| WOODY W                                      | VINF               | RED C.            |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                | 30625       | 05153          | 3                 |                      |      |
|--|--------------------|-------------------|------------|---|--------------------|--------------------|-----------------|---------------------|-----------------|--------------------|-------------|--------|---|---|------------------|------------------------|------------------|---|----------------|-------------|----------------|-------------------|----------------------|------|
| 10509 STARW                                  | NN: 06 - ESTIMATED |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   | Account: 12033<br>Reval Year: 2021 Tax Year: 2021 |                  |                        |                  |   |                |             |                |                   |                      |      |
|  |                    |                   |            | NB: 100 NEW RIVER AREA                  |                    |                    |                 |                     |                 |                    |             |        | CARD NO. 1 of 1 DEE<br>TWP: GAP CIVIL DEE |   |                  |                        |                  | Annraice  | ad By or       | n 01/27/    | 2020           |                   |                      |      |
| CHARLOTTE, NC 28215 Property Location: US HV |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  | 0415                   | EX-              | ĹAST  | T ACTION       | 202011      |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 | MARKET             |             |        |   |   |                  |                        |                  |   |                | RELATIO     | ON OF V        | ALUE              |                      |      |
| PRO  |                    |                   |            | USE                                     | CDU                |                    | CDU             | PHYSICAL CONDITION  |                 | GRAD               |             | EYB    |   | AYB   |                  | CREDENCE TO            |                  |   |                | MARKET      |                |                   |                      |      |
|  |                    |                   | ĮR         |   |                    |                    |                 | <u>l</u><br>DWELLIN | G DATA          |                    |             |        |   |   |                  |                        |                  | PARCEL VALUATION BILLABLE LAND VALUE              |                |             |                | TON SUMMARY 7,000 |                      |      |
| CONDO CTV                                    |                    | KITCHEN           | но         | USE                                     | CT                 | STYLE              |                 |                     | STORY HT        | . # ROOMS          | , BEI       | ) F.   | AMILY                                     | KITCHENS  | FULL             | HAI                    |                  | BILLABLE IMPROVEMENT                              |                |             | VALUE          |                   | - /                  | 0    |
| CONDO STYLE                                  |                    | EMODELED          | D CO       | LOR                                     | 31                 | SIYLE              | WALLS           | , 3                 | этокт пт        | # ROOMS            | ROOI        | MS F   | OOMS                                      | KITCHENS  | BATH             | S BA1                  | THS TOT          | AL BILL   | ABLE V         |             | MIT            |                   | 7,                   | 000  |
|  |                    |                   |            |   |                    |                    |                 | _                   |                 |                    |             |        |   |   |                  | +                      |                  | CODE  | 1 0            | DATE        |                | 0.                | 1                    |      |
| BMST   |                    | ATTIC             |            | TH                                      | HEA                | TING               | HEATIN<br>SYSTE |                     | TYPE            | UNFINISHE<br>AREA  | D UNHEA     |        | T LIVINO<br>AREA                          | BSMT REC  | ADD'L<br>FIXTURI |                        | TAL              |   |                |             | DATA           |                   | •                    |      |
|  | _                  |                   | KLMO       | DLLLD                                   |                    |                    | 31311           | <u> </u>            |                 | ANLA               | ANL         |        | ARLA                                      | ARLA  | IIAIOKI          | 1171                   |                  | F. RECO   | RD             | DATE        |                | TYPE              |                      |      |
| BSMT GARAGE                                  |                    | WOODBURNING/METAL |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   | ВО               | OK PA                  | GE M             | O YR  | VALID          | V/I         | SALES PR       | ICE               |                      |      |
| (# CARS)                                     |                    |                   | FIREPLACES |   |                    | INT/EXT            |                 |                     | MARKET          | MARKET ADJUSTMENT  |             | COST 8 | k DESIGN                                  | TRUE GF   | TRUI             |                        | 062 04           | 115 1   | 1951           | Q           | V              |                   | 0                    |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        | BUILDIN          |   | IG VALU        | ATION S     | UMMA           | IARY              |                      |      |
|  |                    |                   |            |   |                    | SKETCH INFORMATION |                 |                     |                 |                    |             |        |   | VALUE   |                  | Base Price<br>Plumbing |                  |   |                |             |                | _                 |                      |      |
| LOWER LEVEL                                  |                    |                   |            | FIRST FL                                | LOOR               |                    | SECON           | D FLOOR             | NOTES           | THIRD FLOO         | THIRD FLOOR |        |   | AREA  |                  |                        | Add              | Additions   |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 | NOTES               |                 |                    |             |        |   |   |                  |                        |                  |   | Unfin. Area    |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        | Atti             | ement   |                |             | _              |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | Heat / AC Adj.                                    |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   | FBLA  |                  |                        |                  |   |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | Rec Room<br>Fireplace                             |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | Basement Garage                                   |                |             |                |                   |                      | _    |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | SUBTOTAL  |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | Grade Factor()                                    |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        | C & D Factor<br>TOTAL RCN                 |   |                  |                        |                  |   |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | % Good  |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | Market Adjustment Factor Market Value Per Sq. Ft. |                |             |                |                   |                      |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        | RCNLD                                     |   |                  |                        |                  |   | ue Per Sq. Ft. |             |                |                   | _                    |      |
|  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        | ice.             | BUILDING ADJUSTMENTS                              |                |             |                |                   |                      |      |
| CODE   | DE DESCRIPTION     |                   | ON         | COUNT I                                 |                    | LTH                | WTH             |                     | SIZE UNIT PRICE |                    | ORIG % C    | COND   | BLDG #                                    |   | АҮВ              | EYB                    | DEP S            | DEP SCH OVR                                       |                | % COND      |                | C                 | OB/XF DEPR.<br>VALUE |      |
| OTAL OB/XF                                   | : \/AII            | IE                |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                |             |                |                   | VA                   | LUE  |
| OTAL OB/AI                                   | VAL                | OL .              |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                | - 1         |                |                   |                      |      |
| BLDG DIMENS                                  | SIONS              | S                 |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                |             |                |                   |                      |      |
| AND INFORM                                   | MATIO              | ON                |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                |             |                |                   |                      |      |
| HIGHEST AN<br>BEST USE                       |                    | USE FF            | RONTAG     | E DEPT                                  | DEPTH DEPTH / SIZE |                    | OND<br>FACT     |                     |                 | NCES AND<br>GRAPHY |             |        | JNIT 1                                    | TOTAL LAND<br>UNITS                               |                  | TOTAL<br>ADJST         | ADJUSTED<br>PRIC |   | LAND VALUE     |             | OVERRIDE VALUE |                   | LAND NOTES           |      |
| JNDEVELOPED                                  | )                  | 03                | 0          | 0                                       |                    | 1                  | .0000           |                     | ROL             | LING/0             |             | 9,     | 300.00                                    | 0.740   | AC               | 0.000                  | 9,4              | 405.41  |                | 6960        |                |                   |                      |      |
| TOTAL MARKE                                  | ET LA              | ND DATA           |            | 1 |                    |                    |                 |                     |                 | -, -               |             |        | 0.74                                      |   |                  | 2,10011                |                  | 6960  |                | <del></del> |                |                   |                      |      |
| OTAL PRESE                                   |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   | 0.7 .   |                  |                        |                  |   |                | 0300        |                | _                 |                      |      |
| 3062505153                                   |                    |                   | n·0        |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  | -   |                |             | 6/16           | /2021             | 9:33:17              |      |
| ,002303133                                   | (1911              | LJZ) GIOU         | p.0        |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                |             | 0,10           | , 2021            | 1                    | Ar1. |
| WOODY  | 14/7:              | NEDER (           |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        | Da.:             | LTD: 1  | 20625          | OF15        |                |                   | <del></del>          |      |
| WOODY<br>12033                               | WI                 | NEKED (           | <b>-</b> - |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        | Parce            | I ID: 3   | 5U625          | 05153       | •              | זח                | NO:                  |      |
| 12033  |                    |                   |            |   |                    |                    |                 |                     |                 |                    |             |        |   |   |                  |                        |                  |   |                |             | CAR            | D NO.             |                      |      |