

UHV2

Module 2: Understanding Human Being and its Expansion

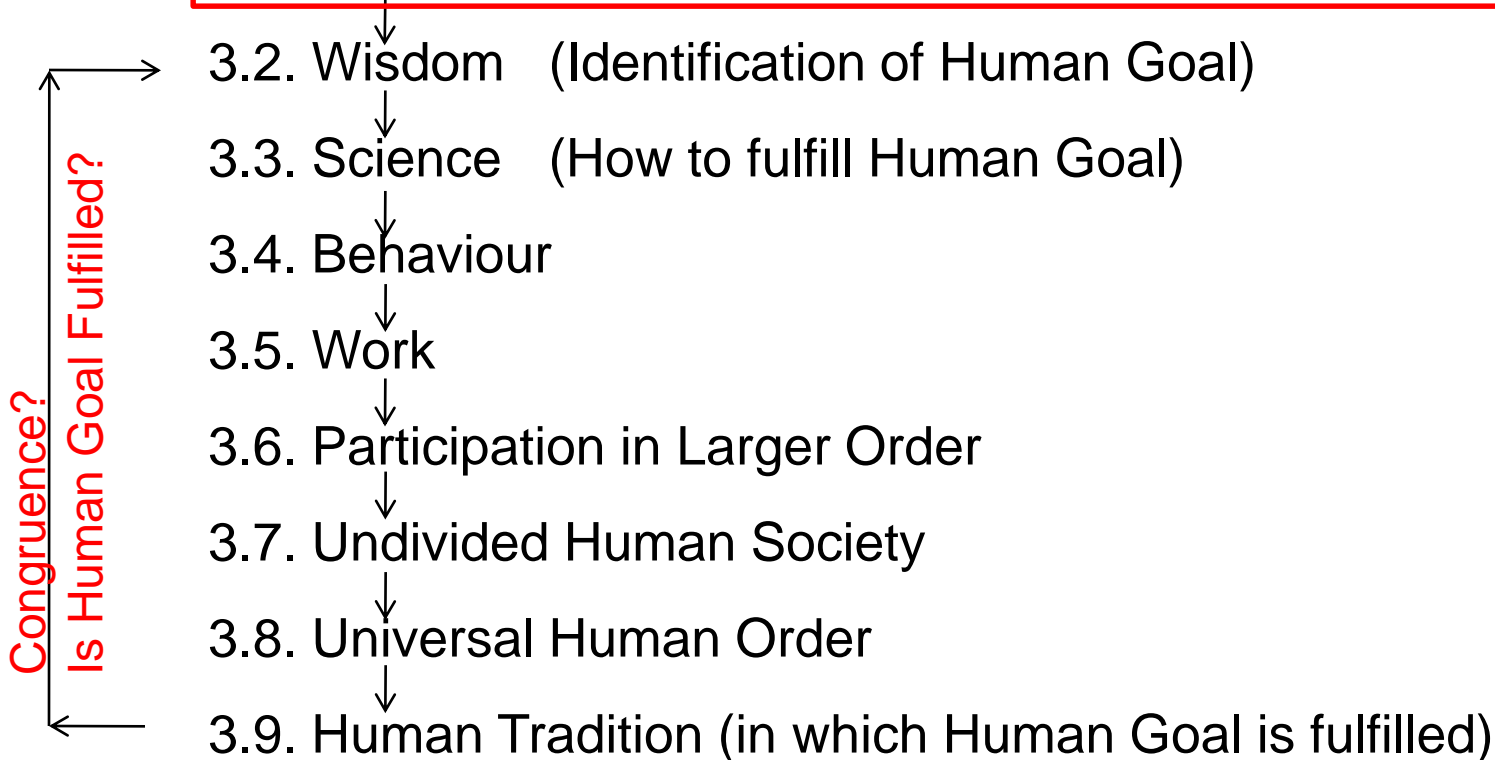
Lecture 7: Right Understanding

Human Desire & its Fulfillment

- | | | | |
|-------------------------|---|---|-------------------------|
| 1. Human Desire | = Continuous Happiness | } | Need of the Self(I) |
| 2. Continuous Happiness | = Right Understanding (ज्ञान) Right Feeling & Right Thought (Resolution समाधान) | | |
| | | } | Activity of the Self(I) |

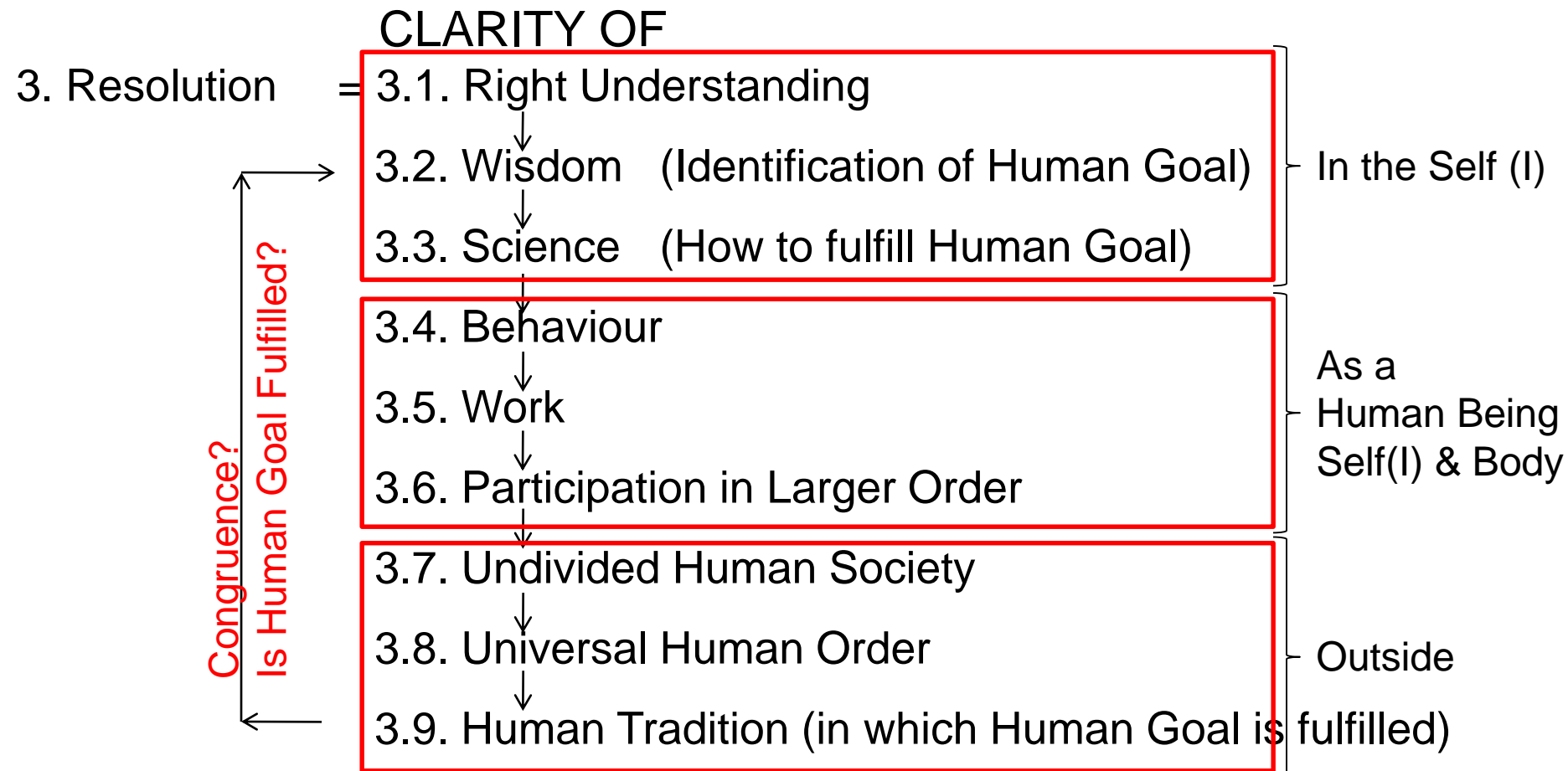
CLARITY OF

3. Resolution = 3.1. Right Understanding



Human Target

- | | | |
|-------------------------|---|---------------------------|
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| | | } Activity of the Self(I) |



3.1. Right Understanding

To see the reality as it is, in it's completeness (Knowing)

Variety, Changing

For a unit (activity) to be able to see its:

- Form (shape, size, colour...)
- Property (effect on other unit)
- Natural Characteristic (participation in larger order)
- Innateness (self organisation)
- Co-existence (submergence)

Definiteness, Continuity, Universality

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Variety, Changing

**Contemplation
Understanding
Realisation**

Definiteness, Continuity, Universality

**Right
Understanding**

**Assurance in
oneself**

3.1. Right Understanding

Right understanding is essentially seeing the essence of the reality as it is, i.e. seeing the part that is definite, universal and continuous

To See

Form (u^1) = shape, size, density of unit¹

Property (u^1, u^2) = effect of unit¹ on unit²
= recognition-fulfillment by unit¹ with unit²

Seeing through sensation

- Form (shape, size, colour...)
- Some part of property (effect on other unit)

Body + Self (I)

Eyes, ears...
then tasting...

Seeing what is rational

- Some part of property (effect on other unit)

Self (I)

Tasting, Analysing

Seeing what is existential (essence)

- Natural Characteristic (participation in larger order)
- Innateness (self organisation)
- Co-existence (submergence)

Self (I)

Contemplation
Understanding
Realisation

Innateness & Natural Characteristic of 4 Orders

| ORDER 4 अवस्था | UNITS इकाई | ACTIVITY क्रिया | INNATENESS धारणा स्वयं में व्यवस्था (Self-organisation) | NATURAL CHARACTERISTIC स्वभाव व्यवस्था में भागीदारी (Participation) | INHERITANCE अनुषंगीयता |
|--------------------|---------------------------------|---|--|---|---|
| Physical पदार्थ | Soil, Metal मिट्टी, धातु | Formation- Deformation रचना-विरचना | Existence अस्तित्व | Composition- Decomposition संगठन-विघटन | Constitution based परिणाम अनुषंगी |
| Bio प्राण | Plants, Trees पेड़, पौधे | "-“ + Respiration श्वसन-प्रश्वसन | " + Growth पुष्टि | " + Nurture-Worsen सारक-मारक | Seed based बीज अनुषंगी |
| Animal जीव | Animals, Birds पशु, पक्षी | "-“, " in Body शरीर में Selecting/Tasting in I चयन/आस्वादन मैं में | ", " in Body शरीर में Will to live in I मैं में जीने की आशा | ", " in body शरीर में Cruelty, Non-cruelty in I मैं में क्रूरता, अक्रूरता | Breed based वंश अनुषंगी |
| Human ज्ञान | Human Beings मनुष्य | "-“, " in Body शरीर में Imaging, Analysing, Selecting/Tasting in I चित्रण, विश्लेषण, चयन/आस्वादन मैं में Potential for Understanding in I समझने की क्षमता मैं में | ", " in Body शरीर में Will to live with continuous happiness in I मैं में निरंतर सुखपूर्वक जीने की आशा Right Feeling & Thought समाधान Right Understanding ज्ञान | ", " in body शरीर में Perseverance, Bravery, Generosity, Kindness, Beneficence, Compassion... in I | Education- Sanskar based शिक्षा-संस्कार अनुषंगी |

Natural Characteristic: Participation in larger order **Inheritance:** Basis of definite conduct across generations

Participation of Human Being in Entire Nature

To understand the inherent harmony in nature and to live accordingly, i.e.

- To facilitate a conducive environment for the **activity** (at least not violate it) of all orders
- To facilitate the **innateness** (or at least not violate it) of all orders
- To ensure the **inheritance** (or at least not violate it) of all orders

| Order | Human Participation for Mutual Fulfillment |
|----------------|--|
| Physical Order | Facilitate its existence by ensuring conducive environment and maintaining / ensuring its constitution (eg. constitution of earth) |
| Bio Order | Facilitate its growth by ensuring conducive environment and maintaining / ensuring its seed (e.g. seed of rice) |
| Animal Order | Facilitate care of the body by ensuring physical facility, environment for existence & growth of body. To ensure its will to live Maintaining / ensuring its breed (eg. breed of cow) |
| Human Order | Facilitate care of the body by ensuring physical facility, environment for existence & growth of body Facilitate its will to live with continuous happiness by ensuring human education-sanskar , participating in developing / maintaining undivided society & universal human order |

Participation of Human Being with Rest of Nature

Preservation (enrichment, protection and right utilization) of rest of nature

Prosperity, fulfilment of human needs (in a manner that preserves nature)

i.e. by:

- Protecting its **innateness**
- Protecting and enriching its **inheritance**
- Making right utilization of nature, in line with its **activity**

(or at least not violating their innateness, inheritance or activity)

Participation of Human Being in Entire Nature

Physical order: Soil, water, air...

Protect its **innateness**
(**existence**)

(eg. Protect **constitution** of Earth)

Bio order: Plants, trees...

Protect and nurture its
innateness
(**existence and growth**)
(eg. Putting manure for facilitating the growth of plants)

Ensure its **inheritance** (**seed**)
(eg. Maintain seed of rice)

Animal order: Animals and birds

Protect its **innateness** (**will to live**)
(eg. Adequate forest, food, shelter)
Ensure its **inheritance** (**breed**)
(eg. Maintain breed of cow)

Human order: Human being

Protect its **innateness** (**will to live with continuous happiness**)
(eg. Provide societal systems for facilitating and living with right understanding)
Ensure its **inheritance** (**education-sanskar**)
(eg. Ensure human education-sanskar)

Self-reflection

(Home Work)

Self-reflection (Home Work)

1. Take any unit (say, a fruit) and articulate its form, property (vis-à-vis another unit, say your body), natural characteristic, innateness and co-existence

2. Ultimately there are only few (9) things to understand:
 - Innateness of the four orders (4)
 - Natural characteristics of the four orders (4)
 - Co-existence (1)

Explain this

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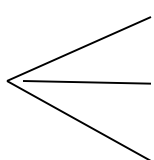
Module 2: Understanding Human Being and its Expansion

Lecture 8: Knower, Known and The Process of Knowing

3.1. Right Understanding

To see the reality as it is

Knower – [Self (I)]

To be Known – [Existence] 

- 3.1.1. Knowledge of Human Being
- 3.1.2. Knowledge of Existence
- 3.1.3. Knowledge of Human Conduct

Process of understanding–

Awakening to activity of Contemplation, Understanding & Realisation

Natural

Innateness

Co-existence

Characteristic

To be Known [Existence]

There are many formulations of what is to be known.

Basically, it is having the right understanding or having the knowledge of:

- 3.1.1. Human Being

- 3.1.2. Existence

- 3.1.3. Human Conduct

Realisation: of Co-existence

Existence is Co-existence, which is in the form of units submerged in space

Every unit in Nature is:

1. Energised in space
2. Self-organised in space, exists in a definite order
3. Recognises its relationship with every other unit and fulfills the relationship in space

I am a unit of consciousness in space

I am energised in space. Activities of desire, thought, expectation... are continuous in me

I am self-organised in space; I exist in a definite order

I have to rightly recognise my relationship with other units and fulfill it.
When I do, I feel happy, when I do not, I feel unhappy...

With this realisation, I live with authenticity, in continuity

Awakening Activity of Contemplation, Understanding & Realisation

Understanding: of Harmony (Self-organisation) in Nature

All units in Nature can be classified into 4 orders. These units are connected to each other; there is a relationship of Mutual Fulfillment amongst them (Self-organisation or Innateness of 4 orders)

There is complementarity in Nature, no opposition

This definiteness leads to a feeling of bliss

When I understand this, I am determined to live in a mutually fulfilling manner with every unit in existence

Awakening Activity of Contemplation, Understanding & Realisation

Contemplation: of My Participation in Larger Order

What is my role in existence

What do I have to do as a Human Being, What is valuable for me as a human being

What is my participation in larger order... self, family, society, nature/existence

What is my value in existence (Human Value)

Relationship of Mutual Fulfillment with Human Being → Mutual Happiness → Undivided Society

Relationship of Mutual Enrichment with Rest of Nature → Mutual Prosperity

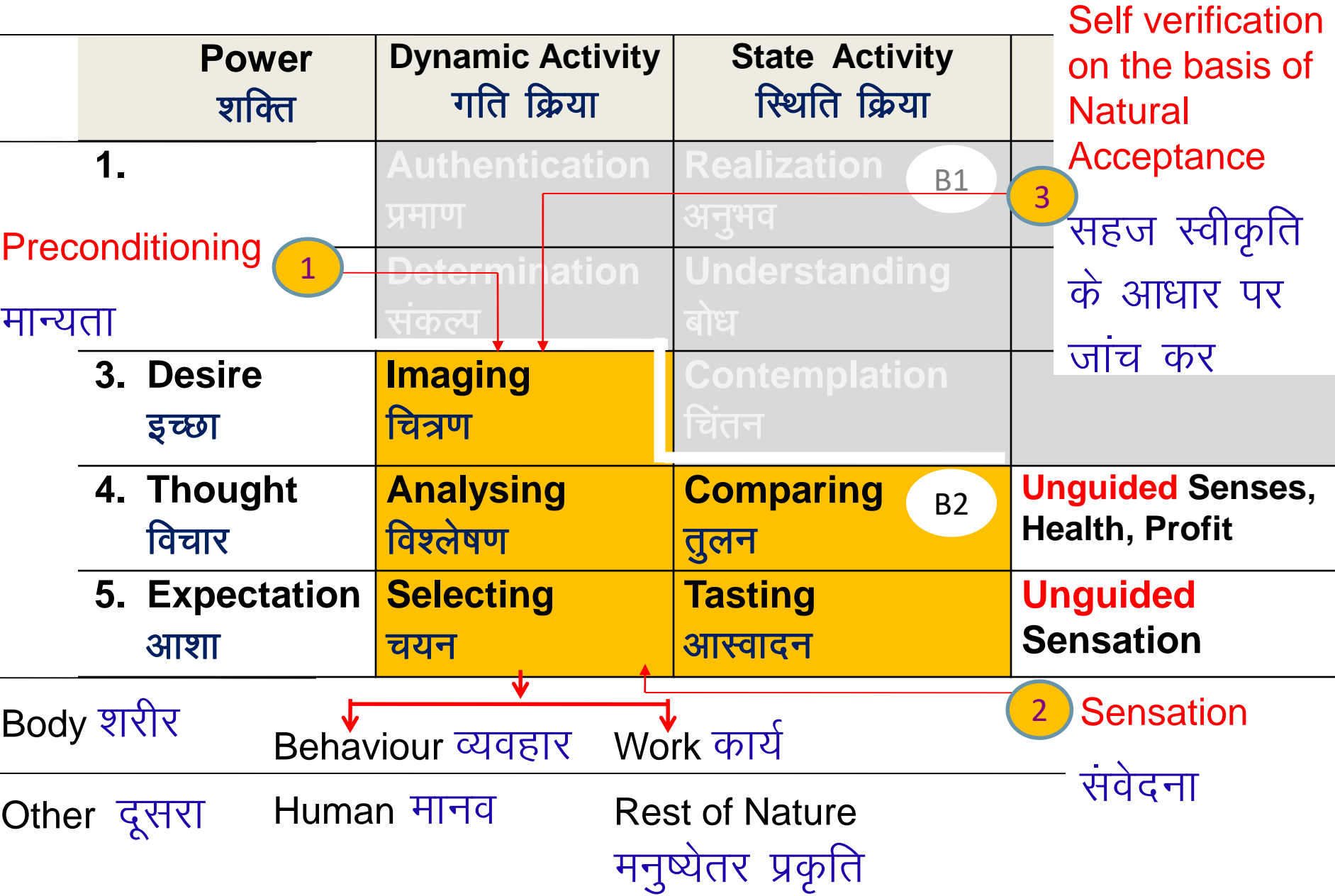
Participation or Natural Characteristic in nature 4 orders → Participation in Larger Order → Fulfillment of Human Goal, Universal Human Order, Human Tradition

On the basis of understanding my participation in existence, I can see that I have a definite role to play as a human being. Then my desire is to fulfill that definite role – on this basis my desires become definite

When I understand that Mutual fulfillment is inherent in Nature, I am assured that there is provision for fulfillment of these definite desires.

This leads to a feeling of satisfaction/contentment

Self: Imagination on the basis of Sensation & Preconditioning



Self: Imagination on the basis of Realisation, Understanding & Contemplation

Space शून्य

| | Power शक्ति | Dynamic Activity गति क्रिया | State Activity स्थिति क्रिया | |
|------------|------------------------------|---------------------------------|---|---|
| Self (I) ॥ | 1. | Authentication प्रमाण | Realization अनुभव B1 | Co-existence सह—अस्तित्व |
| | 2. | Determination संकल्प | Understanding बोध | Harmony in Nature व्यवस्था |
| | 3. Desire इच्छा | Imaging चित्रण | Contemplation चिंतन | Participation in Larger Order, Relationship व्यवस्था में भागीदारी |
| | 4. Thought विचार | Analysing विश्लेषण | Comparing तुलन B2 | Co-existence, Harmony, Justice Guided Senses, Health, Profit |
| | 5. Expectation आशा | Selecting चयन | Tasting आस्वादन | Goal, Value Guided Sensation |

Body शरीर

Behaviour व्यवहार

Work कार्य

Participation भागीदारी

Other दूसरा

Human मानव

Rest of Nature
मनुष्येतर प्रकृति

in larger Order व्यवस्था में

Self-reflection

(Home Work)

Self-reflection (Home Work)

1. Knowing is a specific need and activity of the Self. Elaborate on what exactly is to be known and which specific activities of the Self are involved?
2. Is everything to be known definite and universal or are there some things that are indefinite?

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Lecture 9: Impact of Right Understanding on Human Being

Self: Imagination on the basis of Realisation, Understanding & Contemplation

Space शून्य

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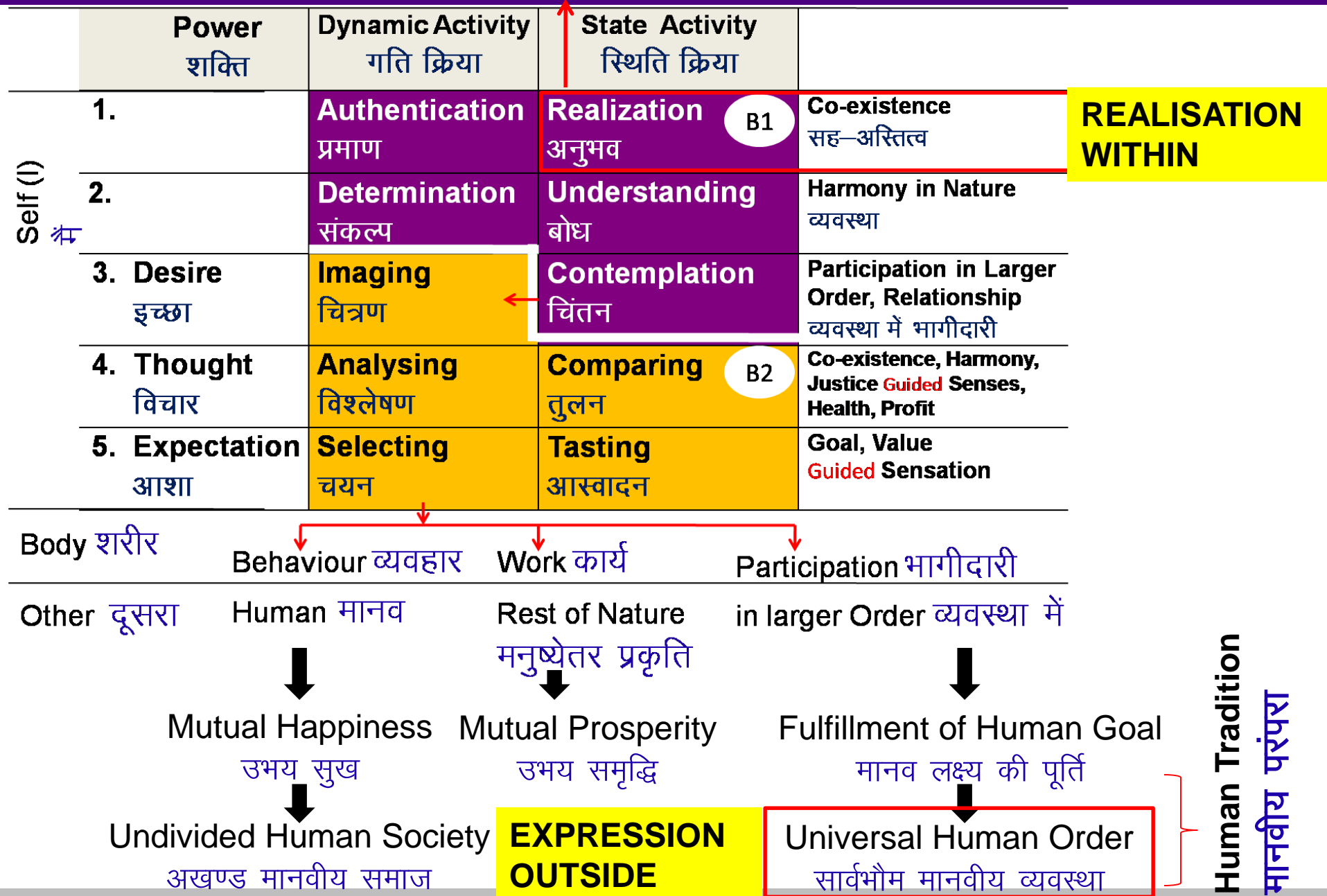
Other दूसरा

Human मानव

Rest of Nature
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in larger Order व्यवस्था में

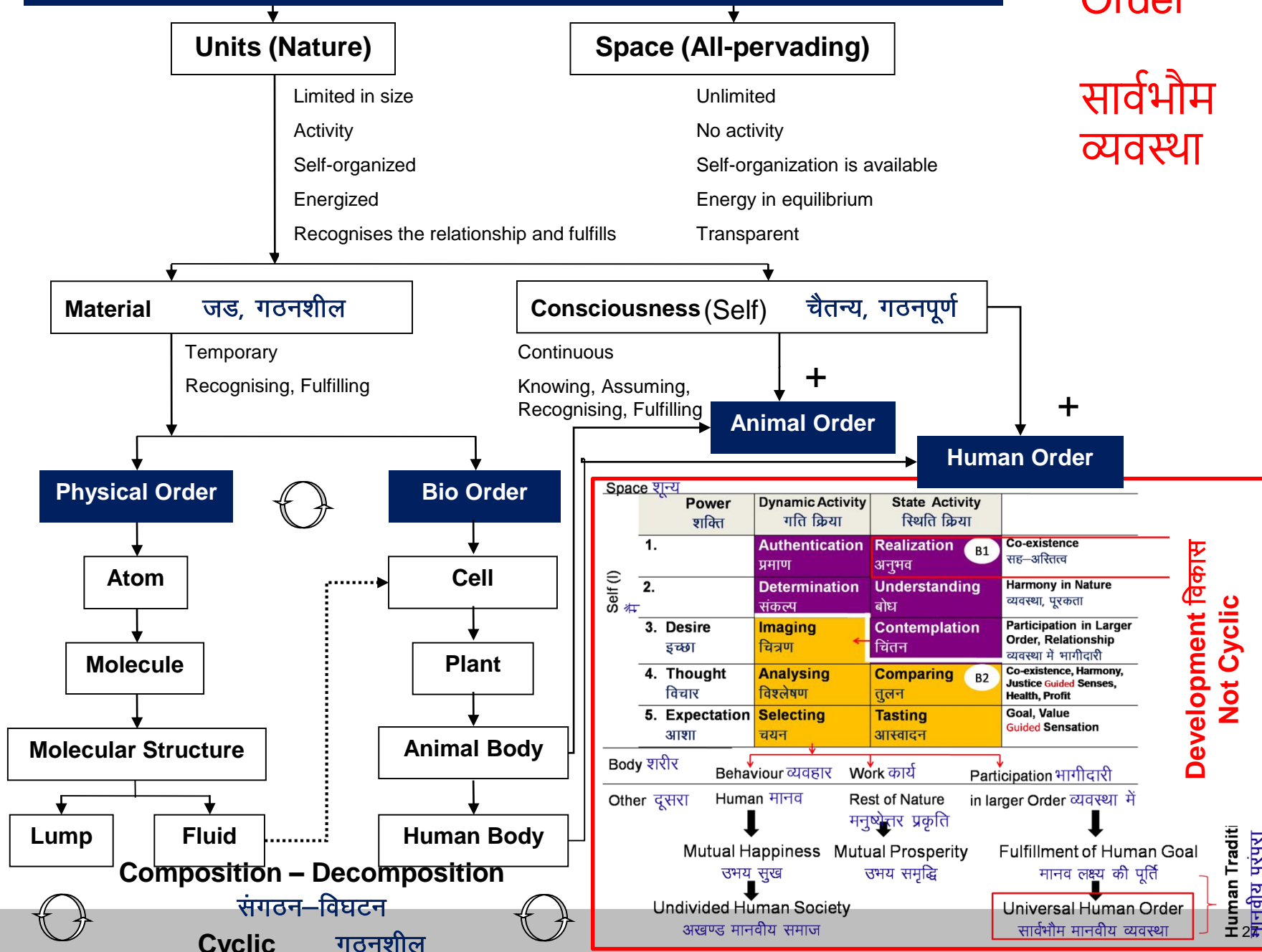
Space Full Expression of Human Being



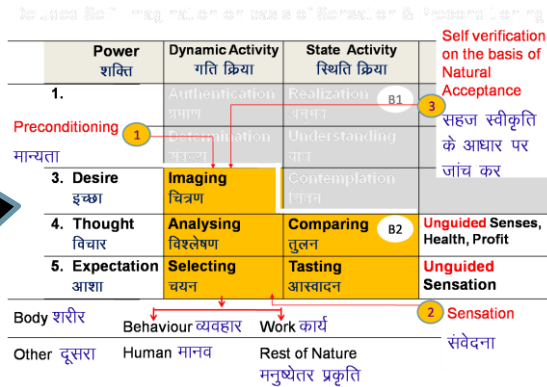
Existence (= Co-existence = Units submerged in Space)

Universal
Order

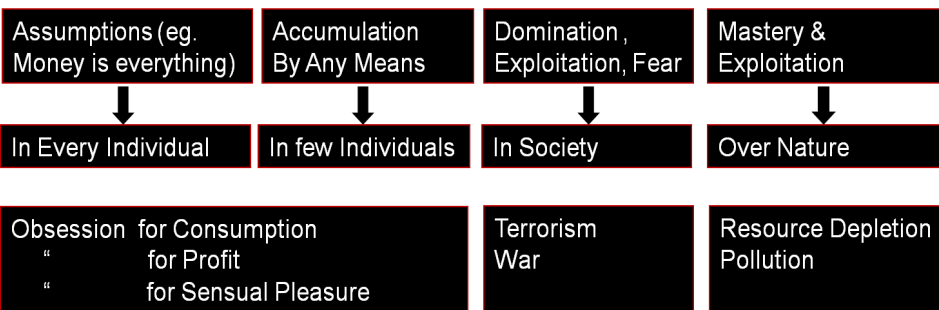
सार्वभौम
व्यवस्था



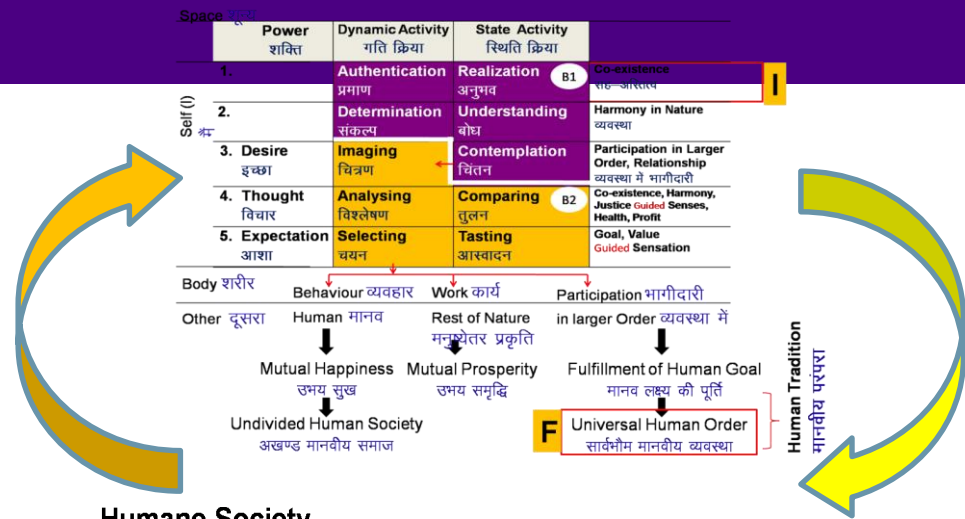
Animal Consciousness to Human Consciousness



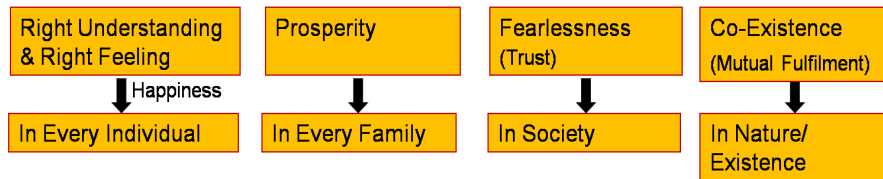
Inhuman "Society" (Crowd or Battlefield)



Individual based (having different or opposing goals)



Humane Society

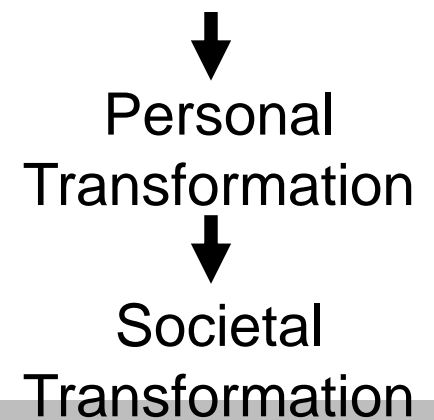


Family based Society (families having common goal)



Transformation - Progress
संक्रमण - विकास

Human Education



Humane Society

Right Understanding
& Right Feeling



In Every Individual

Prosperity



In Every Family

Fearlessness
(Trust)



In Society

Co-Existence
(Mutual Fulfilment)



In Nature/
Existence

Family based Society (families having common goal)

Inhuman "Society" (Crowd or Battlefield)

Assumptions (eg.
Money is everything)



In Every Individual

Accumulation
By Any Means



In few Individuals

Domination ,
Exploitation, Fear



In Society

Mastery &
Exploitation



Over Nature

Obsession for Consumption
“ for Profit
“ for Sensual Pleasure

Terrorism
War

Resource Depletion
Pollution

Individual based (having different or opposing goals)

Self-reflection

(Home Work)

Self-reflection (Home Work)

1. Human being is an integral part of nature/existence with a specific role to play. Units of the other orders (physical, bio and animal) have a pre-defined participation and they are in harmony performing that participation. Only in the case of the human being, it has to understand and play its existential role to be able to be in harmony (and therefore in a state of happiness). Explain the impact of right understanding on human being.

We will study the details in the lectures to come.