# SCHOOL REPORT CARD

| UDISE CODE | 29 20 01 42 123 | School Name | VIDYANIKETAN PUBLIC SCHOOL | | |
|---|---|---|---|---|---|
| State | Karnataka | District | BENGALURU U SOUTH | Block | SOUTH1 |
| Rural / Urban | 2-Urban | Cluster | BASAVANAGUDI | | |
| Ward | JNANABHARATHI W NO 129 | Mohalla | | Pincode | 560056 |
| Panchayat | NA | City | | Municipality | |
| Assembly Const. | | Parl. Constituency | | | |

| School Category | 3 - Pr. with Up.Pr. sec. and H.Sec. |
|---|---|
| School Management | 5-Private Unaided (Recognized) |
| School Type | 3-Co-educational |
| Lowest & Highest Class | 1 - 12 |
| Pre Primary | 1-Yes |

**Medium of Instruction**

| Medium 1 | 19-English |
|---|---|
| Medium 2 | |
| Medium 3 | |
| Medium 4 | |

**Visit of school for / by**

| Acad. Inspections | 0 |
|---|---|
| CRC Coordinator | 0 |
| Block Level Officers | 0 |
| State/District Officers | 0 |

| Year of Establishment | 1986 |
|---|---|
| Year of Recognition-Pri. | |
| Year of Recognition-Upr.Pri. | |
| Year of Recognition-Sec. | 1993 |
| Year of Recognition-Higher Sec. | 2004 |
| Affiliation Board-Sec | 1-CBSE |
| Affiliation Board-HSec | 1-CBSE |

| Is this a Shift School? | 2-No |
|---|---|
| Building Status | 1-Private |
| Boundary wall | 1-Pucca |
| No.of Building Blocks | 5 |
| Pucca Building Blocks | 5 |
| Is Special School for CWSN? | 2-No |
| Availability of Ramps | 1-Yes |
| Availability of Handrails | 1-Yes |

| Anganwadi At Premises | NA |
|---|---|
| Anganwadi Boys | 0 |
| Anganwadi Girls | 0 |
| Anganwadi Worker | NA |
| Residential School | 3 - Non-Residential |
| Residential Type | |
| Minority School | 2-No |
| Approachable By All Weather Road | 1-Yes |

| Toilets | Boys | Girls |
|---|---|---|
| Total(Excluding CWSN) | 50 | 50 |
| Functional | 50 | 50 |
| Func. CWSN Friendly | 5 | 5 |
| Urinal | 10 | 10 |
| Handwash Near Toilet | | 1-Yes |
| Handwash Facility for Meal | | 1-Yes |

| Total Class Rooms | 130 |
|---|---|
| In Good Condition | 130 |
| Needs Minor Repair | 0 |
| Needs Major Repair | 0 |
| Other Rooms | 50 |
| Library Availability | 1-Yes |
| Separate Room for HM | 1-Yes |

| Drinking Water Available | 1-Yes |
|---|---|
| Drinking Water Functional | 1-Yes |
| Rain Water Harvesting | 1-Yes |
| Playground Available | 1-Yes |
| Furniture Availability | 3280 |
| Electricity Availability | 1-Yes |
| Solar Panel | 1-Yes |
| Medical checkups | 2-No |

**Digital Facilities (Functional)**

| ICT Lab | 2-No | Internet | 1-Yes | Desktop | 100 |
|---|---|---|---|---|---|
| Laptop | 2 | Tablet | 1 | Printer | 1 |
| Projector | 4 | DTH | 2-No | DigiBoard | 0 |

| No.of Students Received (DCF 5.1 , 5.2) | Primary | Up.Primary |
|---|---|---|
| Free text books | 0 | 0 |
| Transport | 0 | 0 |
| Free uniform | 0 | 0 |

**SMC & SMDC Information**

| SMC Exists | | SMC & SMDC Same | NA | SMDC Constituted | |
|---|---|---|---|---|---|
| Text Books Received | | Special Training | | Material for Training | |

**Grants Details under Samagra Shiksha (DCF Sl. No. 8.3)**

| Grants Receipt | 0.0 | Grants Expenditure | 0.0 |
|---|---|---|---|

| Indicators | Pri. | Up.Pri | Sec. | H.Sec |
|---|---|---|---|---|
| Instructional days | 174 | 177 | 193 | 222 |
| Avg.School hrs.Std. | 7.0 | 7.0 | 7.0 | 7.0 |
| Avg.School hrs.Tch. | 8.0 | 8.0 | 8.0 | 8.0 |
| CCE | 2-No | 1-Yes | 1-Yes | 1-Yes |

**Total no. of Students Enrolled Under Section 12 of the RTE Act In Private Unaided and Specified Category Schools (DCF Sl. No. 1.42(a))**

| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| - | - | - | - | - | - | 37 | 29 | 23 | 26 | 42 | 31 | 47 | 40 | 21 | 21 | 23 | 22 |

**Total no. of Economically Weaker Section*(EWS) students Enrolled in Schools (DCF Sl. No. 1.42(b))**

| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | | Class IX | | Class X | | Class XI | | Class XII | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

**Teachers**

**Classes Taught**

| 1-Primary | 74 | 2-Up.Pr. | 35 |
|---|---|---|---|
| 3-Pr. & Up.Pr. | 5 | 5-Sec. only | 54 |
| 6-H Sec only. | 12 | 7-Up pri and Sec. | 0 |
| 8-Sec and H Sec | 0 | 10- Pre-Primary Only. | 3 |
| 11-Pre- Pri & Pri | 0 | | |
| Teachers Aged above 55 | | | 0 |
| No. of Total Teacher Received Service Training | | | 0 |
| Total Teacher Involve in Non Teaching Assignment | | | 1 |

| Total | 183 | |
|---|---|---|

| Nature of Appointment | | Gender | |
|---|---|---|---|
| Regular | 183 | Male | 16 |
| Part-time | 0 | Female | 167 |
| Contract | 0 | Transgender | 0 |

| Academic Qualification | | | |
|---|---|---|---|
| Below Graduate | 9 | Graduate | 73 |
| Post Graduate and Above | | | 101 |
| Total Teacher Trained in Computer | | | 182 |

**Teacher With Professional Qualification**

| Diploma or Certificate in basic teachersï¿½ training | 16 | Bachelor of Elementary Education (B.El.Ed.) | 1 |
|---|---|---|---|
| B.Ed. or Equivalent | 128 | M.Ed. or Equivalent | 3 |
| Other | 27 | None | 1 |
| Diploma/degree in special Education | 2 | Pursuing any Relevant Professional Course | 5 |

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UDISE+ | NIC National Informatics Centre

**UDISE CODE: 29 20 01 42 123**  **School Name: VIDYANIKETAN PUBLIC SCHOOL**

## Enrolment (By Social Category)

Note : Gen = General, G.Tot = Grand Total

| | Pre-Pr B | Pre-Pr G | I B | I G | II B | II G | III B | III G | IV B | IV G | V B | V G | VI B | VI G | VII B | VII G | VIII B | VIII G | IX B | IX G | X B | X G | XI B | XI G | XII B | XII G | Total B | Total G | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gen | 29 | 35 | 45 | 43 | 34 | 24 | 58 | 48 | 38 | 24 | 78 | 52 | 85 | 56 | 94 | 84 | 80 | 52 | 54 | 66 | 62 | 53 | | | 69 | 64 | **726** | **601** | **1327** |
| SC | 2 | 9 | 3 | 4 | 3 | 9 | 15 | 11 | 15 | 12 | 18 | 12 | 20 | 17 | 15 | 13 | 13 | 17 | 3 | 12 | 7 | 5 | | | 1 | 5 | **115** | **126** | **241** |
| ST | 1 | 2 | | 1 | 1 | 2 | 6 | | 4 | 3 | 2 | 4 | 5 | 9 | 2 | 2 | 2 | 2 | 2 | | | 1 | | | 1 | 1 | **26** | **27** | **53** |
| OBC | 61 | 57 | 78 | 60 | 79 | 88 | 71 | 71 | 100 | 95 | 73 | 68 | 88 | 78 | 74 | 61 | 76 | 81 | 79 | 94 | 68 | 77 | | | 24 | 28 | **871** | **858** | **1729** |
| Total | 93 | 103 | 126 | 108 | 117 | 123 | 150 | 130 | 157 | 134 | 171 | 136 | 198 | 160 | 185 | 160 | 171 | 152 | 138 | 172 | 137 | 136 | | | 95 | 98 | **1738** | **1612** | **3350** |
| G.Tot | 196 | | 234 | | 240 | | 280 | | 291 | | 307 | | 358 | | 345 | | 323 | | 310 | | 273 | | | | 193 | | **3350** | | **3350** |

## Minority Details

Note : Musl = Muslim, Chris = Christian, Budh = Buddhist, Aadh = Aadhar, Rept = Repeater

| | Pre-Pr B | Pre-Pr G | I B | I G | II B | II G | III B | III G | IV B | IV G | V B | V G | VI B | VI G | VII B | VII G | VIII B | VIII G | IX B | IX G | X B | X G | XI B | XI G | XII B | XII G | Total B | Total G | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Musl | | | | | | | | | | 1 | | | 1 | 1 | 1 | 2 | | 1 | 2 | 1 | | | | | | 2 | **3** | **9** | **12** |
| Chris | | | | | 2 | | | | | | | | | 1 | | | 1 | 1 | | | | | | | | | **3** | **2** | **5** |
| Sikh | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | **1** | **2** | **3** |
| Budh | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | | | | **2** | **2** |
| Parsi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jain | 2 | | 1 | 1 | | | | | 1 | | | | | | | | 1 | 1 | 1 | 3 | 1 | | | | | | **7** | **5** | **12** |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G.Tot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aadh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BPL | | | | | | | | | | | | | 7 | 8 | | | | | | | | | | | | | **7** | **8** | **15** |
| Rept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cwsn | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | **1** | | **1** |

## Enrolment by grade in the current academic session (by Age in completed years)

| Class / Age | Pre-Pr B | Pre-Pr G | I B | I G | II B | II G | III B | III G | IV B | IV G | V B | V G | VI B | VI G | VII B | VII G | VIII B | VIII G | IX B | IX G | X B | X G | XI B | XI G | XII B | XII G | Total B | Total G | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| >3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 30 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | **30** | **40** | **70** |
| 5 | 62 | 62 | 47 | 48 | | | | | | | | | | | | | | | | | | | | | | | **109** | **110** | **219** |
| 6 | 1 | 1 | 76 | 60 | 27 | 43 | | | 1 | | | | | | | | | | | | | | | | | | **105** | **104** | **209** |
| 7 | | | 3 | | 85 | 79 | 47 | 38 | | | | | | | | | | | | | | | | | | | **135** | **117** | **252** |
| 8 | | | | | 3 | | 102 | 90 | 64 | 40 | | | | | | | | | | | | | | | | | **169** | **130** | **299** |
| 9 | | | | | | | 1 | 1 | 92 | 93 | 59 | 46 | 1 | | | | | | | | | | | | | | **153** | **140** | **293** |
| 10 | | | | | 1 | | | 1 | | | 109 | 89 | 73 | 64 | | | | | | | | | | | | | **183** | **154** | **337** |
| 11 | | | | | | | | 1 | | | 3 | | 121 | 95 | 56 | 50 | | | | 1 | | | | | | | **180** | **147** | **327** |
| 12 | | | | | | | | | | | 3 | | 128 | 110 | 60 | 44 | | | | | | | | | | | **191** | **154** | **345** |
| 13 | | | | | | | | | | | | | 1 | 1 | 110 | 107 | 52 | 72 | | | | | | | | | **163** | **180** | **343** |
| 14 | | | | | 1 | | | | | | | | | | 1 | 1 | 85 | 98 | 64 | 61 | | | | | | | **151** | **160** | **311** |
| 15 | | | | | | | | | | | | | | | | | 1 | | 71 | 73 | | | 1 | | | | **73** | **73** | **146** |
| 16 | | | | | | | | | | 1 | | | | | | | | 1 | 2 | 1 | | | | | 45 | 54 | **47** | **57** | **104** |
| 17 | | | | | | | | | | | | 1 | | | | | | | | | | | | | 48 | 43 | **48** | **44** | **92** |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | **1** | **1** | **2** |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | **1** | | **1** |
| >=22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## Disclaimer