**Private\_Meeting #2**

**Prerequisite:**

|  |  |  |
| --- | --- | --- |
| **No.** | **Title** | **notes** |
| **1** | **Submit the listings items** | --- |
| **2** | **Read other listings items and share your opinion** | --- |

**Meeting Time:** 24 September, Friday at 8:30PM

**Meeting's Agenda:**

* **Discuss the writing part of the report**
* **Discuss the listing items and select what to include**
* **Discuss the upcoming deadline (full report)**

**Meeting outcomes:**