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|  | **Report Year** | | | | | | | | | | |
| State Opportunities |  |  |  |  |  |  |  |  |  |  |  |
| National 4-H Conference (National) |  |  |  |  |  |  |  |  |  |  |  |
| Senior Congress Awards Trip (National) |  |  |  |  |  |  |  |  |  |  |  |
| Citizenship Washington Focus (National) |  |  |  |  |  |  |  |  |  |  |  |
| Raton, New Mexico Shooting Trip (National) |  |  |  |  |  |  |  |  |  |  |  |
| National Western Roundup (National) |  |  |  |  |  |  |  |  |  |  |  |
| Western Regional Leader’s Forum |  |  |  |  |  |  |  |  |  |  |  |
| Youth Leadership Conference |  |  |  |  |  |  |  |  |  |  |  |
| Camp FANTASTIC |  |  |  |  |  |  |  |  |  |  |  |
| Camp WAVE |  |  |  |  |  |  |  |  |  |  |  |
| Horse Camp |  |  |  |  |  |  |  |  |  |  |  |
| State Shooting Sports Match |  |  |  |  |  |  |  |  |  |  |  |
| Wildlife Habitat Evaluation |  |  |  |  |  |  |  |  |  |  |  |
| State Presentation Contest |  |  |  |  |  |  |  |  |  |  |  |
| Wyoming State Fair |  |  |  |  |  |  |  |  |  |  |  |
| Livestock Judging |  |  |  |  |  |  |  |  |  |  |  |
| Horse Judging |  |  |  |  |  |  |  |  |  |  |  |
| Wool Judging |  |  |  |  |  |  |  |  |  |  |  |
| Meats Judging |  |  |  |  |  |  |  |  |  |  |  |
| Vegetable Judging |  |  |  |  |  |  |  |  |  |  |  |
| Showcase Showdown |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Report Year** | | | | | | | | | | |
| County Opportunities |  |  |  |  |  |  |  |  |  |  |  |
| County Fair |  |  |  |  |  |  |  |  |  |  |  |
| Achievement of Awards Night |  |  |  |  |  |  |  |  |  |  |  |
| Council Fundraiser (Raffle/Carnival/Dance) |  |  |  |  |  |  |  |  |  |  |  |
| 4-H Camp |  |  |  |  |  |  |  |  |  |  |  |
| 4-H Week Activities |  |  |  |  |  |  |  |  |  |  |  |
| Presentation for Club/County |  |  |  |  |  |  |  |  |  |  |  |
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| Club and Project Opportunities |  |  |  |  |  |  |  |  |  |  |  |
| **Community Club Meetings**  I attended \_\_ (# of meetings) out of \_\_ (# of meetings) held throughout the year. |  |  |  |  |  |  |  |  |  |  |  |
| out of | out of | out of | out of | out of | out of | out of | out of | out of | out of | out of |
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| **Project Meetings** (for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ project)  I attended \_\_ (# of meetings) out of \_\_ (# of meetings) held throughout the year. |  |  |  |  |  |  |  |  |  |  |  |
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| **Project Meetings** (for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ project)  I attended \_\_ (# of meetings) out of \_\_ (# of meetings) held throughout the year. |  |  |  |  |  |  |  |  |  |  |  |
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| Other Project Exhibitions (Prospect Shows, National Western, NILE) |  |  |  |  |  |  |  |  |  |  |  |
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| **CODE** | C | S | T | O |
| **LEVEL** | Church | School | Town | Other |

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| **Month and Year** | **Group or Activity** | **Level** |  | **Month and Year** | **Group or Activity** | **Level** |
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