

|         |                       |
|---------|-----------------------|
| 2023.10 |                       |
| Date    | Number of Appointment |
| 27      | 3                     |
| 20      | 5                     |
| 19      | 3                     |
| 26      | 5                     |
| 18      | 2                     |
| 21      | 1                     |
| 22      | 1                     |
| 23      | 1                     |
| 24      | 1                     |
| 25      | 1                     |
| 29      | 1                     |
| 31      | 1                     |
| 28      | 2                     |