| DOWELL SA                                    | MUEL I.      |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  | el ID: 401<br>nt: 1251 | 075815        | 7            |             |  |
|--|--------------|--------------|----------------------|-----------------|--------------|---|--------------|---------------------------------|-----------------|------------|--------------------------|---|-----------------|----------------|-----------------------|--|------------------------|---------------|--------------|-------------|--|
| 4679 SHAWTOWN RD<br>NB: 500 GLADE CREEK AREA |              |              |                      |                 |              |   |              | (                               | CARD N          | NO. 1 of 1 | DEED                     | INFORMA   | TION            |                |                       | Year: 2021 Tax   | Year: 202              | _             |              |             |  |
| ENNICE, NC 28623 Property Location: 4679 SH  |              |              |                      |                 | 670 6114147  | TWP: GLADE CREEK SHAWTOWN RD 2.7800 AC FIRE: GLADE CREE |              |                                 |                 |            |                          | K DEED DATE: 1/1995<br>DEED BOOK/PAGE: 00176/0598 |                 |                |                       | Appraised By TAD on 11/15/2019 <b>EX-</b> LAST ACTION 20210119 |                        |               |              |             |  |
| ENNICE, NC 2862                              | .3           |              | Property             | Location: 4     | 6/9 SHAWI    | OWN RD  |              |                                 |                 | FIRE:G     | LADE CREE                | DEED  | BOOK/PA         | GE: 00176      | 5/0598                | EX-  |                        | TION 20210    |              |             |  |
| PROPERTY TYPE USE                            |              |              |                      | •               |              | CDU   |              | MARKET VALUE PHYSICAL CONDITION |                 |            | EYB                      |   | AYB             |                | CREDENCE TO           |  |                        |               | MARKET       |             |  |
| 1 101 2                                      |              | R            | R                    |                 |              |   |              | I III DICAL CO                  | DINDITION       | 5.         | RADE                     | 212   |                 | AID            |                       | PARCEL VALUATION SUM   |                        |               |              |             |  |
|  |              |              |                      |                 |              | DWEL  | LING DAT     | Α                               |                 |            |                          |   |                 |                |                       | BILLABLE   | LAND VALUE             |               |              | 47,500      |  |
| CONDO STYLE                                  | KITCHEN      |              |                      | STYLE           | w            | ALLS  | STORY        | HT. # ROOM                      | MS BE           |            | FAMILY                   | KITCHEN   | FUL             |                |                       | BILLABLE IMPROVEMENT VA  |                        |               |              | 2400        |  |
| CONDO STILL                                  | REMODELI     | ED COL       | OR                   | JIILL           | ***          | LLS   | STORT        | # KOOF                          | ROO             | MS         | ROOMS                    | KITCHEN   | BATI            | HS B/          | ATHS                  | TOTAL BI   | LLABLE VALU            | PERMIT        |              | 49,900      |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | CODE   | DATE                   |               | 10.          | 1           |  |
| BMST   | ATTIC        | BAT<br>REMOD |                      | HEATING         | HEAT         |   | TYP          | E UNFINISH<br>AREA              | IED UNHEA       |            | BSMT LIVIN<br>AREA       | NG BSMT RE<br>AREA                                | C ADD<br>FIXTU  |                | TURES                 |  |                        | LES DATA      |              | •           |  |
|  | -            | KEMUL        | ELED                 |                 | 313          | STEM  |              | AREA                            | ARI             | EA         | AKEA                     | AREA  | LIXIO           | KES FIX        | IUKES                 | OFF. REC   | ORD DATE               |               | TYPE         |             |  |
| BSMT GARAGE                                  |              | WOO          | WOODBURNING/METAL    |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | BOOK I   | PAGE MO Y              |               | V/T          | SALES PRICE |  |
| (# CARS)                                     |              | WOO          | FIREPLACES           |                 |              | INT   | /EXT         | MARKET                          | ADJUSTMENT      |            | COST                     | & DESIGN  | TRUE            | GFA TRU        | JE TLA                |  | 0598 1 19              |               | V            | 0           |  |
| (" 5")                                       |              |              |                      | 1020            |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  | BUILDING VALUAT        |               | TION SUMMARY |             |  |
|  |              |              |                      |                 |              | SK  | ETCH INF     | ORMATION                        |                 |            |                          |   |                 |                |                       | Base Price   | 9                      |               |              |             |  |
| LOWER LEVEL                                  |              |              | IRST FLO             | OR              | SEC          | OND FLO   | OR           | THIRD FLO                       | THIRD FLOOR ARE |            |                          |   | VALUE           |                |                       |  | Plumbing               |               |              |             |  |
|  |              |              |                      |                 |              | NOT   | TES          |                                 |                 |            |                          |   |                 |                | Additions Unfin. Area |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | Basement   |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | Attic  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | Heat / AC<br>FBLA  | Adj.                   |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | Rec Room   |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          | Fireplace   |                 |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   | Basement Garage |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          | SUBTOTAL  |                 |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          | Grade Factor() C & D Factor                       |                 |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          | TOTAL RCN   |                 |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            | % Good                   |   |                 |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            | Market Adjustment Factor |   |                 |                |                       |  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          | Market Value Per Sq. Ft. RCNLD                    |                 |                |                       | -  |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       | BUILDING ADJUSTMENTS   |                        |               |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  | DOILDING               | ADJUUTT       | OB/XF DEPR.  |             |  |
| CODE   | DESCRIPTION  |              | COUNT                |                 | I WTH        |   | SIZE         | UNIT PRICE                      | ORIG %          | COND       | BLDG #                   |   | AYB             | EYB            | S DE                  | P SCH  | OVR                    | % COND        | l '          | VALUE       |  |
| OP1  | OPN PRCH FRM |              | 1.000                |                 | 8            |   | 72           | 0.00                            | 0.00            |            | _                        | 0.00  | 1972            | 0              |                       | 0  |                        | 0             |              |             |  |
| RS1R   | SHED-FRAME   |              |                      | 1.000 18        |              | 10  |              | 180 0.00                        |                 |            | _                        | 0.00  | 2005            | 0              |                       | 0  |                        |               | 0            |             |  |
| AL1 LEAN TO<br>MHR MH ROOF                   |              |              | 1.000 18<br>1.000 48 |                 |              |   | 216<br>1.152 | 0.00<br>0.00                    | 0.00<br>0.00    |            | _                        | 0.00<br>0.00                                      | 2005<br>1972    | 0              |                       | 0  |                        | 0             |              |             |  |
| TOTAL OB/XF V                                |              | )i           | 1.000                | J 40            | 24           |   | 1,132        | 0.00                            | 0.00            |            |                          | 0.00  | 1972            | <u> </u>       |                       | U  |                        | U             |              |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  | •                      |               |              |             |  |
| BLDG DIMENSIC                                | ONS          |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  |                        |               |              |             |  |
| AND INFORMA                                  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  |                        | _             |              |             |  |
| HIGHEST AND<br>BEST USE                      | CODE         | FRONTAGE     | DEPTH                | DEPTH /<br>SIZE | COND<br>FACT |   |              | LUENCES AND<br>DPOGRAPHY        |                 |            | ND UNIT<br>PRICE         | TOTAL LAND<br>UNITS                               | UNIT            | TOTAL<br>ADJST |                       | TED UNIT   | LAND VALU              | OVERR<br>VALU |              | LAND NOTES  |  |
| PRIMARY                                      | 01           | 0            | 0                    | 0.0000          | 1.0000       |   |              |                                 |                 |            | 25,400.00                | 1.00  | _               | 0.000          | 1                     | 25,400.00  | 254                    |               |              |             |  |
| OPEN LAND 08 C                               |              | 0            | 0                    | 0.0000          | 1.0000       |   |              | ROLLING/0                       |                 |            | 5,000.00                 | 1.78  | 0 AC            | 0.000          |                       | 12,387.64  | 220                    | 50            |              |             |  |
| OTAL MARKET LAND DATA                        |              |              |                      |                 |              |   |              |                                 |                 |            |                          | 2.7   | 8               |                |                       |  | 474                    | 50            |              |             |  |
| OTAL PRESENT                                 | USE DATA     |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  |                        |               | 一            |             |  |
|  |              |              |                      |                 |              |   |              |                                 |                 |            |                          |   |                 |                |                       |  |                        |               |              |             |  |

DOWELL SAMUEL I. 1251 Parcel ID: 4010758157 ID NO: CARD NO. 1 of 1

4010758157 (1043450) Group:0

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