

SITE OF THE FIRST MASS

in the Philippine

Reasons for comparison:

- **Historical Significance:** Understanding the historical importance of the event.
- **Cultural Perspectives:** Exploring how different cultures interpret and narrate the same event.
- **Impact on Identity:** Examining how these conflicting accounts shape the identity and collective memory of Filipinos.
- **Historical Accuracy:** Assessing the accuracy of historical records and their potential biases.
- **Interpretation of the Event:** Analyzing how the same event can be perceived differently based on cultural and historical contexts.
- **Narrative Influence:** Recognizing how these conflicting narratives influence the way history is taught and remembered.



PERFORMANCE TASK 2.1

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LIMASAWA

Point 1: Historical accounts suggest that the first Mass in the Philippines was held in Limasawa.

Point 2: Some historical records and narratives support this claim.

SIMILARITIES/DIFFERENCES

- Both Limasawa and Butuan are proposed as the sites of the first Mass.
- Historical records and narratives offer conflicting accounts, making it challenging to determine the exact location.
- Clue words such as "but" and "unlike" indicate the contrasts between the two claims.
- Authors may not always provide clue words, so readers must analyze the accounts themselves.

BUTUAN

Point 1: There is an alternative account that suggests the first Mass in the Philippines was held in Butuan.

Point 2: This claim is supported by different historical sources.

CONCLUSION

The conflicting accounts of the site of the first Mass in the Philippines highlight the complexity of historical narratives. While both Limasawa and Butuan are proposed as potential locations, the lack of concrete evidence and the presence of contrasting accounts make it challenging to definitively determine where the first Mass took place. This historical ambiguity underscores the importance of critical analysis and consideration of various sources when examining historical events.