JUNAID GIRKAR UHV 60004190057 13/03/2021 TUTORIAL - 2 Take your list of desires. Revise it is you need to.

For each desire, identify the primary source of motivation [sensation, preconditioning or natural acceptance] DESIRE · AN S MOTIVATED BY MOTIVATED BY MOTIVATED PRECONDITIONING SENSATION NATURAL ACCEPTANCE Saving money Geating a budget can save money and yet have an emexgency jund. Curiousity Knowledge and truth Good Health Idealism

Idealism To improve the society.

Power Design to influence others

Good Health

Good Health

so I can eat

sleepy while reading.

<u>Sundaram</u>

ANS (1) Percentage of my desires = 2 x100 = 28.57% in luenced by natural acceptance the freedom to govern myself or control my own affairs. (ii) Percentage of my desires = 3 x 100 = 42.86 % motivated by preconditioning : % of my desire motivated by sensation = 2/7 × 100 = 28.57% Since the percentage of my desixe motivated by sensation is 28.57% and combined with the desire motivated by precondition i.e. 42.86% concludes that I am somewhat dependent: iii) In simplest sense, autonomy is about a person's ability to act on his own values and interests. ox sey-governance, modern & political bioethics often stress that individual autonomy should be promoted and respected Efforts on steps necessary to be completely self organized or autonomous: Make schedules and deadlines
 Keep only what you need.
 Know where to discard items • Don't Procestinate

• Stay away from Borgains

• Give Everything a home

• Delegate responsibilities

• Declutter Regularly.

• Word hard · Get things done better and juster

Q2						
	DESIRE :	To be a go	ood person	n		
				4	- loud	
SUB-DESIRE	: Mutual	Mutual	2	Help	Be loved	
	Respect	trust		others	by others	
					-	
	<u> </u>	understa	ndina	case	Inspirels,	
THOUGH	. (1)	another	point	for	encowage oth	ers
	haxmonous xelationship	og view.		others	to do their bes	
	7644101300	0				
EXPECTATIONS:	Reduces	Reduces	Improves		ceases	
	conflict	stress	communicati	on tear	nwork	
	<u> </u>					
			· · ·			
	1. 1	1				
	1					
					1	
(Sundaram)		FOR	EDUCATION	AL USE		

83	DATE	IUNESS OR	-14PE	STEPS TAKEN	ROOT CAUSE
	OTTIC				
		DISHARMONY			
1)	June	Disharmanu	Fungal	Approach a	It is common
<i>y</i>		Disharmony	Fungal Injection	dermatologist	during teenage
	2015		Till Costo	and did many	during teenage
	1			home xemedies.	U
				nome xemes.	
	-4.		<i>i.</i>		
	notal- ar	7110,000	Bacterial	Inocease in	May be
2)	october	IUness	Tolection	intake of	negligience
	2019		Injection	fruits to	to wards
				increase my	health.
		· .		immunity.	
			~	111111111111111111111111111111111111111	.1
	-7, 5		<u> </u>		
2)		Dial Composit	lacking	Started	At Some
3)	June	Disharmony	skille	learning skills	
	2020		Shive	which I	didn't Know
				didn't know	what do
				and gave	I need to
				adequate	learn as
				time to	everything
				leaven them	was new
					to me.
9					

FOR EDUCATIONAL USE

<u>Sundaram</u>

(Sundaram)

	If I were to take full responsibility of my body the daily schedule I would have is:
	daily schedule I would have is:
	· wake up at 5 AM
	· Do some enercise/corkout
	· Take a bath
	· Have break ast
	V 1 1 1000
	· Be active as much as I can, ausung soos so
	 Attend collège lectures Be active as much as I can, dusuing lectures Take a break of 30 minutes Take a break of 30 minutes
# 	· Be a part of end a second
	· Finish assignments
	· Play games
	· Have dinner with jamily
	ested some entra stull for skill improvement
	· spend time with family · study some entra stull for skill improvement · Go to sleep around midnight
	4 60 10 2100
-	

FOR EDUCATIONAL USE

5/03/2021

UHV TUTORIAL 2B

Junaid Güka 60004190057

Q1	
ANS	Body was healthy: - when I eat healthy joods
	Body was healthy: - when I eat healthy joods - when I get proper amount of sleep
	Body was sick: - When I eat a lot of junk jood
	Body was sick: - When I eat a lot of junk jood - when I get insufficient sleep.
	Body was resting: - After a long day of college - when I fall i'll
7.	- when I fail i'll
	pod a sol all od : 101 a. Z sol a sol a in 11 a sol a in 1
· 1	Body was sessed - when I wake up early in the morning
	- when I workbut at the gym with
	Body was refreshed: - when I wake up early in the morning - when I workout at the gym with adrenaline pumping through my body.
7	Body was jatigued: - Ajter a heavy day of workout ajter skipping a jew days. - Lack of sleep.
	after skipping a jew days.
	- Lack of sleep.
a	100000000000000000000000000000000000000
. %	and not dependent on the state of my body.
Ь	yes, the state of my body has an impact on my behavious and my work.
	behaviou and my work.
	Thus, I do not always decide my behavious
13	and work.
	The state of the s
1	From this enercie I understood that my behavious
	学校開発機能を対するというできません。

also largely dependent on my mindset but

03

The human body is a mechanism which is sey-organised and highly sophisticated with self-organised body, health can be ensured and without, a good health can also be lost. Hence, self organized body plays a vital rule for the health and needs to be given due priority. Today we observe that out ijestyle have become very demanding and peculiar so we usually do not give priority to take proper care of the body. As a nexult we have increasingly started eating at odd howrs, eating junk good and laxe largely ignorant about the state of our body. we tend to look with contempt on any kind of exection our envisionment has been polluted by our various activities today which are directly or indirectly havining us. There is nothing natural and clean, eg. there is contamination in the air, water, soil, plants and no doubt we people are scesponsible for it. You may find out that our present eile style and conditioning are not very conductive to keep the body fit and therefore it is important to understand sey-organized unit and hearth correctly and maintain proper harmony with the body. The other is the protection of the body. The clothes and shetter we choose jox protection need to be such that they ensure proper interaction of the body with the

,		environment	· The right a	mount of e	nposure		
		of the body to the air, water and sun is required to ensure its proper junctioning. The					
					uture, protection		
		and right i	itilization of the	re body is	limited we		
١,					sey-organized		
			suxe health c				
		body, pav	es way toward	s énsuring	prosperity.		
		This is the	necessity of	the pxesen	t time and		
	-	we need to	pay consideral	tion towards	, this susing issue.		
				3			
	<mark>8</mark> 3		. 3	QUANTITY AVAILA	BLE		
		PHYSICAL FACILITY	BUANTITY	LESS, EQUAL OR	More prosperous		
				THAN REQUIRE	OR DEPRIVED		
			, , , , , , , , , , , , , , , , , , ,	i			
	1)	clothes	75 pairs	More	Prosperous		
					,		
	(ii	TV	1 1	equal	prosperous		
			4	5 to 1 to 1 to 1 to 1			
	iii)	A·C	14 3	more	Prosperous		
			· · · · · · · · · · · · · · · · · · ·				
	(vi	Footweal	15	more	Prosperous		
					<u>.</u>		
	U)	cax	1	equal	prosperous		
			,		V ² , 1 =		
	vi)	Mobile	3	equal	Prospexous		
	=		27	V y s			

Almost all the physical facility is being rightly utilized i.e. during hot summers. Ac is being utilized, for communication and entextainment purpose, mobile is being used, etc.

- a Meaning of Prosperity: Prosperity is jeeting of having equal or more than required physical jacilities.
- b The xole of understanding: The feeling of having or making available more than required physical facility is prosperity. Almost all of us feel that wealth alone means prosperity we are trying to achieve happiness and prosperity by manimizing accumulation and consumption of physical facilities. It is becoming anti-ecological and anti-people and threatening the human survival itself.
- Ability of my jamily to identify its needs with the occapioned quantity: For prosperity two things are required—

 i) Identification of the required quantity of physical jacilities

 ii) Ensuring availability / production of more than required physical facilities.

 We can be prosperous only if there is a limit to the need for physical facilities. If there are no limit what so ever be the availability the feeling of prosperity cannot be assured.

 Secondly, just assessing the need is not enough. We

need to be able to produce or make available more

than the perceived need.