

|   |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
|---|---------------------------|---|------------------|---|-----------|-----------|--------|---------------------------------|------------|--------------------------|------------------------|------------------------------|----------------|------------------------------|--|
| 10 Preston St<br>Parcel# 11580 sc 4060-0010<br>CT VCS 0801 Lot 216 Map 59 |                           |   |                  | Acct 0043418 Sackey Margaret<br>Vol 1945 10 Preston St<br>Page 347 East Hartford CT 06108<br>Prfx |           |           |        | T&U<br>BL<br>Perm<br>Wall Ratio |            | Class<br>BP<br>CF<br>ABP |                        | East Hartford<br>Connecticut |                | File L 3<br>Card 01<br>of 01 |  |
| Property Location and Identification                                      |                           |   |                  | Owner of Record   |           |           |        | Pricing Control Fields          |            |                          |                        | Assessment District          |                |                              |  |
| 1 Type and Use<br><b>Single Family</b>                                    |                           | Principal Building and Addition Description |                  |   |           |           |        | Principal Building              |            | Add/Deduct               | Single Floor Area      | Price                        | Schedule Value |                              |  |
| 2 Story Height<br><b>1 Story</b>  |                           |   |                  |   |           |           |        | <b>+24+32</b>                   |            | <b>14</b>                | <b>1S/FR/B</b>         |                              | <b>768</b>     |                              |  |
| 3 Design/Style<br><b>Cape</b>   |                           |   |                  |   |           |           |        | <b>1#+12 -4+11</b>              |            | <b>14.A</b>              | <b>1S/FR/B</b>         |                              | <b>130</b>     | <b>44</b>                    |  |
| 4 Foundation/Basement<br><b>Full Basement</b>                             |                           |   |                  |   |           |           |        |                                 |            | <b>14.B</b>              |                        |                              |                |                              |  |
| 5 Fascia<br><b>Metal/Vinyl</b>  |                           |   |                  |   |           |           |        |                                 |            | <b>14.C</b>              |                        |                              |                |                              |  |
| 6e Common Wall<br><b>Common Wall</b>                                      |                           |   |                  |   |           |           |        |                                 |            | <b>14.D</b>              |                        |                              |                |                              |  |
| 6 Roof Type<br><b>Gable</b>   |                           |   |                  |   |           |           |        |                                 |            | <b>14.E</b>              |                        |                              |                |                              |  |
| 6a Roof/Floor System<br><b>Wood Joist</b>                                 |                           |   |                  |   |           |           |        |                                 |            | <b>14.F</b>              |                        |                              |                |                              |  |
| 7 Floor Finish<br><b>Hard Wood</b>  |                           |   |                  |   |           |           |        |                                 |            | <b>14.G</b>              |                        |                              |                |                              |  |
| 8 Interior Finish<br><b>Plaster/Equiv</b>                                 |                           |   |                  |   |           |           |        |                                 |            | <b>14.H</b>              |                        |                              |                |                              |  |
| Attic Finish<br><b>Full Finished</b>                                      |                           |   |                  |   |           |           |        |                                 |            | <b>14.I</b>              |                        |                              |                |                              |  |
| Basement Finish<br><b>50% Semi-finish</b>                                 |                           |   |                  |   |           |           |        |                                 |            | <b>14.J</b>              |                        |                              |                |                              |  |
| 9 Heating<br><b>Hot Water</b>   |                           |   |                  |   |           |           |        |                                 |            | <b>14.K</b>              |                        |                              |                |                              |  |
| 9a Air Conditioning<br><b>None</b>  |                           |   |                  |   |           |           |        |                                 |            | <b>14.L</b>              |                        |                              |                |                              |  |
| 10 Plumbing Fixtures<br><b>1 Bath</b>                                     |                           |   |                  |   |           |           |        |                                 |            | <b>14.M</b>              |                        |                              |                |                              |  |
| 11 Builtins/Other Features<br><br>Add/Deduct Total                        |                           |   |                  |   |           |           |        |                                 |            | <b>14.N</b>              |                        |                              |                |                              |  |
| Revaluation Field Card  |                           |   |                  |   |           |           |        |                                 |            | <b>14.O</b>              |                        |                              |                |                              |  |
| 32  |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| 1S/FR/B 24  |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| (12) A-1S/FR/B 4  |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| REVISE REC RM TO SEMI-FIN, PER D/M INSPECTION, 2001 LIST.                 |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| WITNESS TO INTERIOR INSPECTION  |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| Signature: _____ Date: ____/____/____                                     |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| Comments/Remarks:   |                           |   |                  |   |           |           |        |                                 |            |                          |                        |                              |                |                              |  |
| Frontage<br>Front Ref   | Avg Dep<br>Classification | Dep Fact<br>Acres/Units                     | Eq Front<br>Rate | Sched Val   | Condition | Influence | Market | Land Value                      | Land Class | Land Zone                | VCS Land Rate / Market |                              |                |                              |  |
| 50  | 218                       |   |                  |   |           |           |        |                                 | Res        | R-3                      |                        |                              |                |                              |  |
|   |                           |   |                  |   |           |           |        |                                 | APPRAISAL  | Item Count               | ASSESSMENT             |                              |                |                              |  |
|   |                           |   |                  |   |           |           |        |                                 | Land       | 1                        | 25,350                 |                              |                |                              |  |
|   |                           |   |                  |   |           |           |        |                                 | Building   | 1                        | 41,590                 |                              |                |                              |  |
|   |                           |   |                  |   |           |           |        |                                 | OutBldgs   | 1                        | 3,340                  |                              |                |                              |  |
|   |                           |   |                  |   |           |           |        |                                 |            |                          |                        | TOTAL                        | 70,280         |                              |  |
| LAND SUMMARY TOTALS   |                           |   |                  |   |           |           |        |                                 |            |                          |                        | Acres                        |                |                              |  |

291 - 9381

10 Preston St.

Margaret SACKEN

Called 12-29-06  
@ 12:00 p.m.

Called 12-30-06  
Sat. 9:49 A.M.