| 2023.10 | |
|----------|-----------------------|
| Date | Number of Appointment |
| 27 | 3 |
| 20 | 5 |
| 19 | 3 |
| 26 | 5 |
| 18 | 2 |
| 21 | 1 |
| 22 23 | 1 |
| 23 | 1 |
| 24 | 1 |
| 25 | 1 |
| 29 | 1 |
| 31 | 1 |
| 28 | 2 |