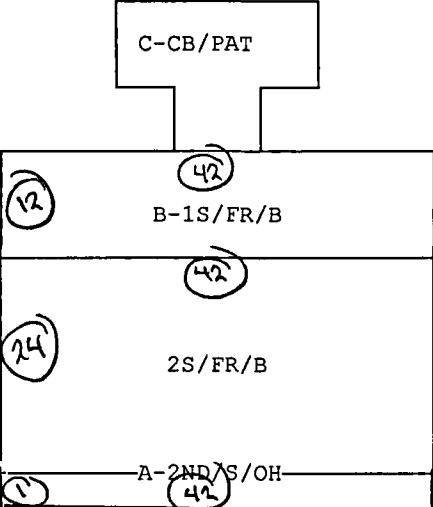


| 10-12 Amy Dr<br>Parcel# 108 SC 0045-0010<br>CT<br>VCS 2003 Lot 357 Map 37   |  | Acnt 0000259 Corbett Penny A<br>Vol 874 12 Amy Dr<br>Page 279 East Hartford CT 06108<br>Prfx |  | T&U<br>BL<br>Perm<br>Wall Ratio   |     | Class<br>BP<br>CF<br>ABP |      | East Hartford<br>Connecticut   |                     | File R 3<br>Card 01<br>of 01            |      |  |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Property Location and Identification  |  |  |  | Owner of Record   |     | Pricing Control Fields   |      |  | Assessment District |   |      |  |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Type and Use<br>2 Family<br>2 Story Height<br>2 Story<br>3 Design/Style<br>Duplex<br>4 Foundation/Basement<br>Full Basement<br>5 Fascia<br>Metal/Vinyl<br>5a Common Wall<br>6 Roof Type<br>Gable<br>6a Roof/Floor System<br>Wood Joist<br>7 Floor Finish<br>Hard Wood<br>8 Interior Finish<br>Drywall<br>Basement Finish<br>None<br>9 Heating<br>Hot Water<br>9a Air Conditioning<br>None<br>10 Plumbing Fixtures<br>2 Full; 2 Half Baths<br>11 Builtins/Other Features<br>2 Fp/2 Stack<br>Add/Deduct Total<br>Revaluation Field Card<br>2/20/06 - fenced<br>back yard - no<br>access |  |  |  | Principal Building and Addition Description<br>+24+42 14<br>1 -1+42 14.A<br>2 +12+42 14.B<br>2+12+17 +6-6+10+20-10-6-6-8 14.C<br>14.D<br>14.E<br>14.F<br>14.G<br>14.H<br>14.I<br>14.J<br>14.K<br>14.L<br>14.M<br>14.N<br>14.O   |     |                          |      | Principal Building<br>2S/FR/B<br>Sty Description Code<br>2ND/S/OH 080<br>1S/FR/B 130<br>CB/PAT 010   |                     | Add/Deduct<br>1,008<br>42<br>504<br>248 |      | Single Floor Area<br>Price<br>Schedule Value |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  | Assessor Transaction Information<br>Listed 14 10/31/1990<br>Verified Verified<br>Reviewed 06<br>Action<br>Action Date<br>Print Date 04/19/2006 09:04<br>Version 10.20 (Build 7108)<br>(c) Copyright 1987-2006, SLH Technology, Inc.   |     |                          |      | 14 Total Schedule Value<br>COST/MARKET/CORRELATIVES/APPAISED BUILDING<br>15 Class 11.57 16 Repl Val<br>16a CF ( )<br>17 Norm Cond R-Normal 82<br>18a Market<br>18b Market<br>19 Accrued 82 20 Appraised  |                     |   |      |  |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  | Additional Owners/Assessment History<br>6/20/06 - CH 8/3/06 - CH<br>6/21/06 - CH<br>Listed by: Date: / /<br>Reviewed by: Date: / /<br>PID Updated: Date: AUG 28 2006  |     |                          |      | Year Built 1977<br>Additions<br>Modernized<br>Effective<br>No# Units 2<br>No# Rooms 8D4U<br>No# Bedrooms 6<br>Utilities ALL<br>Street Paved<br>Topography Good<br>Total Area<br>Res Area<br>Non-res Area |                     |   |      |  |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WITNESS TO INTERIOR INSPECTION<br>Signature: Date: / /<br>Comments/Remarks:   |  |  |  | DETACHED GARAGES, OUTBUILDINGS, ALL OTHER & MISC ITEMS<br><table><thead><tr><th>Units</th><th>Des</th><th>Item</th><th>Code</th><th>Repl Value</th><th>Nrm</th><th>Mk</th><th>Accr</th><th>Appraised Value</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |     |                          |      |  |                     |   |      | Units  | Des | Item   | Code | Repl Value | Nrm | Mk                | Accr | Appraised Value  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  | Units   | Des | Item                     | Code | Repl Value   | Nrm                 | Mk                                      | Accr | Appraised Value                              |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Sale Date Qual Sale Price Vol Page Grantee<br>07/16/1984 Y 108,500 874 279 Corbett Penny A  |  |  |  |   |     |                          |      |  |                     |   |      |  |     |        |      |            |     |                   |      |                  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frontage<br>Front Ref 80  |  | Avg Dep<br>Classification 116  |  | Dep Fact<br>Acres/Units   |     | Eq Front<br>Rate         |      | Sched Val  |                     | Condition                               |      | Influence                                    |     | Market |      | Land Value |     | Land Class<br>Res |      | Land Zone<br>R-4 |  | VCS Land Rate / Market |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |   |     |                          |      |  |                     |   |      |  |     |        |      |            |     | APPRAISAL         |      | Item Count       |  | ASSESSMENT             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |   |     |                          |      |  |                     |   |      |  |     |        |      |            |     |                   |      | Land 1           |  | 20,380                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |   |     |                          |      |  |                     |   |      |  |     |        |      |            |     |                   |      | Building 1       |  | 86,890                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| LAND SUMMARY TOTALS   |  |  |  | Acres   |     |                          |      |  |                     |   |      |  |     |        |      |            |     |                   |      | TOTAL            |  | 107,270                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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