

**HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA**  
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 1<sup>st</sup> Year (Batch 2019) Examination held in December 2023

|   |          |  |
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| Notification No. : HSBTE/Re/004/15/Dec/2023 | ReAppear | Name of Institute : Govt. Polytechnic, Hisar (004) |
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| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 15 Mar 2024 | Semester : 1 |
|---|-----------------------------------|--------------|

| S.No. | Roll No      | Student Name<br>Father Name<br>Mother Name   | 180011          |                 |             |            |       | 180012              |       |                 |                 |             | 180013          |       |                 |                 |             | 180015               |       |                    |           |                 | 180016                |             |            |           |                    | 180018                 |                 | 180019   |             | 180020                    |       | 180814                |                 |             |            | 180817  |                    |       |     |    |    | Sessional Marks / Max Marks | Marks Obtained / Max Marks | Result |    |    |   |   |         |    |    |         |           |           |
|-------|--------------|--|-----------------|-----------------|-------------|------------|-------|---------------------|-------|-----------------|-----------------|-------------|-----------------|-------|-----------------|-----------------|-------------|----------------------|-------|--------------------|-----------|-----------------|-----------------------|-------------|------------|-----------|--------------------|------------------------|-----------------|--|-------------|---------------------------|-------|-----------------------|-----------------|-------------|------------|---|--------------------|-------|-----|----|----|-----------------------------|----------------------------|--------|----|----|---|---|---------|----|----|---------|-----------|-----------|
|       |              |  | English         |                 |             |            |       | Applied Mathematics |       |                 |                 |             | Applied Physics |       |                 |                 |             | Engineering Graphics |       |                    |           |                 | Environmental Studies |             |            |           |                    | Information Technology |                 | Internet of Things and Artificial Intelligence |             | General Workshop Practice |       | Computer Fundamentals |                 |             |            | Fundamental of Electrical and Electronics Engineering |                    |       |     |    |    |                             |                            |        |    |    |   |   |         |    |    |         |           |           |
|       |              |  | Theory          |                 |             | Practical  |       | Theory              |       |                 |                 |             | Theory          |       |                 | Practical       |             | Theory               |       |                    | Practical |                 | Theory                |             |            | Practical |                    | Practical              |                 | Practical                                      |             | Practical                 |       | Theory                |                 |             |            | Practical   |                    |       |     |    |    |                             |                            |        |    |    |   |   |         |    |    |         |           |           |
|       |              |  | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical External  | Total | Theory Internal | Theory External | Grace Marks | Modaration      | Total | Theory Internal | Theory External | Grace Marks | Modaration           | Total | Practical External | Total     | Theory Internal | Theory External       | Grace Marks | Modaration | Total     | Practical External | Total                  | Theory Internal | Theory External                                | Grace Marks | Modaration                | Total | Theory Internal       | Theory External | Grace Marks | Modaration | Total   | Practical External | Total |     |    |    |                             |                            |        |    |    |   |   |         |    |    |         |           |           |
|       |              | Max Marks=>                                  |                 | 40              | 60          |            |       | 100                 | 50    | 50              | 40              | 60          |                 |       | 100             | 40              | 60          |                      |       | 100                | 50        | 50              | 40                    | 60          |            |           | 100                | 50                     | 50              | 40   | 60          |                           |       | 100                   | 50              | 50          | 40         | 60  |                    |       | 100 | 50 | 50 |                             |                            |        |    |    |   |   |         |    |    |         |           |           |
| 1     | 190041500027 | PIYUSH KUMAR<br>RAJEEV KUMAR<br>CHANDER KALA | 18              | 27              | -           | -          | 45    | 38                  | 38    | 17              | 26              | -           | -               | 43    | 20              | 30              | -           | -                    | 50    | 39                 | 39        | 15              | 20                    | -           | 5          | 40        | 21                 | 21                     | 16              | 24   | -           | -                         | 40    | 42                    | 42              | 43          | 43         | 84  | 84                 | 25    | 25  | 16 | 24 | -                           | -                          | 40     | 11 | 19 | - | 5 | 35<br>R | 41 | 41 | 225/300 | Re-Appear | Re-Appear |
| 2     | 190041500036 | RAM<br>MANOJ<br>SUNEHARI DEVI                | 27              | 41              | -           | -          | 68    | 39                  | 39    | 37              | 56              | -           | -               | 93    | 37              | 56              | -           | -                    | 93    | 40                 | 40        | 0               | AB                    | -           | -          | 0<br>R    | 20                 | 20                     | 23              | 35   | -           | -                         | 58    | 42                    | 42              | 42          | 42         | 88  | 88                 | 34    | 34  | 25 | 38 | -                           | -                          | 63     | 20 | 30 | - | - | 50      | 39 | 39 | 235/300 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Grace Marks@5 marks in two subject

  
Signature of Assistant Secretary