

# Unofficial Document

08

Re:

MAILTO:  
**PERFORMANCE PLUS CHIROPRACTIC**  
3710 W. GREENWAY RD, SUITE 160  
PHOENIX, AZ 85053  
602-765-9736

STATE: ARIZONA  
COUNTY: MARICOPA

## NOTICE AND CLAIM OF HEALTHCARE PROVIDER LIEN

**CLAIMANT LICENCED HEALTH CARE PROVIDER:** PERFORMANCE PLUS CHIROPRACTIC  
DAVID C. JOHNSON, D.C.  
3710 W. GREENWAY RD, SUITE 160  
PHOENIX, AZ 85053

**PATIENT NAME AND ADDRESS:** KIMBERLY SANCHEZ  
3349 W MAUNA LOA LN  
PHOENIX, AZ 85053

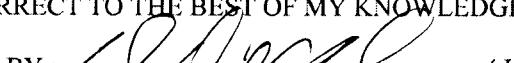
DATE OF INJURY: 10/07/2025 COUNTY/STATE IN WHICH INJURIES WERE SUSTAINED: MARICOPA, AZ  
TREATMENT START DATE: 11/04/2025  
TREATMENT END DATE: (STILL UNDER TREATMENT)  
AMOUNT DUE: (UNDETERMINED, STILL UNDER TREATMENT)

TO THE BEST OF THE CLAIMANT'S KNOWLEDGE, THE NAMES AND ADDRESSES OF ALL PERSONS, FIRMS OR CORPORATIONS AND INSURANCE CARRIERS CLAIMED BY THE ABOVE NAMED PATIENT, OR BY HIS/HER LEGAL REPRESENTATIVE TO BE LIABLE FOR DAMAGES ARE AS FOLLOWS:

**ATTORNEY:** AMARA W EDBLAD  
AMARA & ASSOCIATES  
**ADDRESS:** 2 N. CENTRAL AVE., STE 1936  
PHOENIX, AZ 85004

IN ACCORDANCE WITH A.R.S. 33-931 THROUGH 33-934, THE ABOVE NAMED CLAIMANT, PERSONALLY OR THROUGH IT'S AUTHORIZED AGENT, HEREBY CLAIM A LIEN UPON ANY AND ALL ACTIONS, SUITS, CLAIMS, COUNTER CLAIMS, OR DEMANDS FOR DAMAGES ACCRUING TO SAID PATIENT ON HIS/HER BEHALF BY LEGAL REPRESENTATIVE, ASSIGNEE OR HEIRS ON ACCOUNT OF INJURIES GIVING RISE TO SUCH CAUSES OF ACTION, AND WHICH NECESSITATED HIS/HER MEDICAL CARE AND TREATMENT FOR WHICH CLAIMANT RENDERED MEDICAL CARE AT THE RATE CUSTOMARILY CHARGED FOR SUCH SERVICES WHICH EXCEED \$250.00, AS PROVIDED UNDER A.R.S. 33-391 (B) THE SUM OF WHICH IS DUE AND PAYABLE AS INDICATED ABOVE.

I, DAVID C. JOHNSON D.C., BEING DULY SWORN UPON OATH, DESPOSE AND SAY: 1. THAT I AM THE PERSON HEREIN NAMED AS CLAIMANT (OR AUTHORIZED AGENT OF SUCH CLAIMANT) 2. THAT I HAVE MADE THIS NOTICE AND CLAIM OF HEALTH CARE PROVIDER LIEN IN GOOD FAITH 3. THAT THE FACTS THEREIN STATED ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

BY:  (LICENSED HEALTH CARE PROVIDER)

SUBSCRIBED AND SWORN TO BEFORE A NOTARY PUBLIC ON THIS 24 DAY OF Nov, 2025

BY:  (NOTARY PUBLIC)

