JEE (Advanced) 2022 Mohan Manjhi



Name: Mohan Manjhi Max Marks: 70

Branch: C.S.E Min Marks: 22

Subject : Latex Assignment Time : 03:00 HRS

Signature of the Examiner with date Signature of the Scrutinizer with date

READ THE INSTRUCTIONS CAREFULLY GENERAL

- This sealed booklet is your Question Paper. Do not break the seal till you are told to do so.
- Immediately after breaking the seal of the booklet, verify that the booklet contains 23 pages and that all the 16 questions along with the options are legible.
- Report immediately about any missing or torn sheet in this booklet and ask for a replacement of the booklet from the invigilator. No replacement will be allowed after 15 minutes of the starting of the examination.
- Write your Name, Roll Number, JEE (Advanced) 2022 Rank and other details in the space provided and nowhere else. No distinctive / identification mark of any type is to be put anywhere else in this booklet.
- Answers are to be written only in the booklet and within the space provided beside / below each Question and nowhere else. Answers written in nondesignated place will not be evaluated.
- Blank spaces are provided within this booklet for rough work.
- Do not deface this booklet or detach or mutilate any sheet from the booklet. Such acts lead to disqualification.
- All the questions are compulsory.

SECTION A: Architectural Awareness (Maximum Marks: 60)

This section contains **FOUR** questions. Question 1 carries **30 marks**, Questions 2, 3 and 4 carry **10 marks** each. There is **NO** negative marking

Q.1. This section contains 15 multiple choice questions. Each question has four options, out of which ONLY ONE is correct. Mark the correct option with a tick

 $(5 \times 2 = 10 \text{ Marks})$

| (i) | Which of the following bridges is laid over a sea? | | |
|-------|--|----------------------------|--|
| | A. Godavari Bridge, Andhra Pradesh | | |
| | B. Pamban Bridge, Tamilnadu | | |
| | C. Howrah Bridge, West Bengal | | |
| | D. Mahatma Gandhi Setu, Bihar | | |
| (ii) | In 2021, ——annual festivity got inscribed on the representative list of Intangible Cultura Heritage of Humanity by UNESCO. | | |
| | A. Makara Sankranthi | B. Ganesh Chaturthi | |
| | C. Durga Puja | D.Chhath Puja | |
| (iii) | iii) Statue of which famous personality is called 'Statue of Unity'? | | |
| | A. Mahatma Gandhi | B. Dr. B. R. Ambedkar | |
| | C. Sardar Vallabhbhai Patel | D.Indira Gandhi | |
| (iv) | v) Which of the following historic gateways is sharing an edge with a water body? | | |
| | A. Charminar, Hyderabad | B. India Gate, New Delhi | |
| | C. Rumi Darwaza, Lucknow | D.Gateway of India, Mumbai | |
| (v) | v) Which architect has designed the building 'Church of Light', located in Japan? | | |
| | A. Moshe Safdie | B. Fumihiko Maki | |
| | C. Zaha Hadid | D.Tadao Ando | |
| | | | |

Q.2 Match the famous architects in column I with their renowned projects in column II.

(Mark: 05)

| Cal | l | т |
|-----|-------|---|
| Co | liimn | |

- (A) Charles Correa
- (B) B V Doshi
- (C) Bimal Pate(D) Raj Rewal
- (E) Le Corbusier

Column II

- (P) IIM Bangalore
- (Q) Capitol Complex, Chandigarh
- (R) Central Vista, New Delhi
- (S) Dakshina Chitra, Chennai
- (T) Bharat Bhawan, Bhopal
- (U) Parliament Library, New Delhi

 $\mathrm{Q.3}$ Match the material in Column I with the craft in Column II.

(Mark: 05)

Column I

- (A) Stone
- (B) Paper
- (C) Glass
- (D) Fabric

(E) Metal

- Column II
- (P) Origami
- (Q) Embroidery
- (R) Carving
- (S) Carpentry
- (T) Etching
- (U) Filigree

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Q.4 Refer to the following sketch of St. James' Church, Delhi. Match the numbers mentioned in Column I (highlighted in the sketch) with corresponding building elements in Column II. (Mark: 05)



Column I

- (A) i
- (B) ii
- (C) iii
- (D) iv
- (E) v

Column II

- (P) Column
- (Q) Pediment
- (R) Plinth
- (S) Dome
- (T) Architrave
- (U) Arch

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Statement A : Parapet is a type of window Statement B : Pile is a type of foundation

Q.5 Read the following statements and choose the correct options.

- A. Both the statements A & B are True
- B. Both the statements A & B are False
- C. The statement A is True but statement B is False
- D. The statement B is False but statement A is True
- Q.6 Refer to the graphical representation of timber, shown in figure 1 graphical representation shown in figure 2, indicate? (Mark: 07)



(Mark: 07)

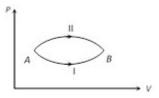
Figure 1

Figure 2

A. Thermocol

- B. Concrete
- C. Steel D.Brick
- Q.7 The least value of $\alpha \epsilon R$ for which $4\alpha x^2 + 1/x \ge 1$, for all x > 0, is (Mark: 07)
 - A. $\frac{1}{64}$
 - $B. \qquad \frac{1}{32}$
 - C. $\frac{1}{27}$
 - $D. \qquad \frac{1}{25}$

Q.8 A system goes from A to B via two processes I and II as shown in figure. If Δ U1 and Δ U2 are the changes in internal energies in the processes I and II respectively, then (Mark: 07)

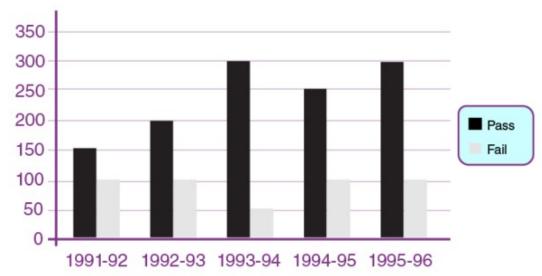


- $A. \quad \Delta U_{II} > \Delta U_{I}$
- $B. \qquad \Delta U_{II} < \Delta U_{I}$
- C. $\Delta U_I = \Delta U_{II}$
- D. Relation between ΔU_I and ΔU_{II} can not be determined
- Q.9 Consumers were polled about their favourite ice cream flavours in a survey. Draw a bar graph for the following data: (Mark: 07)

| Flavour of Icecream | Frequency |
|---------------------|-----------|
| Vanilla | 1 |
| Strawberry | 5 |
| Chocolate | 12 |
| Mint Chocolate | 3 |
| Others | 6 |

Q.10 Examine the graph below carefully and answer the following questions. The graph depicts the results of a school's students. (Mark: 10)





- A. Which year has the smallest difference between the number of kids who passed and those who failed?
- B. In the last five years, what was the average number of kids who failed in school?
- C. How many times have the same number of kids failed?