

# Unofficial Document

17

Yo.

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 1026936544**

## CORPORATE ASSIGNMENT OF DEED OF TRUST

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: **Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LENDAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust and all liens, and any rights due or to become due thereon to **FREED MORTGAGE TRUST 2022-HE1, WHOSE ADDRESS IS 1100 NORTH MARKET STREET RODNEY SQUARE NORTH, WILMINGTON, DE 19890, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **JEANINE MALDONADO**, and recorded in **Recording # 20210707653**, in the office of the County Recorder of **MARICOPA** County, **Arizona**.

IN WITNESS WHEREOF, this Assignment is executed **this 02nd day of December in the year 2025**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LENDAGE, LLC, ITS SUCCESSORS AND ASSIGNS



---

**ALAN BAKER**

**VICE PRESIDENT**

Authorized Officer

Date of electronic signature: 12/02/2025 09:54:37

This above signature is electronic.

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 02nd day of December in the year 2025, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LENDAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



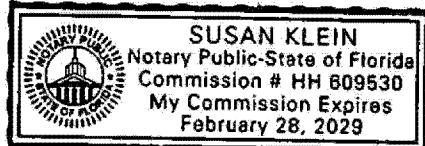
---

**SUSAN KLEIN**

**COMM EXPIRES: 2/28/2029**

Date of electronic signature: 12/02/2025 10:25:26

This above signature is electronic.



SPTDA 448614355 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL  
MIN 101506650000075124 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T022512-12:27:11 [C-1] EFRMAZ1



\*D0120099109\*