

## SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007,

B.E. (2012 COURSE) EXAMINATION, MAY 2018 BRANCH: 70-B. E. (2012 PAT. ) (ELECTRICAL)

SEAT NO. B120072560

CENTRE PVGP

PERM REG. NO.: 71528115B

SHINDE ONKAR KISHOR NAME

SUNITA

MOTHER :

COLLEGE PVG'S COLLEGE OF ENGINEERING & TECHNOLOGY, PUNE

| SUBJECTS |            |  |         |          |            | and the same   | MAR<br>INT       | KS<br>EXT     | 730    |           |   |
|----------|------------|--|---------|----------|------------|----------------|------------------|---------------|--------|-----------|---|
|          | CODE       | NAME (Chapter State Income the State Income the State Income Inco |         | MAX      | MIN        | MIN.<br>OUTOF  | 000              | 028<br>070    |        |           |   |
| ٤        | SEM. : 1   |  | Husban  | diam's   |            | desperie       | live and         | late of       | 14-200 |           |   |
|          | 03141      | POWER SYS OPERATION & CONTR.   | PP      | 100      | 40         | The section of | 09               | 55            | 64     | ph        | C |
|          | 03141      | POWER SYS OPERATION & CONTR.   | TW      | 25       | 01         | white or       | V                | the of        | 17     | C1        | - |
|          | 03141      | POWER SYS OPERATION & CONTR  | OR      | W 25.    | 10         | 4-11           | Sale Sile        | 1 200         | 13     | P         | 1 |
|          | 03142      | PLC AND SCADA APPLICATIONS   | PP      | 100      | 40         | h language     | 51               | 47            | 869    | 13        | C |
|          | 03142      | PLC AND SCADA APPLICATIONS   | TH      | 25       | 10         | philips - said |                  | and the       | 17     | 12        | C |
|          | 03142      | PLC AND SCADA APPLICATIONS   | PR      | 50       | 50         | 400 200 1860   | a signer         | ed Level      | 33     | 13        | C |
|          | 03143B     | POWER QUALITY  | PP      | 100      | 40         | Military       | 18               | 49            | 67     | P         | C |
|          | 03143B     | POWER QUALITY  | TW      | 25       | 10         | Apple - Apple  | A                | Land Contract | 2 1000 | P         | C |
|          | D3144A     | RESTRUCTURING & DEREGULATION   | PP.     | 100      | 40         | ter beginning  | 21               | 49            | 70     | 12        | C |
|          | 03145      | CONTROL SYSTEM II  | PP      | 100      | 40         | Limitation is  | 11               | 32            | 43     | 1         | C |
|          | 03145      | CONTROL SYSTEM II  | TW      | \$ 25    | 10         | Leg Line       | A STORY          | 111           | 10     | 10        | C |
|          | 03145      | CONTROL SYSTEM II  | OR      | 25       | 10         | the state of   | place in         | West Su       | 15     | 12        | C |
| 40       | 03146      | PROJECT  | OR      | 50       | 30         | applina - app  | 100              | and and       | -38    | E)        | C |
| Ę        | SEM. : 2   |  | april 1 | All mary | ALL STREET | of the same    | M. Jahr          | The said      | 1000   |           |   |
| 40       | 03147      | SWITCHGEAR AND PROTECTION  | PP      | 100      | 40         | Market Street  | 17               | 35            | 52     | <b>F2</b> |   |
|          | 03147      | SWITCHGEAR AND PROTECTION  | TW      | 50       | 20         | and it was     | and the state of | later high    | 35     | p         |   |
|          | 03147      | SWITCHGEAR AND PROTECTION  | DR      | 25       | 12 70 11   | September 1998 | The same         | 5 30          | 17     | 12        |   |
| 40       | 23148      | POWER ELECTR. CONTR. DRIVES  | PP      | 100      | 40         |                | 17               | 45            | 62     | 6         |   |
|          | 03148      | POWER ELECTR. CONTR. DRIVES  | TW      | 25       | 10         | william - Ly   | Si - Land        | 2 1911        |        | i ka      |   |
|          | 03148      | POWER ELECTR. CONTR. DRIVES  | PR      | 50       |            | My Sall        | Alberta .        |               | 30     | p         |   |
|          | 03149A     | HIGH VOLTAGE ENGINEERING   | PP      | 100      | 40         | make           | 17               | 51            | 88     | P         |   |
|          | 03149A     | HIGH VOLTAGE ENGINEERING   | TW      | 25       | 10         | the same       | all and the      |               | 50     |           |   |
|          | 03149A     | HIGH VOLTAGE ENGINEERING   | DR      | 25       | 10         | the house      | Wish.            | 1 1000        | 17     | P         |   |
|          | 03150A     | SMART GRID   | PP      | 100      | 40         | While or all   | 21               | 54            | 75     | P         |   |
|          | 03151      | PROJECT II   | TW      | 50       | 50         | Median - 17    |                  | 34            |        | Þ         |   |
|          | 03151      | PROJECT II   | OR      | 100      | 40         | on congrete.   | 1 40             |               | 41     | b         |   |
|          | alent hard | a comment of the second |         | Part -   | 1          | Aller 129      | And the second   |               | 91     | b         |   |

GRAND TOTAL = 1018/1500 , RESULT: FIRST CLASS WITH DISTINCTION

Director, MEDIUM OF INSTRUCTION : ENGLISH

STATEMENT NO.: R18070901497 DATE: 04 JUL **Board of Examinations & Evaluation**