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| [Description: Mid Sussex Triathlon Club Logo](http://forums.midsussextriclub.com/) | **Membership Application/Renewal Form 2014** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Personal Details** | | | | | | | | | | | | |
|  | Forename | | |  | | Surname | | | | | | |
| **Name:** |  | | |  | |  | | | | | | |
|  |  | | |  | |  | | | | | | |
| **Gender:** | **Male** |  | **Female** | |  | | **D.O.B.** |  |  |  |  |  |
|  | Tick as appropriate | | | |  | |  | *Day* |  | *Month* |  | *Year* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Address:** | **Line 1** |  | | | |
|  | **Line 2** |  | | | |
|  | **Town** |  | | | |
|  | **County** |  |  | **Postcode:** |  |

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| --- | --- | --- | --- |
| **Tel (Home):** |  | Mobile: |  |

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| **Email:** |  | ***BTF No****(if known):* |  |

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| **Medical & Emergency Details** |

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| --- | --- | --- | --- |
| **Medical Conditions:** |  | **Emergency Contact Name:** |  |
|  |  |  |  |
|  |  | **Emergency Contact Tel No:** |  |
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| **Membership Type and Fees** | | | | | |
|  |  | **Qty** |  | **Fee** | |
| Individual (18 years or above): |  |  |  | £ | 30.00 |
| Couple: |  |  |  | £ | 50.00 |
| Unemployed/full-time student (18 years or above): |  |  |  | £ | 20.00 |
|  |  |  |  |  |  |
| Swim subs (Jan – Jun) |  |  |  | £ | 30.00 |
| Swim subs (Jul – Dec) |  |  |  | £ | 30.00 |
| **Subtotal:** |  |  |  | £ |  |
| **Discount** *(Membership fees will reduce to 50% after Aug 1):* |  |  |  | £ |  |
| **Total** |  |  |  | £ |  |

Payment should be made directly into the bank account of: **Mid Sussex Triathlon Club**, **20-49-76, 43272192**. Please use your name as the bank reference. Alternatively, cheques should be made payable to **Mid Sussex Triathlon Club** and given to **Pete Harris** along with this form.

**Terms and agreement of membership:**

Membership fees must be paid & a commitment that you will give at least 5 hours of your time to assist in duties for the club in 2014.

**Please sign here to confirm agreement**: ……**………………………………………… Date: …………………………………………..**