| RECTOR BLA RECTOR MATTHEV 2253 GLADE VALL | PARTA ARE | ĒA | | | | | Т | WP: G | NO. 1 of 1 GAP CIVIL | | DEED IN | ATE: 6/20 | 15 | | Accour Reval | el ID: 306 ht: 9625 Year: 2021 Ta: sed By TAD or | Year: 20 | 21 | | | | |
|---|-----------------------|------------------------|-------------------|------------------------|---------------------------------------|----------------|-------------------------------------|---------|-------------------------|-----------------|----------------|------------|----------------------------|------------------------|--------------------------|--|---|---------------------------|---|----------|------------|----------------------|
| SPARTA, NC 28675 Property Location: BLE | | | | | LEDSOE CREEK RD 6.0900 AC FIRE:SPARTA | | | | | | | | DEED BOOK/PAGE: 00373/0052 | | | | EX- LAST ACTION 20200910 CORRELATION OF VALUE | | | | | |
| PROPERTY TYPE | | | | USI | = | | MARKET VALUE CDU PHYSICAL CONDITION | | | | GE | GRADE EYB | | EVD | AYB | | | CREDENCE TO | | | | MARKET |
| PROPEI | R | | = | CDU PHYSICAL CONDITION | | | Gr | KADE | LIB | | ATD | | | PARCEL VALUATION | | | SIIMM/ | | | | | |
| | | DWEL | | | | LLING DATA | | | | | | | | | | BILLABLE LAND VALUE | | | 3011117 | 45,200 | | |
| CONDO STYLE | KITCHEN | HOUS | | STYLE | w | ALLS | STORY | шт | # POOMS | ROOMS BED ROOMS | | FAMILY | L/T | ITCHENS | FULL | | | | LE IMPROVEMENT VALU SILLABLE VALUE PERMIT | | E | 0 |
| CONDO STILL | REMODELE | COLOR | OR | JIILL | - " | ITALLS | STORT | | # 100113 | | | ROOMS | | renews | BATHS | S BAT | ATHS | TOTAL BII | | | | 45,200 |
| | | | | | | TING STEM | ТҮРЕ | | | | | | | | | | | CODE | DATI | | NO. | |
| BMST | ATTIC | REMOD | | HEATING | | | | : U | NFINISHEI AREA | D JUNHEA ARE | TED BSMT LIVII | | NG BSMT REC | | ADD'I | | TURES | | SA | | A | |
| | | KEMOD | | | - 3. | JILM | | _ | AILA | AKE | _ | AKLA | | ANLA | IIXIO | 111 | TORES | OFF. REC | ORD DAT | . | TYPE | |
| BSMT GARAGE \ | | woo | WOODBURNING/METAL | | | | | | | | | | | | | | | воок г | AGE MO | R VALI | D V/I | SALES PRICE |
| (# CARS) | | | FIREPLACES | | | INT | /EXT | XT MARK | | ET ADJUSTMEN | | COST & | | IGN | TRUE G | IFA TRU | JE TLA | | 0052 6 2 | | V | 28,000 |
| | | | | | | | | | | | | | | | | | | BUILDING VALUATION | | | | IARY |
| SKETCH INFORMATION | | | | | | | | | | | | | | Base Price Plumbing | • | | | | | | | |
| LOWER LEVEL FIRST FLOO | | | | OR | SE | COND FLO | | | THIRD FLOOR | | | AREA | | | | VALUE | | Additions | | | | |
| | NOTES | | | | | | | | | | | | | | | | | Unfin. Are | | | | |
| | | | | | | | | | | | | | | | | Basement Attic | | | | | | |
| | | | | | | | | | | | | | | | | Heat / AC Adj. | | | | | | |
| | | | | | | | | | | | | | | | FBLA | | | | | | | |
| | | | | | | | | | | | | | | | | Rec Room Fireplace | | | | | | |
| | | | | | | | | | | | | | | | | | | Basement Garage | | | | |
| | | | | | | | | | | | | | | | | | | SUBTOTAL | | | | |
| | | | | | | | | | | | | | | | | | | Grade Factor() | | | | |
| | | | | | | | | | | | | | | | | | | C & D Factor TOTAL RCN | | | | |
| | | | | | | | | | | | | | | | | | | % Good | | | | |
| | | | | | | | | | | | | | | | Market Adjustment Factor | | | | | | | |
| | | | | | | | | | | | | | | | | | | Market Value Per Sq. Ft. | | | | |
| | | | | | | | | | | | | | | | RCNLD | | | | | | | |
| | | | | | | | | | | | | | BUILDING ADJUSTMENT | | | | | | | | | |
| CODE | DESCRIPTI | ON | COUN. | T LTH | ı wı | rH : | SIZE | UNIT F | PRICE | ORIG % C | OND | BLDG # | : | | AYB | EYB | DE | EP SCH | OVR | % CONE | · | OB/XF DEPR. VALUE |
| TOTAL OB/XF VA | LUE | | | | | | | | | | | | | | | | | | | | | VALUE |
| BLDG DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND | | ACC DEPTH DEPTH / COND | | | | INFLUENCES AND | | | | 1 1 41 | ND UNIT | TOTAL LAND | | UNIT | INIT TOTAL ADJU | | STED UNIT | | OVE | RRIDE | | |
| HIGHEST AND USE CODE FI | | ONTAGE | DEPTH | SIZE | FACT | | TOPOGRAPHY | | | | PRICE | | | TYPE | ADJST | | PRICE LAND VALU | | | LUE | LAND NOTES | |
| OPEN LAND 08 | | 0 | 0 | | 1.0000 | ROLLING | | | G/0 | | | 6,500.00 | 2.000 A | | AC | 0.000 | | 8,100.00 162 | | 00 | | |
| FOREST LAND 09 | | 0 | 0 | | 1.0000 | ROLLING/ | | | /0 | | | 6,500.00 | 4.090 AC 0.000 | | | 7,078.24 | 289 | 28950 | | | | |
| | OTAL MARKET LAND DATA | | | | | | | | | | | | | 6.09 | | | | | 451 | 50 | | |
| TOTAL PRESENT | USE DATA | | | | | | | | | | | | | | | | | | | | | |

RECTOR BLAKE LEE & RECTOR MATTHEW BLAKE 9625

3061932168 (659649) Group:0

Parcel ID: 3061932168

ID NO: CARD NO. 1 of 1

6/16/2021 3:18:35 AM.