

TUCKER RICKY & SHARON

1742 MACEDONIA CHURCH RD

SPARTA, NC 28675

NB: 300 BULLHEAD MTN AREA

#11 THE HOMEPLACE

Property Location: DEWITT RD

CARD NO. 1 of 1

TWP: WHITEHEAD

FIRE:CHERRY LAN

DEED INFORMATION

DEED DATE: 4/1998

DEED BOOK/PAGE: 00203/0614

Parcel ID: 3999259954

Account: 11277

Reval Year: 2021 Tax Year: 2021

Appraised By TAD on 10/07/2019

EX- LAST ACTION 20210422

| PROPERTY TYPE | | USE | | CDU | MARKET VALUE | | PHYSICAL CONDITION | GRADE | EYB | AYB | CORRELATION OF VALUE | | | | | | | |
|--------------------------|-------------------|------------------------------|---------|----------------|--------------|-------------------|--------------------|------------------|---------------|----------------|----------------------|----------------------------|--------|-----|------|-------|-----|-------------|
| | | R | | | | | | | | | CREDENCE TO MARKET | | | | | | | |
| DWELLING DATA | | | | | | | | | | | | PARCEL VALUATION SUMMARY | | | | | | |
| CONDO STYLE | KITCHEN REMODELED | HOUSE COLOR | STYLE | WALLS | STORY HT. | # ROOMS | BED ROOMS | FAMILY ROOMS | KITCHENS | FULL BATHS | HALF BATHS | BILLABLE LAND VALUE | 31,100 | | | | | |
| | | | | | | | | | | | | BILLABLE IMPROVEMENT VALUE | 0 | | | | | |
| | | | | | | | | | | | | TOTAL BILLABLE VALUE | 31,100 | | | | | |
| PERMIT | | | | | | | | | | | | | | | | | | |
| BMST | ATTIC | BATH REMODELED | HEATING | HEATING SYSTEM | TYPE | UNFINISHED AREA | UNHEATED AREA | BSMT LIVING AREA | BSMT REC AREA | ADD'L FIXTURES | TOTAL FIXTURES | CODE | DATE | NO. | | | | |
| | | | | | | | | | | | | SALES DATA | | | | | | |
| BSMT GARAGE (# CARS) | | WOODBURNING/METAL FIREPLACES | | INT/EXT | | MARKET ADJUSTMENT | | COST & DESIGN | | TRUE GFA | TRUE TLA | OFF. RECORD | DATE | | TYPE | | | |
| | | | | | | | | | | | | BOOK | PAGE | MO | YR | VALID | V/I | SALES PRICE |
| | | | | | | | | | | | | 00203 | 0614 | 4 | 1998 | Q | V | 40,000 |
| SKETCH INFORMATION | | | | | | | | | | | | BUILDING VALUATION SUMMARY | | | | | | |
| LOWER LEVEL | | FIRST FLOOR | | SECOND FLOOR | | THIRD FLOOR | | AREA | | VALUE | | Base Price | | | | | | |
| NOTES | | | | | | | | | | | | Plumbing | | | | | | |
| | | | | | | | | | | | | Additions | | | | | | |
| | | | | | | | | | | | | Unfin. Area | | | | | | |
| | | | | | | | | | | | | Basement | | | | | | |
| | | | | | | | | | | | | Attic | | | | | | |
| | | | | | | | | | | | | Heat / AC Adj. | | | | | | |
| | | | | | | | | | | | | FBLA | | | | | | |
| | | | | | | | | | | | | Rec Room | | | | | | |
| | | | | | | | | | | | | Fireplace | | | | | | |
| | | | | | | | | | | | | Basement Garage | | | | | | |
| | | | | | | | | | | | | SUBTOTAL | | | | | | |
| | | | | | | | | | | | | Grade Factor() | | | | | | |
| C & D Factor | | | | | | | | | | | | | | | | | | |
| TOTAL RCN | | | | | | | | | | | | | | | | | | |
| % Good | | | | | | | | | | | | | | | | | | |
| Market Adjustment Factor | | | | | | | | | | | | | | | | | | |
| Market Value Per Sq. Ft. | | | | | | | | | | | | | | | | | | |
| RCNLD | | | | | | | | | | | | | | | | | | |
| BUILDING ADJUSTMENTS | | | | | | | | | | | | | | | | | | |

| CODE | DESCRIPTION | COUNT | LTH | WTH | SIZE | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |
|------------------------------|-------------|----------|-------|--------------|-----------|---------------------------|-------------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|-------------------|
| TOTAL OB/XF VALUE | | | | | | | | | | | | | | | |
| BLDG DIMENSIONS | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | |
| HIGHEST AND BEST USE | USE CODE | FRONTAGE | DEPTH | DEPTH / SIZE | COND FACT | INFLUENCES AND TOPOGRAPHY | | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| UNDEVELOPED | 03 | 0 | 0 | | 1.0000 | | | 17,000.00 | 1.810 | AC | 0.000 | 17,160.22 | 31060 | | |
| TOTAL MARKET LAND DATA | | | | | | | | | 1.81 | | | | 31060 | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | |
| 3999259954 (1102588) Group:0 | | | | | | | | | | | | | | | |

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CARD NO. 1 of 1