| MEDLEY KE  | ITH                            |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  | el ID: 490               | 8058699  | )            |                |
|--|--------------------------------|--------------|-------------------|-------------------------|--------|-------------------|------------|--------------------|--------------------|------------------|--------------------------|---------------------|-----------------------------|---|--|--------------------|-----------|--|--------------------------|----------|--------------|----------------|
| 204 WOOD RD  NB: 300 BULLHEAD MTN #18-21 LAUREL BREEZE |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | nt: 1697<br>Year: 2021 Tax                   | Year: 2021               |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  |                          |          |              |                |
| GLADE VALLEY, I  | NC 28627                       | 62 WOOD      | TWP: CHERRY LANE  |                         |        |                   |            |                    |                    |                  |                          |                     |                             | 1/0179                                  | Appraised By TAD on 10/23/2019 <b>EX-</b> LAST ACTION 20200925 |                    |           |  |                          |          |              |                |
|  |                                |              | .,                |                         |        |                   |            |                    | MARKET V           | ALUE             |                          | _                   |                             |   |  |                    |           | CORRELATION OF VALUE                         |                          |          |              |                |
| PROPERTY TYPE USE                                      |                                |              |                   | <b>E</b>                |        | CDU               | PHY        | PHYSICAL CONDITION |                    |                  | GRADE EYB                |                     | AYB                         |   |  | CREDENCE TO MARKET |           |  |                          |          |              |                |
|  |                                | R            |                   |                         |        | DWE               | LLING DATA |                    |                    |                  |                          |                     |                             |   |  |                    |           | PARCEL VALUATION SUMMARY BILLABLE LAND VALUE |                          |          |              |                |
|  | KITCHE                         | N HOU        | SE                |                         |        |                   |            |                    |                    | BED              | )                        | FAMILY              |                             |   | FUL  | L H                | ALF       |  | IMPROVEME                | NT VALUE |              | 9,500<br>8600  |
| CONDO STYLE REMODELE                                   |                                |              | LOR STYLE         |                         | W      | ALLS              | STORY HT.  |                    | # ROOMS            | ROOM             |                          | ROOMS               |                             | KITCHENS                                | BAT  |                    |           | TOTAL BI                                     | LLABLE VALU              |          | 3            | 8,100          |
|  |                                |              |                   |                         |        |                   |            | _                  |                    |                  |                          |                     |                             |   |  |                    |           | CODE   | DATE                     | PERMIT N | o. I         |                |
| BMST   | ATTIC                          | BAT<br>REMOD |                   | HEATING                 |        | HEATING<br>SYSTEM |            | ا ⊫                | UNFINISHED<br>AREA | UNHEATED         |                          | BSMT LIVING<br>AREA |                             | BSMT REC<br>AREA                        | ADD  |                    | TURES     |  |                          | LES DATA |              |                |
|  | _                              |              |                   |                         |        | <u> </u>          |            | $\overline{}$      | 7111271            | 7                |                          | 7111271             | $\neg$                      | 7111271                                 | 1 -241 0   | 1 1 1              |           | OFF. REC                                     | ORD DATE                 | :    1   | YPE          |                |
| BSMT GARAGE  |                                | woo          | WOODBURNING/METAL |                         |        | TNT               | /EXT       |                    | MARKET ADJUSTMEN   |                  | NT                       | NT COST &           |                             | FSTGN                                   | TRUE   | GEA TOI            | JE TLA    |  | PAGE MO Y                |          | V/I SALES F  | PRICE          |
| (# CARS)   |                                |              | FIREPLACES        |                         |        | 2141              | / L X I    | LAI                |                    | MARKET ADJUSTMEN |                          | 1 COS1 W            |                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | IKOL   | OI A TIKK          | ,         | 00324<br>00284                               | 0179 12 20<br>0675 8 20  |          | I            |                |
|  |                                |              | S                 | KETCH INFO              | DPMATE | )N                |            |                    |                    |                  |                          |                     |                             |   | BUILDING VALUATION SUMMAR                                      |                    |           | UMMARY                                       |                          |          |              |                |
| LOWER  | LEVEL                          | F)           | IRST FLO          | OR                      | SE     | COND FLO          |            |                    | THIRD FLOOR        |                  |                          | ARE                 | A                           |   |  | VALUE              |           | Base Pric                                    |                          |          |              |                |
|  |                                |              |                   |                         |        | NOT               | ES         |                    |                    |                  |                          |                     |                             |   |  |                    | Additions |  |                          |          |              |                |
| CAMPER HOOKUP ELECTRIC                                 |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | Unfin. Are                                   |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | Basement<br>Attic                            |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | Heat / AC Adj.                               |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | FBLA Rec Room                                |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | Fireplace                                    |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     | Basement Garage<br>SUBTOTAL |   |  |                    |           |  |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          | Grade Factor()      |                             |   |  |                    |           |  |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           | C & D Factor                                 |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          | TOTAL RO            |                             |   |  |                    |           |  |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  | Market Adjustment Factor |                     |                             |   |  |                    |           |  |                          |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  | larket Value Per Sq. Ft. |          |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  | BUILDING ADJU            |          | STMENTS      |                |
| CODE   | DESCRIP                        | TION         | COUN              | IT LTH                  | ı wı   | гн                | SIZE       | UNIT               | PRICE O            | ORIG % COND      |                          | BLDG a              | #                           |   | АУВ  | EYE                | DI        | EP SCH                                       | OVR                      | % COND   | OB/XF D      | DEPR.<br>VALUI |
| RC2<br>RS1R  | CANOPY<br>SHED-FRAME           |              | 1.000             |                         | 10     |                   | 192<br>24  |                    | .00<br>.00         | 0.00<br>0.00     |                          | _                   |                             | 0.00<br>0.00                            | 1980   | 1980 0<br>1980 0   |           | 0  |                          | 0        |              |                |
| MHA  | MH ATTACHMENT                  |              |                   | 1.000 16                |        | 2                 | 352        | 0.00               |                    | 0.00             |                          | _                   |                             | 0.00                                    | 1980   |                    |           | 0  | o o                      |          |              |                |
| MHH  | MHH MH HOOKUP<br>WD1 WOOD DECK |              |                   | 1.000 0 0<br>1.000 18 6 |        |                   |            |                    | .00                |                  |                          | _                   | 0.00                        |   | 1980   | 0                  |           | 0  |                          | 0        |              |                |
| TOTAL OB/XF V  |                                | DECK         | 1.000             | 0 18                    | 6      |                   | 108        | 0.                 | .00                | 0.00             |                          |                     |                             | 0.00                                    | 1980   | 0                  |           | 0  |                          | 0        |              |                |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  |                          |          |              |                |
| BLDG DIMENSI   |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  |                          |          |              |                |
| HIGHEST AND  |                                |              |                   | DEPTH /                 | COND   |                   | TNEI       | UENCES             | CAND               |                  | 114                      | ND UNIT             | I TO                        | TAL LAND                                | LINITT   | TOTAL              | labilie   | TED UNIT                                     | ı                        | OVERRI   | DE I         |                |
| BEST USE   | CODE                           | FRONTAGE     | DEPTH             | SIZE                    | FACT   |                   |            | POGRA              |                    |                  | LA                       | PRICE               |                             | UNITS                                   | UNIT<br>TYPE   | ADJST              |           | RICE   | LAND VALU                | VALU     |              | OTES           |
| PRIMARY 01   |                                | 0            | 0                 | 0.0000                  | 1.0000 |                   | F          | ROLLING            | G/0                |                  |                          | 30,000.00           | 0                           | 0.330                                   | AC   | 0.000              |           | 72,636.36                                    | 239                      | 70       |              |                |
| PRIMARY 01   |                                | 0            | 0                 | 0.0000                  | 0.2500 |                   | ROLLI      | NG/EASI            | SEMENTS            |                  |                          | 30,000.00           | 0                           | 0.140                                   | AC   | 0.000              |           | 39,785.71                                    | 55                       | 70       |              |                |
| TOTAL MARKET   | LAND DAT                       | A            |                   |                         |        |                   |            |                    |                    |                  | _                        |                     |                             | 0.47                                    |  |                    |           |  | 295                      |          |              |                |
| TOTAL PRESENT USE DATA                                 |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  |                          |          |              |                |
| 4908058699 (7  | 796292) Gr                     | oup:0        |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  |                          | 6/16     | /2021 2:52:4 | 2 AM           |
|  |                                |              |                   |                         |        |                   |            |                    |                    |                  |                          |                     |                             |   |  |                    |           |  |                          |          |              | 1              |

MEDLEY KEITH 1697 Parcel ID: 4908058699

ID NO: CARD NO. 1 of 1