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|--|---------------------------|---|------------------|---|-----------|--------------------|--------|--|------------|-------------------|----------|---------------------------|--|------------------------------|--|
| 10 Belden St Parcel# 648 sc 0270-0010 ct 5203 VCS 2003 Lot 389 Map 25 | | | | Acnt 0050627 Palmieri Catherine Vol 2277 10 Belden St Page 317 East Hartford CT 06108 Prfx | | | | T&U Single Family Class 10.55 BL 768 BP 75.03 Perm 112 CF Wall Ratio 6.85 ABP 75.03 | | | | East Hartford Connecticut | | File L 1 Card 01 or 01 | |
| Property Location and Identification | | | | Owner of Record | | | | Pricing Control Fields | | | | Assessment District | | | |
| 1 Type and Use <u>Single Family</u> | | Principal Building and Addition Description | | +24+32 14 | | Principal Building | | Add/Deduct | | Single Floor Area | | Price | | Schedule Value | |
| 2 Story Height <u>1.5 Story</u> 24.01 | | | | 1#+10 -4+5 3#-18 +10-12 2+10+2 +5+27-10-8-5-7+10-12 | | 1.5S/FR/B | | 36.20 | | 768 | | 111.23 | | 85,425 | |
| 3 Design/Style <u>Cape</u> 2.25 | | | | OP | | Sty Description | | Code | | | | | | | |
| 4 Foundation/Basement <u>Full Basement</u> | | | | SF/EP | | 040 | | 20 | | 30.60 | | | | 612 | |
| 5 Fascia 6a Common Wall | | | | C/PAT | | 090 | | 120 | | 40.13 | | | | 4,816 | |
| 6 Roof Type <u>Gable</u> | | | | 14.D | | | | 245 | | 4.19 | | | | 1,027 | |
| 6a Root/Floor System <u>Wood Joist</u> | | | | 14.E | | | | | | | | | | | |
| 7 Floor Finish <u>Mixed</u> | | | | 14.F | | | | | | | | | | | |
| 8 Interior Finish <u>Plaster/Equiv</u> | | | | 14.G | | | | | | | | | | | |
| 9 Basement Finish <u>40% Semi-finish</u> 4.50 | | | | 14.H | | | | | | | | | | | |
| 9a Heating <u>Hot Water</u> | | | | 14.I | | | | | | | | | | | |
| 9a Air Conditioning <u>None</u> | | | | 14.J | | | | | | | | | | | |
| 10 Plumbing Fixtures | | | | 14.K | | | | | | | | | | | |
| 2 Baths | | | | 14.L | | | | | | | | | | | |
| 11 Builtins/Other Features <u>Fireplace</u> 2.78 | | | | 14.M | | | | | | | | | | | |
| Add/Deduct Total Assessment Change Report | | | | 14.N | | | | | | | | | | | |
| Land 26,240 74 Bldg 41,650 124 OutB Total 67,890 104 | | | | 14.O | | | | | | | | | | | |
| L Vcs 42,000 66 S Vcs 101,000 73 cls Listed/Vcs * 10.55 | | | | | | | | | | | | | | | |
| S/sf 1,344 75.26 Adj Sp Sale/Sf Sale/Un V/M | | | | | | | | | | | | | | | |
| JUL 12 2006 ✓ | | | | | | | | | | | | | | | |
| Frontage Front Ref | Avg Dep Classification | Dep Fact Acres/Units | Eq Front Rate | Sched Val | Condition | Influence | Market | Land Value | Land Class | Land Zone | VCS Land | Rate / Market | | | |
| 50 | 136 | 95 | 48 | 640 | 30,720 | | | 30,720 | Res | R-4 | 640 | 25,620 | | | |
| APPRaisal Item Count ASSESSMENT | | | | | | | | | | | | | | | |
| 27,650 Land 1 19,350 | | | | | | | | | | | | | | | |
| 73,500 Building 1 51,450 | | | | | | | | | | | | | | | |
| OutBldgs | | | | | | | | | | | | | | | |
| LAND SUMMARY TOTALS | | Acres | 0.16 | | 30,720 | | A-Aver | 90 | 27,650 | 101,150 | TOTAL | 70,800 | | | |

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|--|---------------------------|-------------------------------------|---|-----------|-----------|-----------|--------|--|------------|---------------------------------|--------------------------|-------------|------------------------------|--|------------------------------|--|
| 10 Belden St Parcel# 648 SC 0270-0010 CT # VCS 2003 Lot 389 Map 25 | | | Acnt 0050627 Palmieri Catherine Vol 2277 10 Belden St Page 317 East Hartford CT 06108 Prfx | | | | | T&U BL Perm Wall Ratio | | | Class BP CF ABP | | East Hartford Connecticut | | File L 1 Card 01 Of 01 | |
| Property Location and Identification | | | Owner of Record | | | | | Pricing Control Fields | | | Assessment District | | | | | |
| 1 Type and Use <u>Single Family</u> 2 Story Height <u>1.5 Story</u> 3 Design/Style <u>Cape</u> 4 Foundation/Basement <u>Full Basement</u> 5 Fascia <u>Metal/Vinyl</u> 6a Common Wall 6 Roof Type <u>Gable</u> 6a Roof/Floor System <u>Wood Joist</u> 7 Floor Finish <u>Hard Wood</u> (MIXED) | | | Principal Building and Addition Description +24+32 14 1#+10 -4+5 14.A 3#-18 +10-12 14.B 14.C 14.D 14.E 14.F 14.G 14.H 14.I 14.J 14.K 14.L 14.M 14.N 14.O | | | | | Principal Building <u>1.5S/FR/B</u> | | Add/Deduct Code <u>OP</u> | Single Floor Area 768 | Price 20 | Schedule Value 120 | | | |
| 8 Interior Finish <u>Plaster/Equiv</u> Basement Finish <u>None</u> <i>(Handwritten: SEMI F.N. Rec RM)</i> | | | Assessor Transaction Information Listed 06 11/01/1990 Verified Verified Reviewed 04 Action Action Date Print Date 04/19/2006 09:04 Version 10.20 (Build 7108) (c) Copyright 1987-2006, SLH Technology, Inc. | | | | | 14 Total Schedule Value COST/MARKET/CORRELATIVES/APPRaised BUILDING 15 Class 10.55 16 Repl Val 16a CF () 17 Norm Cond R-Good 78 18a Market R-Avg 105 18b Market 19 Accrued 82 20 Appraised | | | | | | | | |
| 9 Heating <u>Hot Water</u> 9a Air Conditioning <u>None</u> | | | Additional Owners/Assessment History P Listed by: <u>PJ</u> Date: <u>5/22/06</u> Reviewed by: _____ Date: _____ / _____ / _____ PID Updated: <u>6/29/06</u> Date: <u>6/29/06</u> | | | | | Year Built 1956 Additions 1984 Modernized 1984 Effective 1960 No# Units 1 No# Rooms ✓ 4D2U No# Bedrooms 4 Utilities ALL Street Topography Total Area Res Area Non-res Area | | | | | | | | |
| 10 Plumbing Fixtures 2 Baths ✓ | | | DETACHED GARAGES, OUTBUILDINGS, ALL OTHER & MISC ITEMS Units Des Item Code Repl Value Nrm Mrk Accr Appraised Value ✓ 48SF MTL/SHED REF 1UN MTL/SHED REF | | | | | | | | | | | | | |
| 11 Builtins/Other Features Fireplace ✓ | | | Sale Date Qual Sale Price Vol Page Grantee | | | | | | | | | | | | | |
| Add/Deduct Total Revaluation Field Card INTERIOR DATED 40715 | | | | | | | | | | | | | | | | |
| C.B. &, EXMPT.-, OWNR #1 | | | | | | | | | | | | | | | | |
| WITNESS TO INTERIOR INSPECTION Signature: <u>Catherine Palmieri</u> Date: <u>5/22/06</u> Comments/Remarks: JUL 12 2006 RBV | | | | | | | | | | | | | | | | |
| Frontage Front Ref | Avg Dep Classification | Dep Fact Eq Front Acres/Units | Rate | Sched Val | Condition | Influence | Market | Land Value | Land Class | Land Zone | VCS Land Rate / Market | | | | | |
| 50 | 136 | | | | | | | | Res | R-4 | | | | | | |
| | | | | | | | | | APPRaisal | Item Count | ASSESSMENT | | | | | |
| | | | | | | | | | Land | 1 | 19,350 | | | | | |
| | | | | | | | | | Building | 1 | 49,810 | | | | | |
| | | | | | | | | | OutBldgs | | | | | | | |
| LAND SUMMARY TOTALS | | | Acres | | | | | | TOTAL | | 69,160 | | | | | |