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|-----------------------------------------------------------------------------------|---------------------------|---------------------------------------------|------------------|--------------------------------------------------------------------------------------------------|-----------|-----------|--------|---------------------------------|--------------------------|------------------------------|------------------------------|---------------------------------------------|----------------|--------------|
| 10 Porterbrook Ave Parcel# 11418 SC 3990-0010 CT VCS 1402 Lot 334 Map 18 | | | | Acnt 0045161 Hunt Luann Vol 2008 10 Porterbrook Ave Page 61 East Hartford CT 06118 Prfx | | | | T&U BL Perm Wall Ratio | CLASS BP CP ABP | East Hartford Connecticut | File L 2 Card 01 of 01 | | | |
| Property Location and Identification | | | | Owner of Record | | | | Pricing Control Fields | | Assessment District | | | | |
| 1 Type and Use Single Family | | Principal Building and Addition Description | | | | | | Principal Building | | Add/Deduct | Single Floor Area | Price | Schedule Value | |
| 2 Story Height 1 Story | | | | | | | | +24+28 | 14 | 1S/FR/NB | 672 | | | |
| 3 Design/Style Cape | | | | | | | | 3 +8-28 | 14.A | Sty Description | Code | | | |
| 4 Foundation/Basement No Basement | | | | | | | | | 14.B | EP | 060 | 224 | | |
| 5 Fascia Metal/Vinyl | | | | | | | | | 14.C | | | | | |
| 6 Roof Type Gable | | | | | | | | | 14.D | | | | | |
| 6a Roof/Floor System Wood Joist | | | | | | | | | 14.E | | | | | |
| 7 Floor Finish Hard Wood | | | | | | | | | 14.F | | | | | |
| 8 Interior Finish Drywall | | | | | | | | | 14.G | | | | | |
| Attic Finish Full Finished | | | | | | | | | 14.H | | | | | |
| 9 Heating Forced Air | | | | | | | | | 14.I | | | | | |
| 9a Air Conditioning None | | | | | | | | | 14.J | | | | | |
| 10 Plumbing Fixtures | | | | | | | | | 14.K | | | | | |
| 1 Bath | | | | | | | | | 14.L | | | | | |
| 11 Builtins/Other Features | | | | | | | | | 14.M | | | | | |
| Add/Deduct Total | | | | | | | | | 14.N | | | | | |
| Revaluation Field Card | | | | | | | | | 14.O | | | | | |
| LDT MB | | | | | | | | | | | | | | |
| Assessor Transaction Information | | | | | | | | | | | | 14 Total Schedule Value | | |
| Listed DCW 10/27/2001 Verified Verified | | | | | | | | | | | | COST/MARKET/CORRELATIVES/APPRaised BUILDING | | |
| Reviewed | | | | | | | | | | | | 15 Class 10.55 | 16 Repl Val | |
| Action | | | | | | | | | | | | 16a CF () | | |
| Action Date | | | | | | | | | | | | 17 Norm Cond | R-Good | 73 |
| Print Date 08/17/2005 16:08 | | | | | | | | | | | | 18a Market | R-Avg | 105 |
| Version 10.20 (Build 6214) | | | | | | | | | | | | 18b Market | | |
| (c) Copyright 1987-2005, SLA Technology, Inc. | | | | | | | | | | | | 19 Accrued | 77 | 20 Appraised |
| Additional Owners/Assessment History | | | | | | | | | | | | Year Built | 1943 | |
| GD 11/03/05 9/21/06 MRP | | | | | | | | | | | | Additions | | |
| JG 6-5-06 | | | | | | | | | | | | Modernized | | |
| Listed by: _____ Date: ____/____/____ | | | | | | | | | | | | Effective | 1950 | |
| Reviewed by: _____ Date: ____/____/____ | | | | | | | | | | | | No# Units | 1 | |
| PID Updated: <u>Aug 21 2006</u> Date: ____/____/____ | | | | | | | | | | | | No# Rooms | 4D2U | |
| | | | | | | | | | | | | No# Bedrooms | 3 | |
| | | | | | | | | | | | | Utilities | ALL | |
| | | | | | | | | | | | | Street | Paved | |
| | | | | | | | | | | | | Topography | Good | |
| | | | | | | | | | | | | Total Area | | |
| | | | | | | | | | | | | Res Area | | |
| | | | | | | | | | | | | Non-res Area | | |
| DETACHED GARAGES, OUTBUILDINGS, ALL OTHER & MISC ITEMS | | | | | | | | | | | | | | |
| Units Des Item Code Repl Value Nrm Mrk Accr Appraised Value | | | | | | | | | | | | | | |
| 12X16 168SF FR/SHED 030 AUG 70 70 | | | | | | | | | | | | | | |
| 12X11 C/PAT AUG | | | | | | | | | | | | | | |
| Sale Date Qual Sale Price Vol Page Grantee | | | | | | | | | | | | | | |
| 08/28/2001 Y 89,777 2008 61 Hunt Luann | | | | | | | | | | | | | | |
| WITNESS TO INTERIOR INSPECTION | | | | | | | | | | | | | | |
| Signature: _____ Date: ____/____/____ | | | | | | | | | | | | | | |
| Comments/Remarks: | | | | | | | | | | | | | | |
| Frontage Front Ref | Avg Dep Classification | Dep Fact Acres/Units | Eq Front Rate | Sched Val | Condition | Influence | Market | Land Value | Land Class | Land Zone | VCS Land Rate / Market | | | |
| 60 | 110 | | | | | | | | Res | R-3 | | | | |
| APPRaisal Item Count ASSESSMENT | | | | | | | | | | | | | | |
| Land 1 26,560 | | | | | | | | | | | | | | |
| Building 1 37,010 | | | | | | | | | | | | | | |
| OutBldgs 1 940 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL | 64,510 | |
| LAND SUMMARY TOTALS Acres | | | | | | | | | | | | | | |

ANSWER