| REVIS GREG  |            | 1/2) &   |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   | 3939                | 05613         | 9                   |              |                |
|---|------------|----------|---------------------------------|---------|-------|---|-------------------------------------|---------------------|-------------|------------------|-------|-----------------|---|--------------------------|----------|--------------------------|--------------------------------|---|-------------------|---------------------|---------------|---------------------|--------------|----------------|
| MINTZ CAROLYN (1/2) 221 SWEET HOLLOW RD                           |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 | Account: 79749<br>Reval Year: 2021 Tax Year: 2021 |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
| NB: 400 LAUREL SPRINGS AREA                                       |            |          |                                 |         |       | AREA CARD NO. 1 of 1 <b>DEED INFORMATION</b> TWP: PRATHERS CREEK <b>DEED DATE:</b> 3/2020 |                                     |                     |             |                  |       |                 |   |                          |          |                          | Appraised By TAD on 12/13/2018 |   |                   |                     |               |                     |              |                |
| LAUREL SPGS, NC 28644 Property Location: SWEET HOLLO              |            |          |                                 |         |       | T HOLLOW  | HOLLOW RD 1.0800 AC FIRE:LAUREL SPR |                     |             |                  |       |                 |   | DEED BO                  | 0184     | EX- LAST ACTION 20201102 |                                |   |                   |                     |               |                     |              |                |
| PROPERTY TYPE USE   |            |          |                                 |         |       |   | MARKET VALUE                        |                     |             |                  |       |                 |   |                          |          | CORRELATION OF VALUE     |                                |   |                   |                     |               |                     |              |                |
| PROPEI  | RTY TYPE   | D        | USE                             |         |       |   |                                     | CDU PHYSICAL CONDIT |             |                  | GRADE |                 |   | EYB                      |          | AYB                      |                                | CREDENCE TO                                       |                   |                     |               | MARKET              |              |                |
|   |            | I.       | I.                              |         |       |   |                                     | IG DATA             | ı           |                  |       |                 |   |                          |          |                          |                                | PARCEL VALUATION BILLABLE LAND VALUE              |                   |                     |               | N SUMMARY<br>14,500 |              |                |
| CONDO STYLE KITCHEN REMODELED                                     |            |          |                                 | STYLE   |       | WALL  | s s                                 | STORY HT            | г. # ROOMS  | BEI              |       | FAMILY<br>ROOMS |   | KITCHENS                 | FULL     | HAI                      |                                | BILLABLE IMPROVEMENT VALU<br>TOTAL BILLABLE VALUE |                   |                     | VALUE         | E                   |              | 0              |
|   |            | ED COL   | UK                              |         |       |   |                                     |                     |             | ROO              | MS    | ROUMS           |   |                          | BATHS    | BAT                      | IHS                            | PERMIT  |                   |                     |               | 14,500              |              |                |
|   |            | BAT      | гн                              |         |       | HEATIN  | NG                                  |                     | UNFINISHE   | ED UNHEA         | ATED  | ED BSMT LIVIN   |   | BSMT REC                 | ADD'L    | TOTAL                    | AL CODE                        |   |                   |                     | NO.           |                     |              |                |
| BMST  | ATTIC      | REMOD    |                                 | HEATI   | NG    | SYSTE   |                                     | TYPE                | AREA        | ARI              |       | AREA            |   | AREA                     | FIXTURE  |                          |                                |   | T                 |                     | S DATA        | TYPE                |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          | $\rightarrow$                  | OFF. REC  |                   | DATE                | <b></b>       |                     |              |                |
| BSMT GARAGE<br>(# CARS)   |            | woo      | WOODBURNING/METAL<br>FIREPLACES |         |       | INT/EXT   |                                     |                     | MARKET      | MARKET ADJUSTMEN |       | T COST &        |   | ESIGN                    | TRUE GF  | TRUE TLA                 |                                | <b>BOOK</b> 00406                                 | 0184              | <b>MO YR</b> 3 2020 |               | <b>V/I</b>          | SALES P      | 7,000          |
| (" 51   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   | 8 2016<br>8 2016  |                     | V             |                     | 5,000        |                |
|   |            |          |                                 |         |       | SKETCH INFORMAT   |                                     |                     |             |                  |       |                 |   |                          |          |                          | 00380                          |   | Q V ATION SUMMARY |                     |               |                     |              |                |
| LOWER LI  | F          | IRST FL  | .OOR                            |         | SECON | D FLOOR   |                                     |                     | THIRD FLOOR |                  |       | AREA            |   | VAI                      | LUE      |                          | Base Price                     |   |                   | OATION SOFTIMAN     |               |                     |              |                |
| NOTES   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          | Plumbing |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   | Additions<br>Unfin. Area |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          | Basement |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   | Attic<br>Heat / AC Adj.  |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       | į.              | FBLA  |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   | Rec Room<br>Fireplace    |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   | Basement Garage          |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   | SUBTOTAL                 |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                | Grade Factor() C & D Factor                       |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          | - 1                            | TOTAL RCN   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 | % Good<br>Market Adjustment Factor                |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 | Market Value Per Sq. Ft.                          |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       | <u> </u>        | RCNLD   |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
|   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   | BU                | ILDING A            | ING ADJUSTMEN |                     |              |                |
| CODE  | DESCRIPT   | TION     | cou                             | INT I   | .TH   | WTH   | SIZE                                | E (                 | UNIT PRICE  | ORIG %           | COND  | BLDG #          | #   |                          | AYB      | EYB                      | DE                             | P SCH   | OVR               | %                   | COND          |                     | OB/XF D<br>V | DEPR.<br>/ALUE |
| TOTAL OB/XF VA  | ALUE       |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
| BLDG DIMENSIO   | NS I       |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
| LAND INFORMAT   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   |                     |               |                     |              | $\overline{}$  |
| HIGHEST AND   | USE        | FRONTAGE | DEPT                            | H DEPTH |       | OND   |                                     |                     | ENCES AND   |                  | LA    | ND UNIT         |   |                          |          |                          |                                | ED UNIT   | LAND              | VALUE               | OVERR         |                     | LAND NO      | OTES           |
| BEST USE  | CODE<br>03 |          |                                 | " SIZE  |       | ACT   |                                     |                     | DGRAPHY     |                  |       | PRICE           | _   | UNITS                    |          | DJST                     |                                | RICE  | 22                |                     | VAL           | UE                  |              |                |
| UNDEVELOPED   | 0          | 0 1.0000 |                                 |         | RO    |   |                                     | 12,000.00           | )           | 1.080            | AC    | 0.000           |   | 13,407.41                |          | 14480<br>14480           |                                |   |                   |                     |               |                     |              |                |
| TOTAL MARKET LAND DATA TOTAL PRESENT USE DATA                     |            |          |                                 |         |       |   |                                     |                     |             |                  | -     | 1.08            | _   |                          |          |                          |                                | 14460   |                   |                     |               |                     |              |                |
| 3939056139 (876953) Group:0                                       |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   | 6/1                 | 6/202         | 1 3:20:3            | 2 AM.        |                |
|   | ,          | •        |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   |                     | -,-           | ,                   |              | T              |
| REVIS GREGORY L (1/2) & MINTZ CAROLYN (1/2) Parcel ID: 3939056139 |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   |                     |               |                     |              |                |
| 79749   |            |          |                                 |         |       |   |                                     |                     |             |                  |       |                 |   |                          |          |                          |                                |   |                   |                     | 64            |                     | O NO:        |                |

ID NO: CARD NO. 1 of 1