**Address**:- 701/4, Aikyadarshan CHS, G.D.Ambekar Road, Kalachowki,

Mumbai-400 033

**Phone No.:-** 97699 54538

Email Address: prachim 2320 @gmail.com

#### **Prachi More**

## **Objective:-**

• I am looking for an opportunity to work in a reputed organization, wherein I can enhance my engineering skills. I aim to do so by perfecting the work assigned to me in my job profile.

## **Educational:-**

Course		Name of the Institute (Board/ University)	Month & Year of passing	Score
BE (Electronics)	8 <sup>th</sup> sem.	Vivekanand Education Society Institute of technology, Mumbai University (MU)	May 2017	7.67
	7 <sup>th</sup> sem.		Nov.2017	7.81
	6 <sup>th</sup> sem.		May 2016	7.89
	5 <sup>th</sup> sem.		Nov. 2015	8.71
	4 <sup>th</sup> sem.		May 2015	7.96
	3 <sup>rd</sup> sem.		Nov. 2014	6.65
Diploma		Premlila Vithaldas Polytechnic,	Nov. 2013	86.40
Final Year		S.N.D.T., woman's university	& May 2014	%
S.S.C		R.M.Bhatt High School, Mumbai	May 2010	89.64 %

#### **Projects and Training:-**

- BE Project on Minimizing penalty in Industrial Power Consumption by Engaging APFC Unit.
- Diploma Final Year Project GREEN HOUSE MONITORING SYSTEM.
- 6 Months Internship at **TIFR** & Aplab **Ltd.**, in Test & Measurement Department.

# Paper Published:-

• Power Factor Correction using SCR and Microcontroller.

## Software & Hardware Skills:-

• Programming Language : - Assembly Language.

• Working Platforms :- Windows, Ms-Dos

• Software worked on :- EAGLE, P-Spice, LabVIEW

• Basic knowledge of :- VLSI ,8085,8051

### **Special Skills:-**

• Committed & Attentive,

- Able to grasp new concepts quickly and efficiently,
- Hardworking, Punctual & Dedicated.

# **Achievements:-**

- Rank 1<sup>st</sup> in subject Mathematics (S.S.C) in G.E.Society School.
- Rifle shooter at TSC camp (NCC Cadet at Unit 5 MAH Girls BN).
- Assistant Event Head at Praxis'15 in crystal maze.
- Participated in Annual day (Dancing) at P.V.Polytechnic.
- Participated in IIT-B organised e-Yantra Competition.

#### **Hobbies and Interests:-**

- Reading blogs,
- Music,
- Dancing.

## **Personal details:**

• Date of birth: 20/05/1995

• Nationality: Indian

• Gender: Female

• Marital status: Unmarried

#### **Declaration:-**

• I hereby declare that the above information is correct in the best of my knowledge.

Place: - Mumbai

#### (PRACHI ANIL MORE)