ARIZONA DEPARTMENT OF EDUCATION

Teachers by Degree and Years of Experience

Graham County Special Services (050199000)

Page 1 Of 1 11/4/2022

| Degree | | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | >15 | Tota |
|---------------------|---------------------------------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|-----|------|
| 050199000 | Graham County Special Services | | | | | | | | | | | | | | | | | |
| ВА | | | | | | | | | | | | | | | | | | |
| BA + 3 Hrs | | | | | | | | | | | | | | | | | | |
| 3A + 6 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 9 Hours | | | | | | | | 1 | | | | | | | | | | |
| BA + 12 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 15 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 18 Hrs | | | | | | | | 1 | | | | | | | | | 1 | |
| BA + 21 Hrs | | | | | | | 1 | | | | | | | | | | | |
| BA + 24 Hrs | | | | | 1 | | | | | | | | | | 1 | | | |
| BA + 27 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 30 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 33 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 36 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 39 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 42 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 45 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 48 Hrs | | | | | | | | | | | | | | | | | | |
| BA + 51 Hrs | | | | | | | | | | | | | | | | | | |
| BA + Over 51 Hrs | | | | | | | | | | | | | | | | | | |
| MA | | | | | | | | | | | | | | | 1 | | | |
| MA + 3 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 6 Hrs | | | | | | | | | | | | | | | | | 1 | |
| MA + 9 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 12 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 15 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 18 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 21 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 24 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 27 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 30 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 33 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 36 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 39 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 42 Hrs | | | | | | | | | | | | | | | | | | |
| MA + 45 Hours | | | | | | | | | | | | | | | | | | |
| MA + 48 Hours | | | | | | | | | | | | | | | | | | |
| MA + 51 Hours | | | | | | | | | | | | | | | | | | |
| MA + Over 51 Hrs | | | | | | | | | | | | | | | | | | |
| ED. SPEC. | | | | | | | | | | | | | | | | | | |
| DOC. | | | | | | | | | | | | | | | | | | |
| ocational Certifica | | | | | | | | | | | | | | | | | | |
| ROTC Certification | | | | | | | | | | | | | | | | | | |
| Graha | m County Special Services Subtotal: | | | | 1 | | 1 | 2 | | | | | | | 2 | | 2 | |
| | Report Total: | | | | 1 | | 1 | 2 | | | | | | | 2 | | 2 | |