## Private\_Meeting #2

## Prerequisite:

| No. | Title  | notes |
|-----|--|-------|
| 1   | Submit the listings items                        |       |
| 2   | Read other listings items and share your opinion |       |

Meeting Time: 24 September, Friday at 8:30PM

## Meeting's Agenda:

- Discuss the writing part of the report
- Discuss the listing items and select what to include
- Discuss the upcoming deadline (full report)