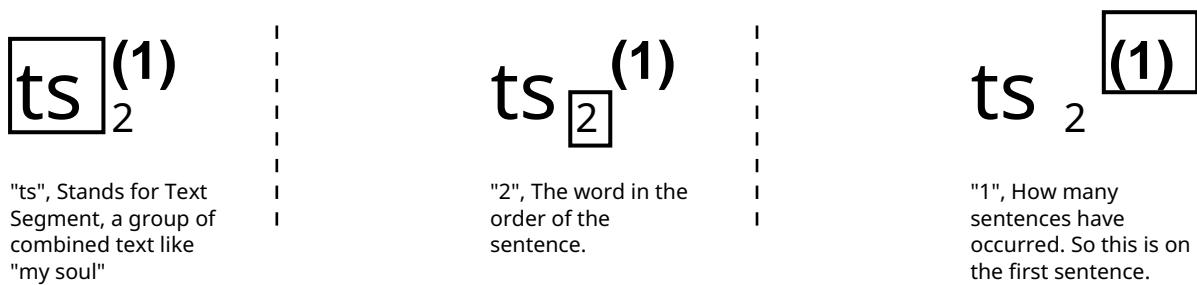


Service: Waking Prayers

Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.



Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

Modei Ani (I Give Thanks)

Introduction: Give thanks upon waking

Instruction: Said with hands clasped together

Grateful_{ts₁(1)} am I before
You King living and
eternal that You
returned in me my soul
with compassion great is
Your faithfulness.

Modeh_{ts₁(1)} ani_{ts₂(1)}
l'fanekha_{ts₃(1)} melekh_{ts₄(1)}
khai_{ts₅(1)} v'kayam_{ts₆(1)}
shehechezarta_{ts₇(1)} bi_{ts₈(1)}
nishmati_{ts₉(1)} b'chemlah_t
rabbah_{ts₁₁(1)}
emunatekha_{ts₁₂(1)}

moder_{ts₁(1)} ani_{ts₂(1)}
ml_{ts₃(1)} l_{ts₄(1)}
shachzart_{ts₅(1)} b_{ts₆(1)}
nshmati_{ts₇(1)} bchmal_{ts₈(1)}
rba_{ts₉(1)} amonat_{ts₁₁(1)}

Netilat Yadayim (Washing of Hands)

Introduction: Blessing for washing the hands

Instruction: Recited after ritual washing of the hands, before drying them.

Blessed_{ts₁(1)} You are
ETERNAL our G-d King of
the universe who has
sanctified us with his
commandments and
commanded us
concerning the washing
of hands.

Baruch_{ts₁(1)} atah_{ts₂(1)} Ad-nai
Eloheinu_{ts₄(1)} melekh_t
ha'olam_{ts₆(1)} asher_{ts₇(1)}
kid'shanu_{ts₈(1)} b'mitzvotav
v'tzivanu_{ts₁₀(1)} al_{ts₁₁(1)}
netilat_{ts₁₂(1)} yadayim_{ts₁₃(1)}

barou_{ts₁(1)} atah_{ts₂(1)}
alhino_{ts₄(1)} ml_{ts₅(1)}
hulom_{ts₆(1)} asher_{ts₇(1)}
kdshnu_{ts₉(1)} b'mtzotio_{ts₈(1)}
tzanu_{ts₁₁(1)} ul_{ts₁₀(1)}
d_{ts₁₃(1)}

Asher Yatzar (Who Formed)

Introduction: Blessing for after using the restroom.

Instruction: Recited after using the restroom and washing one's hands.

Blessed_{ts₁(1)} You Ad-nai our G-d King of the universe Who formed the human with wisdom and created in him openings* openings* hollows* hollows*. It is revealed_{ts₁(2)} and known before the Throne of Your Glory that if were to be opened one of them or were to be sealed one of them it is not possible to survive and to stand before You. Blessed_{ts₁(3)} You Ad-nai Who heals all flesh and acts wondrously to do

Baruch_{ts₁(1)} atah_{ts₂(1)} Ad-nai_{ts₃(1)} Eloheinu_{ts₄(1)} melekh_t
 ts₅(1) ha'olam_{ts₆(1)} asher_{ts₇(1)} yatzar_{ts₈(1)} et_{ts₉(1)} ha'adam_t
 ts₁₀(1) b'chokhma_{ts₁₁(1)} u'vara_{ts₁₂(1)} vo_{ts₁₃(1)} n'kavim_t
 ts₁₄(1) n'kavim_{ts₁₅(1)} chalulim_t
 ts₁₆(1) chalulim_{ts₁₇(1)} Galui_{ts₁₈(2)} v'yadua_{ts₂(2)} lifnei_{ts₃(2)} kissei_t
 ts₄(2) kh'vodekha_{ts₅(2)} she'im_t
 ts₆(2) yipate'ach_{ts₇(2)} echad_t
 ts₈(2) mehem_{ts₉(2)} O_{ts₁₀(2)} yisatem_{ts₁₁(2)} echad_{ts₁₂(2)}
 mehem_{ts₁₃(2)} ee_{ts₁₄(2)} efshar_t
 ts₁₅(2) l'hitzayem_{ts₁₆(2)} v'la'amod_{ts₁₇(2)} l'fanekha_t
 ts₁₈(2) Baruch_{ts₁(3)} atah_{ts₂(3)} Ad-nai_{ts₃(3)} rofeh_{ts₄(3)} khol_t
 ts₅(3) basar_{ts₆(3)} u'mafli_{ts₇(3)} la'asot_{ts₈(3)}

ברוך אתה אדנאי מלך העולם אשר יצר את האדם בכח מה בברא בכם נקיים כלולים לפני ידו לאם כבודך ופתח אחד יסתם או מהם אחד מי יתקיים לפניו ברוך אתה כל בשר רופא ומפליא לעשנות

Elohai Neshamah (My G-d, the Soul)

Introduction: A prayer acknowledging the purity of the soul, recited upon waking.

Instruction: Recited in the morning blessings, traditionally upon waking.

My G-d,_{ts₁(1)} the soul which you have given in me pure it is. You_{ts₁(2)} created it, You formed it, You breathed it into me, and you preserve it within me,_{ts₁(3)} and you will eventually take it from me, and to restore it to me in the time to come. So long_{ts₁(4)} as the soul is within me, thank I You, ETERNAL, my G-d and G-d of my ancestors, Master of all works. L-rd of_{ts₁(5)} all souls.

Elohai,_{ts₁(1)} neshamah_{ts₂(1)} shenatata_{ts₃(1)} bi_{ts₄(1)} t'horah_{ts₅(1)} hi._{ts₆(1)} Atah_{ts₁(2)} v'ratah,_{ts₂(2)} Atah_{ts₃(2)} y'tzartah,_{ts₄(2)} Atah_{ts₅(2)} n'fachtah_{ts₆(2)} bi,_{ts₇(2)} v'Atah_{ts₈(2)} m'shamrah_{ts₉(2)} b'kirbi,_{ts₁₀(2)} v'Atah_{ts₁₁(2)} atid_{ts₁₂(2)} lit'lah_{ts₁₃(2)} mimeni,_{ts₁₄(2)} ul'hachazirah_{ts₁₅(2)} bi_{ts₁₆(2)} le'atid_{ts₁₇(2)} lavo._{ts₁₈(2)} Kol_{ts₁(3)} z'man_{ts₂(4)} shehaneshamah_{ts₃(4)} b'kirbi,_{ts₄(4)} modeh_{ts₅(4)} ani_t_{ts₆(4)} l'fanekha._{ts₇(4)} Ad-nai,_{ts₈(4)} Elohai_{ts₉(4)} v'Elohei_{ts₁₀(4)} avotai,_{ts₁₁(4)} Ribon_{ts₁₂(4)} kol_t_{ts₁₃(4)} hama'asim,_{ts₁₄(4)} Adon_t_{ts₁₅(4)} kol_{ts₂(5)} haneshamot._{ts₃(5)}

אלוי נשמה שאתה טהורת היא. בראתה אתה יוצרתך אתה נפחתה כי אתה משמך בקרבי, אתה עתיד לטלה ממנה כי ולרשותך לבודא. כל זמן שהנשמה בקרבי מודח אני לפניה אלוי ואלוי אבותינו רבון כל המעשין אדון כל ts₁(1) ts₂(1) ts₃(1) ts₄(1) ts₅(1) ts₆(1) ts₇(1) ts₈(1) ts₉(1) ts₁₀(1) ts₁₁(1) ts₁₂(1) ts₁₃(1) ts₁₄(1) ts₁₅(1) ts₁₆(1) ts₁₇(1) ts₁₈(1) ts₁₉(1) ts₂₀(1) ts₂₁(1) ts₂₂(1) ts₂₃(1) ts₂₄(1) ts₂₅(1) ts₂₆(1) ts₂₇(1) ts₂₈(1) ts₂₉(1) ts₃₀(1) ts₃₁(1) ts₃₂(1) ts₃₃(1) ts₃₄(1) ts₃₅(1) ts₃₆(1) ts₃₇(1) ts₃₈(1) ts₃₉(1) ts₄₀(1) ts₄₁(1) ts₄₂(1) ts₄₃(1) ts₄₄(1) ts₄₅(1) ts₄₆(1) ts₄₇(1) ts₄₈(1) ts₄₉(1) ts₅₀(1) ts₅₁(1) ts₅₂(1) ts₅₃(1) ts₅₄(1) ts₅₅(1) ts₅₆(1) ts₅₇(1) ts₅₈(1) ts₅₉(1) ts₆₀(1) ts₆₁(1) ts₆₂(1) ts₆₃(1) ts₆₄(1) ts₆₅(1) ts₆₆(1) ts₆₇(1) ts₆₈(1) ts₆₉(1) ts₇₀(1) ts₇₁(1) ts₇₂(1) ts₇₃(1) ts₇₄(1) ts₇₅(1) ts₇₆(1) ts₇₇(1) ts₇₈(1) ts₇₉(1) ts₈₀(1) ts₈₁(1) ts₈₂(1) ts₈₃(1) ts₈₄(1) ts₈₅(1) ts₈₆(1) ts₈₇(1) ts₈₈(1) ts₈₉(1) ts₉₀(1) ts₉₁(1) ts₉₂(1) ts₉₃(1) ts₉₄(1) ts₉₅(1) ts₉₆(1) ts₉₇(1) ts₉₈(1) ts₉₉(1) ts₁₀₀(1) ts₁₀₁(1) ts₁₀₂(1) 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Blessed_{ts₁(6)} You are ETERNAL, Who restores souls to bodies dead.

Baruch_{ts₁(6)} atah_{ts₂(6)}
Ad-nai,_{ts₃(6)} hamachazir_{ts₄(6)}
neshamot_{ts₅(6)} lifgarim_{ts₆(6)}
metim._{ts₇(6)}

ברוך_{ts₁(6)} אתה_{ts₂(5)} הנשומות_{ts₃(5)}.
המחזיר_{ts₄(6)} נשמות_{ts₅(6)} לפגרים_{ts₆(6)}
מתים._{ts₇(6)}

Birchot HaShachar (Series of Morning Blessings)

Introduction: A series of blessings recited at the beginning of morning prayers, thanking G-d for basic human functions, needs, and identity.

Instruction: Recited upon waking or during the preliminary morning prayers (Shacharis). Some blessings have gender-specific variations.

Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be_{ts₁(1)} Your will, before You, ETERNAL our G-d and G-d of our ancestors, that You accustom us. to Your Torah_{ts₁(2)} and attach us to Your commandments. Do_{ts₁(3)} not bring us to sin, nor to transgression or iniquity, nor to trial, nor to disgrace. Do not let_{ts₁(4)} rule over us the inclination of evil. Keep us far_{ts₁(5)} from a person who's bad and a friend who's bad. Attach us_{ts₁(6)} to the inclination the good and to deeds good. Compel_{ts₁(7)} our inclination to be subservient to You. Grant us_{ts₁(8)} today and every day grace, kindness, and mercy in your eyes and in the eyes of all who see us. And bestow upon us_{ts₁(9)} kindnesses good. Blessed_{ts₁(10)} are You, ETERNAL, Who bestows kindnesses good upon His people Israel.

Yehi_{ts₁(1)} ratzon_{ts₂(1)}
mil'fanekha,_{ts₃(1)} Ad-nai_{ts₄(1)}
Eloheinu_{ts₅(1)} ve'Elohei_{ts₆(1)}
avoteinu,_{ts₇(1)}
shetargilenu_{ts₈(1)}
b'toratekha,_{ts₁(2)}
v'dab'kenu_{ts₂(2)}
b'mitz'votekha._{ts₃(2)} v'al_{ts₁(3)}
t'venu_{ts₂(3)} lo_{ts₃(3)} lidei_{ts₄(3)}
chet,_{ts₅(3)} v'lo_{ts₆(3)} lidei_{ts₇(3)}
avon,_{ts₈(3)} v'lo_{ts₉(3)} lidei_{ts₁₀(3)}
nisayon,_{ts₁₁(3)} v'lo_{ts₁₂(3)} lidei_t
bizayon._{ts₁₄(3)} v'al_{ts₁(4)}
tashlet_{ts₂(4)} banu_{ts₃(4)} yetzer_t
hara._{ts₄(4)} v'harchikenu_t
me'adam_{ts₂(5)} ra_{ts₃(5)}
umechaver_{ts₄(5)} ra._{ts₅(5)}
v'dab'kenu_{ts₆(5)} b'yetzer_{ts₂(6)}
hatov_{ts₃(6)} uv'ma'asim_{ts₄(6)}
tovim._{ts₅(6)} v'chof_{ts₁(7)} et_{ts₂(7)}
yitz'renu_{ts₃(7)} l'hishta'bed_t
lach._{ts₄(7)} ut'nenu_{ts₁(8)}
hayom_{ts₂(8)} uv'chol_{ts₃(8)} yom_t
l'chen_{ts₄(8)} ul'chesed_{ts₆(8)}
ul'rachamim_{ts₇(8)}
b'eynekha_{ts₈(8)} uv'einei_{ts₉(8)}
chol_{ts₁₀(8)} ro'einu._{ts₁₁(8)}
v'tig'm'lenu_{ts₁(9)} chasadim_t
tovim._{ts₂(9)} Baruch_{ts₃(9)} atah_{ts₁(10)}
Ad-nai,_{ts₂(10)} hagomel_{ts₄(10)} chasadim_t
tovim_{ts₅(10)} l'amo_{ts₇(10)}
Yisrael._{ts₈(10)}

רצון_{ts₁(1)} מלפניך_{ts₂(1)}, אלהינו_{ts₃(1)} אלהינו_{ts₄(1)}, אבותינו_{ts₅(1)} אבותינו_{ts₆(1)}, שתגילנו_{ts₇(1)} בתורתך_{ts₈(1)}, ודברך_{ts₁(2)} במצותך_{ts₂(2)}, ואל_{ts₃(3)} תביאנו_{ts₄(3)} לא_{ts₅(3)}, לידי_{ts₆(3)} חטא_{ts₇(3)}, לא_{ts₈(3)}, לידי_{ts₉(3)} עון_{ts₁₀(3)}, לא_{ts₁₁(3)}, לידי_{ts₁₂(3)} בזין_{ts₁₃(3)}, ואל_{ts₁₄(3)} תשלט_{ts₁₅(3)} בנה_{ts₁₆(3)}, יצר_{ts₁₇(4)} הרע_{ts₁₈(4)}, ומאחדך_{ts₁₉(5)} רע_{ts₂₀(5)}, ומחברך_{ts₂₁(5)} לך_{ts₂₂(5)}, ביציך_{ts₂₃(6)} היטוב_{ts₂₄(6)}, ובמעשיך_{ts₂₅(6)} טובים_{ts₂₆(6)}, וכך_{ts₂₇(7)} אתה_{ts₂₈(7)} יצרכנו_{ts₂₉(7)}, להשתעך_{ts₃₀(7)} לך_{ts₃₁(7)}, ותנונו_{ts₃₂(8)} היום_{ts₃₃(8)} ובכל_{ts₃₄(8)}, יומך_{ts₃₅(8)} לך_{ts₃₆(8)}, ולחיך_{ts₃₇(8)} בעיניך_{ts₃₈(8)}, ובעניינו_{ts₃₉(8)} כל_{ts₄₀(8)} רואינו_{ts₄₁(8)}, ותגמלנו_{ts₄₂(9)} חסדים_{ts₄₃(9)}, טוביך_{ts₄₄(9)} ברוך_{ts₄₅(9)}, אתה_{ts₄₆(9)} הנור_{ts₄₇(10)}, חסדים_{ts₄₈(10)} טוביך_{ts₄₉(10)}, לעמו_{ts₅₀(10)} ישראלי_{ts₅₁(10)}.

Birchot HaTorah (Blessings for Torah Study)

Introduction: A series of blessings recited before engaging in the study of Torah, expressing gratitude for the gift of Torah and praying for understanding.

Instruction: Recited daily as part of the morning blessings (Birchot HaShachar), before studying any Torah.

Blessed_{ts₁(1)} are You, ETERNAL, our G-d, King of the universe, Who has sanctified us with His commandments and commanded us concerning the words of Torah. And make pleasant,_{ts₁(2)} please, ETERNAL our G-d, the words of Your Torah in our mouths and in the mouths of Your people, the House of Israel. May we be,_{ts₁(3)} we and our descendants, and the descendants of our descendants, all of us, knowers of Your Name and students of Your Torah for its own sake. Blessed_{ts₁(4)} are You, ETERNAL, Who teaches Torah to His people Israel. Blessed_{ts₁(5)} are You, ETERNAL, our G-d, King of the universe, Who has chosen us from all the peoples and given us - His Torah. Blessed_{ts₁(6)} are You, ETERNAL, Giver of the Torah.

Baruch_{ts₁(1)} atah_{ts₂(1)} Eloheinu,_{ts₄(1)} Melech_{ts₅(1)} ha'olam,_{ts₆(1)} asher_{ts₇(1)} kid'shanu_{ts₈(1)} b'mitzvotav_{ts₉(1)} v'tzivanu_t al_{ts₁₁(1)} divrei_{ts₁₂(1)} Torah._t V'ha'arev_{ts₁(2)} na_{ts₂(2)} Ad-nai_{ts₃(2)} Eloheinu,_{ts₄(2)} et_t divrei_{ts₆(2)} Toratecha_{ts₇(2)} b'finu_{ts₈(2)} u'vefifiot_{ts₉(2)} am'cha_{ts₁₀(2)} beit_{ts₁₁(2)} Yisrael,_{ts₁₂(2)} v'nihiyeh_{ts₁₃(3)} anachnu_{ts₂(3)} v'tze'etza'einu_{ts₃(3)} v'tze'etza'ei_{ts₄(3)} tze'etza'einu_{ts₅(3)} kulanu_t yod'ei_{ts₇(3)} Sh'mecha_{ts₈(3)} v'lom'dei_{ts₉(3)} Toratecha_t lishmah._{ts₁₁(3)} Baruch_t atah_{ts₂(4)} Ad-nai,_{ts₃(4)} ham'lamed_{ts₄(4)} Torah_{ts₅(4)} l'amo_{ts₆(4)} Yisrael._{ts₇(4)} Baruch_{ts₁(5)} atah_{ts₂(5)} Ad-nai,_{ts₃(5)} Eloheinu,_{ts₄(5)} Melech_{ts₅(5)} ha'olam,_{ts₆(5)} asher_{ts₇(5)} bachar_{ts₈(5)} banu_t mikol_{ts₁₀(5)} ha'amim_{ts₁₁(5)} v'natan_{ts₁₂(5)} lanu_{ts₁₃(5)} et_{ts₁₄(5)} Torato._{ts₁₅(5)} Baruch_{ts₁(6)} atah_{ts₂(6)} Ad-nai,_{ts₃(6)} notein_{ts₄(6)} haTorah._{ts₅(6)}

ברוך אתה אֱלֹהִינוּ מֶלֶךְ הָעוֹלָם בְּמִצְוֹתָיו קָדְשֵׁנוּ עַל דָּבָר וְהַעֲרָב נָא אֱלֹהִינוּ מֶלֶךְ תּוֹרַתְךָ בְּפִינָּה וּבְפִזְיוֹתָךָ בֵּית יִשְׂרָאֵל וּנְהִיא אָנָּחָנוּ וְצַאצָּאָתָנוּ כָּלָנוּ יְהִי שָׁמָר לְזֹמְדִי תּוֹרַתְךָ לְשָׁמָר בָּרוּךְ אתה אֱלֹהִינוּ המלמד תורה לעמו ישראֵל אתה אֱלֹהִינוּ מלך הָעוֹלָם בְּחֶרֶב בְּנָנוּ מְכֻלָּה הַעֲמִים וְנַתֵּן לנוּ אֶת תּוֹרַתְךָ ברוך אתה אֱלֹהִינוּ מֶלֶךְ הָתּוֹרָה. ts₅(6)

Service: Shacharis Weekday

Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

ts 2	ts 2	ts 2
"ts", Stands for Text Segment, a group of combined text like "my soul"	"2", The word in the order of the sentence.	"1", How many sentences have occurred. So this is on the first sentence.

Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be_{ts₁(1)} Your will, before You, ETERNAL our G-d and G-d of our ancestors, that You accustom us. to Your Torah_{ts₁(2)} and attach us to Your commandments. Do_{ts₁(3)} not bring us to sin, nor to transgression or iniquity, nor to trial, nor to disgrace. Do not let_{ts₁(4)} rule over us the inclination of evil. Keep us far_{ts₁(5)} from a person who's bad and a friend who's bad. Attach us_{ts₁(6)} to the inclination the good and to deeds good. Compel_{ts₁(7)} our inclination to be subservient to You. Grant us_{ts₁(8)} today and every day grace, kindness, and mercy in your eyes and in the eyes of all who see us. And bestow upon us_{ts₁(9)}

Yehi_{ts₁(1)} ratzon_{ts₂(1)}
mil'fanekha,_{ts₃(1)} Ad-nai_{ts₄(1)}
Eloheinu_{ts₅(1)} ve'Elohei_{ts₆(1)}
avoteinu,_{ts₇(1)}
shetargilenu_{ts₈(1)}
b'toratekha,_{ts₁(2)}
v'dab'kenu_{ts₂(2)}
b'mitz'votekha._{ts₃(2)} v'al_{ts₁(3)}
t've'enu_{ts₂(3)} lo_{ts₃(3)} lidei_{ts₄(3)}
chet,_{ts₅(3)} v'lo_{ts₆(3)} lidei_{ts₇(3)}
avon,_{ts₈(3)} v'lo_{ts₉(3)} lidei_{ts₁₀(3)}
nisayon,_{ts₁₁(3)} v'lo_{ts₁₂(3)} lidei_t
s₁₃(3) bizayon._{ts₁₄(3)} v'al_{ts₁₄(4)}
tashlet_{ts₂(4)} banu_{ts₃(4)} yetzer_{ts₄(4)}
hara_{ts₅(4)} me'adam_{ts₂(5)} ra_{ts₃(5)}
umechaver_{ts₄(5)} ra._{ts₅(5)}
v'dab'kenu_{ts₁(6)} b'yetzter_{ts₂(6)}
hatov_{ts₃(6)} uv'ma'asim_{ts₄(6)}
tovim._{ts₅(6)} v'chof_{ts₁(7)} et_{ts₂(7)}
yitz'renu_{ts₃(7)} l'hishta'bed_t
s₄(7) lach._{ts₅(7)} ut'nenu_{ts₁(8)}
hayom_{ts₂(8)} uv'chol_{ts₃(8)} yom_{ts₄(8)}
l'chen_{ts₅(8)} ul'chesed_{ts₆(8)}
ul'rachamim_{ts₇(8)}
b'eynekhha_{ts₈(8)} uv'einei_{ts₉(8)}
chol_{ts₁₀(8)} ro'einu._{ts₁₁(8)}

רְצׁוֹן מַלְפִנִי,_{ts₁(1)}
אֱלֹהִינוּ,_{ts₂(1)} אֱלֹהִינוּ,_{ts₃(1)}
אֱלֹהִינוּ,_{ts₄(1)} אֱלֹהִינוּ,_{ts₅(1)}
שְׁתְרָגִילָנוּ בְתּוֹרַתְךָ,_{ts₁(2)}
וְדַבְקָנוּ בְמִצּוֹתֶיךָ,_{ts₂(2)}
וְאַל תְּבִיאנוּ לֹא,_{ts₃(2)} וְאַל תְּבִיאנוּ לֹא,_{ts₄(2)}
לִיקֵי חֲטָאת,_{ts₅(3)} וְלִיקֵי חֲטָאת,_{ts₆(3)}
לִיקֵי עֻזָן,_{ts₇(3)} וְלִיקֵי עֻזָן,_{ts₈(3)}
לִיקֵי נְסִוָן,_{ts₉(3)} וְלִיקֵי נְסִוָן,_{ts₁₀(3)}
לִיקֵי בְּזִyon,_{ts₁₁(3)} וְלִיקֵי בְּזִyon,_{ts₁₂(3)}
וְאַל תְּשַׁלֵּט בְּנוּ,_{ts₁₃(3)} וְאַל תְּשַׁלֵּט בְּנוּ,_{ts₁₄(3)}
וְאַל תְּהַרְחִיקֵנוּ,_{ts₁₅(4)} וְאַל תְּהַרְחִיקֵנוּ,_{ts₁₆(4)}
וְמַחְבָּר רֵע,_{ts₁₇(5)} וְמַחְבָּר רֵע,_{ts₁₈(5)}
וְמַחְבָּר הַטּוֹב,_{ts₁₉(6)} וְמַחְבָּר הַטּוֹב,_{ts₂₀(6)}
וּבְמַעֲשִׂים טוֹבִים,_{ts₂₁(6)} וּבְמַעֲשִׂים טוֹבִים,_{ts₂₂(6)}
וְכָפָר אֶת זְרֻנוּ,_{ts₂₃(7)} וְכָפָר אֶת זְרֻנוּ,_{ts₂₄(7)}
לְהַשְׁתְּעַד לְהַשְׁתְּעַד,_{ts₂₅(7)} לְהַשְׁתְּעַד לְהַשְׁתְּעַד,_{ts₂₆(7)}
וְתַנְנָנוּ הַיּוֹם וְבָכֶל הַיּוֹם,_{ts₂₇(8)} וְתַנְנָנוּ הַיּוֹם וְבָכֶל הַיּוֹם,_{ts₂₈(8)}
יוֹם לְחָנָן וְלְחָנָן,_{ts₂₉(8)} יוֹם לְחָנָן וְלְחָנָן,_{ts₃₀(8)}
וְלְחָנָן בְּעִינֵינוּ,_{ts₃₁(8)} וְלְחָנָן בְּעִינֵינוּ,_{ts₃₂(8)}
וּבְעִינֵינוּ כָל רְאוּנוּ,_{ts₃₃(8)} וּבְעִינֵינוּ כָל רְאוּנוּ,_{ts₃₄(8)}
וְתַגְמִילָנוּ,_{ts₃₅(9)} וְתַגְמִילָנוּ,_{ts₃₆(9)}

kindnesses good.
Blessed_{ts₁(10)} are You,
 ETERNAL, Who bestows
 kindnesses good upon
 His people Israel.

v'tig'm'lenu _{ts₁(9)} chasadim
 ts₂(9) tovim. _{ts₃(9)} Baruch _{ts₁(10)}
 atah _{ts₂(10)} Ad-nai, _{ts₃(10)}
 hagomel _{ts₄(10)} chasadim _t
 s₅(10) tovim _{ts₆(10)} l'amo _{ts₇(10)}
 Yisrael. _{ts₈(10)}

חסדים טוביים. ts₃(9)
 ברוך אתה ts₂(10) ts₁(10)
 הגומל ts₅(10) ts₄(10)
 טובים ts₇(10) ts₆(10)
 ישראאל. ts₈(10)

Pesukei D'Zimra (Verses of Praise)

A series of blessings, psalms, and verses that serve as a spiritual preparation for the core prayers.

Baruch She'amar (Blessed is He Who Spoke)

Introduction: A prayer of praise and blessing recited at the start of the Pesukei DeZimra (Verses of Song) section of the Shacharit (morning) service.

Instruction: Recited as part of the morning service, following the Baruch Atah Ad-nai, Ha-el Ha-gadol, ha-gibor, v'ha-nora.

Blessed_{ts₁(1)} is He Who spoke and the world came to be the world came to be Blessed is He. **Blessed**_{ts₁(2)} is the One who does creation. **Blessed**_{ts₁(3)} is the One Who commands and performs. **Blessed**_{ts₁(4)} is the One Who decrees and fulfills. **Blessed**_{ts₁(5)} is the One Who makes mercies. **Blessed**_{ts₁(6)} is the One Who shows compassion on the earth. **Blessed**_{ts₁(7)} is the One Who repays good measure good to those who revere Him. **Blessed**_{ts₁(8)} is He and blessed is His Name. **Blessed**_{ts₁(9)} is He in His world. **Blessed**_t _{s₁(10)} is He Who is living and enduring forever and ever souls. **Blessed**_t _{s₁(11)} You are, ETERNAL, Who is praised by the mouths of His people. **Blessed**_{ts₁(12)} are You, ETERNAL, our G-d, King of the universe, the mighty G-d, the great,

Baruch _{ts₁(1)} she'amar _{ts₂(1)}
 v'hayah _{ts₃(1)} ha'olam, _{ts₄(1)}
 Baruch _{ts₅(1)} Hu _{ts₆(1)} Baruch _t
 s₁(2) oseh _{ts₂(2)} vereishit. _{ts₃(2)}
 Baruch _{ts₁(3)} omer _{ts₂(3)}
 v'oseh. _{ts₃(3)} Baruch _{ts₁(4)}
 gozer _{ts₂(4)} um'kayem. _{ts₃(4)}
 Baruch _{ts₁(5)} oseh _{ts₂(5)}
 chamalim. _{ts₃(5)} Baruch _{ts₁(6)}
 m'rachem _{ts₂(6)} al _{ts₃(6)}
 ha'aretz. _{ts₄(6)} Baruch _{ts₁(7)}
 m'shalem _{ts₂(7)} sachar _{ts₃(7)}
 tov _{ts₄(7)} liyere'av. _{ts₅(7)}
 Baruch _{ts₁(8)} Hu _{ts₂(8)} uvaruch
 ts₃(8) sh'mo. _{ts₄(8)} Baruch _{ts₁(9)}
 shehu _{ts₂(9)} b'olamo. _{ts₃(9)}
 Baruch _{ts₁(10)} shehu _{ts₂(10)} chai
 ts₃(10) v'kayam _{ts₄(10)} la'ad _{ts₅(10)}
 ul'netzach _{ts₆(10)} neshamot.
 ts₇(10) Baruch _{ts₁(11)} atah, _{ts₂(11)}
 Ad-nai, _{ts₃(11)} ham'hulal _{ts₄(11)}
 b'fi _{ts₅(11)} amo. _{ts₆(11)} Baruch _t
 s₁(12) atah, _{ts₂(12)} Ad-nai, _{ts₃(12)}
 Eloheinu _{ts₄(12)} Melech _{ts₅(12)}
 ha'olam, _{ts₆(12)} ha'el _{ts₇(12)}
 ha-gadol, _{ts₈(12)} ha-gibor _{ts₉(12)}

ברוך שאמר ויהי ts₂(1) ts₁(1)
 ברוך העולם ts₄(1) ts₃(1)
 הוא ברוך עשויה ts₆(1) ts₅(1)
 בראשית ברוך ts₂(2) ts₁(2)
 אומר ועושה ts₃(3) ts₂(3)
 גוזר ומקיים ts₄(4) ts₁(4)
 ברוך עושה ts₅(5) ts₁(5)
 חמלים ברוך ts₃(5) ts₁(6)
 מרחם על הארץ ts₂(6) ts₁(6)
 ברוך משלם ts₇(6) ts₁(7)
 שכר טוב ליראיון. ts₃(7) ts₄(7)
 ברוך הוא ts₅(7) ts₁(8)
 ובברוך שמו. ts₄(8) ts₃(8)
 שהוא בעולם ts₂(9) ts₁(9)
 ברוך שהוא חי ts₁₀(10) ts₁(10)
 לנצח לעד ts₅(10) ts₄(10)
 נשמות ברוך ts₇(10) ts₆(10)
 אתה מלך המהלהל ts₃(11) ts₂(11)
 בפי עמו. ts₄(11) ts₅(11)
 ברוך אתה אל הינו מלך ts₁₂(12) ts₁(12)
 העולם האל הגיבור ts₆(12) ts₉(12)

the powerful, and the awesome.

v'ha-nora. ts₁₀⁽¹²⁾

וְהַנּוֹרָא. ts₁₀⁽¹²⁾

Tehilim(Psalms) 146-150

Introduction: The final five psalms of the Book of Psalms, collectively known as the 'Halleluyah Psalms' because each begins and/or ends with the word 'Halleluyah' (Praise Yah). They are a crescendo of praise, recited daily as a significant part of the Pesukei Dezimra (Verses of Praise) in the Shacharit (morning) prayer service.

Instruction: Recited during Shacharit (morning prayers) as part of Pesukei Dezimra. It is customary to stand while reciting these psalms.

Praise Hashem. ts₁⁽¹⁾ Praise ts₁⁽²⁾ O my nefesh.
 Hashem, ts₁⁽³⁾ While I live will I praise Hashem: I will sing praise unto Elohai while I have any being. Put not your trust ts₁⁽⁴⁾ in princes, nor in the ben adam, in whom there is no teshuah (salvation). departs, ts₁⁽⁵⁾ His ruach he returneth to his adamah; in yom hahu his plans come to nothing. ts₁⁽⁶⁾ Ashrei is he that hath El Ya'akov for his ezer, whose hope is in Hashem Eloav: Oseh Shomayim vaAretz, the yam. and all that therein is: ts₁⁽⁷⁾ HaShomer Emes l'olam (Who keepeth Truth forever): Oseh mishpat for the oppressed; Who giveth lechem to the hungry. Hashem ts₁⁽⁸⁾ mattir asurim (sets free the prisoners): Hashem openeth the eyes of the ivrim: Hashem raiseth them that are bowed down. Hashem ts₁⁽⁹⁾ loveth the tzaddikim: Hashem shomer over the gerim; the yatom (fatherless, orphan) and almanah; He relieveth but the

Hallelu-Yah ts₁⁽¹⁾ halleli ts₁⁽²⁾ nafshî ts₂⁽²⁾ et-Ad-nai. ts₁⁽³⁾ ahalelah ts₂⁽³⁾ Ad-nai ts₃⁽³⁾ bechayay ts₄⁽³⁾ azamrah ts₅⁽³⁾ le'lolah ts₆⁽³⁾ be'odi. ts₇⁽³⁾ al-tivtechu ts₁⁽⁴⁾ vinedivim t s₂⁽⁴⁾ beven-adam ts₃⁽⁴⁾ she'ein ts₄⁽⁴⁾ lo ts₅⁽⁴⁾ teshu'ah. ts₆⁽⁴⁾ tetze ts₁⁽⁵⁾ ruchō ts₂⁽⁵⁾ yashuv ts₃⁽⁵⁾ le'admato ts₄⁽⁵⁾ bayom ts₅⁽⁵⁾ hahu ts₆⁽⁵⁾ avedu ts₇⁽⁵⁾ eshtonotav. ts₁⁽⁶⁾ ashrei t s₂⁽⁶⁾ she'el ts₃⁽⁶⁾ Ya'akov ts₄⁽⁶⁾ be'ezro ts₅⁽⁶⁾ sivro ts₆⁽⁶⁾ al-Ad-nai ts₇⁽⁶⁾ elohav. ts₈⁽⁶⁾ oseh ts₉⁽⁶⁾ shamayim ts₁₀⁽⁶⁾ va'aretz ts₁₁⁽⁶⁾ et-hayam ts₁₂⁽⁶⁾ ve'et-kol-asher-bam ts₁⁽⁷⁾ hashomer ts₂⁽⁷⁾ emet ts₃⁽⁷⁾ le'olam. ts₄⁽⁷⁾ oseh ts₅⁽⁷⁾ mishpat ts₆⁽⁷⁾ la'ashukim ts₇⁽⁷⁾ noten ts₈⁽⁷⁾ lechem ts₉⁽⁷⁾ lare'evim ts₁₀⁽⁷⁾ Ad-nai ts₁⁽⁸⁾ mattir ts₂⁽⁸⁾ asurim. ts₃⁽⁸⁾ Ad-nai ts₄⁽⁸⁾ poke'ach ts₅⁽⁸⁾ ivrim ts₆⁽⁸⁾ Ad-nai ts₇⁽⁸⁾ zokef t s₈⁽⁸⁾ kefufim ts₉⁽⁸⁾ Ad-nai ts₁⁽⁹⁾ ohev ts₂⁽⁹⁾ tzaddikim. ts₃⁽⁹⁾ Ad-nai ts₄⁽⁹⁾ shomer ts₅⁽⁹⁾ et-gerim ts₆⁽⁹⁾ yatom ts₇⁽⁹⁾ ve'almanah ts₈⁽⁹⁾ ye'oded t s₉⁽⁹⁾ vederech ts₁₀⁽⁹⁾

הַלְלוִיָּה הַלְלוִי ts₁⁽¹⁾ ts₁⁽²⁾ נְפֵשִׁי אֶת-יְהוָה: ts₁⁽³⁾ אֲהַלְלָה וְיהוָה בְּחִינִי ts₂⁽³⁾ אַזְמָרָה לְאַלְלָה ts₃⁽³⁾ ts₄⁽³⁾ בְּעָדָיו: אַל-תִּבְטְּחוּ ts₅⁽³⁾ ts₇⁽³⁾ ts₁⁽⁴⁾ בְּנְדִיבִים בְּבָנְאָדָם ts₃⁽⁴⁾ ts₂⁽⁴⁾ שָׂאיָן לוֹ תְשׁוּעָה: ts₅⁽⁴⁾ ts₄⁽⁴⁾ תִּצְאָה רֹוחָן יְשָׁב ts₂⁽⁵⁾ ts₁⁽⁵⁾ ts₆⁽⁴⁾ לְאַדְמָתוֹן בְּיֹום ts₅⁽⁵⁾ ts₄⁽⁵⁾ ts₃⁽⁵⁾ הַהְוָא אֶבֶדֶן ts₆⁽⁵⁾ ts₇⁽⁵⁾ עַשְׂתָּנוֹתָיו: ts₁⁽⁶⁾ ts₂⁽⁶⁾ אֲשֶׁרוֹן ts₁⁽⁶⁾ ts₄⁽⁶⁾ שָׁאלָל יְעַקֹּב בְּעֹזֶר ts₃⁽⁶⁾ ts₄⁽⁶⁾ ts₅⁽⁶⁾ שְׁבָרוֹן עַל-יְהוָה ts₆⁽⁶⁾ ts₇⁽⁶⁾ ts₅⁽⁶⁾ אַלְיהָוָן: ts₈⁽⁶⁾ ts₉⁽⁶⁾ ts₁₀⁽⁶⁾ שְׁמִים ts₁₁⁽⁶⁾ ts₁₂⁽⁶⁾ וְאֶרֶץ אֶתְהָרִים ts₁₁⁽⁶⁾ ts₁₀⁽⁶⁾ וְאֶת-כָּל-אֲשֶׁר-בָּם ts₁⁽⁷⁾ ts₂⁽⁷⁾ הַשְּׁמָרָה ts₃⁽⁷⁾ ts₂⁽⁷⁾ לְעֹלָם: ts₄⁽⁷⁾ ts₅⁽⁷⁾ ts₆⁽⁷⁾ ts₇⁽⁷⁾ מְשֻׁפֵּט ts₆⁽⁷⁾ ts₇⁽⁷⁾ ts₈⁽⁷⁾ נְתַנוּן לְרָעָבִים ts₉⁽⁷⁾ ts₈⁽⁷⁾ ts₉⁽⁷⁾ מִתְּהִירָה ts₂⁽⁸⁾ ts₁⁽⁸⁾ ts₁₀⁽⁷⁾ אֲסֹרוֹת: ts₄⁽⁸⁾ ts₃⁽⁸⁾ ts₇⁽⁸⁾ ts₈⁽⁸⁾ ts₅⁽⁸⁾ כְּפֹרִים ts₉⁽⁸⁾ ts₈⁽⁸⁾ ts₉⁽⁸⁾ ts₁₀⁽⁹⁾ יְהֹוָה ts₁⁽⁹⁾ ts₂⁽⁹⁾ ts₁⁽⁹⁾ ts₅⁽⁹⁾ אֶחָב צְדִיקִים: ts₂⁽⁹⁾ ts₁⁽⁹⁾ ts₁⁽⁹⁾ ts₅⁽⁹⁾ ts₄⁽⁹⁾ שְׁמָרָה ts₅⁽⁹⁾ ts₄⁽⁹⁾ ts₇⁽⁹⁾ ts₆⁽⁹⁾ אֶתְגָּרִים יְתּוּם ts₆⁽⁹⁾ ts₅⁽⁹⁾ ts₈⁽⁹⁾ ts₉⁽⁹⁾ ts₁₀⁽⁹⁾ ts₁₀⁽⁹⁾ וְעֹזֶד ts₈⁽⁹⁾ ts₇⁽⁹⁾ ts₉⁽⁹⁾ ts₈⁽⁹⁾ ts₁₀⁽⁹⁾ זְדָרָה

Derech. Resha'im_{ts₁(10)} He frustrates. shall reign_{ts₁(11)} Hashem l'olam, even thy G-d, O Tziyon, l'dor vador. Praise Hashem._t
 S₁(12) Praise ye Hashem: _{ts₁(13)} for it is tov to sing praises unto Eloheinu; for it is na'im (pleasant); is fitting. and tehillah_{ts₁(14)} is the Boneh Yerushalayim (builder of Jerusalem): Hashem the nidkhei Yisroel (the outcasts Of Israel, those of the Golus). He gathereth together_{ts₁(15)} He is the Rofeh (healer) of the Shevurei-lev (broken in heart), binds up their wounds. He determines_{ts₁(16)} the mispar of the kokhavim; He calleth them all by their shemot. _{ts₁(17)} Gadol is Adoneinu, and of rav ko'ach; to His tevunah (understanding, intelligence) there is no mispar (number, limit). lifteth up_{ts₁(18)} the anavim (meek ones, humble ones); Hashem He casteth the resha'im down to the ground. Sing_{ts₁(19)} unto Hashem with todah; make music unto Eloheinu: upon the kinnor (harp) Who covereth Shomayim with clouds, Who prepareth for ha'aretz, matar (rainfall) HaMatzem'ach (Who maketh to spring up) upon the harim (hills, mountains). the khatzir (grass)_{ts₁(20)} He

resha'im_{ts₁(10)} ye'avet._{ts₂(10)} yimloch_{ts₁(11)} Ad-nai_{ts₂(11)} le'olam_{ts₃(11)} elohayich_{ts₄(11)} Tziyon_{ts₅(11)} ledor_{ts₆(11)} vador_t
 ts₇(11) Hallelu-Yah._{ts₁(12)} Hallelu-Yah_{ts₁(13)} ki-tov_{ts₂(13)} zamrah_{ts₃(13)} Eloheinu_{ts₄(13)} ki-na'im_{ts₅(13)} navah_{ts₆(13)} tehillah._{ts₁(14)} Boneh_{ts₂(14)} Yerushalayim_{ts₃(14)} Ad-nai_t
 S₄(14) nidchei_{ts₅(14)} Yisroel_{ts₆(14)} yachannes._{ts₁(15)} harofeh_t
 S₂(15) lishvurei-lev_{ts₃(15)} umechabesh_{ts₄(15)} le'atzivotam._{ts₅(15)} moneh_t
 S₁(16) mispar_{ts₂(16)} lakochavim_{ts₃(16)} lechulam_t
 S₄(16) shemot_{ts₅(16)} yikra._{ts₁(17)} gadol_{ts₂(17)} Adoneinu_{ts₃(17)} verav-koach_{ts₄(17)} litvunato
 ts₅(17) ein_{ts₆(17)} mispar._{ts₇(17)} me'oded_{ts₁(18)} anavim_{ts₂(18)} Ad-nai_{ts₃(18)} mashpil_{ts₄(18)} resha'im_{ts₅(18)} adei-aretz._t
 S₆(18) enu_{ts₁(19)} la'Ad-nai_{ts₂(19)} vetodah_{ts₃(19)} zamru_{ts₄(19)} le'Eloheinu_{ts₅(19)} vechinor._t
 S₆(19) hamechaseh_{ts₇(19)} shamayim_{ts₈(19)} ve'avim_{ts₉(19)} hamechin_{ts₁₀(19)} la'aretz_{ts₁₁(19)} matar_{ts₁₂(19)} hamatzmiach_t
 S₁₃(19) harim_{ts₁₄(19)} chatzir._{ts₁(20)} noten_{ts₂(20)}

רְשָׁעִים יַעֲוֹת: _{ts₂(10)} ts₁(10) וַיְהִי לְעוֹלָם
 יְמִלֵּךְ צַיּוֹן אֱלֹהִים זֶדֶר הַלְוִירִיה:
 הַלְוִירִיה קִידּוּס זְמָרָה אֱלֹהִינוּ כִּינְעִים נָאָרָה
 בּוֹנָה תְּהִלָּה: יְהֹוָה יְרוּשָׁלָם נְדָחָה וּשְׁرָאֵל כְּנָסָה:
 הַרְפָּאָה לְשֻׁבּוּרִילָבְּ וּמְחַבֵּשָׁ
 לְעַצְבוֹתָם: מְוֹנָה מִסְפָּר לְכֹכְבִּים
 לְכָלָם שְׁמוֹת נְדָלָא: אֲדוֹנִינוּ וּרְבָּכָחָה
 לְתִבְונָתָו אַיִן מִסְפָּר: מְעוֹדָד
 עֲנוּמִים יְהֹוָה מְשֻׁפּוֹל עֲדִיָּאָרֶץ: עֲנוּ
 לִיהְוָה בְּתִזְדָּה זְמָרָה לְאֱלֹהִינוּ בְּכֻנָּה:
 שְׁמִים בְּעָבִים הַמְכִינָה מְטָר חַצִּירָה: הַרְיִם
 לְאָרֶץ הַמְכִינָה נָוֹתָן t₂(20)

giveth to the behemah her lechem, and to the bnei orev (young ravens) when they cry out. not_t
_{s₁(21)} in the gevurat hasus: He delighteth He taketh not pleasure in the shokayim of an ish (legs of a man). _{ts₁(22)} taketh pleasure Hashem in them that fear Him, in those that hope in His chesed. Praise_{ts₁(23)} O Yerushalayim; Hashem, praise thy G-d, O Tziyon. For He hath strengthened_{ts₁(24)} the bars of thy she'arim (gates); He hath blessed thy banim within thee. He granteth within thy borders,_{ts₁(25)} shalom with the chelev chittim (the finest of wheat), and filleth thee_{ts₁(26)} He sendeth forth His imrah (command) upon eretz: swiftly. runneth_{ts₁(27)} His Devar He giveth sheleg (snow) like tzemer (wool); the kfor (frost) like ashes. He scattereth_t
{s₁(28)} He casteth down His kerach (ice) like crumbs: before His cold? who{ts₁(29)} can stand He sendeth out His Devar, and melteth them: He causeth to blow, His ruach and the mayim to flow. He declareth_{ts₁(30)} His Devar unto Ya'akov, His chukkot and His mishpatim unto Yisroel. not_{ts₁(31)} He hath dealt so with any Goy (nation): and as for His

livhemah_{ts₃(20)} lachmah_{ts₄(20)}
 livnei_{ts₅(20)} orev_{ts₆(20)} asher_t
_{s₇(20)} yikra'u. _{ts₈(20)} lo_{ts₁(21)}
 vigvurat_{ts₂(21)} hasus_{ts₃(21)}
 yechpatz_{ts₄(21)} lo-veshokei_t
{s₅(21)} ha'ish{ts₆(21)} yirtzeh._{ts₁(22)}
 rotzeh_{ts₂(22)} Ad-nai_{ts₃(22)}
 et-yere'av_{ts₄(22)}
 et-hamyachalim_{ts₅(22)}
 lechasdo._{ts₆(22)} shabechi_t
{s₁(23)} Yerushalayim{ts₂(23)}
 et-Ad-nai_{ts₃(23)} halleli_{ts₄(23)}
 elohayich_{ts₅(23)} Tziyon._{ts₆(23)}
 ki-chizak_{ts₁(24)} berichei_{ts₂(24)}
 she'arayich_{ts₃(24)} berach_t
{s₄(24)} banayich{ts₅(24)}
 bekirbech._{ts₆(24)}
 hasam-gevulech_{ts₁(25)}
 shalom_{ts₂(25)} chelev_{ts₃(25)}
 chittim_{ts₄(25)} yasbi'ech._{ts₁(26)}
 hashole'ach_{ts₂(26)} imrato_t
{s₃(26)} aretz{ts₄(26)} ad-meherah_t
{s₅(26)} yarutz{ts₁(27)} devaro._{ts₂(27)}
 hanoten_{ts₃(27)} sheleg_{ts₄(27)}
 katzamer_{ts₅(27)} kefor_{ts₆(27)}
 ka'efer_{ts₇(27)} yefazer._{ts₁(28)}
 mashlich_{ts₂(28)} karcho_{ts₃(28)}
 chefitim_{ts₄(28)} lifnei_{ts₅(28)}
 karato_{ts₆(28)} mi_{ts₁(29)}
 ya'amod._{ts₂(29)} yishlach_{ts₃(29)}
 devaro_{ts₄(29)} veyamsem_{ts₅(29)}
 yashev_{ts₆(29)} rucho_{ts₇(29)}
 yizlu-mayim._{ts₈(29)} maggid_t
{s₁(30)} devarav{ts₂(30)} leYa'akov_t
{s₃(30)} chukav{ts₄(30)}
 umishpatav_{ts₅(30)} leYisroel.
{ts₆(30)} lo{ts₁(31)} asah_{ts₂(31)} chen_t
{s₃(31)} lechol-goy{ts₄(31)}
 umishpatim_{ts₅(31)}

לְבָהָמָה_{ts₄(20)} לְחַמָּה_{ts₃(20)}
 לְבָנִי_{ts₅(20)} עֲרָב_{ts₆(20)} אֲשֶׁר_t
 לְאַקְרָאוֹן_{ts₈(20)} לְאַ_{ts₇(20)}
 בְּגֻבוּרָת_{ts₃(21)} הַסּוּס_{ts₂(21)}
 יְחִפָּצָא_{ts₅(21)} לְאַבְשּׁוֹקָן_{ts₄(21)}
 הַאֵישׁ_{ts₆(21)} וַרְצָחָה_{ts₁(22)}
 יְהֹוָה_{ts₃(22)} אֲתִירָאֵין_{ts₂(22)}
 אֲתִיהָמִיחְלִים_{ts₅(22)} ts₄(22)
 לְחַסְדָּנוֹ_{ts₁(23)} שְׁבָחֵינוֹ_{ts₆(22)}
 יְרוֹשָׁלָם_{ts₃(23)} אֲתִיהָהָה_{ts₂(23)}
 הַלְּלָיוֹ_{ts₅(23)} אֱלֹהִים_{ts₄(23)} צַיּוֹן_{:ts₃(23)}
 כִּיחַזְקָן_{ts₆(23)} בְּרוּחָי_{ts₁(24)}
 שְׁעִירָיוֹ_{ts₄(24)} בָּרָךְ_{ts₃(24)} בְּנִירָה_{:ts₂(24)}
 בְּקָרְבָּן_{ts₆(24)}
 הַשְּׁמַמְגּוֹלָר_{ts₂(25)} שְׁלֹום_{ts₁(25)}
 חָלָב_{ts₄(25)} חֲטִים_{ts₃(25)}
 יְשִׁיבָעָךְ_{ts₂(26)} הַשְּׁלָחָה_{ts₁(26)}
 אָמְרָתָנוֹ_{ts₄(26)} אָרֶץ_{ts₃(26)}
 עַדְמָהָרָה_{ts₅(26)} יְרוֹאָךְ_{ts₁(27)}
 דְּבָרוֹה:_{ts₃(27)} הַנְּתָנוֹ_{ts₂(27)} שְׁלֹגָה_{:ts₃(27)}
 כַּצְמָרָה_{ts₆(27)} כְּפֹורָה_{ts₅(27)} כְּפֹרָה_{:ts₄(27)}
 כָּאָפָר_{ts₁(28)} וְזָרָה_{:ts₇(27)}
 מְשִׁילָרָה_{ts₃(28)} קְרָחוֹ_{:ts₂(28)}
 כְּפָתִים_{ts₅(28)} לְפִנֵּי_{:ts₄(28)}
 קְרַתּוֹ_{ts₁(29)} מִי_{:ts₆(28)} יְעַמֵּד:_{:ts₁(29)}
 דְּבָרוֹ_{ts₄(29)} וְשָׁלָחָה_{:ts₃(29)} רֹוחָה_{:ts₂(29)}
 וְיִסְמָמָה_{:ts₅(29)} וְשָׁבָת_{:ts₆(29)}
 זְיָלוֹדָקִים:_{ts₈(29)} מְגִיד_{:ts₇(29)}
 דְּבָרוֹ_{ts₃(30)} לִיעַקְבָּה_{:ts₂(30)} t_{s₁(30)}
 וְמִשְׁפְּטִים_{:ts₅(30)} לְאַיִלָּה_{:ts₄(30)} עֲשָׂה_{:ts₆(30)}
 לְיִשְׂרָאֵל:_{ts₁(31)} לְאַיִלָּה_{:ts₆(30)} עֲשָׂה_{:ts₁(31)}
 כְּלַגְגָּה_{:ts₄(31)} כְּלַגְגָּה_{:ts₃(31)}
 וְמִשְׁפְּטִים_{:ts₅(31)}

mishpatim, they have not known them. Praise ye Hashem. _{ts₁(32)} Praise Hashem. _{ts₁(33)} Praise Hashem from HaShomayim: praise Him in the heights above. Praise ye Him, all His malachim: praise ye Him, all Tzivos Hashem. Praise ye Him, _{ts₁(35)} shemesh and yarei'ach: praise Him, all ye kokhavim of ohr. Praise Him, _{ts₁(37)} ye heavens of heavens, and ye waters that be above HaShomayim. Let them praise _{ts₁(38)} the Shem of Hashem: for He commanded, and they were created. He hath also established them _{ts₁(39)} forever and ever: He hath made a Chok (decree) which shall not pass away. Hallelu _{ts₁(40)} Hashem from ha'aretz, ye sea creatures, and all tehomot: Eish, and barad; snow, and cloud; stormy wind fulfilling His Devar. Mountains, _{ts₁(41)} and all hills; etz pri (fruitful trees), and all cedars: Beasts, and all cattle; remesh (creeping things), and flying. fowl: _{ts₁(42)} Malchei eretz, and all people; sarim (princes), and all shoftei aretz: Both bochurim, and betulot; zekenim, and ne'arim: Let them praise the Shem of Hashem: _{ts₁(43)} for is excellent Shmo alone His hod is above

bal-yeda'um _{ts₆(31)}
 Hallelu-Yah. _{ts₁(32)}
 Hallelu-Yah _{ts₁(33)} hallelû _{ts₁(34)}
 et-Ad-nai _{ts₂(34)}
 min-hashamayim _{ts₃(34)}
 halleluhu _{ts₄(34)} bamromim.
 halleluhu _{ts₅(34)} ts₁(35)
 kol-malachav _{ts₂(35)}
 halleluhu _{ts₃(35)}
 kol-tzeva'av. _{ts₄(35)}
 halleluhu _{ts₁(36)} shemesh _t
 S₂(36) veyare'ach _{ts₃(36)}
 halleluhu _{ts₄(36)} kol-kochvei _t
 S₅(36) ohr. _{ts₆(36)} halleluhu _{ts₁(37)}
 shemei _{ts₂(37)} hashamayim _t
 S₃(37) vehamayim _{ts₄(37)} asher _t
 S₅(37) me'al _{ts₆(37)}
 hashamayim. _{ts₇(37)}
 yehalelu _{ts₁(38)} et-shem _{ts₂(38)}
 Ad-nai _{ts₃(38)} ki _{ts₄(38)} hu _{ts₅(38)}
 tzivah _{ts₆(38)} venivra'u. _{ts₇(38)}
 vaya'amidam _{ts₁(39)} la'ad _{ts₂(39)}
 le'olam _{ts₃(39)} chok-natan _t
 S₄(39) velo _{ts₅(39)} ya'avor. _{ts₆(39)}
 hallelû _{ts₁(40)} et-Ad-nai _{ts₂(40)}
 min-ha'aretz _{ts₃(40)}
 tanninim _{ts₄(40)}
 vechol-tehomot. _{ts₅(40)} esh _t
 S₆(40) uvarad _{ts₇(40)} sheleg _{ts₈(40)}
 vekitor _{ts₉(40)} ruach _{ts₁₀(40)}
 se'arah _{ts₁₁(40)} osah _{ts₁₂(40)}
 devaro. _{ts₁₃(40)} heharim _{ts₁(41)}
 vechol-geva'ot _{ts₂(41)} etz _{ts₃(41)}
 peri _{ts₄(41)} vechol-arazim. _t
 S₅(41) hachayah _{ts₆(41)}
 vechol-behemah _{ts₇(41)}
 remes _{ts₈(41)} vetzipor _{ts₉(41)}
 kanaf. _{ts₁(42)} malchei-eretz _t
 S₂(42) vechol-le'umim _{ts₃(42)}
 sarim _{ts₄(42)} vechol-shoftei _t
 S₅(42) aretz. _{ts₆(42)} bachurim _t
 S₇(42) vegam-betulot _{ts₈(42)}
 zekenim _{ts₉(42)} im-ne'arim. _t
 S₁₀(42) yehalelû _{ts₁₁(42)}
 et-shem-Ad-nai _{ts₁(43)}
 ki-nisgav _{ts₂(43)} shmo _{ts₃(43)}
 levado _{ts₄(43)} hodo _{ts₅(43)}

בלידעום הלהויה: _{ts₆(31)}
 הלהויה הלה _{ts₁(32)}
 אתיוּהָ מזְנַחֲמִים _{ts₂(34)}
 הלהויה בקרוכים: _{ts₃(34)}
 כל-מלאכין הלהו _{ts₂(35)}
 כל-צבאות שמש _{ts₃(35)}
 הלהו נירת _{ts₄(36)}
 כל-כוכבי אור _{ts₅(36)}
 הלהו שמי _{ts₁(37)}
 השמים והימים מעל _{ts₃(37)}
 אשר יהלו _{ts₅(37)}
 השמים יהלו צוה _{ts₃(38)}
 את-שם יהור כי _{ts₂(38)}
 גבורא: ייעמיד עד _{ts₃(39)}
 ליעולם תקנתן ולא _{ts₄(39)}
 עברור: הלה עתיהוה מזרה ארץ _{ts₂(40)}
 תנינים אש וכל-תהומות: _{ts₃(40)}
 ברך שלג וקייטר _{ts₄(40)}
 רוח סערה עשרה דברו: _{ts₅(40)}
 הרים וכל-גבועות עץ _{ts₃(41)}
 הרים כנף: _{ts₁(42)}
 מלכי-ארץ שרים וכל-לאמים ארץ: _{ts₂(42)}
 וכל-שפטי בחרים גמס-בתולות זקנים _{ts₃(42)}
 יהלו עטנערים אתי-שם-יהוה _{ts₁₀(42)}
 כינשגב שמם להוד עלא-ארץ _{ts₆(43)}

Eretz and Shomayim. He also exalteth_{ts₁(44)} the keren of His people, tehillah (the praise) of all His Chasidim; even of the Bnei. Yisroel,_{ts₁(45)} an Am (people) close unto Him. Hallelu Hashem._{ts₁(46)} Praise Hashem._{ts₁(47)} Shiru ts₁(48) l'Adonoi shir chadash (Sing unto Hashem a new song), and His praise in the Kahal Chasidim. Let rejoice_{ts₁(49)} Yisroel in Him that made him; let the Bnei Tziyon be glad in their Melech. Let them praise_{ts₁(50)} Shmo in the dance; with the tambourine and kinnor. let them sing zemirot unto Him_{ts₁(51)} For taketh pleasure Hashem in His people; He will crown the meek with Yeshuah (salvation). Let be joyful_{ts₁(52)} the Chasidim in kavod; let them sing for joy upon their beds. Let the high praises_{ts₁(53)} of G-d be in their mouth, and a sword two-edged in their hand; To execute vengeance upon the Goyim. and punishments_{ts₁(54)} upon the people; To bind their melachim with chains, and their nobles with shackles of barzel (iron). To execute_{ts₁(55)} upon them the mishpat katuv (written judgment); this honor have all His Chasidim. Hallelu Hashem._{ts₁(56)} Praise

al-eretz_{ts₆(43)} veshamayim. ts₇(43) vayarem_{ts₁(44)} keren_{ts₂(44)} le'amo_{ts₃(44)} tehillah_{ts₄(44)} lechol-chasidav_{ts₅(44)} livnei_t
S₆(44) Yisroel_{ts₁(45)} am-kerovo_t
S₂(45) Hallelu-Yah._{ts₁(46)} Hallelu-Yah_{ts₁(47)} shiru_{ts₁(48)} la'Ad-nai_{ts₂(48)} shir_{ts₃(48)} chadash_{ts₄(48)} tehillato_{ts₅(48)} bikhal_{ts₆(48)} chasidim._{ts₂(48)} yismach_{ts₁(49)} Yisroel_{ts₂(49)} be'osav_{ts₃(49)} benei-Tziyon_t
S₄(49) yagilu_{ts₅(49)} vemalkam._t
S₆(49) yehalelu_{ts₁(50)} shmo_{ts₂(50)} vemachol_{ts₃(50)} vetof_{ts₄(50)} vechinor_{ts₅(50)} yezameru-lo._{ts₁(51)} ki-rotzeh_{ts₂(51)} Ad-nai_{ts₃(51)} be'amo_{ts₄(51)} yefa'er_{ts₅(51)} anavim_{ts₆(51)} biyshuah._{ts₇(51)} ya'alzu_{ts₁(52)} chasidim_{ts₂(52)} vekavod_{ts₃(52)} yerannenu_t
S₄(52) al-mishkevotam._{ts₅(52)} romemot_{ts₁(53)} El_{ts₂(53)} bigronam_{ts₃(53)} vecherev_t
S₄(53) fifiot_{ts₅(53)} veyadam._{ts₆(53)} la'asot_{ts₅(53)} nekamah_{ts₈(53)} bagoyim_{ts₉(53)} tochehot_t
S₁(54) bal-umim._{ts₂(54)} le'esor_t
S₃(54) malcheihem_{ts₄(54)} vezikim_{ts₅(54)} venichbedeihem_{ts₆(54)} bechavlei_{ts₇(54)} varzel._{ts₈(54)} la'asot_{ts₁(55)} bahem_{ts₂(55)} mishpat_{ts₃(55)} katuv_{ts₄(55)} hadar_{ts₅(55)} hu_{ts₆(55)} lechol-chasidav_{ts₇(55)} Hallelu-Yah._{ts₁(56)} Hallelu-Yah_{ts₁(57)}

וְשָׁמִים: וַיְרֵם קָרְבָּן t_{S₁(44)} t_{S₇(43)} לְעֹמֶד תְּהִלָּה t_{S₂(44)} לְכָלִיחֲסִידָיו לְבָנִי יִשְׂרָאֵל עַמְקָרְבָּנוּ הַלְלוּיָה: שִׁיר לִיהְוָה שִׁיר חֲדָשׁ תְּהִלָּתָנוּ בְּקָהָל חֲסִידִים: יִשְׂרָאֵל יִשְׂמַח בְּנִיצְיָון בְּמַלְכָם: יִגְלֹו יְהָלָל בְּמַחְול בְּתֻפָּה וְקָנֹור כִּירֹצָה יִזְמֹרְדוֹל: יִהְרֹוחָה בְּעַמּוֹן וְפָאָר בְּעַנוּוֹם בְּיִשְׁעָה: יַעֲלֹז חֲסִידִים בְּכָבֵוד יַרְנָנוּ עַל-מִשְׁכְּבָותָם: רַמְמָמוֹת אֶל בְּגָרוֹתָם וְחַרְבָּה פִּירּוֹת בְּיַדְמָם לְעַשְׂתָּה נַקְמָה בְּגָנוּם תּוֹקְחוֹת בְּלִאמִים לְאָסָר מֶלֶכְיָהָם בְּזָקִים וּנְכָבְדִּים בְּכָבֵל בְּרַצֵּל: לְעַשְׂתָּה בְּרַהְמָם מְשֻׁפְטָה כְּתֻובָה הַדָּר הַוָּא לְכָלִיחֲסִידָיו הַלְלוּיָה: הַלְלוּיָה t_{S₁(56)}

Hashem, _{ts₁(57)} Hallelu El (Praise G-d) _{ts₁(58)} in His Kodesh [Beis Hamikdash]; Hallelu Him in the raki'a [see Bereshis 1:6] of His might. Hallelu Him _{ts₁(59)} for His gevurot (mighty acts); hallelu Him according to His surpassing greatness. Hallelu Him _{ts₁(60)} with the sound of the shofar; hallelu Him with the nevel (harp) and kinnor (lyre). Hallelu Him _{ts₁(61)} with the tambourine and dance; hallelu Him with stringed instruments and flute. Hallelu Him _{ts₁(62)} upon the clashing cymbals; hallelu Him upon the resounding cymbals. Let every thing, _{s₁(63)} that hath neshamah praise Hashem. Praise Hashem! _{ts₁(64)}

Source: Tehilim (Psalms) 146-150

Hallelu-El _{ts₁(58)} vevodsho t _{s₂(58)} halleluhu _{ts₃(58)} birki'a t _{s₄(58)} uzo. _{ts₅(58)} halleluhu _{ts₁(59)} vigvurotav _{ts₂(59)} halleluhu t _{s₃(59)} cherov _{ts₄(59)} gudlo. _{ts₅(59)} halleluhu _{ts₁(60)} beteka _{ts₂(60)} shofar _{ts₃(60)} halleluhu _{ts₄(60)} benevel _{ts₅(60)} vechinor. _{ts₆(60)} halleluhu _{ts₁(61)} vetof _{ts₂(61)} umachol _{ts₃(61)} halleluhu _{ts₄(61)} beminnim _{ts₅(61)} ve'ugav. _t _{s₆(61)} halleluhu _{ts₁(62)} vtziltzelei-shama _{ts₂(62)} halleluhu _{ts₃(62)} vtziltzelei t _{s₄(62)} teru'ah. _{ts₅(62)} kol _{ts₆(63)} haneshamah _{ts₂(63)} tehalel _t _{s₃(63)} Yah _{ts₄(63)} Hallelu-Yah. _t _{s₁(64)}

הַלְלוּ־אָלֹהִים בְּקָדְשׁוֹ ts₂(58) ts₁(58) ts₄(58) ts₃(58) ts₅(59) ts₃(58) ts₁(59) ts₅(58) ts₂(59) ts₄(59) ts₅(59) ts₃(59) ts₂(59) ts₄(59) ts₅(59) ts₃(59) ts₂(60) ts₄(60) ts₁(60) ts₃(60) ts₄(60) ts₅(60) ts₃(60) ts₄(60) ts₅(60) ts₁(61) ts₆(60) ts₁(61) ts₆(60) ts₃(61) ts₂(61) ts₅(61) ts₄(61) ts₅(61) ts₃(61) ts₄(61) ts₅(61) ts₂(62) ts₁(62) ts₆(61) ts₁(62) ts₆(61) ts₃(62) ts₄(62) ts₅(62) ts₂(62) ts₃(62) ts₄(62) ts₅(62) ts₁(63) ts₆(63) ts₁(63) ts₆(63) ts₃(63) ts₄(63) ts₅(63) ts₁(64) ts₆(64)

Yishtabach (May Your Name Be Praised)

Introduction: Yishtabach is the concluding prayer of Pesukei D'Zimra (Verses of Praise) in the morning service. It enumerates fifteen expressions of praise corresponding to the fifteen 'Songs of Ascents' (Psalms 120-134).

Instruction: Recited at the conclusion of Pesukei D'Zimra, the introductory psalms of the morning service (Shacharit), immediately before the Barechu.

May [He] be praised _{ts₁(1)} Your name forever our King, the G-d, the King, the great and the holy, in the heavens. and on the earth. _{ts₁(2)} For _{ts₁(3)} to You it is fitting, ETERNAL, our G-d and G-d of our ancestors, song and praise, laudation and psalm, strength. and dominion, _{s₁(4)} victory, greatness,

Yishtabach _{ts₁(1)} shimkha t _{s₂(1)} la'ad _{ts₃(1)} malkeinu, _{ts₄(1)} ha'El _{ts₅(1)} haMelekh _{ts₆(1)} hagadol _{ts₇(1)} v'hakadosh, _t _{s₈(1)} bashamayim _{ts₉(1)} uva'retz. _{ts₁(2)} Ki _{ts₁(3)} l'kha t _{s₂(3)} na'eh, _{ts₃(3)} Ad-nai _{ts₄(3)} Eloheinu _{ts₅(3)} v'Elohei _{ts₆(3)} avoteinu, _{ts₇(3)} shir _{ts₈(3)} ush'vechah, _{ts₉(3)} hallel _{ts₁₀(3)} v'zimrah, _{ts₁₁(3)} oz _{ts₁₂(3)} umemshalah, _{ts₁(4)} netzach _{ts₂(4)} g'dulah, _{ts₃(4)} ug'verah, _t

ישתבח שמן לעד ts₂(1) ts₁(1) ts₅(1) מלכנו, האל ts₃(1) ts₄(1) המלך הגודל ts₆(1) ts₇(1) והקדוש בשמיים ts₈(1) ts₉(1) ובארץ כי לך ts₁(2) ts₂(3) נאה אלהינו ts₃(3) ts₄(3) ts₅(3) ואלהי אבותינו ts₆(3) ts₇(3) Shir ושבחה היל ts₈(3) ts₉(3) ts₁₀(3) זכרה עז ts₁₁(3) ts₁₂(3) וקמשלת נצח ts₁(4) ts₂(4) גדרה וגבורה ts₃(4) ts₄(4)

and power, praise and glory, holiness and kingship. Blessings_{ts₁(5)} and thanksgivings from now and until eternity. Blessed_{ts₁(6)} are You, ETERNAL, G-d, King great in praises, G-d of thanksgivings, L-rd of wonders, Who chooses songs of praise, King, G-d, life of. the worlds._t

ts₁⁽⁷⁾

Source: Talmudic and liturgical sources

ts₄⁽⁴⁾ t'hilah_{ts₅(4)} v'tif'eret,_{ts₆(4)}
k'dushah_{ts₇(4)} u'malchut._t
ts₈⁽⁴⁾ B'rachot_{ts₁(5)} v'hoda'ot_t
S₂⁽⁵⁾ mei'atah_{ts₃(5)} v'ad_{ts₄(5)}
olam._{ts₅(5)} Baruch_{ts₁(6)} atah_t
S₂⁽⁶⁾ Ad-nai,_{ts₃(6)} El_{ts₄(6)}
melekh_{ts₅(6)} gadol_{ts₆(6)}
batishbachot,_{ts₇(6)} El_{ts₈(6)}
hahoda'ot,_{ts₉(6)} Adon_{ts₁₀(6)}
hanifla'ot,_{ts₁₁(6)} habocher_t
S₁₂⁽⁶⁾ b'shirei_{ts₁₃(6)} zimrah,_{ts₁₄(6)}
Melek_{ts₁₅(6)} El_{ts₁₆(6)} chai_{ts₁₇(6)}
ha'olamim._{ts₁(7)}

תְּהִלָּה_{ts₆(4)} וְתִפְאָרֶת,_{ts₅(4)}
קְדֻשָּׁה_{ts₈(4)} וְמַלְכָות,_{ts₇(4)}
וְהַדּוֹאֲתָה_{ts₂(5)} וְהַדּוֹאֲתָה_{ts₁(5)}
מַעֲתָה_{ts₃(5)} וְעַלְםָם._t
בָּרוּךְ_{ts₄(6)} אַתָּה_{ts₂(6)} בָּרוּךְ_{ts₅(5)}
גָּדוֹל_{ts₅(6)} מֶלֶךְ_{ts₄(6)} אֵל_{ts₃(6)}
בְּתִשְׁבָחוֹת,_{ts₇(6)} אֵל_{ts₆(6)}
הַהֲדֹאֲתָה,_{ts₁₀(6)} אֱדוֹן_{ts₉(6)}
הַנְּפָלוֹת,_{ts₁₂(6)} הַבּוֹחֵר_{ts₁₁(6)}
בְּשִׁירֵי_{ts₁₄(6)} זָמְרָה_{ts₁₃(6)} מֶלֶךְ_{ts₁₅(6)}
אֵל_{ts₁₇(6)} חָי_{ts₁₆(6)} אֵל_{ts₁₅(6)}
הַעוֹלָמִים._{ts₁(7)}

Korbanot (Offerings)

Selections concerning the daily temple offerings. It is customary to recite some or all of the following.

Parashat HaTamid (The Daily Offering)

Introduction: The biblical passage from Numbers 28:1-8, detailing the instructions for the daily Tamid offering in the Tabernacle and later the Temple.

Instruction: Recited as part of the Korbanot (sacrifices) section during the Shacharis (morning) prayer service.

And He spoke_{ts₁(1)} the ETERNAL to Moses, saying: Command the children of Israel, and you shall say to them. My offering,_{ts₁(2)} My food for My fire-offerings, a scent of My satisfaction, you shall be careful to offer to Me in its appointed time. And you shall say_{ts₁(3)} to them: This is the fire-offering that you shall offer to the ETERNAL; lambs in their first year, unblemished,_{ts₁(4)} two each day, a burnt-offering continually. The lamb_{ts₁(5)} one you shall prepare in the morning, and the lamb the second you shall prepare between

Vayidaber_{ts₁(1)} Ad-nai_{ts₂(1)}
el-Moshe_{ts₃(1)} lemor._{ts₄(1)}
Tzav_{ts₅(1)} et-b'nei_{ts₆(1)}
Yisrael,_{ts₇(1)} V'amarta_{ts₈(1)}
alehem;_{ts₉(1)} et-korbani_{ts₁(2)}
lachmi_{ts₂(2)} l'ishai_{ts₃(2)} reiach
ts₄(2) nichoachi,_{ts₅(2)} tishm'ru
ts₆(2) l'hakriv_{ts₇(2)} li_{ts₈(2)}
b'moad_{ts₉(2)} v'amarta_{ts₁(3)}
lahem:_{ts₂(3)} Zeh_{ts₃(3)}
ha'isheh_{ts₄(3)} asher_{ts₅(3)}
takrivu_{ts₆(3)} l'Ad-nai;_{ts₇(3)}
k'vasim_{ts₈(3)} b'nei-shanah_t
S₉(3) t'mimim,_{ts₁(4)} sh'nayim_t
S₂(4) layom,_{ts₃(4)} olah_{ts₄(4)}
tamid._{ts₅(4)} et-hakeves_{ts₁(5)}
echad_{ts₂(5)} ta'a seh_{ts₃(5)}
vaboker,_{ts₄(5)} v'et_{ts₅(5)}
hakeves_{ts₆(5)} hasheni_{ts₇(5)}
ta'a seh_{ts₈(5)} bein_{ts₉(5)}
ha'arbayim._{ts₁₀(5)}

וַיֹּאמֶר_{ts₂(1)} יְהוָה_{ts₁(1)} לֹא־מִשְׁתַּחֲווּ_{ts₃(1)} צָבָא_{ts₄(1)}
אֶת־בְּנֵי_{ts₅(1)} יִשְׂרָאֵל_{ts₆(1)}
וְאֶמְرָתִ_{ts₇(1)} אֱלֹהִים_{ts₈(1)} לְחַמִּינִי_{ts₁(2)}
לְאַשְׁר_{ts₄(2)} רִיחָן_{ts₃(2)} נִיחָחֵי_t
תְּשִׁמְרֹת_{ts₆(2)} לְהַקְרֵב_{ts₅(2)}
לִי_{ts₈(2)} בְּמוֹעֵד_{ts₇(2)}
וְאֶמְרָתִ_{ts₃(3)} לְהַמֵּד_{ts₂(3)} זֶה_{ts₁(3)}
הָאֲשֶׁר_{ts₅(3)} אֲשֶׁר_{ts₄(3)} לִיהְוֹה_{ts₆(3)}
תְּקִרְבָּה_{ts₇(3)} בְּנֵי־שְׁנָה_{ts₉(3)}
כְּבָשָׂים_{ts₈(3)} שְׁנִים_{ts₂(4)} לִיּוֹם_{ts₁(4)}
תְּמִימָם_{ts₅(4)} עָלָה_{ts₄(4)} תְּמִידִים_{ts₃(4)}
אַתְּ־הַכְּבָשׂ_{ts₂(5)} אֶחָד_{ts₁(5)}
תְּעַשָּׂה_{ts₃(5)} בְּבָקָר_{ts₄(5)} וְאֶת_t
הַכְּבָשׂ_{ts₅(5)} הַשְׁנִי_{ts₆(5)}
תְּעַשָּׂה_{ts₉(5)} בֵּין_{ts₈(5)}
הָעָרָבִים_{ts₁₀(5)}

the evenings. And a tenth_{ts₁(6)} of an ephah of fine flour for a meal-offering, mixed with oil, pressed, a fourth of a hin. A burnt-offering_{ts₁(7)} continual, that was made at Mount Sinai, for a satisfying aroma, a fire-offering to the ETERNAL. And its libation:_{ts₁(8)} a fourth of a hin for the one lamb. In the Holy,_{ts₁(9)} pour a libation of intoxicant to the ETERNAL. And the lamb the second you shall prepare between the evenings. Like the meal-offering_{ts₁(11)} of the morning and like its libation, you shall prepare it; a fire-offering, an aroma of satisfaction. to the ETERNAL._{ts₁(12)}

Source: Numbers 28:1-8

Va'asirit_{ts₁(6)} ha'eifah_{ts₂(6)}
solet_{ts₃(6)} l'minchah,_{ts₄(6)}
b'lulah_{ts₅(6)} b'shemen_{ts₆(6)}
katit,_{ts₇(6)} r'vei'it_{ts₈(6)} hahin._t
S₉(6) Olat_{ts₁(7)} tamid,_{ts₂(7)}
ha'asuyah_{ts₃(7)} b'har_{ts₄(7)}
Sinai,_{ts₅(7)}
l'reiach-nichoach_{ts₆(7)}
isheh_{ts₇(7)} l'Ad-nai._{ts₈(7)}
v'nisko_{ts₁(8)} r'vei'it_{ts₂(8)} hahin_t
S₃(8) lakeves_{ts₄(8)} ha'echad._t
S₅(8) bakodesh,_{ts₁(9)} hasech_t
S₂(9) nesech_{ts₃(9)} shechar_{ts₄(9)}
l'Ad-nai._{ts₅(9)} v'et_{ts₁(10)}
hakeves_{ts₂(10)} hasheni_{ts₃(10)}
ta'aseh_{ts₄(10)} bein_{ts₅(10)}
ha'arbayim._{ts₆(10)}
k'minchat_{ts₁(11)} haboker_t
S₂(11) uch'niskah,_{ts₃(11)}
ta'aseh;_{ts₄(11)} isheh,_{ts₅(11)}
reiach_{ts₆(11)} nichoach_{ts₇(11)}
l'Ad-nai._{ts₁(12)}

ועשירות_{ts₂(6)} האיפה_{ts₁(6)}
سلط_{ts₄(6)} למנחה_{ts₃(6)}
בלולה_{ts₅(6)} בשמן_{ts₆(6)} כתית
רביעת_{ts₈(6)} ההיון_{ts₇(6)}
עלת_{ts₁(7)} תמיד_{ts₂(7)} העשרה
בהר_{ts₅(7)} סינוי_{ts₄(7)}
לרייח-נינה_{ts₆(7)} אשך_{ts₇(7)}
לייהוה:_{ts₈(7)} ונסכו_{ts₁(8)}
רביעת_{ts₂(8)} ההיון_{ts₃(8)} לכבש
האחד_{ts₅(8)} בקדש_{ts₄(8)}
הספר_{ts₄(9)} נסך_{ts₃(9)} שכך_{ts₂(9)}
לייהוה:_{ts₅(9)} ואת_{ts₁(10)} הכבש
השני_{ts₄(10)} תעשה_{ts₂(10)}
בון_{ts₅(10)} הערבבים_{ts₆(10)}
כמנחת_{ts₂(11)} הבקר_{ts₁(11)}
וכנסכה_{ts₃(11)} תעשה_{ts₄(11)}
אשה_{ts₅(11)} רוח_{ts₆(11)} ניחת_{ts₇(11)}
לייהוה:_{ts₁(12)}

Eizehu Mekoman (Where is Their Place?)

Introduction: The fifth chapter of Mishnah Zevachim, detailing the specific locations within the Temple for slaughtering different categories of sacrifices (Korbanot) and for the application of their blood.

Instruction: Recited during the introductory Korbanot (sacrifices) section of the Shacharit (morning) service, following the passages on the Tamid offering.

Where is_{ts₁(1)} their place of the sacrifices? Most holy offerings, their slaughter is in the north. The bull_{ts₁(3)} and the goat of the Day of Atonement, their slaughter is in the north and the receiving of their blood. is in a service_{ts₁(4)} vessel in the north, and their blood requires sprinkling upon

Eizehu_{ts₁(1)} mekoman_{ts₂(1)}
shel_{ts₃(1)} zevachim._{ts₄(1)}
Kodshei_{ts₁(2)} kodashim,_{ts₂(2)}
shechitatam_{ts₃(2)}
ba'tzafon._{ts₄(2)} Ha'par_{ts₁(3)}
v'ha'sa'ir_{ts₂(3)} shel_{ts₃(3)} Yom_t
S₄(3) ha'Kippurim,_{ts₅(3)}
shechitatam_{ts₆(3)} ba'tzafon
ts₇(3) v'kibul_{ts₈(3)} daman_{ts₉(3)}
bi'chli_{ts₁(4)} sharet_{ts₂(4)}
ba'tzafon,_{ts₃(4)} v'daman_{ts₄(4)}
ta'un_{ts₅(4)} hazayah_{ts₆(4)} al_{ts₇(4)}

אייזה_{ts₁(1)} מלקומן_{ts₂(1)} של_{ts₃(1)}
ts₁(2) זבחים._{ts₄(1)} קדשו_{ts₃(1)}
ts₃(2) קדשים_{ts₂(2)}, שחיטתת_{ts₁(3)} בaczoon._{ts₄(2)} הפר_{ts₁(3)}
ts₄(3) והשעיר_{ts₃(3)} של_{ts₂(3)} בaczoon._{ts₅(3)} שחיטתת_{ts₆(3)}
ts₆(3) הכפורים_{ts₅(3)}, שחיטתת_{ts₇(3)} בaczoon._{ts₈(3)} וקבול_{ts₇(3)} דמן_{ts₉(3)}
ts₂(4) בכל_{ts₁(4)} שרת_{ts₉(3)} בaczoon._{ts₄(4)} דמן_{ts₃(4)} טעון_{ts₅(4)}
ts₇(4) הזיה_{ts₆(4)} על_{ts₅(4)}

[the area] between the staves, and upon _{ts₁}⁽⁵⁾ the curtain, and upon the altar of gold. One application _{ts₁}⁽⁶⁾ of them invalidates [if omitted]. The remainder of _{ts₁}⁽⁷⁾ the blood, one would pour on the western base of the altar, the outer. If _{ts₁}⁽⁸⁾ he did not apply it, it did not invalidate. Bulls _{ts₁}⁽⁹⁾ that are burned and goats that are burned, their slaughter is in the north and the receiving of their blood. is in a service _{ts₁}⁽¹⁰⁾ vessel in the north, and their blood requires sprinkling upon the curtain, and upon the altar of gold. _{ts₁}⁽¹¹⁾ One application _{ts₁}⁽¹²⁾ of them invalidates [if omitted]. The remainder of _{ts₁}⁽¹³⁾ the blood, one would pour on the western base of the altar, the outer. If _{ts₁}⁽¹⁴⁾ he did not apply it, it did not invalidate. Both these _{ts₁}⁽¹⁵⁾ and those are burned in the place of ashes. The sin-offering _{s₁}⁽¹⁶⁾ of the community and of the individual. These are _{ts₁}⁽¹⁷⁾ the goats of the New Moons and of the Festivals. Their slaughter _{ts₁}⁽¹⁸⁾ is in the north and the receiving of their blood is in a service vessel in the north, and their blood _{s₁}⁽¹⁹⁾ requires four applications on the four corners. How so? _{ts₁}⁽²⁰⁾ He went up _{ts₁}⁽²¹⁾ on the ramp

bein _{ts₈}⁽⁴⁾ ha'badim _{ts₉}⁽⁴⁾ v'al t
_{s₁}⁽⁵⁾ ha'parochet _{ts₂}⁽⁵⁾ v'al _{ts₃}⁽⁵⁾ mizbach _{ts₄}⁽⁵⁾ ha'zahav. _{ts₅}⁽⁵⁾
 Matanah _{ts₁}⁽⁶⁾ achat _{ts₂}⁽⁶⁾ mehen _{ts₃}⁽⁶⁾ me'akekvet. _{ts₄}⁽⁶⁾
 Shiyarei _{ts₁}⁽⁷⁾ ha'dam _{ts₂}⁽⁷⁾ hayah _{ts₃}⁽⁷⁾ shofech _{ts₄}⁽⁷⁾ al t
_{s₅}⁽⁷⁾ yesod _{ts₆}⁽⁷⁾ ma'aravi _{ts₇}⁽⁷⁾ shel _{ts₈}⁽⁷⁾ mizbeach _{ts₉}⁽⁷⁾
 ha'chitzon. _{ts₁₀}⁽⁷⁾ Im _{ts₁₁}⁽⁸⁾ lo _{s₂}⁽⁸⁾ natan, _{ts₃}⁽⁸⁾ lo _{ts₄}⁽⁸⁾ ikev. _{ts₅}⁽⁸⁾
 Parim _{ts₁}⁽⁹⁾ ha'nisrafim _{ts₂}⁽⁹⁾ u'se'irim _{ts₃}⁽⁹⁾ ha'nisrafim, t
_{s₄}⁽⁹⁾ shechitatam _{ts₅}⁽⁹⁾ ba'tzafon _{ts₆}⁽⁹⁾ v'kibul _{ts₇}⁽⁹⁾ daman _{ts₈}⁽⁹⁾ bi'chli _{ts₉}⁽¹⁰⁾
 sharet _{ts₁₀}⁽¹⁰⁾ ba'tzafon, _{ts₃}⁽¹⁰⁾ v'daman _{ts₄}⁽¹⁰⁾ ta'un _{ts₅}⁽¹⁰⁾ hazayah _{ts₆}⁽¹⁰⁾ al _{ts₇}⁽¹⁰⁾
 ha'parochet _{ts₈}⁽¹⁰⁾ v'al _{ts₉}⁽¹⁰⁾ mizbach _{ts₁₀}⁽¹⁰⁾ ha'zahav. _t
_{s₁}⁽¹¹⁾ Matanah _{ts₁₂}⁽¹²⁾ achat _{ts₂}⁽¹²⁾ mehen _{ts₃}⁽¹²⁾ me'akekvet. _{ts₄}⁽¹²⁾
 Shiyarei _{ts₁₃}⁽¹³⁾ ha'dam _{ts₂}⁽¹³⁾ hayah _{ts₃}⁽¹³⁾ shofech _{ts₄}⁽¹³⁾ al t
_{s₅}⁽¹³⁾ yesod _{ts₆}⁽¹³⁾ ma'aravi _{ts₇}⁽¹³⁾ shel _{ts₈}⁽¹³⁾ mizbeach _{ts₉}⁽¹³⁾
 shel _{ts₁₀}⁽¹³⁾ mizbeach _{ts₉}⁽¹³⁾ ha'chitzon. _{ts₁₁}⁽¹³⁾ Im _{ts₁₂}⁽¹⁴⁾ lo _{s₂}⁽¹⁴⁾ natan, _{ts₃}⁽¹⁴⁾ lo _{ts₄}⁽¹⁴⁾ ikev. _t
_{s₅}⁽¹⁴⁾ Elu _{ts₁₅}⁽¹⁵⁾ va'elu _{ts₂}⁽¹⁵⁾ nisrafin _{ts₃}⁽¹⁵⁾ b'veit _{ts₄}⁽¹⁵⁾ ha'deshen. _{ts₅}⁽¹⁵⁾ Chatat _{ts₆}⁽¹⁶⁾
_{s₃}⁽¹⁶⁾ Elu _{ts₁₇}⁽¹⁷⁾ hen _{ts₂}⁽¹⁷⁾ se'irei t
_{s₃}⁽¹⁷⁾ rashei _{ts₄}⁽¹⁷⁾ chodashim t
_{s₅}⁽¹⁷⁾ v'shel _{ts₆}⁽¹⁷⁾ mo'adot. _{ts₇}⁽¹⁷⁾ Shechitatam _{ts₁₈}⁽¹⁸⁾
 ba'tzafon _{ts₂}⁽¹⁸⁾ v'kibul _{ts₃}⁽¹⁸⁾ daman _{ts₄}⁽¹⁸⁾ bi'chli _{ts₅}⁽¹⁸⁾ sharet _{ts₆}⁽¹⁸⁾ ba'tzafon, _{ts₇}⁽¹⁸⁾ v'daman _{ts₁}⁽¹⁹⁾ ta'un _{ts₂}⁽¹⁹⁾ arba _{ts₃}⁽¹⁹⁾ matanot _{ts₄}⁽¹⁹⁾ al t
_{s₅}⁽¹⁹⁾ arba _{ts₆}⁽¹⁹⁾ kranot. _{ts₇}⁽¹⁹⁾ Keitzad. _{ts₁}⁽²⁰⁾ Alah _{ts₁}⁽²¹⁾ ba'kevesh _{ts₂}⁽²¹⁾ u'fanah _{ts₃}⁽²¹⁾

בֵין _{ts₁}⁽⁴⁾ הַבְדִים וְעַל _{ts₈}⁽⁴⁾ הַפְרָכָת וְעַל _{ts₃}⁽⁵⁾ מִזְבֵחַ
 מִתְנָה _{ts₁}⁽⁶⁾ הַזָּהָב. _{ts₄}⁽⁵⁾ אֶחָת מִזְבֵחַ
 שִׁירֵי _{ts₂}⁽⁶⁾ הַדָּם הַיְהָה _{ts₄}⁽⁶⁾ שׂוֹפֵר יְסֻדָּה
 מִעֲרָבֵי _{ts₇}⁽⁷⁾ שֵׁל אָמָן _{ts₁₀}⁽⁷⁾ לֹא נָתַן _{ts₃}⁽⁸⁾ בְּצֻפָן _{ts₁}⁽⁸⁾ עַכְבָר
 מִזְבֵחַ חַיְצָן. _{ts₉}⁽⁷⁾ בְּצֻפָן שְׁרִירִים וְשַׁעֲרִירִים
 הַנְשָׁרְפִים שְׁחִיטָתָן _{ts₄}⁽⁹⁾ בְּצֻפָן וְקְבוּל _{ts₅}⁽⁹⁾ דָמָן בְּכָלְיוֹ שְׁרָתָן
 בְּצֻפָן וְעַל _{ts₄}⁽¹⁰⁾ הַזְּיוֹה מִזְבֵחַ _{ts₈}⁽¹⁰⁾ הַפְרָכָת וְעַל _{ts₉}⁽¹⁰⁾ מִזְבֵחַ
 מִתְנָה _{ts₁}⁽¹¹⁾ הַזָּהָב. _{ts₁₀}⁽¹⁰⁾ אֶחָת מִזְבֵחַ
 מִזְבֵחַ שִׁירֵי _{ts₂}⁽¹²⁾ שׂוֹפֵר הַדָּם הַיְהָה _{ts₄}⁽¹²⁾ שֵׁל אָמָן
 עַכְבָר נָתַן _{ts₃}⁽¹³⁾ בְּצֻפָן וְאַל _{ts₁}⁽¹⁴⁾ אַל _{ts₂}⁽¹⁴⁾ נָתַן _{ts₃}⁽¹⁴⁾ בְּבִית _{ts₄}⁽¹⁵⁾ חַטָאת
 הַדָּשָׁן וְהַצְבּוּר וְהַיְחִידָה _{ts₅}⁽¹⁵⁾ תְּשִׁרְפִין _{ts₆}⁽¹⁵⁾ מִזְבֵחַ
 הַצְבּוּר וְהַיְחִידָה _{ts₃}⁽¹⁶⁾ תְּשִׁרְפִין _{ts₄}⁽¹⁶⁾ מִזְבֵחַ
 אַל _{ts₁₀}⁽¹³⁾ תְּשִׁרְפִין _{ts₁₁}⁽¹³⁾ שְׁעִירִי _{ts₁₂}⁽¹³⁾ רָאשֵׁי _{ts₁₃}⁽¹⁷⁾ מַעֲדָות _{ts₁₄}⁽¹⁷⁾ שְׁחִיטָתָן
 בְּצֻפָן וְקְבוּל _{ts₂}⁽¹⁸⁾ דָמָן בְּכָלְיוֹ _{ts₃}⁽¹⁸⁾ בְּצֻפָן שְׁרָתָן _{ts₄}<sup>(18) אַרְבָעָה _{ts₅}<sup>(18) טְעֹנוֹת _{ts₆}<sup>(18) כִּיצָדָה
 מִתְנָה _{ts₁}⁽¹⁹⁾ קְרָנוֹת _{ts₇}⁽¹⁹⁾ עַל _{ts₄}⁽¹⁹⁾ אַרְבָעָה _{ts₅}⁽¹⁹⁾ קְרָנוֹת _{ts₆}⁽¹⁹⁾ כִּיצָדָה
 עַל _{ts₂}⁽²¹⁾ בְּכָבְשׂ וְפִנָּה _{ts₁}⁽²¹⁾ ts₃⁽²¹⁾</sup></sup></sup>

and turned to the ledge, and came to the corner, south- eastern, north- eastern. north- western, south- western. The remainder of the blood, he would pour on the base, the southern. And they were eaten within the curtains by the males of the priesthood, with any food, for a day and a night, until midnight. The burnt-offering is a most holy offering. Its slaughter is in the north and the receiving of its blood is in a service vessel in the north. and its blood requires two applications that are four. And it requires flaying and cutting up and is entirely for the fire. The peace-offerings of the community and guilt-offerings. These are the guilt-offering for theft, the guilt-offering for sacrilege, the guilt-offering of a designated maidservant, the guilt-offering of a Nazirite. the guilt-offering of a leper, a suspensive guilt-offering. Their slaughter is in the north and the receiving of their blood is in a service vessel in the north. and their blood requires two applications that are

la'sovev, ts₄⁽²¹⁾ u'va ts₅⁽²¹⁾ lo ts₆⁽²¹⁾
l'keren ts₇⁽²¹⁾ dromit ts₈⁽²¹⁾
mizrachit, ts₉⁽²¹⁾ mizrachit t
S₁₀⁽²¹⁾ tzefonit, ts₁₁⁽²¹⁾ tzefonit t
S₁⁽²²⁾ ma'aravit, ts₂⁽²²⁾
ma'aravit ts₃⁽²²⁾ dromit. ts₄⁽²²⁾
Shiyarei ts₁⁽²³⁾ ha'dam ts₂⁽²³⁾
hayah ts₃⁽²³⁾ shofech ts₄⁽²³⁾ al t
S₅⁽²³⁾ ha'yeshod ts₆⁽²³⁾
ha'dromi. ts₇⁽²³⁾
v'ne'echalin ts₁⁽²⁴⁾ lifnim ts₂⁽²⁴⁾
min ts₃⁽²⁴⁾ ha'kela'im ts₄⁽²⁴⁾
l'zichrei ts₅⁽²⁴⁾ kehunah, ts₆⁽²⁴⁾
b'chol ts₇⁽²⁴⁾ ma'achal, ts₈⁽²⁴⁾
l'yon ts₉⁽²⁴⁾ va'lailah, ts₁₀⁽²⁴⁾ ad
ts₁⁽²⁵⁾ chatzot. ts₂⁽²⁵⁾ Ha'olah, t
S₁⁽²⁶⁾ kodesh ts₂⁽²⁶⁾ kodashim.
Shechitatah ts₁⁽²⁷⁾
ba'tzafon ts₂⁽²⁷⁾ v'kibul ts₃⁽²⁷⁾
damah ts₄⁽²⁷⁾ bi'chli ts₅⁽²⁷⁾
sharet ts₆⁽²⁷⁾ ba'tzafon, ts₇⁽²⁷⁾
v'damah ts₁⁽²⁸⁾ ta'un ts₂⁽²⁸⁾
shtei ts₃⁽²⁸⁾ matanot ts₄⁽²⁸⁾
shehen ts₅⁽²⁸⁾ arba. ts₆⁽²⁸⁾
u'te'unah ts₁⁽²⁹⁾ hefshet ts₂⁽²⁹⁾
v'nituach ts₃⁽²⁹⁾ v'chaliil ts₄⁽²⁹⁾
la'ishim. ts₅⁽²⁹⁾ Zivchei ts₁⁽³⁰⁾
shalmei ts₂⁽³⁰⁾ tzibur ts₃⁽³⁰⁾
va'ashamot. ts₄⁽³⁰⁾ Elu ts₁⁽³¹⁾
hem ts₅⁽³¹⁾ asham ts₃⁽³¹⁾
gezelot, ts₄⁽³¹⁾ asham ts₅⁽³¹⁾
me'ilot, ts₆⁽³¹⁾ asham ts₇⁽³¹⁾
shifchah ts₈⁽³¹⁾ charufah, ts₉⁽³¹⁾
asham ts₁₀⁽³¹⁾ nazir, ts₁₁⁽³¹⁾
asham ts₁⁽³²⁾ metzora, ts₂⁽³²⁾
asham ts₃⁽³²⁾ talui. ts₄⁽³²⁾
Shechitatum ts₁⁽³³⁾
ba'tzafon ts₂⁽³³⁾ v'kibul ts₃⁽³³⁾
daman ts₄⁽³³⁾ bi'chli ts₅⁽³³⁾
sharet ts₆⁽³³⁾ ba'tzafon, ts₇⁽³³⁾
v'daman ts₁⁽³⁴⁾ ta'un ts₂⁽³⁴⁾
shtei ts₃⁽³⁴⁾ matanot ts₄⁽³⁴⁾
shehen ts₅⁽³⁴⁾ arba. ts₆⁽³⁴⁾

לְסַבֵּב ts₆⁽²¹⁾ וּבָא ts₅⁽²¹⁾ לְזִקְנִית ts₄⁽²¹⁾ דָּרֹמִית ts₈⁽²¹⁾ מִזְרָחִית ts₇⁽²¹⁾ צְפָנִית ts₉⁽²¹⁾ מִעָרָבִית ts₃⁽²²⁾ דָּרוּמִית ts₁⁽²²⁾ שִׁירִי ts₄⁽²²⁾ שָׂופֵךְ ts₂⁽²³⁾ הַדָּם ts₃⁽²³⁾ עַל ts₅⁽²³⁾ הַיּוֹסֵד ts₆⁽²³⁾ תְּדֻרּוֹכִי ts₇⁽²³⁾ וּנְאַכְלָיו ts₁⁽²⁴⁾ לְפִנֵּים ts₂⁽²⁴⁾ מִן ts₃⁽²⁴⁾ לְזֶכֶר ts₄⁽²⁴⁾ הַקְלָעִים ts₅⁽²⁴⁾ בְּכָל ts₇⁽²⁴⁾ מִאָכֵל ts₆⁽²⁴⁾ וְלִילָה ts₉⁽²⁴⁾ לְיּוֹם ts₈⁽²⁴⁾ עַד ts₂⁽²⁵⁾ חִזּוֹת ts₅⁽²⁵⁾ הַעֲלָה ts₃⁽²⁶⁾ קָדְשִׁים ts₂⁽²⁶⁾ קָדֵש ts₁⁽²⁶⁾ שְׁחִיטָתָה ts₂⁽²⁷⁾ בָּצְפּוֹן ts₁⁽²⁷⁾ וְקַבּוֹל ts₃⁽²⁷⁾ דָּמָה ts₄⁽²⁷⁾ בְּכָל ts₇⁽²⁷⁾ שְׁרָת ts₆⁽²⁷⁾ בָּצְפּוֹן ts₅⁽²⁷⁾ זְדָקָה ts₂⁽²⁸⁾ טָעוֹנָה ts₁⁽²⁸⁾ שְׁתִי ts₅⁽²⁸⁾ מַתְנוֹת ts₄⁽²⁸⁾ שְׁהָן ts₃⁽²⁸⁾ אַרְבָּעַ ts₁⁽²⁹⁾ וְטָעוֹנָה ts₆⁽²⁸⁾ הַפְשָׁת ts₃⁽²⁹⁾ וּנוֹתָה ts₂⁽²⁹⁾ לְאַשִׁים ts₅⁽²⁹⁾ וְכָלִיל ts₄⁽²⁹⁾ צְלָמִי ts₂⁽³⁰⁾ צְבּוּר ts₁⁽³⁰⁾ וְאַשְׁמוֹת ts₄⁽³⁰⁾ אַל ts₃⁽³⁰⁾ הַמִּשְׁמָן ts₃⁽³¹⁾ אַשְׁמָם ts₂⁽³¹⁾ קְעִילָות ts₅⁽³¹⁾ אַשְׁמָם ts₄⁽³¹⁾ שְׁפָחָה ts₈⁽³¹⁾ אַשְׁמָם ts₇⁽³¹⁾ חִרּוֹפָה ts₁₀⁽³¹⁾ אַשְׁמָם ts₉⁽³¹⁾ נְזִיר ts₁⁽³¹⁾ אַשְׁמָם ts₁₁⁽³¹⁾ תְּלִויִי ts₄⁽³²⁾ שְׁחִיטָתָן ts₃⁽³²⁾ בָּצְפּוֹן ts₂⁽³³⁾ וְקַבּוֹל ts₃⁽³³⁾ דָּמָן ts₄⁽³³⁾ שְׁרָת ts₇⁽³³⁾ בָּצְפּוֹן ts₆⁽³³⁾ זְדָקָה ts₂⁽³⁴⁾ טָעוֹנָה ts₁⁽³⁴⁾ מַתְנוֹת ts₅⁽³⁴⁾ אַרְבָּעַ ts₆⁽³⁴⁾

four. And they are eaten, _{ts₁(35)} within the curtains by the males of the priesthood. with any _{ts₁(36)} food, for a day and a night, until midnight.

The thanksgiving-offering, _{ts₁(37)} and the ram of a Nazirite, are offerings of lesser holiness. Their slaughter, _{ts₁(38)} is in any place in the Courtyard, and their blood requires two applications that are four. And they are eaten, _{ts₁(39)} in the entire city, by anyone, with any food, for a day and a night, until midnight. The portion separated, _{ts₁(40)} from them is like them, except that the separated portion is eaten by the priests, by their wives, and their children, _{ts₁(42)} and their servants.

Peace-offerings, _{ts₁(43)} are offerings of lesser holiness. Their slaughter is in any place in the Courtyard, and their blood requires two applications that are four. And they are eaten, _{ts₁(44)} in the entire city, by anyone, with any food, for two days and one night. _{ts₁(47)} The portion separated from them is like them, except that the separated portion is eaten by the priests, by their wives, and their children, _{ts₁(48)} and their

v'ne'echalin _{ts₁(35)} lifnim _{ts₂(35)}
 min, _{ts₃(35)} ha'kela'im _{ts₄(35)}
 l'zichrei _{ts₅(35)} kehunah, _{ts₆(35)}
 b'chol, _{ts₁(36)} ma'achal, _{ts₂(36)}
 l'yom, _{ts₃(36)} va'lailah, _{ts₄(36)} ad t
 S₅(36) chatzot, _{ts₆(36)} Ha'todah, _t
 S₁(37) v'eil, _{ts₂(37)} nazir, _{ts₃(37)}
 kodashim, _{ts₄(37)} kalim, _{ts₅(37)}
 shechitatum, _{ts₁(38)} b'chol, _t
 S₂(38) makom, _{ts₃(38)} ba'azarah,
 ts₄(38) v'daman, _{ts₅(38)} ta'un, _{ts₆(38)}
 shtei, _{ts₇(38)} matanot, _{ts₈(38)}
 shehen, _{ts₉(38)} arba, _{ts₁₀(38)}
 v'ne'echalin, _{ts₁(39)} b'chol, _{ts₁(40)}
 ha'ir, _{ts₂(40)} l'chol, _{ts₃(40)} adam, _t
 S₄(40) b'chol, _{ts₅(40)} ma'achal, _t
 l'yom, _{ts₇(40)} va'lailah, _{ts₈(40)}
 ad, _{ts₉(40)} chatzot, _{ts₁₀(40)}
 Ha'muram, _{ts₁(41)} mehem, _t
 S₂(41) ka'yotzei, _{ts₃(41)} va'hem, _t
 S₄(41) ela, _{ts₅(41)} she'ha'muram, _t
 S₆(41) ne'echal, _{ts₇(41)}
 la'kohanim, _{ts₈(41)}
 li'nesheihem, _{ts₉(41)}
 ul'venihem, _{ts₁(42)}
 ul'avdeihem, _{ts₂(42)}
 Shelamim, _{ts₁(43)} kodashim, _t
 S₂(43) kalim, _{ts₃(43)}
 shechitatum, _{ts₁(44)} b'chol, _t
 S₂(44) makom, _{ts₃(44)} ba'azarah,
 ts₄(44) v'daman, _{ts₅(44)} ta'un, _{ts₆(44)}
 shtei, _{ts₇(44)} matanot, _{ts₈(44)}
 shehen, _{ts₉(44)} arba, _{ts₁₀(44)}
 v'ne'echalin, _{ts₁(45)} b'chol, _{ts₁(46)}
 ha'ir, _{ts₂(46)} l'chol, _{ts₃(46)} adam, _t
 S₄(46) b'chol, _{ts₅(46)} ma'achal, _t
 S₆(46) li'shnei, _{ts₇(46)} yamim, _{ts₈(46)}
 v'lailah, _{ts₉(46)} echad, _{ts₁₀(47)}
 Ha'muram, _{ts₂(47)} mehem, _t
 S₃(47) ka'yotzei, _{ts₄(47)} va'hem, _t
 S₅(47) ela, _{ts₆(47)} she'ha'muram, _t
 S₇(47) ne'echal, _{ts₈(47)}
 la'kohanim, _{ts₉(47)}
 li'nesheihem, _{ts₁₀(47)}
 ul'venihem, _{ts₁(48)}
 ul'avdeihem, _{ts₂(48)}

וְנִאֵלָיו לִפְנֵים מִן tS₁(35) tS₂(35)
 הַקְלָעִים לִזְכָרִי tS₃(35) tS₄(35)
 בְּכָל כְהֻנָה, tS₅(35) tS₆(35)
 מְאָכֵל לִיּוֹם tS₇(36) tS₈(36)
 וּלְילָה עַד חֲצֹות. tS₉(36) tS₁₀(37)
 הַתּוֹדָה וְאִיל tS₁₁(37) tS₁₂(36)
 קְדָשִׁים נִזְבָּח tS₁₃(37) tS₁₄(37)
 קְלִים שְׁחִיטָתָן tS₁₅(37) tS₁₆(37)
 בְּכָל מִקְדָּם טַעֲנוֹן tS₁₇(38) tS₁₈(38)
 בְּעִזָרָה וְדַמָן מַתְנָנוֹת tS₁₉(38) tS₂₀(38)
 שְׁחָנָה אֶרְבָע. tS₂₁(38) tS₂₂(38)
 וְנִאֵלָיו בְּכָל אָדָם, tS₂₃(39) tS₂₄(39)
 הַעִיר לְכָל אָדָם, tS₂₅(40) tS₂₆(40)
 בְּכָל מְאָכֵל בְּכָל לִיּוֹם חֲצֹות. tS₂₇(40) tS₂₈(40)
 מְרָחָם כְיוֹצָא tS₂₉(41) tS₃₀(41)
 בְּהָם אֶלְאָה נְאָכֵל tS₃₁(41) tS₃₂(41)
 שְׁהָמָרָם לְנִשְׂרָהָם tS₃₃(41) tS₃₄(41)
 וְלְבָנָיהם וְלַעֲבָדָיהם. tS₃₅(42) tS₃₆(42)
 שְׁלָמִים קְדָשִׁים tS₃₇(43) tS₃₈(42)
 קְלִים שְׁחִיטָתָן tS₃₉(43) tS₄₀(43)
 בְּכָל מִקְדָּם טַעֲנוֹן tS₄₁(44) tS₄₂(44)
 בְּעִזָרָה וְדַמָן שְׁתִי tS₄₃(44) tS₄₄(44)
 שְׁחָנָה אֶרְבָע. tS₄₅(44) tS₄₆(44)
 וְנִאֵלָיו בְּכָל אָדָם, tS₄₇(45) tS₄₈(45)
 הַעִיר לְכָל אָדָם, tS₄₉(46) tS₅₀(46)
 בְּכָל מְאָכֵל בְּכָל לִיּוֹם שְׁחָנָה tS₅₁(46) tS₅₂(46)
 מְרָחָם כְיוֹצָא בְּהָם, tS₅₃(47) tS₅₄(47)
 אֶחָד הַמּוֹרָם כְיוֹצָא שְׁהָמָרָם tS₅₅(47) tS₅₆(47)
 נְאָכֵל לְכָנָים tS₅₇(47) tS₅₈(47)
 לְנִשְׂרָהָם וְלַעֲבָדָיהם. tS₅₉(47) tS₆₀(47)
 tS₂(48)

servants. The firstborn, t_{s₁(49)} and the tithe, and the Passover offering, are offerings of lesser holiness. Their slaughter ts_{s₁(50)} is in any place in the Courtyard, and their blood requires one application. ts_{s₁(51)} provided that one applies it toward the base. There was a difference ts_{s₁(52)} in their eating. The firstborn ts_{s₁(53)} is eaten by the priests, and the tithe by any person. And they are eaten ts_{s₁(54)} in the entire city, with any food, for two days and one night. ts_{s₁(55)} The Passover offering is not eaten except at night, and it is not eaten except until midnight. And it is not ts_{s₁(56)} eaten except by its registered members, and it is not eaten except roasted.

Source: Mishnah Zevachim, Chapter 5

Ha'bechor ts_{s₁(49)}
 v'ha'ma'aser ts_{s₂(49)}
 v'ha'Pesach, ts_{s₃(49)}
 kodashim ts_{s₄(49)} kalim. ts_{s₅(49)}
 shechitatum ts_{s₁(50)} b'chol t
 makom ts_{s₃(50)} ba'azarah,
 v'daman ts_{s₅(50)} ta'un ts_{s₆(50)}
 matanah ts_{s₇(50)} echat, ts_{s₁(51)}
 u'vilvad ts_{s₂(51)} she'yiten ts_{s₃(51)}
 k'neged ts_{s₄(51)} ha'yesod. ts_{s₅(51)}
 Shina ts_{s₁(52)} ba'achilatan. t
 Ha'bechor ts_{s₁(53)}
 ne'echal ts_{s₂(53)} la'kohanim, t
 v'ha'ma'aser ts_{s₄(53)} l'chol
 adam. ts_{s₆(53)}
 v'ne'echalin ts_{s₁(54)} b'chol ts_{s₂(54)}
 ha'ir, ts_{s₃(54)} b'chol ts_{s₄(54)}
 ma'achal, ts_{s₅(54)} li'shnei ts_{s₆(54)}
 yamim ts_{s₇(54)} v'lailah ts_{s₈(54)}
 echad. ts_{s₁(55)} Ha'Pesach ts_{s₂(55)}
 eino ts_{s₃(55)} ne'echal ts_{s₄(55)} ela t
 ba'lailah, ts_{s₅(55)} v'eino ts_{s₇(55)}
 ne'echal ts_{s₈(55)} ela ts_{s₉(55)} ad ts_{s₁₀(55)}
 chatzot. ts_{s₁₁(55)} v'eino ts_{s₁(56)}
 ne'echal ts_{s₂(56)} ela ts_{s₃(56)}
 li'menu'yav, ts_{s₄(56)} v'eino ts_{s₅(56)}
 ne'echal ts_{s₆(56)} ela ts_{s₇(56)} tzali. t
 ts_{s₈(56)}

הבכור והמעשר ts_{s₁(49)} ts_{s₂(49)}
 והפסחת קדשים ts_{s₃(49)} ts_{s₄(49)}
 קלילים. שחיטתן ts_{s₅(49)} ts_{s₁(50)}
 בכל מיקום טעון ts_{s₂(50)} ts_{s₃(50)}
 בעזרה, ודמן טעון ts_{s₄(50)} ts_{s₅(50)}
 מתנה אחת ts_{s₆(50)} ts_{s₇(50)}
 ובכלב שיתן כנגד ts_{s₈(51)} ts_{s₂(51)}
 שנה. היסוד ts_{s₄(51)} ts_{s₅(51)}
 באכילתן הבכור ts_{s₂(52)} ts_{s₁(52)}
 נאכל לכהנים ts_{s₃(53)} ts_{s₂(53)}
 והמעשר לכל ts_{s₄(53)} ts_{s₅(53)}
 אדם. ונאכלין בכל ts_{s₆(53)} ts_{s₇(53)}
 מأكل לשוני ts_{s₈(54)} ts_{s₃(54)}
 ימים ולילה אחד. ts_{s₇(54)} ts_{s₈(54)}
 הפסח אינו ts_{s₁(55)} ts_{s₂(55)}
 נאכל אלא בלילה ts_{s₄(55)} ts_{s₅(55)}
 איןנו נאכל ts_{s₆(55)} ts_{s₈(55)}
 אלא עז חצotta. ts_{s₉(55)} ts_{s₁₀(55)}
 איןנו נאכל ts_{s₁₁(56)} ts_{s₁₁(56)}
 אלא למונויו איןנו ts_{s₄(56)} ts_{s₃(56)}
 נאכל אלא ts_{s₆(56)} ts_{s₅(56)}
 צל. ts_{s₈(56)}

Rabbi Yishmael Omer (Rabbi Yishmael Says)

Introduction: The full text of the Baraitta listing the thirteen hermeneutical principles (Middot) by which the Torah is expounded, as taught by Rabbi Yishmael. It serves as an introduction to the study of rabbinic texts.

Instruction: Recited during the introductory part of the Shacharit (morning) service, preceding Pesukei D'Zimra.

Rabbi ts_{s₁(1)} Yishmael says:
 By thirteen principles
 the Torah is expounded:
 1, From a light and a
 heavy. 2, ts_{s₁(2)} And from an
 expression equivalent.
 3, ts_{s₁(3)} From a
 constructing of a
 principle from one
 verse, and from a
 constructing of a
 principle from two

Rabbi ts_{s₁(1)} Yishmael ts_{s₂(1)}
 omer: ts_{s₃(1)} bishlosh ts_{s₄(1)}
 esrei ts_{s₅(1)} midot ts_{s₆(1)}
 haTorah ts_{s₇(1)} nidreshet: ts_{s₈(1)}
 Aleph. ts_{s₉(1)} mi'kal ts_{s₁₀(1)}
 va'chomer, ts_{s₁₁(1)} Bet. ts_{s₁(2)}
 u'mi'gzerah ts_{s₂(2)} shavah. t
 ts_{s₃(2)} Gimmel. ts_{s₁(3)} mi'binyan t
 ts_{s₂(3)} av ts_{s₃(3)} mi'katuv ts_{s₄(3)}
 echad, ts_{s₅(3)} u'mi'binyan ts_{s₆(3)}
 av ts_{s₇(3)} mi'shnei ts_{s₈(3)}
 ketuvim. ts_{s₉(3)}

רבי ישמעאל ts_{s₁(1)} ts_{s₂(1)}
 אומר: ts_{s₃(1)} בשלש ts_{s₄(1)}
 עשרה מדות ts_{s₅(1)} ts_{s₆(1)}
 התורה נדרשת: ts_{s₇(1)} ts_{s₈(1)} א.
 ב. ts_{s₉(1)} ts_{s₁₀(1)} מצל וחומר.
 מינרזה שורה ג. ts_{s₁(2)} ts_{s₂(2)}
 מבניין אב ts_{s₃(3)} ts_{s₂(3)}
 כתוב אחיד ts_{s₄(3)} ts_{s₅(3)}
 מבניין אב ts_{s₆(3)} ts_{s₇(3)} משני ts_{s₈(3)}
 כתובים. ts_{s₉(3)}

verses. 4, ts₁⁽⁴⁾ From a general and a specific. 5, ts₁⁽⁵⁾ And from a specific and a general. 6, ts₁⁽⁶⁾ A general and a specific and a general, you may not judge except by what is similar to the specific. 7, ts₁⁽⁷⁾ From a general that needs a specific, and from a specific that needs a general. 8, ts₁⁽⁸⁾ Anything that was in a general rule and came out from the general rule to teach, not to teach about itself did it come out. but, ts₁⁽⁹⁾ to teach about the entire general rule it came out. 9, ts₁⁽¹⁰⁾ Anything that was in a general rule and came out to argue another argument that is similar to its subject, it came out. to be lenient, ts₁⁽¹¹⁾ and not to be stringent. 10, ts₁⁽¹²⁾ Anything that was in a general rule and came out to argue another argument that is not similar to its subject. it came out, ts₁⁽¹³⁾ to be lenient and to be stringent. 11, ts₁⁽¹⁴⁾ Anything that was in a general rule and came out to be judged by a matter the new, you are not. ts₁⁽¹⁵⁾ able to return it to its general rule until it is returned by the verse to its general rule explicitly. 12, ts₁⁽¹⁶⁾ A thing that is learned from its context, and a thing that

Dalet. ts₁⁽⁴⁾ mi'klal ts₂⁽⁴⁾
 u'prat. ts₃⁽⁴⁾ Heh. ts₁⁽⁵⁾
 u'mi'prat ts₂⁽⁵⁾ u'chlal. ts₃⁽⁵⁾
 Vav. ts₁⁽⁶⁾ Klal ts₂⁽⁶⁾ u'prat ts₃⁽⁶⁾
 u'chlal, ts₄⁽⁶⁾ ee ts₅⁽⁶⁾ atah ts₆⁽⁶⁾
 dan ts₇⁽⁶⁾ ela ts₈⁽⁶⁾ k'ein ts₉⁽⁶⁾
 ha'prat. ts₁₀⁽⁶⁾ Zayin. ts₁⁽⁷⁾
 mi'klal ts₂⁽⁷⁾ shehu ts₃⁽⁷⁾
 tzarich ts₄⁽⁷⁾ li'frat, ts₅⁽⁷⁾
 u'mi'prat ts₆⁽⁷⁾ shehu ts₇⁽⁷⁾
 tzarich ts₈⁽⁷⁾ li'chlal. ts₉⁽⁷⁾
 Chet. ts₁⁽⁸⁾ Kol ts₂⁽⁸⁾ davar ts₃⁽⁸⁾
 shehayah ts₄⁽⁸⁾ bi'chlal ts₅⁽⁸⁾
 v'yatza ts₆⁽⁸⁾ min ts₇⁽⁸⁾ ha'klal t
 l'lamed, ts₉⁽⁸⁾ lo ts₁₀⁽⁸⁾
 l'lamed ts₁₁⁽⁸⁾ al ts₁₂⁽⁸⁾ atzmo t
 ts₁₃⁽⁸⁾ yatza, ts₁₄⁽⁸⁾ ela ts₁⁽⁹⁾
 l'lamed ts₂⁽⁹⁾ al ts₃⁽⁹⁾ ha'klal ts₄⁽⁹⁾
 kulo ts₅⁽⁹⁾ yatza. ts₆⁽⁹⁾ Tet. ts₁⁽¹⁰⁾
 Kol ts₂⁽¹⁰⁾ davar ts₃⁽¹⁰⁾
 shehayah ts₄⁽¹⁰⁾ bi'chlal ts₅⁽¹⁰⁾
 v'yatza ts₆⁽¹⁰⁾ lit'on ts₇⁽¹⁰⁾ to'an t
 ts₈⁽¹⁰⁾ acher ts₉⁽¹⁰⁾ shehu ts₁₀⁽¹⁰⁾
 k'inynano, ts₁₁⁽¹⁰⁾ yatza ts₁₂⁽¹⁰⁾
 l'hakel ts₁⁽¹¹⁾ v'lo ts₂⁽¹¹⁾
 l'hachmir. ts₃⁽¹¹⁾ Yud. ts₁⁽¹²⁾ Kol
 ts₂⁽¹²⁾ davar ts₃⁽¹²⁾ shehayah t
 ts₄⁽¹²⁾ bi'chlal ts₅⁽¹²⁾ v'yatza ts₆⁽¹²⁾
 lit'on ts₇⁽¹²⁾ to'an ts₈⁽¹²⁾ acher t
 ts₉⁽¹²⁾ she'lo ts₁₀⁽¹²⁾ k'inynano, t
 ts₁₁⁽¹²⁾ yatza ts₁₃⁽¹²⁾ l'hakel ts₂⁽¹³⁾
 ul'hachmir. ts₃⁽¹³⁾
 Yud-Aleph. ts₁⁽¹⁴⁾ Kol ts₂⁽¹⁴⁾
 davar ts₃⁽¹⁴⁾ shehayah ts₄⁽¹⁴⁾
 bi'chlal ts₅⁽¹⁴⁾ v'yatza ts₆⁽¹⁴⁾
 lidon ts₇⁽¹⁴⁾ ba'davar ts₈⁽¹⁴⁾
 he'chadash, ts₉⁽¹⁴⁾ ee ts₁₀⁽¹⁴⁾
 atah ts₁⁽¹⁵⁾ yachol ts₂⁽¹⁵⁾
 l'hachaziro ts₃⁽¹⁵⁾ li'chlalo t
 ts₄⁽¹⁵⁾ ad ts₅⁽¹⁵⁾
 she'yachazirenu ts₆⁽¹⁵⁾
 ha'katuv ts₇⁽¹⁵⁾ li'chlalo ts₈⁽¹⁵⁾
 b'ferush. ts₉⁽¹⁵⁾ Yud-Bet. ts₁⁽¹⁶⁾
 Davar ts₂⁽¹⁶⁾ ha'lamed ts₃⁽¹⁶⁾
 me'inynano, ts₄⁽¹⁶⁾ v'davar t
 ts₅⁽¹⁶⁾

מִכְלָל וּפֶרֶט. ts₁⁽⁴⁾ ד ts₂⁽⁴⁾
 וּמִפְרֵט ts₂⁽⁵⁾ וּכְלָל. ts₁⁽⁵⁾ ה
 כְּלָל ts₃<sup>(6) וּפֶרֶט ts₁⁽⁶⁾ וְכָל,
 אַתָּה ts₆⁽⁶⁾ ts₅⁽⁶⁾ ts₄⁽⁶⁾ ז ts₁⁽⁶⁾ ז
 מִכְלָל ts₂⁽⁷⁾ ts₁⁽⁷⁾ ts₁₀⁽⁶⁾ ז ts₂⁽⁷⁾ שְׁהֹא צְרִיר ts₃⁽⁷⁾
 וּמִפְרֵט ts₆⁽⁷⁾ ts₅⁽⁷⁾ ts₇⁽⁷⁾ שְׂהֹא לְפֶרֶט
 צְרִיר ts₈⁽⁷⁾ ts₉⁽⁷⁾ ts₈⁽⁷⁾ לְכָל. ts₉⁽⁷⁾ כָּל
 דָבָר ts₄⁽⁸⁾ ts₃⁽⁸⁾ ts₂⁽⁸⁾ שְׂהִיר
 בְּכָל ts₆⁽⁸⁾ ts₅⁽⁸⁾ ts₇⁽⁸⁾ לְלִימָד, ts₈⁽⁸⁾ לְלִימָד עַל
 הַכְּלָל ts₃⁽⁹⁾ ts₂⁽⁹⁾ ts₁⁽⁹⁾ לְלִימָד עַל
 כָּל ts₆⁽⁹⁾ ts₅⁽⁹⁾ ts₄⁽⁹⁾ כָּל
 דָבָר ts₃⁽¹⁰⁾ ts₂⁽¹⁰⁾ ts₁⁽¹⁰⁾ שְׂהִיר
 בְּכָל ts₆⁽¹⁰⁾ ts₅⁽¹⁰⁾ ts₇⁽¹⁰⁾ לְטֻעַן
 טֻעַן ts₈⁽¹⁰⁾ ts₇⁽¹⁰⁾ ts₉⁽¹⁰⁾ שְׂהֹא כְּעִינָנוֹ
 וְצָא ts₁₁⁽¹⁰⁾ ts₁₀⁽¹⁰⁾ ts₁₁⁽¹⁰⁾ לְהַקְלָל
 לְהַחְמָר. ts₁⁽¹¹⁾ ts₃⁽¹¹⁾ ts₂⁽¹¹⁾ כָּל
 דָבָר ts₄⁽¹²⁾ ts₃⁽¹²⁾ ts₂⁽¹²⁾ שְׂהִיר
 בְּכָל ts₆⁽¹²⁾ ts₅⁽¹²⁾ ts₇⁽¹²⁾ לְטֻעַן
 שְׂלָא ts₈⁽¹²⁾ ts₇⁽¹²⁾ ts₉⁽¹²⁾ שְׂהֹא כְּעִינָנוֹ
 וְצָא ts₁₁⁽¹²⁾ ts₁₀⁽¹²⁾ ts₁₁⁽¹²⁾ לְהַקְלָל
 וְלְהַחְמָר.¹ ts₁⁽¹²⁾ ts₃⁽¹²⁾ כָּל
 דָבָר ts₂⁽¹⁴⁾ ts₁⁽¹⁴⁾ ts₃⁽¹³⁾ שְׂהִיר
 בְּכָל ts₅⁽¹⁴⁾ ts₄⁽¹⁴⁾ ts₃⁽¹⁴⁾ וְיַצָּא
 בְּכָל ts₇⁽¹⁴⁾ ts₆⁽¹⁴⁾ ts₈⁽¹⁴⁾ הַחֲדָשָׁה
 שְׂלָא ts₁₀⁽¹⁴⁾ ts₉⁽¹⁴⁾ ts₈⁽¹⁴⁾ אֵין
 אַתָּה ts₁₅⁽¹⁵⁾ ts₁₄⁽¹⁵⁾ ts₁₃⁽¹⁵⁾ כְּכָל
 לְהַחְזִיר ts₆⁽¹⁵⁾ ts₅⁽¹⁵⁾ ts₄⁽¹⁵⁾ שְׂיִיחְזִירָנוּ
 עַד ts₈⁽¹⁵⁾ ts₇⁽¹⁵⁾ ts₆⁽¹⁵⁾ לְכָלְלוּ
 הַכְּתּוֹב ts₇⁽¹⁵⁾ ts₆⁽¹⁵⁾ ts₈⁽¹⁵⁾ בְּפַרְושָׁה
 דָבָר ts₁⁽¹⁶⁾ ts₉⁽¹⁵⁾ ts₁⁽¹⁶⁾ הַלִּמְדָה
 וְדָבָר ts₅⁽¹⁶⁾</sup>

is learned from its end.
13,_{ts₁(17)} And so, two
 verses that contradict
 this one with this one,
 until comes the verse
 the third and decides
 between them.

Source: Baraitta of Rabbi Yishmael

ha'lamed_{ts₆(16)} mi'sofo._{ts₇(16)}
Yud-Gimmel,_{ts₁(17)} v'chen_t
{s₂(17)} shnei{ts₃(17)} ketuvim_{ts₄(17)}
 ha'mach'chishim_{ts₅(17)} zeh_t
{s₆(17)} et{ts₇(17)} zeh,_{ts₈(17)} ad_{ts₉(17)}
 she'yavo_{ts₁₀(17)} ha'katuv_{ts₁₁(17)}
 ha'shlishi_{ts₁₂(17)} v'yachria_t
{s₁₃(17)} beineihem.{ts₁₄(17)}

הַלְמָד⁽¹⁶⁾ מֵסּוֹפֶן⁽¹⁶⁾ יִגְרֵן⁽¹⁶⁾.
⁽¹⁷⁾שְׁנִי⁽¹⁷⁾ וְכֵל⁽¹⁷⁾ שְׁנִי⁽¹⁷⁾ יִגְרֵן⁽¹⁷⁾.
 כְּתֻבִים⁽¹⁷⁾ הַמְכִחִישִׁים⁽¹⁷⁾
⁽¹⁷⁾זֶה⁽¹⁷⁾, אֲתָה⁽¹⁷⁾ זֶה⁽¹⁷⁾, אֲתָה⁽¹⁷⁾ זֶה⁽¹⁷⁾,
 עַד⁽¹⁷⁾ שִׁיבּוֹא⁽¹⁷⁾ הַכְּתוּב⁽¹⁷⁾ הַשְׁלִישִׁי⁽¹⁷⁾
 יִכְרַעַי⁽¹⁷⁾ בֵּיןֵיכֶם⁽¹⁷⁾.

Concluding Prayer for Korbanot

May it be Your will, ETERNAL our God and God of our ancestors, that the Holy Temple be rebuilt speedily in our days, and grant us our portion in Your Torah. And there we will serve You with awe as in days of old and as in ancient years.

יהי רצון מלפנייך יי אלהינו ואלהינו
 אבותינו, שיבנה בית המקדש במהרה
 ביוםינו, ותן חלוקנו בתורתך. ושם
 נעבדך ביראה כימי עולם וכשנים
 קדמוניות.