

Oh, people, there is a large number of our daughters and sisters looking for housing even if she must rent, but aside from buildings that are barely in any inhabitable condition, it is very difficult for that oppressed group to find someone who is willing to rent to them. The situation gets even worse if she is married or divorced to a foreigner and has children. The society punishes the Kuwaiti woman who is married to a foreigner, but indirectly and unintentionally, they punish her children as well.

Then, towards the end of the night, an idea struck me! What if the legislature, to be fair and equitable, decided to punish the Kuwaiti man for his marriage to a non-Kuwaiti woman? What if he is not given a house, but an apartment; or what if he is given only half the value of the housing loan because a foreign wife might demand less than a Kuwaiti? This might encourage Kuwaiti men to marry Kuwaiti women. As for those men who want to follow their hearts, let him pay from his own money just like the Kuwaiti woman must pay when she is married to a foreigner. Of course, this is not a solution, but merely the thoughts of night which are soon forgotten in the day. The clear path, as bright as shining day, is that the Kuwaiti woman should not be classified nor punished for her decisions, and should be given her full rights undiminished.

Um-Bader, You drove the slumber away from me, but I am certain that you are going to make the right decision. You are the closest and most capable of answering this question.