

Even in these cases the state's rights are placed before the lender's rights, meaning that this will lead us into a financial crisis. But I was late for boarding my flight so I wasn't able to continue our discussion and I said good-bye to our friend.

I therefore call on the deputies of the National Assembly to take its time before the adoption of this law, and consider the need for a practical mechanism, even for a limited duration, which makes it possible for the violator to get rid of his violation. After that, "your sin is stuck to your side." (This expression is similar to "you've made your bed, now sleep in it.") And I repeat, if there was a problem, the solution must be constructive and positive, not destructive. The solution to problems should not be based on revenge and random enforcement. It's bad enough this law is based on sterile and reactive thinking. I go back in time to the beginning of Al-Manakh's crisis when the Minister of Finance appeared on television in an interview and declared: "Everyone has to abide by the law. If you wrote a check, honor it. And if you can't manage your debts, then sell your *Agal* and pay them off." The theory of *Agal* has cost the state a major financial crisis, the severe effects of which continue to this day.

I conclude by saying that compassion towards the public is the solution, because many of them did not know about the violation and don't know how to get rid of it. Let us help them apply the law! Good works will never be lost with God.