| HART KENN | ETH J. & W | /ENDY I | 1. | | | | | | | | | | | | | | | | cel ID: 3 | 306157 | 8256 | | | |
|--|----------------------|-------------------|---------------------------------|-----------------|----------------------|-----------------------------------|--------------------------------------|------------------------------|-----------|--------------------|-------------------------------------|------------------|--------------------------------|-------------------|---------|--|-------------------------|------------------------|----------------------------------|--------------|-------------|----------------|--------|--|
| 252 HIGHLAND DR NB: 200 SPARTA AREA | | | | | | | | , | CVDL VI | IO 1 of 1 | | DEED 7N | EODM ATT | ON | | | ınt: 1558 Year: 202: | 1 Tax Yea | : 2021 | | | | | |
| | | | | | | CARD NO. 1 of 1 TWP: GAP CIVIL | | | | | DEED INFORMATION DEED DATE: 12/2006 | | | | | Appraised By TAD on 10/28/2019 | | | | | | | | |
| SPARTA, NC 28675 Property Location: US H | | | | HWY 21 N | | | | | | | | | | | 0930 | EX- LAST ACTION 20200529 | | | | | | | | |
| PROPERTY TYPE USE | | | | | CDII | | MARKET VALUE HYSICAL CONDITION GRADE | | | | | EVP. L | | | | CORRELATION OF VALUE CREDENCE TO MARKET | | | | | | | | |
| PROPE | R | USE R | | | | CDU PHYS: | | SICAL CONDITION | | GR | KADE | | EYB | | AYB | | CKEDENC | | ON CUMP | | 1ARKET | | | |
| | | <u>I</u> r | | | | DWELI | | Α | | | | <u> </u> | | | | | | BILLABL | PARCEL VALUATION ABLE LAND VALUE | | LUN SUMM | SUMMARY 50, | | |
| CONDO STYLE | KITCHEN | HOUSE | | STYLE | WAL | | | | # POOMS | BEC | | FAMILY | | VITCHENC | FULL | HAL | | BILLABL | E IMPROV | EMENT V | ALUE | | 0 | |
| CONDO STYLE | REMODELED | COLOR | ₹ . | SITLE | WAL | LLS | STORY I | п1. | # ROOMS | ROO | MS | ROOMS | <u> </u> | KITCHENS | BATHS | | THS | TOTAL B | ILLABLE V | | | | 50,900 | |
| | | | | | | | | | | \perp | | | | | | | | CODE | | PERI DATE | IIT NO. | | | |
| BMST | ATTIC | BATH REMODEI | | HEATING | HEATING SYSTEM | | TYPE | E UI | | ED UNHEATE AREA | | | | BSMT REC | ADD'L | TOTA | AL | | SALES DATA | | | 10. | | |
| | | | LED | | | IEM | | | AREA | | A | AREA | + | AREA | FIXTURE | ES FIXTU | URES | OFF. RE | CORD | DATE | TYP | E | | |
| BSMT GARAGE | | WOODBURNING/METAL | | | | | | | | | | | | | | + | | воок | | O YR V | | I SALES | DDICE | |
| BSMT GARAGE (# CARS) | | | WOODBURNING/METAL FIREPLACES | | | INT/EXT | | | MARKET AD | | ENT | COST & | | ESIGN | TRUE GF | A TRU | TRUE TLA | | | 2 2006 | Q V | | 60,000 | |
| (# CA | | I INE. ENGLO | | | | | | | | | | | | | | | | | | ON SUMMARY | | | | |
| | | | | • | SK | ETCH INFO | ORMATIO | ON | | | | | | | | | Base Price | | | | | | | |
| LOWER L | RST FLOOR SECOND FLO | | | | | | | | | AREA | | | VA | LUE | | Plumbing | | | | | | | | |
| | | | | | | | NOTE | ES | | | | | | | | | Additions Unfin. Are | | | | | | | |
| | | | | | | | | <u> </u> | | | | | | | | | | Basemen | | | | | | |
| | | | | | | | | | | | | | | | | | | Attic | | | | | | |
| | | | | | | | | | | | | | | | | | | Heat / AC Adj. | | | | | | |
| | | | | | | | | | | | | | | | | | | FBLA Rec Room | | | | | | |
| | | | | | | | | | | | | | | | | | | Fireplace | | | | | | |
| | | | | | | | | | | | | | | | | | | Basement Garage | | | | | | |
| | | | | | | | | | | | | | | | | | | SUBTOTAL | | | | | | |
| | | | | | | | | | | | | | | Grade Factor() | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | C & D Factor TOTAL RCN | | | | | | |
| | | | | | | | | | | | | | | | | | | % Good | | | | | | |
| | | | | | | | | | | | | | Market Adjustment Factor | | | | | | | | | | | |
| | | | | | | | | | | | | | Market Value Per Sq. Ft. RCNLD | | | | | - | | | | | | |
| | | | | | | | | | | | | | | | | | | BUILDING ADJUSTMENTS | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | OB/XF DEPR. | | | |
| CODE DESCRIPTIO | | N COUNT LTH | | WTH S | | SIZE | UNIT P | PRICE | ORIG % C | COND | ID BLDG # | | | AYB | EYB | DI | EP SCH | OVR | % C | DND | | VALUE | | |
| TOTAL OB/XF VALUE | | | | | | | | | | | | | | | | | | | | | | | | |
| BLDG DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND INFORMATION HIGHEST AND USE FRONTAGE REPTU DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT TOTAL ADJUSTED UNIT LAND VALUE OVERRIDE LAND AND A DEPTU DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT TOTAL ADJUSTED UNIT LAND VALUE OVERRIDE LAND AND A DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT TOTAL ADJUSTED UNIT LAND VALUE OVERRIDE LAND AND A DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT TOTAL ADJUSTED UNIT LAND VALUE OVERRIDE LAND AND A DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT TOTAL ADJUSTED UNIT LAND VALUE OVERRIDE LAND AND A DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT TOTAL LAND UNIT TOTAL LAND UNIT TOTAL LAND UNIT LAND VALUE OVERRIDE LAND AND A DEPTH / COND INFLUENCES AND LAND UNIT TOTAL LAND UNIT | | | | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND BEST USE | CODE FR | ONTAGE | DEPTH | DEPTH / SIZE | COND FACT | | | INFLUENCES AND TOPOGRAPHY | | | | ND UNIT PRICE | | TAL LAND UNITS | | OTAL ADJST | | | LAND V | LAND VALUE | | LAND N | NOTES | |
| OPEN LAND | 08 | 0 0 0.0000 0.7500 | | | ROLLING/0/TOPOGRAPHY | | | | 1 | 6,500.00 | | 10.710 | AC | 0.000 | 0.000 4 | | 4,750.70 50880 | | | | | | | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | 10.71 | | | | | | 50880 | | | | | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | | | | | | | | |
| 3061578256 (66 | 60039) Group | :0 | | | | | | | | | | | | | | • | | | | | 6/16/20 | 21 2:27: | 16 AM. | |
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| HART KEN | NFTH 1 & | WENDY | / H | | | | | | | | | | | | | | Pa | rcel ID | : 30615 | 78256 | | | 1 | |
| 1558 | | ******* | | | | | | | | | | | | | | | . a | | . 50015 | , 5250 | | ID NO: | 1 | |
| | | | | | | | | | | | | | | | | | | | | | CARD N | O. 1 of 1 | | |