

**BRINKLEY DANIEL H.**

10654 US HWY 221

SCOTTVILLE, NC 28672

NB: 400 LAUREL SPRINGS AREA  
#6 NUCKOLLS PROP  
Property Location: 10652 US HWY 221

1.8000 AC

CARD NO. 1 of 1  
TWP: PRATHERS CREEK  
FIRE: PINEY CREE**DEED INFORMATION**  
**DEED DATE:** 11/1998  
**DEED BOOK/PAGE:** 00210/0775**Parcel ID: 3020127450**Account: 3584  
Reval Year: 2021 Tax Year: 2021Appraised By RK on 06/06/2019  
**EX-** LAST ACTION 20200720

| PROPERTY TYPE               |                   | USE  |            | CDU            | PHYSICAL CONDITION |                           | GRADE         | EYB              |                 | AYB              |                | CORRELATION OF VALUE       |                     |                            |                |            |                   |       |     |             |  |
|-----------------------------|-------------------|--|------------|----------------|--------------------|---------------------------|---------------|------------------|-----------------|------------------|----------------|----------------------------|---------------------|----------------------------|----------------|------------|-------------------|-------|-----|-------------|--|
| Residential                 |                   | R-RESIDENTIAL  |            | GD             | 4-FAIR             |                           | D             | 1921             |                 | 1921             |                | CREDENCE TO                |                     |                            | MARKET         |            |                   |       |     |             |  |
| DWELLING DATA               |                   |  |            |                |                    |                           |               |                  |                 |                  |                | PARCEL VALUATION SUMMARY   |                     |                            |                |            |                   |       |     |             |  |
| CONDO STYLE                 | KITCHEN REMODELED | HOUSE COLOR  | STYLE      | WALLS          | STORY HT.          | # ROOMS                   | BED ROOMS     | FAMILY ROOMS     | KITCHENS        | FULL BATHS       | HALF BATHS     | BILLABLE LAND VALUE        |                     |                            | 37,000         |            |                   |       |     |             |  |
| 1-RAISED RANCH              | YES               |  | 10-COTTAGE | 1-FRAME        | 1.0                | 4                         | 2             |                  |                 | 0                | 0              | BILLABLE IMPROVEMENT VALUE |                     |                            | 33400          |            |                   |       |     |             |  |
| BMST                        | ATTIC             | BATH REMODELED   | HEATING    | HEATING SYSTEM | TYPE               | UNFINISHED AREA           | UNHEATED AREA | BSMT LIVING AREA | BSMT REC AREA   | ADD'L FIXTURES   | TOTAL FIXTURES | TOTAL BILLABLE VALUE       |                     |                            | 70,400         |            |                   |       |     |             |  |
| 2-CRAWL                     | 1-NONE            | YES  | 1-NONE     | 1-NONE         | 5-NONE             | 0.000                     |               | 0.00             | 0.00            |                  | -3.00          | PERMIT                     |                     |                            |                |            |                   |       |     |             |  |
| BSMT GARAGE (# CARS)        |                   | WOODBURNING/METAL FIREPLACES   |            | INT/EXT        |                    | MARKET ADJUSTMENT         |               | COST & DESIGN    |                 | TRUE GFA         | TRUE TLA       | CODE                       |                     | DATE                       |                | NO.        |                   |       |     |             |  |
|                             |                   | 0/0  |            | 2-SAME         |                    |                           |               |                  |                 | 744.00           | 824.00         | SALES DATA                 |                     |                            |                |            |                   |       |     |             |  |
| SKETCH INFORMATION          |                   |  |            |                |                    |                           |               |                  |                 |                  |                | OFF. RECORD                | DATE                |                            |                | TYPE       |                   |       |     |             |  |
| LOWER LEVEL                 | FIRST FLOOR       |  |            | SECOND FLOOR   |                    |                           | THIRD FLOOR   |                  |                 | AREA             |                | VALUE                      |                     | BOOK                       | PAGE           | MO         | YR                | VALID | V/I | SALES PRICE |  |
|                             | ONE STY FRM       |  |            |                |                    |                           |               |                  |                 | 744              |                |                            |                     | 00210                      | 0775           | 11         | 1998              | Q     | V   | 34,000      |  |
|                             | OPN FRM PRCH      |  |            |                |                    |                           |               |                  |                 | 140              |                |                            |                     | BUILDING VALUATION SUMMARY |                |            |                   |       |     |             |  |
|                             | ONE STY FRM       |  |            |                |                    |                           |               |                  |                 | 80               |                |                            |                     |                            |                |            |                   |       |     |             |  |
|                             | FRM GARAGE FIN    |  |            |                |                    |                           |               |                  |                 | 540              |                |                            |                     |                            |                |            |                   |       |     |             |  |
|                             | FRM UTILITY       |  |            |                |                    |                           |               |                  |                 | 660              |                |                            |                     |                            |                |            |                   |       |     |             |  |
|                             | WD DECK           |  |            |                |                    |                           |               |                  |                 | 48               |                |                            |                     |                            |                |            |                   |       |     |             |  |
| NOTES                       |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Base Price                 |                     |                            |                |            |                   |       |     | 29050       |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Plumbing                   |                     |                            |                |            |                   |       |     | -1200       |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Additions                  |                     |                            |                |            |                   |       |     | 13000       |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Unfin. Area                |                     |                            |                |            |                   |       |     | 0           |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Basement                   |                     |                            |                |            |                   |       |     | -3660       |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Attic                      |                     |                            |                |            |                   |       |     | 0           |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Heat / AC Adj.             |                     |                            |                |            |                   |       |     | -1400       |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | FBLA                       |                     |                            |                |            |                   |       |     | 0           |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Rec Room                   |                     |                            |                |            |                   |       |     | 0           |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Fireplace                  |                     |                            |                |            |                   |       |     | 0           |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Basement Garage            |                     |                            |                |            |                   |       |     | 0           |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | SUBTOTAL                   |                     |                            |                |            |                   |       |     | 72,582      |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | Grade Factor(D)            |                     |                            |                |            |                   |       |     | 0.78000     |  |
| C & D Factor                |                   |  |            |                |                    |                           |               | 0.00000          |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| TOTAL RCN                   |                   |  |            |                |                    |                           |               | 72,582           |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| % Good                      |                   |  |            |                |                    |                           |               | 0.46000          |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| Market Adjustment Factor    |                   |  |            |                |                    |                           |               | 0.00             |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| Market Value Per Sq. Ft.    |                   |  |            |                |                    |                           |               | 85.44            |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| RCNLD                       |                   |  |            |                |                    |                           |               | 33,400           |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
|                             |                   |  |            |                |                    |                           |               |                  |                 |                  |                | BUILDING ADJUSTMENTS       |                     |                            |                |            |                   |       |     |             |  |
| CODE                        | DESCRIPTION       |  |            | COUNT          | LTH                | WTH                       | SIZE          | UNIT PRICE       | ORIG % COND     | BLDG #           | ---            | AYB                        | EYB                 | DEP SCH                    | OVR            | % COND     | OB/XF DEPR. VALUE |       |     |             |  |
| TOTAL OB/XF VALUE           |                   |  |            |                |                    |                           |               |                  |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| BLDG DIMENSIONS             |                   | =N24E26S34W12N10W14Area:744;=E14S10W14N10Area:140;=N4E20S4W20Area:80;=N18E30S18W30Area:540;=N9E50S16W30N7W20Area:660;=N8E6S8W6Area:48;TotalArea:2212 |            |                |                    |                           |               |                  |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| LAND INFORMATION            |                   |  |            |                |                    |                           |               |                  |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| HIGHEST AND BEST USE        | USE CODE          | FRONTAGE   | DEPTH      | DEPTH / SIZE   | COND FACT          | INFLUENCES AND TOPOGRAPHY |               |                  | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE      | TOTAL ADJST                | ADJUSTED UNIT PRICE | LAND VALUE                 | OVERRIDE VALUE | LAND NOTES |                   |       |     |             |  |
| PRIMARY                     | 01                | 0  | 0          |                | 1.0000             | LEVEL/0                   |               |                  | 29,000.00       | 1.800            | AC             | 0.000                      | 20,555.56           | 37000                      |                |            |                   |       |     |             |  |
| TOTAL MARKET LAND DATA      |                   |  |            |                |                    |                           |               |                  |                 | 1.8              |                |                            |                     | 37000                      |                |            |                   |       |     |             |  |
| TOTAL PRESENT USE DATA      |                   |  |            |                |                    |                           |               |                  |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| 3020127450 (680510) Group:0 |                   |  |            |                |                    |                           |               |                  |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |
| 6/15/2021 5:21:40 PM.       |                   |  |            |                |                    |                           |               |                  |                 |                  |                |                            |                     |                            |                |            |                   |       |     |             |  |

