| CARICO VICKIE HAWKS & EVANS MICKIE HAWKS 47 ENOLA WAY | | | | | | | | | | | | | | Parcel ID: 4012261511 Account: 77406 Reval Year: 2021 Tax Year: 2021 | | | | | | | | |
|---|---------------------------|--------------------------|-------------------|--------------------|-----------|--------------------------------|--------------|----------------|------------------|-----------|-------------|---|-----------------------|--|--|----------------------|-------------------------------|-----------------------------------|-----------|--------|---------------------|--|
| NB: 500 GLADE CREEK | | | | | | AREA | | | | | | CARD NO. 1 of 1 TWP: GLADE CREEK DEED DEED | | | TION 2018 | | Appraised By RK on 11/12/2019 | | | | | |
| ENNICE, NC 28623 Property Location: NC | | | | | NC HWY 18 | | | | | | | | | | OOK/PAGE: 18-E-17/0000 | | | 0 EX- LAST ACTION 20201103 | | | | |
| | | | | | | | | | 1ARKET VA | | | | | | | | | | TION OF V | ALUE | | |
| PROPERTY TYPE | | | USE | | | | | CDU PHYSICAL C | | | GRAD | ADE EYB | | | AYB | CREDENCI | | | | | MARKET | |
| ĮR | | | | | | | | | | | | | | | | UATION S | UMMAR | | | | | |
| | KITCHEN | HOUS | CE | | _ | DWE | LLING DAT | A | | BED | | AMILY | | FUL | | | LAND VA | LUE D LAND VALU | = | | 338,600 297,700 | |
| CONDO STYLE | REMODELE | | | STYLE | W | ALLS | STORY | ΉΤ. # | ROOMS | ROOM | | ROOMS | KITCHENS | BAT | | | | E LAND VALUE | | | 40,900 | |
| | | | | | | | | | | | | | | | | | BILLABLE IMPROVEMENT VALUE | | | . 0 | | |
| DMCT | ATTIC | BAT | н , | HEATING THE | | _ UN | UNFINISHED L | | TED BSN | IT LIVING | BSMT REC | ADD | 'L TO | | TOTAL APPRAISED VALUE TOTAL BILLABLE VALUE | | | | 338,600 | | | |
| BMST | BMST ATTIC | | ELED | HEATING | SY | STEM | TYP | E | AREA | ARE | Α | AREA | AREA | FIXTU | RES FIX | TURES | IOTAL BI | PERMIT | | | 40,900 | |
| | | | | | | | | | | | | | | | | | CODE DATE NO. | | | | | |
| BSMT GARAGE | | wooi | WOODBURNING/METAL | | | INT/EXT | | | MARKET ADJUSTMEN | | NT | T COST & DE | | TRUE | GFA TRU | JE TLA | S | | ALES DATA | | | |
| (# CARS) | | | FIREPLACES | | | | | | | | | | | | | | OFF. RE | CORD DATI | : | TYPE | | |
| | | | | | | CVETCH THEODIN | | | ATTON | | | | | | | _ | воок | PAGE MO Y | R VALID | V/I | SALES PRICE | |
| LOWER LEVEL | | | RST FLOC | 1 D | l SE | SKETCH INFORMA SECOND FLOOR | | | THIRD FLOOR | | AREA | | | - | VALUE | | 18-E-17 | | | V | 0 | |
| LOWER LI | | TIRSTILLOOK | | | NOTES | | | THIRD I LOOK | | ANLA | | I | | VALUE | | 98-E-26 | 0000 2 19 | | <u> </u> | 0 | | |
| | | | | | | | | | | | | | | | | | Base Price | | | | | |
| | | | | | | | | | | | | | Plumbing | | | | | | | | | |
| | | | | | | | | | | | | Additions | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Unfin. Ar Basemen | | | | | |
| | | | | | | | | | | | | | | Attic | | | | | | | | |
| | | | | | | | | | | | | | | Heat / AC Adj. | | | | | | | | |
| | | | | | | | | | | | | | | FBLA | | | | | | | | |
| | | | | | | | | | | | | | Rec Room Fireplace | | | | | | | | | |
| | | | | | | | | | | | | | | Basement Garage | | | | | | | | |
| | | | | | | | | | | | | | | | SUBTOTAL | | | | | | | |
| | | | | | | | | | | | | | | Grade Factor() C & D Factor | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL RCN | | | | | |
| | | | | | | | | | | | | | | % Good | | | | | | | | |
| | | | | | | | | | | | | Market Adjustment Factor Market Value Per Sq. Ft. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | RCNLD | | | | | |
| RCNLD | | | | | | | | | | | | | | | | BUILDING ADJUSTMENTS | | | | | | |
| CODE DESCRIPTION | | ION | ON COUNT | | tw H | гн | SIZE UNI | | PRICE ORIG % | | OND BLDG # | | | АУВ | EYB | DE | P SCH | OVR | % COND | C | B/XF DEPR. VALUE | |
| TOTAL OB/XF VA | LUE | | | | | | | | | | | | | | | | | | | | | |
| BLDG DIMENSIO | NS | | | | | | | | | | | | | | | | | | | | | |
| LAND INFORMAT | | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND | JEST AND LISE DEPTH / CON | | COND | OND INFLUENCES AND | | | | | LAND | IINTT T | OTAL LAND | UNIT | TOTAL ADJUS | | STED UNIT | | OVERR | TDF | | | | |
| BEST USE | CODE | RONTAGE | AGE DEPTH SIZE | | FACT | | | DPOGRAPH | | | | PRICE | UNITS | TYPE | ADJST | PRICE | | LAND VALUE | VALU | | LAND NOTES | |
| OPEN LAND | 08 | 0 0 0.0000 1.0000 ROLLII | | | ROLLING/0 | IG/0 | | 5 | 5,000.00 | 44.000 | AC | 0.000 |) | 5,502.27 | 2421 | 00 | | | | | | |
| FOREST LAND | 09 | 09 0 | | 0.0000 | | 1.0000 | | ROLLING/0 | | | | ,000.00 | 18.230 | AC | 0.000 | | 5,293.47 | 965 | 00 | | | |
| TOTAL MARKET L | AND DATA | | | | | | | | | | | | 62.23 | | | | | 3386 | 00 | | | |
| AGR USE | 41 | | 0 | 0 | 0.0000 | 5 | 1.0000 | | | | | 835.00 | 44.000 | AC | 0.000 | | 835.00 | 3674 | 10 | | | |
| FOREST USE | 42 | | 0 | 0 | 0.0000 | 5 | 1.0000 | | | | | 229.00 | 18.230 | AC | 0.000 | | 229.29 | 418 | 30 | | | |
| TOTAL PRESENT | USE DATA | | | | | | | | | | | | 62.23 | | | | | 40,92 | 20 | | | |
| 4012261511 (72 | 3090) Grou | n:0 | | | | | | | | | | | | | | | | | 6/1 | 5/2021 | 5:31:05 PM | |

Parcel ID: 4012261511

ID NO: CARD NO. 1 of 1

CARICO VICKIE HAWKS & EVANS MICKIE HAWKS
77406