

RESENDIZ JOSE RICARDO CRUZ &  
CRUZ ANGELICA MARIA ESPARZA  
611 GRANDVIEW DR

NB: 200 SPARTA AREA

SPARTA, NC 28675

Property Location: GRANDVIEW DR

0.8100 AC

CARD NO. 1 of 1  
TWP: GAP CIVIL  
FIRE:SPARTA

DEED INFORMATION  
DEED DATE: 3/2020  
DEED BOOK/PAGE: 00406/0196

Parcel ID: 3070656223  
Account: 79806  
Reval Year: 2021 Tax Year: 2021

Appraised By TAD on 04/22/2020  
EX- LAST ACTION 20200603

| PROPERTY TYPE              |                   | USE         |       | CDU   | PHYSICAL CONDITION |             | GRADE     | EYB          |          | AYB        |            | CORRELATION OF VALUE       |  |        |  |
|----------------------------|-------------------|-------------|-------|-------|--------------------|-------------|-----------|--------------|----------|------------|------------|----------------------------|--|--------|--|
| R                          |                   |             |       |       |                    |             |           |              |          |            |            | CREDENCE TO MARKET         |  |        |  |
| DWELLING DATA              |                   |             |       |       |                    |             |           |              |          |            |            | PARCEL VALUATION SUMMARY   |  |        |  |
| CONDO STYLE                | KITCHEN REMODELED | HOUSE COLOR | STYLE | WALLS | STORY HT.          | # ROOMS     | BED ROOMS | FAMILY ROOMS | KITCHENS | FULL BATHS | HALF BATHS | BILLABLE LAND VALUE        |  | 13,300 |  |
|                            |                   |             |       |       |                    |             |           |              |          |            |            | BILLABLE IMPROVEMENT VALUE |  | 0      |  |
|                            |                   |             |       |       |                    |             |           |              |          |            |            | TOTAL BILLABLE VALUE       |  | 13,300 |  |
| PERMIT                     |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| CODE                       |                   | DATE        |       | NO.   |                    |             |           |              |          |            |            |                            |  |        |  |
| SALES DATA                 |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| OFF. RECORD                |                   | DATE        |       |       |                    | TYPE        |           |              |          |            |            |                            |  |        |  |
| BOOK                       | PAGE              | MO          | YR    | VALID | V/I                | SALES PRICE |           |              |          |            |            |                            |  |        |  |
| 00406                      | 0196              | 3           | 2020  | Q     | V                  | 12,500      |           |              |          |            |            |                            |  |        |  |
| BUILDING VALUATION SUMMARY |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Base Price                 |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Plumbing                   |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Additions                  |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Unfin. Area                |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Basement                   |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Attic                      |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Heat / AC Adj.             |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| FBLA                       |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Rec Room                   |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Fireplace                  |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Basement Garage            |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| SUBTOTAL                   |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Grade Factor()             |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| C & D Factor               |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| TOTAL RCN                  |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| % Good                     |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Market Adjustment Factor   |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| Market Value Per Sq. Ft.   |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| RCNLD                      |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |
| BUILDING ADJUSTMENTS       |                   |             |       |       |                    |             |           |              |          |            |            |                            |  |        |  |

| CODE              | DESCRIPTION | COUNT | LTH | WTH | SIZE | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |
|-------------------|-------------|-------|-----|-----|------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|
| TOTAL OB/XF VALUE |             |       |     |     |      |            |             |        |     |     |     |         |     |        |                   |

BLDG DIMENSIONS

LAND INFORMATION

| HIGHEST AND BEST USE   | USE CODE | FRONTAGE | DEPTH | DEPTH / SIZE | COND FACT | INFLUENCES AND TOPOGRAPHY | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
|------------------------|----------|----------|-------|--------------|-----------|---------------------------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| UNDEVELOPED            | 03       | 0        | 0     |              | 1.0000    |                           | 15,000.00       | 0.810            | AC        | 0.000       | 16,407.41           | 13290      |                |            |
| TOTAL MARKET LAND DATA |          |          |       |              |           |                           |                 | 0.81             |           |             |                     | 13290      |                |            |
| TOTAL PRESENT USE DATA |          |          |       |              |           |                           |                 |                  |           |             |                     |            |                |            |

3070656223 (661933) Group:0

6/15/2021 5:33:21 PM.

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