This report, dating from 1567-1625, was discovered in the archives of the Society of Jesus (the Jesuit order) by an Italian historian and archaeologistMario Polia, who published it in 2002 in the Italian magazine "Archeo"[1].

The author of the report and the addressee are unknown, but there is no doubt to historians about existence of the Father Andrea Lopez, which will be told. Moreover, the rank of the involved historical figures allows us to say that it is not just about rumours, but verified information. However, the papal order on evangelisation of Paititi residents, which could confirm the stated event, has not yet been found.

To get access to this document[2]we referred to ARSI (Archivum Romanum Societatis Iesu)-the archives of the central government of the Society of Jesus worldwide. With the kind permission of ARSI, we publish a digital copy of the report, as well as its transcription and translation into other languages. The Society of Jesus reserves copyright on the document itself and its translations.

The text below is the only documentary evidence of the existence of the Kingdom and the city of Paititi. In addition it confirms that the Church in the person of a pope (it could be any of the eleven popes, from Pius V to Urban VIII) and a Superior General of Jesuits (it could be Claudio Acquaviva or Muzzio Vitelleschi) knew about Paititi and sent missionaries there...

Like probably everyone else reading the above text we were also searching for any clues giving us some new ideas as to whereabouts of Paititi. Unfortunately all the information related to that subject is very vague, to say the least and it didn't bring us anywhere further. But the report contains one very important information striking our eyes and rising new questions: who were the white-skinned rulers and inhabitants of Paititi? It seems obviouse that this description doesn't fit our expectations that they were Incas. But who else could they be?

In order to get first-hand information we asked Mr.Pedro Cieza de Leonfor help-one of the most respected chroniclers of Peru of the 16th century. And indeed: in his La Crònica del Peru, chapter LXXVIII, page 259 he writes: "Son estos indios naturales de Chachapoyas los mas blancos y agraciados de todos cuantos yo he visto en las Indias que he andado, y sus mujeres fueron tan hermosas que por sòlo su gentileza muchas dellas merecieron serlo de los ingas y ser llevadas a los templos del sol..."[3]

Well... Here we have at least a "smoking gun". And what about the bullets left?

To find the truth and to prove that all our bullets are really functionable seems to be almost mission impossible. We can endlessly discuss about other possibilities and other outcomes. The reality is that we have not enough resources available to answer many sub-questions, for example: into which degree were Chachapoyas white, to fit the description of Jesuits Report or not? This kind of questions will definitely lead us to no answer and more confusion.

During our research of Paititi we are just trying to reconstruct something like "DNA" of history of Incas related to that legendary city and with its components appearing again and again: Huascar, Paititi, fairly skinned people, testimonies, legends... Each of those parts brings us closer to our goal especially because those parts act really like a virtual DNA-by repeating themselve in different sources they are giving us more and more clues about the whole structure. And in that moment, in which our imagination meets its borders, we cross it with the help of imagery from space.