

# Unofficial Document

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| Form 668 (Y)(c)<br>(Rev. February 2004) | 2074<br>Department of the Treasury - Internal Revenue Service |
| <b>Notice of Federal Tax Lien</b>       |   |

|  |                            |
|--|----------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>528682225 |
|--|----------------------------|

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DAVID E & AMY L LAMBERT

Residence 23045 E VIA LAS BRISAS  
QUEEN CREEK, AZ 85142-1541


**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORD  
JUSTIN HEAP  
20250694334 12/02/2025  
PAPER RECORDING

0803570-1-22-5  
drachmeisterd

| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040   | 12/31/2023                  | XXX-XX-0254               | 10/29/2025                   | 11/28/2035                      | 42014.00                               |
| 1040   | 12/31/2024                  | XXX-XX-0254               | 10/20/2025                   | 11/19/2035                      | 19398.03                               |
| Place of Filing<br>COUNTY RECORDER<br>MARICOPA COUNTY<br>PHOENIX, AZ 85003 |                             |                           |                              |                                 | Total \$ 61412.03                      |

This notice was prepared and signed at SEATTLE, WA, on this,  
the 17th day of November, 2025.

|                              |  |            |
|------------------------------|--|------------|
| Signature<br>for D.J. RAMSEY | <br>Title<br>ACS SBSE<br>(800) 829-3903 | 26-00-0008 |
|------------------------------|--|------------|

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X