

**DATE** - You may wish to use just the year, the month and year, or the full date. You determine which is the most appropriate for each individual experience.

**1998**

**Feb. 1998**

**02/20/98**

**AWARD or HONOR** - Write down what you received as the outstanding 4-H award. Include things like: cash awards, certificates, trophies, belt buckles, trip awards, scholarships, and any other special 4-H Awards or Honors. Do not list ribbons or placings of exhibits at fair here.

**DESCRIPTION / ACTIVITY -**Briefly describe the project or activity for which you received the Award or Honor. Don’t just list the project area for which it was earned.

**LEVEL** - indicate the level of your involvement.

**Code: Level:**

**CL Club**

**CO County**

**D District**

**S State**

**N National**

 **Club** - activity sponsored by one or more clubs.

 **County** - activity sponsored by your county.

 **District** - activity involving more counties in your district.

 **State** - activity sponsored at the state level.

 **National** - activity sponsored by National Council.

**EXAMPLE:**

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| Date | Award  or Honor | Description / Activity or Event | Level |
| 1998 | Medal | 3rd Place Junior .22 Air Pistol at County Shoot. | CO |
| 1998 | Certificate | Most Improved Beginner Sewer in Wrangler 4-H Club | CL |
| 1998 | Trophy | Champion Junior Dog Showman | CO |
| 1999 | Trip | Denver Roundup winner in Style Review | S |
| 6/15/00 | Scholarship | Livestock Judging to Northwest College. | S |

This is intended to be a cumulative report. Add current awards and recognitions to previous items listed.



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| **Date** | **Award**  **or Honor** | **Description / Activity or Event** | **Level** |
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