| BAKER MARTHA ROSE CROUSE Parcel ID: 3092117893 Account: 2985 |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      |                          |   |                      |                 |  |
|--|----------------------|------------|---------------------------------|-----------------|--------------|----------------|--------------------|------------------------|-------------------|----------|-----------------|------------------------------------|--------------------------------|-------------------------|--------------------------------------|--------------------------|---|----------------------|-----------------|--|
| 5602 POPLAR HILL CT  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | 985<br>: 2021 Tax Ye           | ear: 2021               |                                      |                          |   |                      |                 |  |
| NB: 500 GLADE CREEK  |                      |            |                                 |                 | EK AREA      | AREA           |                    |                        |                   |          | of 1<br>CIVIL   | DEED INFORMATION DEED DATE: 4/2010 |                                |                         |                                      | ppraised F               | By RK on 11/  | 13/2019              |                 |  |
| GREENSBORO, NC   | 27407                |            | Property                        | Location: I     | PLEASANT I   | HOME RD        | 4.                 | 5400 AC                | F                 | IRE:SPAR |                 |                                    | OOK/PAGE                       |                         |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         | CORRELATI                            | ON OF VALU               |   |                      |                 |  |
| PROPERTY TYPE  |                      |            | US                              | E               |              | CDU            | PHYSICAL CON       | DITION                 | GRAD              |          | EYB             |                                    | АҮВ                            |                         | CREDENCE TO  PARCEL VALUATION SUMMAR |                          |   | MARKET               |                 |  |
| I'\  |                      |            |                                 |                 | DWE          | LLING DATA     |                    | L                      |                   |          |                 | <u> </u>                           |                                | LAND                    | VALUE                                |                          |   | 47,400               |                 |  |
| CONDO STYLE  | KITCHEN<br>REMODELEI | HOU<br>COL |                                 | STYLE           | W            | /ALLS          | STORY I            |                        | BEI<br>ROO        |          | AMILY<br>OOMS   | KITCHENS                           | FULL<br>BATHS                  |                         | BATHS BILLABLE L                     |                          | D LAND VALUE<br>E LAND VALUE<br>E IMPROVEMENT VALUE |                      | 45,100<br>2,300 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                | _                       | ——Тота                               |                          | 'KOVEMENI<br>ISED VALUE                             |                      | 0<br>47,400     |  |
| BMST   | ATTIC                | REMOD      |                                 | HEATING         |              | ATING<br>/STEM | TYPE               | UNFINISHE<br>AREA      | D UNHEA<br>ARE    |          | ΓLIVING<br>AREA | BSMT REC                           | ADD'L<br>FIXTURE               | TOT<br>S FIXT           | AL HOTA                              | L BILLAE                 |   | 2,300                |                 |  |
|  |                      |            | LLLD                            |                 |              | I STEM         |                    | ANEA                   | ANL               | -^       | ANLA            | AKLA                               | IIXIORES                       | .5  11/11               |                                      | PERMIT ODE DATE NO       |   |                      |                 |  |
| BSMT GARAGE<br>(# CARS)                                      |                      | woo        | WOODBURNING/METAL<br>FIREPLACES |                 | L            | INT            | /EXT               | MARKET A               | MARKET ADJUSTMENT |          | OST & D         |                                    | TRUE GFA                       | A TRUE T                | TLA                                  | •                        | SALE  | DATA                 |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      | RECORD                   |   | TYF                  |                 |  |
|  |                      |            |                                 |                 | <u> </u>     | SI             | KETCH INFO         | RMATION                |                   |          |                 |                                    |                                |                         | 800K<br>00335                        |                          |   |                      | SALES PRICE     |  |
| LOWER LEVEL  |                      |            | FIRST FLOOR S                   |                 |              |                | OOR                |                        | THIRD FLOOR AREA  |          |                 | VALUE                              |                                |                         | 0033                                 |                          | LDING VALU  |                      |                 |  |
|  |                      |            |                                 |                 |              | NOTES          |                    |                        |                   |          |                 |                                    |                                |                         |                                      | Base Price               |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                | Plumbing<br>Additions   |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                | Unfin. Area             |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | Basement                       |                         |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                | Attic<br>Heat / AC Adj. |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | FBLA                           |                         |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | Rec Room                       |                         |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | Fireplace<br>Basement Garage   |                         |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      | SUBTOTAL                 |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         | Grade                                | Grade Factor()           |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      | C & D Factor TOTAL RCN   |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      | % Good                   |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      | Market Adjustment Factor |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | Market Value Per Sq. Ft. RCNLD |                         |                                      |                          |   |                      |                 |  |
|  |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    | 1                              | BUILDING ADJUSTMENTS    |                                      |                          |   |                      |                 |  |
| CODE DESCRIPTION   |                      | ON         | cour                            | DUNT LTH WTH    |              | SIZE           | ZE UNIT PRICE ORIG |                        | 6 % COND BLDG #   |          |                 | АУВ                                | EYB                            | DEP SCI                 | н о                                  | VR %                     | COND  | OB/XF DEPR.<br>VALUE |                 |  |
| TOTAL OB/XF VA   | ALUE                 |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      |                          |   |                      |                 |  |
| BLDG DIMENSIO  | NS                   |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      |                          |   |                      |                 |  |
| LAND INFORMATION   |                      |            |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      |                          |   |                      |                 |  |
| HIGHEST AND<br>BEST USE                                      | USE<br>CODE FI       | RONTAGE    | DEPTH                           | DEPTH /<br>SIZE | COND<br>FACT |                |                    | UENCES AND<br>POGRAPHY |                   | LAND I   |                 | OTAL LAND<br>UNITS                 |                                | OTAL A                  | ADJUSTED U<br>PRICE                  | NIT LA                   | ND VALUE  | OVERRIDE<br>VALUE    | LAND NOTES      |  |
| OPEN LAND 08 0   |                      | 0          | 0.0000                          | 1.0000          |              | ROLLING/0      |                    |                        | 5,                | 000.00   | 2.000           | AC                                 | 0.000                          | 11,40                   | 0.00                                 | 22800                    |   |                      |                 |  |
| FOREST LAND  | 09                   | 0          | 0                               | 0.0000          | 1.0000       |                | R                  | OLLING/0               |                   | 5,       | 00.00           | 2.540                              | AC                             | 0.000                   | 9,70                                 | 0.79                     | 24640   |                      |                 |  |
| TOTAL MARKET L   | LAND DATA            |            |                                 |                 |              |                |                    |                        |                   |          |                 | 4.54                               |                                |                         |                                      |                          | 47440   |                      |                 |  |
| AGR USE  | 41                   |            | 0                               | 0               | 0.0000       | 5 :            | 1.0000             |                        |                   |          | 835.00          | 2.000                              | AC                             | 0.000                   | 83                                   | 5.00                     | 1670  |                      |                 |  |
| FOREST USE   | 42                   |            | 0                               | 0               | 0.0000       | 5 :            | 1.0000             |                        |                   |          | 229.00          | 2.540                              | AC                             | 0.000                   | 22                                   | 8.35                     | 580   |                      |                 |  |
| TOTAL PRESENT  | USE DATA             |            |                                 |                 |              |                |                    |                        |                   |          |                 | 4.54                               |                                |                         |                                      |                          | 2,250   |                      |                 |  |
| 3092117893 (71   | 6163) Grou           | p:0        |                                 |                 |              |                |                    |                        |                   |          |                 |                                    |                                |                         |                                      |                          |   | 6/15/20              | )21 5:23:48 PM. |  |

BAKER MARTHA ROSE CROUSE

ID NO: CARD NO. 1 of 1

Parcel ID: 3092117893