

# DArt: Blockchain applied to Cultural Heritage

Claudio Di Ciccio<sup>1</sup>, Giordano Dionisi<sup>1</sup> & Michele Spina<sup>1</sup>

<sup>1</sup> *La Sapienza University of Rome, Department of Computer Science, Faculty of Information Engineering, Computer Science and Statistics, Italy*

*eMail* / di.ciccio@di.uniroma1.it, dionisi.1834919@studenti.uniroma1.it & spina.1711821@studenti.uniroma1.it

**Abstract** / DArt is a *decentralized application* based on **Algorand/Ethereum** for *Culture Heritages*.

DArt proposes to apply **Blockchain Technology** to change the management of any type of *Cultural Asset* in the real world.

Any useful information and update about *Artwork* can be written in **DArt**, and each user can consult it; constituting an element of *Study, Analysis and Monitoring* for the *Art World*.

Any *Artwork* is represented by a **Token** and using **Smart Contracts' Technology** is possible to limit token writtability to only *Verified Sources\**.

QUESTA PARTE SI POTRA' SCRIVERE MEGLIO PIU' AVANTI NEL PROGETTO

*Keywords* / Blockchain, Distributed Ledger, Distributed Systems, Ethereum, Cultural Heritage

## 1. Prior knowledge

This section would introduce you some useful knowledge and notion to understand the paper and how DArt works. These knowledge are the starting point of DArt project.

### 1.1. Needed Knowledges

#### 1.1.1. Distributed Systems

A Distributed System is an environment where many systems (servers, PCs and so on) need to communicate between them. These devices can be even very far each other. They usually work on Distributed Files, so files that are viewed/modified in parallel by these devices. An example is Google Drive, that it's a System where we apply some changes and many user can do this, even in different places around the world, because there are servers that use Paxos (a protocol to work in a Distributed Way) to apply all our needs.

#### 1.1.2. CAP Theorem

In a Distributed Context it's important understand that we can have only two properties out of three of the following ones:

- **Consistency:** All data in all devices are the same, so if we have a change, then all devices apply immediately this specific change;
- **Availability:** The System needs to be available, so we can query it, modifying things and so on always;
- **Partition Tolerance:** The System works even if it is splitted in many partiotions, so many partitions can work indipendently without problems.

Usually in Distributed Systems we adopt Availability and Partition Tolerance, discarding Consistency.

BUT we adopt the eventual consistency, namely that once upon a time we need to have consistency between nodes. The same is valid for the blockchains.

#### 1.1.3. Hash Functions

To have a knowledge regarding of the blockchains we seriously need to know the hash functions. It is a mathematical concept but we try to make it very clear:

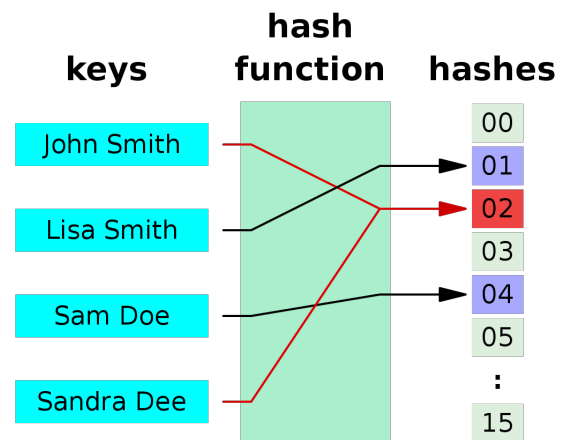


Figure 1: Hash Function

We have one item  $\gamma$  and one hash function  $\eta$ . We apply  $\eta$  on  $\gamma$ , so we have  $\eta(\gamma)$  obtaining  $\zeta$ . From  $\zeta$  is not feasible, so not easily possible to understand which is  $\gamma$  with only the knowledge of  $\eta$ , but  $\eta(\gamma)$  always produces  $\zeta$ . So the hash function is something that generates a random number from a value with the coolest thing that

this random number is always the same if we apply it to the same value. Another thing to understand is that if  $\gamma$  is a number, then  $\eta(\gamma + 1) = \iota$  and  $\iota$  and  $\zeta$  aren't related between them. So if we apply  $\eta$  on two values very similar (or two letters, strings or something similar) then the final results aren't related, so we cannot infer a value  $\gamma$  knowing the hash value of another  $\gamma'$  very "close" to  $\gamma$ .

The only known way to spot  $\gamma$  is to apply every possible  $\gamma'$  to  $\eta$  until we find a  $\gamma'$  that produces the same value  $\zeta$ : Actually even in this case it's a lot probable to find the correct value  $\gamma$ , but it's possible that there is another value  $v$  for which:

$$\eta(\gamma) = \eta(v)$$

But this is really a rare case, even if it is possible.

## 1.2. Blockchain

A blockchain is an open and distributed ledger. It's a chain of blocks composing a connected and acyclic graph with only one leaf. Each block can contains many transaction that represents the information in the ledger. The transaction and the blockchain structure are immutable.

### 1.2.1. Bitcoin

Previously we have told what is a blockchain, that it is basically a mathematical structure.

On this simple concept many protocols have been developed, like as Bitcoin, to manage money, firstly, but then to manage transactions that need to be done and need to be untouched. The bitcoin is the most diffused application of blockchain technology. In fact it is the first most famous blockchain technologies.

Briefly we have that blocks are linked together using hash functions and we have that we pay using transactions. When a user has a transaction to publish, then he has to give it to a miner. It creates the block accumulating all these transactions and it has to hash all the entire block. The resulting hash needs to have with a certain amount of zeros at the end. If this doesn't happen, then the block isn't correct, otherwise it is exactly correct and it can be published. So we use the hash function only to avoid that all miners publish a lot of blocks together, but to have a temporization, practically.

Specifically Bitcoin is a protocol and to see how it works we see the following thing:

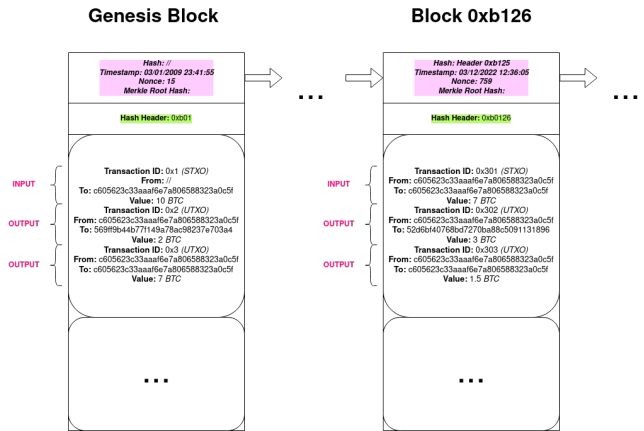


Figure 2: Costruttive Example

We can see that we have the following structure, where we have transactions that we use to spend money or not, namely each block has:

- An Header Part, structured as following:
  - Hash of Previous Block to maintain the chain;
  - Timestamp of the block: The timestamp for miner to understand when it's mined that specific block. Not really useful, because we are in a distributed environment and a global clock doesn't exist, but it's needed for the other nodes to understand if a block is really valid or not;
  - Nonce: It is the only parameter that the Miner can change to obtain the desired hash. It is only an integer;
  - Merkle Root Hash: It's an hash of the list of transactions of the current block;
- Hash Header: We need to hash the header of the block;
- Body of Block:
  - For each transaction we have:
    - A transaction ID: Identifier of transaction globally;
    - From Field: The sender of each transaction;
    - To Field: The receiver of each transaction;
    - Value: The value in *BTC* to transfer.

These fields are for the one input and the two outputs of each transaction:

- (i) The input is the transaction that we need to spend (STXO), so it is like as the banknote;
- (ii) The first output is the transaction to transfer to the receiver, so it is like as the banknote to transfer and to give to a specific user;
- (iii) The second output is the "rest", so the amount of money that they remain from the input and the first output, in fact it's a transaction that needs to be spent for the user (we split transactions, practically);
- (iv) If we have:

second output input - first output

Then we have that this remain part is for the miner, so it is the "commission" to execute our transaction.

\*"close" in the sense that it is close to an integer, similar to a string, the successive character of the alphabet or something similar

All this is the basic principle of Bitcoin and the basic concept of the Proof of Work that it's based on proof by means of a computational effort.

### 1.2.2. Ethereum 1.0 (Proof of Work)

In this case we haven't anymore that the transactions can be spent like as Bitcoin, because we have a total different concept: Account Model (or Balance Model) and not Transaction Model as Bitcoin.

In practise we don't exchange transactions, so we haven't anymore transactions to be spent for each entity, but we have a real amount for each entity to be spent, so we exchange values.

In every node we have installed Ethereum Virtual Machine (EVM) to run the smart contracts (that we will see after).

### 1.2.3. Ethereum 2.0 (Proof of Stake)

## 1.3. Web 3.0

The blockchain and the Internet have an high correlation and blockchain technology is really interesting for Internet and we have that:

- (i) At begin Internet had clients and servers and we also had requests from clients to servers in a client-server model → The computational effort for nodes was really a lot low compared to computational effort for Databases (so we had a cross of things);
- (ii) In web 2.0 we had an high computational effort (so high computation) done by local machines (so an high power for nodes);
- (iii) In web 3.0, so nowadays, we have a merge between blockchain topic and internet topic and both them are merged together → In the blockchain we have stored only important things and out-of-chain we have pictures and so on. So blockchains aren't totally needed, but they are really a lot useful.

## 2. Context

This chapter describes the context of application of DArt, the developed dapp and the subject of this paper, i.e. the world of cultural heritage management and its digitization, in order to better understand the needs and potentials.

### 2.1. Evolution of management of Cultural Heritage

The idea to take care of a state's artistic heritage (that it's a completely contemporary goal) it is often very widespread, but this does not correspond to the historical truth. Humanity has manifested interest on management of cultural heritage since ancient age, and since the XV century the pope has designated a specific cardinal for the only purpose of managing the registers of works of art belonging to the Papal State to verify their movements and status, with the title of cardinal chamberlain. Our approach to cultural assets has totally changed in

the last centuries and still today academics and art critics discuss about it. An Example: only in 2019 many academics have raised criticisms about the over-stress of Vitruvian Man, involves by transportation and continuous exhibitions in different museums and galleries that compromise irreversibly its ink.

The idea of how an artwork should be made available and managed is constantly evolving and presents differences from culture to culture even today in which we live in a highly globalized world, despite being much closer to an international standard. The collaboration from different countries and the cultural Exchange have permitted management of cultural heritage to involve, fueling the debate, and in many case saving very important cultural Heritage from irreversible damage or even destruction.

Also the restoration techniques are continuously evolving, using new chemical products and observing their effects in the time. keeping track of which compounds have been applied to a work, how long and in which conditions it has been preserved, such as humidity, temperature and lighting, are fundamental elements for understanding the behavior of these products and progressing in development of better restoration techniques.

### 2.2. Third parts controllers

The system that regulates and controls the management of cultural heritage Is developed on three levels. UNESCO - United Nations Educational, Scientific and Cultural Organization, established in Paris on 4 November 1946 - acts as an international guarantor and organizer of conferences through which the member States stipulate pacts and conventions. The World Heritage Convention, dating back to 1972, is in fact the first international instrument that defines the notions of protection and preservation of cultural heritage.

Although UNESCO's domain is very extensive, its politicized nature means that today even some large countries do not join, such as the United States and Israel.

At the second level we see, in Europe's case, the European Union which protects and preserves the cultural heritage of the member states through initiatives and incentives. Indeed, the Council of the European Union adopts measures and recommendations to encourage the action of the Member States, which are responsible for their own cultural policy matters. It is in fact the single State, at the third and last level, which must enact legislation, in compliance with international treaties.

We than see external bodies which, due to their international prestige, act as controllers and promoters of the protection and enhancement of cultural heritage. Among the most important we see ICCROM, an inter-governmental organization that works at the service of its member states to promote the conservation of all forms of cultural heritage, in every region of the world and ICOM, the International Council of Museums, or the main international non-governmental organization representing museums and their professionals. The organization assists the museum community in preserv-

ing, conserving and sharing present and future cultural heritage, tangible and intangible. The function of this complex system is to define what is cultural heritage, what actions should we take towards it and to promote study and research on the subject.

### 2.3. Digitization in the World of Art

In the last decade, digitization in the world of culture has become an important subject of study and research, developing fields such as digital museology and digital literacy to make cultural heritage more accessible to anyone. In addition to giving us the ability to remotely access entire libraries or the ability to digitally view an art gallery, technology is also revolutionizing the way cultural heritage is archived by digitizing what were once huge physical paper ledgers around the world, subjected to errors, wear and tear and difficulty in consulting. In particular, in recent years there have been questions about how the blockchain can impact on the management of the registers of cultural heritage, so much so that already today it is possible to find several papers on this topic online.

## 3. Goal

The goal of this project is to build a public ledger using the blockchain to take trace about the management of each cultural heritage. Contrary to many modern projects, DArt does not propose itself as a digitization of artistic material, but as a tool for managing it in the real world. The goal of DArt is not to impose a digital point of view on art, but to put modern technologies at the service of humanistic and artistic culture for the management of cultural heritage according to what is modern ethic. The intent of DArt is to constitute a support element for actors in the art world to migrate towards the international modern definition of museum:

A museum is a not-for-profit, permanent institution in the service of society that researches, collects, conserves, interprets and exhibits tangible and intangible heritage. Open to the public, accessible and inclusive, museums foster diversity and sustainability. They operate and communicate ethically, professionally and with the participation of communities, offering varied experiences for education, enjoyment, reflection and knowledge sharing - *ICOM, August 2022*

### 3.1. Actors

The DArt's goal is to be a verified source for any person to analyze and study the management of art in world, looking at museum's practice. The information in the ledger are written only by verified source like museum, art gallery, private collectors and restoration groups. Each person can read these information and look at the source. On the ledger will be possible to analyze information about any artwork in the chain, and also look at any action of the actors. Each user will also have the opportunity to be a patron of any museum through

donations bound by smart contracts.

### 3.2. Applications and uses

The applications of DArt in the management of cultural heritage can be many, in this section some of them are proposed in order to understand the possible impact of DArt on cultural heritage world.

- **Protection:** It consists of any activity aimed at preventing, protecting, maintaining and restoring the assets that make up our cultural heritage with the aim of being able to be publicly enjoyed by the community. DArt will allow to keep track on the blockchain of all the protection activities carried out on an artwork and their key information.
  - **Preventing:** Any action to remove a possibility of risk.
  - **Protecting:** Limitation of risk situations connected to the cultural property in its context
  - **Maintaining:** Coherent, coordinated and planned study, prevention and maintenance activities. Contrary to restoration, maintenance is a preventive action, and tends not to affect the object. Part of this process is monitoring stress level on a work of art.
  - **Restoring:** DArt allows you to keep track of all the restoration works carried out over time, allowing you to verify the good work of the managers and in the case of future restorations, to know which chemicals have already been applied on the work, in order to avoid unwanted reactions.
- **Exhibitions:** Using DArt it will be possible to keep track of where a work has been exhibited, but at the same time know the history of museums and art galleries, thus giving a tool for a critical analysis of them and to measure the overexposure and underexposure of the artists, for example knowing which galleries host the most exhibitions that give more space to female or non-Western artists.
- **Forgery:** Having a trace of the status over time of a work of art can help make its falsification more and more complicated.
- **Donations and Patrons:** Users have the possibility to make restricted donations to the verified actors, tying their use to the protection of a specific artwork. Donor users will be able to be certified through an NFT and obtain the advantages as patrons, established by the institution receiving the donation.

## 4. Design

In the **Design Part** we have the need to understand *How Design* and *How See the Environment* and the *System* for an *Abstract Point of View*.

### 4.1. Use Cases

The **Use Cases** are one of the most important part of our project, because they explicit which are the *Possible*

*Actions and Functions for our Users.*

#### 4.1.1. RequestId

Always we need to add *ArtWorks* in the *Blockchain*. This can happen according two different cases:

- **New Artwork** created by an *Artist*, so we need to **Store** it;
- An **Old Artwork** put in *blockchain* only now, but it is an old one. This can happen because before there isn't any other insertion in the *Blockchain* (no **Digitalization** of it).

So we need to check that the *Artwork* isn't already in the *Blockchain* and then we insert this *Artwork* in it. In this way we compute an **Hash** of the name of the *Artwork* to have a **Global Identifier** of it and it's also important to *Memorize* the correct *Position* of the *Artwork* in that specific moment (eg.: in Louvre in Room A6 third place).

We can show you the image of **Diagrams** for this *Use Case*, namely the **Flowcharts** and the **Other Ones** (we will do this only for this *First Use Case*, the other ones you will find in the *Appendix*):

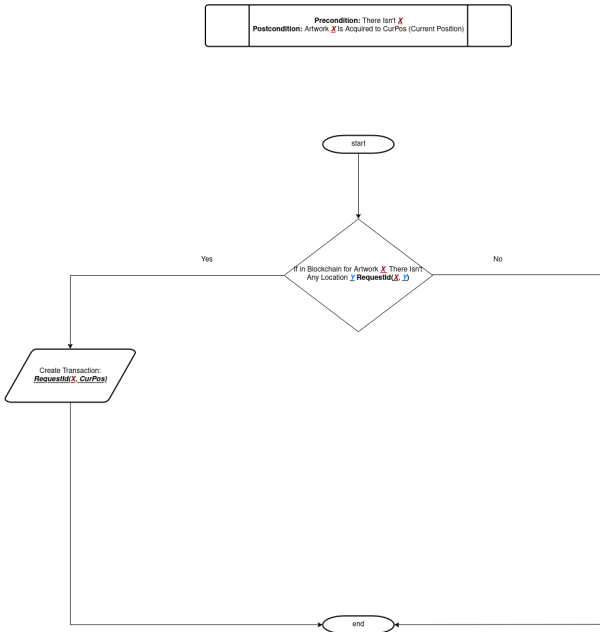


Figure 3: Request Id FlowChart

#### 4.1.2. Restoration

**Dart** allows you to *Keep Track* of all the **Restoration's Works** carried out over time, allowing you to:

- *Verify* the *Good Work* of the *Managers*;
- In case of *Future Restorations*, to know which *Chemicals* have already been applied on the work, in order to *Avoid Unwanted Reactions*.

#### 4.1.3. Stress

**Dart** can be used to *Track* the **Stress Factors** to which an *Artwork* has been subjected, thus being able to measure the *Level* and *Predict* or *Measure the Implications*.

#### 4.1.4. Exhibitions

Using **Dart** it will be possible to *Keep Track* of:

- **Where** an *Artwork* has been *Exhibited*;
- *Know* the **History** of *Museums and Art Galleries*, thus giving a **Tool** for a *Critical Analysis* of them and to *Measure* the *Overexposure* and *Underexposure* of the *Artists*\*\*

We can do two Possible Things:

- *Put* the *ArtWork* *From* the *Warehouse* of a specific *Place*  $\delta^{***}$  to the *Exhibition Place* of  $\delta$
- Some time we need to *Remove* the *Artwork* *From* the *Exhibition Place* of  $\delta$  and this means that then we leave the *Artwork* in the same *Place*  $\delta$ , but we put it in the *Warehouse*, for e.g. so *Hidden* for *Normal Visitors*.

#### 4.1.5. MoveId

We need to **Move** the *Artwork* from one *Place*  $\delta$  to another *Place*  $\delta'$  (*Temporarily or Permanently*) and we *Identify* the *Artwork* with the usual *Hash Value* of if, obviously.

#### 4.1.6. Forgery

*Having a Trace* of the *Status Over Time* of an *Artwork* can help make its **Falsification** more and more *Complicated*.

#### 4.1.7. Property Passage

##### DA SISTEMARE

It's important to understand that we have two important things to fix: namely we have that an artwork can be in a specific place and it can be of a specific entity: so we have two different concepts, namely the location where an artwork is and the property assigned for that specific artwork. So for example we can have that:

- Monnalisa is of property of the Louvre Museum, instead it is exposed in the Prado's Museum.

Obviously we have an high problem, in fact a thing that we need to fix is that only the who has the property of the artwork can do everything, instead who has in its collection the artwork cannot do everything, because the artwork isn't really of its property. So we need to do some permissions according to who can do the actions and who cannot do them.

\*\* e.g.: *Knowing Which Galleries host the most Exhibitions that give more Space to Female or Non-Western Artists, to Understand Where it's better to go.*

\*\*\* e.g.: *Museum*

For the property's passage we have the follow things:  
if the actor<sup>\*\*\*\*</sup>  $\gamma$  wants to give a certain artwork to another actor  $\gamma'$ , then we need to check if  $\gamma$  has really this artwork and we need to pass some rights, that we need to understand, for this specific purpose.

In this case we have a property's passage, so we need to understand for which reason an entity has this need to sell a property, so maybe we have that we can also monitor the money passage for the acquisition of the artwork. We can have that each entity has the need to be authenticated by an external service (like as the Spid for the normal users) and each entity has an amount of tokens to buy artworks and so on. Obviously each entity has an amount of "NFTs" to understand which artworks are of a specified entity  $\gamma$ .

ADD: We can have also an idea more clever so that we are the central unit that certify the various artworks of all the  $\gamma$ s.

## 5. Strategy

In the previous section what the issue are that DART wants to resolve, so in this part of the report it's described the strategy choices to solve this needs, choosing the best technology for this use case.

### 5.1. Technology

From the analysis made we can deduce that one of the main needs is to manage a large amount of data, coming from actors scattered all over the world. Cultural assets travel from country to country and can be managed by both private and public entities. This raises the need to establish a close relationship of trust and collaboration between the actors of art world.

The development of a **decentralized application** on blockchain was therefore chosen to meet these needs.

#### 5.1.1. Smartcontract

### 5.2. Methods

### 5.3. Example

## 6. Development

We have explained in the *Appendix* the reasons of **Why** we need a *blockchain*, **Which Type of blockchain** is more *Indicated* and **Which Specific Type** of *blockchain* is more *Related* to our *Purposes*.

### 6.1. Transactions For Use Cases

We have different types of possible transactions for any possible block, in fact we can have transaction to specify if an artwork was moved, if it is gone in restoration and so on. So the most important things to see are:

- Restoration: It is a specific use-case and action that we can have for a specific artwork and for it we have that we insert from determined entities if or not a

specific artwork is going to do in restoration **or** it's finished, in which date, what it is done, for which reasons, the amount of money needed and so on. So a new transaction of this type we need to have when a new restoration begins or when a restoration ends;

- Damage: We have that when an artwork has a damage (strong or mild) then we need to understand what it's damaged, in which forms, timestamp, what we need so to do, money needed and so on. With it we can suggest a successive restoration, but it is not mandatory. Obviously a restoration can be linked to a certain damage;
- Exhibitions: We have a transaction when an artwork is exposed in a new place (a new city, a new room, a new museum and so on)
- Forgery: We have an inserted transaction in the Blockchain to avoid that we can have fake artworks and to permit this we need some identifiers on the same artworks (for example the representative signs, dimensions of artwork and so on). So, in other words, we have some key informations or we can add the correlative hash value of the artwork hidden in the artwork, for example behind it. In this way only the entities that can work on the artwork can know the correlative hash Value (or a key value) and these entities are trusted, so we assume that they don't tell this important identifiers to anybody. A more interesting thing that we can add is an adhesive that it has a value to understand the uniqueness of the artwork and this adhesive is putted behind the artwork or under or in a place that hasn't problems for the persons. This adhesive has an unique value not known and it is signed by the director of the museum (or similars) that has the original one (initially the original one has to be certified by professionals, obviously). Obviously this adhesive and the correlative sign can be hidden, it is preferable, as much as possible;
- Grant Permissions: Obviously it's possible that a certain entity sells a specific artwork or that it wants to grant some permissions also to other specific entities because, for example, a specific artwork goes in exhibition to another museum and so we need to grant to this other entity the permissions to create transactions for the specific loaned artwork. To do this we can implement a functionality in the Smart Contract, called only from the specific original museum, so
- Generation of a New Artwork: When we have a new artwork to insert in the blockchain, we need to be sure that we have the original one (certified like as usual. We have to build and to call the Smart Contract for the Blockchain of the Artworks to insert precisely it.

We have also that we can compute and establish the stress of each artwork according to the restoration made, the damages and so on!

<sup>\*\*\*\*</sup>e.g.: Museum

## 7. Software Architecture

## 8. CITE

Ciao *Giordano*, so che mi stai **Leggendo**. Non ho *Levato* i **Link** che *Avevi* messo, li ho **SOLO Commentati**.

Grazie per l'info Micky :))

E come siamo scesi in basso, comunque oggi è 30 Novembre 17:02, chissà quando leggerai questa cosa :-curios

- Domenica 4 dicembre alle 15:34, con affetto, Michele.

*Acknowledgements:* Thanks a lot for your attention.(**acknowledgement**).

## References

- [1] *UNESCO culture for development indicators: methodology manual*. UNESCO Publishing, 2014.
- [2] *Museums, Ethics and Cultural Heritage*. Taylor & Francis, 2016.
- [3] Vitalik Buterin. Ethereum white paper: A next generation smart contract & decentralized application platform. 2013.
- [4] Jing Chen and Silvio Micali. Algorand: A secure and efficient distributed ledger. *Theoretical Computer Science*, 777:155–183, 2019. In memory of Maurice Nivat, a founding father of Theoretical Computer Science - Part I.
- [5] ICOM Italia. Definizione di museo: Scelta la proposta finale che sarà votata a praga, Jun 2022.
- [6] Lorenzo Mucchi, Matilde Milanesi, and Claudio Becagli. Blockchain technologies for museum management. the case of the loan of cultural objects. *Current Issues in Tourism*, 25(18):3042–3056, 2022.
- [7] Satoshi Nakamoto. Bitcoin: A peer-to-peer electronic cash system. May 2009.
- [8] International Council of Museums. Museum definition.
- [9] M.A. Sandulli. *Codice dei beni culturali e del paesaggio*. Le fonti del diritto italiano. Giuffrè, 2012.
- [10] Salvatore Settis. Le radici romane della tutela del patrimonio culturale. *L'Osservatore Romano*, page 1–5, Nov 2009.
- [11] Ziyuan Wang, Lin Yang, Qin Wang, Donghai Liu, Zhiyu Xu, and Shigang Liu. Artchain: Blockchain-enabled platform for art marketplace. In *2019 IEEE International Conference on Blockchain (Blockchain)*, pages 447–454, 2019.
- [12] Amy Whitaker, Anne Bracegirdle, Susan de Menil, Michelle Ann Gitlitz, and Lena Saltos. Art, antiquities, and blockchain: new approaches to the restitution of cultural heritage. *International Journal of Cultural Policy*, 27(3):312–329, 2021.
- [13] L. Zagato, S. Pinton, and M. Giampieretti. *Lezioni di diritto internazionale ed europeo del patrimonio culturale. Protezione e salvaguardia*. Libreria Editrice Cafoscarina, 2019.