| DOWELL SA                                    | MUEL I.              |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    |  | l ID: 30  | 5041213                   | 3      |                   |
|--|----------------------|-------------|------------|-----------------|--------------------|---|-------------|----------------------|-------------------|---------------------|-----------|----------------------------|----------------|--------------------------------|------------------------------------|--|-----------|---------------------------|--------|-------------------|
| 4679 SHAWTOWN RD<br>NB: 200 SPARTA AREA      |                      |             |            |                 |                    | CARD NO. 1 of 1 DEED INFORMATION TWP: WHITEHEAD DEED DATE: 2/2017 |             |                      |                   |                     |           |                            |                |                                |                                    | Account: 1251<br>Reval Year: 2021 Tax Year: 2021<br>Appraised By TAD on 01/10/2020 |           |                           |        |                   |
| ENNICE, NC 286                               | 23                   |             | Property   | Location: 35    | 5 ARROWHE          | EAD I N   | 1.99        | 00 AC                |                   | WP: WHI<br>IRE:SPAR |           |                            |                |                                |                                    | Appraise<br>EX-  |           | 1 01/10/202<br>TION 20201 |        |                   |
| 2.11.102, 110 20025 Troperty Editation, 55 A |                      |             |            |                 |                    | MARKET VALUE  |             |                      |                   |                     |           | DEED BOOK/PAGE: 00383/1433 |                |                                |                                    |  |           | ATION OF                  |        |                   |
| PROPERTY TYPE USE                            |                      |             |            |                 | CDU I              |   |             | HYSICAL CONDITION G  |                   | E                   | EYB       |                            | AYB            |                                | DENCE T                            | TO   |           |                           | MARKE  |                   |
| R  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                | PARCEL VALUATION                   |  |           | UMMAR                     |        |                   |
|  |                      |             |            |                 |                    | DWEL  | LING DATA   |                      |                   |                     |           |                            |                |                                |                                    |  | AND VALU  |                           |        | 42,30             |
| CONDO STYLE                                  | KITCHEN<br>REMODELED | HOU         |            | STYLE           | WA                 | ALLS  | STORY HT    | . # коом             | S BED             |                     | ROOMS     | KITCHENS                   | FULL           | HA                             |                                    |  | MPROVEME  |                           |        | 500<br>42,800     |
|  | KEMODELEL            | COL         | .UR        |                 |                    |   |             |                      | ROOF              | 15                  | ROUMS     |                            | DAIR           | 5 BA                           | 101                                | AL DILL  | ADLE VALU | PERMIT                    |        | 42,80             |
|  |                      | BAT         | TU         |                 | HEAT               | TING  |             | LINETNICH            | ED UNHEA          | TED BSM             | IT I TVTN | BSMT REC                   | ADD'L          | . TO1                          | [A]                                | CODE   | DAT       | E                         | NO.    |                   |
| BMST   | ATTIC                | REMO        |            | HEATING         |                    | STEM  | TYPE        | AREA                 | ARE               |                     | AREA      | AREA                       | FIXTUR         |                                |                                    |  | S/        | ALEȘ DATA                 |        |                   |
|  |                      |             |            |                 | 1                  |   |             |                      |                   |                     |           |                            |                |                                | OF                                 | F. RECO  | RD DAT    | E                         | TYPE   |                   |
| BSMT G                                       | woo                  | DBURNII     | NG/METAL   |                 | TNIT               | /EXT  | MARKET      | MARKET ADJUSTMENT CO |                   |                     | & DESIGN  | FA TRUE                    |                | OK PA                          |                                    |  | V/I 5     | SALES PRIC                |        |                   |
| (# CARS)                                     |                      |             | FIREPLACES |                 |                    | TINI  | /EXI        | MARKET               | MARKET ADJUSTMENT |                     | CUST      | X DESIGN                   | TRUE G         | FA IKU                         | 003                                |  | 433 2 2   |                           | I      | 2,00              |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                | Page                           | BUILDING VALUATION SUMM Base Price |  |           |                           | IRY    |                   |
|  |                      |             |            |                 |                    |   | CETCH INFOR |                      |                   |                     |           |                            |                |                                |                                    | mbing  |           |                           |        |                   |
| LOWER  | F                    | FIRST FLOOR |            |                 | SECOND FLOOR NOTES |   |             | THIRD FLOOR          |                   | AREA                |           | V                          | ALUE           | Add                            | itions                             |  |           |                           |        |                   |
| NUTES  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                | Unfin. Area                    |                                    |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                | Basement<br>Attic                  |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    | Heat / AC Adj.   |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                | FBLA                               |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                | Rec Room<br>Fireplace              |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                | Basement Garage                    |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    | SUBTOTAL   |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    | Grade Factor()   |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    | C & D Factor TOTAL RCN   |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    | % Good   |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           | Market Adjustment Factor   |                |                                |                                    |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                | Market Value Per Sq. Ft. RCNLD |                                    |  |           |                           |        |                   |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    | BUILDING ADJUSTMENTS   |           |                           |        |                   |
| CODE DESCRIPTIO                              |                      | ON          | COUN       | IT LTH          | WTI                | н   | SIZE        | JNIT PRICE           | ORIG % C          | OND                 | BLDG #    |                            | АҮВ            | ЕҮВ                            | DEP S                              | СН   | OVR       | % COND                    | 0      | B/XF DEPR<br>VALU |
| OP1 OPN PRCH FRM                             |                      |             | 1.000 16   |                 | 8                  |   | 128         | 0.00                 | 0.00              |                     | _         | 0.00                       | 1992           | 0                              | 0                                  |  |           | 0                         | 1      |                   |
| WD1 WOOD DECK TOTAL OB/XF VALUE              |                      | :K          | 1.000 12   |                 | 6                  | 6 72  |             | 0.00                 | 0.00              |                     | _         | 0.00                       | 1992           | 0                              | 0 0                                |  | 0         |                           |        |                   |
| TOTAL OB/XF V                                | ALUE                 |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    |  |           |                           |        |                   |
| BLDG DIMENSI                                 | ONS                  |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    |  |           |                           |        |                   |
| LAND INFORMA                                 | TION                 |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    |  |           |                           |        |                   |
| HIGHEST AND<br>BEST USE                      | USE FF               | RONTAGE     | DEPTH      | DEPTH /<br>SIZE | COND<br>FACT       |   |             | NCES AND<br>GRAPHY   |                   |                     | UNIT '    | TOTAL LAND<br>UNITS        |                | TOTAL ADJST                    | ADJUSTED<br>PRICE                  |  | LAND VALU | JE OVERR                  |        | AND NOTES         |
| PRIMARY                                      | 01                   | 0           | 0          | 0.0000          | 1.0000             |   | ABOVE       | STREET/0             |                   | 33                  | ,100.00   | 1.990                      | AC             | 0.000                          | 21,2                               | 261.31   | 423       | 310                       |        |                   |
| TOTAL MARKET                                 | LAND DATA            |             |            |                 |                    |   |             |                      |                   |                     | 1.99      |                            | <del>- 1</del> |                                | <del>  </del> -                    | 423  |           | -+                        |        |                   |
| TOTAL PRESENT                                |                      |             |            |                 |                    |   |             |                      |                   |                     |           | 1.5.                       | + +            | <del> </del>                   |                                    | <del>  </del>  | 72.       |                           | -+     |                   |
| 3060412133 (6                                |                      | ··O         |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    |  |           | 6/1                       | E/2021 | 5:34:46 PM        |
|  |                      |             |            |                 |                    |   |             |                      |                   |                     |           |                            |                |                                |                                    |  |           |                           |        |                   |

Parcel ID: 3060412133

ID NO: CARD NO. 1 of 1

DOWELL SAMUEL I. 1251