| TAFUR CES   | TAFUR CESAR A. HEIRS |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   | Parcel ID: 3013256800 |  |                                    |            |          |                    |
|---|----------------------|-------|-------------------|---------|---------------------|------------|--|----------|-----------|-----------------|-----------|-----------------|----------------------|---|---|-----------------------|--|------------------------------------|------------|----------|--------------------|
| C/O ALBA PATRICIA TAFUR 9925 NW 68TH PL, J-204 NB: 102 LEGRA  |                      |       |                   |         |                     |            | CARD NO. 1 of 1 DEED INFORMATION TWP: PINEY CREEK DEED DATE: 11/2002 |          |           |                 |           |                 |                      |   |   |                       | Account: 11001 Reval Year: 2021 Tax Year: 2021 |                                    |            |          |                    |
| #16 ALICE SPRINGS TWP: PINEY CREEK <b>DEED DAT</b> TAMARAC, FL 33321 Property Location: ALICE SPRINGS #16 0.5100 AC FIRE:PINEY CREE <b>DEED BOO</b> |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      | 1/1322  | Appraised By RK on 10/05/2018  EX- LAST ACTION 20210111 |                       |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          | MARKET V  |                 |           |                 |                      |   |   |                       | CORRELATION OF VALUE                           |                                    |            |          |                    |
| PROPERTY TYPE USE   |                      |       |                   |         | CDU PHYSICAL CONDIT |            |  |          |           | GRADE           |           | EYB             |                      | AYB   |   | CREDENCE TO           |  |                                    |            | MARKE    |                    |
|   |                      | R     |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   | PARCEL VALUATION      |  |                                    | ON SUMMA   |          |                    |
|   |                      | 1     | -                 |         | _                   | DWE        | LLING DAT  | TA       |           |                 |           |                 |                      | _   |   |                       |  | LAND VALU                          |            |          | 9,00               |
| CONDO STYLE   | KITCHEN              |       |                   | STYLE   | w                   | ALLS       | STORY  | Y HT.    | # ROOMS   | BED<br>ROOM     |           | FAMILY<br>ROOMS | KITCHENS             | FUL   |   | IALF<br>ATHS          |  | E IMPROVEMENT VAL<br>ILLABLE VALUE |            | LUE      | 9,00               |
|   | KEMODEEL             | D COL | OK _              |         | +                   |            |  |          |           | KOOM            | 13        | KOOMS           |                      | DATI  | 13 15   | AIIIS                 | HOTAL DI                                       | PERMIT                             |            | T        | 5,00               |
|   |                      | BAT   | Н                 |         | HEA                 | TING       |  |          | UNFINISHE | DUNHEAT         | TED B     | SMTITVIN        | NG BSMT REC          | ADD'L   | 'I T  | OTAL                  | CODE   | DAT                                |            | NO.      |                    |
| BMST  | ATTIC                | REMOD |                   | HEATING | SYSTEM              |            | TYPE   |          | AREA      | AREA            |           | AREA            | AREA                 | FIXTURE   |   | TURES                 |  |                                    | ALES D     |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | OFF. REG                                       | CORD DA                            | TE         | TYPE     |                    |
| BSMT GARAGE   |                      | woo   | WOODBURNING/METAL |         |                     | INT/I      |  |          | MARKET A  | DILICTMEN       | чт        | COST            | & DESIGN             | TRUE  | GEA TO  | UE TLA                | воок   |                                    |            |          | SALES PRIC         |
| (# CARS)  |                      |       | FIREPLACES        |         |                     | 7141       | / LAI  |          | PIARRETA  | DJUSTNE         | `         | COSI            | & DL31GN             | IKOL  | GIA IK  | OL ILA                |  | 1322 11                            |            | Q V      | 16,50              |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 | Base Pric            | BUILDING \  | /ALUAI  | ION SUMM              | IAKY   |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            | KETCH INFORMATION  |          |           |                 |           | AREA            |                      |   |   |                       | Plumbing                                       |                                    |            |          |                    |
| LOWER   | IRST FLO             | SEC   | COND FLC          |         |                     |            |  | <u> </u> |           |                 |           | VALUE           |                      | Additions   |   |                       |  |                                    |            |          |                    |
|   | NOTES                |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | Unfin. Area                                    |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   | Basement<br>Attic     |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   | Heat / AC Adj.        |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   | FBLA  |                       |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | Rec Room                                       |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | Fireplace                                      |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | Basement Garage SUBTOTAL                       |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | Grade Factor()                                 |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | C & D Factor                                   |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       | TOTAL RCN                                      |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 | % Good               |   |   |                       |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      | Market Adjustment Factor Market Value Per Sq. Ft. |   |                       |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   | RCNLD   |                       |  |                                    |            |          |                    |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 | BUILDING ADJUSTMENTS |   |   |                       |  |                                    |            |          |                    |
| CODE DESCRIPTION  |                      | ION   | COUN              | т цтн   | LTH WTH             |            | SIZE UNIT P  |          | F PRICE C | PRICE ORIG % CO |           | BLDG #          |                      | АҮВ   | EYB   |                       | EP SCH   | OVR                                | OVR % CONE |          | OB/XF DEPR<br>VALU |
| TOTAL OB/XF V   | ALUE                 |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       |  |                                    |            |          |                    |
| BLDG DIMENSI  | ONS                  |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       |  |                                    |            |          |                    |
| LAND INFORMA  |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       |  |                                    |            |          |                    |
| HIGHEST AND   | LICE                 |       | DEPTH /           |         | COND                | COND INFLU |  |          | ENCES AND |                 | LAND UNIT |                 | TOTAL LAND           | UNIT  | TOTAL   | AD1US                 | TED UNIT                                       |                                    |            | /ERRIDE  |                    |
| BEST USE  | CODE                 |       |                   |         | FACT                |            |  | OPOGR/   |           |                 |           | PRICE           | UNITS                | TYPE  | ADJST   |                       | RICE   | LAND VA                            |            | VALUE    | LAND NOTES         |
| UNDEVELOPED   | 03                   | 0     | 0                 |         | 1.0000              |            |  | ROLLING  |           |                 |           | 17,000.00       | 0.510                | AC  | 0.00  | 0                     | 17,588.24                                      | 8                                  | 970        |          |                    |
| TOTAL MARKET LAND DATA  |                      |       |                   |         |                     |            |  |          |           |                 |           |                 | 0.5                  |   |   | 1                     |  | 8                                  | 970        |          |                    |
| TOTAL PRESEN  |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       |  |                                    |            |          |                    |
| 3013256800 (7   | 12154) Grou          | ıp:0  |                   |         |                     |            |  |          |           |                 |           |                 | •                    | •   |   | •                     |  | -                                  | •          | 6/16/202 | 21 9:27:16 AM      |
|   |                      |       |                   |         |                     |            |  |          |           |                 |           |                 |                      |   |   |                       |  |                                    |            |          |                    |

Parcel ID: 3013256800

ID NO: CARD NO. 1 of 1

TAFUR CESAR A. HEIRS