| G   | ONZALEZ S     | ERGIO                |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             | _                                      | 30121 | 5641        | 2       |             |              |  |
|---|---------------|----------------------|---------------------------------|----------------|--|---------|---------|--------------|-------------|--------------------------|--------------|---------------------|--|----------------|----------|---------------------|---|-----------------------------|--|-------|-------------|---------|-------------|--------------|--|
| 3301 SW 137TH AVE   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     | nt: 6034<br>Year: 20                                    | 21 Tax Ye                   | ar: 2021                               |       |             |         |             |              |  |
| NB: 101 RIVER COUN  |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       |             |         |             |              |  |
| #15 ALLGHNY RVR VILL<br>MIRAMAR, FL 33027 Property Location: ALLE |               |                      |                                 |                | TWP: PINEY CREEK GHANY RVR VILLAGE #15 0.6700 AC FIRE:PINEY CREE |         |         |              |             |                          |              |                     | DEED DATE: 11/2003<br>DEED BOOK/PAGE: 00264/0547 |                |          |                     | Appraised By RK on 01/07/2019  EX- LAST ACTION 20210112 |                             |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         | MARKET VALUE |             |                          |              |                     |  |                |          |                     |   | CORRELATION OF VALUE        |  |       |             |         |             |              |  |
| PROPERTY TYPE   |               |                      |                                 | USE            |  |         |         | CDU          | F           | PHYSICAL CONI            | GRA          | ADE                 | EYB  |                | AYB      |                     | CREDENCE TO   |                             |  |       | MARKET      |         |             |              |  |
|   |               |                      |                                 | JK DWI         |  |         |         |              | LLING DATA  |                          |              |                     |  |                |          |                     |   | DTILABLE                    | PARCEL VALUATION S BILLABLE LAND VALUE |       |             |         | 13,800      |              |  |
|   |               | KITCHEN<br>REMODELED | но                              | OUSE           |  |         |         |              |             |                          | BEC          | <u> </u>            | FAMILY   |                | FUL      | L                   | HALF  | BILLABLE                    |  |       | VALUE       |         | 13          | 3,800<br>0   |  |
| _   | CONDO STYLE   |                      |                                 | DLOR           | ST   | STYLE   | WALLS   | STOR         | Y HT.       | # ROOMS                  | ROO          |                     | ROOMS  | KITCHEN        | S BAT    |                     | BATHS   | TOTAL BI                    | LLABLE                                 |       |             |         | 13          | 3,800        |  |
|   | BMST          | ATTIC                |                                 |                |  | HEATING |         |              |             |                          | D UNHEAT     |                     |  |                |          |                     |   | CODE                        | PERMIT ON DATE NO                      |       |             | 10      |             |              |  |
|   |               |                      |                                 | ATH +          | HEA  |         | HEATING | TY           | PE          | UNFINISHE                |              |                     | SMT LIVING<br>AREA                               |                | FIXTU    |                     | OTAL  |                             |  |       |             | S DATA  |             |              |  |
| _   |               |                      | REMI                            | ODELED         |  |         | SYSTEM  |              |             | AREA                     | AKE          | A                   | AKEA   | AREA           | FIXIC    | KES FI              | XTURES  | OFF. REC                    | ORD                                    | DATE  |             | TYPE    |             |              |  |
| BSMT GARAGE<br>(# CARS)   |               | wo                   | WOODBURNING/METAL<br>FIREPLACES |                |  |         |         |              |             |                          |              |                     |  |                |          |                     | воок і  | PAGE N                      | 10 YR                                  | VALID | V/I         | SALES P | RICE        |              |  |
|   |               |                      |                                 |                |  |         | NT/EXT  |              | MARKET AI   | DJUSTME                  | ENT          | COST 8              | k DESIGN   | TRUE           | GFA TE   | UE TLA              | 00204   |                             | 11 2003                                |       | V           |         | 7,500       |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | BUILDING VALUATI            |  |       | ION SUMMARY |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              | INFORMATION |                          |              |                     |  |                |          |                     |   | Base Price<br>Plumbing      |  |       |             |         |             |              |  |
|   | LOWER LE      | VEL                  |                                 | FIRST FI       | LOOR   |         | SECOND  |              | THIRD FLOOP |                          | AREA         |                     | VAL  |                |          | Additions           |   |                             |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         | NOTES   |              |             |                          |              |                     |  |                |          |                     | Unfin. Are  |                             |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             | Basement                               |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | Attic<br>Heat / AC Adj.     |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | FBLA                        |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             | Rec Room                               |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | Fireplace                   |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | Basement Garage<br>SUBTOTAL |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | Grade Factor()              |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | C & D Factor                |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | TOTAL RCN                   |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | % Good                      | % Good<br>Market Adjustment Factor     |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             | Market Value Per Sq. Ft. |              |                     |  |                |          | -                   |   |                             |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          | RCNLD        |                     |  |                |          |                     |   |                             |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   | BUILDING ADJUSTMENTS        |  |       |             |         |             |              |  |
|   | CODE          | DESCRIPTI            | ON                              | cou            | UNT  | LTH     | WTH     | SIZE         | UN          | NIT PRICE O              | RIG % C      | COND                | BLDG #   |                | АҮВ      | EY                  | В   | DEP SCH                     | OVR                                    | %     | COND        | C       | B/XF D<br>V | EPR.<br>ALUE |  |
| TOTAL OB/XF VALUE   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       |             |         |             |              |  |
| 31  | DG DIMENSIO   | NS                   |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       |             |         |             |              |  |
| A   | ND INFORMAT   | ION                  |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       |             |         |             |              |  |
| HICHEST AND LISE  |               | RONTAG               |                                 |                |  |         |         | NCES AND     |             |                          | D UNIT TRICE | TOTAL LAND<br>UNITS | UNIT   | TOTAL<br>ADJST |          | ISTED UNIT<br>PRICE |   |                             | JE OVERRIDE VALUE                      |       | LAND NOTES  |         |             |              |  |
| IN  | NDEVELOPED    | 03                   | 0                               | 0              |  |         | .0000   | -            |             | ING/0                    |              |                     | 17,000.00  | 0.67           | _        | 0.00                | _   | 20,567.16                   |  | 13780 |             |         |             |              |  |
| TOTAL MARKET LAND DATA  |               |                      | - 0                             | 5   0   1:0000 |  | .0000   |         | NG/ U        |             |                          | 17,000.00    | 0.67                |  | 0.00           | 20,307.1 |                     | 13780   |                             |  |       |             |         |             |              |  |
| TOTAL PRESENT USE DATA  |               |                      |                                 |                |  |         |         |              |             |                          |              |                     | 0.0  | 1              |          | +                   |   |                             | 13700                                  |       | $\dashv$    |         |             |              |  |
| =   | 012156412 (67 |                      | 0                               |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       | 6/16        | : /2021 | 2:19:1      | 7 0 14       |  |
|   | 712130412 (67 | 9417) GIOU           | p.0                             |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       | 0/10        | 7/2021  | 2.19.1      | 7 AM.        |  |
| GONZALEZ SERGIO  6034  Parcel ID: 3012156412  ID NO:              |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       |             |         |             |              |  |
|   |               |                      |                                 |                |  |         |         |              |             |                          |              |                     |  |                |          |                     |   |                             |  |       | CAR         | D NO.   | L of 1      | 1            |  |