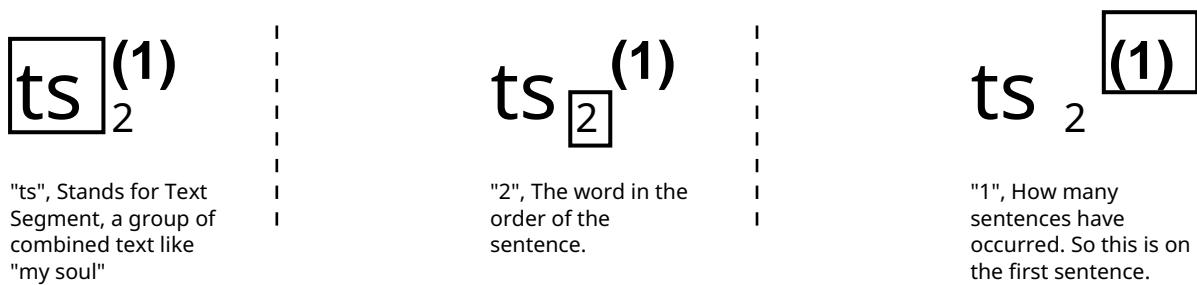


## Service: Waking Prayers

### Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.



## Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

### Modei Ani (I Give Thanks)

Introduction: Give thanks upon waking

Instruction: Said with hands clasped together

Grateful<sub>ts<sub>1</sub>(1)</sub> am I before  
You King living and  
eternal that You  
returned in me my soul  
with compassion great is  
Your faithfulness.

Modeh<sub>ts<sub>1</sub>(1)</sub> ani<sub>ts<sub>2</sub>(1)</sub>  
l'fanekha<sub>ts<sub>3</sub>(1)</sub> melekh<sub>ts<sub>4</sub>(1)</sub>  
khai<sub>ts<sub>5</sub>(1)</sub> v'kayam<sub>ts<sub>6</sub>(1)</sub>  
shechezarta<sub>ts<sub>7</sub>(1)</sub> bi<sub>ts<sub>8</sub>(1)</sub>  
nishmati<sub>ts<sub>9</sub>(1)</sub> b'chemlah<sub>t</sub>  
rabbah<sub>ts<sub>11</sub>(1)</sub>  
emunatekha<sub>ts<sub>12</sub>(1)</sub>

moder<sub>ts<sub>1</sub>(1)</sub> ani<sub>ts<sub>2</sub>(1)</sub>  
ml<sub>ts<sub>3</sub>(1)</sub> l<sub>ts<sub>4</sub>(1)</sub>  
shachzart<sub>ts<sub>5</sub>(1)</sub> b<sub>ts<sub>6</sub>(1)</sub>  
nshmati<sub>ts<sub>7</sub>(1)</sub> bchmelah<sub>ts<sub>8</sub>(1)</sub>  
rba<sub>ts<sub>9</sub>(1)</sub> amonat<sub>ts<sub>10</sub>(1)</sub>

### Netilat Yadayim (Washing of Hands)

Introduction: Blessing for washing the hands

Instruction: Recited after ritual washing of the hands, before drying them.

Blessed<sub>ts<sub>1</sub>(1)</sub> You are  
ETERNAL our G-d King of  
the universe who has  
sanctified us with his  
commandments and  
commanded us  
concerning the washing  
of hands.

Baruch<sub>ts<sub>1</sub>(1)</sub> atah<sub>ts<sub>2</sub>(1)</sub> Ad-nai  
Eloheinu<sub>ts<sub>4</sub>(1)</sub> melekh<sub>t</sub>  
ha'olam<sub>ts<sub>6</sub>(1)</sub> asher<sub>ts<sub>7</sub>(1)</sub>  
kid'shanu<sub>ts<sub>8</sub>(1)</sub> b'mitzvotav  
v'tzivanu<sub>ts<sub>10</sub>(1)</sub> al<sub>ts<sub>11</sub>(1)</sub>  
netilat<sub>ts<sub>12</sub>(1)</sub> yadayim<sub>ts<sub>13</sub>(1)</sub>

barou<sub>ts<sub>1</sub>(1)</sub> atah<sub>ts<sub>2</sub>(1)</sub>  
alhino<sub>ts<sub>4</sub>(1)</sub> mal<sub>ts<sub>5</sub>(1)</sub>  
hulom<sub>ts<sub>6</sub>(1)</sub> asher<sub>ts<sub>7</sub>(1)</sub>  
kdoshnu<sub>ts<sub>9</sub>(1)</sub> b'mtzotio<sub>ts<sub>8</sub>(1)</sub>  
tzanu<sub>ts<sub>11</sub>(1)</sub> ul<sub>ts<sub>10</sub>(1)</sub>  
dib<sub>ts<sub>13</sub>(1)</sub>

## Asher Yatzar (Who Formed)

Introduction: Blessing for after using the restroom.

Instruction: Recited after using the restroom and washing one's hands.

Blessed<sub>ts<sub>1</sub>(1)</sub> You Ad-nai our G-d King of the universe Who formed the human with wisdom and created in him openings\* openings\* hollows\* hollows\*. It is revealed<sub>ts<sub>1</sub>(2)</sub> and known before the Throne of Your Glory that if were to be opened one of them or were to be sealed one of them it is not possible to survive and to stand before You. Blessed<sub>ts<sub>1</sub>(3)</sub> You Ad-nai Who heals all flesh and acts wondrously to do

Baruch<sub>ts<sub>1</sub>(1)</sub> atah<sub>ts<sub>2</sub>(1)</sub> Ad-nai<sub>ts<sub>3</sub>(1)</sub> Eloheinu<sub>ts<sub>4</sub>(1)</sub> melekh<sub>t</sub>  
 ts<sub>5</sub>(1) ha'olam<sub>ts<sub>6</sub>(1)</sub> asher<sub>ts<sub>7</sub>(1)</sub> yatzar<sub>ts<sub>8</sub>(1)</sub> et<sub>ts<sub>9</sub>(1)</sub> ha'adam<sub>t</sub>  
 ts<sub>10</sub>(1) b'chokhma<sub>ts<sub>11</sub>(1)</sub> u'vara<sub>ts<sub>12</sub>(1)</sub> vo<sub>ts<sub>13</sub>(1)</sub> n'kavim<sub>t</sub>  
 ts<sub>14</sub>(1) n'kavim<sub>ts<sub>15</sub>(1)</sub> chalulim<sub>t</sub>  
 ts<sub>16</sub>(1) chalulim<sub>ts<sub>17</sub>(1)</sub> Galui<sub>ts<sub>18</sub>(2)</sub> v'yadua<sub>ts<sub>2</sub>(2)</sub> lifnei<sub>ts<sub>3</sub>(2)</sub> kissei<sub>t</sub>  
 ts<sub>4</sub>(2) kh'vodekha<sub>ts<sub>5</sub>(2)</sub> she'im<sub>t</sub>  
 ts<sub>6</sub>(2) yipate'ach<sub>ts<sub>7</sub>(2)</sub> echad<sub>t</sub>  
 ts<sub>8</sub>(2) mehem<sub>ts<sub>9</sub>(2)</sub> O<sub>ts<sub>10</sub>(2)</sub> yisatem<sub>ts<sub>11</sub>(2)</sub> echad<sub>ts<sub>12</sub>(2)</sub>  
 mehem<sub>ts<sub>13</sub>(2)</sub> ee<sub>ts<sub>14</sub>(2)</sub> efshar<sub>t</sub>  
 ts<sub>15</sub>(2) l'hitzayem<sub>ts<sub>16</sub>(2)</sub> v'la'amod<sub>ts<sub>17</sub>(2)</sub> l'fanekha<sub>t</sub>  
 ts<sub>18</sub>(2) Baruch<sub>ts<sub>1</sub>(3)</sub> atah<sub>ts<sub>2</sub>(3)</sub> Ad-nai<sub>ts<sub>3</sub>(3)</sub> rofeh<sub>ts<sub>4</sub>(3)</sub> khol<sub>t</sub>  
 ts<sub>5</sub>(3) basar<sub>ts<sub>6</sub>(3)</sub> u'mafli<sub>ts<sub>7</sub>(3)</sub> la'asot<sub>ts<sub>8</sub>(3)</sub>

ברוך אתה אדנאי מלך העולם אשר יצר את האדם בכח מה נקיים כלולים לפני ידו כבודם שאם יפתח אחד יסתם או מחהם אחד לאפשר להתקנים לפניו ברוך אתה בשר כל רופא ומפליא לעשנות

## Elohai Neshamah (My G-d, the Soul)

Introduction: A prayer acknowledging the purity of the soul, recited upon waking.

Instruction: Recited in the morning blessings, traditionally upon waking.

My G-d,<sub>ts<sub>1</sub>(1)</sub> the soul which you have given in me pure it is. You<sub>ts<sub>1</sub>(2)</sub> created it, You formed it, You breathed it into me, and you preserve it within me,<sub>ts<sub>1</sub>(3)</sub> and you will eventually take it from me, and to restore it to me in the time to come. So long<sub>ts<sub>1</sub>(4)</sub> as the soul is within me, thank I You, ETERNAL, my G-d and G-d of my ancestors, Master of all works. L-rd of<sub>ts<sub>1</sub>(5)</sub> all souls.

Elohai,<sub>ts<sub>1</sub>(1)</sub> neshamah<sub>ts<sub>2</sub>(1)</sub> shenatata<sub>ts<sub>3</sub>(1)</sub> bi<sub>ts<sub>4</sub>(1)</sub> t'horah<sub>ts<sub>5</sub>(1)</sub> hi.<sub>ts<sub>6</sub>(1)</sub> Atah<sub>ts<sub>1</sub>(2)</sub> v'ratah,<sub>ts<sub>2</sub>(2)</sub> Atah<sub>ts<sub>3</sub>(2)</sub> y'tzartah,<sub>ts<sub>4</sub>(2)</sub> Atah<sub>ts<sub>5</sub>(2)</sub> n'fachtah<sub>ts<sub>6</sub>(2)</sub> bi,<sub>ts<sub>7</sub>(2)</sub> v'Atah<sub>ts<sub>8</sub>(2)</sub> m'shamrah<sub>ts<sub>9</sub>(2)</sub> b'kirbi,<sub>ts<sub>10</sub>(2)</sub> v'Atah<sub>ts<sub>11</sub>(3)</sub> atid<sub>ts<sub>12</sub>(3)</sub> lit'lah<sub>ts<sub>13</sub>(3)</sub> mimeni,<sub>ts<sub>14</sub>(3)</sub> ul'hachazirah<sub>ts<sub>15</sub>(3)</sub> bi<sub>ts<sub>16</sub>(3)</sub> le'atid<sub>ts<sub>17</sub>(3)</sub> lavo.<sub>ts<sub>18</sub>(3)</sub> Kol<sub>ts<sub>1</sub>(4)</sub> z'man<sub>ts<sub>2</sub>(4)</sub> shehaneshamah<sub>ts<sub>3</sub>(4)</sub> b'kirbi,<sub>ts<sub>4</sub>(4)</sub> modeh<sub>ts<sub>5</sub>(4)</sub> ani<sub>t</sub><sub>ts<sub>6</sub>(4)</sub> l'fanekha.<sub>ts<sub>7</sub>(4)</sub> Ad-nai,<sub>ts<sub>8</sub>(4)</sub> Elohai<sub>ts<sub>9</sub>(4)</sub> v'Elohei<sub>ts<sub>10</sub>(4)</sub> avotai,<sub>ts<sub>11</sub>(4)</sub> Ribon<sub>ts<sub>12</sub>(4)</sub> kol<sub>t</sub><sub>ts<sub>13</sub>(4)</sub> hama'asim,<sub>ts<sub>14</sub>(4)</sub> Adon<sub>t</sub><sub>ts<sub>15</sub>(5)</sub> kol<sub>ts<sub>2</sub>(5)</sub> haneshamot.<sub>ts<sub>3</sub>(5)</sub>

אלוי נשמה שאתה טהורה היא בראתה אתה יצרתך אתה נפחתה כי אתה משמך בקרבי אתה עתיד לטלה ממנה כי ולרשותך לבודא כל זמן שהנשמה בקרבי מודח אני לך אלוי לפניה אבותינו רבון כל המעשין אדון כל ts<sub>1</sub>(1) ts<sub>2</sub>(1) ts<sub>3</sub>(1) ts<sub>4</sub>(1) ts<sub>5</sub>(1) ts<sub>6</sub>(1) ts<sub>7</sub>(1) ts<sub>8</sub>(1) ts<sub>9</sub>(1) ts<sub>10</sub>(1) ts<sub>11</sub>(1) ts<sub>12</sub>(1) ts<sub>13</sub>(1) ts<sub>14</sub>(1) ts<sub>15</sub>(1) ts<sub>16</sub>(1) ts<sub>17</sub>(1) ts<sub>18</sub>(1) ts<sub>19</sub>(1) ts<sub>20</sub>(1) ts<sub>21</sub>(1) ts<sub>22</sub>(1) ts<sub>23</sub>(1) ts<sub>24</sub>(1) ts<sub>25</sub>(1) ts<sub>26</sub>(1) ts<sub>27</sub>(1) ts<sub>28</sub>(1) ts<sub>29</sub>(1) ts<sub>30</sub>(1) ts<sub>31</sub>(1) ts<sub>32</sub>(1) ts<sub>33</sub>(1) ts<sub>34</sub>(1) ts<sub>35</sub>(1) ts<sub>36</sub>(1) ts<sub>37</sub>(1) ts<sub>38</sub>(1) ts<sub>39</sub>(1) ts<sub>40</sub>(1) ts<sub>41</sub>(1) ts<sub>42</sub>(1) ts<sub>43</sub>(1) 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Blessed<sub>ts<sub>1</sub>(6)</sub> You are ETERNAL, Who restores souls to bodies dead.

Baruch<sub>ts<sub>1</sub>(6)</sub> atah<sub>ts<sub>2</sub>(6)</sub>  
Ad-nai,<sub>ts<sub>3</sub>(6)</sub> hamachazir<sub>ts<sub>4</sub>(6)</sub>  
neshamot<sub>ts<sub>5</sub>(6)</sub> lifgarim<sub>ts<sub>6</sub>(6)</sub>  
metim.<sub>ts<sub>7</sub>(6)</sub>

ברוך אתה יי' מלך העולם הנזיר נשבת לפניהם נשבת מתים. ts<sub>1</sub>(6) ts<sub>3</sub>(5) ts<sub>4</sub>(6) ts<sub>3</sub>(6) ts<sub>2</sub>(6) ts<sub>5</sub>(6) ts<sub>6</sub>(6) ts<sub>7</sub>(6)

## Birchot HaShachar (Series of Morning Blessings)

Introduction: A series of blessings recited at the beginning of morning prayers, thanking G-d for basic human functions, needs, and identity.

Instruction: Recited upon waking or during the preliminary morning prayers (Shacharis). Some blessings have gender-specific variations.

### Who gives the rooster understanding

Blessed<sub>r<sub>1</sub>\*</sub> are You, ETERNAL our G-d, King of the universe, Who gives<sub>r<sub>2</sub>\*</sub> to the rooster understanding to distinguish between day and between<sub>r<sub>3</sub>\*</sub> night.

Baruch<sub>r<sub>1</sub>\*</sub> atah<sub>g<sub>1</sub></sub> Ad-nai<sub>b<sub>1</sub></sub>  
Eloheinu<sub>o<sub>1</sub></sub> melekh<sub>p<sub>1</sub></sub>  
ha'olam,<sub>t<sub>1</sub></sub> hanoten<sub>r<sub>2</sub>\*</sub>  
lasechvi<sub>g<sub>2</sub></sub> vinah<sub>b<sub>2</sub></sub>  
l'havchin<sub>o<sub>2</sub></sub> bein<sub>p<sub>2</sub></sub> yom<sub>t<sub>2</sub></sub>  
uvein<sub>r<sub>3</sub>\*</sub> laylah.<sub>g<sub>3</sub></sub>

ברוך אתה יי' מלך העולם הנזיר לשכנו בינה להבוחין ביום ובין לילה. ts<sub>1</sub>(6) ts<sub>3</sub>(5) ts<sub>4</sub>(6) ts<sub>3</sub>(6) ts<sub>2</sub>(6) ts<sub>5</sub>(6) ts<sub>6</sub>(6) ts<sub>7</sub>(6)

### Who has not made me a gentile (Men)

Blessed<sub>r<sub>1</sub>\*</sub> are You, ETERNAL our G-d, King of the universe, Who has not<sub>r<sub>2</sub>\*</sub> made me a gentile.

Baruch<sub>r<sub>1</sub>\*</sub> atah<sub>g<sub>1</sub></sub> Ad-nai<sub>b<sub>1</sub></sub>  
Eloheinu<sub>o<sub>1</sub></sub> melekh<sub>p<sub>1</sub></sub>  
ha'olam,<sub>t<sub>1</sub></sub> shelo<sub>r<sub>2</sub>\*</sub> asani  
g<sub>2</sub> goy.<sub>b<sub>2</sub></sub>

ברוך אתה יי' מלך העולם השלא עשנו גוי. ts<sub>1</sub>(6) ts<sub>3</sub>(5) ts<sub>4</sub>(6) ts<sub>3</sub>(6) ts<sub>2</sub>(6) ts<sub>5</sub>(6) ts<sub>6</sub>(6) ts<sub>7</sub>(6)

### Who has not made me a gentile (Women)

Blessed<sub>r<sub>1</sub>\*</sub> are You, ETERNAL our G-d, King of the universe, Who has not<sub>r<sub>2</sub>\*</sub> made me a gentile.

Baruch<sub>r<sub>1</sub>\*</sub> atah<sub>g<sub>1</sub></sub> Ad-nai<sub>b<sub>1</sub></sub>  
Eloheinu<sub>o<sub>1</sub></sub> melekh<sub>p<sub>1</sub></sub>  
ha'olam,<sub>t<sub>1</sub></sub> shelo<sub>r<sub>2</sub>\*</sub> asani  
g<sub>2</sub> goyah.<sub>b<sub>2</sub></sub>

ברוך אתה יי' מלך העולם השלא עשנו גוזה. ts<sub>1</sub>(6) ts<sub>3</sub>(5) ts<sub>4</sub>(6) ts<sub>3</sub>(6) ts<sub>2</sub>(6) ts<sub>5</sub>(6) ts<sub>6</sub>(6) ts<sub>7</sub>(6)

### Who has not made me a slave (Men)

Blessed<sub>r<sub>1</sub>\*</sub> are You, ETERNAL our G-d, King of the universe, Who has not<sub>r<sub>2</sub>\*</sub> made me a slave.

Baruch<sub>r<sub>1</sub>\*</sub> atah<sub>g<sub>1</sub></sub> Ad-nai<sub>b<sub>1</sub></sub>  
Eloheinu<sub>o<sub>1</sub></sub> melekh<sub>p<sub>1</sub></sub>  
ha'olam,<sub>t<sub>1</sub></sub> shelo<sub>r<sub>2</sub>\*</sub> asani  
g<sub>2</sub> aved.<sub>b<sub>2</sub></sub>

ברוך אתה יי' מלך העולם השלא עשנו عبد. ts<sub>1</sub>(6) ts<sub>3</sub>(5) ts<sub>4</sub>(6) ts<sub>3</sub>(6) ts<sub>2</sub>(6) ts<sub>5</sub>(6) ts<sub>6</sub>(6) ts<sub>7</sub>(6)

### Who has not made me a slave (Women)

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
not<sub>r2\*</sub> made me a slave.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> shelo<sub>r2\*</sub> asani  
g2 shifchah.<sub>b2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא עֲשָׂנוּ שִׁפְחָה

### Who has not made me a woman (Men)

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
not<sub>r2\*</sub> made me a  
woman.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> shelo<sub>r2\*</sub> asani  
g2 ishah.<sub>b2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא עֲשָׂנוּ אִשָּׁה

### Who has made me according to His will (Women)

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
made me<sub>r2\*</sub> according  
to His will.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> she'asani<sub>r2\*</sub>  
kirtzono.<sub>g2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שַׁעֲשָׂנוּ כְּרָצָנוּ

### Who gives sight to the blind

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
gives sight<sub>r2\*</sub> to the  
blind.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> poke'ach<sub>r2\*</sub>  
ivrim.<sub>g2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם פָּוקַח עֲוֹרִים

### Who clothes the naked

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
clothes<sub>r2\*</sub> the naked.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> malbish<sub>r2\*</sub>  
arumim.<sub>g2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מַלְבִּישׁ עֲרָמִים

### Who releases the bound

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
releases<sub>r2\*</sub> the bound.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> matir<sub>r2\*</sub>  
asurim.<sub>g2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מַתִּיר אַסּוּרִים

### Who straightens the bent

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
straightens<sub>r2\*</sub> the bent.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> zokef<sub>r2\*</sub>  
k'fufim.<sub>g2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
זֹקֵף כְּפֻרִים.

### Who spreads out the earth upon the waters

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
spreads out<sub>r2\*</sub> the earth  
upon the waters.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> roka<sub>r2\*</sub>  
ha'aretz<sub>g2</sub> al<sub>b2</sub> hamayim.<sub>o2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
רֹקֵעַ הָאָרֶץ עַל המים.

### Who prepares the steps of man

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
prepares<sub>r2\*</sub> the steps of  
man.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> hamechin<sub>r2\*</sub>  
mitz'adei<sub>g2</sub> gaver.<sub>b2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
המכוּן מצעדי גָּבָר.

### Who has provided me with all my needs

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
provided<sub>r2\*</sub> me with all  
my needs.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> she'asah<sub>r2\*</sub> li<sub>g2</sub>  
kol<sub>b2</sub> tzorki.<sub>o2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
שׁעֲשָׂה לִי כָל צְرָכִי.

### Who girds Israel with strength

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
girds<sub>r2\*</sub> Israel with  
strength.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> ozer<sub>r2\*</sub> Yisrael  
g2 bigvurah.<sub>b2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אוֹזֵר וִישְׁרָאֵל בְּגָבוּרָה.

### Who crowns Israel with glory

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
crowns<sub>r2\*</sub> Israel with

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> oter<sub>r2\*</sub> Yisrael  
g2

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
עוטר וִישְׁרָאֵל עֹטָר.

glory.

b'tifarah<sup>b2</sup> בתרפאה<sup>b2</sup>

## Who gives strength to the weary

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
gives<sub>r2\*</sub> to the weary  
strength.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> hanoten<sub>r2\*</sub>  
laya'ef<sub>g2</sub> koach.<sub>b2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם כְּהַנּוֹתָן לִיעַף כָּחַ.

## Who removes sleep from my eyes

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
removes<sub>r2\*</sub> sleep from  
my eyes and slumber  
from my eyelids.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melekh<sub>p1</sub>  
ha'olam,<sub>t1</sub> hama'avir<sub>r2\*</sub>  
shenah<sub>g2</sub> me'einai<sub>b2</sub>  
ut'numah<sub>o2</sub> me'af'apai.<sub>p2</sub>

ברוך אתה ייְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מְעַנֵּנוּ וְתַנַּזְחֵר מַעֲפָעֵנוּ.

## Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be<sub>ts<sub>1</sub>(1)</sub> Your will,  
before You, ETERNAL  
our G-d and G-d of our  
ancestors, that You  
accustom us. to Your  
Torah<sub>ts<sub>1</sub>(2)</sub> and attach us  
to Your commandments.  
Do<sub>ts<sub>1</sub>(3)</sub> not bring us to  
sin, nor to transgression  
or iniquity, nor to trial,  
nor to disgrace. Do not  
let<sub>ts<sub>1</sub>(4)</sub> rule over us the  
inclination of evil. Keep  
us far<sub>ts<sub>1</sub>(5)</sub> from a person  
who's bad and a friend  
who's bad. Attach us<sub>ts<sub>1</sub>(6)</sub>  
to the inclination the  
good and to deeds  
good. Compel<sub>ts<sub>1</sub>(7)</sub> our  
inclination to be  
subservient to You.  
Grant us<sub>ts<sub>1</sub>(8)</sub> today and  
every day grace,  
kindness, and mercy in  
your eyes and in the  
eyes of all

Yehi<sub>ts<sub>1</sub>(1)</sub> ratzon<sub>ts<sub>2</sub>(1)</sub>  
mil'fanekha,<sub>ts<sub>3</sub>(1)</sub> Ad-nai<sub>ts<sub>4</sub>(1)</sub>  
Eloheinu<sub>ts<sub>5</sub>(1)</sub> ve'Elohei<sub>ts<sub>6</sub>(1)</sub>  
avoteinu,<sub>ts<sub>7</sub>(1)</sub>  
shetargilenu<sub>ts<sub>8</sub>(1)</sub>  
b'toratekha,<sub>ts<sub>1</sub>(2)</sub>  
v'dab'kenu<sub>ts<sub>2</sub>(2)</sub>  
b'mitz'votekha.<sub>ts<sub>3</sub>(2)</sub> v'al<sub>ts<sub>1</sub>(3)</sub>  
t've'enu<sub>ts<sub>2</sub>(3)</sub> lo<sub>ts<sub>3</sub>(3)</sub> lidei<sub>ts<sub>4</sub>(3)</sub>  
chet,<sub>ts<sub>5</sub>(3)</sub> v'lo<sub>ts<sub>6</sub>(3)</sub> lidei<sub>ts<sub>7</sub>(3)</sub>  
avon,<sub>ts<sub>8</sub>(3)</sub> v'lo<sub>ts<sub>9</sub>(3)</sub> lidei<sub>ts<sub>10</sub>(3)</sub>  
nisayon,<sub>ts<sub>11</sub>(3)</sub> v'lo<sub>ts<sub>12</sub>(3)</sub> lidei<sub>t</sub>  
s<sub>13</sub>(3) bizayon.<sub>ts<sub>14</sub>(3)</sub> v'al<sub>ts<sub>1</sub>(4)</sub>  
tashlet<sub>ts<sub>2</sub>(4)</sub> banu<sub>ts<sub>3</sub>(4)</sub> yetzer<sub>t</sub>  
ts<sub>4</sub>(4) hara.<sub>ts<sub>5</sub>(4)</sub> v'harchikenu<sub>t</sub>  
s<sub>1</sub>(5) me'adam<sub>ts<sub>2</sub>(5)</sub> ra<sub>ts<sub>3</sub>(5)</sub>  
umechaver<sub>ts<sub>4</sub>(5)</sub> ra.<sub>ts<sub>5</sub>(5)</sub>  
v'dab'kenu<sub>ts<sub>1</sub>(6)</sub> b'yetzer<sub>ts<sub>2</sub>(6)</sub>  
hatov<sub>ts<sub>3</sub>(6)</sub> uv'ma'asim<sub>ts<sub>4</sub>(6)</sub>  
tovim.<sub>ts<sub>5</sub>(6)</sub> v'chof<sub>ts<sub>1</sub>(7)</sub> et<sub>ts<sub>2</sub>(7)</sub>  
yitz'renu<sub>ts<sub>3</sub>(7)</sub> l'hishta'bed<sub>t</sub>  
s<sub>4</sub>(7) lach.<sub>ts<sub>5</sub>(7)</sub> ut'nenu<sub>ts<sub>1</sub>(8)</sub>  
hayom<sub>ts<sub>2</sub>(8)</sub> uv'chol<sub>ts<sub>3</sub>(8)</sub> yom<sub>t</sub>  
ts<sub>4</sub>(8) l'chen<sub>ts<sub>5</sub>(8)</sub> ul'chesed<sub>ts<sub>6</sub>(8)</sub>  
ul'rachamim<sub>ts<sub>7</sub>(8)</sub>  
b'eynekhha<sub>ts<sub>8</sub>(8)</sub> uv'einei<sub>ts<sub>9</sub>(8)</sub>

יהי רצון מלפניך אל הינו אבותינו בתורה  
ודבקנו במצוותך לא תביאנו לאי  
ולך חטא ולא עוז נסיך לא  
ליידי נסיך בzion ולא תשלה בבון  
ואל הרע והרחק קנה  
ומחברך רע ודבקנו  
ביציר הטוב וברוחם טובים  
וכך את יצרנו לך להשתעה  
וتنנו היום ובכל ליום ולחסד  
ולרחמים בעיניהם כל ביעוני

who see us. And bestow upon us<sub>ts<sub>1</sub>(9)</sub> kindnesses good. Blessed<sub>ts<sub>1</sub>(10)</sub> are You, ETERNAL, Who bestows kindnesses good upon His people Israel.

chol<sub>ts<sub>10</sub>(8)</sub> ro'einu.<sub>ts<sub>11</sub>(8)</sub>  
v'tig'm'lenu<sub>ts<sub>1</sub>(9)</sub> chasadim  
ts<sub>2</sub>(9) tovim.<sub>ts<sub>3</sub>(9)</sub> Baruch<sub>ts<sub>1</sub>(10)</sub>  
atah<sub>ts<sub>2</sub>(10)</sub> Ad-nai,<sub>ts<sub>3</sub>(10)</sub>  
hagomel<sub>ts<sub>4</sub>(10)</sub> chasadim<sub>t</sub>  
S<sub>5</sub>(10) tovim<sub>ts<sub>6</sub>(10)</sub> l'amo<sub>ts<sub>7</sub>(10)</sub>  
Yisrael.<sub>ts<sub>8</sub>(10)</sub>

רֹאינוּ. וַתִּגְדְּלֵנוּ<sub>ts<sub>11</sub>(8)</sub>  
חֲסָדִים<sub>ts<sub>2</sub>(9)</sub> טֻבִּים<sub>ts<sub>3</sub>(9)</sub>  
בָּרוּךְ אַתָּה<sub>ts<sub>1</sub>(10)</sub> בָּרוּךְ  
הַגּוֹמֶל<sub>ts<sub>5</sub>(10)</sub> חֲסָדִים<sub>ts<sub>4</sub>(10)</sub>  
טֻבִּים<sub>ts<sub>6</sub>(10)</sub> לְעָמָן<sub>ts<sub>7</sub>(10)</sub>  
יִשְׂרָאֵל.<sub>ts<sub>8</sub>(10)</sub>

## Birchat HaTorah (Blessings for Torah Study)

Introduction: A series of blessings recited before engaging in the study of Torah, expressing gratitude for the gift of Torah and praying for understanding.

Instruction: Recited daily as part of the morning blessings (Birchat HaShachar), before studying any Torah.

Blessed<sub>ts<sub>1</sub>(1)</sub> are You, ETERNAL, our G-d, King of the universe, Who has sanctified us with His commandments and commanded us concerning the words of Torah. And make pleasant,<sub>ts<sub>1</sub>(2)</sub> please, ETERNAL our G-d, the words of Your Torah in our mouths and in the mouths of Your people, the House of Israel. May we be,<sub>ts<sub>1</sub>(3)</sub> we and our descendants, and the descendants of our descendants, all of us, knowers of Your Name and students of Your Torah for its own sake. Blessed<sub>ts<sub>1</sub>(4)</sub> are You, ETERNAL, Who teaches Torah to His people Israel. Blessed<sub>ts<sub>1</sub>(5)</sub> are You, ETERNAL, our G-d, King of the universe, Who has chosen us from all the peoples and given us - His Torah. Blessed<sub>ts<sub>1</sub>(6)</sub> are You, ETERNAL, Giver of the Torah.

Baruch<sub>ts<sub>1</sub>(1)</sub> atah<sub>ts<sub>2</sub>(1)</sub>  
Ad-nai,<sub>ts<sub>3</sub>(1)</sub> Eloheinu,<sub>ts<sub>4</sub>(1)</sub>  
Melech<sub>ts<sub>5</sub>(1)</sub> ha'olam,<sub>ts<sub>6</sub>(1)</sub>  
asher<sub>ts<sub>7</sub>(1)</sub> kid'shanu<sub>ts<sub>8</sub>(1)</sub>  
b'mitzvotav<sub>ts<sub>9</sub>(1)</sub> v'tzivanu<sub>t</sub>  
S<sub>10</sub>(1) al<sub>ts<sub>11</sub>(1)</sub> divrei<sub>ts<sub>12</sub>(1)</sub> Torah.<sub>t</sub>  
S<sub>13</sub>(1) V'ha'arev<sub>ts<sub>1</sub>(2)</sub> na<sub>ts<sub>2</sub>(2)</sub>  
Ad-nai<sub>ts<sub>3</sub>(2)</sub> Eloheinu,<sub>ts<sub>4</sub>(2)</sub> et<sub>t</sub>  
S<sub>5</sub>(2) divrei<sub>ts<sub>6</sub>(2)</sub> Toratecha<sub>ts<sub>7</sub>(2)</sub>  
b'finu<sub>ts<sub>8</sub>(2)</sub> u'vefifiot<sub>ts<sub>9</sub>(2)</sub>  
am'cha<sub>ts<sub>10</sub>(2)</sub> beit<sub>ts<sub>11</sub>(2)</sub>  
Yisrael,<sub>ts<sub>12</sub>(2)</sub> v'nihiyeh<sub>ts<sub>1</sub>(3)</sub>  
anachnu<sub>ts<sub>2</sub>(3)</sub>  
v'tze'etza'einu<sub>ts<sub>3</sub>(3)</sub>  
v'tze'etza'ei<sub>ts<sub>4</sub>(3)</sub>  
tze'etza'einu<sub>ts<sub>5</sub>(3)</sub> kulanu<sub>t</sub>  
S<sub>6</sub>(3) yod'ei<sub>ts<sub>7</sub>(3)</sub> Sh'mecha<sub>ts<sub>8</sub>(3)</sub>  
v'lom'dei<sub>ts<sub>9</sub>(3)</sub> Toratecha<sub>t</sub>  
S<sub>10</sub>(3) lishmah.<sub>ts<sub>11</sub>(3)</sub> Baruch<sub>t</sub>  
S<sub>1</sub>(4) atah<sub>ts<sub>2</sub>(4)</sub> Ad-nai,<sub>ts<sub>3</sub>(4)</sub>  
ham'lamed<sub>ts<sub>4</sub>(4)</sub> Torah<sub>ts<sub>5</sub>(4)</sub>  
l'amo<sub>ts<sub>6</sub>(4)</sub> Yisrael.<sub>ts<sub>7</sub>(4)</sub>  
Baruch<sub>ts<sub>1</sub>(5)</sub> atah<sub>ts<sub>2</sub>(5)</sub>  
Ad-nai,<sub>ts<sub>3</sub>(5)</sub> Eloheinu,<sub>ts<sub>4</sub>(5)</sub>  
Melech<sub>ts<sub>5</sub>(5)</sub> ha'olam,<sub>ts<sub>6</sub>(5)</sub>  
asher<sub>ts<sub>7</sub>(5)</sub> bachar<sub>ts<sub>8</sub>(5)</sub> banu<sub>t</sub>  
S<sub>9</sub>(5) mikol<sub>ts<sub>10</sub>(5)</sub> ha'amim<sub>ts<sub>11</sub>(5)</sub>  
v'natan<sub>ts<sub>12</sub>(5)</sub> lanu<sub>ts<sub>13</sub>(5)</sub> et<sub>ts<sub>14</sub>(5)</sub>  
Torato.<sub>ts<sub>15</sub>(5)</sub> Baruch<sub>ts<sub>1</sub>(6)</sub>  
atah<sub>ts<sub>2</sub>(6)</sub> Ad-nai,<sub>ts<sub>3</sub>(6)</sub> notein<sub>t</sub>  
ts<sub>4</sub>(6) haTorah.<sub>ts<sub>5</sub>(6)</sub>

בָּרוּךְ אַתָּה<sub>ts<sub>2</sub>(1)</sub> אֱלֹהֵינוּ<sub>ts<sub>4</sub>(1)</sub> מֶלֶךְ<sub>ts<sub>5</sub>(1)</sub> אָשֶׁר<sub>ts<sub>7</sub>(1)</sub> הָעוֹלָם<sub>ts<sub>6</sub>(1)</sub> בְּמִצּוֹתָיו<sub>ts<sub>8</sub>(1)</sub>  
קְדָשָׁנוּ<sub>ts<sub>9</sub>(1)</sub> צְדָקָנוּ<sub>ts<sub>10</sub>(1)</sub> עַל<sub>ts<sub>11</sub>(1)</sub> דְּבָרָיו<sub>ts<sub>12</sub>(1)</sub> וְהַעֲרָבָה<sub>ts<sub>13</sub>(1)</sub> נָא<sub>t</sub>  
אֱלֹהֵינוּ<sub>ts<sub>3</sub>(2)</sub> אָתָּה<sub>ts<sub>2</sub>(2)</sub> תּוֹרַתְךָ<sub>ts<sub>5</sub>(2)</sub> דָּבָרִי<sub>ts<sub>7</sub>(2)</sub> בְּפִיףִוּתָךָ<sub>ts<sub>9</sub>(2)</sub>  
בֵּיתְךָ<sub>ts<sub>11</sub>(2)</sub> יִשְׂרָאֵל<sub>ts<sub>10</sub>(2)</sub> עַמְךָ<sub>ts<sub>12</sub>(2)</sub> וְנַהֲרָה<sub>ts<sub>1</sub>(3)</sub> אַנְחָנוּ<sub>ts<sub>2</sub>(3)</sub>  
וְצַאצָּאִינוּ<sub>ts<sub>3</sub>(3)</sub> כָּלָנוּ<sub>ts<sub>6</sub>(3)</sub> וְלִזְמָדִי<sub>ts<sub>7</sub>(3)</sub> תּוֹרַתְךָ<sub>ts<sub>10</sub>(3)</sub> לְשָׁמָה.<sub>ts<sub>9</sub>(3)</sub>  
בָּרוּךְ אַתָּה<sub>ts<sub>2</sub>(4)</sub> אֱלֹהֵינוּ<sub>ts<sub>4</sub>(4)</sub> תּוֹרַה<sub>ts<sub>5</sub>(4)</sub> הַמְלָמָד<sub>ts<sub>3</sub>(4)</sub> לְעָמָן<sub>ts<sub>6</sub>(4)</sub> יִשְׂרָאֵל<sub>ts<sub>7</sub>(4)</sub> בָּרוּךְ<sub>ts<sub>1</sub>(5)</sub> אַתָּה<sub>ts<sub>2</sub>(5)</sub> אֱלֹהֵינוּ<sub>ts<sub>4</sub>(5)</sub> מֶלֶךְ<sub>ts<sub>5</sub>(5)</sub> הָעוֹלָם<sub>ts<sub>6</sub>(5)</sub> בְּחֵרָה<sub>ts<sub>7</sub>(5)</sub> בְּנֵנוּ<sub>ts<sub>8</sub>(5)</sub> אָשֶׁר<sub>ts<sub>9</sub>(5)</sub> מֶלֶךְ<sub>ts<sub>10</sub>(5)</sub> הַעֲמִים<sub>ts<sub>11</sub>(5)</sub> וְנַתֵּן<sub>t</sub>  
לְנוּ<sub>ts<sub>14</sub>(5)</sub> אַתָּה<sub>ts<sub>13</sub>(5)</sub> תּוֹרַתְךָ<sub>ts<sub>15</sub>(5)</sub> בָּרוּךְ<sub>ts<sub>1</sub>(6)</sub> אַתָּה<sub>ts<sub>2</sub>(6)</sub> נֹתֵן<sub>ts<sub>3</sub>(6)</sub> הַתּוֹרָה.<sub>ts<sub>4</sub>(6)</sub> t

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## Service: Shacharis Weekday

### Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

<b>ts</b> <b>(1)</b>	<b>ts</b> <b>(1)</b>	<b>ts</b> <b>(1)</b>
"ts", Stands for Text Segment, a group of combined text like "my soul"	"2", The word in the order of the sentence.	"1", How many sentences have occurred. So this is on the first sentence.

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### Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

## Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

**May it be**<sub>ts<sub>1</sub>(1)</sub> **Your will,**  
**before You, ETERNAL**  
**our G-d and G-d of our**  
**ancestors, that You**  
**accustom us. to Your**  
**Torah**<sub>ts<sub>1</sub>(2)</sub> **and attach us**  
**to Your commandments.**  
**Do**<sub>ts<sub>1</sub>(3)</sub> **not bring us to**  
**sin, nor to transgression**  
**or iniquity, nor to trial,**  
**nor to disgrace. Do not**  
**let**<sub>ts<sub>1</sub>(4)</sub> **rule over us the**  
**inclination of evil. Keep**  
**us far**<sub>ts<sub>1</sub>(5)</sub> **from a person**  
**who's bad and a friend**  
**who's bad. Attach us**<sub>ts<sub>1</sub>(6)</sub>  
**to the inclination the**  
**good and to deeds**  
**good. Compel**<sub>ts<sub>1</sub>(7)</sub> **our**  
**inclination to be**  
**subservient to You.**  
**Grant us**<sub>ts<sub>1</sub>(8)</sub> **today and**  
**every day grace,**  
**kindness, and mercy in**  
**your eyes and in the**  
**eyes of all who see us.**  
**And bestow upon us**<sub>ts<sub>1</sub>(9)</sub>  
**kindnesses good.**  
**Blessed**<sub>ts<sub>1</sub>(10)</sub> **are You,**  
**ETERNAL, Who bestows**  
**kindnesses good upon**  
**His people Israel.**

Yehi <sub>ts<sub>1</sub>(1)</sub> ratzon <sub>ts<sub>2</sub>(1)</sub>  
 mil'fanekha, <sub>ts<sub>3</sub>(1)</sub> Ad-nai <sub>ts<sub>4</sub>(1)</sub>  
 Eloheinu <sub>ts<sub>5</sub>(1)</sub> ve'Elohei <sub>ts<sub>6</sub>(1)</sub>  
 avoteinu, <sub>ts<sub>7</sub>(1)</sub>  
 shetargilenu <sub>ts<sub>8</sub>(1)</sub>  
 b'toratekha, <sub>ts<sub>1</sub>(2)</sub>  
 v'dab'kenu <sub>ts<sub>2</sub>(2)</sub>  
 b'mitz'votekha. <sub>ts<sub>3</sub>(2)</sub> v'al <sub>ts<sub>1</sub>(3)</sub>  
 t've'enu <sub>ts<sub>2</sub>(3)</sub> lo <sub>ts<sub>3</sub>(3)</sub> lidei <sub>ts<sub>4</sub>(3)</sub>  
 chet, <sub>ts<sub>5</sub>(3)</sub> v'lo <sub>ts<sub>6</sub>(3)</sub> lidei <sub>ts<sub>7</sub>(3)</sub>  
 avon, <sub>ts<sub>8</sub>(3)</sub> v'lo <sub>ts<sub>9</sub>(3)</sub> lidei <sub>ts<sub>10</sub>(3)</sub>  
 nisayon, <sub>ts<sub>11</sub>(3)</sub> v'lo <sub>ts<sub>12</sub>(3)</sub> lidei <sub>t</sub>  
<sub>s<sub>13</sub>(3)</sub> bizayon. <sub>ts<sub>14</sub>(3)</sub> v'al <sub>ts<sub>1</sub>(4)</sub>  
 tashlet <sub>ts<sub>2</sub>(4)</sub> banu <sub>ts<sub>3</sub>(4)</sub> yetzer  
<sub>ts<sub>4</sub>(4)</sub> hara <sub>ts<sub>5</sub>(4)</sub> v'harchikenu <sub>t</sub>  
<sub>s<sub>1</sub>(5)</sub> me'adam <sub>ts<sub>2</sub>(5)</sub> ra <sub>ts<sub>3</sub>(5)</sub>  
 umechaver <sub>ts<sub>4</sub>(5)</sub> ra. <sub>ts<sub>5</sub>(5)</sub>  
 v'dab'kenu <sub>ts<sub>1</sub>(6)</sub> b'yetzer <sub>ts<sub>2</sub>(6)</sub>  
 hatov <sub>ts<sub>3</sub>(6)</sub> uv'ma'asim <sub>ts<sub>4</sub>(6)</sub>  
 tovim. <sub>ts<sub>5</sub>(6)</sub> v'chof <sub>ts<sub>1</sub>(7)</sub> et <sub>ts<sub>2</sub>(7)</sub>  
 yitz'renu <sub>ts<sub>3</sub>(7)</sub> l'hishta'bed <sub>t</sub>  
<sub>s<sub>4</sub>(7)</sub> lach. <sub>ts<sub>5</sub>(7)</sub> ut'nenu <sub>ts<sub>1</sub>(8)</sub>  
 hayom <sub>ts<sub>2</sub>(8)</sub> uv'chol <sub>ts<sub>3</sub>(8)</sub> yom  
<sub>ts<sub>4</sub>(8)</sub> l'chen <sub>ts<sub>5</sub>(8)</sub> ul'chesed <sub>ts<sub>6</sub>(8)</sub>  
 ul'rachamim <sub>ts<sub>7</sub>(8)</sub>  
 b'eynekha <sub>ts<sub>8</sub>(8)</sub> uv'einei <sub>ts<sub>9</sub>(8)</sub>  
 chol <sub>ts<sub>10</sub>(8)</sub> ro'einu. <sub>ts<sub>11</sub>(8)</sub>  
 v'tig'm'lenu <sub>ts<sub>1</sub>(9)</sub> chasadim  
<sub>ts<sub>2</sub>(9)</sub> tovim. <sub>ts<sub>3</sub>(9)</sub> Baruch <sub>ts<sub>1</sub>(10)</sub>  
 atah <sub>ts<sub>2</sub>(10)</sub> Ad-nai, <sub>ts<sub>3</sub>(10)</sub>  
 hagomel <sub>ts<sub>4</sub>(10)</sub> chasadim <sub>t</sub>  
<sub>s<sub>5</sub>(10)</sub> tovim <sub>ts<sub>6</sub>(10)</sub> l'amo <sub>ts<sub>7</sub>(10)</sub>  
 Yisrael. <sub>ts<sub>8</sub>(10)</sub>

רָצֹן יְהִי מַלְפִּינֵר,  
 וְאֶלְהִינוּ אֱלֹהִינוּ,  
 וְאֶלְהִינוּ אֲבוֹתֵינוּ,  
 שְׁתְּרָגִילֵנוּ בְּתוֹרַתְךָ,  
 וְדַבְּקָנוּ בְּמִצּוֹתְךָ לֹא,  
 וְאֶל תְּבִיאנוּ לֹא,  
 לִידֵי חֲטָאת וְלֹא,  
 לִידֵי עֻזָּן וְלֹא,  
 לִידֵי נְסִיּוֹן וְלֹא,  
 לִידֵי בְּזִyon וְלֹא,  
 וְאֶל תְּשַׁלֵּט בְּנוּ,  
 יִצְרָר הָרָע וְהַרְחִיקָנוּ,  
 מַאֲדָם רֹע וְדַבְּקָנוּ,  
 וּמַחְבָּר הַטּוֹב,  
 בַּיצָּר וּבְכָל הַטּוֹב,  
 וּבְכָל עֲשֵׂים טּוֹבִים,  
 וְכָל אֶת זִכְרָנוּ לֹא,  
 לְהַשְׁתְּעַד לֹא,  
 וְתַנְנָנוּ הַיּוֹם וּבְכָל,  
 יוֹם לְחַנּוּ וּלְחַסֵּד,  
 וּלְחַסְדִּים בְּעִינֵר,  
 וּבְעִינֵי כָל רֹאינוּ,  
 וְתַגְמִלֵּנוּ חֲסָדִים,  
 טּוֹבִים בָּרוּךְ,  
 אֶתְהָרָא הַגּוֹמֵל,  
 חֲסָדִים טּוֹבִים,  
 לְעַמּוֹ וּשְׂרָאֵל.

## Pesukei D'Zimra (Verses of Praise)

A series of blessings, psalms, and verses that serve as a spiritual preparation for the core prayers.

## Baruch She'amar (Blessed is He Who Spoke)

Introduction: A prayer of praise and blessing recited at the start of the Pesukei DeZimra (Verses of Song) section of the Shacharit (morning) service.

Instruction: Recited as part of the morning service, following the Baruch Atah Ad-nai, Ha-el Ha-gadol, ha-gibor, v'ha-nora.

Blessed<sub>ts<sub>1</sub>(1)</sub> is He Who spoke and the world came to be the world came to be Blessed is He. Blessed<sub>ts<sub>1</sub>(2)</sub> is the One who does creation. Blessed<sub>ts<sub>1</sub>(3)</sub> is the One Who commands and performs. Blessed<sub>ts<sub>1</sub>(4)</sub> is the One Who decrees and fulfills. Blessed<sub>ts<sub>1</sub>(5)</sub> is the One Who makes mercies. Blessed<sub>ts<sub>1</sub>(6)</sub> is the One Who shows compassion on the earth. Blessed<sub>ts<sub>1</sub>(7)</sub> is the One Who repays good measure good to those who revere Him. Blessed<sub>ts<sub>1</sub>(8)</sub> is He and blessed is His Name. Blessed<sub>ts<sub>1</sub>(9)</sub> is He in His world. Blessed<sub>ts<sub>1</sub>(10)</sub> is He Who is living and enduring forever and ever souls. Blessed<sub>ts<sub>1</sub>(11)</sub> You are, ETERNAL, Who is praised by the mouths of His people. Blessed<sub>ts<sub>1</sub>(12)</sub> are You, ETERNAL, our G-d, King of the universe, the mighty G-d, the great, the powerful, and the awesome.

Baruch<sub>ts<sub>1</sub>(1)</sub> she'amar<sub>ts<sub>2</sub>(1)</sub>  
 v'hayah<sub>ts<sub>3</sub>(1)</sub> ha'olam<sub>ts<sub>4</sub>(1)</sub>  
 Baruch<sub>ts<sub>5</sub>(1)</sub> Hu<sub>ts<sub>6</sub>(1)</sub> Baruch<sub>t<sub>5</sub>(2)</sub> oseh<sub>ts<sub>2</sub>(2)</sub> vereishit.<sub>ts<sub>3</sub>(2)</sub>  
 Baruch<sub>ts<sub>1</sub>(3)</sub> omer<sub>ts<sub>2</sub>(3)</sub>  
 v'oseh.<sub>ts<sub>3</sub>(3)</sub> Baruch<sub>ts<sub>1</sub>(4)</sub> gozer<sub>ts<sub>2</sub>(4)</sub> um'kayem.<sub>ts<sub>3</sub>(4)</sub>  
 Baruch<sub>ts<sub>1</sub>(5)</sub> oseh<sub>ts<sub>2</sub>(5)</sub> chamalim.<sub>ts<sub>3</sub>(5)</sub> Baruch<sub>ts<sub>1</sub>(6)</sub> m'rachem<sub>ts<sub>2</sub>(6)</sub> al<sub>ts<sub>3</sub>(6)</sub> ha'aretz.<sub>ts<sub>4</sub>(6)</sub> Baruch<sub>ts<sub>1</sub>(7)</sub> m'shalem<sub>ts<sub>2</sub>(7)</sub> sachar<sub>ts<sub>3</sub>(7)</sub> tov<sub>ts<sub>4</sub>(7)</sub> liyere'av.<sub>ts<sub>5</sub>(7)</sub>  
 Baruch<sub>ts<sub>1</sub>(8)</sub> Hu<sub>ts<sub>2</sub>(8)</sub> uvaruch<sub>ts<sub>3</sub>(8)</sub> sh'mo.<sub>ts<sub>4</sub>(8)</sub> Baruch<sub>ts<sub>1</sub>(9)</sub> shehu<sub>ts<sub>2</sub>(9)</sub> b'olamo.<sub>ts<sub>3</sub>(9)</sub>  
 Baruch<sub>ts<sub>1</sub>(10)</sub> shehu<sub>ts<sub>2</sub>(10)</sub> chai<sub>ts<sub>3</sub>(10)</sub> v'kayam<sub>ts<sub>4</sub>(10)</sub> la'ad<sub>ts<sub>5</sub>(10)</sub> ul'netzach<sub>ts<sub>6</sub>(10)</sub> neshamot.<sub>ts<sub>7</sub>(10)</sub> Baruch<sub>ts<sub>1</sub>(11)</sub> atah,<sub>ts<sub>2</sub>(11)</sub> Ad-nai,<sub>ts<sub>3</sub>(11)</sub> ham'hulal<sub>ts<sub>4</sub>(11)</sub> b'fi<sub>ts<sub>5</sub>(11)</sub> amo.<sub>ts<sub>6</sub>(11)</sub> Baruch<sub>t<sub>5</sub>(12)</sub> atah,<sub>ts<sub>2</sub>(12)</sub> Ad-nai,<sub>ts<sub>3</sub>(12)</sub> Eloheinu<sub>ts<sub>4</sub>(12)</sub> Melech<sub>ts<sub>5</sub>(12)</sub> ha'olam,<sub>ts<sub>6</sub>(12)</sub> ha'el<sub>ts<sub>7</sub>(12)</sub> ha-gadol,<sub>ts<sub>8</sub>(12)</sub> ha-gibor<sub>ts<sub>9</sub>(12)</sub> v'ha-nora.<sub>ts<sub>10</sub>(12)</sub>

ברוך<sub>ts<sub>1</sub>(1)</sub> שאמר<sub>ts<sub>2</sub>(1)</sub> ויהי<sub>ts<sub>3</sub>(1)</sub>  
 ה

- ts<sub>5</sub>(1)
- ts<sub>4</sub>(1)
- ts<sub>3</sub>(1)

ברוך<sub>ts<sub>1</sub>(2)</sub> ברוך<sub>ts<sub>6</sub>(1)</sub> עשה<sub>ts<sub>7</sub>(1)</sub>  
 ts<sub>1</sub>(3) ברוך<sub>ts<sub>3</sub>(2)</sub> ברוך<sub>ts<sub>2</sub>(2)</sub> בראשית.<sub>ts<sub>3</sub>(2)</sub>  
 אומך<sub>ts<sub>3</sub>(3)</sub> ועושה<sub>ts<sub>2</sub>(3)</sub> ברוך<sub>ts<sub>1</sub>(4)</sub>  
 גוזר<sub>ts<sub>2</sub>(4)</sub> ומכו<sub>ts<sub>1</sub>(4)</sub> ברוך<sub>ts<sub>2</sub>(5)</sub> עשה<sub>ts<sub>1</sub>(5)</sub>  
 ts<sub>1</sub>(6) ברוך<sub>ts<sub>3</sub>(5)</sub> חמלים.<sub>ts<sub>3</sub>(5)</sub> ברוך<sub>ts<sub>2</sub>(6)</sub> מרכם<sub>ts<sub>1</sub>(6)</sub> על<sub>ts<sub>3</sub>(6)</sub> הארץ.<sub>ts<sub>3</sub>(6)</sub>  
 ts<sub>1</sub>(7) ברוך<sub>ts<sub>2</sub>(7)</sub> משלים<sub>ts<sub>1</sub>(7)</sub> ליראיו.<sub>ts<sub>3</sub>(7)</sub> שכר<sub>ts<sub>4</sub>(7)</sub> טוב<sub>ts<sub>3</sub>(7)</sub> ברוך<sub>ts<sub>2</sub>(8)</sub> הוא<sub>ts<sub>1</sub>(8)</sub>  
 ts<sub>1</sub>(9) ברוך<sub>ts<sub>3</sub>(8)</sub> שמך.<sub>ts<sub>4</sub>(8)</sub> ברוך<sub>ts<sub>2</sub>(9)</sub> שהוא<sub>ts<sub>1</sub>(9)</sub>  
 ts<sub>1</sub>(10) ברוך<sub>ts<sub>2</sub>(10)</sub> חי<sub>ts<sub>1</sub>(10)</sub> לנצח<sub>ts<sub>4</sub>(10)</sub> לעד<sub>ts<sub>5</sub>(10)</sub> נשמות.<sub>ts<sub>1</sub>(10)</sub> ברוך<sub>ts<sub>2</sub>(11)</sub> אתה<sub>ts<sub>3</sub>(11)</sub> הallel<sub>ts<sub>4</sub>(11)</sub>  
 ts<sub>1</sub>(12) ברוך<sub>ts<sub>2</sub>(12)</sub> אתה<sub>ts<sub>1</sub>(12)</sub> בפי<sub>ts<sub>5</sub>(11)</sub> עמו.<sub>ts<sub>4</sub>(11)</sub> אליהינו<sub>ts<sub>5</sub>(12)</sub> מלך<sub>ts<sub>4</sub>(12)</sub> העולם.<sub>ts<sub>6</sub>(12)</sub> הגדול.<sub>ts<sub>8</sub>(12)</sub> והנורא.<sub>ts<sub>10</sub>(12)</sub>

## Tehilim(Psalms) 146-150

Introduction: The final five psalms of the Book of Psalms, collectively known as the 'Halleluyah Psalms' because each begins and/or ends with the word 'Halleluyah' (Praise Yah). They are a crescendo of praise, recited daily as a significant part of the Pesukei DeZimra (Verses of Praise) in the Shacharit (morning) prayer service.

Instruction: Recited during Shacharit (morning prayers) as part of Pesukei Dezimra. It is customary to stand while reciting these psalms.

**Praise Hashem.** ts<sub>1</sub><sup>(1)</sup> Praise ts<sub>1</sub><sup>(2)</sup> O my nefesh.  
**Hashem,** ts<sub>1</sub><sup>(3)</sup> While I live will I praise Hashem: I will sing praise unto Elohai while I have any being. Put not your trust ts<sub>1</sub><sup>(4)</sup> in princes, nor in the ben adam, in whom there is no teshuah (salvation). departs, ts<sub>1</sub><sup>(5)</sup> His ruach he returneth to his adamah; in yom hahu his plans come to nothing. ts<sub>1</sub><sup>(6)</sup> Ashrei is he that hath El Ya'akov for his ezer, whose hope is in Hashem Eloav: Oseh Shomayim vaAretz, the yam. and all that therein is: ts<sub>1</sub><sup>(7)</sup> HaShomer Emes l'olam (Who keepeth Truth forever): Oseh mishpat for the oppressed; Who giveth lechem to the hungry. Hashem ts<sub>1</sub><sup>(8)</sup> mattir asurim (sets free the prisoners): Hashem openeth the eyes of the ivrim: Hashem raiseth them that are bowed down. Hashem ts<sub>1</sub><sup>(9)</sup> loveth the tzaddikim: Hashem shomer over the gerim; the yatom (fatherless, orphan) and almanah; He relieveth but the Derech. Resha'im ts<sub>1</sub><sup>(10)</sup> He frustrates. shall reign ts<sub>1</sub><sup>(11)</sup> Hashem l'olam, even thy G-d, O Tziyon, l'dor vador. Praise Hashem. t<sub>1</sub><sup>(12)</sup> Praise ye Hashem: ts<sub>1</sub><sup>(13)</sup> for it is tov to sing

Hallelu-Yah ts<sub>1</sub><sup>(1)</sup> hallelî ts<sub>1</sub><sup>(2)</sup> nafshî ts<sub>2</sub><sup>(2)</sup> et-Ad-nai. ts<sub>1</sub><sup>(3)</sup> ahalelah ts<sub>2</sub><sup>(3)</sup> Ad-nai ts<sub>3</sub><sup>(3)</sup> bechayay ts<sub>4</sub><sup>(3)</sup> azamrah ts<sub>5</sub><sup>(3)</sup> le'lohai ts<sub>6</sub><sup>(3)</sup> be'odi. ts<sub>7</sub><sup>(3)</sup> al-tivtechu ts<sub>1</sub><sup>(4)</sup> vinedivim t<sub>2</sub><sup>(4)</sup> beven-adam ts<sub>3</sub><sup>(4)</sup> she'ein ts<sub>4</sub><sup>(4)</sup> lo ts<sub>5</sub><sup>(4)</sup> teshu'ah. ts<sub>6</sub><sup>(4)</sup> tetze ts<sub>1</sub><sup>(5)</sup> ruchō ts<sub>2</sub><sup>(5)</sup> yashuv ts<sub>3</sub><sup>(5)</sup> le'admatō ts<sub>4</sub><sup>(5)</sup> bayom ts<sub>5</sub><sup>(5)</sup> hahu ts<sub>6</sub><sup>(5)</sup> avedu ts<sub>7</sub><sup>(5)</sup> eshtonotav. ts<sub>1</sub><sup>(6)</sup> ashrei t<sub>2</sub><sup>(6)</sup> she'el ts<sub>3</sub><sup>(6)</sup> Ya'akov ts<sub>4</sub><sup>(6)</sup> be'ezro ts<sub>5</sub><sup>(6)</sup> sivro ts<sub>6</sub><sup>(6)</sup> al-Ad-nai ts<sub>7</sub><sup>(6)</sup> elohav. ts<sub>8</sub><sup>(6)</sup> oseh ts<sub>9</sub><sup>(6)</sup> shamayim ts<sub>10</sub><sup>(6)</sup> va'aretz ts<sub>11</sub><sup>(6)</sup> et-hayam ts<sub>12</sub><sup>(6)</sup> ve'et-kol-asher-bam ts<sub>1</sub><sup>(7)</sup> hashomer ts<sub>2</sub><sup>(7)</sup> emet ts<sub>3</sub><sup>(7)</sup> le'olam. ts<sub>4</sub><sup>(7)</sup> oseh ts<sub>5</sub><sup>(7)</sup> mishpat ts<sub>6</sub><sup>(7)</sup> la'ashukim ts<sub>7</sub><sup>(7)</sup> noten ts<sub>8</sub><sup>(7)</sup> lechem ts<sub>9</sub><sup>(7)</sup> lare'evim ts<sub>10</sub><sup>(7)</sup> Ad-nai ts<sub>1</sub><sup>(8)</sup> mattir ts<sub>2</sub><sup>(8)</sup> asurim. ts<sub>3</sub><sup>(8)</sup> Ad-nai ts<sub>4</sub><sup>(8)</sup> poke'ach ts<sub>5</sub><sup>(8)</sup> ivrim ts<sub>6</sub><sup>(8)</sup> Ad-nai ts<sub>7</sub><sup>(8)</sup> zokef t<sub>8</sub><sup>(8)</sup> kefufim ts<sub>9</sub><sup>(8)</sup> Ad-nai ts<sub>1</sub><sup>(9)</sup> ohev ts<sub>2</sub><sup>(9)</sup> tzaddikim. ts<sub>3</sub><sup>(9)</sup> Ad-nai ts<sub>4</sub><sup>(9)</sup> shomer ts<sub>5</sub><sup>(9)</sup> et-gerim ts<sub>6</sub><sup>(9)</sup> yatom ts<sub>7</sub><sup>(9)</sup> ve'almanah ts<sub>8</sub><sup>(9)</sup> ye'oded t<sub>9</sub><sup>(9)</sup> vederech ts<sub>10</sub><sup>(9)</sup> resha'im t<sub>1</sub><sup>(10)</sup> ye'avet. ts<sub>2</sub><sup>(10)</sup> yimloch t<sub>1</sub><sup>(11)</sup> Ad-nai ts<sub>2</sub><sup>(11)</sup> le'olam ts<sub>3</sub><sup>(11)</sup> elohayich ts<sub>4</sub><sup>(11)</sup> Tziyon ts<sub>5</sub><sup>(11)</sup> ledor ts<sub>6</sub><sup>(11)</sup> vador ts<sub>7</sub><sup>(11)</sup> Hallelu-Yah. ts<sub>1</sub><sup>(12)</sup> Hallelu-Yah ts<sub>1</sub><sup>(13)</sup> ki-tov ts<sub>2</sub><sup>(13)</sup> zamrah ts<sub>3</sub><sup>(13)</sup>

הַלְלוִיָּה הַלְלוִי ts<sub>1</sub><sup>(1)</sup> אַתִּירָה ts<sub>1</sub><sup>(2)</sup> נְפָשִׁי ts<sub>2</sub><sup>(2)</sup> וְהַרְחֵב ts<sub>3</sub><sup>(3)</sup> בְּחִינִי ts<sub>4</sub><sup>(3)</sup> אֶזְמָרָה ts<sub>5</sub><sup>(3)</sup> לְאַלְחָנִי ts<sub>6</sub><sup>(3)</sup> בְּעֹדֵי ts<sub>7</sub><sup>(3)</sup> אֶלְתְּבָטְחָה ts<sub>8</sub><sup>(3)</sup> בְּנְדִיבִים ts<sub>9</sub><sup>(4)</sup> לֹא ts<sub>5</sub><sup>(4)</sup> תְּשֻׁעה ts<sub>4</sub><sup>(4)</sup> שָׁאי ts<sub>5</sub><sup>(4)</sup> רָוחָן ts<sub>6</sub><sup>(4)</sup> יְשָׁב ts<sub>7</sub><sup>(5)</sup> לְאַדְמָתוֹ ts<sub>8</sub><sup>(5)</sup> בְּיוֹם ts<sub>9</sub><sup>(5)</sup> הַהְוָא ts<sub>7</sub><sup>(5)</sup> אֲבֹדָה ts<sub>6</sub><sup>(5)</sup> עַשְׂתָּנָתִי ts<sub>1</sub><sup>(6)</sup> אֲשֶׁרְיוֹ ts<sub>2</sub><sup>(6)</sup> שָׁאל ts<sub>3</sub><sup>(6)</sup> נְעַקְבָּן ts<sub>4</sub><sup>(6)</sup> בְּעֹזָרְיוֹ ts<sub>5</sub><sup>(6)</sup> שְׁבָרוֹ ts<sub>6</sub><sup>(6)</sup> עַלְיָהָוָה ts<sub>7</sub><sup>(6)</sup> אַלְהָיוֹ ts<sub>8</sub><sup>(6)</sup> שְׁמָקִים ts<sub>9</sub><sup>(6)</sup> וְאֶרְץ ts<sub>11</sub><sup>(6)</sup> אַתְּהָרִים ts<sub>10</sub><sup>(6)</sup> וְאֶתְכָּלְאַשְׁרָבָם ts<sub>1</sub><sup>(7)</sup> הַשְּׁמָר ts<sub>3</sub><sup>(7)</sup> אַמְתָּה ts<sub>2</sub><sup>(7)</sup> לְעוֹלָם ts<sub>5</sub><sup>(7)</sup> עַשְׁרָה ts<sub>4</sub><sup>(7)</sup> מְשִׁפְטָה ts<sub>6</sub><sup>(7)</sup> לְעַשְׂוקִים ts<sub>7</sub><sup>(7)</sup> נָתָן ts<sub>9</sub><sup>(7)</sup> לְחַם ts<sub>8</sub><sup>(7)</sup> מְתִיר ts<sub>2</sub><sup>(8)</sup> וְהַהְוָה ts<sub>1</sub><sup>(8)</sup> אֲסּוּרִים ts<sub>3</sub><sup>(8)</sup> פְּקַדָּה ts<sub>4</sub><sup>(8)</sup> עֲוֹרִים ts<sub>5</sub><sup>(8)</sup> וְהַהְוָה ts<sub>7</sub><sup>(8)</sup> כְּפֹפִים ts<sub>9</sub><sup>(8)</sup> וְהַהְוָה ts<sub>8</sub><sup>(8)</sup> אֶחָב ts<sub>3</sub><sup>(9)</sup> צְדִיקִים ts<sub>1</sub><sup>(9)</sup> יְהָוָה ts<sub>5</sub><sup>(9)</sup> שְׁמָךְ ts<sub>4</sub><sup>(9)</sup> אֶתְגָּרִים ts<sub>7</sub><sup>(9)</sup> יְתֻומָּה ts<sub>6</sub><sup>(9)</sup> וְעַזְדָּד ts<sub>9</sub><sup>(9)</sup> וְאַלְמָנָה ts<sub>8</sub><sup>(9)</sup> רְשָׁעִים ts<sub>1</sub><sup>(10)</sup> דָּרָר ts<sub>10</sub><sup>(9)</sup> יְעֻזָּת ts<sub>2</sub><sup>(10)</sup> וְמִלְרָא ts<sub>1</sub><sup>(11)</sup> לְעוֹלָם ts<sub>4</sub><sup>(11)</sup> אֱלֹהִים ts<sub>3</sub><sup>(11)</sup> זְדָר ts<sub>6</sub><sup>(11)</sup> צִוְנָה ts<sub>5</sub><sup>(11)</sup> הַלְלוִיָּה ts<sub>1</sub><sup>(12)</sup> כִּיטּוֹב ts<sub>3</sub><sup>(13)</sup> זָמְרָה ts<sub>2</sub><sup>(13)</sup>

praises unto Eloheinu; for it is na'im (pleasant); is fitting. and tehillah<sub>ts<sub>1</sub>(14)</sub> is the Boneh Yerushalayim (builder of Jerusalem): Hashem the nidkhei Yisroel (the outcasts Of Israel, those of the Gulos). He gathereth together<sub>ts<sub>1</sub>(15)</sub> He is the Rofeh (healer) of the Shevurei-lev (broken in heart), binds up their wounds. He determines<sub>ts<sub>1</sub>(16)</sub> the mispar of the kokhavim; He calleth them all by their shemot.<sub>ts<sub>1</sub>(17)</sub> Gadol is Adoneinu, and of rav ko'ach; to His tevunah (understanding, intelligence) there is no mispar (number, limit). lifteth up<sub>ts<sub>1</sub>(18)</sub> the anavim (meek ones, humble ones); Hashem He casteth the resha'im down to the ground. Sing<sub>ts<sub>1</sub>(19)</sub> unto Hashem with todah; make music unto Eloheinu: upon the kinnor (harp) Who covereth Shomayim with clouds, Who prepareth for ha'aretz, matar (rainfall) HaMatzem'i'ach (Who maketh to spring up) upon the harim (hills, mountains). the khatzir (grass)<sub>ts<sub>1</sub>(20)</sub> He giveth to the behemah her lechem, and to the bnei orev (young ravens) when they cry out. not<sub>s<sub>1</sub>(21)</sub> in the gevurat hasus: He delighteth He taketh not pleasure in the

Eloheinu<sub>ts<sub>4</sub>(13)</sub> ki-na'im<sub>ts<sub>5</sub>(13)</sub>  
 navah<sub>ts<sub>6</sub>(13)</sub> tehillah.<sub>ts<sub>1</sub>(14)</sub>  
 Boneh<sub>ts<sub>2</sub>(14)</sub> Yerushalayim<sub>t</sub>  
<sub>s<sub>3</sub>(14)</sub> Ad-nai<sub>ts<sub>4</sub>(14)</sub> nidchei<sub>ts<sub>5</sub>(14)</sub>  
 Yisroel<sub>ts<sub>6</sub>(14)</sub> yachannes.<sub>ts<sub>1</sub>(15)</sub>  
 harofeh<sub>ts<sub>2</sub>(15)</sub> lishvurei-lev<sub>t</sub>  
<sub>s<sub>3</sub>(15)</sub> umechabesh<sub>ts<sub>4</sub>(15)</sub>  
 le'atzvotam.<sub>ts<sub>5</sub>(15)</sub> moneh<sub>t</sub>  
<sub>s<sub>1</sub>(16)</sub> mispar<sub>ts<sub>2</sub>(16)</sub>  
 lakochavim<sub>ts<sub>3</sub>(16)</sub> lechulam<sub>t</sub>  
<sub>s<sub>4</sub>(16)</sub> shemot<sub>ts<sub>5</sub>(16)</sub> yikra.<sub>ts<sub>1</sub>(17)</sub>  
 gadol<sub>ts<sub>2</sub>(17)</sub> Adoneinu<sub>ts<sub>3</sub>(17)</sub>  
 verav-koach<sub>ts<sub>4</sub>(17)</sub> litvunato  
<sub>s<sub>5</sub>(17)</sub> ein<sub>ts<sub>6</sub>(17)</sub> mispar.<sub>ts<sub>7</sub>(17)</sub>  
 me'oded<sub>ts<sub>1</sub>(18)</sub> anavim<sub>ts<sub>2</sub>(18)</sub>  
 Ad-nai<sub>ts<sub>3</sub>(18)</sub> mashpil<sub>ts<sub>4</sub>(18)</sub>  
 resha'im<sub>ts<sub>5</sub>(18)</sub> adei-aretz.<sub>t</sub>  
<sub>s<sub>6</sub>(18)</sub> enu<sub>ts<sub>1</sub>(19)</sub> la'Ad-nai<sub>ts<sub>2</sub>(19)</sub>  
 vetodah<sub>ts<sub>3</sub>(19)</sub> zamru<sub>ts<sub>4</sub>(19)</sub>  
 le'Eloheinu<sub>ts<sub>5</sub>(19)</sub> vechinor.<sub>t</sub>  
<sub>s<sub>6</sub>(19)</sub> hamechaseh<sub>ts<sub>7</sub>(19)</sub>  
 shamayim<sub>ts<sub>8</sub>(19)</sub> ve'avim<sub>ts<sub>9</sub>(19)</sub>  
 hamechin<sub>ts<sub>10</sub>(19)</sub> la'aretz<sub>ts<sub>11</sub>(19)</sub>  
 matar<sub>ts<sub>12</sub>(19)</sub> hamatzmiach<sub>t</sub>  
<sub>s<sub>13</sub>(19)</sub> harim<sub>ts<sub>14</sub>(19)</sub> chatzir.<sub>ts<sub>1</sub>(20)</sub>  
 noten<sub>ts<sub>2</sub>(20)</sub> livhemah<sub>ts<sub>3</sub>(20)</sub>  
 lachmah<sub>ts<sub>4</sub>(20)</sub> livnei<sub>ts<sub>5</sub>(20)</sub>  
 orev<sub>ts<sub>6</sub>(20)</sub> asher<sub>ts<sub>7</sub>(20)</sub> yikra'u.<sub>u</sub>  
<sub>ts<sub>8</sub>(20)</sub> lo<sub>ts<sub>1</sub>(21)</sub> vigvurat<sub>ts<sub>2</sub>(21)</sub>  
 hasus<sub>ts<sub>3</sub>(21)</sub> yechpatz<sub>ts<sub>4</sub>(21)</sub>  
 lo-veshokei<sub>ts<sub>5</sub>(21)</sub>

אליהינו<sub>ts<sub>5</sub>(13)</sub> כי נועים<sub>ts<sub>4</sub>(13)</sub>  
 נאורה<sub>ts<sub>1</sub>(14)</sub> תרלה<sub>ts<sub>6</sub>(13)</sub> בונה<sub>ts<sub>2</sub>(14)</sub>  
 ירושלם<sub>ts<sub>3</sub>(14)</sub> ויהוה<sub>ts<sub>2</sub>(14)</sub>  
 נדח<sub>ts<sub>6</sub>(14)</sub> ושראל<sub>ts<sub>5</sub>(14)</sub> יכNESS:<sub>ts<sub>2</sub>(15)</sub>  
 לשבורילב<sub>ts<sub>3</sub>(15)</sub> ומתחבש<sub>ts<sub>2</sub>(15)</sub>  
 לעצבותם:<sub>ts<sub>5</sub>(15)</sub> מונת<sub>ts<sub>4</sub>(15)</sub>  
 מספר<sub>ts<sub>2</sub>(16)</sub> לכוכבים<sub>ts<sub>1</sub>(16)</sub>  
 לכלם<sub>ts<sub>5</sub>(16)</sub> שמות<sub>ts<sub>4</sub>(16)</sub> ts<sub>3</sub>(16)  
 יקרא:<sub>ts<sub>2</sub>(17)</sub> גדול<sub>ts<sub>1</sub>(17)</sub>  
 אדונינו<sub>ts<sub>3</sub>(17)</sub> ורב-כח<sub>ts<sub>4</sub>(17)</sub>  
 לתרבונתו<sub>ts<sub>5</sub>(17)</sub> אין<sub>ts<sub>6</sub>(17)</sub>  
 מספר:<sub>ts<sub>1</sub>(18)</sub> מעוז<sub>ts<sub>7</sub>(17)</sub>  
 ענו<sub>ts<sub>3</sub>(18)</sub> יהוה<sub>ts<sub>2</sub>(18)</sub>  
 משפoil<sub>ts<sub>5</sub>(18)</sub> רשיים<sub>ts<sub>4</sub>(18)</sub>  
 עדי-ארץ:<sub>ts<sub>1</sub>(19)</sub> ענו<sub>ts<sub>6</sub>(18)</sub>  
 ליהוה<sub>ts<sub>3</sub>(19)</sub> בתודה<sub>ts<sub>2</sub>(19)</sub>  
 זמר<sub>ts<sub>5</sub>(19)</sub> לאלהינו<sub>ts<sub>4</sub>(19)</sub>  
 בכוורת<sub>ts<sub>7</sub>(19)</sub> המכסה<sub>ts<sub>6</sub>(19)</sub>  
 שעבים<sub>ts<sub>9</sub>(19)</sub> שמים<sub>ts<sub>8</sub>(19)</sub>  
 הארץ<sub>ts<sub>11</sub>(19)</sub> המכין<sub>ts<sub>10</sub>(19)</sub>  
 מטר<sub>ts<sub>13</sub>(19)</sub> המכמיה<sub>ts<sub>12</sub>(19)</sub>  
 הרים<sub>ts<sub>1</sub>(19)</sub> חציר:<sub>ts<sub>14</sub>(19)</sub> נותן<sub>ts<sub>1</sub>(20)</sub>  
 לבהמה<sub>ts<sub>3</sub>(20)</sub> לחמה<sub>ts<sub>2</sub>(20)</sub>  
 לבני<sub>ts<sub>6</sub>(20)</sub> ערבות<sub>ts<sub>5</sub>(20)</sub> ts<sub>4</sub>(20)  
 אשר<sub>ts<sub>8</sub>(20)</sub> לא<sub>ts<sub>7</sub>(20)</sub>  
 בגבורת<sub>ts<sub>3</sub>(21)</sub> הסוס<sub>ts<sub>2</sub>(21)</sub> ts<sub>1</sub>(21)  
 וחות<sub>ts<sub>5</sub>(21)</sub> לא-בשוק<sub>ts<sub>4</sub>(21)</sub>

shokayim of an ish (legs of a man). ts<sub>1</sub><sup>(22)</sup> taketh pleasure Hashem in them that fear Him, in those that hope in His chesed. Praise ts<sub>1</sub><sup>(23)</sup> O Yerushalayim; Hashem, praise thy G-d, O Tziyon. For He hath strengthened ts<sub>1</sub><sup>(24)</sup> the bars of thy she'arim (gates); He hath blessed thy banim within thee. He granteth within thy borders, ts<sub>1</sub><sup>(25)</sup> shalom with the chelev chittim (the finest of wheat), and filleth thee ts<sub>1</sub><sup>(26)</sup> He sendeth forth His imrah (command) upon eretz: swiftly. runneth ts<sub>1</sub><sup>(27)</sup> His Devar He giveth sheleg (snow) like tzemer (wool); the kfor (frost) like ashes. He scattereth, ts<sub>1</sub><sup>(28)</sup> He casteth down His kerach (ice) like crumbs: before His cold? who ts<sub>1</sub><sup>(29)</sup> can stand He sendeth out His Devar, and melteth them: He causeth to blow, His ruach and the mayim to flow. He declareth ts<sub>1</sub><sup>(30)</sup> His Devar unto Ya'akov, His chukkot and His mishpatim unto Yisroel. not ts<sub>1</sub><sup>(31)</sup> He hath dealt so with any Goy (nation): and as for His mishpatim, they have not known them. Praise ye Hashem. ts<sub>1</sub><sup>(32)</sup> Praise Hashem. ts<sub>1</sub><sup>(33)</sup> Praise ts<sub>1</sub><sup>(34)</sup> Hashem from HaShomayim: praise Him in the heights

ha'ish ts<sub>6</sub><sup>(21)</sup> yirtzeh. ts<sub>1</sub><sup>(22)</sup> rotzeh ts<sub>2</sub><sup>(22)</sup> Ad-nai ts<sub>3</sub><sup>(22)</sup> et-yere'av ts<sub>4</sub><sup>(22)</sup> et-hamyachalim ts<sub>5</sub><sup>(22)</sup> lechasdo. ts<sub>6</sub><sup>(22)</sup> shabechi t<sub>t</sub> S<sub>1</sub><sup>(23)</sup> Yerushalayim ts<sub>2</sub><sup>(23)</sup> et-Ad-nai ts<sub>3</sub><sup>(23)</sup> halleli ts<sub>4</sub><sup>(23)</sup> elohayich ts<sub>5</sub><sup>(23)</sup> Tziyon. ts<sub>6</sub><sup>(23)</sup> ki-chizak ts<sub>1</sub><sup>(24)</sup> berichei ts<sub>2</sub><sup>(24)</sup> she'arayich ts<sub>3</sub><sup>(24)</sup> berach t<sub>t</sub> S<sub>4</sub><sup>(24)</sup> banayich ts<sub>5</sub><sup>(24)</sup> bekirbech. ts<sub>6</sub><sup>(24)</sup> hasam-gevulech ts<sub>1</sub><sup>(25)</sup> shalom ts<sub>2</sub><sup>(25)</sup> chelev ts<sub>3</sub><sup>(25)</sup> chittim ts<sub>4</sub><sup>(25)</sup> yasbi'ech. ts<sub>1</sub><sup>(26)</sup> hashole'ach ts<sub>2</sub><sup>(26)</sup> imrato t<sub>t</sub> S<sub>3</sub><sup>(26)</sup> aretz ts<sub>4</sub><sup>(26)</sup> ad-meherah t<sub>t</sub> S<sub>5</sub><sup>(26)</sup> yarutz ts<sub>1</sub><sup>(27)</sup> devaro. ts<sub>2</sub><sup>(27)</sup> hanoten ts<sub>3</sub><sup>(27)</sup> sheleg ts<sub>4</sub><sup>(27)</sup> katzamer ts<sub>5</sub><sup>(27)</sup> kefor ts<sub>6</sub><sup>(27)</sup> ka'efer ts<sub>7</sub><sup>(27)</sup> yefazer. ts<sub>1</sub><sup>(28)</sup> mashlich ts<sub>2</sub><sup>(28)</sup> karcho ts<sub>3</sub><sup>(28)</sup>chefitim ts<sub>4</sub><sup>(28)</sup> lifnei ts<sub>5</sub><sup>(28)</sup> karato ts<sub>6</sub><sup>(28)</sup> mi ts<sub>1</sub><sup>(29)</sup> ya'amod. ts<sub>2</sub><sup>(29)</sup> yishlach ts<sub>3</sub><sup>(29)</sup> devaro ts<sub>4</sub><sup>(29)</sup> vejamsem ts<sub>5</sub><sup>(29)</sup> yashev ts<sub>6</sub><sup>(29)</sup> rucho ts<sub>7</sub><sup>(29)</sup> yizlu-mayim. ts<sub>8</sub><sup>(29)</sup> maggid t<sub>t</sub> S<sub>1</sub><sup>(30)</sup> devarav ts<sub>2</sub><sup>(30)</sup> leYa'akov t<sub>t</sub> S<sub>3</sub><sup>(30)</sup> chukav ts<sub>4</sub><sup>(30)</sup> umishpatav ts<sub>5</sub><sup>(30)</sup> leYisroel. ts<sub>6</sub><sup>(30)</sup> lo ts<sub>1</sub><sup>(31)</sup> asah ts<sub>2</sub><sup>(31)</sup> chen t<sub>t</sub> S<sub>3</sub><sup>(31)</sup> lechol-goy ts<sub>4</sub><sup>(31)</sup> umishpatim ts<sub>5</sub><sup>(31)</sup> bal-yeda'um ts<sub>6</sub><sup>(31)</sup> Hallelu-Yah. ts<sub>1</sub><sup>(32)</sup> Hallelu-Yah ts<sub>1</sub><sup>(33)</sup> hallelu ts<sub>1</sub><sup>(34)</sup> et-Ad-nai ts<sub>2</sub><sup>(34)</sup> min-hashamayim ts<sub>3</sub><sup>(34)</sup> halleluhu ts<sub>4</sub><sup>(34)</sup> bamromim.

ts<sub>5</sub><sup>(34)</sup>

הָאִישׁ רֹצֶחֶת ts<sub>1</sub><sup>(22)</sup> רֹצֶחֶת ts<sub>6</sub><sup>(21)</sup> יְהוָה אֲתִירָאֵין ts<sub>3</sub><sup>(22)</sup> אֲתִירָאֵין ts<sub>2</sub><sup>(22)</sup> אַתְּהַמִּיחָלִים ts<sub>5</sub><sup>(22)</sup> לְחִסְדָּךְ שְׁבָתִי ts<sub>1</sub><sup>(23)</sup> יְרוּשָׁלָם אֲתִיהָה ts<sub>2</sub><sup>(23)</sup> הַלְּלִי אֶלְרִיר ts<sub>5</sub><sup>(23)</sup> צִוְּיָן ts<sub>4</sub><sup>(23)</sup> כִּיחַזְקָה בְּרִיחָה ts<sub>1</sub><sup>(24)</sup> בְּנִיר ts<sub>4</sub><sup>(24)</sup> בְּקַרְבָּה ts<sub>6</sub><sup>(24)</sup> שְׁלָום ts<sub>1</sub><sup>(25)</sup> חָלָב ts<sub>4</sub><sup>(25)</sup> חָטִים ts<sub>3</sub><sup>(25)</sup> הַשְׁלָחָה ts<sub>1</sub><sup>(26)</sup> יְשֻׁבָּעָךְ ts<sub>2</sub><sup>(26)</sup> אַרְץ ts<sub>4</sub><sup>(26)</sup> אָמְרָתָנוּ ts<sub>3</sub><sup>(26)</sup> יְרוֹאֵךְ ts<sub>5</sub><sup>(26)</sup> עַדְמָהָרָה ts<sub>1</sub><sup>(27)</sup> דְּבָרָהָנְתָנוּ ts<sub>3</sub><sup>(27)</sup> שְׁלָג ts<sub>2</sub><sup>(27)</sup> כַּצְמָר ts<sub>5</sub><sup>(27)</sup> כְּפֹור ts<sub>4</sub><sup>(27)</sup> כָּפֹר וְזָרָה ts<sub>1</sub><sup>(28)</sup> מְשִׁלְיךָ ts<sub>2</sub><sup>(28)</sup> קְרָחוֹ ts<sub>3</sub><sup>(28)</sup> כְּפָתִים ts<sub>5</sub><sup>(28)</sup> לְפִנֵּינוּ ts<sub>4</sub><sup>(28)</sup> קְרָתָנוּ ts<sub>1</sub><sup>(29)</sup> מַיְעַמְּדָךְ ts<sub>6</sub><sup>(28)</sup> וְשַׁלָּחָךְ ts<sub>4</sub><sup>(29)</sup> דְּבָרָךְ ts<sub>3</sub><sup>(29)</sup> רָוחָךְ ts<sub>5</sub><sup>(29)</sup> יְמִסְמָךְ ts<sub>1</sub><sup>(29)</sup> זְלָלָכִים ts<sub>8</sub><sup>(29)</sup> מְגִיד ts<sub>7</sub><sup>(29)</sup> דְּבָרָךְ ts<sub>3</sub><sup>(30)</sup> לְיעַלְבָךְ ts<sub>2</sub><sup>(30)</sup> ts<sub>1</sub><sup>(30)</sup> ts<sub>5</sub><sup>(30)</sup> וּמְשִׁפְטָיו ts<sub>4</sub><sup>(30)</sup> ts<sub>1</sub><sup>(31)</sup> לֹא עֲשָׂה ts<sub>6</sub><sup>(30)</sup> ts<sub>1</sub><sup>(31)</sup> לְכָלְגֹּנוּ ts<sub>3</sub><sup>(31)</sup> ts<sub>2</sub><sup>(31)</sup> וּמְשִׁפְטִים ts<sub>5</sub><sup>(31)</sup> בְּלִיְדָעָם ts<sub>1</sub><sup>(32)</sup> הַלְּלוּיָה ts<sub>6</sub><sup>(31)</sup> ts<sub>1</sub><sup>(34)</sup> הַלְּלוּיָה ts<sub>1</sub><sup>(33)</sup> מִןְהַשְׁמִים ts<sub>2</sub><sup>(34)</sup> הַלְּלוּהָה ts<sub>3</sub><sup>(34)</sup> בְּמִרְומִים ts<sub>5</sub><sup>(34)</sup>

above. Praise ye Him, <sub>ts<sub>1</sub>(35)</sub> all His malachim: praise ye Him, all Tzivos Hashem. Praise ye Him, <sub>t</sub>  
<sub>s<sub>1</sub>(36)</sub> shemesh and yarei'ach: praise Him, all ye kokhavim of ohr. Praise Him, <sub>ts<sub>1</sub>(37)</sub> ye heavens of heavens, and ye waters that be above HaShomayim. Let them praise <sub>ts<sub>1</sub>(38)</sub> the Shem of Hashem: for He commanded, and they were created. He hath also established them <sub>ts<sub>1</sub>(39)</sub> forever and ever: He hath made a Chok (decree) which shall not pass away. Hallelu <sub>ts<sub>1</sub>(40)</sub> Hashem from ha'aretz, ye sea creatures, and all tehomot: Eish, and barad; snow, and cloud; stormy wind fulfilling His Devar. Mountains, <sub>t</sub>  
<sub>s<sub>1</sub>(41)</sub> and all hills; etz pri (fruitful trees), and all cedars: Beasts, and all cattle; remesh (creeping things), and flying. fowl: <sub>t</sub>  
<sub>s<sub>1</sub>(42)</sub> Malchei eretz, and all people; sarim (princes), and all shoftei aretz: Both bochurim, and betulot; zekenim, and ne'arim: Let them praise. the Shem of Hashem: <sub>t</sub>  
<sub>s<sub>1</sub>(43)</sub> for is excellent Shmo alone His hod is above Eretz and Shomayim. He also exalteth <sub>ts<sub>1</sub>(44)</sub> the kerem of His people, tehillah (the praise) of all His Chasidim; even of the Bnei. Yisroel, <sub>ts<sub>1</sub>(45)</sub> an Am (people) close unto

halleluhu <sub>ts<sub>1</sub>(35)</sub> kol-malachav <sub>ts<sub>2</sub>(35)</sub> halleluhu <sub>ts<sub>3</sub>(35)</sub> kol-tzeva'av. <sub>ts<sub>4</sub>(35)</sub> halleluhu <sub>ts<sub>1</sub>(36)</sub> shemesh <sub>t</sub>  
<sub>s<sub>2</sub>(36)</sub> veyare'ach <sub>ts<sub>3</sub>(36)</sub> halleluhu <sub>ts<sub>4</sub>(36)</sub> kol-kochvei <sub>t</sub>  
<sub>s<sub>5</sub>(36)</sub> ohr. <sub>ts<sub>6</sub>(36)</sub> halleluhu <sub>ts<sub>1</sub>(37)</sub> shemei <sub>ts<sub>2</sub>(37)</sub> hashamayim <sub>t</sub>  
<sub>s<sub>3</sub>(37)</sub> vehamayim <sub>ts<sub>4</sub>(37)</sub> asher <sub>t</sub>  
<sub>s<sub>5</sub>(37)</sub> me'al <sub>ts<sub>6</sub>(37)</sub> hashamayim. <sub>ts<sub>7</sub>(37)</sub> yehalelu <sub>ts<sub>1</sub>(38)</sub> et-shem <sub>ts<sub>2</sub>(38)</sub> Ad-nai <sub>ts<sub>3</sub>(38)</sub> ki <sub>ts<sub>4</sub>(38)</sub> hu <sub>ts<sub>5</sub>(38)</sub> tzivah <sub>ts<sub>6</sub>(38)</sub> venivra'u. <sub>ts<sub>7</sub>(38)</sub> vaya'amidam <sub>ts<sub>1</sub>(39)</sub> la'ad <sub>ts<sub>2</sub>(39)</sub> le'olam <sub>ts<sub>3</sub>(39)</sub> chok-natan <sub>t</sub>  
<sub>s<sub>4</sub>(39)</sub> velo <sub>ts<sub>5</sub>(39)</sub> ya'avon. <sub>ts<sub>6</sub>(39)</sub> hallelû <sub>ts<sub>1</sub>(40)</sub> et-Ad-nai <sub>ts<sub>2</sub>(40)</sub> min-ha'aretz <sub>ts<sub>3</sub>(40)</sub> tanninim <sub>ts<sub>4</sub>(40)</sub> vechol-tehomot. <sub>ts<sub>5</sub>(40)</sub> esh <sub>t</sub>  
<sub>s<sub>6</sub>(40)</sub> uvarad <sub>ts<sub>7</sub>(40)</sub> sheleg <sub>ts<sub>8</sub>(40)</sub> vekitor <sub>ts<sub>9</sub>(40)</sub> ruach <sub>ts<sub>10</sub>(40)</sub> se'arah <sub>ts<sub>11</sub>(40)</sub> osah <sub>ts<sub>12</sub>(40)</sub> devaro. <sub>ts<sub>13</sub>(40)</sub> heharim <sub>ts<sub>1</sub>(41)</sub> vechol-geva'ot <sub>ts<sub>2</sub>(41)</sub> etz <sub>ts<sub>3</sub>(41)</sub> peri <sub>ts<sub>4</sub>(41)</sub> vechol-arazim. <sub>t</sub>  
<sub>s<sub>5</sub>(41)</sub> hachayah <sub>ts<sub>6</sub>(41)</sub> vechol-behemah <sub>ts<sub>7</sub>(41)</sub> remes <sub>ts<sub>8</sub>(41)</sub> vetzipor <sub>ts<sub>9</sub>(41)</sub> kanaf. <sub>ts<sub>1</sub>(42)</sub> malchei-eretz <sub>t</sub>  
<sub>s<sub>2</sub>(42)</sub> vechol-le'umim <sub>ts<sub>3</sub>(42)</sub> sarim <sub>ts<sub>4</sub>(42)</sub> vechol-shoftei <sub>t</sub>  
<sub>s<sub>5</sub>(42)</sub> aretz. <sub>ts<sub>6</sub>(42)</sub> bachurim <sub>t</sub>  
<sub>s<sub>7</sub>(42)</sub> vegam-betulot <sub>ts<sub>8</sub>(42)</sub> zekenim <sub>ts<sub>9</sub>(42)</sub> im-ne'arim. <sub>t</sub>  
<sub>s<sub>10</sub>(42)</sub> yehalelû <sub>ts<sub>11</sub>(42)</sub> et-shem-Ad-nai <sub>ts<sub>1</sub>(43)</sub> ki-nisgav <sub>ts<sub>2</sub>(43)</sub> shmo <sub>ts<sub>3</sub>(43)</sub> levado <sub>ts<sub>4</sub>(43)</sub> hodo <sub>ts<sub>5</sub>(43)</sub> al-eretz <sub>ts<sub>6</sub>(43)</sub> veshamayim.  
<sub>ts<sub>7</sub>(43)</sub> vayarem <sub>ts<sub>1</sub>(44)</sub> kerem <sub>ts<sub>2</sub>(44)</sub> le'amo <sub>ts<sub>3</sub>(44)</sub> tehillah <sub>ts<sub>4</sub>(44)</sub> lechol-chasidav <sub>ts<sub>5</sub>(44)</sub> livnei <sub>t</sub>  
<sub>s<sub>6</sub>(44)</sub> Yisroel <sub>ts<sub>1</sub>(45)</sub> am-kerovo <sub>t</sub>  
<sub>s<sub>2</sub>(45)</sub>

הַלְלוּהוֹ כָּל-מְלָאכִי  
<sub>ts<sub>1</sub>(35)</sub> הַלְלוּהוֹ כָּל-צְבָאֵוֹן  
<sub>ts<sub>2</sub>(35)</sub> הַלְלוּהוֹ שְׁמֶשׁ וַיְרַח  
<sub>ts<sub>3</sub>(36)</sub> הַלְלוּהוֹ כָּל-כּוֹכְבֵי אֹורָה  
<sub>ts<sub>4</sub>(36)</sub> הַלְלוּהוֹ שְׁמִים וְהַמִּים  
<sub>ts<sub>5</sub>(36)</sub> אֲשֶׁר מַעַל יְהָלָלָה  
<sub>ts<sub>6</sub>(37)</sub> הַשְּׁמִים יְהָלָלָה אֶת-שְׁמָם  
<sub>ts<sub>7</sub>(37)</sub> הַלְלוּהוֹ זָהָב כִּי  
<sub>ts<sub>8</sub>(38)</sub> הַלְלוּהוֹ לְהָוָה צְרוֹת  
<sub>ts<sub>9</sub>(38)</sub> וּנְבוּרָה: כְּלָמִידָם לְעוֹלָם  
<sub>ts<sub>10</sub>(39)</sub> תְּקִנְתָּן לְלָא יְעֹבָר: הַלְלוּהוֹ  
<sub>ts<sub>11</sub>(39)</sub> אַתִּישָׁם יְהָרָהָרָה מִזְרָחָה  
<sub>ts<sub>12</sub>(40)</sub> תְּנִינִים וְכָל-תְּהִמּוֹת אֲשֶׁר  
<sub>ts<sub>13</sub>(40)</sub> וּכָל-סֻעָרָה רֹוחָה דָבָרָה  
<sub>ts<sub>14</sub>(40)</sub> עַשְׂהָה הַהְרָום וְכָל-גְּבֻעוֹת עַץ  
<sub>ts<sub>15</sub>(41)</sub> וְכָל-אֶרְזִים כְּטָבָרָה  
<sub>ts<sub>16</sub>(41)</sub> וְכָל-בְּהַמָּה רַקְשָׁה  
<sub>ts<sub>17</sub>(41)</sub> וְצָפֹור כְּרָבָרָה מֶלֶכִי-אָרֶץ  
<sub>ts<sub>18</sub>(42)</sub> וְכָל-לְאָמִים שְׁרִים אָרֶץ  
<sub>ts<sub>19</sub>(42)</sub> וְכָל-שְׁפָטִים בְּחוּרִים וְגַם-בְּתוּלֹת זְקָנִים  
<sub>ts<sub>20</sub>(42)</sub> עַמְנָעָרִים יְהָלָלָה אֲתִישָׁם-יְהָרָה  
<sub>ts<sub>21</sub>(42)</sub> וְיְהָלָלָה אַתִּישָׁם-יְהָרָה כִּירְשָׁבָב שְׁמָנוֹ  
<sub>ts<sub>22</sub>(43)</sub> לְבָדוֹ הָדוֹן וְשָׁמִים עַל-אָרֶץ  
<sub>ts<sub>23</sub>(43)</sub> וְיִרְם קָרוֹן לְעַמּוֹ תְּהִלָּה  
<sub>ts<sub>24</sub>(44)</sub> לְכָל-חִסְדֵיו לְבָנִי יְהָרָה עַמְקָרְבָוּ יִשְׂרָאֵל

Him. Hallelu Hashem.<sub>ts<sub>1</sub>(46)</sub>  
 Praise Hashem.<sub>ts<sub>1</sub>(47)</sub> Shiru  
<sub>ts<sub>1</sub>(48)</sub> l'Adonoi shir chadash  
 (Sing unto Hashem a new song), and His praise in the Kahal Chasidim. Let rejoice<sub>ts<sub>1</sub>(49)</sub> Yisroel in Him that made him; let the Bnei Tziyon be glad in their Melech. Let them praise<sub>ts<sub>1</sub>(50)</sub> Shmo in the dance; with the tambourine and kinnor. let them sing zemirot unto Him<sub>ts<sub>1</sub>(51)</sub> For taketh pleasure Hashem in His people; He will crown the meek with Yeshuah (salvation). Let be joyful<sub>ts<sub>1</sub>(52)</sub> the Chasidim in kavod; let them sing for joy upon their beds. Let the high praises<sub>ts<sub>1</sub>(53)</sub> of G-d be in their mouth, and a sword two-edged in their hand; To execute vengeance upon the Goyim. and punishments<sub>ts<sub>1</sub>(54)</sub> upon the people; To bind their melachim with chains, and their nobles with shackles of barzel (iron). To execute<sub>ts<sub>1</sub>(55)</sub> upon them the mishpat katuv (written judgment); this honor have all His Chasidim. Hallelu Hashem.<sub>ts<sub>1</sub>(56)</sub> Praise Hashem.<sub>ts<sub>1</sub>(57)</sub> Hallelu El (Praise G-d)<sub>ts<sub>1</sub>(58)</sub> in His Kodesh [Beis Hamikdash]; Hallelu Him in the raki'a [see Bereshis 1:6] of His might. Hallelu Him<sub>ts<sub>1</sub>(59)</sub>

Hallelu-Yah.<sub>ts<sub>1</sub>(46)</sub>  
 Hallelu-Yah<sub>ts<sub>1</sub>(47)</sub> shiru<sub>ts<sub>1</sub>(48)</sub>  
 la'Ad-nai<sub>ts<sub>2</sub>(48)</sub> shir<sub>ts<sub>3</sub>(48)</sub>  
 chadash<sub>ts<sub>4</sub>(48)</sub> tehillato<sub>ts<sub>5</sub>(48)</sub>  
 bikhal<sub>ts<sub>6</sub>(48)</sub> chasidim.<sub>ts<sub>7</sub>(48)</sub>  
 yismach<sub>ts<sub>1</sub>(49)</sub> Yisroel<sub>ts<sub>2</sub>(49)</sub>  
 be'osav<sub>ts<sub>3</sub>(49)</sub> benei-Tziyon<sub>t</sub>  
<sub>s<sub>4</sub>(49)</sub> yagilu<sub>ts<sub>5</sub>(49)</sub> vemalkam.<sub>t</sub>  
<sub>s<sub>6</sub>(49)</sub> yehalelu<sub>ts<sub>1</sub>(50)</sub> shmo<sub>ts<sub>2</sub>(50)</sub>  
 vemachol<sub>ts<sub>3</sub>(50)</sub> vetof<sub>ts<sub>4</sub>(50)</sub>  
 vechinor<sub>ts<sub>5</sub>(50)</sub>  
 yezameru-lo.<sub>ts<sub>1</sub>(51)</sub>  
 ki-rotzeh<sub>ts<sub>2</sub>(51)</sub> Ad-nai<sub>ts<sub>3</sub>(51)</sub>  
 be'amo<sub>ts<sub>4</sub>(51)</sub> yefa'er<sub>ts<sub>5</sub>(51)</sub>  
 anavim<sub>ts<sub>6</sub>(51)</sub> biyshuah.<sub>ts<sub>7</sub>(51)</sub>  
 ya'alzu<sub>ts<sub>1</sub>(52)</sub> chasidim<sub>ts<sub>2</sub>(52)</sub>  
 vekavod<sub>ts<sub>3</sub>(52)</sub> yerannenu<sub>t</sub>  
<sub>s<sub>4</sub>(52)</sub> al-mishkevotam.<sub>ts<sub>5</sub>(52)</sub>  
 romemot<sub>ts<sub>1</sub>(53)</sub> El<sub>ts<sub>2</sub>(53)</sub>  
 bigronam<sub>ts<sub>3</sub>(53)</sub> vecherev<sub>t</sub>  
<sub>s<sub>4</sub>(53)</sub> fifiot<sub>ts<sub>5</sub>(53)</sub> veiyadam.<sub>ts<sub>6</sub>(53)</sub>  
 la'asot<sub>ts<sub>7</sub>(53)</sub> nekamah<sub>ts<sub>8</sub>(53)</sub>  
 bagoyim<sub>ts<sub>9</sub>(53)</sub> tochechot<sub>t</sub>  
<sub>s<sub>1</sub>(54)</sub> bal-umim.<sub>ts<sub>2</sub>(54)</sub> le'esor<sub>t</sub>  
<sub>s<sub>3</sub>(54)</sub> malcheihem<sub>ts<sub>4</sub>(54)</sub>  
 vezikim<sub>ts<sub>5</sub>(54)</sub>  
 venichbedeihem<sub>ts<sub>6</sub>(54)</sub>  
 bechavlei<sub>ts<sub>7</sub>(54)</sub> varzel.<sub>ts<sub>8</sub>(54)</sub>  
 la'asot<sub>ts<sub>1</sub>(55)</sub> bahem<sub>ts<sub>2</sub>(55)</sub>  
 mishpat<sub>ts<sub>3</sub>(55)</sub> katuv<sub>ts<sub>4</sub>(55)</sub>  
 hadar<sub>ts<sub>5</sub>(55)</sub> hu<sub>ts<sub>6</sub>(55)</sub>  
 lechol-chasidav<sub>ts<sub>7</sub>(55)</sub>  
 Hallelu-Yah.<sub>ts<sub>1</sub>(56)</sub>  
 Hallelu-Yah<sub>ts<sub>1</sub>(57)</sub> Hallelu-El  
<sub>ts<sub>1</sub>(58)</sub> vevodsho<sub>ts<sub>2</sub>(58)</sub>  
 halleluhu<sub>ts<sub>3</sub>(58)</sub> birk'a<sub>ts<sub>4</sub>(58)</sub>  
 uzo.<sub>ts<sub>5</sub>(58)</sub> halleluhu<sub>ts<sub>1</sub>(59)</sub>  
 vigvurotav<sub>ts<sub>2</sub>(59)</sub>

הַלְלוּיָה: ts<sub>1</sub>(47) הַלְלוּיָה ts<sub>1</sub>(46)  
 שִׁירָה ts<sub>2</sub>(48) לֵיהָה ts<sub>1</sub>(48) שִׁירָה ts<sub>2</sub>(48)  
 תַּהֲלֹת ts<sub>5</sub>(48) חֲדָשָׁה ts<sub>3</sub>(48)  
 בְּקָהָל ts<sub>7</sub>(48) חֲסִידִים ts<sub>6</sub>(48)  
 יִשְׂמָח ts<sub>1</sub>(49) וְשָׂרָאֵל ts<sub>1</sub>(49)  
 בְּעִשְׂיוֹן ts<sub>4</sub>(49) בְּנֵי־צִוֹן ts<sub>3</sub>(49)  
 יִגְלֹל ts<sub>6</sub>(49) בְּמֶלֶכֶם ts<sub>5</sub>(49)  
 יִהְלֹל ts<sub>1</sub>(50) שָׁמוֹן ts<sub>2</sub>(50) בְּמַחְול  
 בְּתַפְּרָנָה ts<sub>3</sub>(50) וְכָנָר ts<sub>4</sub>(50)  
 יִהְרֹצָה ts<sub>2</sub>(51) זִמְרוֹלָה ts<sub>1</sub>(51)  
 יִהְרֹזָה ts<sub>4</sub>(51) וְפָאָר ts<sub>3</sub>(51)  
 עֲנוֹנוֹם ts<sub>6</sub>(51) בְּיוֹשָׁעָה ts<sub>5</sub>(51)  
 יַעַלְזֹן ts<sub>2</sub>(52) חֲסִידִים ts<sub>1</sub>(52)  
 בְּכָבּוֹד ts<sub>4</sub>(52) וְרָנָנָה ts<sub>3</sub>(52)  
 עַל־מְשֻׁכְבּוֹתָם ts<sub>5</sub>(52)  
 רָמְמוֹת ts<sub>2</sub>(53) אֶל ts<sub>1</sub>(53)  
 בְּגָרוֹנָם ts<sub>4</sub>(53) וְחַרְבָּה ts<sub>3</sub>(53)  
 פִּוּפּוֹת ts<sub>6</sub>(53) בִּידָם ts<sub>5</sub>(53)  
 לְעִשּׂוֹת ts<sub>8</sub>(53) נְקָמָה ts<sub>7</sub>(53)  
 בְּגָנוֹם ts<sub>1</sub>(54) תּוֹכָחָה ts<sub>9</sub>(53)  
 בְּלָאָמִים ts<sub>3</sub>(54) לְאָסָר ts<sub>2</sub>(54)  
 מֶלֶכִים ts<sub>5</sub>(54) בְּזִקְנִים ts<sub>4</sub>(54)  
 וּנְכָבְדִים ts<sub>7</sub>(54) בְּכָבְלִין ts<sub>6</sub>(54)  
 בְּרַצְלָה ts<sub>1</sub>(55) לְעִשּׂוֹת ts<sub>8</sub>(54)  
 בְּהָם ts<sub>2</sub>(55) מְשֻׁפְטָה ts<sub>3</sub>(55) כְּתֻובָה  
 הַדָּר ts<sub>6</sub>(55) הוּא ts<sub>5</sub>(55) ts<sub>4</sub>(55)  
 לְכָלִיחָסִידָיו ts<sub>7</sub>(55) הַלְלוּיָה:  
 הַלְלוּיָה ts<sub>1</sub>(56) הַלְלוּיָה ts<sub>1</sub>(57)  
 בְּקָדְשָׁו ts<sub>2</sub>(58) הַלְלוּיָה ts<sub>1</sub>(58)  
 בְּרַקְיעַע ts<sub>5</sub>(58) עֹז ts<sub>4</sub>(58) ts<sub>3</sub>(58)  
 הַלְלוּהָה ts<sub>2</sub>(59) בְּגָבוֹרָתִי ts<sub>1</sub>(59)

for His gevurot (mighty acts); hallelu Him according to His surpassing greatness. Hallelu Him <sub>ts<sub>1</sub>(60)</sub> with the sound of the shofar; hallelu Him with the nevel (harp) and kinnor (lyre). Hallelu Him <sub>ts<sub>1</sub>(61)</sub> with the tambourine and dance; hallelu Him with stringed instruments and flute. Hallelu Him <sub>ts<sub>1</sub>(62)</sub> upon the clashing cymbals; hallelu Him upon the resounding cymbals. Let every thing <sub>s<sub>1</sub>(63)</sub> that hath neshamah praise Hashem. Praise Hashem!

Source: Tehilim (Psalms) 146-150

halleluhu <sub>ts<sub>3</sub>(59)</sub> cherov <sub>ts<sub>4</sub>(59)</sub>  
gudlo. <sub>ts<sub>5</sub>(59)</sub> halleluhu <sub>ts<sub>1</sub>(60)</sub>  
beteka <sub>ts<sub>2</sub>(60)</sub> shofar <sub>ts<sub>3</sub>(60)</sub>  
halleluhu <sub>ts<sub>4</sub>(60)</sub> benevel <sub>ts<sub>5</sub>(60)</sub>  
vechinor. <sub>ts<sub>6</sub>(60)</sub> halleluhu <sub>t</sub>  
<sub>s<sub>1</sub>(61)</sub> vetof <sub>ts<sub>2</sub>(61)</sub> umachol <sub>ts<sub>3</sub>(61)</sub>  
halleluhu <sub>ts<sub>4</sub>(61)</sub> beminnim <sub>t</sub>  
<sub>s<sub>5</sub>(61)</sub> ve'ugav. <sub>ts<sub>6</sub>(61)</sub> halleluhu <sub>t</sub>  
<sub>s<sub>1</sub>(62)</sub> vetziltzelei-shama <sub>ts<sub>2</sub>(62)</sub>  
halleluhu <sub>ts<sub>3</sub>(62)</sub> vetziltzelei <sub>t</sub>  
<sub>s<sub>4</sub>(62)</sub> teru'ah. <sub>ts<sub>5</sub>(62)</sub> kol <sub>ts<sub>1</sub>(63)</sub>  
haneshamah <sub>ts<sub>2</sub>(63)</sub> tehalel <sub>t</sub>  
<sub>s<sub>3</sub>(63)</sub> Yah <sub>ts<sub>4</sub>(63)</sub> Hallelu-Yah. <sub>t</sub>  
<sub>s<sub>1</sub>(64)</sub>

הַלְלוּהָ כֹּרֶב גָּדוֹלָה:  
הַלְלוּהָ בְּתִקְעָה ts<sub>5</sub>(59)  
הַלְלוּהָ שׁוֹפֵר ts<sub>2</sub>(60)  
בְּנִבְלָה ts<sub>5</sub>(60) וְכָנּוֹר:  
הַלְלוּהָ בְּתִפְעָה ts<sub>2</sub>(61) ts<sub>1</sub>(61)  
וְמְחוֹל ts<sub>4</sub>(61) ts<sub>3</sub>(61) בְּמִנְיָם:  
הַלְלוּהָ בְּצָלְצָלִישָׁמָע ts<sub>1</sub>(62) ts<sub>2</sub>(62)  
הַלְלוּהָ בְּצָלְצָלִי ts<sub>3</sub>(62) ts<sub>2</sub>(62)  
תְּרוּעָה: ts<sub>5</sub>(62) ts<sub>4</sub>(62)  
הַנְשָׁמָה ts<sub>2</sub>(63) תַּהֲלֵל ts<sub>3</sub>(63)  
הַלְלוּיָה: ts<sub>1</sub>(64) ts<sub>4</sub>(63)

## Yishtabach (May Your Name Be Praised)

Introduction: Yishtabach is the concluding prayer of Pesukei D'Zimra (Verses of Praise) in the morning service. It enumerates fifteen expressions of praise corresponding to the fifteen 'Songs of Ascents' (Psalms 120-134).

Instruction: Recited at the conclusion of Pesukei D'Zimra, the introductory psalms of the morning service (Shacharit), immediately before the Barechu.

May [He] be praised <sub>ts<sub>1</sub>(1)</sub>  
Your name forever our King, the G-d, the King, the great and the holy, in the heavens. and on the earth. <sub>ts<sub>1</sub>(2)</sub> For <sub>ts<sub>1</sub>(3)</sub> to You it is fitting, ETERNAL, our G-d and G-d of our ancestors, song and praise, laudation and psalm, strength. and dominion, <sub>s<sub>1</sub>(4)</sub> victory, greatness, and power, praise and glory, holiness and kingship. Blessings <sub>ts<sub>1</sub>(5)</sub> and thanksgivings from now and until eternity. Blessed <sub>ts<sub>1</sub>(6)</sub> are You, ETERNAL, G-d, King

Yishtabach <sub>ts<sub>1</sub>(1)</sub> shimkha <sub>t</sub>  
<sub>s<sub>2</sub>(1)</sub> la'ad <sub>ts<sub>3</sub>(1)</sub> malkeinu, <sub>ts<sub>4</sub>(1)</sub>  
ha'El <sub>ts<sub>5</sub>(1)</sub> haMelekh <sub>ts<sub>6</sub>(1)</sub>  
hagadol <sub>ts<sub>7</sub>(1)</sub> v'hakadosh, <sub>t</sub>  
<sub>s<sub>8</sub>(1)</sub> bashamayim <sub>ts<sub>9</sub>(1)</sub>  
uva'aretz. <sub>ts<sub>1</sub>(2)</sub> Ki <sub>ts<sub>1</sub>(3)</sub> l'kha <sub>t</sub>  
<sub>s<sub>2</sub>(3)</sub> na'eh, <sub>ts<sub>3</sub>(3)</sub> Ad-nai <sub>ts<sub>4</sub>(3)</sub>  
Eloheinu <sub>ts<sub>5</sub>(3)</sub> v'Elohei <sub>ts<sub>6</sub>(3)</sub>  
avoteinu, <sub>ts<sub>7</sub>(3)</sub> shir <sub>ts<sub>8</sub>(3)</sub>  
ush'vechah, <sub>ts<sub>9</sub>(3)</sub> hallel <sub>ts<sub>10</sub>(3)</sub>  
v'zimrah, <sub>ts<sub>11</sub>(3)</sub> oz <sub>ts<sub>12</sub>(3)</sub>  
umemshalah, <sub>ts<sub>1</sub>(4)</sub> netzach  
ts<sub>2</sub>(4) g'dulah, <sub>ts<sub>3</sub>(4)</sub> ug'verah, <sub>t</sub>  
t'hilah <sub>ts<sub>5</sub>(4)</sub> v'tif'eret, <sub>ts<sub>6</sub>(4)</sub>  
k'dushah <sub>ts<sub>7</sub>(4)</sub> u'malchut. <sub>t</sub>  
<sub>s<sub>8</sub>(4)</sub> Brachot <sub>ts<sub>1</sub>(5)</sub> v'hoda'ot <sub>t</sub>  
<sub>s<sub>2</sub>(5)</sub> mei'atah <sub>ts<sub>3</sub>(5)</sub> v'ad <sub>ts<sub>4</sub>(5)</sub>  
olam. <sub>ts<sub>5</sub>(5)</sub> Baruch <sub>ts<sub>1</sub>(6)</sub> atah <sub>t</sub>  
<sub>s<sub>2</sub>(6)</sub> Ad-nai, <sub>ts<sub>3</sub>(6)</sub> El <sub>ts<sub>4</sub>(6)</sub>  
melekh <sub>ts<sub>5</sub>(6)</sub> gadol <sub>ts<sub>6</sub>(6)</sub>

ישַׁתְּבַח שְׁמָךְ(1) לְעֵד ts<sub>1</sub>(1) ts<sub>2</sub>(1)  
הַאֵל מֶלֶכְנוּ, ts<sub>3</sub>(1)  
הַמֶּלֶךְ הַגָּדוֹל ts<sub>6</sub>(1)  
וְהַקָּדוֹשׁ בְּשָׁמָיִם ts<sub>8</sub>(1)  
בָּאָרֶץ כִּי ts<sub>1</sub>(2) ts<sub>2</sub>(3)  
נָאָה אֱלֹהִינוּ ts<sub>3</sub>(3) ts<sub>4</sub>(3)  
וְאֱלֹהִים אֲבוֹתֵינוּ, ts<sub>5</sub>(3)  
שִׁיר וְשְׁבָחָה הַלְּל ts<sub>9</sub>(3) ts<sub>8</sub>(3)  
זִמְרָה עַז ts<sub>10</sub>(3) ts<sub>11</sub>(3)  
וּמְמִשְׁלָה נִצְח ts<sub>2</sub>(4) ts<sub>1</sub>(4)  
גָּדוֹלָה וְגִבּוֹרָה ts<sub>3</sub>(4) ts<sub>4</sub>(4)  
תְּהִלָּה וְתִפְאָרָת ts<sub>5</sub>(4) ts<sub>6</sub>(4)  
קְדֻשָּׁה וּמִלְכּוֹת ts<sub>7</sub>(4) ts<sub>8</sub>(4)  
בְּרִכּוֹת וְהַזְּדֹאות ts<sub>1</sub>(5) ts<sub>2</sub>(5)  
מְעֻתָּה וְעַד ts<sub>3</sub>(5) ts<sub>4</sub>(5)  
בָּרוּךְ אַתָּה ts<sub>5</sub>(5) ts<sub>1</sub>(6)  
אֶל מֶלֶךְ גָּדוֹל ts<sub>4</sub>(6) ts<sub>5</sub>(6)  
ts<sub>6</sub>(6)

great in praises, G-d of thanksgivings, L-rd of wonders, Who chooses songs of praise, King, G-d, life of. the worlds.<sup>t</sup>  
S<sub>1</sub><sup>(7)</sup>

batishbachot, <sub>ts<sub>7</sub><sup>(6)</sup></sub> El <sub>ts<sub>8</sub><sup>(6)</sup></sub> hahoda'ot, <sub>ts<sub>9</sub><sup>(6)</sup></sub> Adon <sub>ts<sub>10</sub><sup>(6)</sup></sub> hanifla'ot, <sub>ts<sub>11</sub><sup>(6)</sup></sub> habocher <sub>t</sub>  
<sub>S<sub>12</sub><sup>(6)</sup></sub> b'shirei <sub>ts<sub>13</sub><sup>(6)</sup></sub> zimrah, <sub>ts<sub>14</sub><sup>(6)</sup></sub> Melekh <sub>ts<sub>15</sub><sup>(6)</sup></sub> El <sub>ts<sub>16</sub><sup>(6)</sup></sub> chai <sub>ts<sub>17</sub><sup>(6)</sup></sub> ha'olamim. <sub>ts<sub>1</sub><sup>(7)</sup></sub>

בתשבחות,<sup>t</sup> אל <sub>ts<sub>8</sub><sup>(6)</sup></sub> הוהדות,<sup>t</sup> אדון <sub>ts<sub>9</sub><sup>(6)</sup></sub> הבוחר,<sup>t</sup> הנפלאות,<sup>t</sup> בשירי,<sup>t</sup> זמרה <sub>ts<sub>14</sub><sup>(6)</sup></sub> מלך <sub>ts<sub>13</sub><sup>(6)</sup></sub> אל <sub>ts<sub>16</sub><sup>(6)</sup></sub> כי <sub>ts<sub>17</sub><sup>(6)</sup></sub> העולמים,<sup>t</sup> ts<sub>1</sub><sup>(7)</sup>

Source: Talmudic and liturgical sources

## Korbanot (Offerings)

Selections concerning the daily temple offerings. It is customary to recite some or all of the following.

### Parashat HaTamid (The Daily Offering)

Introduction: The biblical passage from Numbers 28:1-8, detailing the instructions for the daily Tamid offering in the Tabernacle and later the Temple.

Instruction: Recited as part of the Korbanot (sacrifices) section during the Shacharis (morning) prayer service.

And He spoke<sub>ts<sub>1</sub><sup>(1)</sup></sub> the ETERNAL to Moses, saying: Command the children of Israel, and you shall say to them. My offering,<sub>ts<sub>1</sub><sup>(2)</sup></sub> My food for My fire-offerings, a scent of My satisfaction, you shall be careful to offer to Me in its appointed time. And you shall say<sub>ts<sub>1</sub><sup>(3)</sup></sub> to them: This is the fire-offering that you shall offer to the ETERNAL; lambs in their first year. unblemished,<sub>ts<sub>1</sub><sup>(4)</sup></sub> two each day, a burnt-offering continually. The lamb<sub>ts<sub>1</sub><sup>(5)</sup></sub> one you shall prepare in the morning, and the lamb the second you shall prepare between the evenings. And a tenth<sub>ts<sub>1</sub><sup>(6)</sup></sub> of an ephah of fine flour for a meal-offering, mixed with oil, pressed, a fourth of a hin. A  
S<sub>1</sub><sup>(7)</sup>

Vayidaber <sub>ts<sub>1</sub><sup>(1)</sup></sub> Ad-nai <sub>ts<sub>2</sub><sup>(1)</sup></sub> el-Moshe <sub>ts<sub>3</sub><sup>(1)</sup></sub> lemor. <sub>ts<sub>4</sub><sup>(1)</sup></sub> Tzav <sub>ts<sub>5</sub><sup>(1)</sup></sub> et-b'nei <sub>ts<sub>6</sub><sup>(1)</sup></sub> Yisrael, <sub>ts<sub>7</sub><sup>(1)</sup></sub> v'amarta <sub>ts<sub>8</sub><sup>(1)</sup></sub> alehem; <sub>ts<sub>9</sub><sup>(1)</sup></sub> et-korbani <sub>ts<sub>1</sub><sup>(2)</sup></sub> lachmi <sub>ts<sub>2</sub><sup>(2)</sup></sub> l'ishai <sub>ts<sub>3</sub><sup>(2)</sup></sub> reiach <sub>ts<sub>4</sub><sup>(2)</sup></sub> nichoachi, <sub>ts<sub>5</sub><sup>(2)</sup></sub> tishm'ru <sub>ts<sub>6</sub><sup>(2)</sup></sub> l'hakriv <sub>ts<sub>7</sub><sup>(2)</sup></sub> li <sub>ts<sub>8</sub><sup>(2)</sup></sub> b'moad. <sub>ts<sub>9</sub><sup>(2)</sup></sub> v'amarta <sub>ts<sub>1</sub><sup>(3)</sup></sub> lahem: <sub>ts<sub>2</sub><sup>(3)</sup></sub> Zeh <sub>ts<sub>3</sub><sup>(3)</sup></sub> ha'isheh <sub>ts<sub>4</sub><sup>(3)</sup></sub> asher <sub>ts<sub>5</sub><sup>(3)</sup></sub> takriva <sub>ts<sub>6</sub><sup>(3)</sup></sub> l'Ad-nai; <sub>ts<sub>7</sub><sup>(3)</sup></sub> k'vasim <sub>ts<sub>8</sub><sup>(3)</sup></sub> b'nei-shanah <sub>t</sub> <sub>S<sub>9</sub><sup>(3)</sup></sub> t'mimim, <sub>ts<sub>1</sub><sup>(4)</sup></sub> sh'nayim <sub>t</sub> <sub>S<sub>2</sub><sup>(4)</sup></sub> layom, <sub>ts<sub>3</sub><sup>(4)</sup></sub> olah <sub>ts<sub>4</sub><sup>(4)</sup></sub> tamid. <sub>ts<sub>5</sub><sup>(4)</sup></sub> et-hakeves <sub>ts<sub>1</sub><sup>(5)</sup></sub> echad <sub>ts<sub>2</sub><sup>(5)</sup></sub> ta'a seh <sub>ts<sub>3</sub><sup>(5)</sup></sub> vaboker, <sub>ts<sub>4</sub><sup>(5)</sup></sub> v'et <sub>ts<sub>5</sub><sup>(5)</sup></sub> hakeves <sub>ts<sub>6</sub><sup>(5)</sup></sub> hasheni <sub>ts<sub>5</sub><sup>(5)</sup></sub> ta'a seh <sub>ts<sub>8</sub><sup>(5)</sup></sub> bein <sub>ts<sub>9</sub><sup>(5)</sup></sub> ha'arbayim. <sub>ts<sub>10</sub><sup>(5)</sup></sub> Va'asirit <sub>t</sub> <sub>S<sub>1</sub><sup>(6)</sup></sub> ha'eifah <sub>ts<sub>2</sub><sup>(6)</sup></sub> solet <sub>ts<sub>3</sub><sup>(6)</sup></sub> l'minchah, <sub>ts<sub>4</sub><sup>(6)</sup></sub> b'lulah <sub>ts<sub>5</sub><sup>(6)</sup></sub> b'shemen <sub>ts<sub>6</sub><sup>(6)</sup></sub> katit, <sub>ts<sub>7</sub><sup>(6)</sup></sub> r've'it <sub>ts<sub>8</sub><sup>(6)</sup></sub> hahin. <sub>ts<sub>9</sub><sup>(6)</sup></sub> Olat <sub>ts<sub>1</sub><sup>(7)</sup></sub>

וידבר יהוה למשה צי לאמר אלהים שראל את־תבנני ואמרת אליהם את־קרבנו לחתמי לאשי ריח ניחתי תשמרו להקריב לי במועדון ואמרת להם זה האשה תקריבו לבני־שנה כבשים שניים ליום תמים עלה תמיד את־הכבש אחד תעשה בבקר ואות הכבש שני תעשה בין העربים ועשירות האיפה סלת בלולה למנחה קתיות בשמון רביעת חהין עלת ts<sub>1</sub><sup>(7)</sup>

burnt-offering<sub>ts<sub>1</sub>(7)</sub> continual, that was made at Mount Sinai, for a satisfying aroma, a fire-offering to the ETERNAL. And its libation:<sub>ts<sub>1</sub>(8)</sub> a fourth of a hin for the one lamb. In the Holy,<sub>ts<sub>1</sub>(9)</sub> pour a libation of intoxicant to the ETERNAL. And the lamb the second you shall prepare between the evenings. Like the meal-offering<sub>ts<sub>1</sub>(11)</sub> of the morning and like its libation, you shall prepare it; a fire-offering, an aroma of satisfaction. to the ETERNAL.<sub>ts<sub>1</sub>(12)</sub>

Source: Numbers 28:1-8

tamid,<sub>ts<sub>2</sub>(7)</sub> ha'asuyah<sub>ts<sub>3</sub>(7)</sub>  
b'har<sub>ts<sub>4</sub>(7)</sub> Sinai,<sub>ts<sub>5</sub>(7)</sub>  
l'reiach-nichoach<sub>ts<sub>6</sub>(7)</sub>  
isheh<sub>ts<sub>7</sub>(7)</sub> l'Ad-nai,<sub>ts<sub>8</sub>(7)</sub>  
v'nisko<sub>ts<sub>1</sub>(8)</sub> r'vel'it<sub>ts<sub>2</sub>(8)</sub> hahin<sub>t</sub>  
lakeves<sub>ts<sub>4</sub>(8)</sub> ha'echad.<sub>t</sub>  
bakodesh,<sub>ts<sub>1</sub>(9)</sub> hasech<sub>t</sub>  
nesech<sub>ts<sub>2</sub>(9)</sub> shechar<sub>ts<sub>4</sub>(9)</sub>  
l'Ad-nai.<sub>ts<sub>5</sub>(9)</sub> v'et<sub>ts<sub>1</sub>(10)</sub>  
hakeves<sub>ts<sub>2</sub>(10)</sub> hasheni<sub>ts<sub>3</sub>(10)</sub>  
ta'aseh<sub>ts<sub>4</sub>(10)</sub> bein<sub>ts<sub>5</sub>(10)</sub>  
ha'arbayim.<sub>ts<sub>6</sub>(10)</sub>  
k'minchat<sub>ts<sub>1</sub>(11)</sub> haboker<sub>t</sub>  
uch'niskah,<sub>ts<sub>3</sub>(11)</sub>  
ta'aseh;<sub>ts<sub>4</sub>(11)</sub> isheh,<sub>ts<sub>5</sub>(11)</sub>  
reiach<sub>ts<sub>6</sub>(11)</sub> nichoach<sub>ts<sub>7</sub>(11)</sub>  
l'Ad-nai.<sub>ts<sub>1</sub>(12)</sub>

תָמִיד <sub>ts<sub>2</sub>(7)</sub> הַעֲשֵׂה <sub>ts<sub>3</sub>(7)</sub> בָּהָר  
סִינִי <sub>ts<sub>4</sub>(7)</sub> לְרִיחַנְיוֹת  
אֲשֶׁר <sub>ts<sub>6</sub>(7)</sub> לִיהְוָה:<sub>ts<sub>8</sub>(7)</sub>  
וְנִסְכָּן <sub>ts<sub>1</sub>(8)</sub> רְבִיעַת <sub>ts<sub>2</sub>(8)</sub> הַהִין  
לְכַבֵּשׂ <sub>ts<sub>4</sub>(8)</sub> הַאֲחָד <sub>ts<sub>3</sub>(8)</sub>  
בְּקָדְשָׁה <sub>ts<sub>1</sub>(9)</sub> הַסְּרִיר <sub>ts<sub>2</sub>(9)</sub> נָסֶר  
שָׁכְרָה <sub>ts<sub>4</sub>(9)</sub> לִיהְוָה:<sub>ts<sub>5</sub>(9)</sub> וְאַתָּה  
הַכְּבָשׂ <sub>ts<sub>2</sub>(10)</sub> הַשְׁנִי <sub>ts<sub>3</sub>(10)</sub> בֵּין  
תְעַשֵּׂה <sub>ts<sub>4</sub>(10)</sub> כְּמֻנְחָת <sub>ts<sub>6</sub>(10)</sub> הַעֲרָבִים  
הַבְּקָר <sub>ts<sub>3</sub>(11)</sub> וְכַנְסָכָה <sub>ts<sub>2</sub>(11)</sub> רֵיחַ  
תְעַשֵּׂה <sub>ts<sub>4</sub>(11)</sub> אֲשֶׁר <sub>ts<sub>5</sub>(11)</sub> רֵיחַ  
נִיחַת <sub>ts<sub>6</sub>(11)</sub> לִיהְוָה:<sub>ts<sub>7</sub>(11)</sub> לִיהְוָה:<sub>ts<sub>1</sub>(12)</sub>

## Eizehu Mekoman (Where is Their Place?)

Introduction: The fifth chapter of Mishnah Zevachim, detailing the specific locations within the Temple for slaughtering different categories of sacrifices (Korbanot) and for the application of their blood.

Instruction: Recited during the introductory Korbanot (sacrifices) section of the Shacharit (morning) service, following the passages on the Tamid offering.

Where is<sub>ts<sub>1</sub>(1)</sub> their place of the sacrifices? Most holy offerings, their slaughter is in the north. The bull<sub>ts<sub>1</sub>(3)</sub> and the goat of the Day of Atonement, their slaughter is in the north and the receiving of their blood. is in a service<sub>ts<sub>1</sub>(4)</sub> vessel in the north, and their blood requires sprinkling upon [the area] between the staves. and upon<sub>ts<sub>1</sub>(5)</sub> the curtain, and upon the altar of gold. One application<sub>ts<sub>1</sub>(6)</sub> of them invalidates [if omitted].

Eizehu<sub>ts<sub>1</sub>(1)</sub> mekomon<sub>ts<sub>2</sub>(1)</sub>  
shel<sub>ts<sub>3</sub>(1)</sub> zevachim.<sub>ts<sub>4</sub>(1)</sub>  
Kodshei<sub>ts<sub>1</sub>(2)</sub> kodashim,<sub>ts<sub>2</sub>(2)</sub>  
shechitatum<sub>ts<sub>3</sub>(2)</sub>  
ba'tzafon.<sub>ts<sub>4</sub>(2)</sub> Ha'par<sub>ts<sub>1</sub>(3)</sub>  
v'ha'sa'ir<sub>ts<sub>2</sub>(3)</sub> shel<sub>ts<sub>3</sub>(3)</sub> Yom<sub>t</sub>  
S<sub>4</sub>(3) ha'Kippurim,<sub>ts<sub>5</sub>(3)</sub>  
shechitatum<sub>ts<sub>6</sub>(3)</sub> ba'tzafon  
v'kibul<sub>ts<sub>8</sub>(3)</sub> daman<sub>ts<sub>9</sub>(3)</sub>  
bi'chli<sub>ts<sub>1</sub>(4)</sub> sharet<sub>ts<sub>2</sub>(4)</sub>  
ba'tzafon,<sub>ts<sub>3</sub>(4)</sub> v'daman<sub>ts<sub>4</sub>(4)</sub>  
ta'un<sub>ts<sub>5</sub>(4)</sub> hazayah<sub>ts<sub>6</sub>(4)</sub> al<sub>ts<sub>7</sub>(4)</sub>  
bein<sub>ts<sub>8</sub>(4)</sub> ha'badim<sub>ts<sub>9</sub>(4)</sub> v'al<sub>t</sub>  
ha'parochet<sub>ts<sub>2</sub>(5)</sub> v'al<sub>ts<sub>3</sub>(5)</sub>  
mizbach<sub>ts<sub>4</sub>(5)</sub> ha'zahav.<sub>ts<sub>5</sub>(5)</sub>  
Matanah<sub>ts<sub>1</sub>(6)</sub> achat<sub>ts<sub>2</sub>(6)</sub>  
mehen<sub>ts<sub>3</sub>(6)</sub> me'akevet.<sub>ts<sub>4</sub>(6)</sub>  
Shiyarei<sub>ts<sub>1</sub>(7)</sub>

אֵיזֶהוּ <sub>ts<sub>1</sub>(1)</sub> מֶלֶךְמָנוֹן <sub>ts<sub>2</sub>(1)</sub> שֵׁל  
זְבָחִים. <sub>ts<sub>3</sub>(1)</sub> קָדְשָׁה  
קָדְשִׁים, <sub>ts<sub>2</sub>(2)</sub> שְׁחִיטָה  
בָּצְפָון. <sub>ts<sub>4</sub>(2)</sub> הַפְּרָר  
וְהַשְׁעִיר <sub>ts<sub>3</sub>(3)</sub> שֵׁל <sub>ts<sub>2</sub>(3)</sub> יוֹם  
הַכְּפֹרִים, <sub>ts<sub>5</sub>(3)</sub> שְׁחִיטָתָן  
בָּצְפָון <sub>ts<sub>7</sub>(3)</sub> וְקָבָול <sub>ts<sub>8</sub>(3)</sub> דָמָן  
בְּכָלִי <sub>ts<sub>1</sub>(4)</sub> שְׁרָתָה <sub>ts<sub>2</sub>(4)</sub> ts<sub>9</sub>(3)  
בָּצְפָון, <sub>ts<sub>4</sub>(4)</sub> דָמָן <sub>ts<sub>3</sub>(4)</sub> טָעוֹן  
בֵּין <sub>ts<sub>8</sub>(4)</sub> הַזִּיהָה <sub>ts<sub>6</sub>(4)</sub> עַל <sub>ts<sub>5</sub>(4)</sub>  
הַבְּדִים <sub>ts<sub>1</sub>(5)</sub> וְעַל <sub>ts<sub>9</sub>(4)</sub> מִזְבֵּחַ  
הַפְּרָכָת <sub>ts<sub>2</sub>(5)</sub> וְעַל <sub>ts<sub>3</sub>(5)</sub> מִתְנָה  
הַזְּהָב <sub>ts<sub>5</sub>(5)</sub> מַתְנָה <sub>ts<sub>4</sub>(5)</sub>  
אַחֲתָה <sub>ts<sub>3</sub>(6)</sub> מְהֻן <sub>ts<sub>2</sub>(6)</sub> מַעֲכָבָת.  
שִׁירִי <sub>ts<sub>1</sub>(7)</sub> ts<sub>4</sub>(6)

The remainder of <sub>ts<sub>1</sub>(7)</sub> the blood, one would pour on the western base of the altar, the outer. If <sub>ts<sub>1</sub>(8)</sub> he did not apply it, it did not invalidate. Bulls <sub>ts<sub>1</sub>(9)</sub> that are burned and goats that are burned, their slaughter is in the north and the receiving of their blood. is in a service <sub>ts<sub>1</sub>(10)</sub> vessel in the north, and their blood requires sprinkling upon the curtain, and upon the altar. of gold. <sub>ts<sub>1</sub>(11)</sub> One application <sub>ts<sub>1</sub>(12)</sub> of them invalidates [if omitted]. The remainder of <sub>ts<sub>1</sub>(13)</sub> the blood, one would pour on the western base of the altar, the outer. If <sub>ts<sub>1</sub>(14)</sub> he did not apply it, it did not invalidate. Both these <sub>ts<sub>1</sub>(15)</sub> and those are burned in the place of ashes. The sin-offering <sub>ts<sub>1</sub>(16)</sub> of the community and of the individual. These are <sub>ts<sub>1</sub>(17)</sub> the goats of the New Moons and of the Festivals. Their slaughter <sub>ts<sub>1</sub>(18)</sub> is in the north and the receiving of their blood is in a service vessel in the north. and their blood <sub>t</sub> <sub>ts<sub>1</sub>(19)</sub> requires four applications on the four corners. How so? <sub>ts<sub>1</sub>(20)</sub> He went up <sub>ts<sub>1</sub>(21)</sub> on the ramp and turned to the ledge, and came to the corner, south- eastern, north- eastern. north- <sub>ts<sub>1</sub>(22)</sub> western, south- western. The remainder of <sub>ts<sub>1</sub>(23)</sub> the

ha'dam <sub>ts<sub>2</sub>(7)</sub> hayah <sub>ts<sub>3</sub>(7)</sub> shofech <sub>ts<sub>4</sub>(7)</sub> al <sub>ts<sub>5</sub>(7)</sub> yesod <sub>ts<sub>6</sub>(7)</sub> ma'aravi <sub>ts<sub>7</sub>(7)</sub> shel <sub>ts<sub>8</sub>(7)</sub> mizbeach <sub>ts<sub>9</sub>(7)</sub> ha'chitzon. t <sub>S<sub>10</sub>(7)</sub> Im <sub>ts<sub>1</sub>(8)</sub> lo <sub>ts<sub>2</sub>(8)</sub> natan, <sub>ts<sub>3</sub>(8)</sub> lo <sub>ts<sub>4</sub>(8)</sub> ikev. <sub>ts<sub>5</sub>(8)</sub> Parim <sub>ts<sub>1</sub>(9)</sub> ha'nisrafim <sub>ts<sub>2</sub>(9)</sub> u'se'irim <sub>t</sub> <sub>S<sub>3</sub>(9)</sub> ha'nisrafim, <sub>ts<sub>4</sub>(9)</sub> shechitatum <sub>ts<sub>5</sub>(9)</sub> ba'tzafon <sub>ts<sub>6</sub>(9)</sub> v'kibul <sub>ts<sub>7</sub>(9)</sub> daman <sub>ts<sub>8</sub>(9)</sub> bi'chli <sub>ts<sub>1</sub>(10)</sub> sharet <sub>ts<sub>2</sub>(10)</sub> ba'tzafon, <sub>ts<sub>3</sub>(10)</sub> v'daman <sub>t</sub> <sub>S<sub>4</sub>(10)</sub> ta'un <sub>ts<sub>5</sub>(10)</sub> hazayah <sub>ts<sub>6</sub>(10)</sub> al <sub>ts<sub>7</sub>(10)</sub> ha'parochet <sub>ts<sub>8</sub>(10)</sub> v'al <sub>ts<sub>9</sub>(10)</sub> mizbach <sub>ts<sub>10</sub>(10)</sub> ha'zahav. <sub>ts<sub>1</sub>(11)</sub> Matanah <sub>t</sub> <sub>S<sub>1</sub>(12)</sub> achat <sub>ts<sub>2</sub>(12)</sub> mehen <sub>ts<sub>3</sub>(12)</sub> me'akevet. <sub>ts<sub>4</sub>(12)</sub> Shiyarei <sub>t</sub> <sub>S<sub>1</sub>(13)</sub> ha'dam <sub>ts<sub>2</sub>(13)</sub> hayah <sub>ts<sub>3</sub>(13)</sub> shofech <sub>ts<sub>4</sub>(13)</sub> al <sub>ts<sub>5</sub>(13)</sub> yesod <sub>t</sub> <sub>S<sub>6</sub>(13)</sub> ma'aravi <sub>ts<sub>7</sub>(13)</sub> shel <sub>ts<sub>8</sub>(13)</sub> mizbeach <sub>ts<sub>9</sub>(13)</sub> ha'chitzon. t <sub>S<sub>10</sub>(13)</sub> Im <sub>ts<sub>1</sub>(14)</sub> lo <sub>ts<sub>2</sub>(14)</sub> natan, <sub>t</sub> <sub>S<sub>3</sub>(14)</sub> lo <sub>ts<sub>4</sub>(14)</sub> ikev. <sub>ts<sub>5</sub>(14)</sub> Elu <sub>ts<sub>1</sub>(15)</sub> va'elu <sub>ts<sub>2</sub>(15)</sub> nisrafin <sub>ts<sub>3</sub>(15)</sub> b'veit <sub>ts<sub>4</sub>(15)</sub> ha'deshen. <sub>ts<sub>5</sub>(15)</sub> Chatat <sub>ts<sub>1</sub>(16)</sub> ha'tzibur <sub>ts<sub>2</sub>(16)</sub> v'ha'yachid. <sub>ts<sub>3</sub>(16)</sub> Elu <sub>ts<sub>1</sub>(17)</sub> hen <sub>ts<sub>2</sub>(17)</sub> se'irei <sub>ts<sub>3</sub>(17)</sub> rashei <sub>t</sub> <sub>S<sub>4</sub>(17)</sub> chodashim <sub>ts<sub>5</sub>(17)</sub> v'shel <sub>t</sub> <sub>S<sub>6</sub>(17)</sub> mo'adot. <sub>ts<sub>7</sub>(17)</sub> Shechitatum <sub>ts<sub>1</sub>(18)</sub> ba'tzafon <sub>ts<sub>2</sub>(18)</sub> v'kibul <sub>ts<sub>3</sub>(18)</sub> daman <sub>ts<sub>4</sub>(18)</sub> bi'chli <sub>ts<sub>5</sub>(18)</sub> sharet <sub>ts<sub>6</sub>(18)</sub> ba'tzafon, <sub>ts<sub>7</sub>(18)</sub> v'daman <sub>ts<sub>1</sub>(19)</sub> ta'un <sub>ts<sub>2</sub>(19)</sub> arba <sub>ts<sub>3</sub>(19)</sub> matanot <sub>ts<sub>4</sub>(19)</sub> al <sub>t</sub> <sub>S<sub>5</sub>(19)</sub> arba <sub>ts<sub>6</sub>(19)</sub> kranot. <sub>ts<sub>7</sub>(19)</sub> Keitzad. <sub>ts<sub>1</sub>(20)</sub> Alah <sub>ts<sub>1</sub>(21)</sub> ba'kevesh <sub>ts<sub>2</sub>(21)</sub> u'fanah <sub>ts<sub>3</sub>(21)</sub> la'sovev, <sub>ts<sub>4</sub>(21)</sub> u'va <sub>ts<sub>5</sub>(21)</sub> lo <sub>ts<sub>6</sub>(21)</sub> l'keren <sub>ts<sub>7</sub>(21)</sub> dromit <sub>ts<sub>8</sub>(21)</sub> mizrachit, <sub>ts<sub>9</sub>(21)</sub> mizrachit <sub>t</sub> <sub>S<sub>10</sub>(21)</sub> tzefonit, <sub>ts<sub>11</sub>(21)</sub> tzefonit <sub>t</sub> <sub>S<sub>1</sub>(22)</sub> ma'aravit, <sub>ts<sub>2</sub>(22)</sub> ma'aravit <sub>ts<sub>3</sub>(22)</sub> dromit. <sub>ts<sub>4</sub>(22)</sub> Shiyarei <sub>ts<sub>1</sub>(23)</sub> ha'dam <sub>ts<sub>2</sub>(23)</sub>

הַדָּם <sub>ts<sub>4</sub>(7)</sub> שׁוֹפֵר <sub>ts<sub>3</sub>(7)</sub> הַיּוֹם <sub>ts<sub>2</sub>(7)</sub> עַל <sub>ts<sub>5</sub>(7)</sub> יְסֻדָּם <sub>ts<sub>6</sub>(7)</sub> מִעָרְבָּם <sub>ts<sub>7</sub>(7)</sub> מִזְבֵּחַ <sub>ts<sub>8</sub>(7)</sub> הַחִצּוֹן. שֶׁל <sub>ts<sub>9</sub>(7)</sub> לֹא <sub>ts<sub>10</sub>(8)</sub> אָמֵן <sub>ts<sub>11</sub>(8)</sub> לֹא <sub>ts<sub>12</sub>(8)</sub> עַכְבָּר <sub>ts<sub>13</sub>(8)</sub> פְּרוּם <sub>ts<sub>14</sub>(8)</sub> וְשָׁעִירִים <sub>ts<sub>15</sub>(9)</sub> הַנְּשָׁרְפִּים <sub>ts<sub>16</sub>(9)</sub> שְׁחִיטָתָן <sub>ts<sub>17</sub>(9)</sub> בְּצִפּוֹן <sub>ts<sub>18</sub>(9)</sub> וְקְבוּל <sub>ts<sub>19</sub>(9)</sub> דָמָן <sub>ts<sub>20</sub>(9)</sub> בְּכָלִי <sub>ts<sub>21</sub>(9)</sub> שְׁרָת <sub>ts<sub>22</sub>(9)</sub> בְּצִפּוֹן <sub>ts<sub>23</sub>(10)</sub> וְדָמָן <sub>ts<sub>24</sub>(10)</sub> טָעוֹן <sub>ts<sub>25</sub>(10)</sub> הַזְּיוֹרָה <sub>ts<sub>26</sub>(10)</sub> מִזְבֵּחַ <sub>ts<sub>27</sub>(10)</sub> וְעַל <sub>ts<sub>28</sub>(10)</sub> מִתְנָה <sub>ts<sub>29</sub>(11)</sub> הַזְּהָבָר <sub>ts<sub>30</sub>(11)</sub> מִתְנָה <sub>ts<sub>31</sub>(11)</sub> אֲחַת <sub>ts<sub>32</sub>(12)</sub> מְרוּחָה <sub>ts<sub>33</sub>(12)</sub> מַעֲכָבָת <sub>ts<sub>34</sub>(12)</sub> שִׁירְוִי <sub>ts<sub>35</sub>(13)</sub> שׁוֹפֵר <sub>ts<sub>36</sub>(13)</sub> הַדָּם <sub>ts<sub>37</sub>(13)</sub> עַל <sub>ts<sub>38</sub>(13)</sub> יְסֻדָּם <sub>ts<sub>39</sub>(13)</sub> מִעָרְבָּם <sub>ts<sub>40</sub>(13)</sub> מִזְבֵּחַ <sub>ts<sub>41</sub>(13)</sub> הַחִצּוֹן. לֹא <sub>ts<sub>42</sub>(14)</sub> נְתָנוּ <sub>ts<sub>43</sub>(14)</sub> וְאַל <sub>ts<sub>44</sub>(14)</sub> עַכְבָּר <sub>ts<sub>45</sub>(14)</sub> וְאַל <sub>ts<sub>46</sub>(15)</sub> בְּבֵית <sub>ts<sub>47</sub>(15)</sub> חֲטָאת <sub>ts<sub>48</sub>(15)</sub> הַדְּשָׁן <sub>ts<sub>49</sub>(15)</sub> הַצְּבָור <sub>ts<sub>50</sub>(15)</sub> וְהַיְחִיד <sub>ts<sub>51</sub>(16)</sub> רָאשָׁי <sub>ts<sub>52</sub>(16)</sub> חָנָן <sub>ts<sub>53</sub>(17)</sub> שְׁעִירִי <sub>ts<sub>54</sub>(17)</sub> וְשֶׁל <sub>ts<sub>55</sub>(17)</sub> מַעֲדָות <sub>ts<sub>56</sub>(17)</sub> שְׁחִיטָתָן <sub>ts<sub>57</sub>(17)</sub> בְּצִפּוֹן <sub>ts<sub>58</sub>(18)</sub> וְקְבוּל <sub>ts<sub>59</sub>(18)</sub> דָמָן <sub>ts<sub>60</sub>(18)</sub> בְּכָלִי <sub>ts<sub>61</sub>(18)</sub> שְׁרָת <sub>ts<sub>62</sub>(18)</sub> בְּצִפּוֹן <sub>ts<sub>63</sub>(18)</sub> וְדָמָן <sub>ts<sub>64</sub>(18)</sub> טָעוֹן <sub>ts<sub>65</sub>(19)</sub> אַרְבָּעָה <sub>ts<sub>66</sub>(19)</sub> מַתְנָה <sub>ts<sub>67</sub>(19)</sub> עַל <sub>ts<sub>68</sub>(19)</sub> כִּיצֶד <sub>ts<sub>69</sub>(19)</sub> קְרָנוֹת <sub>ts<sub>70</sub>(19)</sub> וּפְנָה <sub>ts<sub>71</sub>(19)</sub> עַל <sub>ts<sub>72</sub>(21)</sub> בְּכָבֵש <sub>ts<sub>73</sub>(21)</sub> וּפְנָה <sub>ts<sub>74</sub>(21)</sub> לְסֹבֶב <sub>ts<sub>75</sub>(21)</sub> וּבָא <sub>ts<sub>76</sub>(21)</sub> דְּרוּמִית <sub>ts<sub>77</sub>(21)</sub> לֹא <sub>ts<sub>78</sub>(21)</sub> מִזְרָחִית <sub>ts<sub>79</sub>(21)</sub> מִזְרָחִית <sub>ts<sub>80</sub>(21)</sub> צְפּוֹנִית <sub>ts<sub>81</sub>(21)</sub> מִעָרְבִּית <sub>ts<sub>82</sub>(22)</sub> מִעָרְבִּית <sub>ts<sub>83</sub>(22)</sub> דְּרוּמִית <sub>ts<sub>84</sub>(22)</sub> שִׁירְוִי <sub>ts<sub>85</sub>(23)</sub> הַדָּם <sub>ts<sub>86</sub>(23)</sub>

blood, he would pour on the base, the southern. And they were eaten<sub>ts<sub>1</sub>(24)</sub> within the curtains by the males of the priesthood, with any food, for a day and a night, until<sub>ts<sub>1</sub>(25)</sub> midnight. The burnt-offering<sub>ts<sub>1</sub>(26)</sub> is a most holy offering. Its slaughter<sub>ts<sub>1</sub>(27)</sub> is in the north and the receiving of its blood is in a service vessel in the north, and its blood<sub>ts<sub>1</sub>(28)</sub> requires two applications that are four. And it requires<sub>ts<sub>1</sub>(29)</sub> flaying and cutting up and is entirely for the fire. The peace-offerings<sub>s<sub>1</sub>(30)</sub> of the community and guilt-offerings. These are<sub>ts<sub>1</sub>(31)</sub> the guilt-offering for theft, the guilt-offering for sacrilege, the guilt-offering of a designated maidservant, the guilt-offering of a Nazirite, the guilt-offering of<sub>ts<sub>1</sub>(32)</sub> a leper, a suspensive guilt-offering. Their slaughter<sub>ts<sub>1</sub>(33)</sub> is in the north and the receiving of their blood is in a service vessel in the north, and their blood<sub>t<sub>1</sub>(34)</sub> requires two applications that are four. And they are eaten<sub>s<sub>1</sub>(35)</sub> within the curtains by the males of the priesthood, with any<sub>ts<sub>1</sub>(36)</sub> food, for a day and a night, until midnight.

hayah<sub>ts<sub>3</sub>(23)</sub> shofech<sub>ts<sub>4</sub>(23)</sub> al<sub>t</sub>  
<sub>s<sub>5</sub>(23)</sub> ha'yesod<sub>ts<sub>6</sub>(23)</sub>  
ha'dromi.<sub>ts<sub>7</sub>(23)</sub>  
v'ne'echalin<sub>ts<sub>1</sub>(24)</sub> lifnim<sub>ts<sub>2</sub>(24)</sub>  
min<sub>ts<sub>3</sub>(24)</sub> ha'kela'im<sub>ts<sub>4</sub>(24)</sub>  
l'zichrei<sub>ts<sub>5</sub>(24)</sub> kehunah,<sub>ts<sub>6</sub>(24)</sub>  
b'chol<sub>ts<sub>7</sub>(24)</sub> ma'achal,<sub>ts<sub>8</sub>(24)</sub>  
l'yom<sub>ts<sub>9</sub>(24)</sub> va'lailah,<sub>ts<sub>10</sub>(24)</sub> ad<sub>t</sub>  
chatzot.<sub>ts<sub>1</sub>(25)</sub> Ha'olah,<sub>t</sub>  
kodesh<sub>ts<sub>2</sub>(26)</sub> kodashim.  
Shechitatah<sub>ts<sub>3</sub>(26)</sub>  
ba'tzafon<sub>ts<sub>2</sub>(27)</sub> v'kibul<sub>ts<sub>3</sub>(27)</sub>  
damah<sub>ts<sub>4</sub>(27)</sub> bi'chli<sub>ts<sub>5</sub>(27)</sub>  
sharet<sub>ts<sub>6</sub>(27)</sub> ba'tzafon,<sub>ts<sub>7</sub>(27)</sub>  
v'damah<sub>ts<sub>1</sub>(28)</sub> ta'un<sub>ts<sub>2</sub>(28)</sub>  
shtei<sub>ts<sub>3</sub>(28)</sub> matanot<sub>ts<sub>4</sub>(28)</sub>  
shehen<sub>ts<sub>5</sub>(28)</sub> arba.<sub>ts<sub>6</sub>(28)</sub>  
u'te'unah<sub>ts<sub>1</sub>(29)</sub> hefshet<sub>ts<sub>2</sub>(29)</sub>  
v'nituach<sub>ts<sub>3</sub>(29)</sub> v'chaliil<sub>ts<sub>4</sub>(29)</sub>  
la'ishim.<sub>ts<sub>5</sub>(29)</sub> Zivchei<sub>ts<sub>1</sub>(30)</sub>  
shalmei<sub>ts<sub>2</sub>(30)</sub> tzibur<sub>ts<sub>3</sub>(30)</sub>  
va'ashamot.<sub>ts<sub>4</sub>(30)</sub> Elu<sub>ts<sub>1</sub>(31)</sub>  
hem<sub>ts<sub>2</sub>(31)</sub> asham<sub>ts<sub>3</sub>(31)</sub>  
gezelot,<sub>ts<sub>4</sub>(31)</sub> asham<sub>ts<sub>5</sub>(31)</sub>  
me'ilot,<sub>ts<sub>6</sub>(31)</sub> asham<sub>ts<sub>7</sub>(31)</sub>  
shifchah<sub>ts<sub>8</sub>(31)</sub> charufah,<sub>ts<sub>9</sub>(31)</sub>  
asham<sub>ts<sub>10</sub>(31)</sub> nazir,<sub>ts<sub>11</sub>(31)</sub>  
asham<sub>ts<sub>1</sub>(32)</sub> metzora,<sub>ts<sub>2</sub>(32)</sub>  
asham<sub>ts<sub>3</sub>(32)</sub> talui.<sub>ts<sub>4</sub>(32)</sub>  
Shechitatah<sub>ts<sub>5</sub>(33)</sub>  
ba'tzafon<sub>ts<sub>2</sub>(33)</sub> v'kibul<sub>ts<sub>3</sub>(33)</sub>  
daman<sub>ts<sub>4</sub>(33)</sub> bi'chli<sub>ts<sub>5</sub>(33)</sub>  
sharet<sub>ts<sub>6</sub>(33)</sub> ba'tzafon,<sub>ts<sub>7</sub>(33)</sub>  
v'daman<sub>ts<sub>1</sub>(34)</sub> ta'un<sub>ts<sub>2</sub>(34)</sub>  
shtei<sub>ts<sub>3</sub>(34)</sub> matanot<sub>ts<sub>4</sub>(34)</sub>  
shehen<sub>ts<sub>5</sub>(34)</sub> arba.<sub>ts<sub>6</sub>(34)</sub>  
v'ne'echalin<sub>ts<sub>1</sub>(35)</sub> lifnim<sub>ts<sub>2</sub>(35)</sub>  
min<sub>ts<sub>3</sub>(35)</sub> ha'kela'im<sub>ts<sub>4</sub>(35)</sub>  
l'zichrei<sub>ts<sub>5</sub>(35)</sub> kehunah,<sub>ts<sub>6</sub>(35)</sub>  
b'chol<sub>ts<sub>7</sub>(36)</sub> ma'achal,<sub>ts<sub>8</sub>(36)</sub>  
l'yom<sub>ts<sub>9</sub>(36)</sub> va'lailah.<sub>ts<sub>10</sub>(36)</sub> ad<sub>t</sub>  
chatzot.<sub>ts<sub>1</sub>(36)</sub> Ha'todah<sub>t</sub>

הוּא שׁוֹפֵךְ עַל ts<sub>5</sub>(23) ts<sub>3</sub>(23)  
הִסּוּד הַדָּרֶכְיִם ts<sub>6</sub>(23) ts<sub>7</sub>(23)  
וְנַאֲכֵלִין לְפָנִים מִן ts<sub>2</sub>(24) ts<sub>1</sub>(24)  
הַקְלָעִים לְזִכְרֵי ts<sub>3</sub>(24) ts<sub>3</sub>(24)  
כְהֻנָּה בְּכָל ts<sub>6</sub>(24) ts<sub>5</sub>(24)  
מְאַכְלָל לִיּוֹם ts<sub>8</sub>(24) ts<sub>9</sub>(24)  
וְלִילָה עַד חִצּוֹת. ts<sub>1</sub>(25) ts<sub>10</sub>(24)  
הַעֲלָה קָדְשָׁה ts<sub>1</sub>(26) ts<sub>1</sub>(26), ts<sub>2</sub>(25)  
קָדְשִׁים. ts<sub>3</sub>(26) ts<sub>3</sub>(26) שְׁחִיטָתָה  
בָּצְפוֹן וְקָבוֹל ts<sub>2</sub>(27) ts<sub>2</sub>(27)  
דְמָרָה בְּכָלִי שָׁרָת ts<sub>5</sub>(27) ts<sub>4</sub>(27)  
בָּצְפוֹן זְדָמָה ts<sub>7</sub>(27) ts<sub>6</sub>(27)  
טְעוֹנוֹת שְׂתִי מַתְנוֹת ts<sub>2</sub>(28) ts<sub>3</sub>(28)  
שְׁהָרָן אַרְבָּעָה ts<sub>4</sub>(28) ts<sub>5</sub>(28)  
וְסְעֻוָנָה הַפְשָׁט ts<sub>1</sub>(29) ts<sub>2</sub>(29)  
וְנִתְחַזֵּק וְכָלִיל ts<sub>3</sub>(29) ts<sub>4</sub>(29)  
לְאַשְׁרִים זְבָחֵי ts<sub>5</sub>(29) ts<sub>1</sub>(30)  
שְׁלָמָי צָבָור ts<sub>2</sub>(30) ts<sub>3</sub>(30)  
וְאַשְׁמָמוֹת אַלְמָם ts<sub>4</sub>(30) ts<sub>1</sub>(31)  
גְזֻלוֹת אַשְׁם ts<sub>3</sub>(31) ts<sub>2</sub>(31)  
אַשְׁמָמִילּוֹת ts<sub>6</sub>(31) ts<sub>5</sub>(31)  
אַשְׁמָ שְׁפָחָה ts<sub>8</sub>(31) ts<sub>7</sub>(31)  
חִרּוֹפָה אַשְׁמָ ts<sub>10</sub>(31) ts<sub>9</sub>(31)  
נִזְרָעָם אַשְׁמָמְצָרָעָם ts<sub>11</sub>(31) ts<sub>1</sub>(32)  
תְלִיוֹן אַשְׁמָ ts<sub>3</sub>(32) ts<sub>4</sub>(32)  
שְׁחִיטָתָן בָּצְפוֹן ts<sub>1</sub>(33) ts<sub>2</sub>(33)  
וְקָבוֹל דָקָן ts<sub>3</sub>(33) ts<sub>4</sub>(33)  
שָׁרָת בָּצְפוֹן ts<sub>5</sub>(33) ts<sub>6</sub>(33)  
זְדָמָן טְעוֹנוֹן ts<sub>2</sub>(34) ts<sub>1</sub>(34)  
מַתְנוֹת שְׁהָרָן ts<sub>5</sub>(34) ts<sub>4</sub>(34)  
אַרְבָּעָה וְנַאֲכֵלִין ts<sub>6</sub>(34) ts<sub>1</sub>(35)  
לְפָנִים מִן ts<sub>2</sub>(35) ts<sub>3</sub>(35)  
לְזִכְרֵי ts<sub>5</sub>(35) ts<sub>4</sub>(35)  
הַקְלָעִים שְׁהָרָן ts<sub>3</sub>(35) ts<sub>4</sub>(35)  
כְהֻנָּה בְּכָל מְאַכְלָל ts<sub>6</sub>(35) ts<sub>5</sub>(35)  
וְלִילָה לִיּוֹם ts<sub>8</sub>(36) ts<sub>7</sub>(36)  
עַד חִצּוֹת. ts<sub>5</sub>(36) ts<sub>6</sub>(36) חִתּוֹדָה ts<sub>1</sub>(37)

The thanksgiving-offering<sub>ts<sub>1</sub>(37)</sub> and the ram of a Nazirite, are offerings of lesser holiness. Their slaughter<sub>ts<sub>1</sub>(38)</sub> is in any place in the Courtyard, and their blood requires two applications that are four. And they are eaten.<sub>ts<sub>1</sub>(39)</sub> in the entire<sub>t</sub> city, by anyone, with any food, for a day and a night, until midnight. The portion separated<sub>t</sub> from them is like them, except that the separated portion is eaten by the priests, by their wives, and their children,<sub>ts<sub>1</sub>(42)</sub> and their servants. Peace-offerings,<sub>ts<sub>1</sub>(43)</sub> are offerings of lesser holiness. Their slaughter<sub>ts<sub>1</sub>(44)</sub> is in any place in the Courtyard, and their blood requires two applications that are four. And they are eaten.<sub>ts<sub>1</sub>(45)</sub> in the entire<sub>ts<sub>1</sub>(46)</sub> city, by anyone, with any food, for two days and one night.<sub>ts<sub>1</sub>(47)</sub> The portion separated from them is like them, except that the separated portion is eaten by the priests, by their wives, and their children,<sub>ts<sub>1</sub>(48)</sub> and their servants. The firstborn,<sub>t</sub> and the tithe, and the Passover offering, are offerings of lesser holiness. Their slaughter<sub>ts<sub>1</sub>(50)</sub> is in any place in the

v'eil<sub>ts<sub>2</sub>(37)</sub> nazir,<sub>ts<sub>3</sub>(37)</sub> kodashim<sub>ts<sub>4</sub>(37)</sub> kalim.<sub>ts<sub>5</sub>(37)</sub> shechitatum<sub>ts<sub>1</sub>(38)</sub> b'chol<sub>t</sub> makom<sub>ts<sub>3</sub>(38)</sub> ba'azarah,<sub>ts<sub>4</sub>(38)</sub> v'daman<sub>ts<sub>5</sub>(38)</sub> ta'un<sub>ts<sub>6</sub>(38)</sub> shtei<sub>ts<sub>7</sub>(38)</sub> matanot<sub>ts<sub>8</sub>(38)</sub> shehen<sub>ts<sub>9</sub>(38)</sub> arba.<sub>ts<sub>10</sub>(38)</sub> v'ne'echalin<sub>ts<sub>1</sub>(39)</sub> b'chol<sub>ts<sub>1</sub>(40)</sub> ha'ir,<sub>ts<sub>2</sub>(40)</sub> l'chol<sub>ts<sub>3</sub>(40)</sub> adam,<sub>t</sub> b'chol<sub>ts<sub>5</sub>(40)</sub> ma'achal,<sub>t</sub> S<sub>4</sub>(40) I'yom<sub>ts<sub>7</sub>(40)</sub> va'lailah,<sub>ts<sub>8</sub>(40)</sub> ad<sub>ts<sub>9</sub>(40)</sub> chatzot.<sub>ts<sub>10</sub>(40)</sub> Ha'muram<sub>ts<sub>1</sub>(41)</sub> mehem<sub>t</sub> S<sub>2</sub>(41) ka'yotzei<sub>ts<sub>3</sub>(41)</sub> va'hem,<sub>t</sub> S<sub>4</sub>(41) ela<sub>ts<sub>5</sub>(41)</sub> she'ha'muram<sub>t</sub> S<sub>6</sub>(41) ne'echal<sub>ts<sub>7</sub>(41)</sub> la'kohanim,<sub>ts<sub>8</sub>(41)</sub> li'nesheihem<sub>ts<sub>9</sub>(41)</sub> ul'venihem<sub>ts<sub>1</sub>(42)</sub> ul'avdeihem.<sub>ts<sub>2</sub>(42)</sub> Shelamim,<sub>ts<sub>1</sub>(43)</sub> kodashim<sub>t</sub> S<sub>2</sub>(43) kalim.<sub>ts<sub>3</sub>(43)</sub> shechitatum<sub>ts<sub>1</sub>(44)</sub> b'chol<sub>t</sub> makom<sub>ts<sub>3</sub>(44)</sub> ba'azarah,<sub>ts<sub>4</sub>(44)</sub> v'daman<sub>ts<sub>5</sub>(44)</sub> ta'un<sub>ts<sub>6</sub>(44)</sub> shtei<sub>ts<sub>7</sub>(44)</sub> matanot<sub>ts<sub>8</sub>(44)</sub> shehen<sub>ts<sub>9</sub>(44)</sub> arba.<sub>ts<sub>10</sub>(44)</sub> v'ne'echalin<sub>ts<sub>1</sub>(45)</sub> b'chol<sub>ts<sub>1</sub>(46)</sub> ha'ir,<sub>ts<sub>2</sub>(46)</sub> l'chol<sub>ts<sub>3</sub>(46)</sub> adam,<sub>t</sub> b'chol<sub>ts<sub>5</sub>(46)</sub> ma'achal,<sub>t</sub> S<sub>4</sub>(46) li'shnei<sub>ts<sub>7</sub>(46)</sub> yamim<sub>ts<sub>8</sub>(46)</sub> v'lailah<sub>ts<sub>9</sub>(46)</sub> echad.<sub>ts<sub>1</sub>(47)</sub> Ha'muram<sub>ts<sub>2</sub>(47)</sub> mehem<sub>t</sub> S<sub>3</sub>(47) ka'yotzei<sub>ts<sub>4</sub>(47)</sub> va'hem,<sub>t</sub> S<sub>5</sub>(47) ela<sub>ts<sub>6</sub>(47)</sub> she'ha'muram<sub>t</sub> S<sub>7</sub>(47) ne'echal<sub>ts<sub>8</sub>(47)</sub> la'kohanim,<sub>ts<sub>9</sub>(47)</sub> li'nesheihem<sub>ts<sub>10</sub>(47)</sub> ul'venihem<sub>ts<sub>1</sub>(48)</sub> ul'avdeihem.<sub>ts<sub>2</sub>(48)</sub> Ha'bechor<sub>ts<sub>1</sub>(49)</sub> v'ha'ma'aser<sub>ts<sub>2</sub>(49)</sub> v'ha'Pesach,<sub>ts<sub>3</sub>(49)</sub> kodashim<sub>ts<sub>4</sub>(49)</sub> kalim.<sub>ts<sub>5</sub>(49)</sub> shechitatum<sub>ts<sub>1</sub>(50)</sub> b'chol<sub>t</sub> makom<sub>ts<sub>3</sub>(50)</sub> ba'azarah,<sub>ts<sub>4</sub>(50)</sub>

וְאֵל קָדְשִׁים נִזְרָר, ts<sub>2</sub>(37) ts<sub>3</sub>(37) ts<sub>4</sub>(37) ts<sub>5</sub>(37) ts<sub>6</sub>(38) ts<sub>7</sub>(38) ts<sub>8</sub>(38) ts<sub>9</sub>(38) ts<sub>10</sub>(38) ts<sub>11</sub>(39) ts<sub>12</sub>(40) ts<sub>13</sub>(40) ts<sub>14</sub>(40) ts<sub>15</sub>(40) ts<sub>16</sub>(40) ts<sub>17</sub>(40) ts<sub>18</sub>(40) ts<sub>19</sub>(40) ts<sub>20</sub>(40) ts<sub>21</sub>(40) ts<sub>22</sub>(40) ts<sub>23</sub>(40) ts<sub>24</sub>(40) ts<sub>25</sub>(40) ts<sub>26</sub>(40) ts<sub>27</sub>(40) ts<sub>28</sub>(40) ts<sub>29</sub>(40) ts<sub>30</sub>(40) ts<sub>31</sub>(41) ts<sub>32</sub>(41) ts<sub>33</sub>(41) ts<sub>34</sub>(41) ts<sub>35</sub>(41) ts<sub>36</sub>(41) ts<sub>37</sub>(41) ts<sub>38</sub>(41) ts<sub>39</sub>(41) ts<sub>40</sub>(41) ts<sub>41</sub>(41) ts<sub>42</sub>(41) ts<sub>43</sub>(41) ts<sub>44</sub>(41) ts<sub>45</sub>(41) ts<sub>46</sub>(41) ts<sub>47</sub>(41) ts<sub>48</sub>(41) ts<sub>49</sub>(41) ts<sub>50</sub>(41) 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Courtyard, and their blood requires one application. provided that one applies it toward the base. There was a difference in their eating. The firstborn is eaten by the priests, and the tithe by any person. And they are eaten in the entire city, with any food, for two days and one night. The Passover offering is not eaten except at night, and it is not eaten except until midnight. And it is not eaten except by its registered members, and it is not eaten except roasted.

Source: Mishnah Zevachim, Chapter 5

v'daman <sub>ts<sub>5</sub>(50)</sub> ta'un <sub>ts<sub>6</sub>(50)</sub>  
 matanah <sub>ts<sub>5</sub>(50)</sub> echat, <sub>ts<sub>1</sub>(51)</sub>  
 u'vilvad <sub>ts<sub>2</sub>(51)</sub> she'yiten <sub>ts<sub>3</sub>(51)</sub>  
 k'neged <sub>ts<sub>4</sub>(51)</sub> ha'yesod. <sub>ts<sub>5</sub>(51)</sub>  
 Shina <sub>ts<sub>1</sub>(52)</sub> ba'achilatan. <sub>t</sub>  
 S<sub>2</sub>(52) Ha'bechor <sub>ts<sub>1</sub>(53)</sub>  
 ne'echal <sub>ts<sub>2</sub>(53)</sub> la'kohanim, <sub>t</sub>  
 S<sub>3</sub>(53) v'ha'ma'aser <sub>ts<sub>4</sub>(53)</sub> l'chol  
 ts<sub>5</sub>(53) adam. <sub>ts<sub>6</sub>(53)</sub>  
 v'ne'echalin <sub>ts<sub>1</sub>(54)</sub> b'chol <sub>ts<sub>2</sub>(54)</sub>  
 ha'ir, <sub>ts<sub>3</sub>(54)</sub> b'chol <sub>ts<sub>4</sub>(54)</sub>  
 ma'achal, <sub>ts<sub>5</sub>(54)</sub> li'shnei <sub>ts<sub>6</sub>(54)</sub>  
 yamim <sub>ts<sub>7</sub>(54)</sub> v'lailah <sub>ts<sub>8</sub>(54)</sub>  
 echad. <sub>ts<sub>1</sub>(55)</sub> Ha'Pesach <sub>ts<sub>2</sub>(55)</sub>  
 eino <sub>ts<sub>3</sub>(55)</sub> ne'echal <sub>ts<sub>4</sub>(55)</sub> ela <sub>t</sub>  
 S<sub>5</sub>(55) ba'lailah, <sub>ts<sub>6</sub>(55)</sub> v'eino <sub>ts<sub>7</sub>(55)</sub>  
 ne'echal <sub>ts<sub>8</sub>(55)</sub> ela <sub>ts<sub>9</sub>(55)</sub> ad <sub>ts<sub>10</sub>(55)</sub>  
 chatzot. <sub>ts<sub>11</sub>(55)</sub> v'eino <sub>ts<sub>1</sub>(56)</sub>  
 ne'echal <sub>ts<sub>2</sub>(56)</sub> ela <sub>ts<sub>3</sub>(56)</sub>  
 li'menu'yav, <sub>ts<sub>4</sub>(56)</sub> v'eino <sub>ts<sub>5</sub>(56)</sub>  
 ne'echal <sub>ts<sub>6</sub>(56)</sub> ela <sub>ts<sub>7</sub>(56)</sub> tzali. <sub>t</sub>

S<sub>8</sub>(56)

וְדַקֵּן טעון <sub>ts<sub>5</sub>(50)</sub> מִתְנָה  
 ts<sub>6</sub>(50) אֶחָת, <sub>ts<sub>1</sub>(51)</sub> וּכְלֹבֶד <sub>ts<sub>2</sub>(51)</sub>  
 שִׁיתָן <sub>ts<sub>3</sub>(51)</sub> כְּנֶגֶד <sub>ts<sub>4</sub>(51)</sub> הַיסּוֹד.  
 שָׁנָה <sub>ts<sub>5</sub>(51)</sub> בְּאֲכִילָתָן.  
 הבָּכָר <sub>ts<sub>2</sub>(53)</sub> נְאָכֵל <sub>ts<sub>1</sub>(53)</sub>  
 לְכָרְנוּם <sub>ts<sub>3</sub>(53)</sub> וְהַמְעָשָׂר <sub>ts<sub>4</sub>(53)</sub>  
 לְכָל אָדָם. <sub>ts<sub>5</sub>(53)</sub> בְּכָל  
 וּנְאָכְלִין <sub>ts<sub>1</sub>(54)</sub> מְאָכֵל <sub>ts<sub>2</sub>(54)</sub>  
 הָעִיר, <sub>ts<sub>3</sub>(54)</sub> לְשָׁנִי יְמִים <sub>ts<sub>5</sub>(54)</sub>  
 וְלִילָה אָחָד. <sub>ts<sub>8</sub>(54)</sub>  
 הַפּוֹסָת אַיּוֹן <sub>ts<sub>2</sub>(55)</sub> נְאָכֵל  
 אַלְאָ בְּלִילָה, <sub>ts<sub>5</sub>(55)</sub> t<sub>4</sub>(55)  
 וְאַיּוֹן נְאָכֵל אַלְאָ  
 עַד חִצּוֹת. <sub>ts<sub>10</sub>(55)</sub> t<sub>9</sub>(55)  
 וְאַיּוֹן נְאָכֵל אַלְאָ  
 לְמַנְנִיּוֹן וְאַיּוֹן  
 נְאָכֵל אַלְאָ צָלִי.  
 ts<sub>8</sub>(56)

## Rabbi Yishmael Omer (Rabbi Yishmael Says)

Introduction: The full text of the Baraitta listing the thirteen hermeneutical principles (Middot) by which the Torah is expounded, as taught by Rabbi Yishmael. It serves as an introduction to the study of rabbinic texts.

Instruction: Recited during the introductory part of the Shacharit (morning) service, preceding Pesukei D'Zimra.

**Rabbi**<sub>ts<sub>1</sub>(1)</sub> **Yishmael says:**  
**By thirteen principles**  
**the Torah is expounded:**  
 1, From a light and a heavy. 2,<sub>ts<sub>1</sub>(2)</sub> And from an expression equivalent.  
 3,<sub>ts<sub>1</sub>(3)</sub> From a constructing of a principle from one verse, and from a constructing of a principle from two verses. 4,<sub>ts<sub>1</sub>(4)</sub> From a general and a specific. 5,<sub>ts<sub>1</sub>(5)</sub> And from a specific and a general. 6,<sub>ts<sub>1</sub>(6)</sub> A general and a specific and a general, you may

**Rabbi**<sub>ts<sub>1</sub>(1)</sub> **Yishmael**<sub>ts<sub>2</sub>(1)</sub>  
 omer: <sub>ts<sub>3</sub>(1)</sub> bishlosh <sub>ts<sub>4</sub>(1)</sub>  
 esrei <sub>ts<sub>5</sub>(1)</sub> midot <sub>ts<sub>6</sub>(1)</sub>  
 haTorah <sub>ts<sub>7</sub>(1)</sub> nidreshet: <sub>ts<sub>8</sub>(1)</sub>  
 Aleph. <sub>ts<sub>9</sub>(1)</sub> mi'kal <sub>ts<sub>10</sub>(1)</sub>  
 va'chomer. <sub>ts<sub>11</sub>(1)</sub> Bet. <sub>ts<sub>1</sub>(2)</sub>  
 u'mi'gzerah <sub>ts<sub>2</sub>(2)</sub> shavah. <sub>t</sub>  
 S<sub>3</sub>(2) Gimmel. <sub>ts<sub>3</sub>(3)</sub> mi'binyan <sub>t</sub>  
 S<sub>2</sub>(3) av <sub>ts<sub>3</sub>(3)</sub> mi'katuv <sub>ts<sub>4</sub>(3)</sub>  
 echad, <sub>ts<sub>5</sub>(3)</sub> u'mi'binyan <sub>ts<sub>6</sub>(3)</sub>  
 av <sub>ts<sub>7</sub>(3)</sub> mi'shnei <sub>ts<sub>8</sub>(3)</sub>  
 ketuvim. <sub>ts<sub>9</sub>(3)</sub> Dalet. <sub>ts<sub>1</sub>(4)</sub>  
 mi'klal <sub>ts<sub>2</sub>(4)</sub> u'prat. <sub>ts<sub>3</sub>(4)</sub> Heh. <sub>t</sub>  
 S<sub>1</sub>(5) u'mi'prat <sub>ts<sub>2</sub>(5)</sub> u'chlal. <sub>ts<sub>3</sub>(5)</sub>  
 Vav. <sub>ts<sub>1</sub>(6)</sub> Klal <sub>ts<sub>2</sub>(6)</sub> u'prat <sub>ts<sub>3</sub>(6)</sub>  
 u'chlal, <sub>ts<sub>4</sub>(6)</sub> ee <sub>ts<sub>5</sub>(6)</sub>

רַבִּי יְשַׁמְּאֵל ts<sub>1</sub>(1) וְשִׁמְעָל ts<sub>2</sub>(1)  
 אָמַר: ts<sub>3</sub>(1) בְּשַׁלֵּש ts<sub>4</sub>(1)  
 עֲשָׂרָה ts<sub>5</sub>(1) מִדּוֹת ts<sub>6</sub>(1)  
 הַתּוֹרָה ts<sub>7</sub>(1) נְדִרְשָׁת: ts<sub>8</sub>(1) א.  
 בְּמַלְל ts<sub>9</sub>(1) וְחַמְרָה ts<sub>10</sub>(1) ב.  
 וּמְנֻזְרָה ts<sub>2</sub>(2) שָׂוָה ts<sub>1</sub>(2) ג.  
 מְבָנִין ts<sub>3</sub>(2) אָב ts<sub>2</sub>(3) אָב ts<sub>3</sub>(3)  
 מְכַתּוּב ts<sub>4</sub>(3) אֶחָד ts<sub>5</sub>(3) אֶחָד ts<sub>4</sub>(3)  
 וּמְבָנִין ts<sub>6</sub>(3) מִשְׁנֵי ts<sub>8</sub>(3) אֶב ts<sub>7</sub>(3) אֶב ts<sub>6</sub>(3)  
 כְּתוּבִים. ts<sub>9</sub>(3) ד. ts<sub>1</sub>(4) מְכַל  
 וּפְרַט ts<sub>2</sub>(4) ה. ts<sub>3</sub>(4) מְכַל  
 וּמְפְרַט ts<sub>5</sub>(5) וּכְלֹבֶד ts<sub>2</sub>(5)  
 כָּל ts<sub>4</sub>(6) וּפְרַט ts<sub>3</sub>(6) וּכְלֹבֶד ts<sub>2</sub>(6)  
 אֵי ts<sub>5</sub>(6)

not judge except by what is similar to the specific. 7, ts<sub>1</sub><sup>(7)</sup> From a general that needs a specific, and from a specific that needs a general. 8, ts<sub>1</sub><sup>(8)</sup> Anything that was in a general rule and came out from the general rule to teach, not to teach about itself did it come out. but ts<sub>1</sub><sup>(9)</sup> to teach about the entire general rule it came out. 9, ts<sub>1</sub><sup>(10)</sup> Anything that was in a general rule and came out to argue another argument that is similar to its subject, it came out. to be lenient ts<sub>1</sub><sup>(11)</sup> and not to be stringent. 10, t<sub>1</sub><sup>(12)</sup> Anything that was in a general rule and came out to argue another argument that is not similar to its subject. it came out ts<sub>1</sub><sup>(13)</sup> to be lenient and to be stringent. 11, ts<sub>1</sub><sup>(14)</sup> Anything that was in a general rule and came out to be judged by a matter the new, you are not. ts<sub>1</sub><sup>(15)</sup> able to return it to its general rule until it is returned by the verse to its general rule explicitly. 12, ts<sub>1</sub><sup>(16)</sup> A thing that is learned from its context, and a thing that is learned from its end. 13, ts<sub>1</sub><sup>(17)</sup> And so, two verses that contradict this one with this one, until comes the verse the third

atah ts<sub>6</sub><sup>(6)</sup> dan ts<sub>7</sub><sup>(6)</sup> ela ts<sub>8</sub><sup>(6)</sup>  
 k'ein ts<sub>9</sub><sup>(6)</sup> ha'prat ts<sub>10</sub><sup>(6)</sup>  
 Zayin. ts<sub>1</sub><sup>(7)</sup> mi'klal ts<sub>2</sub><sup>(7)</sup>  
 shehu ts<sub>3</sub><sup>(7)</sup> tzarich ts<sub>4</sub><sup>(7)</sup>  
 li'frat, ts<sub>5</sub><sup>(7)</sup> u'mi'prat ts<sub>6</sub><sup>(7)</sup>  
 shehu ts<sub>7</sub><sup>(7)</sup> tzarich ts<sub>8</sub><sup>(7)</sup>  
 li'chlal. ts<sub>9</sub><sup>(7)</sup> Chet. ts<sub>1</sub><sup>(8)</sup> Kol ts<sub>2</sub><sup>(8)</sup>  
 davar ts<sub>3</sub><sup>(8)</sup> shehayah ts<sub>4</sub><sup>(8)</sup>  
 bi'chlal ts<sub>5</sub><sup>(8)</sup> v'yatza ts<sub>6</sub><sup>(8)</sup> min t<sub>7</sub><sup>(8)</sup>  
 ha'klat ts<sub>8</sub><sup>(8)</sup> l'lamed, ts<sub>9</sub><sup>(8)</sup>  
 lo ts<sub>10</sub><sup>(8)</sup> l'lamed ts<sub>11</sub><sup>(8)</sup> al ts<sub>12</sub><sup>(8)</sup>  
 atzmo ts<sub>13</sub><sup>(8)</sup> yatza, ts<sub>14</sub><sup>(8)</sup> ela t<sub>1</sub><sup>(9)</sup>  
 l'lamed ts<sub>2</sub><sup>(9)</sup> al ts<sub>3</sub><sup>(9)</sup> ha'klat  
 kulo ts<sub>5</sub><sup>(9)</sup> yatza. ts<sub>6</sub><sup>(9)</sup> Tet. t<sub>4</sub><sup>(9)</sup>  
 Kol ts<sub>2</sub><sup>(10)</sup> davar ts<sub>3</sub><sup>(10)</sup>  
 shehayah ts<sub>4</sub><sup>(10)</sup> bi'chlal ts<sub>5</sub><sup>(10)</sup>  
 v'yatza ts<sub>6</sub><sup>(10)</sup> lit'on ts<sub>7</sub><sup>(10)</sup> to'an t<sub>8</sub><sup>(10)</sup>  
 acher ts<sub>9</sub><sup>(10)</sup> shehu ts<sub>10</sub><sup>(10)</sup>  
 k'inyno, ts<sub>11</sub><sup>(10)</sup> yatza ts<sub>12</sub><sup>(10)</sup>  
 l'hakel ts<sub>1</sub><sup>(11)</sup> v'lo ts<sub>2</sub><sup>(11)</sup>  
 l'hachmir. ts<sub>3</sub><sup>(11)</sup> Yud. ts<sub>1</sub><sup>(12)</sup> Kol  
 ts<sub>2</sub><sup>(12)</sup> davar ts<sub>3</sub><sup>(12)</sup> shehayah t<sub>4</sub><sup>(12)</sup>  
 bi'chlal ts<sub>5</sub><sup>(12)</sup> v'yatza ts<sub>6</sub><sup>(12)</sup>  
 lit'on ts<sub>7</sub><sup>(12)</sup> to'an ts<sub>8</sub><sup>(12)</sup> acher t<sub>9</sub><sup>(12)</sup>  
 she'lo ts<sub>10</sub><sup>(12)</sup> k'inyno, t<sub>11</sub><sup>(12)</sup>  
 yatza ts<sub>13</sub><sup>(13)</sup> l'hakel ts<sub>2</sub><sup>(13)</sup>  
 ul'hachmir. ts<sub>3</sub><sup>(13)</sup>  
 Yud-Aleph. ts<sub>1</sub><sup>(14)</sup> Kol ts<sub>2</sub><sup>(14)</sup>  
 davar ts<sub>3</sub><sup>(14)</sup> shehayah ts<sub>4</sub><sup>(14)</sup>  
 bi'chlal ts<sub>5</sub><sup>(14)</sup> v'yatza ts<sub>6</sub><sup>(14)</sup>  
 lidon ts<sub>7</sub><sup>(14)</sup> ba'davar ts<sub>8</sub><sup>(14)</sup>  
 he'chadash, ts<sub>9</sub><sup>(14)</sup> ee ts<sub>10</sub><sup>(14)</sup>  
 atah ts<sub>1</sub><sup>(15)</sup> yachol ts<sub>2</sub><sup>(15)</sup>  
 l'hachaziro ts<sub>3</sub><sup>(15)</sup> li'chlalo t<sub>4</sub><sup>(15)</sup>  
 ad ts<sub>5</sub><sup>(15)</sup>  
 she'yachazirenu ts<sub>6</sub><sup>(15)</sup>  
 ha'katuv ts<sub>7</sub><sup>(15)</sup> li'chlalo ts<sub>8</sub><sup>(15)</sup>  
 b'ferush. ts<sub>9</sub><sup>(15)</sup> Yud-Bet. ts<sub>1</sub><sup>(16)</sup>  
 Davar ts<sub>2</sub><sup>(16)</sup> ha'lamed ts<sub>3</sub><sup>(16)</sup>  
 me'inyno, ts<sub>4</sub><sup>(16)</sup> v'davar t<sub>5</sub><sup>(16)</sup>  
 ha'lamed ts<sub>6</sub><sup>(16)</sup> mi'sof. t<sub>7</sub><sup>(16)</sup>  
 Yud-Gimmel. ts<sub>1</sub><sup>(17)</sup>  
 v'chen ts<sub>2</sub><sup>(17)</sup> shnei ts<sub>3</sub><sup>(17)</sup>  
 ketuvim ts<sub>4</sub><sup>(17)</sup>  
 ha'mach'chishim ts<sub>5</sub><sup>(17)</sup> zeh t<sub>6</sub><sup>(17)</sup>  
 et ts<sub>7</sub><sup>(17)</sup> zeh, ts<sub>8</sub><sup>(17)</sup> ad ts<sub>9</sub><sup>(17)</sup>  
 she'yavo ts<sub>10</sub><sup>(17)</sup> ha'katuv ts<sub>11</sub><sup>(17)</sup>

אתה ts<sub>8</sub><sup>(6)</sup> אל ts<sub>7</sub><sup>(6)</sup> הפרס ts<sub>6</sub><sup>(6)</sup>  
 כען ts<sub>1</sub><sup>(7)</sup> שחוֹא ts<sub>10</sub><sup>(6)</sup> צריָה ts<sub>5</sub><sup>(6)</sup>  
 מכלל ts<sub>2</sub><sup>(7)</sup> זריר ts<sub>3</sub><sup>(7)</sup> ומפרט ts<sub>4</sub><sup>(7)</sup>  
 שחוֹא ts<sub>8</sub><sup>(7)</sup> צריָה ts<sub>7</sub><sup>(7)</sup> לפרט ts<sub>5</sub><sup>(7)</sup>  
 דבר ts<sub>3</sub><sup>(8)</sup> כל ts<sub>1</sub><sup>(8)</sup> צל ts<sub>9</sub><sup>(7)</sup> דבר ts<sub>2</sub><sup>(8)</sup>  
 שהיָה ts<sub>4</sub><sup>(8)</sup> בכלל ts<sub>5</sub><sup>(8)</sup> ויצא ts<sub>6</sub><sup>(8)</sup>  
 מן ts<sub>7</sub><sup>(8)</sup> הכלל ts<sub>8</sub><sup>(8)</sup> למד ts<sub>9</sub><sup>(8)</sup>  
 על ts<sub>12</sub><sup>(8)</sup> עצמו ts<sub>13</sub><sup>(8)</sup> עצם ts<sub>11</sub><sup>(8)</sup>  
 אלא ts<sub>2</sub><sup>(9)</sup> למד ts<sub>1</sub><sup>(9)</sup> צא ts<sub>14</sub><sup>(8)</sup>  
 הכלל ts<sub>4</sub><sup>(9)</sup> כל ts<sub>5</sub><sup>(9)</sup> צא ts<sub>3</sub><sup>(9)</sup>  
 דבר ts<sub>3</sub><sup>(10)</sup> כל ts<sub>2</sub><sup>(10)</sup> צא ts<sub>6</sub><sup>(9)</sup>  
 שהיָה ts<sub>4</sub><sup>(10)</sup> בכלל ts<sub>5</sub><sup>(10)</sup> ויצא ts<sub>8</sub><sup>(10)</sup>  
 לטען ts<sub>7</sub><sup>(10)</sup> טען ts<sub>6</sub><sup>(10)</sup> אחר ts<sub>10</sub><sup>(10)</sup>  
 שחוֹא ts<sub>9</sub><sup>(10)</sup> צא ts<sub>11</sub><sup>(10)</sup> צענינו ts<sub>12</sub><sup>(10)</sup>  
 ולא ts<sub>11</sub><sup>(11)</sup> להקל ts<sub>2</sub><sup>(11)</sup> להחמיר ts<sub>1</sub><sup>(12)</sup>.  
 דבר ts<sub>4</sub><sup>(12)</sup> כל ts<sub>3</sub><sup>(12)</sup> צא ts<sub>6</sub><sup>(12)</sup>  
 טען ts<sub>8</sub><sup>(12)</sup> שלא ts<sub>9</sub><sup>(12)</sup> אחר ts<sub>8</sub><sup>(12)</sup>  
 צענינו ts<sub>11</sub><sup>(12)</sup> צא ts<sub>10</sub><sup>(12)</sup> להחמיר ts<sub>3</sub><sup>(13)</sup>  
 להקל ts<sub>2</sub><sup>(13)</sup> דבר ts<sub>3</sub><sup>(14)</sup> צא ts<sub>4</sub><sup>(14)</sup>  
 יא. ts<sub>1</sub><sup>(14)</sup> כל ts<sub>2</sub><sup>(14)</sup> דבר ts<sub>3</sub><sup>(14)</sup> צא ts<sub>5</sub><sup>(14)</sup>  
 שהיָה ts<sub>4</sub><sup>(14)</sup> בכלל ts<sub>5</sub><sup>(14)</sup> צא ts<sub>6</sub><sup>(14)</sup>  
 לדון ts<sub>8</sub><sup>(14)</sup> בדבר ts<sub>7</sub><sup>(14)</sup> דבר ts<sub>6</sub><sup>(14)</sup>  
 החידש ts<sub>10</sub><sup>(14)</sup> אוי ts<sub>9</sub><sup>(14)</sup> אה ts<sub>11</sub><sup>(14)</sup>  
 יכול ts<sub>3</sub><sup>(15)</sup> להחזרנו ts<sub>2</sub><sup>(15)</sup> עך ts<sub>4</sub><sup>(15)</sup>  
 שיתחזרנו ts<sub>6</sub><sup>(15)</sup> בפרק ts<sub>5</sub><sup>(15)</sup> יב.  
 לך ts<sub>9</sub><sup>(15)</sup> דבר ts<sub>3</sub><sup>(16)</sup> הלמד ts<sub>2</sub><sup>(16)</sup>  
 צענינו ts<sub>5</sub><sup>(16)</sup> דבר ts<sub>4</sub><sup>(16)</sup> וזכר ts<sub>6</sub><sup>(16)</sup>  
 הלמד ts<sub>6</sub><sup>(16)</sup> מסוף ts<sub>7</sub><sup>(16)</sup> ג.  
 יכ ts<sub>3</sub><sup>(17)</sup> שני ts<sub>1</sub><sup>(17)</sup> כתובים ts<sub>4</sub><sup>(17)</sup> המכחים  
 אה ts<sub>7</sub><sup>(17)</sup> זה ts<sub>6</sub><sup>(17)</sup> אה ts<sub>8</sub><sup>(17)</sup> עד ts<sub>10</sub><sup>(17)</sup> שיבוא ts<sub>9</sub><sup>(17)</sup>  
 הקתוב ts<sub>12</sub><sup>(17)</sup> השליש ts<sub>11</sub><sup>(17)</sup>

and decides between  
them.

Source: Baraitta of Rabbi Yishmael

ha'shlishi<sub>ts<sub>12</sub>(17)</sub> v'yachria<sub>t</sub>  
<sub>s<sub>13</sub>(17)</sub> beineihem.<sub>• ts<sub>14</sub>(17)</sub>

וַיִּכְרַעַ <sub>ts<sub>14</sub>(17)</sub>

בֵּין יָמָם <sub>ts<sub>13</sub>(17)</sub>

## Concluding Prayer for Korbanot

May it be Your will, ETERNAL our God and God of our ancestors, that the Holy Temple be rebuilt speedily in our days, and grant us our portion in Your Torah. And there we will serve You with awe as in days of old and as in ancient years.

יְהִי רָצֵן מֶלֶפְנֵיךְ יְיָ אֱלֹהֵינוּ וְאֱלֹהֵינוּ אֲבוֹתֵינוּ, שִׁיבְנָה בֵּית הַמִּקְדָּשׁ בְּמִהְרָה בִּימֵינוּ, וְתַן חָלֻקָּנוּ בְּתוֹרָתֶךָ. וְשַׁם נָעֹבֶד בִּירְאָה כִּימֵי עַזְלָם וּכְשָׁנִים קָדְמוּנִינוֹת.