

Creating a invitation mood

Quran:- Fussilat 41:33

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ

And who is better in speech than one who invites to Allah and does righteousness and says, "Indeed, I am of the Muslims."

Calling people to Allah means that people have to obey Allah's commandments the problems will arise When they work hard, there will be obstacles, for that, have to be ready, and stick to it.

If someone sets out on a journey and is ready to face the obstacles of that journey, then his obstacles will be easier, but if he isn't aware (of his obstacles) then he'll be worried. when inviting (people) to Deen whatever obstacles arises for that (we) have to be ready.

1. Sometimes we will have our own obstacles, our own problems, we don't get the respect that we used to have, don't get affected by these situation. The prophet Yusuf عليه السلام was in obstacles given by his own brothers, and his parents were helpless, but Allah picked him up from darkness to brightness.
2. Sometimes our own Companions becomes an problem, when he moves forward (becomes better than) they envy him, look down on him, tease him, backbite [like munafiq (hypocrites) did—avoid these mistakes]. We must survive in these situation (by avoiding sins), and our prophets Muhammad ﷺ includes these sins as a major sins, Shaytaan was jealous of Adam عليه السلام that's why our adam عليه السلام was taken out of Jannah.
When you see there's one righteousness (khair) in someone, Ask Allah to grant us and also to them, will there be any shortage in Allah's treasure (there's no such thing that Allah cannot give). When bad things cannot be solved by bad things (don't treat people badly like they did to you). Muhammad ﷺ said: the best people amongst you in the world, they have qualities on of them are, being good to those who've done evil.

Sometimes Infront of our Prophet ﷺ someone was teasing Abubakkar رضى الله عنه, he was in patience, but in the end he said something then our prophet ﷺ left, and said when you replied to them the shaytaan entered and Im not sitting with shaythaan.

Prophet ﷺ said: those who become big (shows off) Allah brings them down, and those who being's small (decent) Allah makes them big (rewards him in akhira).

Those who creates confusion in this work or didn't understand or he is in our counting list, but he isn't in Allah's list.

When someone sees the obstacles is being created with him, then he should be patient and control it.

If an officer has an problem then he should consult the leader, if leader couldn't solve he must consult the boss. (#1<34t#)

3. There's another obstacle created by shaythaan to this world.

Those who gives importance to the works of the world which is work of Deen, then its like selling the diamond without knowing of it, they were not aware of the value of the diamond.

Hazrath Ali رضى الله عنه says: don't make this dunya as your master (give importance) because it will make you a servant.

Don't go for side business by leaving main business.

Tashkil is our main work, there's no other work important than Tashkil,

Other works also should be done but according to time as 2% and other 98% to tashkil.

Hazrath calls someone invite people to the prayer, after people were becoming more so that person worries about building a masjid, he builds the masjid but people were not there to pray.

Our work is like when we go out for fishing by throwing the net, sometimes we might find a snake in it, we must be careful.

Sometimes we might find frogs in it which sounds irritating, and we might find insect, when we find these we put them back, neither we have anything to do with them nor they have to us.

Sometimes some people when they hear about Deen they run – so learn how to give dawath to these kind of people.

There's something should be taken care of while giving dawath, make dua before going اللهم , اللهم بارك ل فيه {بارك ل فيه} Allah give me your blessings (barakath) and fill my heart with love for these people and fill theirs to me.

The area won't look dry dry if dua has been made before leaving.

Go by making good mood, go with good imagination,

If your giving da'wah according to your standard(positioned) dressing, wear it as if its equalised to theirs or better than them.

We cannot give da'wah to commissioner by wearing police officers dressing, in his Point of view the police officer is still a police officer.

If you don't have any dressing style then create your common termed dress.

Firstly start giving dawah to innocent people from that area, don't catch the boss from the starting.

Don't go without any interest, don't think it has no benefits.

While giving da'wah to a tea maker and expecting him to offering a tea

Pray on thahajjud, then you'll know that everyone's paths are closed but our paths will be open.

Sahabi's rides horses in morning and rides mussalla in the evening.

While giving da'wah there should something to be taken care of, Invite yourselves for da'wah, Don't give da'wah like teachers and students

Eg.:- think how did you say Huzur ﷺ.

Give dawah like drizzling raining, and stop immediately to create interest inside them and get out of there Give dawah perfectly in modular voice, don't give dawah irritated or lazily.

If their giving smile while giving dawah then give it with a smile, if their giving seriousness then be serious,

Or give dawah in normal guess.

Give dawah in full confidence and pressure.

Be careful with the catchphrases

Give dawah in according to chances and moods.

If they're irritated by something then stop talking,

If they're berelvi typed people - then recite durud, don't tell them sahaba's didn't understood, rather tell them the people from past could not understood.

If there's people who're like ahl hadith type – then infront of them don't call our prophets name as huzur, rather call Nabi kareem ﷺ.

Don't speak or listen to sensitive talks.

1. What does the People of mountain thinks.
2. Incident in train.

If they know answer to these questions then feel free to ask detail about it, and tell them that the justice is done by enquiring from both sides and decide.

If someone says you call so and so as dajjal, then tell them that this is not about America, France, or Britain but its about Our prophet ﷺ that I'm talking about.

If someone says that I will only believe if I see it, then consult them to someone else.

After becoming an companion:

- 1) Its our responsibility to maintain as a companion after becoming one.
- 2) When there's a problem then the things should be in self control, investigate first and decide then.

If we decide something without the investigation, then we will be tempted

Luqman hakim says- if someone comes with the complaints like "he broke my eye" then don't decide so soon without the investigation, because he might have broken two eyes of that person.

Hard work;

1. Inner circle.
2. Outer circle.
3. Take the sack (bag) and leave. (Target 10 sathi in maximum 6months)

Day-1

1. The prophet ﷺ taught his era's people in a better way

He ﷺ removed badness from them like alcohol, interest, killing their own daughters.

He ﷺ taught them deen, it created love in their heart and they started wakeup for thahajjud and became faithful people.

hajjath ul wida in Makkah they said that today they're faced down being in the hands of arabs

these kind of badness was presented in jews/ Christianity.... Our prophet ﷺ was feared this badness would also come to my ummah.

That's why he ﷺ showed favour to the people of the Day of Resurrection, like their guidance through prophets.

2. Prophecies that are clear.

Our prophet ﷺ says: before day of resurrection.

Alcohols will be common, people will drink it by changing its names

Interest will be common, even if anyone tries to save themselves from it, its smoke will touch it.

There will be women who will be inclined themselves and will also incline others towards them.

Indecency will become common, women will remain naked even when wearing clothes.

The goat herder will fight with others to build tallest buildings.

People will collect the things of songs to play

The booty will be considered as one's property, and amanath will be considered as booty of wealth.

Zakat will be considered as tax,

One will be respected so that his head is spared.

Leader of the nations are raseel,

There will be many earthquakes,

Silk will be worn,

We are seeing all these signs clearly happening in this era.

3. the prophecies that is in the parable.

The prophet (ﷺ) explained some future prophecies in parable examples, like:-

Narrated Aisha r.a.: Some of the wives of the Prophet (ﷺ) asked him, "Who amongst us will be the first to follow you (i.e. die after you)?" He said, "Whoever has the longest hand." –Bukhari 1420

Narrated Aisha r.a : the Prophet (ﷺ) said: "O 'Uthman! Indeed Allah may give you a shirt (kamees), and if they wish that you take it off, do not take it off for them." --Tirmidhi 3705

Here shirt referring to qilafath,

People of that era knew of culture and qilafath, but still our Prophet (ﷺ) explained with examples, so they can understand on time.

4. Today's generation has been changed a lot.

The time we are living in have changed suddenly,

And the things of this age were never imagined by the earlier people like,

Rides for journey of earlier era and today's era,

Today's journey the memories at home are comforting...(by staying like this, also gets food)

Mail sender of this era and earlier era.

Today's technology and earlier era's, of bringing of water for usage.

5. Understanding things of present era through objectives and adjectives.

Explaining things of this era to the people of 500 years of earlier era, how would you do it.

For example, how would you explain about today's bulb?

By giving examples like – that the lamp will be hanging on the walls,

Or will say it with the attributes like – that there will be a lamps that will burn, without the oil, and their light will be like the light of the sun.

Similarly, how would explain about the fan – by not speaking some nonsense, the monkey hangs and its tail rotates.

The example of wise is when a person understands a thing, he recognises the attributes. and when the attribute is told, he recognises the thing.

6. Prophecies of the technological things of our time.

Our Prophet (ﷺ) predicted about today's era's technological things.

"By the One in Whose Hand is my soul! The Hour will not be established until the straps on his sandal (shoe lace) speak to him." – tirmidhi 2181

How was the shoe laces of that era looked like,

"By the One in Whose Hand is my soul! The Hour will not be established until predators the tip of a man's whip speaks to people."

Would these things imaginable for any human beings? even if they did how would they imagined.

Today's shoes are laced, but tomorrow might be lace less, or it might have used by some other materials, or it might have silver, gold, and diamonds in it.

Today's whips are used for beat, but tomorrow's might be using it for something else or it might be kept in show case.

Here we speaking about non living things that are going to speak, no one would imagine this stranger things.

The reason for this, either Allah s.w.t might have showed these things to the Prophet (ﷺ), so Our Prophet (ﷺ) given examples from things of that times.

Or the Prophet (ﷺ) was told by Allah s.w.t, so as they informed he(ﷺ) conveyed it to his ummah.

Hadith:Once the Prophet (ﷺ) stood on one of the high buildings (of Medina) and said, "Do you see what I see? I see affliction pouring among your houses like raindrops."

-Bukhari 3597,1878 -muslim2885 a

7. The prophecies of today's rides.

Not only this, our prophet (ﷺ) predicted about today's advanced rides like

"Its an donkey, there's a 40 hand size of a gap between its ears" -musnad ahmed 13013

Then Sahaba's asked "Oh Allah's messenger, how speed it can go, so our prophet (ﷺ) says "like the wind flows for cloud." -muslim 7373

Our prophet (ﷺ) explained about plane in better way.

Donkey vs horse/camel.

Donkey's ear are sticked outside, horse's ear are upward, and camel's ear are small.

The legs of the donkey are short and from the head to the belly are straight, the legs of horses and camels are long and their necks are high.

No one ridden on birds till now, and they spread their wings and dry.

Not only that, but our prophet (ﷺ) also predicted the laptop, TV, and satellite.

Insha Allah I will tell you about it next time we meet.

"Pouring fitna among your houses like raindrops," - Bukhari 1878

Day-2

1. Revision
2. Today's technological things He (ﷺ) predicted about dish.

He (ﷺ) said that above your head singers will sing for them, and musicians will play music's.

-ibn majah 4020, VOL.5, book36.

Here, which thing we are speaking about, we usually see that people have a frequent place TV equal to their head or above them.

"By the One in Whose Hand is my soul! The Hour will not be established until your lap will inform you that what happened behind your back."

-tirmidhi 2181

This not an human guess, either it is heavenly message or it was shown it to them....

3. Predictive unseen knowledge – Quran/hadith , sihahu sithah

Futuristic thing - which we call prophecies

Do you know what you will eat and drink tomorrow? ... This is unseen knowledge.

Allah s.w.t says in the Quran Surah Saf 61:1 – "Only Allah has the unseen knowledge of the earth and the sky."

Surah al imran 3:179 -" Nor would Allah reveal the unseen to anyone, except his messengers those he chooses."

If prophecies to be understood, either the words of Allah or the words of the Allah's messenger, either hadith.

For a long period of time, people used to listen to the words of prophet (ﷺ) and used to tell those words to others, these words were existed in their worships.

after nearly 150 years such a time passes, the people used to relate their words as his(ﷺ)words.

The teacher of imam bukhari says: if anyone says the words of prophet (ﷺ), so do not believe until its investigation has been done.

6 people stood up for an investigation to find and collect the hadith.

No such attempt was made before or after them.

If there's any book after them... who have written it before them its imam malik and musnad ahmed.

All the predictive hadiths of imam malik are in the sitha.

The books after the sitha were either written from books or often things that were not collected by these muhadditheen.

The muhadditheen of sitha themselves declared certain hadeeths to be revealed on the basis of transmission.

4. In prophecy how to understand the weak tradition and guess.

If there's an weak hadiths related to prophecies then it should be checked on time.

If it is fulfilled, then it was true and correct, that's why it was fulfilled.

If it is not fulfilled on time then it is weak.

if some of them are fulfilled and some of them are unfulfilled, then whichever is fulfilled it'll be correct, and whichever is unfulfilled those will be weak.

Other than this are people's guess, and guesses should be checked on time.

1000 people will guess, or 1000 people will gather and guess, after all guess is an guess.

Its not bad to Assume Like the wife's of prophet (ﷺ) did.

But when the truth of the news was understood then we should quit guessing. (ibn majah 4077)

For example – At Friday the uncle of falah comes from the crossroad.

Now people will guess that whenever he comes he comes along with the children and more things by riding a vehicle.

But this time he came alone and without bringing anything on that crossroad at Friday by bus, either he will tell that he will go and get him.

5. 10 sign of day of judgement and dajjal- vehicle, eye

Once Allah's Messenger (ﷺ) came to companions as they were busy in a discussion. He (ﷺ) said: What are you discussing about? They (the Companions) said. We are discussing about the Last Hour.

10 major signs.

-Muslim 2901a, 2901b, 7286.

Hadith- when a major sign of day of judgement fulfils then the rest of the signs will fulfil back to back like the fall of pearls after cutting of the bead.

There would be no creation (creating fitna) than dajjal right from the creation of Adam a.s to last hour.

-muslim7395

“I’m the last prophet and you are the last ummah, so he would come out in this ummah.”

Dajjals vehicle;

-ib majah 4075, muslim 2937a

It will land on water and on land.

The eye of dajjal;

Like the shining star

And his right eye is as if a protruding out grape

-bukhari 7123

Mucus spat on the wall

“Indeed dajjal is blind in one eye, but your lord is not blind in one eye”

tirmidhi 2241

6. From where will dajjal comes out.

Allah’s rasool (ﷺ) tells about the situations before dajjal comes out

Our prophet (ﷺ) asks the Sahaba that “do you know the city that has a happiness on one side and the sea on the other side.”

- Muslim 7333

“The hour will not come until the Muslims captures such a city”

-abu

Dawud 4294

When they go to capture that city they will not use any weapon or arrows

Rather they’ll chant Allahu Akbar, so will fall to one side

Then the third time when they chant, they will find the way out to daqile

They will be going there and looting the booty, the loud noise be heard that the dajjal came out.

Then the Muslims will leave the looted property and returns.

Explanation:-

Reason, city names, use the word as occupy instead of war.

Who did came out, because of that they had to return

Military power

Latest technology

Economic power

Political power

There's no city where dajjal will appear

Hadees- dajjal would come out in state of anger and in loss.

Hadees- I thought that the dajjal would come out from shyam or sea of yemen, but be careful that he comes from side.

– muslim 7386, abu Dawud

4326, ibn majah 4074

Outside of the madina in mountain of uhud dajjal sets himself a tent. – bukhari 7132, 1882, muslim 7375, 7391

7. Conclusion.

Prophet (ﷺ) also told more things like,

There will be a great war, in which birds were also get killed, in which horse riders will be there, dajjal will bring heaven and hell.

Day 3

1. Revision.
2. 4 days of ground war.

Its narrated from Abdullah ibn masoud r.a.- this will surely happen before qiyamat, neither the booty will be happily accepted, nor inheritance will be devided, enemies will gather everyone to be against muslims and muslims will gather to be against them, muslims will send an armies ...the night will be between them, and the army will perish there will be no results, on the fourth day the remaining muslims will also leave for the battlefield, they will carry it with such a fight that Allah will make disbelievers angry, our Prophet (ﷺ) says that neither have you seen such a war nor will you see it, this war will be so terrible that even a flying birds will not be able to fly cross through the battlefields but will die falling down, Muslims will be in such a situation that they will hear even greater news that Dajjal will appear. So muslims will send 10 men with the horses to confirm the news, I am aware of their names, fathers name, and colours of horses. Those horse riders were the best or best among the best horses riders of that time.

America gives time till jan 15 to laq to leave without any conditions. And in 17th jan there will be airstrikes by america starts, initially they fly in the beginning of the day 1000 flights and in the end of the day 4000 flights.

In 25th jan they (laq) get to know that allied forces were moving to the border of Kuwait and soudhi arebia. So they also sends soldiers to fight, and they say that this war is either of martyrdom or of destruction.

And the commanders writes the letters to their army saying that we will not surrender, and will neither kneel nor will be show back. And the soldiers signs it happily and leaves.

And the ground war starts in 27 jan, it is reported that there was a war without any result.

Like this happens till 28 and 29 too,

On the 30th, the remaining soldiers also set out towards the war, they are republican guards and specialized in ground war, the way they fought greatly that the next day reported that laq captured the soudi's oil rich city of al qafji.

Killing of birds, science reporter magazine publishes that from 20,000 to 2 lacks birds were killed and afraid that 10 to 20 lacks will be killed.

Dajjal would target army areas (residential, contentment) and destroy them, so those rioters would remain one.

Saddam would hide the wives and Childrens of the army in the bunkers, so that they are also afraid to fight. then England's engineer does leaks the location of bunkers and 900 to 1000 have been martyred.

Horse riders will go to find out this news.... Why horse? Because all the communication and roads are collapsed.

3. three incidents in 7 months. -tirmdhi 2238, -abu Dawud 4295
4. ka.fa.ra. -sahih muslim 2933b

It is an first space war, which was being watched from space, till now wars are being watched by people by standing on a high places, but here it was being watched from space.

There is a ka.fa.ra is written between eyes of dajjal, it will be read by every believer even if they know to read or not.

Two satellites are used here one from America and one from France, US's navigating satellite is 36,000km and france's imaginary satellite 843km up, in this war France gives its satellite's access to US.

The meaning of "Every believers will read it" is refers to that whoever is believer will understand this.

5. drones, process and technology.

The Prophet of Allah said that if Dajjal commands to rain it would rain, and Dajjal would give sight to the born blind, and heal the leper. –muslim 7373, ibn majah 4075

Whose attribute is this raining from the sky, the children of Adam never imagined that while staying on earth and he would command the sky for rain and it would rain.

Whatever the invalid he does, he does it through process and technology, but he has no help of Allah.

Allah says that our help is not with the disbelievers, our help is not for the transgressors, our help is not with the wrongdoers.

Namrud and firaun claims divinity by using the means of that time.

If he wanted to put Ibrahim a.s. into the fire then he would not say kun fayakun, he gathers the girls and set the fire and make a swing and put it in the fire.

But Allah would command the fire to cool down for Ibrahim a.s, the help of Allah is only with the prophets and some faithful servants of Allah.

There is no such city where there is no dajjal's terror.

6. Roab – pani/ asman/ space.

Never has there been such a power, whose terror is on the whole earth, it is in the sky, on water and in space, Libya, sea of korea, satellite system of European union. (Bukhari 1881, Muslim 7390)

He brings 30 countries with him who has no enmity against laq, and those who don't join him he will shunt them.

The prophet s.w.s said that dajjal would choose two nations, whoever chooses to obey him will enter his heaven and whoever will disobey him will be entered to his hell,

7. heaven / hell.

At that time if there was hell on earth it would have been in laq,

About hell, fire, fire raining, nothing to eat and drink, they will live in like smoke.

About heaven, higher quality fruits, same whether, living in mehel, varieties of food be eaten, workers to work.

The Messenger of Allah sws explained the Dajjal to his Ummah in great detail, but will they understand these things. (-bukhari 3338, muslim 7372)

8. Classical dajjal.

Even after hearing so much if someone says that Dajjal will come on a donkey, if its donkey then it must be donkey, and if its arrow and the sword then it must be arrow and sword.

If he is showing the arrow and everyone is running away by seeing it, if this arrow is taken out then our missiles will be useless.

Dajjal's terror classical dajjal's terror

Dajjal's heaven classical dajjal's heaven

The real thing is that the words of prophet sws were not reviewed by the people, when focus is on world, we should know what's happening in this world, its like an speech of aalim.

9. conclusion.

Not only that Allah's prophet sws says about dajjal appearing on laq, until he packs his sack and leaves describe this in 3 sentences.

Day 4

1. Revision

2. 21 sal ke 3 waqiyat

Hazrath huzaifa r.a reported that “he especially made a mention of three turmoils which would not spare anything and amongst these there would be turmoils like storms in the hot season. Some of them would be violent and some of them would be comparatively mild.” -Muslim 2891a storms in the hot season. its about dajjals first appearance.

From 17 jan 1991, operation dessert storm, ummul baith, 1000-4000

He brings 30 countries

It was smaller

Dajjal appears 2nd time with England on 1998, 16 dec to 19 dec

Chemical weapons, shia suuni fight, strike of arab people, Egypt presidents letter to Clinton

It was larger.

30 march 2003, dajjal , England, Poland, Australia

Enters Baghdad, arrests saddam, on 2006 they hangs saddam hussain, army comes in civil dress and have one goal that to destroy dajjals army.

Green zone, lives in state of fear, killing 3-4 people, killing the civilians, 60,000 go crazy, middle of 2011-2012 going crazy.

From that time until now Iraq has never able take over.

So it is a matter of consideration why the Prophet of Allah told so many things about Dajjal

Actually not really worth mentioning, in that age, whatever might be good it is good to guided towards it.

Many kings have passed in misr, but why mention of firaun, why namrud mentioned in Iraq.

Because the Prophet of Allah sws used to say that when Dajjal comes, Isa a.s will also come.

The Prophet of Allah sws also said that when isa a.s comes, you should support him and obey him.

3. dastur[tradition]- coming and going of someone.

Faran

Mutawakkil

Ahmed

Hajar/jamama

Also our prophet says about isa a.s

The tradition is that everyone used to prophesy about those who came after them

So there were prophecies about the Prophet of Allah sws in the first books, in what sense was they had to understand

Taurath- he will come from the hill of Farhan, There will be shelter for him with 10,000 noble people and an fireworks in his right hand.

Hazrat Abdullah bin amr bin aas r.a reported that our prophets prophecy is based on like we have named you muttawakkil, you are not like those who fight in the market, and we will not give you death until when wrongdoers becomes good.

Allah's prophet sws name was Muhammad, book from an ansaari sahabi on the occasion of fateh Makkah says

Surah saf ; prophecies of ahmed

Maqam of hijra, Jahar or yammama, but they are yasrib

Why does it happen that often the name of a place and a person's name do not match,

1. Allah's hikmah - So that that thing can be understood when the time comes.
2. the names of places kept changing.
3. the borders kept changing.
4. If there were some places which do not exist now, then their patients were bought from either a holy place or a blessed place.

Muqaddas- Makkah, Madinah, Baitul muqaddas

Barkath- misr, shaam

Allah prophet sws wrote a letter to the king of that time and invited him to deen. Hirakul –

room - One prophet is yet to come but it will not be from arab

Macukas – misr and iskandriya – there's an prophet yet to come, but he will come at sham

And those who follow such speculations will be deprived of the truth and have denied the Prophet of Allah.

4. unmatching of place/ name of the person.

1. hikamat of Allah.
2. the border kept changing
3. name kept changing
4. the place was not inhabitant
5. Assumptions of hirakul/mukukas and today's.

In the same sense, people in today's time thought about isa a.s.

Like mahdi and isa a.s are two different persons.

- 1.in sitta there is no hadith of isa a.s. coming from the skies.
2. in sitta there's saying of isa a.s. 's birth
3. out of 10 major sign one is isa a.s but there's no mention of mahdi
4. there is no such hadith about two names in one hadith, except one
5. there's an hadith saying that walal mahdiyun illa isa bn Maryam

How could this wrong assumptions would come into peoples thought

Examples:- month of Muharram, light raining is leading 6. how

does the assumptions adds; example of reading a book

7. where to get the correct news about isa a.s.

1. Hulya abi Dawud 4285
2. Maqam muslim 7015
3. kaam
4. zamana

If you want to get the true news about Isa (peace be upon him), from where will you do it? You will do it from the words of the Prophet of God.

1. huliya (straight hair, wheat colour, darmiyani qad)
2. maqam – damascus eastern bridge eastern gate on the eastern side of the damascuss
3. kam- first leaders work- akele the , opposition , 40 people in 5 years, had to migrate, fast and permanent change
4. zamana- where did dajjal came from and what did he do, - It is not so much an argument that the day is a day as an argument that this age is the same age

So these words of an ordinary person cannot be the result of a cake

the Prophet of Allah used to say, that isa a.s will come and investigate Dajjal, he came, these are all his words.

Even after understanding all this, if someone says that these are great things that isa came.

Dajjal has gone out, I can make a decision about it, I have to consult someone

For example:- bademiya , a women who's son is playing

8. it cannot be the result of any human research.
9. example of women and her son, and bade miya
10. baith, getting the best time is not enough

