### **CURRICULUM VITAE**



Mr.Shubham 116/1,Maurya Jubilee Place, Near Zero Mile Bhagalpur-813210 Bihar.

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# **CAREER OBJECTIVE**

To work as an engineer utilizing my skills for growth and development of the organization.

#### PRESENT STATUS

I am working as Executive(Plant and Process) in Jharkhand State Milk Federation Limited, Ranchi.

## PROFFESSIONAL BACKGROUND

**1**.I worked as an Asstt Engineer/Junior Engineer(Mechanical)consolidated/contractual in VIMUL,Bhagalpur(SUDHA) with duties and responsibilities of Incharge Engineering to maintain Bhagalpur Dairy,MCC Banka,Jamui Dairy(unit) day to day engineering issues/troubles.(2014-2017)

I also worked on NCDC project for expansion of Bhagalpur Dairy from60klpd to 200klpd

- **2.**I joined in 2011-2012 as GET(mech.)in Schwing Stetter India Pvt Ltd.(MNC,German) in **service and projects**.and completed erection,installation and commissioning of batching plants (L&T).
- **3**.joined DRMU as Technical Officer Trainee in **Projects dept.** on contractual basis(6 months)
- 4...started my own water packaging plant(project) .2012-2013

### ACADEMIC MIRROR

Degree / Qualification	Name of the Institute / School	Board/ University	Percentage(% ) / CGPA Scored	Year of passing
B.Tech(mech)	Dr.B.C Roy Engineering College,Durgapur.	West Bengal University Of Technology	67%	2010
12 <sup>th</sup>	Techno Mission School,Bhagalpur	C.B.S.E	77%	2005
10 <sup>th</sup>	St. Paul's School, Begusarai	I.C.S.C	82%	2003

## LINGUISTIC PROFICIENCY

- English
- Hindi

## **Achievements**

- Holding the responsibility of Incharge Engineering, VIMUL, Bhagalpur.
- Recommended in Indian Army(2010)TGC

## **CAPABILITIES**

- Team leader and a good subbordinate
- Good and Quick Learner
- A passionate and encouraging person

## PERSONAL PROFILE

Fathers name :Mr. Ram Krishna Singh

Date of Birth :21st April 1988

Permanent Address : Maurya Jubilee Place, zero mile, Bhagalpur

Gender :male
Nationality :Indian
Marital Status :unmarried

**DECLARATION:** I hereby solemnly declare that the above furnished particulars are true to the best of my knowledge and belief.

(Shubham)