| BLIMP WORKS INC. | | | | | | | | | | | | | | | | | | el ID: 4 | 19095 | 3610 | 8 | | | | |
|--|------------------------------------|----------------------|---------------------------------|--------------------|-----------|---------------|--------------|--|---|-------------|-------------|--------------------------|----------|----------------------------|-------------------------|--|---------|------------|---|-----------------------|------------|----------|---------------------|---------------|-------|
| 156 B | ARNES AIR S | | | | | | | | | | | | | | | | | | nt: 3366 Year: 202: | 1 Tax Ye | ar: 202 | 1 | | | |
| 150 5, | | | | BULLHEAD | MTN ARE | A | | | CARD NO. 1 of 1 DEED INFORMATION | | | | | | | | | | | | | | | | |
| STATE | SVILLE, NC 2 | 28625 | | | ONIAL R/E | COL ONTA | I R/F #16 | TWP: CHERRY LANE DEED DATE: 11/2004 1.9600 AC FIRE: CHERRY LAN DEED BOOK/PAGE: 00276/0859 | | | | | | | 1850 | Appraised By TAD on 12/28/2018 EX- LAST ACTION 20201104 | | | | | | | | | |
| STATESVILLE, NC 28625 Property Location: COLON | | | | | | | MARKET VALUE | | | | | | | | | | | L | CORRELATION OF VALUE | | | | | | |
| | PROPER | TY TYPE | | USE | | | | | CDU PHYSICAL CONDIT | | | | | EYB | | | AYB | | CREDENCE TO | | | | | M | ARKET |
| | | | R | 1 | | | | | | | | | | | | | | | PARCEL VALUATION | | | | UMMA | | |
| | | KITCHEN | House | | | | DWE | LLING DATA | | | | | FAMILY | | | T =111.1 | HALI | | | LAND VA | | VALUE | | 3 | 3,400 |
| CON | DO STYLE | KITCHEN REMODELEI | HOUS | | STYLE | | WALLS | STORY H | IT. # RC | OOMS | BED ROOM | FAMILY ROOMS | | KITCHE | ENS | FULL BATHS | BAT | | BILLABLE IMPROVEMENT VALU FOTAL BILLABLE VALUE | | | | 33,400 | | |
| | | | | | | $\overline{}$ | | | | | 11001 | - | | | | | | \neg | | | PEF | RMIT | | | |
| | вмѕт | ATTIC | BATH | | HEATING | Н | HEATING | ТҮРЕ | UNFIN | NISHED | UNHEAT | TED BSI | MT LIVIN | G BSMT REC | | ADD'L | ТОТА | | CODE | | SALE | DATA | NO. | | |
| | DINST | ATTIC | REMODE | LED | HEATING | | SYSTEM | | AR | REA | ARE | A AREA | | AREA | | FIXTURES | S FIXTU | | OFF DEC | 000 | DATE | DATA | TYPE | | |
| | | | | | | _ | | | | | | _ | | | | | - | _ | OFF. REC | | | | | l | |
| BSMT GARAGE (# CARS) | | | WOODBURNING/METAL FIREPLACES | | | INT | /EXT | MARI | MARKET ADJUST | | NT | COST 8 | DESIGN | | TRUE GFA | A TRUE | E TLA | BOOK 1 | | VR 2004 | | V/1 I | SALES I | 1.000 | |
| (# CARS) | | | | TIRLFLACES | | | | | | | | | | | | | | _ | | BUILDIN | | | | | 1,000 |
| | | | <u> </u> | I | | | | | RMATION | | | | | | | | | Base Price | | | | | | | |
| LOWER LEVEL | | | FIR | FIRST FLOOR SECONI | | | SECOND FLO | | | THIRD FLOOR | | | AREA | | | VAL | VALUE | | | Plumbing Additions | | | | | |
| | | | | | | | | | S | | | | | | | | | Jnfin. Are | a | | | | | | |
| | | | | | | | | | | | | | Basement | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Attic Heat / AC Adj. | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | FBLA | | | | | | |
| | | | | | | | | | | | | | | | | | | | Rec Room | | | | | | |
| | | | | | | | | | | | | | | | | | | | Fireplace | | | | | | |
| | | | | | | | | | | | | | | | | | | | Basement Garage SUBTOTAL | | | | | | |
| | | | | | | | | | | | | | | | | | | | Grade Factor() | | | | | | |
| | | | | | | | | | | | | | | | | | | | C & D Factor | | | | | | |
| | | | | | | | | | | | | | | | | | | | TOTAL RCN % Good | | | | | | |
| | | | | | | | | | | | | | | | | | | | Market Adjustment Factor | | | | | | |
| | | | | | | | | | | | | Market Value Per Sq. Ft. | | | | | | - | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | Ľ | RCNLD BUILDING ADJUSTMENTS | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING A | | | | | |
| CODE DESCRIPTION | | ON | N COUNT | | H WTH | | SIZE UNIT PR | | PRICE ORIG % CO | | OND | BLDG # | | A | | EYB | DE | P SCH | OVR | % | COND | | OB/XF [| EPR. /ALUE | |
| TOTAL OB/XF VALUE | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | DIMENSION | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HIGHEST AND USE BEST USE CODE FROM | | RONTAGE | | | COND FACT | | | JENCES AND POGRAPHY | | | | UNIT T | TOTAL LAN UNITS | TAL LAND UN UNITS TY | | | | STED UNIT PRICE | | LAND VALUE | | OVERRIDE L VALUE | | OTES |
| UNDEVELOPED 03 | | 03 | 0 | 0 0.0000 1.000 | | 1.000 | 0 | R | OLLING/0 | NG/0 | | 17 | 7,000.00 | 1. | 960 | AC | 0.000 | | 17,030.61 | 33380 | | | | | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | 1.96 | | | | | 33380 | | | | | | | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49095 | 36108 (770 | 0428) Group | o:0 | | | | | | | | | | | | | | | | | | | 6/1 | 5/202 | 1 5:23:1 | 3 PM. |
| _ | | | | | | | | | | | | | | | | | | | | | | | | | |
| BL 336 | | RKS INC. | | | | | | | | | | | | | | | | Par | cel ID: | 49095 | 3610 | _ | II | O NO: | |
| | | | | | | | | | | | | | | | | | | | | | | CA | RD NO. | 1 of 1 | 1 |