UNIVERSAL HUMAN VALUES

TUTORIAL - 1

PART 1

"what I am. 1 a what I am differs a lot depending on what ANS social situation I am in and what kind of people I am sucrounded by, I believe I show different kinds of personality when I am with different categories of people. with my immediately family, I am care free and believe that anything I do work ever change their opinion about me. II I am with my I am a bit warry and distant family, & what I say so as to not offend anyone and create a Unegetive image of myself, the third personality is when I am alone and with my thoughts stacing across my mind this is truly what I am. like driving and when I am driving alone on an empty stretch of road with just my thoughts fox compand I become relaned and carefale that's what I am - I believe in keeping good xelations with everyone I can and would sometimes act against thy wishes for just that sole reason. That is who I am.

what is naturally acceptable" ANS Natural acceptance implies unconditional and total acceptance of the self, people and environment. It also rejets to the absence of any enception from others. Once we fully and truely commit owisely on the basis of natural acceptance, we jed a holistie sense of inner harmony, tranquility and fullment. As I have stated above, I like to keep good relations with everyone and it is naturally acceptable to me through some people do not believe the same. so what I am and what is naturally acceptable are in harmony.

c The dialogue between "what I am" and "what is naturally acceptable to me. ANS there exe times when I don't act the way it is naturally acceptable to me but I believe it is human nature. U For enample It is notweally acceptable to respect everyone but as a person, I don't respect everyone as I believe respect is earned This is human nature and there are times I jeel guilty about it but I always try to push myself by asking myself if I am stight and it is naturally acceptable to me. I also praise myself when I do something that is naturally acceptable to me as it brings me joy.

MY PRESENT THINKING ABOUT THE NATURALLY ACCEPTABLE STATEMENT STATEMENT yes, like everyone, I want to be happy tes, I want to be happy in life I want to be happy. NO, I am a people pleasexy and yes, you cannot make everyone happy. I want to make others happy wish to make everyone happy I want to be git and live a long would I be able to do that I want to be healthy. and healthy life. As humans are social creatures I do value relations that I I want to live in relationship. we all need people with whome have with the people I am succounded we have a close 'xelation. life is a xace, if you don't xun just Do I want to have more than Rather than competing with others, I should become my others. you'll get trampled own competitor. I do wish to lead a lumuvious I want to have mose than we should be content with life with a lot of stuff that I don't what I really need. what we have and should necessary need. not be greedy. only if you have money, Feeling of respect in Feeling of xespect is naturally acceptable in people respect you relationship relationship. Respect is earned but I am Elders are respected Respect elders ready to make the first move because of their greates years of experiences. You give respect, you to get respect Respect all Everyone should be respected irrespective of their age, caste, ckeed, sen, seligion, etc.

WHAT I AM	WHAT IS NATURALLY ACCEPTABLE TO ME	ARE THOSE TWO IN HARMONY OR CONTRADICTION	DO I FEEL COMFORTABLE OR UNCOMFORTABLE?	DIALOGUE	
I make my paxents happy.	I want to make my parents happy all the time	HARMONY	Comjortable	Are my parents really happy with me	
But I get angry with them sometimes	Getling angry is not naturally acceptable to me. I really want to stay calm all the time.	CONTRAD ICTION	uncomfortable	I should try to control my anger.	
I want to be healthy	I want to be fit and healthy	HARMONY	comjortable	will I be able to do that	
1 dont have good commn	I want to have good communication skills	CONTRADICTION	uncomfortable	I coll try to improve.	
I am not always happy	I want to be always happy	CONTRADICTION	uncomjortable	I will try to be happy.	

WHAT I AM	WHAT IS NATURALLY ACCEPTABLE TO ME	HARMONY OR CONTRADICTION	COMFORTABLE OR UNCOMFORTABLE	DIALOGUE
I want to be honest to my loved ones	I cannot always be share my thoughts and be honest	CONTRADICTION		will try to be more
I am an introvert	I want to approach more people and socialize	CONTRADICTION	UNCOMFORTABLE	volu try to approach new people & socialize
I am an engineer	I want to be a good engineer	HARMONY	COMFORTABLE	to achieve it.
I'm at home most of time	I want to go out with friends and family.	CONTRADICTION	UNCO MFOR TABLE	waiting fox a chance to go out with friends and family.
I live a normal lije	I want to live a lavish lije	CONTRADICTION	COMFORTABLE	Building such Lavish lije.

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Sundaram

Describe the term 'Natural Acceptance'. How do you make out il it is your natural acceptance or not? Describe characteristics of natural acceptance. Emploin the from your own life. with enamples Natural acceptance implies unconditional and total ANS acceptance of the self, people and envixonment. It also refers to the absence of any enception from others. Once we fully or truely commit ourself on the basis natural acceptance, we feel a holistic sence of inner harmony tranquility and juyilment. Actually natural acceptance is way to accept the good thinkgs naturally. learn everything that is good from others, but bring it in and in our own way absorb it; do not become others. We can easily verily proposals in the basis of characteristics of natural acceptance mentioned: It does not change with time: For e.g.: Mystrust in my parents does not change with age. 5) IT Does not depend on the putce: whatever we have accepted in oux life, at any time of our age, does not change, even if we move from one place to another. c] IT DOES NOT BEPEND ON OUR BELIEFS OR PAST CONDITIONING: NO MATTER LOW deep out belief or past conditioning, as long as we ask ourselves the question sincerely, as long as we refer deep within ourselves the answer will always be the same d) THE NATURAL ACCEPTANCE IS "CONSTANTLY THERE", SOMETHING WE CAN REFER to: Whatevel we do, this natural acceptance is within us, it is telling us what is right.

e NATURAL ACCEPTANCE IS THE SAME FOR ALL OF US: It is and parcel of every human being, it is part human'ess Distinguish between natural acceptance and acceptance with a few enamples? Natural acceptance is a mechanism of ANS emploration. Natural acceptance is the process understand ourself joest. Natural acceptance unconditional and total acceptance of the sey, people and environment. It also rejets to the absence of any enception from others. In other words, Natural acceptance is process to understand owself just. and to accept good things naturally. for emampre, what is naturally acceptable to human beings living in harmony with all or living in opposition with all; trust or mistrust in any relationship; accumulating more and more wealth while feeling deprived on having brequisite wealth and feeling properous. Upon sexious thinking Jollowing Natural Acceptance theory, it would come out that the most basic aspiration of all human beings on earth is to the happily. And that can only be ensued through harmonious connectivity with other human beings and rest of nature. This conclusion can be reached upon only through self introspection on the basis of our natural acceptance? The other type of acceptance is emperiential validat which is a process that injuses direct emperience with the leasning environment and content. It maybe segouded FOR EDUCATIONAL USE

(Sundarani)

as a philosophy and methodology in which the direct enperience and focussed reflection of the individual helps to increase knowledge, develop skill and clarify values. Most of what we know about ourself is not only through our own opinion of our sey but also because of how others view us. for emample: Our emperiences with a trial and error method with our parents from childhood has taught us that they can be relied upon and can be booked for during any type of vaisis.

Sundaram