| UDISE CODE | 29 20 01 23 929 | School Name | SVS PUB SCH | | |
|---|---|---|---|---|---|
| State | Karnataka | District | BENGALURU U SOUTH | Block | SOUTH1 |
| Rural / Urban | 2-Urban | Cluster | DODDAGOLLARAHATTI | | |
| Ward | ULLALU | Mohalla | | Pincode | 560056 |
| Panchayat | NA | City | | Municipality | |
| Assembly Const. | | Parl. Constituency | | | |

| School Category | 3 - Pr. with Up.Pr. sec. and H.Sec. |
|---|---|
| School Management | 5-Private Unaided (Recognized) |
| School Type | 3-Co-educational |
| Lowest & Highest Class | 1 - 12 |
| Pre Primary | 1-Yes |

**Medium of Instruction**

| Medium 1 | 19-English |
|---|---|
| Medium 2 | |
| Medium 3 | |
| Medium 4 | |

**Visit of school for / by**

| Acad. Inspections | 0 |
|---|---|
| CRC Coordinator | 0 |
| Block Level Officers | 0 |
| State/District Officers | 0 |

| Year of Establishment | 2004 |
|---|---|
| Year of Recognition-Pri. | |
| Year of Recognition-Upr.Pri. | |
| Year of Recognition-Sec. | 2009 |
| Year of Recognition-Higher Sec. | 2010 |

| Affiliation Board-Sec | 2-State Board |
|---|---|
| Affiliation Board-HSec | 2-State Board |

| Is this a Shift School? | 2-No |
|---|---|
| Building Status | 1-Private |
| Boundary wall | 1-Pucca |
| No.of Building Blocks | 4 |
| Pucca Building Blocks | 4 |
| Is Special School for CWSN? | 2-No |
| Availability of Ramps | 2-No |
| Availability of Handrails | NA |

| Anganwadi At Premises | NA |
|---|---|
| Anganwadi Boys | 0 |
| Anganwadi Girls | 0 |
| Anganwadi Worker | NA |
| Residential School | 3 - Non-Residential |
| Residential Type | |
| Minority School | 2-No |
| Approachable By All Weather Road | 1-Yes |

| Toilets | Boys | Girls |
|---|---|---|
| Total(Excluding CWSN) | 8 | 8 |
| Functional | 8 | 8 |
| Func. CWSN Friendly | 0 | 0 |
| Urinal | 4 | 4 |
| Handwash Near Toilet | 1-Yes | |
| Handwash Facility for Meal | 1-Yes | |

| Total Class Rooms | 20 |
|---|---|
| In Good Condition | 20 |
| Needs Minor Repair | 0 |
| Needs Major Repair | 0 |
| Other Rooms | 10 |
| Library Availability | 1-Yes |
| Separate Room for HM | 1-Yes |

| Drinking Water Available | 1-Yes | |
|---|---|---|
| Drinking Water Functional | 1-Yes | |
| Rain Water Harvesting | 1-Yes | |
| Playground Available | 1-Yes | |
| Furniture Availability | | 416 |
| Electricity Availability | 1-Yes | |
| Solar Panel | 2-No | |
| Medical checkups | 1-Yes | |

**Digital Facilities (Functional)**

| ICT Lab | 2-No | Internet | 1-Yes | Desktop | 0 |
|---|---|---|---|---|---|
| Laptop | 0 | Tablet | 0 | Printer | 0 |
| Projector | 0 | DTH | 2-No | DigiBoard | 0 |

| No.of Students Received (DCF 5.1 , 5.2) | Primary | Up.Primary |
|---|---|---|
| Free text books | 0 | 0 |
| Transport | 0 | 0 |
| Free uniform | 0 | 0 |

**SMC & SMDC Information**

| SMC Exists | | SMC & SMDC Same | NA | SMDC Constituted | |
|---|---|---|---|---|---|
| Text Books Received | | Special Training | | Material for Training | |

**Grants Details under Samagra Shiksha (DCF Sl. No. 8.3)**

| Grants Receipt | 0.0 | Grants Expenditure | 0.0 |
|---|---|---|---|

| Indicators | Pri. | Up.Pri | Sec. | H.Sec |
|---|---|---|---|---|
| Instructional days | 0 | 0 | 0 | 0 |
| Avg.School hrs.Std. | 0.0 | 0.0 | 0.0 | 0.0 |
| Avg.School hrs.Tch. | 0.0 | 0.0 | 0.0 | 0.0 |
| CCE | 1-Yes | 1-Yes | 1-Yes | 1-Yes |

**Total no. of Students Enrolled Under Section 12 of the RTE Act In Private Unaided and Specified Category Schools (DCF Sl. No. 1.42(a))**

| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| - | - | - | - | - | - | - | - | - | - | 3 | 5 | 6 | 5 | 6 | 5 | 6 | - |

**Total no. of Economically Weaker Section*(EWS) students Enrolled in Schools (DCF Sl. No. 1.42(b))**

| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | | Class IX | | Class X | | Class XI | | Class XII | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

**Teachers**

| Classes Taught | | | |
|---|---|---|---|
| 1-Primary | 8 | 2-Up.Pr. | 4 |
| 3-Pr. & Up.Pr. | 0 | 5-Sec. only | 7 |
| 6-H Sec only. | 0 | 7-Up pri and Sec. | 0 |
| 8-Sec and H Sec | 0 | 10- Pre-Primary Only. | 0 |
| 11-Pre- Pri & Pri | 0 | | |
| Teachers Aged above 55 | | | 0 |
| No. of Total Teacher Received Service Training | | | 0 |
| Total Teacher Involve in Non Teaching Assignment | | | 1 |

| Total | 19 | |
|---|---|---|
| **Nature of Appointment** | | **Gender** |
| Regular | 18 | Male | 1 |
| Part-time | 1 | Female | 18 |
| Contract | 0 | Transgender | 0 |
| **Academic Qualification** | | |
| Below Graduate | 5 | Graduate | 11 |
| Post Graduate and Above | | 3 |
| Total Teacher Trained in Computer | | 15 |

**Teacher With Professional Qualification**

| Diploma or Certificate in basic teachersï¿½ training | 1 | Bachelor of Elementary Education (B.El.Ed.) | 1 |
|---|---|---|---|
| B.Ed. or Equivalent | 9 | M.Ed. or Equivalent | 0 |
| Other | 2 | None | 0 |
| Diploma/degree in special Education | 6 | Pursuing any Relevant Professional Course | 0 |

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# SCHOOL REPORT CARD

**Academic Year : 2022-23**

**UDISE CODE: 29 20 01 23 929**  **School Name: SVS PUB SCH**

## Enrolment (By Social Category)

Note : Gen = General, G.Tot = Grand Total

| | Pre-Pr B | Pre-Pr G | I B | I G | II B | II G | III B | III G | IV B | IV G | V B | V G | VI B | VI G | VII B | VII G | VIII B | VIII G | IX B | IX G | X B | X G | XI B | XI G | XII B | XII G | Total B | Total G | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gen | 6 | 1 | 6 | 3 | 5 | 2 | 2 | | 1 | | 1 | | 5 | 4 | 5 | 4 | 3 | 3 | 3 | 5 | | | | | | | 37 | 22 | 59 |
| SC | 13 | 12 | 5 | 3 | 8 | 5 | 6 | 4 | 5 | 2 | 4 | 6 | 2 | 1 | 2 | 4 | 3 | 3 | 1 | 5 | 2 | 4 | | | | | 51 | 49 | 100 |
| ST | 1 | 2 | | 2 | | 2 | 3 | 1 | 1 | 1 | | 1 | 1 | 1 | | 1 | | 1 | | | | | | | | | 6 | 12 | 18 |
| OBC | 38 | 29 | 16 | 15 | 22 | 17 | 18 | 17 | 14 | 16 | 16 | 22 | 15 | 16 | 20 | 17 | 21 | 13 | 16 | 15 | 14 | 26 | | | | | 210 | 203 | 413 |
| Total | 58 | 44 | 27 | 23 | 35 | 26 | 29 | 22 | 21 | 19 | 21 | 29 | 23 | 22 | 27 | 26 | 27 | 20 | 20 | 25 | 16 | 30 | | | | | 304 | 286 | 590 |
| G.Tot | 102 | | 50 | | 61 | | 51 | | 40 | | 50 | | 45 | | 53 | | 47 | | 45 | | 46 | | | | | | 590 | | 590 |

## Minority Details

Note : Musl = Muslim, Chris = Christian , Budh = Buddhist , Aadh = Aadhar , Rept = Repeater

| | Pre-Pr B | Pre-Pr G | I B | I G | II B | II G | III B | III G | IV B | IV G | V B | V G | VI B | VI G | VII B | VII G | VIII B | VIII G | IX B | IX G | X B | X G | XI B | XI G | XII B | XII G | Total B | Total G | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Musl | 3 | 9 | 1 | 2 | 2 | 1 | 1 | 4 | | | | 1 | | | 2 | 2 | 4 | 1 | 1 | 1 | 1 | 1 | | | | | 15 | 22 | 37 |
| Chris | 2 | | | | 1 | | | | | | | | | | 1 | 1 | | | | | | | | | | | 4 | 1 | 5 |
| Sikh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Budh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parsi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jain | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G.Tot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aadh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BPL | | | | | | | | 2 | | | 1 | 1 | | | | 1 | | 2 | | 2 | 1 | 4 | | | | | 2 | 12 | 14 |
| Rept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cwsn | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## Enrolment by grade in the current academic session (by Age in completed years)

| Age | Pre-Pr B | Pre-Pr G | I B | I G | II B | II G | III B | III G | IV B | IV G | V B | V G | VI B | VI G | VII B | VII G | VIII B | VIII G | IX B | IX G | X B | X G | XI B | XI G | XII B | XII G | Total B | Total G | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| >3 | 18 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 11 | 29 |
| 4 | 29 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | 29 | 19 | 48 |
| 5 | 11 | 14 | 15 | 10 | | | | | | | | | | | | | | | | | | | | | | | 26 | 24 | 50 |
| 6 | | | 12 | 9 | 16 | 7 | | | | | | | | | | | | | | | | | | | | | 28 | 16 | 44 |
| 7 | | | | 4 | 17 | 17 | 19 | 12 | | | | | | | | | | | | | | | | | | | 36 | 33 | 69 |
| 8 | | | | | 2 | 2 | 9 | 10 | 12 | 9 | | 1 | | | | | | | | | | | | | | | 23 | 22 | 45 |
| 9 | | | | | | | 1 | | 9 | 8 | 12 | 10 | | 1 | | | | | | 1 | | | | | | | 22 | 20 | 42 |
| 10 | | | | | | | | | | 2 | 9 | 17 | 12 | 10 | 1 | 1 | | | | | | | | | | | 22 | 30 | 52 |
| 11 | | | | | | | | | | | | 1 | 11 | 11 | 11 | 11 | | 1 | | | | | | | | | 22 | 24 | 46 |
| 12 | | | | | | | | | | | | | | | 13 | 12 | 14 | 10 | 1 | 1 | | | | | | | 28 | 23 | 51 |
| 13 | | | | | | | | | | | | | | | 2 | 2 | 12 | 9 | 6 | 17 | | | | | | | 20 | 28 | 48 |
| 14 | | | | | | | | | | | | | | | | | 1 | | 11 | 5 | 8 | 18 | | | | | 20 | 23 | 43 |
| 15 | | | | | | | | | | | | | | | | | | | 1 | | 8 | 12 | | | | | 9 | 12 | 21 |
| 16 | | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | 1 | 1 | 2 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| >=22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 58 | 44 | 27 | 23 | 35 | 26 | 29 | 22 | 21 | 19 | 21 | 29 | 23 | 22 | 27 | 26 | 27 | 20 | 20 | 25 | 16 | 30 | | | | | 304 | 286 | 590 |

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