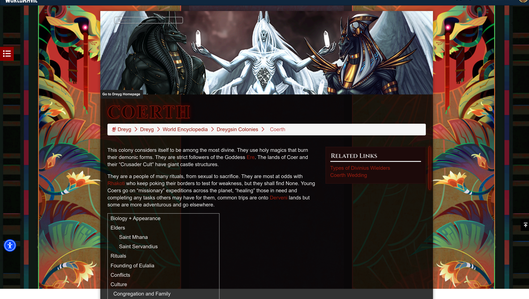

COERTH

This colony considers itself to be among the most divine. They use holy magics that burn their demonic forms. They are strict followers of the Goddess Ilma. The lands of Coer and their "Crusader Cult" have giant castle structures.

They are a people of many rituals, from sexual to sacrifice. They are most at odds with Thrakoll who keep poking their borders to test for weakness, but they shall first have. Young Coers go on "missionary" expeditions across the planet, "healing" those in need and conquering any tasks others may have for them, common trips are onto Dervenn lands but some are more adventurous and go elsewhere.

Biology + Appearance
Elders
Saint Mhana
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Divinius
Behind the Scenes

Related Links
Cave of Dreams Wikipedia
Coerth Wedding

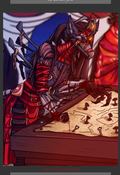
BIOLOGY + APPEARANCE

No information presently available.

ELDERS

- Saint Mhana the Merciful
- Saint Servandus
- Saint Foulsix

by Cahiron_arts



by Cahiron

RITUALS

The elites led by St. Servandus, his Divinity Crusade, as they like to call themselves, swoop through the vast lands of Coerth and test the population at random. The Divs will choose at random and there the Coerth MUST show a spark of her grace, they must cast the Divinius magic to prove they are not an outsider.

Should the tested Coerth be unable to summon the Divinius magic they will be tortured within the middle of the village or city, their land set on holy fire and their immediate loved ones murdered. This has led to so much fear and distrust among the people who will send the Divs after their fellow neighbour instead of risk their wrath.

Many flee from Coerth to protect their families while plenty other remain delusional in the belief they are the closest to perfection.

Rituals of the Coerth

FOUNDING OF EULALIA

The children of Coerth are not Ere's children, her starry heart belonged to the lost Dreygain of Eulalia. But the prayers of the three elders of Coerth did not fall upon deaf ears. Her magic is powerful and ever changing, while giving the Chiyus the power of future visions and fight she chose to give the Coerth something that may have been seen as a curse. Coerthian elders fleeing the Rhakoll violence took their broken people and for many moons did they grieve and pray as their numbers dwindled from Rhakoll raids. It seemed like they may have joined the ranks.

It is said that the first born Dreygain after the great extinction and rebirth was that of the Coerth people. It had taken many years for the species to settle and Coerth struggling to adapt to the process but there it was, among her followers the first birth to a race that none of the gods thought possible. Upon seeing that the stars within Ere's chest cried out and for the first time the goddess spoke.

"To you I grant the power of the heavens, divinity is in your hands but your hands are unworthy to wield the magic of your predecessors. Pray for forgiveness for from this day onward should you accept this gift no force may stand before you but it is a path of suffering and humility, it is the path of horns underfoot and scorching sun above."

Where her paws touched the ground as she walked towards the elders St. Foulsix, St Mhana, and St. Servandus's where the founding city of Eulalia was formed, a sacred spring well with a statue of Ere in that very place.

They became known as the first Saints, bowing their skull heads towards the goddess who tapped their skulls one at a time. Their minds opening to knowledge from beyond. That day forward their entire colony gained the ability to wield holy magic, stemming from the stars.

It is unknown what Ere thinks of the Coerth after they claimed this land away from the peaceful colony of Eulalia that had allowed them safe passage away from the Rhakoll.

CONFLICTS

The Coerth will never be free of invaders just as they have been known to lash out at anyone that borders them, claiming land and expanding well beyond their means. The current nation of Coerth is stretched very thinly, having near as much land as the Rhakoll but unable to maintain it as well.

While the other colonies believe the Coerth will be an even larger threat in perhaps another few thousand years, currently they are struggling to maintain order. Some civilians within Eulalia form other sects to worship the goddess Ere that are not so harsh as what the Saints proclaim is right. Many are tired of having their loved ones tortured. Many want to return Ere's gift if possible while others try to use the Divinius magic through other means to help others.

CULTURE

Self flagellation is a very common practice among the Coerth. There are many grand churches and temples dedicated towards Ere. One temple is so big it overtook an entire village and there is where the villagers live and work. See is a massive part of Coerth culture, the Saints, knights of Divni and higher members of Coerth society have been known to take upwards of fifty mates which they house around the land. Once again ORDER DOES NOT MATTER in this society, many are focused on increasing the size of their family because that brings strength to their congregation.

Many Coerth have taken to pulling their own flesh back with hooks or nails so they are in a constant state of pain, many have ascended beyond pain. Those are the most dangerous, able to burn themselves without hesitation in order to call the Divinius.

Young Coerth are either taught how