

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI

SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI GOVERNMENT POLYTECHNIC, RANCHI

DIPLOMA 6TH SEMESTER IN ELECTRONICS AND COMMUNICATION ENGINEERING EXAMINATION-2021

Pages : 1 of 6

HELD IN THE MONTH OF AUGUST-SEPTEMBER-2021

| I (D) I II | 75% & Above 60% & Above 45% & Above | | 601 | ECE 604 | ECE 605 | ECE606 | ECE608 | TOTAL THEORY | ECE 611 | ECE 612 | ECE613 | ECE615 | 603 | 602 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | |
|------------------------------------|---|--|------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|-----------|-----------|-----------|--------------------|----------------|----------------|-----------------|
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | GRADE |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 125 | 325 | | |
| 17101090003 AMAN KUMAR | FIN / EXT | | 53 | 69 | 48 | 42 | 37 | 249 | 27 | 26 | 26 | 26 | 27 | 27 | 159 | | | I [74.38] |
| | TER / INT | | 16 | 16 | 16 | 17 | 17 | 82 | 18 | 17 | 18 | 17 | 17 | 18 | 105 | 595 | 595 | |
| | TOTAL | | 69 | 85 | 64 | 59 | 54 | 331 | 45 | 43 | 44 | 43 | 44 | 45 | 264 | | | |
| 17101090023 NITESH TOPPO | FIN / EXT | | 50 | 39 | 26 | 26 | 38 | 179 | 26 | 27 | 27 | 27 | 26 | 27 | 160 | | | I [66.13] |
| | TER / INT | | 17 | 17 | 17 | 17 | 17 | 85 | 18 | 17 | 17 | 18 | 18 | 17 | 105 | 529 | 529 | |
| | TOTAL | | 67 | 56 | 43 | 43 | 55 | 264 | 44 | 44 | 44 | 45 | 44 | 44 | 265 | | | |
| 17101090040 SHAFIQUE ASIAD | FIN / EXT | | 54 | 51 | 61 | 36 | 55 | 257 | 28 | 27 | 28 | 27 | 27 | 27 | 164 | | | I (D) [76.13] |
| | TER / INT | | 17 | 17 | 17 | 16 | 17 | 84 | 18 | 17 | 18 | 17 | 17 | 17 | 104 | 609 | 609 | |
| | TOTAL | | 71 | 68 | 78 | 52 | 72 | 341 | 46 | 44 | 46 | 44 | 44 | 44 | 268 | | | |
| 17101090049 SUSHIL KUMAR | FIN / EXT | | 26 | 35 | 27 | 16* | 26 | 130 | 25 | 24 | 26 | 25 | 25 | 26 | 151 | | | FAIL IN SUBJECT |
| | TER / INT | | 16 | 16 | 16 | 16 | 17 | 81 | 14 | 14 | 15 | 15 | 14 | 16 | 88 | 450 | 450 | |
| | TOTAL | | 42 | 51 | 43 | 32* | 43 | 211 | 39 | 38 | 41 | 40 | 39 | 42 | 239 | | | |
| 17101095005 JAGDISH TUDU | FIN / EXT | | 29 | 46 | 32 | 18* | 26 | 151 | 27 | 26 | 27 | 26 | 27 | 26 | 159 | | | FAIL IN SUBJECT |
| | TER / INT | | 17 | 14 | 18 | 17 | 18 | 84 | 17 | 18 | 18 | 17 | 17 | 16 | 103 | 497 | 497 | |
| | TOTAL | | 46 | 60 | 50 | 35* | 44 | 235 | 44 | 44 | 45 | 43 | 44 | 42 | 262 | | | |
| 18101090001 AADITYA KUMAR GUPTA | FIN / EXT | | 56 | 58 | 48 | 32 | 32 | 226 | 27 | 28 | 28 | 27 | 28 | 27 | 165 | | | I [72.88] |
| | TER / INT | | 16 | 16 | 18 | 18 | 18 | 86 | 18 | 18 | 18 | 17 | 18 | 17 | 106 | 583 | 583 | |
| | TOTAL | | 72 | 74 | 66 | 50 | 50 | 312 | 45 | 46 | 46 | 44 | 46 | 44 | 271 | | | |
| 18101090002 AASHIKA ANJUM | FIN / EXT | | 66 | 61 | 66 | 44 | 54 | 291 | 27 | 27 | 28 | 28 | 27 | 28 | 165 | | | I (D) [81.75] |
| | TER / INT | | 17 | 19 | 19 | 19 | 19 | 93 | 17 | 17 | 18 | 18 | 17 | 18 | 105 | 654 | 654 | |
| | TOTAL | | 83 | 80 | 85 | 63 | 73 | 384 | 44 | 44 | 46 | 46 | 44 | 46 | 270 | | | |
| 18101090004 AMIT KUMAR | FIN / EXT | | 60 | 63 | 66 | 44 | 42 | 275 | 28 | 29 | 28 | 29 | 28 | 29 | 171 | | | I (D) [80.63] |
| | TER / INT | | 17 | 17 | 18 | 18 | 18 | 88 | 18 | 19 | 19 | 19 | 18 | 18 | 111 | 645 | 645 | |
| | TOTAL | | 77 | 80 | 84 | 62 | 60 | 363 | 46 | 48 | 47 | 48 | 46 | 47 | 282 | | | |
| 18101090005 AMIT RAJ KUSHWAHA | FIN / EXT | | 53 | 47 | 48 | 26 | 39 | 213 | 28 | 28 | 28 | 28 | 28 | 28 | 168 | | | I [72.63] |
| | TER / INT | | 18 | 17 | 18 | 19 | 18 | 90 | 19 | 18 | 18 | 18 | 19 | 18 | 110 | 581 | 581 | |
| | TOTAL | | 71 | 64 | 66 | 45 | 57 | 303 | 47 | 46 | 46 | 46 | 47 | 46 | 278 | | | |
| 18101090006 ANISH RAJ | FIN / EXT | | 57 | 55 | 53 | 38 | 51 | 254 | 27 | 28 | 27 | 27 | 28 | 27 | 164 | | | I (D) [76.13] |
| | TER / INT | | 16 | 18 | 17 | 18 | 17 | 86 | 17 | 18 | 18 | 17 | 17 | 18 | 105 | 609 | 609 | |
| | TOTAL | | 73 | 73 | 70 | 56 | 68 | 340 | 44 | 46 | 45 | 44 | 45 | 45 | 269 | | | |

Preparer

Verifying Assistant

Verifying Officer

Controller of Examination

(Computer Generated,If any error occurs that will be rectified)

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| I (D) I II | 75% & Above 60% & Above 45% & Above | | 601 | ECE 604 | ECE 605 | ECE606 | ECE608 | TOTAL THEORY | ECE 611 | ECE 612 | ECE613 | ECE615 | 603 | 602 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | |
|------------------------------------|---|--|----------------|----------------|------------------|-----------------|----------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------|----------------|----------------|-----------------|
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | GRADE |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 125 | 325 | | |
| 18101090007 ANISHA SINGH | FIN / EXT TER / INT TOTAL | | 55 16 71 | 57 19 76 | 65 19 84 | 45 19 64 | 48 19 67 | 270 92 362 | 29 19 48 | 28 19 47 | 29 18 47 | 28 18 46 | 28 19 47 | 27 18 45 | 169 111 280 | 642 | 642 | I (D) [80.25] |
| 18101090008 ANJALI KUMARI GUPTA | FIN / EXT TER / INT TOTAL | | 61 18 79 | 64 19 83 | 50 19 69 | 32 19 51 | 48 19 67 | 255 94 349 | 27 17 44 | 27 17 44 | 28 18 46 | 28 18 46 | 27 17 44 | 28 18 46 | 165 105 270 | 619 | 619 | I (D) [77.38] |
| 18101090009 ANKIT KUJUR | FIN / EXT TER / INT TOTAL | | 49 18 67 | 46 18 64 | 61 18 79 | 36 18 54 | 48 19 67 | 240 91 331 | 27 17 44 | 26 18 44 | 27 17 44 | 27 17 44 | 27 17 44 | 26 18 44 | 160 104 264 | 595 | 595 | I [74.38] |
| 18101090010 ASHMIT KUMAR | FIN / EXT TER / INT TOTAL | | 48 18 66 | 41 19 60 | 31 18 49 | 28 18 46 | 28 18 46 | 176 91 267 | 29 17 46 | 28 19 47 | 27 17 44 | 28 18 46 | 28 18 46 | 29 17 46 | 169 106 275 | 542 | 542 | I [67.75] |
| 18101090011 BADAL KUMAR | FIN / EXT TER / INT TOTAL | | 46 19 65 | 55 16 71 | 44 17 61 | 35 17 52 | 47 17 64 | 227 86 313 | 27 18 45 | 27 17 44 | 26 17 43 | 26 17 43 | 27 18 45 | 27 18 45 | 160 105 265 | 578 | 578 | I [72.25] |
| 18101090014 CHANCHAL BHAGAT | FIN / EXT TER / INT TOTAL | | 41 17 58 | 53 17 70 | 44 15 59 | 34 19 53 | 41 17 58 | 213 85 298 | 28 18 46 | 28 19 47 | 28 19 47 | 28 18 46 | 27 18 45 | 27 19 46 | 166 111 277 | 575 | 575 | I [71.88] |
| 18101090015 DHEERAN MAHTO | FIN / EXT TER / INT TOTAL | | 34 18 52 | 36 18 54 | 27 19 46 | 4* 17 21* | 28 16 44 | 129 88 217 | 27 17 44 | 26 16 42 | 26 18 44 | 26 17 43 | 26 17 43 | 27 16 43 | 158 101 259 | 476 | 476 | FAIL IN SUBJECT |
| 18101090016 GANESH SINGH MUNDA | FIN / EXT TER / INT TOTAL | | 50 18 68 | 59 19 78 | 35 17 52 | 40 17 57 | 40 19 59 | 224 90 314 | 27 18 45 | 27 17 44 | 26 17 43 | 26 17 43 | 26 17 43 | 27 18 45 | 159 104 263 | 577 | 577 | I [72.13] |
| 18101090017 HARSH KUMAR GUPTA | FIN / EXT TER / INT TOTAL | | 52 18 70 | 37 19 56 | 36 18 54 | 32 18 50 | 28 17 45 | 185 90 275 | 27 17 44 | 26 18 44 | 28 17 45 | 27 18 45 | 28 17 45 | 27 18 45 | 163 105 268 | 543 | 543 | I [67.88] |
| 18101090018 JAY PRAKASH SAH | FIN / EXT TER / INT TOTAL | | 26 16 42 | 42 18 60 | 18* 18 36* | 26 17 43 | 45 18 63 | 157 87 244 | 27 18 45 | 26 17 43 | 26 18 44 | 26 17 43 | 27 18 45 | 27 17 44 | 159 105 264 | 508 | 508 | FAIL IN SUBJECT |

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Verifying Assistant

Verifying Officer

Controller of Examination

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| I (D) I II | 75% & Above 60% & Above 45% & Above | | 601 | ECE 604 | ECE 605 | ECE606 | ECE608 | TOTAL THEORY | ECE 611 | ECE 612 | ECE613 | ECE615 | 603 | 602 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | |
|--|---|---------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------|----------------|----------------|-----------------|
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | GRADE |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 125 | 325 | | |
| 18101090019 JOHN PURTY | | FIN / EXT TER / INT TOTAL | 59 19 78 | 57 18 75 | 59 18 77 | 44 17 61 | 32 17 49 | 251 89 340 | 26 18 44 | 27 17 44 | 27 17 44 | 26 18 44 | 26 18 44 | 27 18 45 | 159 106 265 | 605 | 605 | I (D) [75.63] |
| 18101090020 JYOTI KUMARI | | FIN / EXT TER / INT TOTAL | 58 18 76 | 58 19 77 | 65 18 83 | 46 19 65 | 48 19 67 | 275 93 368 | 28 18 46 | 28 17 45 | 27 18 45 | 27 17 44 | 26 17 43 | 27 18 45 | 163 105 268 | 636 | 636 | I (D) [79.50] |
| 18101090021 KHUSHI LOHRA | | FIN / EXT TER / INT TOTAL | 52 19 71 | 60 18 78 | 62 19 81 | 44 18 62 | 46 19 65 | 264 93 357 | 27 17 44 | 27 18 45 | 27 18 45 | 28 18 46 | 28 18 46 | 27 17 44 | 164 106 270 | 627 | 627 | I (D) [78.38] |
| 18101090022 KUMAR ISHAN | | FIN / EXT TER / INT TOTAL | 57 16 73 | 65 19 84 | 61 19 80 | 51 19 70 | 42 18 60 | 276 91 367 | 28 18 46 | 27 17 44 | 28 18 46 | 27 17 44 | 29 17 46 | 28 17 45 | 167 104 271 | 638 | 638 | I (D) [79.75] |
| 18101090023 LAXMI KUMARI | | FIN / EXT TER / INT TOTAL | 54 16 70 | 61 19 80 | 48 18 66 | 40 18 58 | 48 19 67 | 251 90 341 | 28 17 45 | 28 18 46 | 28 17 45 | 27 18 45 | 28 18 46 | 27 18 45 | 166 106 272 | 613 | 613 | I (D) [76.63] |
| 18101090025 MANISHA KUMARI | | FIN / EXT TER / INT TOTAL | 47 17 64 | 54 19 73 | 38 19 57 | 33 19 52 | 50 19 69 | 222 93 315 | 28 18 46 | 27 19 46 | 28 19 47 | 28 19 47 | 27 18 45 | 28 18 46 | 166 111 277 | 592 | 592 | I [74.00] |
| 18101090026 MD GUFRAN ALAM | | FIN / EXT TER / INT TOTAL | 57 16 73 | 62 17 79 | 67 18 85 | 51 17 68 | 54 18 72 | 291 86 377 | 27 17 44 | 27 18 45 | 27 18 45 | 27 18 45 | 28 17 45 | 27 17 44 | 163 105 268 | 645 | 645 | I (D) [80.63] |
| 18101090027 MOHAMMAD SHAHRUKH KHAN | | FIN / EXT TER / INT TOTAL | 56 18 74 | 63 14 77 | 56 19 75 | 57 18 75 | 49 18 67 | 281 87 368 | 28 18 46 | 28 17 45 | 28 16 44 | 27 17 44 | 27 17 44 | 27 18 45 | 165 103 268 | 636 | 636 | I (D) [79.50] |
| 18101090028 NAVDEEP SINGH | | FIN / EXT TER / INT TOTAL | 55 17 72 | 58 18 76 | 49 18 67 | 32 18 50 | 28 18 46 | 222 89 311 | 26 17 43 | 27 17 44 | 27 18 45 | 26 16 42 | 28 18 46 | 27 17 44 | 161 103 264 | 575 | 575 | I [71.88] |
| 18101090030 NELESH KUMAR SINGH | | FIN / EXT TER / INT TOTAL | 55 12 67 | 62 18 80 | 45 18 63 | 35 18 53 | 39 18 57 | 236 84 320 | 27 18 45 | 28 17 45 | 28 17 45 | 27 17 44 | 27 18 45 | 27 18 45 | 164 105 269 | 589 | 589 | I [73.63] |

Preparer

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Verifying Officer

Controller of Examination

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|------------------------------------|---|---------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------|----------------|----------------|-----------------|
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | GRADE |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 125 | 325 | | |
| 18101090031 NIKITA MUNDA | | FIN / EXT TER / INT TOTAL | 37 12 49 | 38 19 57 | 38 18 56 | 34 18 52 | 50 19 69 | 197 86 283 | 27 17 44 | 27 18 45 | 28 18 46 | 27 17 44 | 27 17 44 | 28 18 46 | 164 105 269 | 552 | 552 | I [69.00] |
| 18101090033 NIRAJ KUMAR | | FIN / EXT TER / INT TOTAL | 41 18 59 | 45 16 61 | 26 18 44 | 26 17 43 | 34 17 51 | 172 86 258 | 27 16 43 | 27 17 44 | 26 18 44 | 27 17 44 | 28 18 46 | 27 17 44 | 162 103 265 | 523 | 523 | I [65.38] |
| 18101090034 NITISH KUMAR BEDIYA | | FIN / EXT TER / INT TOTAL | 42 19 61 | 64 17 81 | 50 18 68 | 28 17 45 | 38 19 57 | 222 90 312 | 27 18 45 | 27 18 45 | 27 17 44 | 27 17 44 | 27 18 45 | 26 17 43 | 161 105 266 | 578 | 578 | I [72.25] |
| 18101090035 OMKAR GUPTA | | FIN / EXT TER / INT TOTAL | 53 17 70 | 56 19 75 | 60 18 78 | 40 18 58 | 47 18 65 | 256 90 346 | 29 18 47 | 27 17 44 | 29 17 46 | 26 18 44 | 27 18 45 | 28 17 45 | 166 105 271 | 617 | 617 | I (D) [77.13] |
| 18101090038 PREM MUNDA | | FIN / EXT TER / INT TOTAL | 60 15 75 | 43 19 62 | 32 17 49 | 26 17 43 | 30 17 47 | 191 85 276 | 28 18 46 | 28 17 45 | 27 17 44 | 27 18 45 | 29 18 47 | 28 18 46 | 167 106 273 | 549 | 549 | I [68.63] |
| 18101090039 PRINCE RAJ | | FIN / EXT TER / INT TOTAL | 60 17 77 | 39 19 58 | 60 19 79 | 35 19 54 | 38 19 57 | 232 93 325 | 28 18 46 | 27 18 45 | 29 19 48 | 28 19 47 | 27 18 45 | 29 19 48 | 168 111 279 | 604 | 604 | I (D) [75.50] |
| 18101090040 PUJA KUMARI | | FIN / EXT TER / INT TOTAL | 52 17 69 | 47 19 66 | 47 19 66 | 33 18 51 | 61 19 80 | 240 92 332 | 27 18 45 | 29 17 46 | 28 18 46 | 27 17 44 | 28 17 45 | 27 18 45 | 166 105 271 | 603 | 603 | I (D) [75.38] |
| 18101090041 RAHUL KUMAR | | FIN / EXT TER / INT TOTAL | 54 19 73 | 59 19 78 | 57 18 75 | 39 19 58 | 48 18 66 | 257 93 350 | 29 19 48 | 27 18 45 | 29 19 48 | 28 18 46 | 28 18 46 | 29 18 47 | 170 110 280 | 630 | 630 | I (D) [78.75] |
| 18101090043 RAJAN MUNDA | | FIN / EXT TER / INT TOTAL | 37 17 54 | 55 18 73 | 40 18 58 | 26 17 43 | 41 18 59 | 199 88 287 | 26 18 44 | 29 17 46 | 27 17 44 | 27 17 44 | 29 18 47 | 27 18 45 | 165 105 270 | 557 | 557 | I [69.63] |
| 18101090045 RAVI KUMAR | | FIN / EXT TER / INT TOTAL | 55 17 72 | 52 18 70 | 33 18 51 | 32 17 49 | 46 18 64 | 218 88 306 | 28 18 46 | 27 17 44 | 28 18 46 | 28 17 45 | 26 17 43 | 29 17 46 | 166 104 270 | 576 | 576 | I [72.00] |

Preparer

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|---|---|----|------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|-----------|-----------|-----------|--------------------|----------------|----------------|-----------------|
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | GRADE |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 125 | 325 | | |
| 18101090046 ROSHAN KUMAR | FIN / EXT | 57 | 65 | 54 | 49 | 58 | 283 | 26 | 27 | 27 | 27 | 27 | 28 | 27 | 162 | 639 | 639 | I (D) [79.88] |
| | TER / INT | 17 | 18 | 18 | 18 | 17 | 88 | 18 | 17 | 18 | 18 | 18 | 17 | 18 | 106 | | | |
| | TOTAL | 74 | 83 | 72 | 67 | 75 | 371 | 44 | 44 | 45 | 45 | 45 | 45 | 45 | 268 | | | |
| 18101090047 SACHIN LAKRA | FIN / EXT | 51 | 59 | 54 | 26 | 46 | 236 | 28 | 27 | 27 | 27 | 27 | 28 | 27 | 164 | 593 | 593 | I [74.13] |
| | TER / INT | 18 | 18 | 18 | 17 | 18 | 89 | 17 | 17 | 18 | 18 | 18 | 17 | 17 | 104 | | | |
| | TOTAL | 69 | 77 | 72 | 43 | 64 | 325 | 45 | 44 | 45 | 45 | 45 | 45 | 44 | 268 | | | |
| 18101090048 SOHARAT HUSSAIN | FIN / EXT | 40 | 53 | 36 | 35 | 52 | 216 | 27 | 27 | 28 | 27 | 27 | 27 | 27 | 163 | 571 | 571 | I [71.38] |
| | TER / INT | 19 | 17 | 17 | 18 | 17 | 88 | 18 | 17 | 18 | 17 | 17 | 17 | 17 | 104 | | | |
| | TOTAL | 59 | 70 | 53 | 53 | 69 | 304 | 45 | 44 | 46 | 44 | 44 | 44 | 44 | 267 | | | |
| 18101090049 SUMIT KUMAR VISHWAKARMA | FIN / EXT | 49 | 58 | 47 | 27 | 36 | 217 | 28 | 27 | 28 | 27 | 27 | 27 | 27 | 164 | 575 | 575 | I [71.88] |
| | TER / INT | 17 | 18 | 18 | 18 | 18 | 89 | 18 | 17 | 17 | 17 | 18 | 17 | 18 | 105 | | | |
| | TOTAL | 66 | 76 | 65 | 45 | 54 | 306 | 46 | 44 | 45 | 45 | 45 | 44 | 45 | 269 | | | |
| 18101090050 SUNIL KUMAR | FIN / EXT | 61 | 63 | 51 | 42 | 52 | 269 | 28 | 28 | 28 | 27 | 27 | 27 | 27 | 165 | 628 | 628 | I (D) [78.50] |
| | TER / INT | 17 | 18 | 18 | 18 | 18 | 89 | 17 | 18 | 17 | 18 | 18 | 18 | 17 | 105 | | | |
| | TOTAL | 78 | 81 | 69 | 60 | 70 | 358 | 45 | 46 | 45 | 45 | 45 | 45 | 44 | 270 | | | |
| 18101090055 UMESH BEDIYA | FIN / EXT | 60 | 57 | 61 | 42 | 55 | 275 | 27 | 26 | 27 | 26 | 26 | 27 | 28 | 161 | 631 | 631 | I (D) [78.88] |
| | TER / INT | 18 | 18 | 18 | 17 | 18 | 89 | 18 | 17 | 18 | 18 | 18 | 17 | 18 | 106 | | | |
| | TOTAL | 78 | 75 | 79 | 59 | 73 | 364 | 45 | 43 | 45 | 44 | 44 | 44 | 46 | 267 | | | |
| 18101090056 UTTAM KUMAR PRASAD | FIN / EXT | 59 | 64 | 60 | 51 | 56 | 290 | 29 | 29 | 28 | 28 | 28 | 28 | 28 | 170 | 660 | 660 | I (D) [82.50] |
| | TER / INT | 17 | 18 | 18 | 19 | 18 | 90 | 19 | 18 | 19 | 18 | 18 | 18 | 18 | 110 | | | |
| | TOTAL | 76 | 82 | 78 | 70 | 74 | 380 | 48 | 47 | 47 | 46 | 46 | 46 | 46 | 280 | | | |
| 18101090057 VIVEK KUMAR | FIN / EXT | 60 | 60 | 64 | 44 | 51 | 279 | 26 | 27 | 27 | 26 | 26 | 26 | 27 | 159 | 632 | 632 | I (D) [79.00] |
| | TER / INT | 18 | 17 | 18 | 17 | 17 | 87 | 17 | 19 | 18 | 18 | 18 | 17 | 18 | 107 | | | |
| | TOTAL | 78 | 77 | 82 | 61 | 68 | 366 | 43 | 46 | 45 | 44 | 44 | 43 | 45 | 266 | | | |
| 18101095002 AYUSH KUMAR NISHAD | FIN / EXT | 51 | 50 | 42 | 33 | 35 | 211 | 27 | 28 | 28 | 27 | 27 | 27 | 28 | 165 | 569 | 569 | I [71.13] |
| | TER / INT | 18 | 17 | 17 | 17 | 18 | 87 | 18 | 17 | 18 | 18 | 18 | 18 | 17 | 106 | | | |
| | TOTAL | 69 | 67 | 59 | 50 | 53 | 298 | 45 | 45 | 46 | 45 | 45 | 45 | 45 | 271 | | | |
| 18101095004 RAJ KUMAR | FIN / EXT | 37 | 58 | 41 | 26 | 34 | 196 | 27 | 27 | 26 | 26 | 26 | 26 | 27 | 159 | 546 | 546 | I [68.25] |
| | TER / INT | 18 | 16 | 16 | 17 | 18 | 85 | 17 | 18 | 17 | 18 | 18 | 18 | 18 | 106 | | | |
| | TOTAL | 55 | 74 | 57 | 43 | 52 | 281 | 44 | 45 | 43 | 44 | 44 | 44 | 45 | 265 | | | |

Preparer

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|---------------------------|-------------|-----------|------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|-----------|-----------|-----------|--------------------|----------------|----------------|-------------|
| I | 60% & Above | | | | | | | | | | | | | | | | | |
| II | 45% & Above | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 125 | 325 | | |
| 18101095005 | | FIN / EXT | 57 | 59 | 39 | 33 | 46 | 234 | 28 | 27 | 28 | 27 | 27 | 27 | 164 | | | |
| SAHIL SHARMA | | TER / INT | 17 | 18 | 18 | 18 | 18 | 89 | 18 | 18 | 17 | 18 | 18 | 17 | 106 | 593 | 593 | |
| | | TOTAL | 74 | 77 | 57 | 51 | 64 | 323 | 46 | 45 | 45 | 45 | 45 | 44 | 270 | | | I [74.13] |

Preparer

Verifying Assistant

Verifying Officer

Controller of Examination

(Computer Generated,If any error occurs that will be rectified)