**Private\_Meeting #4**

**Prerequisite:**

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| --- | --- | --- |
| **No.** | **Title** | **notes** |
| **1** | **Submit the Engineering Impact parts** | --- |
| **2** | **Watch the 4th session for alternatives** | --- |

**Meeting Time:** 9 November, Tuesday at 07:45PM

**Meeting's Agenda:**

* **Discuss & divide the workload for alternatives**
* **Work on the group parts of the assignment**

**Meeting outcomes:**