

# Unofficial Document

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dr.

When recorded mail to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip: \_\_\_\_\_  
\_\_\_\_\_

..... this area reserved for county recorder

## CAPTION HEADING:

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DO NOT REMOVE

This is part of the official document.

**CERTIFIED COPY**Person Filing: Alston FullerAddress (if not protected): 14929 254th Dr SECity, State, Zip Code: Monroe, WA 98272Telephone: 425-345-8609Email Address: aquaholic2day@hotmail.com

Lawyer's Bar Number: \_\_\_\_\_

Licensed Fiduciary Number: \_\_\_\_\_

CLERK OF THE SUPERIOR COURT

FILED

5/13/25 1229PMK. Valdes, Deputy  
FOR CLERK'S USE ONLYRepresenting  Self, without a Lawyer or  Attorney  Petitioner OR  Respondent**SUPERIOR COURT OF ARIZONA  
IN MARICOPA COUNTY**

In the Matter of the Estate of:

Case No.: PB PB2022-005079Richard Fuller an Adult OR  a Minor, deceased**LETTERS OF APPOINTMENT OF  
PERSONAL REPRESENTATIVE AND  
ACCEPTANCE OF APPOINTMENT AS  
PERSONAL REPRESENTATIVE****LETTERS OF PERSONAL REPRESENTATIVE**

Alston Fuller Unofficial Document (name) is appointed as Personal Representative of this Estate without restriction except as follows:

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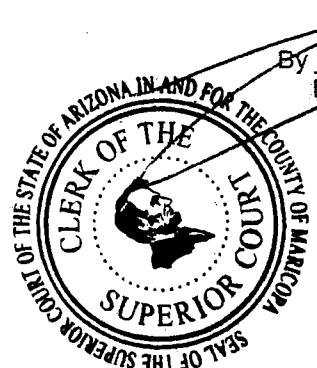
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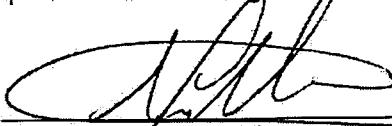
WITNESS: 5/13/2025 (date)**JEFF FINE, CLERK**

CLERK OF SUPERIOR COURT

By \_\_\_\_\_  
Deputy ClerkK. Valdes  
Deputy Clerk

**ACCEPTANCE OF APPOINTMENT**

I accept the duties of Personal Representative of the Estate of the above-named person who has died and do solemnly swear or affirm that I will perform the duties as Personal Representative according to law.

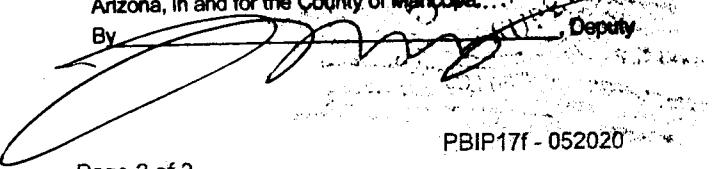
DATED: 04/27/2025  
Signature of Personal RepresentativeAlston Fuller

Printed Name

Unofficial Document

The foregoing instrument is a full, true and correct copy of the original on file in this office.  
I further certify that the ~~Court~~ Statement appointing the  
 Personal Representative  
 Conservator  
was signed on 5/13/2025 and that these letters have not been revoked.

Attest 5/13/2025  
JEFF FINE, Clerk of the Superior Court of the State of  
Arizona, In and for the County of Maricopa.

By  Deputy

PBIP17f - 052020