

Application to Replace Permanent Resident Card

Department of Homeland Security

U.S. Citizenship and Immigration Services

USCIS Form I-90 OMB No. 1615-00

OMB No. 1615-0082 Expires 02/28/2027

| | | ☐ Application | ant Interviewed | Receipt | | | | Action Block | | | | |
|-----------------|------------|-----------------------|--|----------------------------|-----------------------------|------------------------|-----------|---|--|--|--|--|
| | | Date: | | | | | | | | | | |
| Fo USC Us | CIS | Class of Admission | | | | | | | | | | |
| On | | Remarks | - | | | | | | | | | |
| ▶ \$ | STA | RT HERE | - Type or print | in black ink. | | | | | | | | |
| Par | t 1. | Informa | ation About Y | ou | Ma | iling Addr | ress | (USPS ZIP Code Lookup) | | | | |
| 1. | Ali | en Registra | tion Number (A- | | 6.a. In Care Of Name | | | | | | | |
| | | | A- 4 3 | 6 4 6 5 4 3 4 | | | | | | | | |
| 2. | US | CIS Online | Account Number | r (if any) | 6.b. | Street Num and Name | mber [8 | 39 west yale loop | | | | |
| | | | | | 6.c. | Apt. | St | e. 🗌 Fir. None | | | | |
| | | ull Name | | | 6.d. | City or To | wn Irvine | | | | | |
| | | | will be issued in the | nis name. | 6.e. | State 5 | 6 | 5.f. ZIP Code 92604 | | | | |
| 3.a. | Fan (La | nily Name st Name) | Bennet | | 6 a | Province | | | | | | |
| 3.b. | | ren Name rst Name) | Boaz | | | Postal Cod | ا ا ما | | | | | |
| 3.c. | Mic | ldle Name | | | 6.i. | Country | | | | | | |
| 4. | | | e legally changed sident Card? | since the issuance of your | 0120 | | | | | | | |
| | | Yes (Proc | eed to Item Num | bers 5.a 5.c.) | Physical Address | | | | | | | |
| | 1 | No (Proce | eed to Item Numl | pers 6.a 6.i.) | Prov | ide this info | ormatio | n only if different than mailing address. | | | | |
| | | | ever received my j to Item Numbers | | 7.a. | Street Num and Name | | | | | | |
| | | | | rinted on your current | 7.b. | Apt. | St | e. 🗌 Flr. | | | | |
| | | nt Resider | | | 7.c. | City or To | own | | | | | |
| | | Attach all ecation. | evidence of your l | egal name change with | 7.d. | State | 7 | .e. ZIP Code | | | | |
| 5.a. | | nily Name st Name) | | | 7.f. | Province | | | | | | |
| 5.b. | | ren Name rst Name) | | | 7.g. | Postal Cod | de [| | | | | |
| 5.c. | | ldle Name | | | 7.h. | Country | | | | | | |
| | | | | | | | | | | | | |

| Par | rt 1. Information About You (continued) | Reason for Application (Select only one box) | | | | |
|-----------------------------------|---|--|---|--|--|--|
| Add | ditional Information | | A. (To be used only by a lawful permanent resident or ent resident in commuter status.) | | | |
| 8. | Gender Male Female | 2.a. | My previous card has been lost, stolen, or destroyed. | | | |
| 9. | Date of Birth (mm/dd/yyyy) 02/20/1995 | 2.b. | My previous card was issued but never received. | | | |
| 10. | City/Town/Village of Birth | 2.c. | My existing card has been mutilated. | | | |
| 11. | Tokyo Country of Birth Japan | 2.d. | My existing card has incorrect data because of Department of Homeland Security (DHS) error. Attach your existing card with incorrect data along with this application.) | | | |
| | her's Name | 2.e. | My name or other biographic information has been legally changed since issuance of my existing card. | | | |
| 12. | Given Name (First Name) Melia | 2.f. | My existing card has already expired or will expire within six months. | | | |
| Fath | Given Name (First Name) John | 2.g.1. | I have reached my 14th birthday and am registering as required. My existing card will expire AFTER my 16th birthday. (See NOTE below for additional information.) | | | |
| 14.15. | Class of Admission IR6 Date of Admission | 2.g.2. | I have reached my 14th birthday and am registering as required. My existing card will expire BEFORE my 16th birthday. (See NOTE below for additional information.) | | | |
| 16. | (mm/dd/yyyy) 02/05/2020 U.S. Social Security Number (if any) ▶ 4 3 5 3 4 6 4 3 | | NOTE : If you are filing this application before your 14th birthday, or more than 30 days after your 14th birthday, you must select reason 2.j. However, if your card has expired, you must select reason 2.f. | | | |
| Par | rt 2. Application Type | 2.h.1. | I am a permanent resident who is taking up commuter status. | | | |
| exandays Purj | TE: If your conditional permanent resident status (for nple: CR1, CR2, CF1, CF2) is expiring within the next 90 s, then do not file this application. (See the What is the pose of This Application section of the Form I-90 ructions for further information.) | 2.h.1.a. | My Port-of-Entry (POE) into the United States will be: City or Town and State | | | |
| | status is (Select only one box): | 2.h.2. | I am a commuter who is taking up actual residence in the United States. | | | |
| 1.a. 1.b. | ☐ Lawful Permanent Resident (Proceed to Section A.) ☐ Permanent Resident - In Commuter Status | 2.i. | I have been automatically converted to lawful permanent resident status. | | | |
| | (Proceed to Section A.) | 2.j. | I have a prior edition of the Alien Registration Card, or I am applying to replace my current Permanent | | | |
| 1.c. | Conditional Permanent Resident (Proceed to Section B.) | | Resident Card for a reason that is not specified abo | | | |

Form I-90 Edition 04/01/24 Page 2 of 7

| Pa | rt 2. Application Type (continued) | Biographic Information | |
|--------------------------------------|---|--|----------------------------|
| Sect 3.a. 3.b. 3.c. 3.d. | ion B. (To be used only by a conditional permanent resident.) My previous card has been lost, stolen, or destroyed. My previous card was issued but never received. My existing card has been mutilated. My existing card has incorrect data because of DHS error. (Attach your existing permanent resident card with incorrect data along with this application.) My name or other biographic information has legally changed since the issuance of my existing card. | 6. Ethnicity (Select only one box) Hispanic or Latino Not Hispanic or Latino 7. Race (Select all applicable boxes) White Asian Black or African American American Indian or Alaska Native Native Hawaiian or Other Pacific I | slander |
| Pai | rt 3. Processing Information | 8. Height Feet 5 | Inches 8 |
| 1. | Location where you applied for an immigrant visa or adjustment of status: | 10. Eye Color (Select only one box) | ounds 6 0 0 |
| 2. | Location where your immigrant visa was issued or USCIS office where you were granted adjustment of status: | Gray Green Haz | |
| Unit | applete Item Numbers 3.a. and 3.a1. if you entered the ed States with an immigrant visa. (If you were granted stment of status, proceed to Item Number 4.) Destination in the United States at time of admission | Bald (No hair) Black Brown Gray Sandy White | Blond Red Unknown/Other |
| 3.a.] | 1. Port-of-Entry where admitted to the United States: City or Town and State | Disabilities and/or Impairments (Rinformation in the Form I-90 Instruction completing this part.) | ead the |
| 4. | Have you ever been in exclusion, deportation, or removal proceedings or ordered removed from the United States? Yes No | NOTE: If you need extra space to complete the space provided in Part 8. Additional Info 1. Are you requesting an accommodation disabilities and/or impairments? | because of your |
| 5. | Since you were granted permanent residence, have you ever filed Form I-407, Abandonment by Alien of Status as Lawful Permanent Resident, or otherwise been determined to have abandoned your status? Yes No | If you answered "Yes," select any applicable 1.a. I am deaf or hard of hearing and re following accommodation (If you a | quest the are requesting a |
| abov | ΓE: If you answered "Yes" to Item Numbers 4. or 5. we, provide a detailed explanation in the space provided in t. 8. Additional Information . | sign-language interpreter, indicate language (for example, American S | |
| | | | |
| | | | |
| | | | |

Form I-90 Edition 04/01/24 Page 3 of 7

| | . Accommodations for Individuals with | Applicant's Contact Information |
|--------|---|--|
| Disabi | lities and/or Impairments (continued) | 3. Applicant's Daytime Telephone Number |
| 1.b | I am blind or have low vision and request the | 435346466 |
| | following accommodation: | 4. Applicant's Mobile Telephone Number (if any) |
| | | |
| | | 5. Applicant's Email Address (if any) |
| | | benny@gmail.com |
| 1.c. 🗆 | I have another type of disability and/or impairment | Applicant's Certification |
| | (Describe the nature of your disability and/or impairment and the accommodation you are | Copies of any documents I have submitted are exact |
| | requesting): | photocopies of unaltered, original documents, and I understand |
| | 1 0, | that USCIS may require that I submit original documents to |
| | | USCIS at a later date. Furthermore, I authorize the release of any information from any of my records that USCIS may need |
| | | to determine my eligibility for the immigration benefit I seek. |
| | | I further authorize release of information contained in this |
| | | application, in supporting documents, and in my USCIS records |
| | . Applicant's Statement, Contact | to other entities and persons where necessary for the |
| Inform | nation, Certification, and Signature | administration and enforcement of U.S. immigration laws. |
| | Read the Penalties section of the Form I-90 ons before completing this part. | I understand that USCIS will require me to appear for an appointment to take my biometrics (fingerprints, photograph, and/or signature) and, at that time, I will be required to sign an |
| Applic | ant's Statement | oath reaffirming that: |
| | Select the box for either Item Number 1.a. or 1.b. If le, select the box for Item Number 2. | I reviewed and provided or authorized all of the information in my application; I understood all of the information contained in, and |
| 1.a. | I can read and understand English, and I have read and understand every question and instruction on this application and my answer to every question. | submitted with, my application; and 3) All of this information was complete, true, and correct at the time of filing. |
| | | I certify, under penalty of perjury, that I provided or authorized |
| 1.b. | The interpreter named in Part 6 . read to me every question and instruction on this application and my answer to every question in | all of the information in my application, I understand all of the information contained in, and submitted with, my application, and that all of this information is complete, true, and correct. |
| | | |
| | a language in which I am fluent and I understood | Applicant's Signature |
| | everything. | 6.a. Applicant's Signature (sign in ink) |
| 2. | At my request, the preparer named in Part 7 ., | → |
| | , | 6.b. Date of Signature (mm/dd/yyyy) |
| | prepared this application for me based only upon information I provided or authorized. | |
| | | NOTE TO ALL APPLICANTS: If you do not completely fill out this application or fail to submit required documents listed |

Form I-90 Edition 04/01/24 Page 4 of 7

in the Instructions, USCIS may deny your application.

Part 6. Interpreter's Contact Information, Certification, and Signature

| Provide the following information about the interpreter. | | | | | |
|---|--|--|--|--|--|
| Inte | erpreter's Full Name | | | | |
| 1.a. | Interpreter's Family Name (Last Name) | | | | |
| 1.b. | Interpreter's Given Name (First Name) | | | | |
| 2. | Interpreter's Business or Organization Name (if any) | | | | |
| Inte | rpreter's Mailing Address | | | | |
| 3.a. | Street Number and Name | | | | |
| 3.b. | Apt. Ste. Flr. | | | | |
| 3.c. | City or Town | | | | |
| 3.d. | State 3.e. ZIP Code | | | | |
| 3.f. | Province | | | | |
| 3.g. | Postal Code | | | | |
| 3.h. | Country | | | | |
| Int | erpreter's Contact Information | | | | |
| 4. | Interpreter's Daytime Telephone Number | | | | |
| 5. | Interpreter's Mobile Telephone Number (if any) | | | | |
| 6. | Interpreter's Email Address (if any) | | | | |
| Interpreter's Certification | | | | | |
| I cer | tify, under penalty of perjury, that: | | | | |
| I am fluent in English and which is the same language provided in Part 5. , Item Number 1.b. , and I have read to this applicant in the identified language every question and instruction on this application and his or her answer to every question. The applicant informed me that he or she understands every instruction, question, and answer on the | | | | | |

application, including the Applicant's Certification, and has

verified the accuracy of every answer.

| Inte | erpreter's Signature | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| 7.a. | 7.a. Interpreter's Signature (sign in ink) | | | | | | | | |
| | | | | | | | | | |
| 7.b. | 7.b. Date of Signature (mm/dd/yyyy) | | | | | | | | |
| D. | Affice Acad Top condend Delicate and | | | | | | | | |
| Sig | et 7. Contact Information, Declaration, and nature of the Person Preparing this plication, if Other Than the Applicant | | | | | | | | |
| | ide the following information about the preparer. | | | | | | | | |
| Pre | parer's Full Name | | | | | | | | |
| 1.a. | Preparer's Family Name (Last Name) | | | | | | | | |
| | | | | | | | | | |
| 1.b. | Preparer's Given Name (First Name) | | | | | | | | |
| • | | | | | | | | | |
| 2. | Preparer's Business or Organization Name (if any) | | | | | | | | |
| p_{ra} | parer's Mailing Address | | | | | | | | |
| 176 | parer's maunig Address | | | | | | | | |
| 3.a. | Street Number and Name | | | | | | | | |
| 3.b. | Apt Ste Flr | | | | | | | | |
| 3.c. | City or Town | | | | | | | | |
| 3.d. | State 3.e. ZIP Code | | | | | | | | |
| 3.f. | Province | | | | | | | | |
| 3.g. | Postal Code | | | | | | | | |
| 3.h. | Country | | | | | | | | |
| | | | | | | | | | |
| Preparer's Contact Information | | | | | | | | | |
| 4. | Preparer's Daytime Telephone Number | | | | | | | | |
| • | T | | | | | | | | |
| 5. | Preparer's Mobile Telephone Number (if any) | | | | | | | | |
| | | | | | | | | | |

Form I-90 Edition 04/01/24 Page 5 of 7

Part 7. Contact Information, Declaration, and Signature of the Person Preparing this Application, if Other Than the Applicant (continued)

Preparer's Statement

| /.a. | have prepared this application on behalf of the applicant and with the applicant's consent. |
|------|--|
| 7.b. | I am an attorney or accredited representative and my representation of the applicant in this case extends does not extend beyond the preparation of this application. |
| | NOTE: If you are an attorney or accredited representative whose representation extends beyond preparation of this application, you may be obliged to submit a completed Form G-28, Notice of Entry of Appearance as Attorney or Accredited Representative, with this application. |

Preparer's Certification

By my signature, I certify, under penalty of perjury, that I prepared this application at the request of the applicant. The applicant then reviewed this completed application and informed me that he or she understands all of the information contained in, and submitted with, his or her application, including the **Applicant's Certification**, and that all of this information is complete, true, and correct. I completed this application based only on information that the applicant provided to me or authorized me to obtain or use.

Preparer's Signature8.a. Preparer's Signature (sign in ink)8.b. Date of Signature (mm/dd/yyyy)

Form I-90 Edition 04/01/24 Page 6 of 7

| Pa | rt 8. Additional Information | 5.a. | Page Number | 5.b. | Part Number | 5.c. | Item Number |
|--|---|------|-------------|------|-------------|------|-------------|
| with space to co shee the to Num | ou need extra space to provide any additional information in this application, use the space below. If you need more than what is provided, you may make copies of this page emplete and file with this application or attach a separate to f paper. Include your name and A -Number (if any) at op of each sheet; indicate the Page Number, Part and Item Number to which your answer refers; and and date each sheet. | 5.d. | | | | | |
| You | ır Full Name | | | | | | |
| | Family Name (Last Name) Given Name | | | | | | |
| 1.c. | (First Name) Middle Name |] | | | | | |
| 2. | A-Number (if any) A- | 6.a. | Page Number | 6.b. | Part Number | 6.c. | Item Number |
| 3.a. | Page Number 3.b. Part Number 3.c. Item Number | 6.d. | | | | | |
| 3.d. | | | | | | | |
| 4.a. 4.d. | Page Number 4.b. Part Number 4.c. Item Number | 7.4 | Page Number | 7.b. | Part Number | 7.c. | Item Number |
| | | | | | | | |

Form I-90 Edition 04/01/24 Page 7 of 7