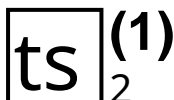
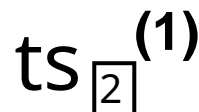
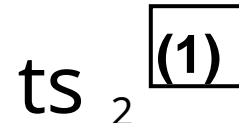


## Service: Waking Prayers

### Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

		
"ts", Stands for Text Segment, a group of combined text like "my soul"	"2", The word in the order of the sentence.	"1", How many sentences have occurred. So this is on the first sentence.

## Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

### Modei Ani (I Give Thanks)

Introduction: Give thanks upon waking

Instruction: Said with hands clasped together

Grateful<sub>ts<sub>1</sub>(1)</sub> am I before  
You King living and  
eternal that You  
returned in me my soul  
with compassion great is  
Your faithfulness.

Modeh<sub>ts<sub>1</sub>(1)</sub> ani<sub>ts<sub>2</sub>(1)</sub>  
l'fanekha<sub>ts<sub>3</sub>(1)</sub> melekh<sub>ts<sub>4</sub>(1)</sub>  
khai<sub>ts<sub>5</sub>(1)</sub> v'kayam<sub>ts<sub>6</sub>(1)</sub>  
shehechezarta<sub>ts<sub>7</sub>(1)</sub> bi<sub>ts<sub>8</sub>(1)</sub>  
nishmati<sub>ts<sub>9</sub>(1)</sub> b'chemlah<sub>t</sub>  
rabbah<sub>s<sub>10</sub>(1)</sub> ts<sub>ts<sub>11</sub>(1)</sub>  
emunatekha<sub>ts<sub>12</sub>(1)</sub>

מִוֹדֶה<sub>ts<sub>1</sub>(1)</sub> אֲנִי<sub>ts<sub>2</sub>(1)</sub> לִפְנֵיךָ<sub>ts<sub>3</sub>(1)</sub>  
מֶלֶךְ<sub>ts<sub>4</sub>(1)</sub> חַי<sub>ts<sub>5</sub>(1)</sub> וְקַיָּם<sub>ts<sub>6</sub>(1)</sub>  
שֶׁהַחַיָּת<sub>ts<sub>7</sub>(1)</sub> בִּי<sub>ts<sub>8</sub>(1)</sub>  
נִשְׁמָתִי<sub>ts<sub>9</sub>(1)</sub> בְּחַמְלָה<sub>ts<sub>10</sub>(1)</sub>  
רַבָּה<sub>ts<sub>11</sub>(1)</sub> אֱמוּנָתְךָ<sub>ts<sub>12</sub>(1)</sub>

### Netilat Yadayim (Washing of Hands)

Introduction: Blessing for washing the hands

Instruction: Recited after ritual washing of the hands, before drying them.

Blessed<sub>ts<sub>1</sub>(1)</sub> You are  
ETERNAL our G-d King of  
the universe who has  
sanctified us with his  
commandments and  
commanded us  
concerning the washing  
of hands.

Baruch<sub>ts<sub>1</sub>(1)</sub> atah<sub>ts<sub>2</sub>(1)</sub> Ad-nai  
Eloheinu<sub>ts<sub>3</sub>(1)</sub> melekh<sub>t</sub>  
ha'olam<sub>ts<sub>4</sub>(1)</sub> asher<sub>ts<sub>5</sub>(1)</sub>  
kid'shanu<sub>ts<sub>6</sub>(1)</sub> b'mitzvotav  
v'tzivanu<sub>ts<sub>7</sub>(1)</sub> al<sub>ts<sub>8</sub>(1)</sub>  
netilat<sub>ts<sub>9</sub>(1)</sub> yadayim<sub>ts<sub>10</sub>(1)</sub>  
ts<sub>ts<sub>11</sub>(1)</sub> ts<sub>ts<sub>12</sub>(1)</sub> ts<sub>ts<sub>13</sub>(1)</sub>

בָּרוּךְ<sub>ts<sub>1</sub>(1)</sub> אַתָּה<sub>ts<sub>2</sub>(1)</sub> יְיָ<sub>ts<sub>3</sub>(1)</sub>  
אֱלֹהֵינוּ<sub>ts<sub>4</sub>(1)</sub> מֶלֶךְ<sub>ts<sub>5</sub>(1)</sub>  
הָעוֹלָם<sub>ts<sub>6</sub>(1)</sub> אֲשֶׁר<sub>ts<sub>7</sub>(1)</sub>  
קִדְּשָׁנוּ<sub>ts<sub>8</sub>(1)</sub> בְּמִצְוֹתָיו<sub>ts<sub>9</sub>(1)</sub>  
וְצִוָּנוּ<sub>ts<sub>10</sub>(1)</sub> עַל<sub>ts<sub>11</sub>(1)</sub> נְטִילַת  
יָדַיִם<sub>ts<sub>12</sub>(1)</sub> ts<sub>ts<sub>13</sub>(1)</sub>

## Asher Yatzar (Who Formed)

Introduction: Blessing for after using the restroom.

Instruction: Recited after using the restroom and washing one's hands.

Blessed<sub>ts<sub>1</sub>(1)</sub> You Ad-nai  
our G-d King of the  
universe Who formed  
the human with wisdom  
and created in him  
openings\* openings\*  
hollows\* hollows\*. It is  
revealed<sub>ts<sub>1</sub>(2)</sub> and known  
before the Throne of  
Your Glory that if were  
to be opened one of  
them or were to be  
sealed one of them it is  
not possible to survive  
and to stand before You.  
Blessed<sub>ts<sub>1</sub>(3)</sub> You Ad-nai  
Who heals all flesh and  
acts wondrously to do

Baruch<sub>ts<sub>1</sub>(1)</sub> atah<sub>ts<sub>2</sub>(1)</sub> Ad-nai  
<sub>ts<sub>3</sub>(1)</sub> Eloheinu<sub>ts<sub>4</sub>(1)</sub> melekh<sub>t</sub>  
<sub>s<sub>5</sub>(1)</sub> ha'olam<sub>ts<sub>6</sub>(1)</sub> asher<sub>ts<sub>7</sub>(1)</sub>  
yatzar<sub>ts<sub>8</sub>(1)</sub> et<sub>ts<sub>9</sub>(1)</sub> ha'adam<sub>t</sub>  
<sub>s<sub>10</sub>(1)</sub> b'chokhmah<sub>ts<sub>11</sub>(1)</sub>  
u'vara<sub>ts<sub>12</sub>(1)</sub> vo<sub>ts<sub>13</sub>(1)</sub> n'kavim<sub>t</sub>  
<sub>s<sub>14</sub>(1)</sub> n'kavim<sub>ts<sub>15</sub>(1)</sub> chalulim<sub>t</sub>  
<sub>s<sub>16</sub>(1)</sub> chalulim<sub>ts<sub>17</sub>(1)</sub> Galui<sub>ts<sub>1</sub>(2)</sub>  
v'yadua<sub>ts<sub>2</sub>(2)</sub> lifnei<sub>ts<sub>3</sub>(2)</sub> kissei  
<sub>ts<sub>4</sub>(2)</sub> kh'vodekha<sub>ts<sub>5</sub>(2)</sub> she'im  
<sub>ts<sub>6</sub>(2)</sub> yipate'ach<sub>ts<sub>7</sub>(2)</sub> echad<sub>t</sub>  
<sub>s<sub>8</sub>(2)</sub> mehem<sub>ts<sub>9</sub>(2)</sub> o<sub>ts<sub>10</sub>(2)</sub>  
yisatem<sub>ts<sub>11</sub>(2)</sub> echad<sub>ts<sub>12</sub>(2)</sub>  
mehem<sub>ts<sub>13</sub>(2)</sub> ee<sub>ts<sub>14</sub>(2)</sub> efshar<sub>t</sub>  
<sub>s<sub>15</sub>(2)</sub> l'hitkayem<sub>ts<sub>16</sub>(2)</sub>  
v'la'amod<sub>ts<sub>17</sub>(2)</sub> l'fanekha.<sub>t</sub>  
<sub>s<sub>18</sub>(2)</sub> Baruch<sub>ts<sub>1</sub>(3)</sub> atah<sub>ts<sub>2</sub>(3)</sub>  
Ad-nai<sub>ts<sub>3</sub>(3)</sub> rofeh<sub>ts<sub>4</sub>(3)</sub> khol<sub>t</sub>  
<sub>s<sub>5</sub>(3)</sub> basar<sub>ts<sub>6</sub>(3)</sub> u'mafli<sub>ts<sub>7</sub>(3)</sub>  
la'asot<sub>ts<sub>8</sub>(3)</sub>

ברוך<sub>ts<sub>1</sub>(1)</sub> אתה<sub>ts<sub>2</sub>(1)</sub> אלהינו<sub>ts<sub>3</sub>(1)</sub>  
מלך<sub>ts<sub>4</sub>(1)</sub> העולם<sub>ts<sub>5</sub>(1)</sub>  
אשר<sub>ts<sub>6</sub>(1)</sub> יצר<sub>ts<sub>7</sub>(1)</sub>  
את<sub>ts<sub>8</sub>(1)</sub> האדם<sub>ts<sub>9</sub>(1)</sub>  
וברא<sub>ts<sub>10</sub>(1)</sub> בו<sub>ts<sub>11</sub>(1)</sub>  
נקבים<sub>ts<sub>12</sub>(1)</sub> נקבים<sub>ts<sub>13</sub>(1)</sub>  
חלולים<sub>ts<sub>14</sub>(1)</sub> חלולים<sub>ts<sub>15</sub>(1)</sub>  
גלוי<sub>ts<sub>16</sub>(1)</sub> וידוע<sub>ts<sub>17</sub>(1)</sub> לפני<sub>ts<sub>18</sub>(1)</sub>  
כסא<sub>ts<sub>19</sub>(1)</sub> כבודך<sub>ts<sub>20</sub>(1)</sub> שאם  
יפתח<sub>ts<sub>21</sub>(1)</sub> אחד<sub>ts<sub>22</sub>(1)</sub> מהם<sub>ts<sub>23</sub>(1)</sub>  
או<sub>ts<sub>24</sub>(1)</sub> יסתם<sub>ts<sub>25</sub>(1)</sub> אחד<sub>ts<sub>26</sub>(1)</sub>  
מהם<sub>ts<sub>27</sub>(1)</sub> אי<sub>ts<sub>28</sub>(1)</sub> אפשר<sub>ts<sub>29</sub>(1)</sub>  
להתקיים<sub>ts<sub>30</sub>(1)</sub> ולעמוד<sub>ts<sub>31</sub>(1)</sub>  
לפניך<sub>ts<sub>32</sub>(1)</sub> ברוך<sub>ts<sub>33</sub>(1)</sub> אתה<sub>ts<sub>34</sub>(1)</sub>  
רופא<sub>ts<sub>35</sub>(1)</sub> כל<sub>ts<sub>36</sub>(1)</sub> ומפליא<sub>ts<sub>37</sub>(1)</sub>  
לעשות<sub>ts<sub>38</sub>(1)</sub>

## Elohai Neshamah (My G-d, the Soul)

Introduction: A prayer acknowledging the purity of the soul, recited upon waking.

Instruction: Recited in the morning blessings, traditionally upon waking.

My G-d,<sub>ts<sub>1</sub>(1)</sub> the soul  
which you have given in  
me pure it is. You,<sub>ts<sub>1</sub>(2)</sub>  
created it, You formed it,  
You breathed it into me,  
and you preserve it.  
within me,<sub>ts<sub>1</sub>(3)</sub> and you  
will eventually take it  
from me, and to restore  
it to me in the time to  
come. So long,<sub>ts<sub>1</sub>(4)</sub> as the  
soul is within me, thank I  
You, ETERNAL, my G-d  
and G-d of my  
ancestors, Master of all  
works. L-rd of,<sub>ts<sub>1</sub>(5)</sub> all  
souls.

Elohai,<sub>ts<sub>1</sub>(1)</sub> neshamah<sub>ts<sub>2</sub>(1)</sub>  
shenatata<sub>ts<sub>3</sub>(1)</sub> bi<sub>ts<sub>4</sub>(1)</sub>  
t'horah<sub>ts<sub>5</sub>(1)</sub> hi.<sub>ts<sub>6</sub>(1)</sub> Atah<sub>ts<sub>7</sub>(1)</sub>  
v'ratah,<sub>ts<sub>8</sub>(1)</sub> Atah<sub>ts<sub>9</sub>(1)</sub>  
y'tzartah,<sub>ts<sub>10</sub>(1)</sub> Atah<sub>ts<sub>11</sub>(1)</sub>  
n'fachtah<sub>ts<sub>12</sub>(1)</sub> bi,<sub>ts<sub>13</sub>(1)</sub> v'Atah<sub>ts<sub>14</sub>(1)</sub>  
<sub>ts<sub>15</sub>(1)</sub> m'shamrah<sub>ts<sub>16</sub>(1)</sub> b'kirbi,  
<sub>ts<sub>17</sub>(1)</sub> v'Atah<sub>ts<sub>18</sub>(1)</sub> atid<sub>ts<sub>19</sub>(1)</sub>  
lit'lah<sub>ts<sub>20</sub>(1)</sub> mimeni,<sub>ts<sub>21</sub>(1)</sub>  
ul'hachazirah<sub>ts<sub>22</sub>(1)</sub> bi<sub>ts<sub>23</sub>(1)</sub>  
le'atid<sub>ts<sub>24</sub>(1)</sub> lavo.<sub>ts<sub>25</sub>(1)</sub> Kol<sub>ts<sub>26</sub>(1)</sub>  
z'man<sub>ts<sub>27</sub>(1)</sub> shehaneshamah<sub>ts<sub>28</sub>(1)</sub>  
b'kirbi,<sub>ts<sub>29</sub>(1)</sub> modeh<sub>ts<sub>30</sub>(1)</sub> ani<sub>t</sub>  
<sub>s<sub>31</sub>(1)</sub> l'fanekha.<sub>ts<sub>32</sub>(1)</sub> Ad-nai,<sub>t</sub>  
<sub>s<sub>33</sub>(1)</sub> Elohai<sub>ts<sub>34</sub>(1)</sub> v'Elohei<sub>ts<sub>35</sub>(1)</sub>  
avotai,<sub>ts<sub>36</sub>(1)</sub> Ribon<sub>ts<sub>37</sub>(1)</sub> kol<sub>t</sub>  
<sub>s<sub>38</sub>(1)</sub> hama'asim,<sub>ts<sub>39</sub>(1)</sub> Adon<sub>t</sub>  
<sub>s<sub>40</sub>(1)</sub> kol<sub>ts<sub>41</sub>(1)</sub> haneshamot.<sub>ts<sub>42</sub>(1)</sub>

אלהי,<sub>ts<sub>1</sub>(1)</sub> נשמה<sub>ts<sub>2</sub>(1)</sub>  
שנתת<sub>ts<sub>3</sub>(1)</sub> בי<sub>ts<sub>4</sub>(1)</sub> טהורה<sub>ts<sub>5</sub>(1)</sub>  
אתה<sub>ts<sub>6</sub>(1)</sub> היא.<sub>ts<sub>7</sub>(1)</sub> בראתה<sub>ts<sub>8</sub>(1)</sub>  
אתה<sub>ts<sub>9</sub>(1)</sub> יצרתה<sub>ts<sub>10</sub>(1)</sub>  
נפחתה<sub>ts<sub>11</sub>(1)</sub> בי,<sub>ts<sub>12</sub>(1)</sub> ואתה<sub>ts<sub>13</sub>(1)</sub>  
משמרה<sub>ts<sub>14</sub>(1)</sub> בקרבי,<sub>ts<sub>15</sub>(1)</sub>  
ואתה<sub>ts<sub>16</sub>(1)</sub> עתיד<sub>ts<sub>17</sub>(1)</sub>  
לטלה<sub>ts<sub>18</sub>(1)</sub> ממני,<sub>ts<sub>19</sub>(1)</sub> ולהחזירה<sub>ts<sub>20</sub>(1)</sub>  
לעתידי<sub>ts<sub>21</sub>(1)</sub> לבוא.<sub>ts<sub>22</sub>(1)</sub> כל<sub>ts<sub>23</sub>(1)</sub>  
זמן<sub>ts<sub>24</sub>(1)</sub> שהנשמה<sub>ts<sub>25</sub>(1)</sub>  
בקרבי,<sub>ts<sub>26</sub>(1)</sub> מודה<sub>ts<sub>27</sub>(1)</sub> אני<sub>ts<sub>28</sub>(1)</sub>  
אלהי<sub>ts<sub>29</sub>(1)</sub> לפניך,<sub>ts<sub>30</sub>(1)</sub> ואלהי<sub>ts<sub>31</sub>(1)</sub>  
אבותי,<sub>ts<sub>32</sub>(1)</sub> רבון<sub>ts<sub>33</sub>(1)</sub> כל<sub>ts<sub>34</sub>(1)</sub> המעשים,  
אדון<sub>ts<sub>35</sub>(1)</sub> כל<sub>ts<sub>36</sub>(1)</sub>

Blessed<sup>ts<sub>1</sub>(6)</sup> You are  
ETERNAL, Who restores  
souls to bodies dead.

Baruch<sup>ts<sub>1</sub>(6)</sup> atah<sup>ts<sub>2</sub>(6)</sup>  
Ad-nai,<sup>ts<sub>3</sub>(6)</sup> hamachazir<sup>ts<sub>4</sub>(6)</sup>  
neshamot<sup>ts<sub>5</sub>(6)</sup> lifgarim<sup>ts<sub>6</sub>(6)</sup>  
metim.<sup>ts<sub>7</sub>(6)</sup>

הַנְּשָׁמוֹת. בְּרוּךְ<sup>ts<sub>1</sub>(6)</sup> אַתָּה<sup>ts<sub>3</sub>(5)</sup>  
אֱתָהּ<sup>ts<sub>2</sub>(6)</sup> יְיָ<sup>ts<sub>3</sub>(6)</sup> הַמַּחְזִיר<sup>ts<sub>4</sub>(6)</sup>  
נְשָׁמוֹת לַפְּגָרִים<sup>ts<sub>5</sub>(6)</sup>  
מֵתִים.<sup>ts<sub>7</sub>(6)</sup>

## Birchot HaShachar (Series of Morning Blessings)

Introduction: A series of blessings recited at the beginning of morning prayers, thanking G-d for basic human functions, needs, and identity.

Instruction: Recited upon waking or during the preliminary morning prayers (Shacharis). Some blessings have gender-specific variations.

### Who gives the rooster understanding

Blessed<sup>r<sub>1</sub>\*</sup> are You,  
ETERNAL our G-d, King  
of the universe, Who  
gives<sup>r<sub>2</sub>\*</sup> to the rooster  
understanding to  
distinguish between day  
and between<sup>r<sub>3</sub>\*</sup> night.

Baruch<sup>r<sub>1</sub>\*</sup> atah<sup>g<sub>1</sub></sup> Ad-nai<sup>b<sub>1</sub></sup>  
Eloheinu<sup>o<sub>1</sub></sup> melekh<sup>p<sub>1</sub></sup>  
ha'olam,<sup>t<sub>1</sub></sup> hanoten<sup>r<sub>2</sub>\*</sup>  
lasechvi<sup>g<sub>2</sub></sup> vinah<sup>b<sub>2</sub></sup>  
l'havchin<sup>o<sub>2</sub></sup> bein<sup>p<sub>2</sub></sup> yom<sup>t<sub>2</sub></sup>  
uvein<sup>r<sub>3</sub>\*</sup> laylah.<sup>g<sub>3</sub></sup>

בְּרוּךְ<sup>r<sub>1</sub>\*</sup> אַתָּה<sup>g<sub>1</sub></sup> יְיָ<sup>b<sub>1</sub></sup>  
אֱלֹהֵינוּ<sup>o<sub>1</sub></sup> מֶלֶךְ<sup>p<sub>1</sub></sup> הָעוֹלָם,<sup>t<sub>1</sub></sup>  
הַנוֹתֵן<sup>r<sub>2</sub>\*</sup> לַשֶּׁכֶּנִי<sup>g<sub>2</sub></sup> בִּינָה<sup>b<sub>2</sub></sup>  
לְהַבְחִין<sup>o<sub>2</sub></sup> בֵּין<sup>p<sub>2</sub></sup> יוֹם<sup>t<sub>2</sub></sup> וּבֵין<sup>t<sub>2</sub></sup>  
לַיְלָה.<sup>g<sub>3</sub></sup> <sup>r<sub>3</sub>\*</sup>

### Who has not made me a gentile (Men)

Blessed<sup>r<sub>1</sub>\*</sup> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
not<sup>r<sub>2</sub>\*</sup> made me a  
gentile.

Baruch<sup>r<sub>1</sub>\*</sup> atah<sup>g<sub>1</sub></sup> Ad-nai<sup>b<sub>1</sub></sup>  
Eloheinu<sup>o<sub>1</sub></sup> melekh<sup>p<sub>1</sub></sup>  
ha'olam,<sup>t<sub>1</sub></sup> shelo<sup>r<sub>2</sub>\*</sup> asani  
goy.<sup>g<sub>2</sub></sup> <sup>b<sub>2</sub></sup>

בְּרוּךְ<sup>r<sub>1</sub>\*</sup> אַתָּה<sup>g<sub>1</sub></sup> יְיָ<sup>b<sub>1</sub></sup>  
אֱלֹהֵינוּ<sup>o<sub>1</sub></sup> מֶלֶךְ<sup>p<sub>1</sub></sup> הָעוֹלָם,<sup>t<sub>1</sub></sup>  
שֶׁלֹא<sup>r<sub>2</sub>\*</sup> עָשָׂנִי<sup>g<sub>2</sub></sup> גּוֹי.<sup>b<sub>2</sub></sup>

### Who has not made me a gentile (Women)

Blessed<sup>r<sub>1</sub>\*</sup> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
not<sup>r<sub>2</sub>\*</sup> made me a  
gentile.

Baruch<sup>r<sub>1</sub>\*</sup> atah<sup>g<sub>1</sub></sup> Ad-nai<sup>b<sub>1</sub></sup>  
Eloheinu<sup>o<sub>1</sub></sup> melekh<sup>p<sub>1</sub></sup>  
ha'olam,<sup>t<sub>1</sub></sup> shelo<sup>r<sub>2</sub>\*</sup> asani  
goyah.<sup>g<sub>2</sub></sup> <sup>b<sub>2</sub></sup>

בְּרוּךְ<sup>r<sub>1</sub>\*</sup> אַתָּה<sup>g<sub>1</sub></sup> יְיָ<sup>b<sub>1</sub></sup>  
אֱלֹהֵינוּ<sup>o<sub>1</sub></sup> מֶלֶךְ<sup>p<sub>1</sub></sup> הָעוֹלָם,<sup>t<sub>1</sub></sup>  
שֶׁלֹא<sup>r<sub>2</sub>\*</sup> עָשָׂנִי<sup>g<sub>2</sub></sup> גּוֹיָה.<sup>b<sub>2</sub></sup>

### Who has not made me a slave (Men)

Blessed<sup>r<sub>1</sub>\*</sup> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
not<sup>r<sub>2</sub>\*</sup> made me a slave.

Baruch<sup>r<sub>1</sub>\*</sup> atah<sup>g<sub>1</sub></sup> Ad-nai<sup>b<sub>1</sub></sup>  
Eloheinu<sup>o<sub>1</sub></sup> melekh<sup>p<sub>1</sub></sup>  
ha'olam,<sup>t<sub>1</sub></sup> shelo<sup>r<sub>2</sub>\*</sup> asani  
aved.<sup>g<sub>2</sub></sup> <sup>b<sub>2</sub></sup>

בְּרוּךְ<sup>r<sub>1</sub>\*</sup> אַתָּה<sup>g<sub>1</sub></sup> יְיָ<sup>b<sub>1</sub></sup>  
אֱלֹהֵינוּ<sup>o<sub>1</sub></sup> מֶלֶךְ<sup>p<sub>1</sub></sup> הָעוֹלָם,<sup>t<sub>1</sub></sup>  
שֶׁלֹא<sup>r<sub>2</sub>\*</sup> עָשָׂנִי<sup>g<sub>2</sub></sup> עֶבֶד.<sup>b<sub>2</sub></sup>

**Who has not made me a slave (Women)**

Blessed<sub>r1\*</sub> are You,  
 ETERNAL our G-d, King  
 of the universe, Who has  
 not<sub>r2\*</sub> made me a slave.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
 Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
 ha'olam<sub>t1</sub> shelo<sub>r2\*</sub> asani  
 g2 shifchah.<sub>b2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
 אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>  
 שלא<sub>r2\*</sub> עשני<sub>g2</sub> שפחה.<sub>b2</sub>

**Who has not made me a woman (Men)**

Blessed<sub>r1\*</sub> are You,  
 ETERNAL our G-d, King  
 of the universe, Who has  
 not<sub>r2\*</sub> made me a  
 woman.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
 Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
 ha'olam<sub>t1</sub> shelo<sub>r2\*</sub> asani  
 g2 ishah.<sub>b2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
 אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>  
 שלא<sub>r2\*</sub> עשני<sub>g2</sub> אשה.<sub>b2</sub>

**Who has made me according to His will (Women)**

Blessed<sub>r1\*</sub> are You,  
 ETERNAL our G-d, King  
 of the universe, Who has  
 made me<sub>r2\*</sub> according  
 to His will.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
 Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
 ha'olam<sub>t1</sub> she'asani<sub>r2\*</sub>  
 kirtzono.<sub>g2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
 אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>  
 שעשני<sub>r2\*</sub> כרצוני.<sub>g2</sub>

**Who gives sight to the blind**

Blessed<sub>r1\*</sub> are You,  
 ETERNAL our G-d, King  
 of the universe, Who  
 gives sight<sub>r2\*</sub> to the  
 blind.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
 Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
 ha'olam<sub>t1</sub> poke'ach<sub>r2\*</sub>  
 ivrim.<sub>g2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
 אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>  
 פוקח<sub>r2\*</sub> עורים.<sub>g2</sub>

**Who clothes the naked**

Blessed<sub>r1\*</sub> are You,  
 ETERNAL our G-d, King  
 of the universe, Who  
 clothes<sub>r2\*</sub> the naked.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
 Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
 ha'olam<sub>t1</sub> malbish<sub>r2\*</sub>  
 arumim.<sub>g2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
 אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>  
 מלביש<sub>r2\*</sub> ערומים.<sub>g2</sub>

**Who releases the bound**

Blessed<sub>r1\*</sub> are You,  
 ETERNAL our G-d, King  
 of the universe, Who  
 releases<sub>r2\*</sub> the bound.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
 Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
 ha'olam<sub>t1</sub> matir<sub>r2\*</sub>  
 asurim.<sub>g2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
 אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>  
 מתיר<sub>r2\*</sub> אסורים.<sub>g2</sub>

**Who straightens the bent**

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
straightens<sub>r2\*</sub> the bent.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>t1</sub> zokef<sub>r2\*</sub>  
k'fufim.<sub>g2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>,  
זוקף<sub>r2\*</sub> כפופים<sub>g2</sub>.

**Who spreads out the earth upon the waters**

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
spreads out<sub>r2\*</sub> the earth  
upon the waters.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>t1</sub> roka<sub>r2\*</sub>  
ha'aretz<sub>g2</sub> al<sub>b2</sub> hamayim.  
o2

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>,  
רוקע<sub>r2\*</sub> הארץ<sub>g2</sub> על<sub>b2</sub> המים.  
o2

**Who prepares the steps of man**

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
prepares<sub>r2\*</sub> the steps of  
man.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>t1</sub> hamechin<sub>r2\*</sub>  
mitz'adei<sub>g2</sub> gaver.<sub>b2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>,  
המכין<sub>r2\*</sub> מצעדי<sub>g2</sub> גבר.<sub>b2</sub>

**Who has provided me with all my needs**

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who has  
provided<sub>r2\*</sub> me with all  
my needs.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>t1</sub> she'asah<sub>r2\*</sub> li<sub>g2</sub>  
kol<sub>b2</sub> tzorki.<sub>o2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>,  
שעשה<sub>r2\*</sub> לי<sub>g2</sub> כל<sub>b2</sub> צרכי.  
o2

**Who girds Israel with strength**

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
girds<sub>r2\*</sub> Israel with  
strength.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>t1</sub> ozer<sub>r2\*</sub> Yisrael  
bigvurah.<sub>g2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>,  
אוזר<sub>r2\*</sub> ישראל<sub>g2</sub> בגבורה.  
b2

**Who crowns Israel with glory**

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
crowns<sub>r2\*</sub> Israel with

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>t1</sub> oter<sub>r2\*</sub> Yisrael  
g2

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> יי<sub>b1</sub>  
אלהינו<sub>o1</sub> מלך<sub>p1</sub> העולם<sub>t1</sub>,  
עוטר<sub>r2\*</sub> ישראל<sub>g2</sub>

glory.

b'tifarah.<sup>b2</sup>

<sup>b2</sup>בְּתִפְאָרָה

## Who gives strength to the weary

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
gives<sub>r2\*</sub> to the weary  
strength.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>r1</sub> hanoten<sub>r2\*</sub>  
laya'ef<sub>g2</sub> koach<sub>b2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> אלהינו<sub>o1</sub>  
מלך<sub>p1</sub> העולם<sub>t1</sub>,  
הנותן<sub>r2\*</sub> ליעף<sub>g2</sub> כח<sub>b2</sub>

## Who removes sleep from my eyes

Blessed<sub>r1\*</sub> are You,  
ETERNAL our G-d, King  
of the universe, Who  
removes<sub>r2\*</sub> sleep from  
my eyes and slumber  
from my eyelids.

Baruch<sub>r1\*</sub> atah<sub>g1</sub> Ad-nai<sub>b1</sub>  
Eloheinu<sub>o1</sub> melek<sub>p1</sub>  
ha'olam<sub>r1</sub> hama'avir<sub>r2\*</sub>  
shenah<sub>g2</sub> me'einai<sub>b2</sub>  
ut'numah<sub>o2</sub> me'af'apai<sub>p2</sub>

ברוך<sub>r1\*</sub> אתה<sub>g1</sub> אלהינו<sub>o1</sub>  
מלך<sub>p1</sub> העולם<sub>t1</sub>,  
המעביר<sub>r2\*</sub> שנה<sub>g2</sub> מעיני<sub>p2</sub>  
ותנומה<sub>o2</sub> מעפעפי<sub>p2</sub>

## Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be<sub>ts1(1)</sub> Your will,  
before You, ETERNAL  
our G-d and G-d of our  
ancestors, that You  
accustom us. to Your  
Torah<sub>ts1(2)</sub> and attach us  
to Your commandments.  
Do<sub>ts1(3)</sub> not bring us to  
sin, nor to transgression  
or iniquity, nor to trial,  
nor to disgrace. Do not  
let<sub>ts1(4)</sub> rule over us the  
inclination of evil. Keep  
us far<sub>ts1(5)</sub> from a person  
who's bad and a friend  
who's bad. Attach us<sub>ts1(6)</sub>  
to the inclination the  
good and to deeds  
good. Compel<sub>ts1(7)</sub> our  
inclination to be  
subservient to You.  
Grant us<sub>ts1(8)</sub> today and  
every day grace,  
kindness, and mercy in  
your eyes and in the  
eyes of all

Yehi<sub>ts1(1)</sub> ratzon<sub>ts2(1)</sub>  
mil'fanekha<sub>ts3(1)</sub> Ad-nai<sub>ts4(1)</sub>  
Eloheinu<sub>ts5(1)</sub> ve'Elohei<sub>ts6(1)</sub>  
avoteinu<sub>ts7(1)</sub>  
shetargilenu<sub>ts8(1)</sub>  
b'toratekha<sub>ts1(2)</sub>  
v'dab'kenu<sub>ts2(2)</sub>  
b'mitz'votekha<sub>ts3(2)</sub> v'al<sub>ts1(3)</sub>  
t'vi'enu<sub>ts2(3)</sub> lo<sub>ts3(3)</sub> lidei<sub>ts4(3)</sub>  
chet<sub>ts5(3)</sub> v'lo<sub>ts6(3)</sub> lidei<sub>ts7(3)</sub>  
avon<sub>ts8(3)</sub> v'lo<sub>ts9(3)</sub> lidei<sub>ts10(3)</sub>  
nisayon<sub>ts11(3)</sub> v'lo<sub>ts12(3)</sub> lidei<sub>t</sub>  
bizayon<sub>ts13(3)</sub> v'al<sub>ts1(4)</sub>  
tashlet<sub>ts2(4)</sub> banu<sub>ts3(4)</sub> yetzer  
hara<sub>ts4(4)</sub> v'harchikenu<sub>t</sub>  
me'adam<sub>ts1(5)</sub> ra<sub>ts3(5)</sub>  
umechaver<sub>ts4(5)</sub> ra<sub>ts5(5)</sub>  
v'dab'kenu<sub>ts1(6)</sub> b'yetzer<sub>ts2(6)</sub>  
hatov<sub>ts3(6)</sub> uv'ma'asim<sub>ts4(6)</sub>  
tovim<sub>ts5(6)</sub> v'chof<sub>ts1(7)</sub> et<sub>ts2(7)</sub>  
yitz'renu<sub>ts3(7)</sub> l'hishta'bed<sub>t</sub>  
lach<sub>ts4(7)</sub> ut'nenu<sub>ts1(8)</sub>  
hayom<sub>ts2(8)</sub> uv'chol<sub>ts3(8)</sub> yom  
l'chen<sub>ts4(8)</sub> ul'chesed<sub>ts5(8)</sub>  
ul'rachamim<sub>ts7(8)</sub>  
b'eynekha<sub>ts8(8)</sub> uv'einei<sub>ts9(8)</sub>

יהי<sub>ts1(1)</sub> רצון<sub>ts2(1)</sub> מלפניך<sub>ts3(1)</sub>  
אלהינו<sub>ts4(1)</sub> יי<sub>ts5(1)</sub> ואלהי<sub>ts6(1)</sub>  
אבותינו<sub>ts7(1)</sub>  
שתרגילנו<sub>ts8(1)</sub> בתורתך<sub>ts1(2)</sub>  
ודבקנו<sub>ts2(2)</sub> במצותיך<sub>ts3(2)</sub>  
ואל<sub>ts1(3)</sub> תביאנו<sub>ts2(3)</sub> לא<sub>ts3(3)</sub>  
לידי<sub>ts4(3)</sub> חטא<sub>ts5(3)</sub> ולא<sub>ts6(3)</sub>  
לידי<sub>ts7(3)</sub> עון<sub>ts8(3)</sub> ולא<sub>ts9(3)</sub>  
לידי<sub>ts10(3)</sub> נסיון<sub>ts11(3)</sub> ולא<sub>ts12(3)</sub>  
לידי<sub>ts13(3)</sub> בזיון<sub>ts14(3)</sub>  
ואל<sub>ts1(4)</sub> תשלט<sub>ts2(4)</sub> בנו<sub>ts3(4)</sub>  
יצר<sub>ts4(4)</sub> הרע<sub>ts5(4)</sub> והרחיקנו<sub>ts1(5)</sub>  
מאדם<sub>ts2(5)</sub> רע<sub>ts3(5)</sub> ומחבר<sub>ts4(5)</sub>  
רע<sub>ts5(5)</sub> ודבקנו<sub>ts1(6)</sub>  
ביצר<sub>ts2(6)</sub> הטוב<sub>ts3(6)</sub>  
ובמעשים<sub>ts4(6)</sub> טובים<sub>ts5(6)</sub>  
וכף<sub>ts1(7)</sub> את<sub>ts2(7)</sub> יצרנו<sub>ts3(7)</sub>  
להשתעבד<sub>ts4(7)</sub> לך<sub>ts5(7)</sub>  
ותננו<sub>ts1(8)</sub> היום<sub>ts2(8)</sub> ובכל<sub>ts3(8)</sub>  
יום<sub>ts4(8)</sub> לחן<sub>ts5(8)</sub> ולחסד<sub>ts6(8)</sub>  
ולרחמים<sub>ts7(8)</sub> בעיניך<sub>ts8(8)</sub>  
ובעיני<sub>ts9(8)</sub> כל<sub>ts10(8)</sub>



who see us. And bestow  
upon us<sup>ts<sub>1</sub>(9)</sup> kindnesses  
good. Blessed<sup>ts<sub>1</sub>(10)</sup> are  
You, ETERNAL, Who  
bestows kindnesses  
good upon His people  
Israel.

chol<sup>ts<sub>10</sub>(8)</sup> ro'einu.<sup>ts<sub>11</sub>(8)</sup>  
v'tig'm'lenu<sup>ts<sub>1</sub>(9)</sup> chasadim  
tovim.<sup>ts<sub>2</sub>(9)</sup> Baruch<sup>ts<sub>3</sub>(9)</sup>  
atah<sup>ts<sub>2</sub>(10)</sup> Ad-nai,<sup>ts<sub>3</sub>(10)</sup>  
hagomel<sup>ts<sub>4</sub>(10)</sup> chasadim<sup>t</sup>  
tovim<sup>ts<sub>5</sub>(10)</sup> l'amo<sup>ts<sub>6</sub>(10)</sup>  
Yisrael.<sup>ts<sub>8</sub>(10)</sup>

רוֹאִינּוּ. וְתַגְמִלֵנוּ<sup>ts<sub>1</sub>(9)</sup>  
חֲסָדִים. טוֹבִים.<sup>ts<sub>2</sub>(9)</sup>  
בְּרוּךְ אַתָּה יי, <sup>ts<sub>3</sub>(10)</sup>  
הַגּוֹמֵל <sup>ts<sub>4</sub>(10)</sup>  
טוֹבִים <sup>ts<sub>5</sub>(10)</sup>  
לְעַמּוֹ <sup>ts<sub>6</sub>(10)</sup>  
יִשְׂרָאֵל. <sup>ts<sub>8</sub>(10)</sup>

## Birchot HaTorah (Blessings for Torah Study)

Introduction: A series of blessings recited before engaging in the study of Torah, expressing gratitude for the gift of Torah and praying for understanding.

Instruction: Recited daily as part of the morning blessings (Birchot HaShachar), before studying any Torah.

Blessed<sup>ts<sub>1</sub>(1)</sup> are You,  
ETERNAL, our G-d, King  
of the universe, Who has  
sanctified us with His  
commandments and  
commanded us  
concerning the words of  
Torah. And make  
pleasant,<sup>ts<sub>1</sub>(2)</sup> please,  
ETERNAL our G-d, the  
words of Your Torah in  
our mouths and in the  
mouths of Your people,  
the House of Israel. May  
we be,<sup>ts<sub>1</sub>(3)</sup> we and our  
descendants, and the  
descendants of our  
descendants, all of us,  
knowers of Your Name  
and students of Your  
Torah for its own sake.  
Blessed<sup>ts<sub>1</sub>(4)</sup> are You,  
ETERNAL, Who teaches  
Torah to His people  
Israel. Blessed<sup>ts<sub>1</sub>(5)</sup> are  
You, ETERNAL, our G-d,  
King of the universe,  
Who has chosen us from  
all the peoples and  
given us - His Torah.  
Blessed<sup>ts<sub>1</sub>(6)</sup> are You,  
ETERNAL, Giver of the  
Torah.

Baruch<sup>ts<sub>1</sub>(1)</sup> atah<sup>ts<sub>2</sub>(1)</sup>  
Ad-nai,<sup>ts<sub>3</sub>(1)</sup> Eloheinu,<sup>ts<sub>4</sub>(1)</sup>  
Melech<sup>ts<sub>5</sub>(1)</sup> ha'olam,<sup>ts<sub>6</sub>(1)</sup>  
asher<sup>ts<sub>7</sub>(1)</sup> kid'shanu<sup>ts<sub>8</sub>(1)</sup>  
b'mitzvotav<sup>ts<sub>9</sub>(1)</sup> v'tzivanu<sup>t</sup>  
al<sup>ts<sub>10</sub>(1)</sup> divrei<sup>ts<sub>11</sub>(1)</sup> Torah.<sup>t</sup>  
V'ha'arev<sup>ts<sub>13</sub>(1)</sup> na<sup>ts<sub>12</sub>(2)</sup>  
Ad-nai<sup>ts<sub>3</sub>(2)</sup> Eloheinu,<sup>ts<sub>4</sub>(2)</sup> et<sup>t</sup>  
divrei<sup>ts<sub>5</sub>(2)</sup> Toratecha<sup>ts<sub>6</sub>(2)</sup>  
b'finu<sup>ts<sub>8</sub>(2)</sup> u'v'fifiot<sup>ts<sub>9</sub>(2)</sup>  
am'cha<sup>ts<sub>10</sub>(2)</sup> beit<sup>ts<sub>11</sub>(2)</sup>  
Yisrael,<sup>ts<sub>12</sub>(2)</sup> v'nihiyeh<sup>ts<sub>1</sub>(3)</sup>  
anachnu<sup>ts<sub>2</sub>(3)</sup>  
v'tze'etza'einu<sup>ts<sub>3</sub>(3)</sup>  
v'tze'etza'ei<sup>ts<sub>4</sub>(3)</sup>  
tze'etza'einu,<sup>ts<sub>5</sub>(3)</sup> kulanu<sup>t</sup>  
yod'ei<sup>ts<sub>6</sub>(3)</sup> Sh'mecha<sup>ts<sub>7</sub>(3)</sup>  
v'lom'dei<sup>ts<sub>8</sub>(3)</sup> Toratecha<sup>t</sup>  
lishmah.<sup>ts<sub>11</sub>(3)</sup> Baruch<sup>t</sup>  
atah<sup>ts<sub>2</sub>(4)</sup> Ad-nai,<sup>ts<sub>3</sub>(4)</sup>  
ham'lamed<sup>ts<sub>4</sub>(4)</sup> Torah<sup>ts<sub>5</sub>(4)</sup>  
l'amo<sup>ts<sub>6</sub>(4)</sup> Yisrael.<sup>ts<sub>7</sub>(4)</sup>  
Baruch<sup>ts<sub>1</sub>(5)</sup> atah<sup>ts<sub>2</sub>(5)</sup>  
Ad-nai,<sup>ts<sub>3</sub>(5)</sup> Eloheinu,<sup>ts<sub>4</sub>(5)</sup>  
Melech<sup>ts<sub>5</sub>(5)</sup> ha'olam,<sup>ts<sub>6</sub>(5)</sup>  
asher<sup>ts<sub>7</sub>(5)</sup> bachar<sup>ts<sub>8</sub>(5)</sup> banu<sup>t</sup>  
mikol<sup>ts<sub>9</sub>(5)</sup> ha'amim<sup>ts<sub>10</sub>(5)</sup>  
v'natan<sup>ts<sub>12</sub>(5)</sup> lanu<sup>ts<sub>13</sub>(5)</sup> et<sup>ts<sub>14</sub>(5)</sup>  
Torato.<sup>ts<sub>15</sub>(5)</sup> Baruch<sup>ts<sub>1</sub>(6)</sup>  
atah<sup>ts<sub>2</sub>(6)</sup> Ad-nai,<sup>ts<sub>3</sub>(6)</sup> notein<sup>t</sup>  
haTorah.<sup>ts<sub>4</sub>(6)</sup>

בְּרוּךְ אַתָּה יי, <sup>ts<sub>1</sub>(1)</sup>  
אֱלֹהֵינוּ <sup>ts<sub>4</sub>(1)</sup>  
הָעוֹלָם, <sup>ts<sub>5</sub>(1)</sup>  
אֲשֶׁר <sup>ts<sub>6</sub>(1)</sup>  
קִדְּשָׁנוּ <sup>ts<sub>7</sub>(1)</sup>  
בְּמִצְוֹתָיו <sup>ts<sub>8</sub>(1)</sup>  
וְצִוָּנוּ <sup>ts<sub>9</sub>(1)</sup>  
עַל <sup>ts<sub>10</sub>(1)</sup>  
דְּבָרֶיךָ. <sup>ts<sub>11</sub>(1)</sup>  
וְהָעֶרְבָה <sup>ts<sub>12</sub>(1)</sup>  
נָא <sup>ts<sub>1</sub>(2)</sup>  
יְי, <sup>ts<sub>2</sub>(2)</sup>  
אֱלֹהֵינוּ <sup>ts<sub>3</sub>(2)</sup>  
אֶת <sup>ts<sub>4</sub>(2)</sup>  
דְּבָרֶיךָ <sup>ts<sub>5</sub>(2)</sup>  
תּוֹרַתְךָ <sup>ts<sub>6</sub>(2)</sup>  
בְּפִינוּ <sup>ts<sub>7</sub>(2)</sup>  
וּבְפִי־פִיּוֹת <sup>ts<sub>8</sub>(2)</sup>  
עַמְּךָ <sup>ts<sub>9</sub>(2)</sup>  
בֵּית <sup>ts<sub>10</sub>(2)</sup>  
יִשְׂרָאֵל, <sup>ts<sub>11</sub>(2)</sup>  
וְנִהְיֶה <sup>ts<sub>12</sub>(2)</sup>  
אֲנַחְנוּ <sup>ts<sub>1</sub>(3)</sup>  
וְצֹאצְאֵינוּ <sup>ts<sub>2</sub>(3)</sup>  
וְצֹאצְאֵי <sup>ts<sub>3</sub>(3)</sup>  
כָּלֵנוּ <sup>ts<sub>4</sub>(3)</sup>  
צֹאצְאֵינוּ, <sup>ts<sub>5</sub>(3)</sup>  
יּוֹדְעֵי <sup>ts<sub>6</sub>(3)</sup>  
שְׁמֶךָ <sup>ts<sub>7</sub>(3)</sup>  
וְלומְדֵי <sup>ts<sub>8</sub>(3)</sup>  
תּוֹרַתְךָ <sup>ts<sub>9</sub>(3)</sup>  
לְשִׁמָּה. <sup>ts<sub>10</sub>(3)</sup>  
יְי, <sup>ts<sub>1</sub>(4)</sup>  
בְּרוּךְ אַתָּה <sup>ts<sub>2</sub>(4)</sup>  
הַמְלַמֵּד <sup>ts<sub>3</sub>(4)</sup>  
תּוֹרָה <sup>ts<sub>4</sub>(4)</sup>  
לְעַמּוֹ <sup>ts<sub>5</sub>(4)</sup>  
יִשְׂרָאֵל. <sup>ts<sub>6</sub>(4)</sup>  
בְּרוּךְ אַתָּה <sup>ts<sub>7</sub>(4)</sup>  
יְי, <sup>ts<sub>8</sub>(4)</sup>  
אֱלֹהֵינוּ <sup>ts<sub>9</sub>(4)</sup>  
מֶלֶךְ <sup>ts<sub>10</sub>(4)</sup>  
הָעוֹלָם, <sup>ts<sub>11</sub>(4)</sup>  
אֲשֶׁר <sup>ts<sub>12</sub>(4)</sup>  
בָּחַר <sup>ts<sub>13</sub>(4)</sup>  
בָּנוּ <sup>ts<sub>14</sub>(4)</sup>  
מִכָּל <sup>ts<sub>15</sub>(4)</sup>  
הָעַמִּים <sup>ts<sub>1</sub>(5)</sup>  
וְנָתַן <sup>ts<sub>2</sub>(5)</sup>  
לָנוּ <sup>ts<sub>3</sub>(5)</sup>  
אֶת <sup>ts<sub>4</sub>(5)</sup>  
תּוֹרָתוֹ. <sup>ts<sub>5</sub>(5)</sup>  
בְּרוּךְ אַתָּה <sup>ts<sub>6</sub>(5)</sup>  
יְי, <sup>ts<sub>7</sub>(5)</sup>  
נוֹתֵן <sup>ts<sub>8</sub>(5)</sup>  
הַתּוֹרָה. <sup>ts<sub>9</sub>(5)</sup>



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**Service: Shacharis Weekday**

**Reading Guide:**

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

<div><div>ts</div><div>(1)</div><div>2</div></div>	<div><div>ts</div><div>(1)</div><div>2</div></div>	<div><div>ts</div><div>2</div><div>(1)</div></div>
<div>"ts", Stands for Text Segment, a group of combined text like "my soul"</div>	<div>"2", The word in the order of the sentence.</div>	<div>"1", How many sentences have occurred. So this is on the first sentence.</div>

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**Birchot HaShachar (Morning Blessings)**

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

## Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be<sup>ts<sub>1</sub>(1)</sup> Your will,  
before You, ETERNAL  
our G-d and G-d of our  
ancestors, that You  
accustom us. to Your  
Torah<sup>ts<sub>1</sub>(2)</sup> and attach us  
to Your commandments.

Do<sup>ts<sub>1</sub>(3)</sup> not bring us to  
sin, nor to transgression  
or iniquity, nor to trial,  
nor to disgrace. Do not  
let<sup>ts<sub>1</sub>(4)</sup> rule over us the  
inclination of evil. Keep  
us far<sup>ts<sub>1</sub>(5)</sup> from a person  
who's bad and a friend  
who's bad. Attach us<sup>ts<sub>1</sub>(6)</sup>  
to the inclination the  
good and to deeds  
good. Compel<sup>ts<sub>1</sub>(7)</sup> our  
inclination to be  
subservient to You.  
Grant us<sup>ts<sub>1</sub>(8)</sup> today and  
every day grace,  
kindness, and mercy in  
your eyes and in the  
eyes of all who see us.  
And bestow upon us<sup>ts<sub>1</sub>(9)</sup>  
kindnesses good.  
Blessed<sup>ts<sub>1</sub>(10)</sup> are You,  
ETERNAL, Who bestows  
kindnesses good upon  
His people Israel.

Yehi<sup>ts<sub>1</sub>(1)</sup> ratzon<sup>ts<sub>2</sub>(1)</sup>  
mil'fanekha<sup>ts<sub>3</sub>(1)</sup> Ad-nai<sup>ts<sub>4</sub>(1)</sup>  
Eloheinu<sup>ts<sub>5</sub>(1)</sup> ve'Elohei<sup>ts<sub>6</sub>(1)</sup>  
avoteinu<sup>ts<sub>7</sub>(1)</sup>  
shetargilenu<sup>ts<sub>8</sub>(1)</sup>  
b'toratekha<sup>ts<sub>1</sub>(2)</sup>  
v'dab'kenu<sup>ts<sub>2</sub>(2)</sup>  
b'mitz'votekha<sup>ts<sub>3</sub>(2)</sup> v'al<sup>ts<sub>1</sub>(3)</sup>  
t'vi'enu<sup>ts<sub>2</sub>(3)</sup> lo<sup>ts<sub>3</sub>(3)</sup> lidei<sup>ts<sub>4</sub>(3)</sup>  
chet<sup>ts<sub>5</sub>(3)</sup> v'lo<sup>ts<sub>6</sub>(3)</sup> lidei<sup>ts<sub>7</sub>(3)</sup>  
avon<sup>ts<sub>8</sub>(3)</sup> v'lo<sup>ts<sub>9</sub>(3)</sup> lidei<sup>ts<sub>10</sub>(3)</sup>  
nisayon<sup>ts<sub>11</sub>(3)</sup> v'lo<sup>ts<sub>12</sub>(3)</sup> lidei<sup>ts<sub>13</sub>(3)</sup>  
bizayon<sup>ts<sub>14</sub>(3)</sup> v'al<sup>ts<sub>15</sub>(3)</sup>  
tashlet<sup>ts<sub>16</sub>(3)</sup> banu<sup>ts<sub>17</sub>(3)</sup> yetzer  
hara<sup>ts<sub>18</sub>(3)</sup> v'harchikenu<sup>ts<sub>19</sub>(3)</sup>  
me'adam<sup>ts<sub>20</sub>(3)</sup> ra<sup>ts<sub>21</sub>(3)</sup>  
umechaver<sup>ts<sub>22</sub>(3)</sup> ra<sup>ts<sub>23</sub>(3)</sup>  
v'dab'kenu<sup>ts<sub>24</sub>(3)</sup> b'yetzer  
hatov<sup>ts<sub>25</sub>(3)</sup> uv'ma'asim<sup>ts<sub>26</sub>(3)</sup>  
tovim<sup>ts<sub>27</sub>(3)</sup> v'chof<sup>ts<sub>28</sub>(3)</sup> et<sup>ts<sub>29</sub>(3)</sup>  
yitz'renu<sup>ts<sub>30</sub>(3)</sup> l'hishta'bed<sup>ts<sub>31</sub>(3)</sup>  
lach<sup>ts<sub>32</sub>(3)</sup> ut'nenu<sup>ts<sub>33</sub>(3)</sup>  
hayom<sup>ts<sub>34</sub>(3)</sup> uv'chol<sup>ts<sub>35</sub>(3)</sup> yom  
l'chen<sup>ts<sub>36</sub>(3)</sup> ul'chesed<sup>ts<sub>37</sub>(3)</sup>  
ul'rachamim<sup>ts<sub>38</sub>(3)</sup>  
b'eynekha<sup>ts<sub>39</sub>(3)</sup> uv'einei<sup>ts<sub>40</sub>(3)</sup>  
chol<sup>ts<sub>41</sub>(3)</sup> ro'einu<sup>ts<sub>42</sub>(3)</sup>  
v'tig'm'lenu<sup>ts<sub>43</sub>(3)</sup> chasadim  
tovim<sup>ts<sub>44</sub>(3)</sup> Baruch<sup>ts<sub>45</sub>(3)</sup>  
atah<sup>ts<sub>46</sub>(3)</sup> Ad-nai<sup>ts<sub>47</sub>(3)</sup>  
hagomel<sup>ts<sub>48</sub>(3)</sup> chasadim<sup>ts<sub>49</sub>(3)</sup>  
tovim<sup>ts<sub>50</sub>(3)</sup> l'amo<sup>ts<sub>51</sub>(3)</sup>  
Yisrael<sup>ts<sub>52</sub>(3)</sup>

יְהִי<sup>ts<sub>1</sub>(1)</sup> רָצוֹן<sup>ts<sub>2</sub>(1)</sup> מִלְּפָנֶיךָ<sup>ts<sub>3</sub>(1)</sup>  
יְיָ<sup>ts<sub>4</sub>(1)</sup> אֱלֹהֵינוּ<sup>ts<sub>5</sub>(1)</sup>  
וְאֱלֹהֵי<sup>ts<sub>6</sub>(1)</sup> אֲבוֹתֵינוּ<sup>ts<sub>7</sub>(1)</sup>  
שֶׁתַּרְגִּילֵנוּ<sup>ts<sub>8</sub>(1)</sup> בְּתוֹרָתְךָ<sup>ts<sub>9</sub>(1)</sup>  
וְדַבְּקֵנוּ<sup>ts<sub>10</sub>(1)</sup> בְּמִצְוֹתֶיךָ<sup>ts<sub>11</sub>(1)</sup>  
וְאֵל<sup>ts<sub>12</sub>(1)</sup> תְּבִיאֵנוּ<sup>ts<sub>13</sub>(1)</sup> לֹא<sup>ts<sub>14</sub>(1)</sup>  
לִידֵי<sup>ts<sub>15</sub>(1)</sup> חָטָא<sup>ts<sub>16</sub>(1)</sup> וְלֹא<sup>ts<sub>17</sub>(1)</sup>  
לִידֵי<sup>ts<sub>18</sub>(1)</sup> עוֹן<sup>ts<sub>19</sub>(1)</sup> וְלֹא<sup>ts<sub>20</sub>(1)</sup>  
לִידֵי<sup>ts<sub>21</sub>(1)</sup> נִסְיוֹן<sup>ts<sub>22</sub>(1)</sup> וְלֹא<sup>ts<sub>23</sub>(1)</sup>  
לִידֵי<sup>ts<sub>24</sub>(1)</sup> בְּזִיוֹן<sup>ts<sub>25</sub>(1)</sup>  
וְאֵל<sup>ts<sub>26</sub>(1)</sup> תִּשְׁלַט<sup>ts<sub>27</sub>(1)</sup> בָּנוּ<sup>ts<sub>28</sub>(1)</sup>  
יֵצֶר<sup>ts<sub>29</sub>(1)</sup> הָרָע<sup>ts<sub>30</sub>(1)</sup> וְהִרְחִיקֵנוּ<sup>ts<sub>31</sub>(1)</sup>  
מֵאֲדָם<sup>ts<sub>32</sub>(1)</sup> רָע<sup>ts<sub>33</sub>(1)</sup> וְדַבְּקֵנוּ<sup>ts<sub>34</sub>(1)</sup>  
בִּיָּצֵר<sup>ts<sub>35</sub>(1)</sup> הַטּוֹב<sup>ts<sub>36</sub>(1)</sup>  
וּבְמַעֲשִׂים<sup>ts<sub>37</sub>(1)</sup> טוֹבִים<sup>ts<sub>38</sub>(1)</sup>  
וְכֹף<sup>ts<sub>39</sub>(1)</sup> אֶת<sup>ts<sub>40</sub>(1)</sup> יִצְרָנוּ<sup>ts<sub>41</sub>(1)</sup>  
לְהִשְׁתַּעֲבֹד<sup>ts<sub>42</sub>(1)</sup> לָךְ<sup>ts<sub>43</sub>(1)</sup>  
וְתִנֵּנוּ<sup>ts<sub>44</sub>(1)</sup> הַיּוֹם<sup>ts<sub>45</sub>(1)</sup> וּבְכָל<sup>ts<sub>46</sub>(1)</sup>  
יוֹם<sup>ts<sub>47</sub>(1)</sup> לַחַן<sup>ts<sub>48</sub>(1)</sup> וּלְחֶסֶד<sup>ts<sub>49</sub>(1)</sup>  
וּלְרַחֲמִים<sup>ts<sub>50</sub>(1)</sup> בְּעֵינֶיךָ<sup>ts<sub>51</sub>(1)</sup>  
וּבְעֵינֵי<sup>ts<sub>52</sub>(1)</sup> כָּל<sup>ts<sub>53</sub>(1)</sup> רֹאִינוּ<sup>ts<sub>54</sub>(1)</sup>  
וְתִגְמְלֵנוּ<sup>ts<sub>55</sub>(1)</sup> חֲסִדִּים<sup>ts<sub>56</sub>(1)</sup>  
טוֹבִים<sup>ts<sub>57</sub>(1)</sup> בְּרוּךְ<sup>ts<sub>58</sub>(1)</sup>  
אַתָּה<sup>ts<sub>59</sub>(1)</sup> יְיָ<sup>ts<sub>60</sub>(1)</sup> הַגּוֹמֵל<sup>ts<sub>61</sub>(1)</sup>  
חֲסִדִּים<sup>ts<sub>62</sub>(1)</sup> טוֹבִים<sup>ts<sub>63</sub>(1)</sup>  
לְעַמּוֹ<sup>ts<sub>64</sub>(1)</sup> יִשְׂרָאֵל<sup>ts<sub>65</sub>(1)</sup>

## Pesukei D'Zimra (Verses of Praise)

A series of blessings, psalms, and verses that serve as a spiritual preparation for the core prayers.

## Baruch She'amar (Blessed is He Who Spoke)

Introduction: A prayer of praise and blessing recited at the start of the Pesukei DeZimra (Verses of Song) section of the Shacharit (morning) service.

Instruction: Recited as part of the morning service, following the Baruch Atah Ad-nai, Ha-el Ha-gadol, ha-gibor, v'ha-nora.

Blessed<sup>ts<sub>1</sub>(1)</sup> is He Who spoke and the world came to be the world came to be Blessed is He. Blessed<sup>ts<sub>1</sub>(2)</sup> is the One who does creation. Blessed<sup>ts<sub>1</sub>(3)</sup> is the One Who commands and performs. Blessed<sup>ts<sub>1</sub>(4)</sup> is the One Who decrees and fulfills. Blessed<sup>ts<sub>1</sub>(5)</sup> is the One Who makes mercies. Blessed<sup>ts<sub>1</sub>(6)</sup> is the One Who shows compassion on the earth. Blessed<sup>ts<sub>1</sub>(7)</sup> is the One Who repays good measure good to those who revere Him. Blessed<sup>ts<sub>1</sub>(8)</sup> is He and blessed is His Name. Blessed<sup>ts<sub>1</sub>(9)</sup> is He in His world. Blessed<sup>ts<sub>1</sub>(10)</sup> is He Who is living and enduring forever and ever souls. Blessed<sup>ts<sub>1</sub>(11)</sup> You are, ETERNAL, Who is praised by the mouths of His people. Blessed<sup>ts<sub>1</sub>(12)</sup> are You, ETERNAL, our G-d, King of the universe, the mighty G-d, the great, the powerful, and the awesome.

Baruch<sup>ts<sub>1</sub>(1)</sup> she'amar<sup>ts<sub>2</sub>(1)</sup> v'hayah<sup>ts<sub>3</sub>(1)</sup> ha'olam,<sup>ts<sub>4</sub>(1)</sup> Baruch<sup>ts<sub>5</sub>(1)</sup> Hu.<sup>ts<sub>6</sub>(1)</sup> Baruch<sup>ts<sub>7</sub>(1)</sup> oseh<sup>ts<sub>2</sub>(2)</sup> vereishit.<sup>ts<sub>3</sub>(2)</sup> Baruch<sup>ts<sub>1</sub>(3)</sup> omer<sup>ts<sub>2</sub>(3)</sup> v'oseh.<sup>ts<sub>3</sub>(3)</sup> Baruch<sup>ts<sub>1</sub>(4)</sup> gozer<sup>ts<sub>2</sub>(4)</sup> um'kayem.<sup>ts<sub>3</sub>(4)</sup> Baruch<sup>ts<sub>1</sub>(5)</sup> oseh<sup>ts<sub>2</sub>(5)</sup> chamalim.<sup>ts<sub>3</sub>(5)</sup> Baruch<sup>ts<sub>1</sub>(6)</sup> m'rachem<sup>ts<sub>2</sub>(6)</sup> al<sup>ts<sub>3</sub>(6)</sup> ha'aretz.<sup>ts<sub>4</sub>(6)</sup> Baruch<sup>ts<sub>1</sub>(7)</sup> m'shalem<sup>ts<sub>2</sub>(7)</sup> sachar<sup>ts<sub>3</sub>(7)</sup> tov<sup>ts<sub>4</sub>(7)</sup> liyere'av.<sup>ts<sub>5</sub>(7)</sup> Baruch<sup>ts<sub>1</sub>(8)</sup> Hu<sup>ts<sub>2</sub>(8)</sup> uvaruch<sup>ts<sub>3</sub>(8)</sup> sh'mo.<sup>ts<sub>4</sub>(8)</sup> Baruch<sup>ts<sub>1</sub>(9)</sup> shehu<sup>ts<sub>2</sub>(9)</sup> b'olamo.<sup>ts<sub>3</sub>(9)</sup> Baruch<sup>ts<sub>1</sub>(10)</sup> shehu<sup>ts<sub>2</sub>(10)</sup> chai<sup>ts<sub>3</sub>(10)</sup> v'kayam<sup>ts<sub>4</sub>(10)</sup> la'ad<sup>ts<sub>5</sub>(10)</sup> ul'netzach<sup>ts<sub>6</sub>(10)</sup> neshamot.<sup>ts<sub>7</sub>(10)</sup> Baruch<sup>ts<sub>1</sub>(11)</sup> atah,<sup>ts<sub>2</sub>(11)</sup> Ad-nai,<sup>ts<sub>3</sub>(11)</sup> ham'hulal<sup>ts<sub>4</sub>(11)</sup> b'fi<sup>ts<sub>5</sub>(11)</sup> amo.<sup>ts<sub>6</sub>(11)</sup> Baruch<sup>ts<sub>1</sub>(12)</sup> atah,<sup>ts<sub>2</sub>(12)</sup> Ad-nai,<sup>ts<sub>3</sub>(12)</sup> Eloheinu<sup>ts<sub>4</sub>(12)</sup> Melech<sup>ts<sub>5</sub>(12)</sup> ha'olam,<sup>ts<sub>6</sub>(12)</sup> ha'el<sup>ts<sub>7</sub>(12)</sup> ha-gadol,<sup>ts<sub>8</sub>(12)</sup> ha-gibor<sup>ts<sub>9</sub>(12)</sup> v'ha-nora.<sup>ts<sub>10</sub>(12)</sup>

ברוך<sup>ts<sub>1</sub>(1)</sup> שְׁאָמַר<sup>ts<sub>2</sub>(1)</sup> וְהָיָה<sup>ts<sub>3</sub>(1)</sup> הָעוֹלָם,<sup>ts<sub>4</sub>(1)</sup> בָּרוּךְ<sup>ts<sub>5</sub>(1)</sup> הוּא.<sup>ts<sub>6</sub>(1)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(2)</sup> עוֹשֶׂה<sup>ts<sub>2</sub>(2)</sup> בְּרָאשִׁית.<sup>ts<sub>3</sub>(2)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(3)</sup> אוֹמֵר<sup>ts<sub>2</sub>(3)</sup> וְעוֹשֶׂה.<sup>ts<sub>3</sub>(3)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(4)</sup> גּוֹזֵר<sup>ts<sub>2</sub>(4)</sup> וּמְקַיֵּם.<sup>ts<sub>3</sub>(4)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(5)</sup> עוֹשֶׂה<sup>ts<sub>2</sub>(5)</sup> חֲמָלִים.<sup>ts<sub>3</sub>(5)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(6)</sup> מְרַחֵם<sup>ts<sub>2</sub>(6)</sup> עַל<sup>ts<sub>3</sub>(6)</sup> הָאָרֶץ.<sup>ts<sub>4</sub>(6)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(7)</sup> מְשַׁלֵּם<sup>ts<sub>2</sub>(7)</sup> שָׂכָר<sup>ts<sub>3</sub>(7)</sup> טוֹב<sup>ts<sub>4</sub>(7)</sup> לִירְאוֹ.<sup>ts<sub>5</sub>(7)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(8)</sup> הוּא<sup>ts<sub>2</sub>(8)</sup> וּבְרוּךְ<sup>ts<sub>3</sub>(8)</sup> שְׁמוֹ.<sup>ts<sub>4</sub>(8)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(9)</sup> שֶׁהוּא<sup>ts<sub>2</sub>(9)</sup> בְּעוֹלָמוֹ.<sup>ts<sub>3</sub>(9)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(10)</sup> שֶׁהוּא<sup>ts<sub>2</sub>(10)</sup> חַי<sup>ts<sub>3</sub>(10)</sup> וְקַיָּם<sup>ts<sub>4</sub>(10)</sup> לְעַד<sup>ts<sub>5</sub>(10)</sup> וּלְנֶצַח<sup>ts<sub>6</sub>(10)</sup> נְשָׁמוֹת.<sup>ts<sub>7</sub>(10)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(11)</sup> אַתָּה<sup>ts<sub>2</sub>(11)</sup> יְיָ.<sup>ts<sub>3</sub>(11)</sup> הַמְהִלָּל<sup>ts<sub>4</sub>(11)</sup> בְּכִפִּי<sup>ts<sub>5</sub>(11)</sup> עָמוֹ.<sup>ts<sub>6</sub>(11)</sup> בָּרוּךְ<sup>ts<sub>1</sub>(12)</sup> אַתָּה<sup>ts<sub>2</sub>(12)</sup> יְיָ.<sup>ts<sub>3</sub>(12)</sup> אֱלֹהֵינוּ<sup>ts<sub>4</sub>(12)</sup> מֶלֶךְ<sup>ts<sub>5</sub>(12)</sup> הָעוֹלָם,<sup>ts<sub>6</sub>(12)</sup> הָאֵל<sup>ts<sub>7</sub>(12)</sup> הַגָּדוֹל,<sup>ts<sub>8</sub>(12)</sup> הַגִּבּוֹר<sup>ts<sub>9</sub>(12)</sup> וְהַנּוֹרָא.<sup>ts<sub>10</sub>(12)</sup>

## Tehilim(Psalms) 146-150

Introduction: The final five psalms of the Book of Psalms, collectively known as the 'Halleluyah Psalms' because each begins and/or ends with the word 'Halleluyah' (Praise Yah). They are a crescendo of praise, recited daily as a significant part of the Pesukei Dezimra (Verses of Praise) in the Shacharit (morning) prayer service.

Instruction: Recited during Shacharit (morning prayers) as part of Pesukei Dezimra. It is customary to stand while reciting these psalms.

Praise Hashem.<sup>ts<sub>1</sub>(1)</sup> Praise  
<sup>ts<sub>1</sub>(2)</sup> O my nefesh.  
 Hashem.<sup>ts<sub>1</sub>(3)</sup> While I live  
 will I praise Hashem: I  
 will sing praise unto  
 Elohai while I have any  
 being. Put not your trust  
<sup>ts<sub>1</sub>(4)</sup> in princes, nor in the  
 ben adam, in whom  
 there is no teshuah  
 (salvation). departs,<sup>ts<sub>1</sub>(5)</sup>  
 His ruach he returneth  
 to his adamah; in yom  
 hahu his plans come to  
 nothing. <sup>ts<sub>1</sub>(6)</sup> Ashrei is he  
 that hath El Ya'akov for  
 his ezer, whose hope is  
 in Hashem Elohav: Oseh  
 Shomayim vaAretz, the  
 yam. and all that therein  
 is: <sup>ts<sub>1</sub>(7)</sup> HaShomer Emes  
 l'olam (Who keepeth  
 Truth forever): Oseh  
 mishpat for the  
 oppressed; Who giveth  
 lechem to the hungry.  
 Hashem<sup>ts<sub>1</sub>(8)</sup> mattir  
 asurim (sets free the  
 prisoners): Hashem  
 openeth the eyes of the  
 ivrim: Hashem raiseth  
 them that are bowed  
 down. Hashem<sup>ts<sub>1</sub>(9)</sup> loveth  
 the tzaddikim: Hashem  
 shomer over the gerim;  
 the yatom (fatherless,  
 orphan) and almanah;  
 He relieveth but the  
 Derech. Resha'im<sup>ts<sub>1</sub>(10)</sup> He  
 frustrates. shall reign<sup>ts<sub>1</sub>(11)</sup>  
 Hashem l'olam, even thy  
 G-d, O Tziyon, l'dor  
 vador. Praise Hashem.<sup>t</sup>  
<sup>s<sub>1</sub>(12)</sup> Praise ye Hashem: <sup>ts<sub>1</sub>(13)</sup>  
 for it is tov to sing

Hallelu-Yah<sup>ts<sub>1</sub>(1)</sup> halleli<sup>ts<sub>1</sub>(2)</sup>  
 nafshî<sup>ts<sub>2</sub>(2)</sup> et-Ad-nai. <sup>ts<sub>1</sub>(3)</sup>  
 ahalelah<sup>ts<sub>2</sub>(3)</sup> Ad-nai<sup>ts<sub>3</sub>(3)</sup>  
 bechayay<sup>ts<sub>4</sub>(3)</sup> azamrah<sup>ts<sub>5</sub>(3)</sup>  
 le'lohai<sup>ts<sub>6</sub>(3)</sup> be'odi. <sup>ts<sub>7</sub>(3)</sup>  
 al-tivtechu<sup>ts<sub>1</sub>(4)</sup> vinedivim<sup>t</sup>  
<sup>s<sub>2</sub>(4)</sup> beven-adam<sup>ts<sub>3</sub>(4)</sup>  
 she'ein<sup>ts<sub>4</sub>(4)</sup> lo <sup>ts<sub>5</sub>(4)</sup> teshu'ah.  
<sup>ts<sub>6</sub>(4)</sup> tetze<sup>ts<sub>5</sub>(5)</sup> rucho<sup>ts<sub>2</sub>(5)</sup>  
 yashuv<sup>ts<sub>3</sub>(5)</sup> le'admato<sup>ts<sub>4</sub>(5)</sup>  
 bayom<sup>ts<sub>5</sub>(5)</sup> hahu<sup>ts<sub>6</sub>(5)</sup> avedu  
<sup>ts<sub>7</sub>(5)</sup> eshtonotav. <sup>ts<sub>1</sub>(6)</sup> ashrei<sup>t</sup>  
<sup>s<sub>2</sub>(6)</sup> she'el<sup>ts<sub>3</sub>(6)</sup> Ya'akov<sup>ts<sub>4</sub>(6)</sup>  
 be'ezro<sup>ts<sub>5</sub>(6)</sup> sivro<sup>ts<sub>6</sub>(6)</sup>  
 al-Ad-nai<sup>ts<sub>7</sub>(6)</sup> elohav. <sup>ts<sub>8</sub>(6)</sup>  
 oseh<sup>ts<sub>9</sub>(6)</sup> shamayim<sup>ts<sub>10</sub>(6)</sup>  
 va'aretz<sup>ts<sub>11</sub>(6)</sup> et-hayam<sup>ts<sub>12</sub>(6)</sup>  
 ve'et-kol-asher-bam<sup>ts<sub>1</sub>(7)</sup>  
 hashomer<sup>ts<sub>2</sub>(7)</sup> emet<sup>ts<sub>3</sub>(7)</sup>  
 le'olam. <sup>ts<sub>4</sub>(7)</sup> oseh<sup>ts<sub>5</sub>(7)</sup>  
 mishpat<sup>ts<sub>6</sub>(7)</sup> la'ashukim<sup>ts<sub>7</sub>(7)</sup>  
 noten<sup>ts<sub>8</sub>(7)</sup> lechem<sup>ts<sub>9</sub>(7)</sup>  
 lare'evim<sup>ts<sub>10</sub>(7)</sup> Ad-nai<sup>ts<sub>1</sub>(8)</sup>  
 mattir<sup>ts<sub>2</sub>(8)</sup> asurim. <sup>ts<sub>3</sub>(8)</sup>  
 Ad-nai<sup>ts<sub>4</sub>(8)</sup> poke'ach<sup>ts<sub>5</sub>(8)</sup>  
 ivrim<sup>ts<sub>6</sub>(8)</sup> Ad-nai<sup>ts<sub>7</sub>(8)</sup> zokef<sup>t</sup>  
<sup>s<sub>8</sub>(8)</sup> kefufim<sup>ts<sub>9</sub>(8)</sup> Ad-nai<sup>ts<sub>1</sub>(9)</sup>  
 ohev<sup>ts<sub>2</sub>(9)</sup> tzaddikim. <sup>ts<sub>3</sub>(9)</sup>  
 Ad-nai<sup>ts<sub>4</sub>(9)</sup> shomer<sup>ts<sub>5</sub>(9)</sup>  
 et-gerim<sup>ts<sub>6</sub>(9)</sup> yatom<sup>ts<sub>7</sub>(9)</sup>  
 ve'almanah<sup>ts<sub>8</sub>(9)</sup> ye'oded<sup>t</sup>  
<sup>s<sub>9</sub>(9)</sup> vederech<sup>ts<sub>10</sub>(9)</sup> resha'im<sup>t</sup>  
<sup>s<sub>1</sub>(10)</sup> ye'avet. <sup>ts<sub>2</sub>(10)</sup> yimloch<sup>t</sup>  
<sup>s<sub>1</sub>(11)</sup> Ad-nai<sup>ts<sub>2</sub>(11)</sup> le'olam<sup>ts<sub>3</sub>(11)</sup>  
 elohayich<sup>ts<sub>4</sub>(11)</sup> Tziyon<sup>ts<sub>5</sub>(11)</sup>  
 ledor<sup>ts<sub>6</sub>(11)</sup> vador<sup>ts<sub>7</sub>(11)</sup>  
 Hallelu-Yah. <sup>ts<sub>1</sub>(12)</sup>  
 Hallelu-Yah<sup>ts<sub>1</sub>(13)</sup> ki-tov<sup>ts<sub>2</sub>(13)</sup>  
 zamrah<sup>ts<sub>3</sub>(13)</sup>

הללויה<sup>ts<sub>1</sub>(1)</sup> הללי<sup>ts<sub>2</sub>(2)</sup>  
 נפשי<sup>ts<sub>2</sub>(2)</sup> אתיהוה: <sup>ts<sub>1</sub>(3)</sup>  
 אהללה<sup>ts<sub>2</sub>(3)</sup> יהוה<sup>ts<sub>3</sub>(3)</sup> בחיי  
<sup>ts<sub>6</sub>(3)</sup> אַזְמַרְהָ לֵאלֹהֵי  
<sup>ts<sub>1</sub>(4)</sup> בְּעוֹדִי: <sup>ts<sub>7</sub>(3)</sup> אֶל־תִּבְטְחוּ  
<sup>ts<sub>3</sub>(4)</sup> בַּבֶּן־אָדָם <sup>ts<sub>2</sub>(4)</sup>  
 שְׁאִין<sup>ts<sub>4</sub>(4)</sup> לוֹ <sup>ts<sub>5</sub>(4)</sup> תְּשׁוּעָה:  
<sup>ts<sub>1</sub>(5)</sup> תֵּצֵא <sup>ts<sub>5</sub>(5)</sup> רוּחוֹ <sup>ts<sub>2</sub>(5)</sup> יֵשֶׁב  
<sup>ts<sub>5</sub>(5)</sup> לְאֲדָמָתוֹ <sup>ts<sub>4</sub>(5)</sup> בְּיוֹם  
<sup>ts<sub>7</sub>(5)</sup> הַהוּא <sup>ts<sub>6</sub>(5)</sup> אֲבֹדוּ  
<sup>ts<sub>2</sub>(6)</sup> עֲשֵׂתֵנִתִּיו: <sup>ts<sub>1</sub>(6)</sup> אֲשֶׁר־  
 שָׁאֵל <sup>ts<sub>3</sub>(6)</sup> יַעֲקֹב <sup>ts<sub>4</sub>(6)</sup> בְּעֶזְרוֹ  
<sup>ts<sub>7</sub>(6)</sup> שְׁבֹר <sup>ts<sub>6</sub>(6)</sup> עַל־יְהוָה <sup>ts<sub>5</sub>(6)</sup>  
 אֱלֹהָיו: <sup>ts<sub>8</sub>(6)</sup> עֲשֵׂה <sup>ts<sub>9</sub>(6)</sup> שְׁמִים  
<sup>ts<sub>12</sub>(6)</sup> וְאַרְץ <sup>ts<sub>11</sub>(6)</sup> אֶת־הַיָּם  
<sup>ts<sub>1</sub>(7)</sup> וְאֶת־כָּל־אֲשֶׁר־בָּם  
<sup>ts<sub>3</sub>(7)</sup> הַשָּׁמַיִם <sup>ts<sub>2</sub>(7)</sup> אֲמַת  
<sup>ts<sub>5</sub>(7)</sup> לְעוֹלָם: <sup>ts<sub>4</sub>(7)</sup> עֲשֵׂה  
<sup>ts<sub>7</sub>(7)</sup> מִשְׁפָּט <sup>ts<sub>6</sub>(7)</sup> לְעַשְׂוִּיקִים  
<sup>ts<sub>7</sub>(7)</sup> נָתַן <sup>ts<sub>8</sub>(7)</sup> לָחֶם <sup>ts<sub>9</sub>(7)</sup> לָרַעֲבִים  
<sup>ts<sub>2</sub>(8)</sup> מִתִּיר <sup>ts<sub>1</sub>(8)</sup> יְהוָה <sup>ts<sub>10</sub>(8)</sup>  
 אֲסוּרִים: <sup>ts<sub>3</sub>(8)</sup> יְהוָה <sup>ts<sub>4</sub>(8)</sup> פָּקַח  
<sup>ts<sub>7</sub>(8)</sup> עֵוְרִים <sup>ts<sub>6</sub>(8)</sup> יְהוָה <sup>ts<sub>5</sub>(8)</sup>  
 זָקַף <sup>ts<sub>8</sub>(8)</sup> כְּפֹפִים <sup>ts<sub>9</sub>(8)</sup> יְהוָה  
<sup>ts<sub>3</sub>(9)</sup> אָהֵב <sup>ts<sub>2</sub>(9)</sup> צַדִּיקִים: <sup>ts<sub>1</sub>(9)</sup>  
<sup>ts<sub>5</sub>(9)</sup> יְהוָה <sup>ts<sub>4</sub>(9)</sup> שֹׁמֵר  
<sup>ts<sub>7</sub>(9)</sup> אֶת־גֵּרִים <sup>ts<sub>6</sub>(9)</sup> יִתּוֹם  
<sup>ts<sub>9</sub>(9)</sup> וְאֶלְמָנָה <sup>ts<sub>8</sub>(9)</sup> יַעֲזוֹד  
<sup>ts<sub>1</sub>(10)</sup> וְדָרַךְ <sup>ts<sub>10</sub>(9)</sup> רִשְׁעִים  
<sup>ts<sub>1</sub>(11)</sup> יַעֲוֶה: <sup>ts<sub>2</sub>(10)</sup> יִמְלֹךְ <sup>ts<sub>11</sub>(11)</sup> יְהוָה  
<sup>ts<sub>4</sub>(11)</sup> לְעוֹלָם <sup>ts<sub>3</sub>(11)</sup> אֱלֹהֵיךָ  
<sup>ts<sub>7</sub>(11)</sup> צִיּוֹן <sup>ts<sub>6</sub>(11)</sup> לְדֹר <sup>ts<sub>5</sub>(11)</sup> וְדֹר  
<sup>ts<sub>1</sub>(13)</sup> הַלְלוּ־יְהוָה: <sup>ts<sub>12</sub>(12)</sup> הַלְלוּ־יְהוָה  
<sup>ts<sub>3</sub>(13)</sup> כִּי־טוֹב <sup>ts<sub>2</sub>(13)</sup> זְמִרָה

praises unto Eloheinu;  
 for it is na'im (pleasant);  
 is fitting. and tehillah<sup>ts<sub>1</sub>(14)</sup>  
 is the Boneh  
 Yerushalayim (builder of  
 Jerusalem): Hashem the  
 nidkhei Yisroel (the  
 outcasts Of Israel, those  
 of the Golus). He  
 gathereth together<sup>ts<sub>1</sub>(15)</sup>  
 He is the Rofeh (healer)  
 of the Shevurei-lev  
 (broken in heart), binds  
 up their wounds. He  
 determines<sup>ts<sub>1</sub>(16)</sup> the  
 mispar of the kokhavim;  
 He calleth them all by  
 their shemot. <sup>ts<sub>1</sub>(17)</sup> Gadol  
 is Adoneinu, and of rav  
 ko'ach; to His tevunah  
 (understanding,  
 intelligence) there is no  
 mispar (number, limit).  
 lifteth up<sup>ts<sub>1</sub>(18)</sup> the anavim  
 (meek ones, humble  
 ones); Hashem He  
 casteth the resha'im  
 down to the ground.  
 Sing<sup>ts<sub>1</sub>(19)</sup> unto Hashem  
 with todah; make music  
 unto Eloheinu: upon the  
 kinnor (harp) Who  
 covereth Shomayim with  
 clouds, Who prepareth  
 for ha'aretz, matar  
 (rainfall) HaMatzemi'ach  
 (Who maketh to spring  
 up) upon the harim  
 (hills, mountains). the  
 khatzir (grass)<sup>ts<sub>1</sub>(20)</sup> He  
 giveth to the behemah  
 her lechem, and to the  
 bnei orev (young ravens)  
 when they cry out. not<sub>t</sub>  
<sup>s<sub>1</sub>(21)</sup> in the gevurat hasus:  
 He delighteth He taketh  
 not pleasure in the

Eloheinu<sup>ts<sub>4</sub>(13)</sup> ki-na'im<sup>ts<sub>5</sub>(13)</sup>  
 navah<sup>ts<sub>6</sub>(13)</sup> tehillah. <sup>ts<sub>1</sub>(14)</sup>  
 Boneh<sup>ts<sub>2</sub>(14)</sup> Yerushalayim<sub>t</sub>  
<sup>s<sub>3</sub>(14)</sup> Ad-nai<sup>ts<sub>4</sub>(14)</sup> nidkhei<sup>ts<sub>5</sub>(14)</sup>  
 Yisroel<sup>ts<sub>6</sub>(14)</sup> yachannes. <sup>ts<sub>1</sub>(15)</sup>  
 harofeh<sup>ts<sub>2</sub>(15)</sup> lishvurei-lev<sub>t</sub>  
<sup>s<sub>3</sub>(15)</sup> umechabesh<sup>ts<sub>4</sub>(15)</sup>  
 le'atzvotam. <sup>ts<sub>5</sub>(15)</sup> moneh<sub>t</sub>  
<sup>s<sub>1</sub>(16)</sup> mispar<sup>ts<sub>2</sub>(16)</sup>  
 lakochavim<sup>ts<sub>3</sub>(16)</sup> lechulam<sub>t</sub>  
<sup>s<sub>4</sub>(16)</sup> shemot<sup>ts<sub>5</sub>(16)</sup> yikra. <sup>ts<sub>1</sub>(17)</sup>  
 gadol<sup>ts<sub>2</sub>(17)</sup> Adoneinu<sup>ts<sub>3</sub>(17)</sup>  
 verav-koach<sup>ts<sub>4</sub>(17)</sup> litvunato  
<sup>ts<sub>5</sub>(17)</sup> ein<sup>ts<sub>6</sub>(17)</sup> mispar. <sup>ts<sub>1</sub>(17)</sup>  
 me'oded<sup>ts<sub>1</sub>(18)</sup> anavim<sup>ts<sub>2</sub>(18)</sup>  
 Ad-nai<sup>ts<sub>3</sub>(18)</sup> mashpil<sup>ts<sub>4</sub>(18)</sup>  
 resha'im<sup>ts<sub>5</sub>(18)</sup> adei-aretz. <sub>t</sub>  
<sup>s<sub>6</sub>(18)</sup> enu<sup>ts<sub>1</sub>(19)</sup> la'Ad-nai<sup>ts<sub>2</sub>(19)</sup>  
 vetodah<sup>ts<sub>3</sub>(19)</sup> zamru<sup>ts<sub>4</sub>(19)</sup>  
 le'Eloheinu<sup>ts<sub>5</sub>(19)</sup> vechinor. <sub>t</sub>  
<sup>s<sub>6</sub>(19)</sup> hamechaseh<sup>ts<sub>7</sub>(19)</sup>  
 shamayim<sup>ts<sub>8</sub>(19)</sup> ve'avim<sup>ts<sub>9</sub>(19)</sup>  
 hamechin<sup>ts<sub>10</sub>(19)</sup> la'aretz<sup>ts<sub>11</sub>(19)</sup>  
 matar<sup>ts<sub>12</sub>(19)</sup> hamatzmiach<sub>t</sub>  
<sup>s<sub>13</sub>(19)</sup> harim<sup>ts<sub>14</sub>(19)</sup> chatzir. <sup>ts<sub>1</sub>(20)</sup>  
 noten<sup>ts<sub>2</sub>(20)</sup> livhemah<sup>ts<sub>3</sub>(20)</sup>  
 lachmah<sup>ts<sub>4</sub>(20)</sup> livnei<sup>ts<sub>5</sub>(20)</sup>  
 orev<sup>ts<sub>6</sub>(20)</sup> asher<sup>ts<sub>7</sub>(20)</sup> yikra'u.  
<sup>ts<sub>8</sub>(20)</sup> lo<sup>ts<sub>1</sub>(21)</sup> vigvurat<sup>ts<sub>2</sub>(21)</sup>  
 hasus<sup>ts<sub>3</sub>(21)</sup> yechpatz<sup>ts<sub>4</sub>(21)</sup>  
 lo-veshokei<sup>ts<sub>5</sub>(21)</sup>

אֱלֹהֵינוּ<sup>ts<sub>4</sub>(13)</sup> כִּי-נָעִים<sup>ts<sub>5</sub>(13)</sup>  
 נָאֻה<sup>ts<sub>6</sub>(13)</sup> תְּהִלָּה: <sup>ts<sub>1</sub>(14)</sup> בּוֹנֵה  
 יְרוּשָׁלַם<sup>ts<sub>2</sub>(14)</sup> יְהוָה<sup>ts<sub>3</sub>(14)</sup>  
 נִדְכֵי יִשְׂרָאֵל<sup>ts<sub>5</sub>(14)</sup> יַחְנֵס:  
<sup>ts<sub>2</sub>(15)</sup> הַרְפָּא<sup>ts<sub>1</sub>(15)</sup>  
 לְשִׁבְרֵי-לֵב<sup>ts<sub>3</sub>(15)</sup> וּמַחְבֵּשׁ  
 לְעֶצְבוֹתָם: <sup>ts<sub>5</sub>(15)</sup> מוֹנֵה  
 מִסְפָּר<sup>ts<sub>2</sub>(16)</sup> לְכּוֹכָבִים<sup>ts<sub>1</sub>(16)</sup>  
 לְכָל־שְׁמוֹת<sup>ts<sub>3</sub>(16)</sup> יִקְרָא: <sup>ts<sub>5</sub>(16)</sup> גָּדוֹל  
 אֲדוֹנֵינוּ<sup>ts<sub>2</sub>(17)</sup> וְרַב-כֹּחַ<sup>ts<sub>3</sub>(17)</sup>  
 לְתַבּוּנָתוֹ<sup>ts<sub>5</sub>(17)</sup> אֵין<sup>ts<sub>6</sub>(17)</sup>  
 מִסְפָּר: <sup>ts<sub>1</sub>(17)</sup> מַעוּדָד<sup>ts<sub>7</sub>(17)</sup>  
 עֲנִוִים<sup>ts<sub>2</sub>(18)</sup> יְהוָה<sup>ts<sub>3</sub>(18)</sup>  
 מַשְׁפִּיל<sup>ts<sub>4</sub>(18)</sup> רְשָׁעִים<sup>ts<sub>5</sub>(18)</sup>  
 עַד־יָאֲרֹץ: <sup>ts<sub>1</sub>(19)</sup> עֲנוּ<sup>ts<sub>6</sub>(19)</sup>  
 לִיהוָה<sup>ts<sub>2</sub>(19)</sup> בְּתוֹדָה<sup>ts<sub>3</sub>(19)</sup>  
 זָמְרוּ<sup>ts<sub>4</sub>(19)</sup> לְאֱלֹהֵינוּ<sup>ts<sub>5</sub>(19)</sup>  
 בְּכִנּוֹר: <sup>ts<sub>6</sub>(19)</sup> הַמְכַסֶּה<sup>ts<sub>7</sub>(19)</sup>  
 שָׁמַיִם<sup>ts<sub>8</sub>(19)</sup> בְּעָבִים<sup>ts<sub>9</sub>(19)</sup>  
 הַמְכִּין<sup>ts<sub>10</sub>(19)</sup> לָאָרֶץ<sup>ts<sub>11</sub>(19)</sup>  
 מָטָר<sup>ts<sub>12</sub>(19)</sup> הַמַּצְמִיחַ<sup>ts<sub>13</sub>(19)</sup>  
 הָרִים<sup>ts<sub>14</sub>(19)</sup> חֲצִיר: <sup>ts<sub>1</sub>(20)</sup> נוֹתֵן  
 לְבִהֶמָּה<sup>ts<sub>2</sub>(20)</sup> לַחֲמָה<sup>ts<sub>3</sub>(20)</sup>  
 לְבְנֵי עֹרֵב<sup>ts<sub>4</sub>(20)</sup> אֲשֶׁר יִקְרָאוּ: <sup>ts<sub>5</sub>(20)</sup> לֹא  
 בְּגִבּוֹרֶת<sup>ts<sub>2</sub>(21)</sup> הַסּוֹס<sup>ts<sub>3</sub>(21)</sup>  
 יַחְפֹּץ<sup>ts<sub>4</sub>(21)</sup> לֹא-בְשׁוּקֵי<sup>ts<sub>5</sub>(21)</sup>

shokayim of an ish (legs of a man). <sup>ts<sub>1</sub>(22)</sup> taketh pleasure Hashem in them that fear Him, in those that hope in His chesed. Praise <sup>ts<sub>1</sub>(23)</sup> O Yerushalayim; Hashem, praise thy G-d, O Tziyon. For He hath strengthened <sup>ts<sub>1</sub>(24)</sup> the bars of thy she'arim (gates); He hath blessed thy banim within thee. He granteth within thy borders, <sup>ts<sub>1</sub>(25)</sup> shalom with the chelev chittim (the finest of wheat). and filleth thee <sup>ts<sub>1</sub>(26)</sup> He sendeth forth His imrah (command) upon eretz: swiftly. runneth <sup>ts<sub>1</sub>(27)</sup> His Devar He giveth sheleg (snow) like tzemer (wool); the kfor (frost) like ashes. He scattereth <sup>ts<sub>1</sub>(28)</sup> He casteth down His kerach (ice) like crumbs: before His cold? who <sup>ts<sub>1</sub>(29)</sup> can stand He sendeth out His Devar, and melteth them: He causeth to blow, His ruach and the mayim to flow. He declareth <sup>ts<sub>1</sub>(30)</sup> His Devar unto Ya'akov, His chukkot and His mishpatim unto Yisroel. not <sup>ts<sub>1</sub>(31)</sup> He hath dealt so with any Goy (nation): and as for His mishpatim, they have not known them. Praise ye Hashem. <sup>ts<sub>1</sub>(32)</sup> Praise Hashem. <sup>ts<sub>1</sub>(33)</sup> Praise <sup>ts<sub>1</sub>(34)</sup> Hashem from HaShomayim: praise Him in the heights

ha'ish <sup>ts<sub>6</sub>(21)</sup> yirtzeh. <sup>ts<sub>1</sub>(22)</sup> rotzeh <sup>ts<sub>2</sub>(22)</sup> Ad-nai <sup>ts<sub>3</sub>(22)</sup> et-yere'av <sup>ts<sub>4</sub>(22)</sup> et-hamyachalim <sup>ts<sub>5</sub>(22)</sup> lechasdo. <sup>ts<sub>6</sub>(22)</sup> shabechi <sup>t</sup> <sup>s<sub>1</sub>(23)</sup> Yerushalayim <sup>ts<sub>2</sub>(23)</sup> et-Ad-nai <sup>ts<sub>3</sub>(23)</sup> halleli <sup>ts<sub>4</sub>(23)</sup> elohayich <sup>ts<sub>5</sub>(23)</sup> Tziyon. <sup>ts<sub>6</sub>(23)</sup> ki-chizak <sup>ts<sub>1</sub>(24)</sup> berichei <sup>ts<sub>2</sub>(24)</sup> she'arayich <sup>ts<sub>3</sub>(24)</sup> berach <sup>t</sup> <sup>s<sub>4</sub>(24)</sup> banayich <sup>ts<sub>5</sub>(24)</sup> bekirbech. <sup>ts<sub>6</sub>(24)</sup> hasam-gevulech <sup>ts<sub>1</sub>(25)</sup> shalom <sup>ts<sub>2</sub>(25)</sup> chelev <sup>ts<sub>3</sub>(25)</sup> chittim <sup>ts<sub>4</sub>(25)</sup> yasbi'ech. <sup>ts<sub>1</sub>(26)</sup> hashole'ach <sup>ts<sub>2</sub>(26)</sup> imrato <sup>t</sup> <sup>s<sub>3</sub>(26)</sup> aretz <sup>ts<sub>4</sub>(26)</sup> ad-meherah <sup>t</sup> <sup>s<sub>5</sub>(26)</sup> yarutz <sup>ts<sub>1</sub>(27)</sup> devar. <sup>ts<sub>2</sub>(27)</sup> hanoten <sup>ts<sub>3</sub>(27)</sup> sheleg <sup>ts<sub>4</sub>(27)</sup> katzamer <sup>ts<sub>5</sub>(27)</sup> kefor <sup>ts<sub>6</sub>(27)</sup> ka'efer <sup>ts<sub>7</sub>(27)</sup> yefazer. <sup>ts<sub>1</sub>(28)</sup> mashlich <sup>ts<sub>2</sub>(28)</sup> karcho <sup>ts<sub>3</sub>(28)</sup> chefitim <sup>ts<sub>4</sub>(28)</sup> lifnei <sup>ts<sub>5</sub>(28)</sup> karato <sup>ts<sub>6</sub>(28)</sup> mi <sup>ts<sub>1</sub>(29)</sup> ya'amod. <sup>ts<sub>2</sub>(29)</sup> yishlach <sup>ts<sub>3</sub>(29)</sup> devar. <sup>ts<sub>4</sub>(29)</sup> veyamsem <sup>ts<sub>5</sub>(29)</sup> yashev <sup>ts<sub>6</sub>(29)</sup> rucho <sup>ts<sub>7</sub>(29)</sup> yizlu-mayim. <sup>ts<sub>8</sub>(29)</sup> maggid <sup>t</sup> <sup>s<sub>1</sub>(30)</sup> devarav <sup>ts<sub>2</sub>(30)</sup> leYa'akov <sup>t</sup> <sup>s<sub>3</sub>(30)</sup> chukav <sup>ts<sub>4</sub>(30)</sup> umishpatav <sup>ts<sub>5</sub>(30)</sup> leYisroel. <sup>ts<sub>6</sub>(30)</sup> lo <sup>ts<sub>1</sub>(31)</sup> asah <sup>ts<sub>2</sub>(31)</sup> chen <sup>t</sup> <sup>s<sub>3</sub>(31)</sup> lechol-goy <sup>ts<sub>4</sub>(31)</sup> umishpatim <sup>ts<sub>5</sub>(31)</sup> bal-yeda'um <sup>ts<sub>6</sub>(31)</sup> Hallelu-Yah. <sup>ts<sub>1</sub>(32)</sup> Hallelu-Yah <sup>ts<sub>1</sub>(33)</sup> hallelû <sup>ts<sub>1</sub>(34)</sup> et-Ad-nai <sup>ts<sub>2</sub>(34)</sup> min-hashamayim <sup>ts<sub>3</sub>(34)</sup> halleluhu <sup>ts<sub>4</sub>(34)</sup> bamromim. <sup>ts<sub>5</sub>(34)</sup>

הָאִישׁ <sup>ts<sub>6</sub>(21)</sup> יִרְצֶה: <sup>ts<sub>1</sub>(22)</sup> רוֹצֶה <sup>ts<sub>2</sub>(22)</sup> יְהוָה <sup>ts<sub>3</sub>(22)</sup> אֶת־יִרְאָיו <sup>ts<sub>4</sub>(22)</sup> אֶת־הַמִּיחֲלִים <sup>ts<sub>5</sub>(22)</sup> לְחַסְדּוֹ: <sup>ts<sub>6</sub>(22)</sup> שְׂבַחֵי <sup>ts<sub>1</sub>(23)</sup> אֶת־יְהוָה <sup>ts<sub>2</sub>(23)</sup> יְרוּשָׁלַם <sup>ts<sub>3</sub>(23)</sup> הַלְלֵי <sup>ts<sub>4</sub>(23)</sup> אֱלֹהֶיךָ <sup>ts<sub>5</sub>(23)</sup> צִיּוֹן: <sup>ts<sub>6</sub>(23)</sup> כִּי־חֲזַק <sup>ts<sub>1</sub>(24)</sup> בְּרִיחֵי <sup>ts<sub>2</sub>(24)</sup> שְׁעָרֶיךָ <sup>ts<sub>3</sub>(24)</sup> בְּרַךְ <sup>ts<sub>4</sub>(24)</sup> בְּנֵיךָ <sup>ts<sub>5</sub>(24)</sup> בְּקִרְבֶּיךָ <sup>ts<sub>6</sub>(24)</sup> הַשָּׁמַיִם <sup>ts<sub>1</sub>(25)</sup> גְּבוּלוֹךָ <sup>ts<sub>2</sub>(25)</sup> שְׁלוֹם <sup>ts<sub>3</sub>(25)</sup> חֲלָב <sup>ts<sub>4</sub>(25)</sup> חֲטִיִּם <sup>ts<sub>5</sub>(25)</sup> יִשְׂבִּיעֶךָ: <sup>ts<sub>6</sub>(25)</sup> הַשְׁלַח <sup>ts<sub>1</sub>(26)</sup> אֶמְרָתוֹ <sup>ts<sub>2</sub>(26)</sup> אֶרֶץ <sup>ts<sub>3</sub>(26)</sup> עַד־מְהֵרָה <sup>ts<sub>4</sub>(26)</sup> יְרוּץ <sup>ts<sub>5</sub>(26)</sup> דְּבָרוֹ: <sup>ts<sub>6</sub>(26)</sup> הַנֶּתֶן <sup>ts<sub>1</sub>(27)</sup> שְׁלֵג <sup>ts<sub>2</sub>(27)</sup> כְּצֶמֶר <sup>ts<sub>3</sub>(27)</sup> כְּפֹר <sup>ts<sub>4</sub>(27)</sup> כְּאֶפֶר <sup>ts<sub>5</sub>(27)</sup> יִפְזֶר: <sup>ts<sub>6</sub>(27)</sup> מְשַׁלֵּיךָ <sup>ts<sub>1</sub>(28)</sup> קִרְחוֹ <sup>ts<sub>2</sub>(28)</sup> כִּפְתִּים <sup>ts<sub>3</sub>(28)</sup> לִפְנֵי <sup>ts<sub>4</sub>(28)</sup> קִרְתּוֹ <sup>ts<sub>5</sub>(28)</sup> מִי <sup>ts<sub>6</sub>(28)</sup> יַעֲמֵד: <sup>ts<sub>1</sub>(29)</sup> יִשְׁלַח <sup>ts<sub>2</sub>(29)</sup> דְּבָרוֹ <sup>ts<sub>3</sub>(29)</sup> וַיִּמָּסֶם <sup>ts<sub>4</sub>(29)</sup> יִשְׁבֹּב <sup>ts<sub>5</sub>(29)</sup> רוּחוֹ <sup>ts<sub>6</sub>(29)</sup> יִזְלוּ־מַיִם: <sup>ts<sub>1</sub>(30)</sup> מְגִיד <sup>ts<sub>2</sub>(30)</sup> דְּבָרוֹ <sup>ts<sub>3</sub>(30)</sup> לִיעֶקֶב <sup>ts<sub>4</sub>(30)</sup> חֲקִיו <sup>ts<sub>5</sub>(30)</sup> וּמִשְׁפָּטָיו <sup>ts<sub>6</sub>(30)</sup> לִישְׂרָאֵל: <sup>ts<sub>1</sub>(31)</sup> לֹא <sup>ts<sub>2</sub>(31)</sup> עָשָׂה <sup>ts<sub>3</sub>(31)</sup> כֵּן <sup>ts<sub>4</sub>(31)</sup> לְכָל־גּוֹי <sup>ts<sub>5</sub>(31)</sup> וּמִשְׁפָּטִים <sup>ts<sub>6</sub>(31)</sup> בְּלִידְעוֹם <sup>ts<sub>1</sub>(32)</sup> הַלְלוּ־יְהוָה: <sup>ts<sub>2</sub>(32)</sup> הַלְלוּ־יְהוָה <sup>ts<sub>3</sub>(33)</sup> הַלְלוּ <sup>ts<sub>4</sub>(33)</sup> אֶת־יְהוָה <sup>ts<sub>5</sub>(34)</sup> מִן־הַשָּׁמַיִם <sup>ts<sub>6</sub>(34)</sup> הַלְלוּהוּ <sup>ts<sub>1</sub>(34)</sup> בְּמִרְוּמִים: <sup>ts<sub>2</sub>(34)</sup>



above. Praise ye Him,<sup>ts<sub>1</sub>(35)</sup>  
 all His malachim: praise  
 ye Him, all Tzivos  
 Hashem. Praise ye Him,<sup>t</sup>  
<sup>S<sub>1</sub>(36)</sup> shemesh and  
 yarei'ach: praise Him, all  
 ye kokhavim of ohr.  
 Praise Him,<sup>ts<sub>1</sub>(37)</sup> ye  
 heavens of heavens, and  
 ye waters that be above  
 HaShomayim. Let them  
 praise<sup>ts<sub>1</sub>(38)</sup> the Shem of  
 Hashem: for He  
 commanded, and they  
 were created. He hath  
 also established them,<sup>ts<sub>1</sub>(39)</sup>  
 forever and ever: He  
 hath made a Chok  
 (decree) which shall not  
 pass away. Hallelu,<sup>ts<sub>1</sub>(40)</sup>  
 Hashem from ha'aretz,  
 ye sea creatures, and all  
 tehomot: Eish, and  
 barad; snow, and cloud;  
 stormy wind fulfilling  
 His Devar. Mountains,<sup>t</sup>  
<sup>S<sub>1</sub>(41)</sup> and all hills; etz pri  
 (fruitful trees), and all  
 cedars: Beasts, and all  
 cattle; remesh (creeping  
 things), and flying. fowl;<sup>t</sup>  
<sup>S<sub>1</sub>(42)</sup> Malchei eretz, and all  
 people; sarim (princes),  
 and all shoftei aretz:  
 Both bochurim, and  
 betulot; zekenim, and  
 ne'arim: Let them praise.  
 the Shem of Hashem:<sup>t</sup>  
<sup>S<sub>1</sub>(43)</sup> for is excellent Shmo  
 alone His hod is above  
 Eretz and Shomayim. He  
 also exalteth,<sup>ts<sub>1</sub>(44)</sup> the  
 keren of His people,  
 tehillah (the praise) of all  
 His Chasidim; even of  
 the Bnei. Yisroel,<sup>ts<sub>1</sub>(45)</sup> an  
 Am (people) close unto

halleluhu<sup>ts<sub>1</sub>(35)</sup>  
 kol-malachav<sup>ts<sub>2</sub>(35)</sup>  
 halleluhu<sup>ts<sub>3</sub>(35)</sup>  
 kol-tzeva'av.<sup>ts<sub>4</sub>(35)</sup>  
 halleluhu<sup>ts<sub>1</sub>(36)</sup> shemesh<sup>t</sup>  
<sup>S<sub>2</sub>(36)</sup> veyare'ach<sup>ts<sub>3</sub>(36)</sup>  
 halleluhu<sup>ts<sub>4</sub>(36)</sup> kol-kochvei<sup>t</sup>  
<sup>S<sub>5</sub>(36)</sup> ohr.<sup>ts<sub>6</sub>(36)</sup> halleluhu<sup>ts<sub>1</sub>(37)</sup>  
 shemei<sup>ts<sub>2</sub>(37)</sup> hashamayim<sup>t</sup>  
<sup>S<sub>3</sub>(37)</sup> vehamayim<sup>ts<sub>4</sub>(37)</sup> asher<sup>t</sup>  
<sup>S<sub>5</sub>(37)</sup> me'al<sup>ts<sub>6</sub>(37)</sup>  
 hashamayim.<sup>ts<sub>7</sub>(37)</sup>  
 yehalelu<sup>ts<sub>1</sub>(38)</sup> et-shem<sup>ts<sub>2</sub>(38)</sup>  
 Ad-nai<sup>ts<sub>3</sub>(38)</sup> ki<sup>ts<sub>4</sub>(38)</sup> hu<sup>ts<sub>5</sub>(38)</sup>  
 tzivah<sup>ts<sub>6</sub>(38)</sup> venivra'u.<sup>ts<sub>7</sub>(38)</sup>  
 vaya'amidam<sup>ts<sub>1</sub>(39)</sup> la'ad<sup>ts<sub>2</sub>(39)</sup>  
 le'olam<sup>ts<sub>3</sub>(39)</sup> chok-natan<sup>t</sup>  
<sup>S<sub>4</sub>(39)</sup> velo<sup>ts<sub>5</sub>(39)</sup> ya'avor.<sup>ts<sub>6</sub>(39)</sup>  
 hallelu<sup>ts<sub>1</sub>(40)</sup> et-Ad-nai<sup>ts<sub>2</sub>(40)</sup>  
 min-ha'aretz<sup>ts<sub>3</sub>(40)</sup>  
 tanninim<sup>ts<sub>4</sub>(40)</sup>  
 vechol-tehomot.<sup>ts<sub>5</sub>(40)</sup> esh<sup>t</sup>  
<sup>S<sub>6</sub>(40)</sup> uvarad<sup>ts<sub>7</sub>(40)</sup> sheleg<sup>ts<sub>8</sub>(40)</sup>  
 vekitor<sup>ts<sub>9</sub>(40)</sup> ruach<sup>ts<sub>10</sub>(40)</sup>  
 se'arah<sup>ts<sub>11</sub>(40)</sup> osah<sup>ts<sub>12</sub>(40)</sup>  
 devaro.<sup>ts<sub>13</sub>(40)</sup> heharim<sup>ts<sub>1</sub>(41)</sup>  
 vechol-geva'ot<sup>ts<sub>2</sub>(41)</sup> etz<sup>ts<sub>3</sub>(41)</sup>  
 peri<sup>ts<sub>4</sub>(41)</sup> vechol-arazim.<sup>t</sup>  
<sup>S<sub>5</sub>(41)</sup> hachayah<sup>ts<sub>6</sub>(41)</sup>  
 vechol-behemah<sup>ts<sub>7</sub>(41)</sup>  
 remes<sup>ts<sub>8</sub>(41)</sup> vetzipor<sup>ts<sub>9</sub>(41)</sup>  
 kanaf.<sup>ts<sub>1</sub>(42)</sup> malchei-eretz<sup>t</sup>  
<sup>S<sub>2</sub>(42)</sup> vechol-le'umim<sup>ts<sub>3</sub>(42)</sup>  
 sarim<sup>ts<sub>4</sub>(42)</sup> vechol-shoftei<sup>t</sup>  
<sup>S<sub>5</sub>(42)</sup> aretz.<sup>ts<sub>6</sub>(42)</sup> bachurim<sup>t</sup>  
<sup>S<sub>7</sub>(42)</sup> vegam-betulot<sup>ts<sub>8</sub>(42)</sup>  
 zekenim<sup>ts<sub>9</sub>(42)</sup> im-ne'arim.<sup>t</sup>  
<sup>S<sub>10</sub>(42)</sup> yehalelu<sup>ts<sub>1</sub>(42)</sup>  
 et-shem-Ad-nai<sup>ts<sub>1</sub>(43)</sup>  
 ki-nisgav<sup>ts<sub>2</sub>(43)</sup> shmo<sup>ts<sub>3</sub>(43)</sup>  
 levado<sup>ts<sub>4</sub>(43)</sup> hodo<sup>ts<sub>5</sub>(43)</sup>  
 al-eretz<sup>ts<sub>6</sub>(43)</sup> veshamayim.  
<sup>ts<sub>7</sub>(43)</sup> vayarem<sup>ts<sub>1</sub>(44)</sup> keren<sup>ts<sub>2</sub>(44)</sup>  
 le'amo<sup>ts<sub>3</sub>(44)</sup> tehillah<sup>ts<sub>4</sub>(44)</sup>  
 lechol-chasidav<sup>ts<sub>5</sub>(44)</sup> livnei<sup>t</sup>  
<sup>S<sub>6</sub>(44)</sup> Yisroel,<sup>ts<sub>1</sub>(45)</sup> am-kerovo<sup>t</sup>  
<sup>S<sub>2</sub>(45)</sup>

הללוהו<sup>ts<sub>1</sub>(35)</sup> כל-מלאכיו<sup>ts<sub>2</sub>(35)</sup>  
 הללוהו<sup>ts<sub>3</sub>(35)</sup> כל-צבאיו.<sup>ts<sub>4</sub>(35)</sup> הללוהו<sup>ts<sub>1</sub>(36)</sup>  
 שמש<sup>ts<sub>3</sub>(36)</sup> וירח<sup>ts<sub>2</sub>(36)</sup> הללוהו<sup>ts<sub>5</sub>(36)</sup> כל-כוכבי<sup>ts<sub>4</sub>(36)</sup>  
 אור:<sup>ts<sub>1</sub>(37)</sup> הללוהו<sup>ts<sub>6</sub>(36)</sup> השמים<sup>ts<sub>3</sub>(37)</sup> והמים<sup>ts<sub>2</sub>(37)</sup>  
 אשר<sup>ts<sub>5</sub>(37)</sup> מעל<sup>ts<sub>6</sub>(37)</sup> השמים:<sup>ts<sub>7</sub>(37)</sup> יהללו<sup>ts<sub>1</sub>(38)</sup>  
 את-שם<sup>ts<sub>2</sub>(38)</sup> יהוה<sup>ts<sub>3</sub>(38)</sup> כי<sup>ts<sub>6</sub>(38)</sup> הוא<sup>ts<sub>5</sub>(38)</sup> צוה<sup>ts<sub>6</sub>(38)</sup> ונבראו:<sup>ts<sub>4</sub>(38)</sup> ויעמידם<sup>ts<sub>1</sub>(39)</sup>  
 לעד<sup>ts<sub>3</sub>(39)</sup> לעולם<sup>ts<sub>2</sub>(39)</sup> חק-נתן<sup>ts<sub>5</sub>(39)</sup> ולא<sup>ts<sub>4</sub>(39)</sup> יעבור:<sup>ts<sub>1</sub>(40)</sup> הללו<sup>ts<sub>6</sub>(39)</sup>  
 את-יהוה<sup>ts<sub>2</sub>(40)</sup> מן-הארץ<sup>ts<sub>4</sub>(40)</sup> תנינים<sup>ts<sub>3</sub>(40)</sup> וכל-תהמות:<sup>ts<sub>5</sub>(40)</sup> אש<sup>ts<sub>6</sub>(40)</sup>  
 וברד<sup>ts<sub>7</sub>(40)</sup> שלג<sup>ts<sub>8</sub>(40)</sup> וקיטור<sup>ts<sub>11</sub>(40)</sup> סערה<sup>ts<sub>10</sub>(40)</sup> רוח<sup>ts<sub>9</sub>(40)</sup> עשה<sup>ts<sub>13</sub>(40)</sup> דברו:<sup>ts<sub>12</sub>(40)</sup> ההרים<sup>ts<sub>2</sub>(41)</sup> וכל-גבעות:<sup>ts<sub>1</sub>(41)</sup> עץ<sup>ts<sub>4</sub>(41)</sup> פרי<sup>ts<sub>3</sub>(41)</sup>  
 וכל-ארזים:<sup>ts<sub>5</sub>(41)</sup> החיה<sup>ts<sub>6</sub>(41)</sup> וכל-בהמה<sup>ts<sub>7</sub>(41)</sup> רמש<sup>ts<sub>8</sub>(41)</sup> וצפור<sup>ts<sub>1</sub>(42)</sup> כנף<sup>ts<sub>9</sub>(41)</sup>  
 מלכי-ארץ<sup>ts<sub>2</sub>(42)</sup> וכל-לאמים<sup>ts<sub>3</sub>(42)</sup> שרים<sup>ts<sub>4</sub>(42)</sup> וכל-שפטי<sup>ts<sub>5</sub>(42)</sup> ארץ:<sup>ts<sub>6</sub>(42)</sup> בחורים<sup>ts<sub>7</sub>(42)</sup> וגם-בתולות:<sup>ts<sub>1</sub>(42)</sup> זקנים<sup>ts<sub>8</sub>(42)</sup> עם-נערים:<sup>ts<sub>9</sub>(42)</sup>  
 יהללו<sup>ts<sub>11</sub>(42)</sup> את-שם-יהוה<sup>ts<sub>10</sub>(42)</sup> כי-יגשבו<sup>ts<sub>1</sub>(43)</sup> שמו<sup>ts<sub>2</sub>(43)</sup> לבדו<sup>ts<sub>5</sub>(43)</sup> הודו<sup>ts<sub>4</sub>(43)</sup> על-ארץ<sup>ts<sub>6</sub>(43)</sup> ושמים:<sup>ts<sub>7</sub>(43)</sup> וירם<sup>ts<sub>1</sub>(44)</sup> קרן<sup>ts<sub>2</sub>(44)</sup> לעמו<sup>ts<sub>4</sub>(44)</sup> תהלה<sup>ts<sub>3</sub>(44)</sup>  
 לכל-חסידי<sup>ts<sub>5</sub>(44)</sup> לבני<sup>ts<sub>6</sub>(44)</sup> ישאאל<sup>ts<sub>1</sub>(45)</sup> עם-קרבו<sup>ts<sub>2</sub>(45)</sup>



Him. Hallelu Hashem.<sup>ts<sub>1</sub>(46)</sup>  
 Praise Hashem.<sup>ts<sub>1</sub>(47)</sup> Shiru<sup>ts<sub>1</sub>(48)</sup>  
 l'Adonoi shir chadash  
 (Sing unto Hashem a  
 new song), and His  
 praise in the Kahal  
 Chasidim. Let rejoice<sup>ts<sub>1</sub>(49)</sup>  
 Yisroel in Him that made  
 him; let the Bnei Tziyon  
 be glad in their Melech.  
 Let them praise<sup>ts<sub>1</sub>(50)</sup>  
 Shmo in the dance; with  
 the tambourine and  
 kinnor. let them sing  
 zemirot unto Him<sup>ts<sub>1</sub>(51)</sup> For  
 taketh pleasure  
 Hashem in His people;  
 He will crown the meek  
 with Yeshuah (salvation).  
 Let be joyful<sup>ts<sub>1</sub>(52)</sup> the  
 Chasidim in kavod; let  
 them sing for joy upon  
 their beds. Let the high  
 praises<sup>ts<sub>1</sub>(53)</sup> of G-d be in  
 their mouth, and a  
 sword two-edged in  
 their hand; To execute  
 vengeance upon the  
 Goyim. and  
 punishments<sup>ts<sub>1</sub>(54)</sup> upon  
 the people; To bind their  
 melachim with chains,  
 and their nobles with  
 shackles of barzel (iron).  
 To execute<sup>ts<sub>1</sub>(55)</sup> upon  
 them the mishpat katuv  
 (written judgment); this  
 honor have all His  
 Chasidim. Hallelu  
 Hashem.<sup>ts<sub>1</sub>(56)</sup> Praise  
 Hashem.<sup>ts<sub>1</sub>(57)</sup> Hallelu El  
 (Praise G-d)<sup>ts<sub>1</sub>(58)</sup> in His  
 Kodesh [Beis  
 Hamikdash]; Hallelu Him  
 in the raki'a [see  
 Bereshis 1:6] of His  
 might. Hallelu Him<sup>ts<sub>1</sub>(59)</sup>

Hallelu-Yah.<sup>ts<sub>1</sub>(46)</sup>  
 Hallelu-Yah<sup>ts<sub>1</sub>(47)</sup> shiru<sup>ts<sub>1</sub>(48)</sup>  
 la'Ad-nai<sup>ts<sub>2</sub>(48)</sup> shir<sup>ts<sub>3</sub>(48)</sup>  
 chadash<sup>ts<sub>4</sub>(48)</sup> tehillato<sup>ts<sub>5</sub>(48)</sup>  
 bikhal<sup>ts<sub>6</sub>(48)</sup> chasidim.<sup>ts<sub>7</sub>(48)</sup>  
 yismach<sup>ts<sub>1</sub>(49)</sup> Yisroel<sup>ts<sub>2</sub>(49)</sup>  
 be'osav<sup>ts<sub>3</sub>(49)</sup> benei-Tziyon<sup>t</sup>  
<sup>s<sub>4</sub>(49)</sup> yagilu<sup>ts<sub>5</sub>(49)</sup> vemalkam.<sup>t</sup>  
<sup>s<sub>6</sub>(49)</sup> yehalelu<sup>ts<sub>1</sub>(50)</sup> shmo<sup>ts<sub>2</sub>(50)</sup>  
 vemachol<sup>ts<sub>3</sub>(50)</sup> vetof<sup>ts<sub>4</sub>(50)</sup>  
 vechinor<sup>ts<sub>5</sub>(50)</sup>  
 yezameru-lo.<sup>ts<sub>1</sub>(51)</sup>  
 ki-rotzeh<sup>ts<sub>2</sub>(51)</sup> Ad-nai<sup>ts<sub>3</sub>(51)</sup>  
 be'amo<sup>ts<sub>4</sub>(51)</sup> yefa'er<sup>ts<sub>5</sub>(51)</sup>  
 anavim<sup>ts<sub>6</sub>(51)</sup> biyshuah.<sup>ts<sub>7</sub>(51)</sup>  
 ya'alzu<sup>ts<sub>1</sub>(52)</sup> chasidim<sup>ts<sub>2</sub>(52)</sup>  
 vekavod<sup>ts<sub>3</sub>(52)</sup> yerannenu<sup>t</sup>  
<sup>s<sub>4</sub>(52)</sup> al-mishkeivotam.<sup>ts<sub>5</sub>(52)</sup>  
 romemot<sup>ts<sub>1</sub>(53)</sup> El<sup>ts<sub>2</sub>(53)</sup>  
 bigronam<sup>ts<sub>3</sub>(53)</sup> vecherev<sup>t</sup>  
<sup>s<sub>4</sub>(53)</sup> fifiot<sup>ts<sub>5</sub>(53)</sup> veyadam.<sup>ts<sub>6</sub>(53)</sup>  
 la'asot<sup>ts<sub>7</sub>(53)</sup> nekamah<sup>ts<sub>8</sub>(53)</sup>  
 bagoyim<sup>ts<sub>9</sub>(53)</sup> tochechot<sup>t</sup>  
<sup>s<sub>1</sub>(54)</sup> bal-umim.<sup>ts<sub>2</sub>(54)</sup> le'esor<sup>t</sup>  
<sup>s<sub>3</sub>(54)</sup> malcheihem<sup>ts<sub>4</sub>(54)</sup>  
 vezikim<sup>ts<sub>5</sub>(54)</sup>  
 venichbedeihem<sup>ts<sub>6</sub>(54)</sup>  
 bechavlei<sup>ts<sub>7</sub>(54)</sup> varzel.<sup>ts<sub>8</sub>(54)</sup>  
 la'asot<sup>ts<sub>1</sub>(55)</sup> bahem<sup>ts<sub>2</sub>(55)</sup>  
 mishpat<sup>ts<sub>3</sub>(55)</sup> katuv<sup>ts<sub>4</sub>(55)</sup>  
 hadar<sup>ts<sub>5</sub>(55)</sup> hu<sup>ts<sub>6</sub>(55)</sup>  
 lechol-chasidav<sup>ts<sub>7</sub>(55)</sup>  
 Hallelu-Yah.<sup>ts<sub>1</sub>(56)</sup>  
 Hallelu-Yah<sup>ts<sub>1</sub>(57)</sup> Hallelu-El  
<sup>ts<sub>1</sub>(58)</sup> vekodsho<sup>ts<sub>2</sub>(58)</sup>  
 halleluhu<sup>ts<sub>3</sub>(58)</sup> birki'a<sup>ts<sub>4</sub>(58)</sup>  
 uzo.<sup>ts<sub>5</sub>(58)</sup> halleluhu<sup>ts<sub>1</sub>(59)</sup>  
 vigvurotav<sup>ts<sub>2</sub>(59)</sup>

הללויה: הללויה<sup>ts<sub>1</sub>(47)</sup>  
 שירו<sup>ts<sub>1</sub>(48)</sup> ליהוה<sup>ts<sub>2</sub>(48)</sup> שיר  
<sup>ts<sub>5</sub>(48)</sup> תהלתו<sup>ts<sub>4</sub>(48)</sup> חדש<sup>ts<sub>3</sub>(48)</sup>  
 בקהל<sup>ts<sub>6</sub>(48)</sup> חסידים.<sup>ts<sub>7</sub>(48)</sup>  
 ישמח<sup>ts<sub>2</sub>(49)</sup> ישראל<sup>ts<sub>1</sub>(49)</sup>  
 בעשיו<sup>ts<sub>4</sub>(49)</sup> בני-ציון<sup>ts<sub>3</sub>(49)</sup>  
 יגילו<sup>ts<sub>6</sub>(49)</sup> במלכם.<sup>ts<sub>5</sub>(49)</sup>  
 יהללו<sup>ts<sub>2</sub>(50)</sup> שמו<sup>ts<sub>1</sub>(50)</sup> במחול  
<sup>ts<sub>5</sub>(50)</sup> וכנור<sup>ts<sub>4</sub>(50)</sup> בתף<sup>ts<sub>3</sub>(50)</sup>  
 יזמרו-לו.<sup>ts<sub>2</sub>(51)</sup> כירוצה<sup>ts<sub>1</sub>(51)</sup>  
 יהוה<sup>ts<sub>3</sub>(51)</sup> בעמו<sup>ts<sub>4</sub>(51)</sup> יפאר  
<sup>ts<sub>6</sub>(51)</sup> עניוים<sup>ts<sub>5</sub>(51)</sup> בישועה:  
 יעלזו<sup>ts<sub>1</sub>(52)</sup> חסידים<sup>ts<sub>2</sub>(52)</sup>  
 בכבוד<sup>ts<sub>3</sub>(52)</sup> ירננו<sup>ts<sub>4</sub>(52)</sup>  
 על-משכבותם.<sup>ts<sub>5</sub>(52)</sup>  
 רוממות<sup>ts<sub>1</sub>(53)</sup> אל<sup>ts<sub>2</sub>(53)</sup>  
 בגרונם<sup>ts<sub>3</sub>(53)</sup> וחרב<sup>ts<sub>4</sub>(53)</sup>  
 פיפיות<sup>ts<sub>5</sub>(53)</sup> בידם.<sup>ts<sub>6</sub>(53)</sup>  
 לעשות<sup>ts<sub>7</sub>(53)</sup> נקמה<sup>ts<sub>8</sub>(53)</sup>  
 בגוים<sup>ts<sub>9</sub>(53)</sup> תוכחת<sup>ts<sub>1</sub>(54)</sup>  
 בל-אמים.<sup>ts<sub>2</sub>(54)</sup> לאסר<sup>ts<sub>3</sub>(54)</sup>  
 מלכיהם<sup>ts<sub>4</sub>(54)</sup> בזקים<sup>ts<sub>5</sub>(54)</sup>  
 ונכבדיהם<sup>ts<sub>6</sub>(54)</sup> בכבלי<sup>ts<sub>7</sub>(54)</sup>  
 ברזל.<sup>ts<sub>8</sub>(54)</sup> לעשות<sup>ts<sub>1</sub>(55)</sup>  
 בהם<sup>ts<sub>2</sub>(55)</sup> משפט<sup>ts<sub>3</sub>(55)</sup> כתוב  
<sup>ts<sub>6</sub>(55)</sup> הוא<sup>ts<sub>5</sub>(55)</sup> הדר<sup>ts<sub>4</sub>(55)</sup>  
 לכל-חסידיו<sup>ts<sub>7</sub>(55)</sup> הללויה:  
 הללויה<sup>ts<sub>1</sub>(56)</sup> הללויה<sup>ts<sub>2</sub>(57)</sup>  
 בקדשו<sup>ts<sub>1</sub>(58)</sup> הללוהו<sup>ts<sub>2</sub>(58)</sup>  
 ברקיע<sup>ts<sub>3</sub>(58)</sup> עזו.<sup>ts<sub>5</sub>(58)</sup>  
 הללוהו<sup>ts<sub>1</sub>(59)</sup> בגבורתיו<sup>ts<sub>2</sub>(59)</sup>

for His gevurot (mighty acts); hallelu Him according to His surpassing greatness. Hallelu Him<sup>ts<sub>1</sub>(60)</sup> with the sound of the shofar; hallelu Him with the nevel (harp) and kinnor (lyre). Hallelu Him<sup>ts<sub>1</sub>(61)</sup> with the tambourine and dance; hallelu Him with stringed instruments and flute. Hallelu Him<sup>ts<sub>1</sub>(62)</sup> upon the clashing cymbals; hallelu Him upon the resounding cymbals. Let every thing<sup>t</sup> that hath neshamah<sup>s<sub>1</sub>(63)</sup> praise Hashem. Praise Hashem!<sup>ts<sub>1</sub>(64)</sup>

Source: Tehilim (Psalms) 146-150

halleluhu<sup>ts<sub>3</sub>(59)</sup> cherov<sup>ts<sub>4</sub>(59)</sup>  
gudlo.<sup>ts<sub>5</sub>(59)</sup> halleluhu<sup>ts<sub>1</sub>(60)</sup>  
beteka<sup>ts<sub>2</sub>(60)</sup> shofar<sup>ts<sub>3</sub>(60)</sup>  
halleluhu<sup>ts<sub>4</sub>(60)</sup> benevel<sup>ts<sub>5</sub>(60)</sup>  
vechinor.<sup>ts<sub>6</sub>(60)</sup> halleluhu<sup>t</sup>  
vetof<sup>s<sub>1</sub>(61)</sup> umachol<sup>ts<sub>2</sub>(61)</sup>  
halleluhu<sup>ts<sub>4</sub>(61)</sup> beminnim<sup>t</sup>  
ve'ugav.<sup>ts<sub>5</sub>(61)</sup> halleluhu<sup>t</sup>  
vetziltzelei-shama<sup>ts<sub>2</sub>(62)</sup>  
halleluhu<sup>ts<sub>3</sub>(62)</sup> vetziltzelei<sup>t</sup>  
teru'ah.<sup>ts<sub>5</sub>(62)</sup> kol<sup>ts<sub>1</sub>(63)</sup>  
haneshamah<sup>ts<sub>2</sub>(63)</sup> tehalet<sup>t</sup>  
Yah<sup>ts<sub>3</sub>(63)</sup> Hallelu-Yah.<sup>t</sup>  
S<sub>1</sub>(64)

הללוהו<sup>ts<sub>3</sub>(59)</sup> כָּרֹב<sup>ts<sub>4</sub>(59)</sup> גְּדֻלּוֹ:  
הללוהו<sup>ts<sub>5</sub>(59)</sup> בִּתְקֵעַ  
שׁוֹפָר<sup>ts<sub>2</sub>(60)</sup> הללוהו<sup>ts<sub>4</sub>(60)</sup>  
בְּנֵבֶל וְכִנּוֹר.<sup>ts<sub>6</sub>(60)</sup>  
הללוהו<sup>ts<sub>1</sub>(61)</sup> בְּתֹף<sup>ts<sub>2</sub>(61)</sup>  
וּמַחֲוֹל<sup>ts<sub>3</sub>(61)</sup> הללוהו<sup>ts<sub>4</sub>(61)</sup>  
בְּמִנִּים וְעוּגָב.<sup>ts<sub>5</sub>(61)</sup>  
הללוהו<sup>ts<sub>1</sub>(62)</sup> בְּצִלְצְלֵי־שִׁמֶעַ  
הַלְלוּהוּ<sup>ts<sub>2</sub>(62)</sup> בְּצִלְצְלֵי  
תְרוּעָה:<sup>ts<sub>4</sub>(62)</sup> כָּל<sup>ts<sub>5</sub>(62)</sup>  
הַנְּשָׁמָה תְּהַלֵּל<sup>ts<sub>2</sub>(63)</sup> יָהּ<sup>ts<sub>3</sub>(63)</sup>  
הַלְלוּ־יָהּ:<sup>ts<sub>1</sub>(64)</sup> ts<sub>4</sub>(63)

## Yishtabach (May Your Name Be Praised)

Introduction: Yishtabach is the concluding prayer of Pesukei D'Zimra (Verses of Praise) in the morning service. It enumerates fifteen expressions of praise corresponding to the fifteen 'Songs of Ascents' (Psalms 120-134).

Instruction: Recited at the conclusion of Pesukei D'Zimra, the introductory psalms of the morning service (Shacharit), immediately before the Barechu.

May [He] be praised<sup>ts<sub>1</sub>(1)</sup>  
Your name forever our  
King, the G-d, the King,  
the great and the holy,  
in the heavens. and on  
the earth.<sup>ts<sub>2</sub>(2)</sup> For<sup>ts<sub>1</sub>(3)</sup> to  
You it is fitting,  
ETERNAL, our G-d and  
G-d of our ancestors,  
song and praise,  
laudation and psalm,  
strength. and dominion,<sup>t</sup>  
victory, greatness,  
and power, praise and  
glory, holiness and  
kingship. Blessings<sup>ts<sub>1</sub>(5)</sup>  
and thanksgivings from  
now and until eternity.  
Blessed<sup>ts<sub>1</sub>(6)</sup> are You,  
ETERNAL, G-d, King

Yishtabach<sup>ts<sub>1</sub>(1)</sup> shimkha<sup>t</sup>  
la'ad<sup>ts<sub>3</sub>(1)</sup> malkeinu,<sup>ts<sub>4</sub>(1)</sup>  
ha'El<sup>ts<sub>5</sub>(1)</sup> haMelekh<sup>ts<sub>6</sub>(1)</sup>  
hagadol<sup>ts<sub>7</sub>(1)</sup> v'hakadosh,<sup>t</sup>  
bashamayim<sup>ts<sub>8</sub>(1)</sup>  
uva'aretz.<sup>ts<sub>2</sub>(2)</sup> Ki<sup>ts<sub>1</sub>(3)</sup> l'kha<sup>t</sup>  
na'eh,<sup>ts<sub>3</sub>(3)</sup> Ad-nai<sup>ts<sub>4</sub>(3)</sup>  
Eloheinu<sup>ts<sub>5</sub>(3)</sup> v'Elohei<sup>ts<sub>6</sub>(3)</sup>  
avoteinu,<sup>ts<sub>7</sub>(3)</sup> shir<sup>ts<sub>8</sub>(3)</sup>  
ush'vachah,<sup>ts<sub>9</sub>(3)</sup> hallel<sup>ts<sub>10</sub>(3)</sup>  
v'zimrah,<sup>ts<sub>11</sub>(3)</sup> oz<sup>ts<sub>12</sub>(3)</sup>  
umemshalah,<sup>ts<sub>1</sub>(4)</sup> netzach<sup>t</sup>  
g'dulah,<sup>ts<sub>2</sub>(4)</sup> ug'vurah,<sup>ts<sub>3</sub>(4)</sup>  
t'hilah<sup>ts<sub>4</sub>(4)</sup> v'tiferet,<sup>ts<sub>5</sub>(4)</sup>  
k'dushah<sup>ts<sub>6</sub>(4)</sup> u'malchut.<sup>t</sup>  
B'rachot<sup>ts<sub>7</sub>(4)</sup> v'hoda'ot<sup>t</sup>  
mei'atah<sup>ts<sub>2</sub>(5)</sup> v'ad<sup>ts<sub>3</sub>(5)</sup>  
olam.<sup>ts<sub>4</sub>(5)</sup> Baruch<sup>ts<sub>5</sub>(5)</sup> atah<sup>t</sup>  
Ad-nai,<sup>ts<sub>6</sub>(5)</sup> El<sup>ts<sub>7</sub>(5)</sup>  
melekh<sup>ts<sub>8</sub>(5)</sup> gadol<sup>ts<sub>9</sub>(5)</sup>

יִשְׁתַּבַּח<sup>ts<sub>1</sub>(1)</sup> שִׁמְךָ<sup>ts<sub>2</sub>(1)</sup> לְעַד  
מַלְכֵנוּ,<sup>ts<sub>3</sub>(1)</sup> הָאֵל<sup>ts<sub>4</sub>(1)</sup>  
הַמֶּלֶךְ הַגָּדוֹל<sup>ts<sub>5</sub>(1)</sup>  
וְהַקְדוֹשׁ בְּשָׁמַיִם<sup>ts<sub>6</sub>(1)</sup>  
וּבָאָרֶץ.<sup>ts<sub>7</sub>(1)</sup> כִּי<sup>ts<sub>8</sub>(1)</sup> לְךָ<sup>ts<sub>9</sub>(1)</sup>  
נָאֶה, וְיֵי<sup>ts<sub>2</sub>(3)</sup> אֱלֹהֵינוּ<sup>ts<sub>3</sub>(3)</sup>  
וְאֱלֹהֵי אֲבוֹתֵינוּ,<sup>ts<sub>4</sub>(3)</sup>  
שִׁיר וְשִׁבְחָה, הַלֵּל<sup>ts<sub>5</sub>(3)</sup>  
וְזִמְרָה, עֹז<sup>ts<sub>6</sub>(3)</sup> וְנֹצֵחַ<sup>ts<sub>7</sub>(3)</sup>  
וּמִמְשָׁלָה, נֶצַח<sup>ts<sub>8</sub>(3)</sup>  
גְּדֻלָּה וְגִבּוּרָה,<sup>ts<sub>9</sub>(3)</sup>  
תְּהִלָּה וְתִפְאֶרֶת,<sup>ts<sub>10</sub>(3)</sup>  
קִדְשָׁה וּמַלְכוּת.<sup>ts<sub>11</sub>(3)</sup>  
בְּרָכוֹת וְהוֹדָאוֹת<sup>ts<sub>12</sub>(3)</sup>  
מֵעַתָּה וְעַד<sup>ts<sub>1</sub>(4)</sup> עוֹלָם.<sup>ts<sub>2</sub>(4)</sup>  
בָּרוּךְ אַתָּה<sup>ts<sub>3</sub>(4)</sup> יְיָ,<sup>ts<sub>4</sub>(4)</sup>  
אֵל מֶלֶךְ גָּדוֹל<sup>ts<sub>5</sub>(4)</sup>

great in praises, G-d of  
thanksgivings, L-rd of  
wonders, Who chooses  
songs of praise, King,  
G-d, life of. the worlds.<sup>t</sup>

s<sub>1</sub><sup>(7)</sup>

batishbachot, <sup>ts<sub>7</sub>(6)</sup> El <sup>ts<sub>8</sub>(6)</sup>  
hahoda'ot, <sup>ts<sub>9</sub>(6)</sup> Adon <sup>ts<sub>10</sub>(6)</sup>  
hanifla'ot, <sup>ts<sub>11</sub>(6)</sup> haboche<sup>t</sup>  
<sup>s<sub>12</sub>(6)</sup> b'shirei <sup>ts<sub>13</sub>(6)</sup> zimrah, <sup>ts<sub>14</sub>(6)</sup>  
Melekh <sup>ts<sub>15</sub>(6)</sup> El <sup>ts<sub>16</sub>(6)</sup> chai <sup>ts<sub>17</sub>(6)</sup>  
ha'olamim. <sup>ts<sub>1</sub>(7)</sup>

<sup>ts<sub>8</sub>(6)</sup> אל <sup>ts<sub>7</sub>(6)</sup> בַּתְּשֻׁבָּהוֹת,  
<sup>ts<sub>10</sub>(6)</sup> אֲדוֹן <sup>ts<sub>9</sub>(6)</sup> הַהוֹדָאוֹת,  
<sup>ts<sub>12</sub>(6)</sup> הַבּוֹחֵר <sup>ts<sub>11</sub>(6)</sup> הַנִּפְלְאוֹת,  
<sup>ts<sub>14</sub>(6)</sup> זִמְרָה <sup>ts<sub>13</sub>(6)</sup> בְּשִׁירֵי  
<sup>ts<sub>17</sub>(6)</sup> חַי <sup>ts<sub>16</sub>(6)</sup> אֵל <sup>ts<sub>15</sub>(6)</sup>  
הָעוֹלָמִים. <sup>ts<sub>1</sub>(7)</sup>

Source: Talmudic and liturgical sources

## Korbanot (Offerings)

Selections concerning the daily temple offerings. It is customary to recite some or all of the following.

### Parashat HaTamid (The Daily Offering)

Introduction: The biblical passage from Numbers 28:1-8, detailing the instructions for the daily Tamid offering in the Tabernacle and later the Temple.

Instruction: Recited as part of the Korbanot (sacrifices) section during the Shacharis (morning) prayer service.

And He spoke <sup>ts<sub>1</sub>(1)</sup> the  
ETERNAL to Moses,  
saying: Command the  
children of Israel, and  
you shall say to them.  
My offering, <sup>ts<sub>1</sub>(2)</sup> My food  
for My fire-offerings, a  
scent of My satisfaction,  
you shall be careful to  
offer to Me in its  
appointed time. And you  
shall say <sup>ts<sub>1</sub>(3)</sup> to them:  
This is the fire-offering  
that you shall offer to  
the ETERNAL; lambs in  
their first year.  
unblemished, <sup>ts<sub>1</sub>(4)</sup> two  
each day, a  
burnt-offering  
continually. The lamb <sup>ts<sub>1</sub>(5)</sup>  
one you shall prepare in  
the morning, and the  
lamb the second you  
shall prepare between  
the evenings. And a  
tenth <sup>ts<sub>1</sub>(6)</sup> of an ephah of  
fine flour for a  
meal-offering, mixed  
with oil, pressed, a  
fourth of a hin. A

Vayidaber <sup>ts<sub>1</sub>(1)</sup> Ad-nai <sup>ts<sub>2</sub>(1)</sup>  
el-Moshe <sup>ts<sub>3</sub>(1)</sup> lemor. <sup>ts<sub>4</sub>(1)</sup>  
Tzav <sup>ts<sub>5</sub>(1)</sup> et-b'nei <sup>ts<sub>6</sub>(1)</sup>  
Yisrael, <sup>ts<sub>7</sub>(1)</sup> v'amarta <sup>ts<sub>8</sub>(1)</sup>  
alehem; <sup>ts<sub>9</sub>(1)</sup> et-korbani <sup>ts<sub>1</sub>(2)</sup>  
lachmi <sup>ts<sub>2</sub>(2)</sup> l'ishai <sup>ts<sub>3</sub>(2)</sup> reiach  
<sup>ts<sub>4</sub>(2)</sup> nichoachi, <sup>ts<sub>5</sub>(2)</sup> tishm'ru  
<sup>ts<sub>6</sub>(2)</sup> l'hakriv <sup>ts<sub>7</sub>(2)</sup> li <sup>ts<sub>8</sub>(2)</sup>  
b'moado. <sup>ts<sub>9</sub>(2)</sup> v'amarta <sup>ts<sub>1</sub>(3)</sup>  
lahem: <sup>ts<sub>2</sub>(3)</sup> Zeh <sup>ts<sub>3</sub>(3)</sup>  
ha'isheh <sup>ts<sub>4</sub>(3)</sup> asher <sup>ts<sub>5</sub>(3)</sup>  
takrivu <sup>ts<sub>6</sub>(3)</sup> l'Ad-nai; <sup>ts<sub>7</sub>(3)</sup>  
k'vasim <sup>ts<sub>8</sub>(3)</sup> b'nei-shanah <sup>t</sup>  
<sup>s<sub>9</sub>(3)</sup> t'mimim, <sup>ts<sub>1</sub>(4)</sup> sh'nayim <sup>t</sup>  
<sup>s<sub>2</sub>(4)</sup> layom, <sup>ts<sub>3</sub>(4)</sup> olah <sup>ts<sub>4</sub>(4)</sup>  
tamid. <sup>ts<sub>5</sub>(4)</sup> et-hakeves <sup>ts<sub>1</sub>(5)</sup>  
echad <sup>ts<sub>2</sub>(5)</sup> ta'aseh <sup>ts<sub>3</sub>(5)</sup>  
vaboker, <sup>ts<sub>4</sub>(5)</sup> v'et <sup>ts<sub>5</sub>(5)</sup>  
hakeves <sup>ts<sub>6</sub>(5)</sup> hasheni <sup>ts<sub>7</sub>(5)</sup>  
ta'aseh <sup>ts<sub>8</sub>(5)</sup> bein <sup>ts<sub>9</sub>(5)</sup>  
ha'arbayim. <sup>ts<sub>10</sub>(5)</sup> Va'asirit <sup>t</sup>  
<sup>s<sub>1</sub>(6)</sup> ha'eifah <sup>ts<sub>2</sub>(6)</sup> solet <sup>ts<sub>3</sub>(6)</sup>  
l'minchah, <sup>ts<sub>4</sub>(6)</sup> b'lulah <sup>ts<sub>5</sub>(6)</sup>  
b'shemem <sup>ts<sub>6</sub>(6)</sup> katit, <sup>ts<sub>7</sub>(6)</sup>  
r'vi'it <sup>ts<sub>8</sub>(6)</sup> hahin. <sup>ts<sub>9</sub>(6)</sup> Olat <sup>ts<sub>1</sub>(7)</sup>

וַיְדַבֵּר <sup>ts<sub>1</sub>(1)</sup> יְהוָה <sup>ts<sub>2</sub>(1)</sup>  
אֶל־מֹשֶׁה <sup>ts<sub>3</sub>(1)</sup> לֵאמֹר: <sup>ts<sub>4</sub>(1)</sup> צו  
<sup>ts<sub>7</sub>(1)</sup> אֶת־בְּנֵי <sup>ts<sub>6</sub>(1)</sup> יִשְׂרָאֵל  
וְאָמַרְתָּ <sup>ts<sub>8</sub>(1)</sup> אֲלֵהֶם  
אֶת־קִרְבָּנִי <sup>ts<sub>2</sub>(2)</sup> לַחֲמִי  
לְאִשִּׁי <sup>ts<sub>3</sub>(2)</sup> רִיחַ <sup>ts<sub>4</sub>(2)</sup> נִיחֻחִי  
תִשְׁמְרוּ <sup>ts<sub>5</sub>(2)</sup> לְהַקְרִיב  
לִי <sup>ts<sub>7</sub>(2)</sup> בְּמוֹעֵדוֹ: <sup>ts<sub>9</sub>(2)</sup>  
וְאָמַרְתָּ <sup>ts<sub>1</sub>(3)</sup> לָהֶם <sup>ts<sub>2</sub>(3)</sup> זֶה  
הָאִשֶּׁה <sup>ts<sub>3</sub>(3)</sup> אֲשֶׁר  
תִּקְרִיבוּ <sup>ts<sub>6</sub>(3)</sup> לַיהוָה <sup>ts<sub>7</sub>(3)</sup>  
כִּבְשִׂים <sup>ts<sub>8</sub>(3)</sup> בְּנֵי־שָׁנָה  
תְּמִימִם <sup>ts<sub>1</sub>(4)</sup> שְׁנַיִם <sup>ts<sub>2</sub>(4)</sup> לְיוֹם  
עֹלָה <sup>ts<sub>4</sub>(4)</sup> תְּמִיד: <sup>ts<sub>5</sub>(4)</sup>  
אֶת־הַכֶּבֶשׂ <sup>ts<sub>1</sub>(5)</sup> אֶחָד <sup>ts<sub>2</sub>(5)</sup>  
תַּעֲשֶׂה <sup>ts<sub>3</sub>(5)</sup> בַּבֹּקֶר <sup>ts<sub>4</sub>(5)</sup> וְאֵת  
הַכֶּבֶשׂ <sup>ts<sub>5</sub>(5)</sup> הַשֵּׁנִי <sup>ts<sub>6</sub>(5)</sup>  
תַּעֲשֶׂה <sup>ts<sub>8</sub>(5)</sup> בֵּין <sup>ts<sub>9</sub>(5)</sup>  
הָעֶרְבִים: <sup>ts<sub>10</sub>(5)</sup> וְעִשִּׂירִית <sup>ts<sub>1</sub>(6)</sup>  
הָאִיִּפָּה <sup>ts<sub>2</sub>(6)</sup> סֹלֶת <sup>ts<sub>3</sub>(6)</sup>  
לְמִנְחָה <sup>ts<sub>4</sub>(6)</sup> בְּלוּלָה <sup>ts<sub>5</sub>(6)</sup>  
בְּשֶׁמֶן <sup>ts<sub>6</sub>(6)</sup> כֶּתִית <sup>ts<sub>7</sub>(6)</sup>  
רְבִיעֵת <sup>ts<sub>8</sub>(6)</sup> הַהֵין: <sup>ts<sub>9</sub>(6)</sup> עֹלֶת

ts<sub>1</sub><sup>(7)</sup>

burnt-offering<sup>ts<sub>1</sub>(7)</sup>  
 continual, that was  
 made at Mount Sinai, for  
 a satisfying aroma, a  
 fire-offering to the  
 ETERNAL. And its  
 libation:<sup>ts<sub>1</sub>(8)</sup> a fourth of a  
 hin for the one lamb. In  
 the Holy,<sup>ts<sub>1</sub>(9)</sup> pour a  
 libation of intoxicant to  
 the ETERNAL. And the<sup>ts<sub>1</sub>(10)</sup>  
 lamb the second you  
 shall prepare between  
 the evenings. Like the  
 meal-offering<sup>ts<sub>1</sub>(11)</sup> of the  
 morning and like its  
 libation, you shall  
 prepare it; a  
 fire-offering, an aroma  
 of satisfaction. to the  
 ETERNAL.<sup>ts<sub>1</sub>(12)</sup>

Source: Numbers 28:1-8

tamid,<sup>ts<sub>2</sub>(7)</sup> ha'asuyah<sup>ts<sub>3</sub>(7)</sup>  
 b'har<sup>ts<sub>4</sub>(7)</sup> Sinai,<sup>ts<sub>5</sub>(7)</sup>  
 l'reiach-nichoach<sup>ts<sub>6</sub>(7)</sup>  
 isheh<sup>ts<sub>7</sub>(7)</sup> l'Ad-nai.<sup>ts<sub>8</sub>(7)</sup>  
 v'nisko<sup>ts<sub>1</sub>(8)</sup> r'vi'it<sup>ts<sub>2</sub>(8)</sup> hahin<sup>t</sup>  
 lakeves<sup>ts<sub>3</sub>(8)</sup> ha'echad.<sup>t</sup>  
 bakodesh,<sup>ts<sub>1</sub>(9)</sup> hasech<sup>t</sup>  
 nesech<sup>ts<sub>2</sub>(9)</sup> shechar<sup>ts<sub>3</sub>(9)</sup>  
 l'Ad-nai.<sup>ts<sub>4</sub>(9)</sup> v'et<sup>ts<sub>5</sub>(10)</sup>  
 hakeves<sup>ts<sub>2</sub>(10)</sup> hasheni<sup>ts<sub>3</sub>(10)</sup>  
 ta'aseh<sup>ts<sub>4</sub>(10)</sup> bein<sup>ts<sub>5</sub>(10)</sup>  
 ha'arbaim.<sup>ts<sub>6</sub>(10)</sup>  
 k'minchat<sup>ts<sub>1</sub>(11)</sup> haboker<sup>t</sup>  
 uch'niskah,<sup>ts<sub>2</sub>(11)</sup>  
 ta'aseh;<sup>ts<sub>4</sub>(11)</sup> isheh,<sup>ts<sub>5</sub>(11)</sup>  
 reiach<sup>ts<sub>6</sub>(11)</sup> nichoach<sup>ts<sub>7</sub>(11)</sup>  
 l'Ad-nai.<sup>ts<sub>1</sub>(12)</sup>

תָּמִיד<sup>ts<sub>2</sub>(7)</sup> הָעֹשֶׂה<sup>ts<sub>3</sub>(7)</sup> בְּהָרִי  
 סִינַי<sup>ts<sub>4</sub>(7)</sup> לְרִיח־נִיחֹחַ  
 אִשֶּׁה<sup>ts<sub>7</sub>(7)</sup> לַיהוָה:<sup>ts<sub>8</sub>(7)</sup>  
 וְנִסְכּוֹ<sup>ts<sub>1</sub>(8)</sup> רְבִיעֶת<sup>ts<sub>2</sub>(8)</sup> הֵינִין  
 לִכְבֹּשׁ<sup>ts<sub>3</sub>(8)</sup> הָאֶחָד<sup>ts<sub>4</sub>(8)</sup>  
 בַּקֹּדֶשׁ<sup>ts<sub>1</sub>(9)</sup> הַסֶּךָ<sup>ts<sub>2</sub>(9)</sup> נֶסֶךְ<sup>ts<sub>3</sub>(9)</sup>  
 שֶׁכָּר<sup>ts<sub>4</sub>(9)</sup> לַיהוָה:<sup>ts<sub>5</sub>(9)</sup> וְאֵת  
 הַכֹּבֵשׁ<sup>ts<sub>1</sub>(10)</sup> הַשֵּׁנִי<sup>ts<sub>2</sub>(10)</sup>  
 תַּעֲשֶׂה<sup>ts<sub>3</sub>(10)</sup> בֵּין<sup>ts<sub>4</sub>(10)</sup> הָעֲרֵבִים  
 כְּמִנְחַת<sup>ts<sub>1</sub>(11)</sup> הַבֹּקֶר<sup>ts<sub>2</sub>(11)</sup> וְכִנְסָכָה<sup>ts<sub>3</sub>(11)</sup>  
 תַּעֲשֶׂה<sup>ts<sub>4</sub>(11)</sup> אִשֶּׁה<sup>ts<sub>5</sub>(11)</sup> רִיח־  
 נִיחֹחַ<sup>ts<sub>7</sub>(11)</sup> לַיהוָה:<sup>ts<sub>1</sub>(12)</sup>

## Eizehu Mekoman (Where is Their Place?)

Introduction: The fifth chapter of Mishnah Zevachim, detailing the specific locations within the Temple for slaughtering different categories of sacrifices (Korbanot) and for the application of their blood.

Instruction: Recited during the introductory Korbanot (sacrifices) section of the Shacharit (morning) service, following the passages on the Tamid offering.

Where is<sup>ts<sub>1</sub>(1)</sup> their place of  
 the sacrifices? Most holy  
 offerings,<sup>ts<sub>2</sub>(2)</sup> their  
 slaughter is in the north.  
 The bull<sup>ts<sub>3</sub>(3)</sup> and the goat  
 of the Day of  
 Atonement, their  
 slaughter is in the north  
 and the receiving of  
 their blood. is in a  
 service<sup>ts<sub>1</sub>(4)</sup> vessel in the  
 north, and their blood  
 requires sprinkling upon  
 [the area] between the  
 staves. and upon<sup>ts<sub>1</sub>(5)</sup> the  
 curtain, and upon the  
 altar of gold. One  
 application<sup>ts<sub>1</sub>(6)</sup> of them  
 invalidates [if omitted].

Eizehu<sup>ts<sub>1</sub>(1)</sup> mekoman<sup>ts<sub>2</sub>(1)</sup>  
 shel<sup>ts<sub>3</sub>(1)</sup> zevachim.<sup>ts<sub>4</sub>(1)</sup>  
 Kodshei<sup>ts<sub>1</sub>(2)</sup> kodashim,<sup>ts<sub>2</sub>(2)</sup>  
 shechitatam<sup>ts<sub>3</sub>(2)</sup>  
 ba'tzafon.<sup>ts<sub>2</sub>(2)</sup> Ha'par<sup>ts<sub>1</sub>(3)</sup>  
 v'ha'sa'ir<sup>ts<sub>2</sub>(3)</sup> shel<sup>ts<sub>3</sub>(3)</sup> Yom<sup>t</sup>  
 ha'Kippurim,<sup>ts<sub>4</sub>(3)</sup>  
 shechitatam<sup>ts<sub>5</sub>(3)</sup> ba'tzafon  
 v'kibul<sup>ts<sub>6</sub>(3)</sup> daman<sup>ts<sub>7</sub>(3)</sup>  
 bi'chli<sup>ts<sub>1</sub>(4)</sup> sharet<sup>ts<sub>2</sub>(4)</sup>  
 ba'tzafon,<sup>ts<sub>3</sub>(4)</sup> v'daman<sup>ts<sub>4</sub>(4)</sup>  
 ta'un<sup>ts<sub>5</sub>(4)</sup> hazayah<sup>ts<sub>6</sub>(4)</sup> al<sup>ts<sub>7</sub>(4)</sup>  
 bein<sup>ts<sub>8</sub>(4)</sup> ha'badim<sup>ts<sub>9</sub>(4)</sup> v'al<sup>t</sup>  
 ha'parochet.<sup>ts<sub>1</sub>(5)</sup> v'al<sup>ts<sub>2</sub>(5)</sup>  
 mizbach<sup>ts<sub>3</sub>(5)</sup> ha'zahav.<sup>ts<sub>4</sub>(5)</sup>  
 Matanah<sup>ts<sub>1</sub>(6)</sup> achat<sup>ts<sub>2</sub>(6)</sup>  
 mehen<sup>ts<sub>3</sub>(6)</sup> me'akevet.<sup>ts<sub>4</sub>(6)</sup>  
 Shiyarei<sup>ts<sub>1</sub>(7)</sup>

אֵיזֶהוּ<sup>ts<sub>1</sub>(1)</sup> מְקוֹמָן<sup>ts<sub>2</sub>(1)</sup> שֶׁל  
 זְבָחִים.<sup>ts<sub>1</sub>(2)</sup> קֹדֶשִׁי<sup>ts<sub>2</sub>(2)</sup>  
 קֹדָשִׁים,<sup>ts<sub>3</sub>(2)</sup> שְׁחִיטָתָן<sup>ts<sub>4</sub>(2)</sup>  
 בַּצִּפּוֹן.<sup>ts<sub>1</sub>(3)</sup> הַפָּר<sup>ts<sub>2</sub>(3)</sup>  
 וְהַשְּׂעִיר<sup>ts<sub>3</sub>(3)</sup> שֶׁל<sup>ts<sub>4</sub>(3)</sup> יוֹם  
 הַכִּפּוּרִים,<sup>ts<sub>5</sub>(3)</sup> שְׁחִיטָתָן<sup>ts<sub>6</sub>(3)</sup>  
 בַּצִּפּוֹן<sup>ts<sub>7</sub>(3)</sup> וְקִבּוּל<sup>ts<sub>8</sub>(3)</sup> דָּמָן  
 בְּכֵלִי<sup>ts<sub>1</sub>(4)</sup> שָׂרֵת<sup>ts<sub>2</sub>(4)</sup>  
 בַּצִּפּוֹן,<sup>ts<sub>3</sub>(4)</sup> וְדָמָן<sup>ts<sub>4</sub>(4)</sup> טָעוּן  
 הַזָּיָה<sup>ts<sub>1</sub>(5)</sup> עַל<sup>ts<sub>2</sub>(5)</sup> בֵּין<sup>ts<sub>3</sub>(5)</sup>  
 הַבָּדִים<sup>ts<sub>4</sub>(5)</sup> וְעַל<sup>ts<sub>5</sub>(5)</sup> הַפָּרֹכֶת<sup>ts<sub>6</sub>(5)</sup>  
 הַזָּהָב.<sup>ts<sub>1</sub>(6)</sup> מִתְּנָה<sup>ts<sub>2</sub>(6)</sup>  
 אַחַת<sup>ts<sub>3</sub>(6)</sup> מֵהֶן<sup>ts<sub>4</sub>(6)</sup> מַעֲכֶבֶת.  
 שִׁירֵי<sup>ts<sub>1</sub>(7)</sup>



The remainder of<sup>ts<sub>1</sub>(7)</sup> the blood, one would pour on the western base of the altar, the outer. If<sup>ts<sub>1</sub>(8)</sup> he did not apply it, it did not invalidate. Bulls<sup>ts<sub>1</sub>(9)</sup> that are burned and goats that are burned, their slaughter is in the north and the receiving of their blood. is in a service<sup>ts<sub>1</sub>(10)</sup> vessel in the north, and their blood requires sprinkling upon the curtain, and upon the altar. of gold.<sup>ts<sub>1</sub>(11)</sup> One application<sup>ts<sub>1</sub>(12)</sup> of them invalidates [if omitted]. The remainder of<sup>ts<sub>1</sub>(13)</sup> the blood, one would pour on the western base of the altar, the outer. If<sup>ts<sub>1</sub>(14)</sup> he did not apply it, it did not invalidate. Both these<sup>ts<sub>1</sub>(15)</sup> and those are burned in the place of ashes. The sin-offering<sup>ts<sub>1</sub>(16)</sup> of the community and of the individual. These are<sup>ts<sub>1</sub>(17)</sup> the goats of the New Moons and of the Festivals. Their slaughter<sup>ts<sub>1</sub>(18)</sup> is in the north and the receiving of their blood is in a service vessel in the north. and their blood<sup>ts<sub>1</sub>(19)</sup> requires four applications on the four corners. How so?<sup>ts<sub>1</sub>(20)</sup> He went up<sup>ts<sub>1</sub>(21)</sup> on the ramp and turned to the ledge, and came to the corner, south- eastern, north- eastern. north- western, south- western. The remainder of<sup>ts<sub>1</sub>(23)</sup> the

ha'dam<sup>ts<sub>2</sub>(7)</sup> hayah<sup>ts<sub>3</sub>(7)</sup> shofech<sup>ts<sub>4</sub>(7)</sup> al<sup>ts<sub>5</sub>(7)</sup> yesod<sup>ts<sub>6</sub>(7)</sup> ma'aravi<sup>ts<sub>7</sub>(7)</sup> shel<sup>ts<sub>8</sub>(7)</sup> mizbeach<sup>ts<sub>9</sub>(7)</sup> ha'chitzon.<sup>t</sup>  
<sup>s<sub>10</sub>(7)</sup> Im<sup>ts<sub>1</sub>(8)</sup> lo<sup>ts<sub>2</sub>(8)</sup> natan,<sup>ts<sub>3</sub>(8)</sup> lo<sup>ts<sub>4</sub>(8)</sup> ikev.<sup>ts<sub>5</sub>(8)</sup> Parim<sup>ts<sub>1</sub>(9)</sup> ha'nisrafim<sup>ts<sub>2</sub>(9)</sup> u'se'irim<sup>t</sup>  
<sup>s<sub>3</sub>(9)</sup> ha'nisrafim,<sup>ts<sub>4</sub>(9)</sup> shechitatam<sup>ts<sub>5</sub>(9)</sup> ba'tzafon<sup>ts<sub>6</sub>(9)</sup> v'kibul<sup>ts<sub>7</sub>(9)</sup> daman<sup>ts<sub>8</sub>(9)</sup> bi'chli<sup>ts<sub>1</sub>(10)</sup> sharet<sup>ts<sub>2</sub>(10)</sup> ba'tzafon,<sup>ts<sub>3</sub>(10)</sup> v'daman<sup>t</sup>  
<sup>s<sub>4</sub>(10)</sup> ta'un<sup>ts<sub>5</sub>(10)</sup> hazayah<sup>ts<sub>6</sub>(10)</sup> al<sup>ts<sub>7</sub>(10)</sup> ha'parochet<sup>ts<sub>8</sub>(10)</sup> v'al<sup>ts<sub>9</sub>(10)</sup> mizbach<sup>ts<sub>10</sub>(10)</sup> ha'zahav.<sup>ts<sub>1</sub>(11)</sup> Matanah<sup>t</sup>  
<sup>s<sub>1</sub>(12)</sup> achat<sup>ts<sub>2</sub>(12)</sup> mehen<sup>ts<sub>3</sub>(12)</sup> me'akevet.<sup>ts<sub>4</sub>(12)</sup> Shiyarei<sup>t</sup>  
<sup>s<sub>1</sub>(13)</sup> ha'dam<sup>ts<sub>2</sub>(13)</sup> hayah<sup>ts<sub>3</sub>(13)</sup> shofech<sup>ts<sub>4</sub>(13)</sup> al<sup>ts<sub>5</sub>(13)</sup> yesod<sup>t</sup>  
<sup>s<sub>6</sub>(13)</sup> ma'aravi<sup>ts<sub>7</sub>(13)</sup> shel<sup>ts<sub>8</sub>(13)</sup> mizbeach<sup>ts<sub>9</sub>(13)</sup> ha'chitzon.<sup>t</sup>  
<sup>s<sub>10</sub>(13)</sup> Im<sup>ts<sub>1</sub>(14)</sup> lo<sup>ts<sub>2</sub>(14)</sup> natan,<sup>t</sup> lo<sup>ts<sub>4</sub>(14)</sup> ikev.<sup>ts<sub>5</sub>(14)</sup> Elu<sup>ts<sub>1</sub>(15)</sup> va'elu<sup>ts<sub>2</sub>(15)</sup> nisrafin<sup>ts<sub>3</sub>(15)</sup> b'veit<sup>ts<sub>4</sub>(15)</sup> ha'deshen.<sup>ts<sub>5</sub>(15)</sup> Chatat<sup>ts<sub>1</sub>(16)</sup> ha'tzibur<sup>ts<sub>2</sub>(16)</sup> v'ha'yachid.<sup>ts<sub>3</sub>(16)</sup> Elu<sup>ts<sub>1</sub>(17)</sup> hen<sup>ts<sub>2</sub>(17)</sup> se'irei<sup>ts<sub>3</sub>(17)</sup> rashei<sup>t</sup>  
<sup>s<sub>4</sub>(17)</sup> chodashim<sup>ts<sub>5</sub>(17)</sup> v'shel<sup>t</sup> mo'adot.<sup>ts<sub>7</sub>(17)</sup> Shechitatam<sup>ts<sub>1</sub>(18)</sup> ba'tzafon<sup>ts<sub>2</sub>(18)</sup> v'kibul<sup>ts<sub>3</sub>(18)</sup> daman<sup>ts<sub>4</sub>(18)</sup> bi'chli<sup>ts<sub>5</sub>(18)</sup> sharet<sup>ts<sub>6</sub>(18)</sup> ba'tzafon,<sup>ts<sub>7</sub>(18)</sup> v'daman<sup>ts<sub>1</sub>(19)</sup> ta'un<sup>ts<sub>2</sub>(19)</sup> arba<sup>ts<sub>3</sub>(19)</sup> matanot<sup>ts<sub>4</sub>(19)</sup> al<sup>t</sup>  
<sup>s<sub>5</sub>(19)</sup> arba<sup>ts<sub>6</sub>(19)</sup> kranot.<sup>ts<sub>7</sub>(19)</sup> Keitzad.<sup>ts<sub>1</sub>(20)</sup> Alah<sup>ts<sub>1</sub>(21)</sup> ba'kevesh<sup>ts<sub>2</sub>(21)</sup> u'fanah<sup>ts<sub>3</sub>(21)</sup> la'sovev,<sup>ts<sub>4</sub>(21)</sup> u'va<sup>ts<sub>5</sub>(21)</sup> lo<sup>ts<sub>6</sub>(21)</sup> l'keren<sup>ts<sub>7</sub>(21)</sup> dromit<sup>ts<sub>8</sub>(21)</sup> mizrachit,<sup>ts<sub>9</sub>(21)</sup> mizrachit<sup>t</sup>  
<sup>s<sub>10</sub>(21)</sup> tzefonit,<sup>ts<sub>1</sub>(21)</sup> tzefonit<sup>t</sup> ma'aravit,<sup>ts<sub>2</sub>(22)</sup> ma'aravit<sup>ts<sub>3</sub>(22)</sup> dromit.<sup>ts<sub>4</sub>(22)</sup> Shiyarei<sup>ts<sub>1</sub>(23)</sup> ha'dam<sup>ts<sub>2</sub>(23)</sup>

הַדָּם הָיָה שׁוֹפֵךְ הָיָה עַל יְסוֹד מַעֲרָבִי שֶׁל מִזְבֵּחַ הַחִיצוֹן.  
 לֹא אִם לֹא נָתַן, לֹא עָכַב. פָּרִים הַנִּשְׂרָפִים וּשְׁעִירִים הַנִּשְׂרָפִים, שְׁחִיטָתָן בְּצִפּוֹן וְקִבּוּל דָּמָן בְּכָלִי שָׂרֵת בְּצִפּוֹן, וְדָמָן טָעוֹן הָיָה עַל הַפְּרָכֶת וְעַל מִזְבֵּחַ הַזֶּהָב. מִתְּנָה אַחַת מֵהֶן מַעֲכָבֶת. שִׁירֵי הַדָּם הָיָה עַל יְסוֹד מַעֲרָבִי שֶׁל מִזְבֵּחַ הַחִיצוֹן. אִם לֹא נָתַן, לֹא עָכַב. אֱלוֹ וְאֱלוֹ נִשְׂרָפִין בְּבֵית הַדָּשֵׁן. חֲטָאֵת הַצִּבּוּר וְהַיָּחִיד אֱלוֹ הֵן שְׁעִירֵי רָאשֵׁי חֳדָשִׁים וְשֶׁל מוֹעֲדוֹת. שְׁחִיטָתָן בְּצִפּוֹן וְקִבּוּל דָּמָן בְּכָלִי שָׂרֵת בְּצִפּוֹן, וְדָמָן טָעוֹן אֲרָבַע מִתְּנּוֹת עַל אֲרָבַע קִרְנוֹת. כִּיצַד. וּפְנָה עֲלֶה בִּכְבֹּשׁ וּפְנָה לְסוּבָב, וּבֹא דְרוֹמִית לְקֶרֶן מִזְרָחִית, מִזְרָחִית צְפוֹנִית, צְפוֹנִית מַעֲרָבִית, מַעֲרָבִית דְּרוֹמִית. שִׁירֵי הַדָּם

blood, he would pour  
on the base, the  
southern. And they were  
eaten<sup>ts<sub>1</sub>(24)</sup> within the  
curtains by the males of  
the priesthood, with any  
food, for a day and a  
night. until<sup>ts<sub>1</sub>(25)</sup> midnight.  
The burnt-offering<sup>ts<sub>1</sub>(26)</sup> is  
a most holy offering. Its  
slaughter<sup>ts<sub>1</sub>(27)</sup> is in the  
north and the receiving  
of its blood is in a  
service vessel in the  
north. and its blood<sup>ts<sub>1</sub>(28)</sup>  
requires two  
applications that are  
four. And it requires<sup>ts<sub>1</sub>(29)</sup>  
flaying and cutting up  
and is entirely for the  
fire. The peace-offerings<sup>t</sup>  
<sup>s<sub>1</sub>(30)</sup> of the community  
and guilt-offerings.  
These are<sup>ts<sub>1</sub>(31)</sup> the  
guilt-offering for theft,  
the guilt-offering for  
sacrilege, the  
guilt-offering of a  
designated maidservant,  
the guilt-offering of a  
Nazirite. the  
guilt-offering of<sup>ts<sub>1</sub>(32)</sup> a  
leper, a suspensive  
guilt-offering. Their  
slaughter<sup>ts<sub>1</sub>(33)</sup> is in the  
north and the receiving  
of their blood is in a  
service vessel in the  
north. and their blood<sup>t</sup>  
<sup>s<sub>1</sub>(34)</sup> requires two  
applications that are  
four. And they are eaten<sup>t</sup>  
<sup>s<sub>1</sub>(35)</sup> within the curtains by  
the males of the  
priesthood. with any<sup>ts<sub>1</sub>(36)</sup>  
food, for a day and a  
night, until midnight.

hayah<sup>ts<sub>3</sub>(23)</sup> shofech<sup>ts<sub>4</sub>(23)</sup> al<sup>t</sup>  
<sup>s<sub>5</sub>(23)</sup> ha'yesod<sup>ts<sub>6</sub>(23)</sup>  
ha'dromi.<sup>ts<sub>7</sub>(23)</sup>  
v'ne'echalin<sup>ts<sub>1</sub>(24)</sup> lifnim<sup>ts<sub>2</sub>(24)</sup>  
min<sup>ts<sub>3</sub>(24)</sup> ha'kela'im<sup>ts<sub>4</sub>(24)</sup>  
l'zichrei<sup>ts<sub>5</sub>(24)</sup> kehunah,<sup>ts<sub>6</sub>(24)</sup>  
b'chol<sup>ts<sub>7</sub>(24)</sup> ma'achal,<sup>ts<sub>8</sub>(24)</sup>  
l'yom<sup>ts<sub>9</sub>(24)</sup> va'lailah,<sup>ts<sub>10</sub>(24)</sup> ad<sup>t</sup>  
<sup>ts<sub>1</sub>(25)</sup> chatzot.<sup>ts<sub>2</sub>(25)</sup> Ha'olah,<sup>t</sup>  
<sup>s<sub>1</sub>(26)</sup> kodesh<sup>ts<sub>2</sub>(26)</sup> kodashim.  
<sup>ts<sub>3</sub>(26)</sup> Shechitatah<sup>ts<sub>1</sub>(27)</sup>  
ba'tzafon<sup>ts<sub>2</sub>(27)</sup> v'kibul<sup>ts<sub>3</sub>(27)</sup>  
damah<sup>ts<sub>4</sub>(27)</sup> bi'chli<sup>ts<sub>5</sub>(27)</sup>  
sharet<sup>ts<sub>6</sub>(27)</sup> ba'tzafon,<sup>ts<sub>7</sub>(27)</sup>  
v'damah<sup>ts<sub>1</sub>(28)</sup> ta'un<sup>ts<sub>2</sub>(28)</sup>  
shtei<sup>ts<sub>3</sub>(28)</sup> matanot<sup>ts<sub>4</sub>(28)</sup>  
shehen<sup>ts<sub>5</sub>(28)</sup> arba.<sup>ts<sub>6</sub>(28)</sup>  
u'te'unah<sup>ts<sub>1</sub>(29)</sup> hefshet<sup>ts<sub>2</sub>(29)</sup>  
v'nituach<sup>ts<sub>3</sub>(29)</sup> v'chalil<sup>ts<sub>4</sub>(29)</sup>  
la'ishim.<sup>ts<sub>5</sub>(29)</sup> Zivchei<sup>ts<sub>1</sub>(30)</sup>  
shalmei<sup>ts<sub>2</sub>(30)</sup> tzibur<sup>ts<sub>3</sub>(30)</sup>  
va'ashamot.<sup>ts<sub>4</sub>(30)</sup> Elu<sup>ts<sub>1</sub>(31)</sup>  
hem<sup>ts<sub>2</sub>(31)</sup> asham<sup>ts<sub>3</sub>(31)</sup>  
gezelot,<sup>ts<sub>4</sub>(31)</sup> asham<sup>ts<sub>5</sub>(31)</sup>  
me'ilot,<sup>ts<sub>6</sub>(31)</sup> asham<sup>ts<sub>7</sub>(31)</sup>  
shifchah<sup>ts<sub>8</sub>(31)</sup> charufah,<sup>ts<sub>9</sub>(31)</sup>  
asham<sup>ts<sub>10</sub>(31)</sup> nazir,<sup>ts<sub>11</sub>(31)</sup>  
asham<sup>ts<sub>1</sub>(32)</sup> metzora,<sup>ts<sub>2</sub>(32)</sup>  
asham<sup>ts<sub>3</sub>(32)</sup> talui.<sup>ts<sub>4</sub>(32)</sup>  
Shechitam<sup>ts<sub>1</sub>(33)</sup>  
ba'tzafon<sup>ts<sub>2</sub>(33)</sup> v'kibul<sup>ts<sub>3</sub>(33)</sup>  
daman<sup>ts<sub>4</sub>(33)</sup> bi'chli<sup>ts<sub>5</sub>(33)</sup>  
sharet<sup>ts<sub>6</sub>(33)</sup> ba'tzafon,<sup>ts<sub>7</sub>(33)</sup>  
v'daman<sup>ts<sub>1</sub>(34)</sup> ta'un<sup>ts<sub>2</sub>(34)</sup>  
shtei<sup>ts<sub>3</sub>(34)</sup> matanot<sup>ts<sub>4</sub>(34)</sup>  
shehen<sup>ts<sub>5</sub>(34)</sup> arba.<sup>ts<sub>6</sub>(34)</sup>  
v'ne'echalin<sup>ts<sub>1</sub>(35)</sup> lifnim<sup>ts<sub>2</sub>(35)</sup>  
min<sup>ts<sub>3</sub>(35)</sup> ha'kela'im<sup>ts<sub>4</sub>(35)</sup>  
l'zichrei<sup>ts<sub>5</sub>(35)</sup> kehunah,<sup>ts<sub>6</sub>(35)</sup>  
b'chol<sup>ts<sub>1</sub>(36)</sup> ma'achal,<sup>ts<sub>2</sub>(36)</sup>  
l'yom<sup>ts<sub>3</sub>(36)</sup> va'lailah.<sup>ts<sub>4</sub>(36)</sup> ad<sup>t</sup>  
<sup>s<sub>5</sub>(36)</sup> chatzot.<sup>ts<sub>6</sub>(36)</sup> Ha'todah<sup>t</sup>  
<sup>s<sub>1</sub>(37)</sup>

היה<sup>ts<sub>3</sub>(23)</sup> שופך<sup>ts<sub>4</sub>(23)</sup> על<sup>ts<sub>5</sub>(23)</sup>  
היסוד<sup>ts<sub>6</sub>(23)</sup>. הדרומי.<sup>ts<sub>7</sub>(23)</sup>  
ונאכליו<sup>ts<sub>1</sub>(24)</sup> לפנים<sup>ts<sub>2</sub>(24)</sup> מן  
הקלעים<sup>ts<sub>3</sub>(24)</sup> בזכרי<sup>ts<sub>4</sub>(24)</sup>  
כהנה<sup>ts<sub>5</sub>(24)</sup>, בכל<sup>ts<sub>6</sub>(24)</sup>  
מאכל<sup>ts<sub>7</sub>(24)</sup> ליום<sup>ts<sub>8</sub>(24)</sup>  
ולילה<sup>ts<sub>9</sub>(24)</sup>, עד<sup>ts<sub>10</sub>(24)</sup> חצות.  
העולה<sup>ts<sub>1</sub>(25)</sup>, קדש<sup>ts<sub>2</sub>(25)</sup>  
קדשים<sup>ts<sub>3</sub>(26)</sup>. שחיטתה<sup>ts<sub>1</sub>(27)</sup>  
בצפון<sup>ts<sub>2</sub>(27)</sup> וקבול<sup>ts<sub>3</sub>(27)</sup>  
דמה<sup>ts<sub>4</sub>(27)</sup> בכלי<sup>ts<sub>5</sub>(27)</sup> שרת<sup>ts<sub>6</sub>(27)</sup>  
בצפון<sup>ts<sub>1</sub>(28)</sup> ודמה<sup>ts<sub>7</sub>(28)</sup>  
טעון<sup>ts<sub>2</sub>(28)</sup> שתי<sup>ts<sub>3</sub>(28)</sup> מתנות  
שהן<sup>ts<sub>4</sub>(28)</sup> ארבע.<sup>ts<sub>5</sub>(28)</sup>  
וטעונה<sup>ts<sub>1</sub>(29)</sup> הפשט<sup>ts<sub>2</sub>(29)</sup>  
ונתוח<sup>ts<sub>3</sub>(29)</sup> וכליל<sup>ts<sub>4</sub>(29)</sup>  
לאשים<sup>ts<sub>5</sub>(29)</sup>. זבחי<sup>ts<sub>1</sub>(30)</sup>  
שלמי<sup>ts<sub>2</sub>(30)</sup> צבור<sup>ts<sub>3</sub>(30)</sup>  
ואשמות<sup>ts<sub>4</sub>(30)</sup>. אלו<sup>ts<sub>1</sub>(31)</sup> הם  
אשם<sup>ts<sub>2</sub>(31)</sup> גזלות<sup>ts<sub>3</sub>(31)</sup>,  
אשם<sup>ts<sub>5</sub>(31)</sup> מעילות<sup>ts<sub>6</sub>(31)</sup>,  
אשם<sup>ts<sub>7</sub>(31)</sup> שפחה<sup>ts<sub>8</sub>(31)</sup>,  
חרופה<sup>ts<sub>9</sub>(31)</sup>, אשם<sup>ts<sub>10</sub>(31)</sup>  
נזיר<sup>ts<sub>11</sub>(31)</sup>, אשם<sup>ts<sub>1</sub>(32)</sup> מצרע,  
אשם<sup>ts<sub>2</sub>(32)</sup> תלוי<sup>ts<sub>3</sub>(32)</sup>.  
שחיטתו<sup>ts<sub>1</sub>(33)</sup> בצפון<sup>ts<sub>2</sub>(33)</sup>  
וקבול<sup>ts<sub>3</sub>(33)</sup> דמן<sup>ts<sub>4</sub>(33)</sup> בכלי<sup>ts<sub>5</sub>(33)</sup>  
שרת<sup>ts<sub>6</sub>(33)</sup> בצפון<sup>ts<sub>7</sub>(33)</sup>,  
ודמן<sup>ts<sub>1</sub>(34)</sup> טעון<sup>ts<sub>2</sub>(34)</sup> שתי<sup>ts<sub>3</sub>(34)</sup>  
מתנות<sup>ts<sub>4</sub>(34)</sup> שהן<sup>ts<sub>5</sub>(34)</sup>  
ארבע<sup>ts<sub>6</sub>(34)</sup>. ונאכליו<sup>ts<sub>1</sub>(35)</sup>  
לפנים<sup>ts<sub>2</sub>(35)</sup> מן<sup>ts<sub>3</sub>(35)</sup>  
הקלעים<sup>ts<sub>4</sub>(35)</sup> בזכרי<sup>ts<sub>5</sub>(35)</sup>  
כהנה<sup>ts<sub>6</sub>(35)</sup>, בכל<sup>ts<sub>7</sub>(35)</sup>  
מאכל<sup>ts<sub>8</sub>(35)</sup> ליום<sup>ts<sub>9</sub>(35)</sup>  
ולילה<sup>ts<sub>10</sub>(35)</sup>, עד<sup>ts<sub>11</sub>(35)</sup> חצות.<sup>ts<sub>12</sub>(35)</sup> התודה<sup>ts<sub>1</sub>(37)</sup>

The  
 thanksgiving-offering<sup>ts<sub>1</sub>(37)</sup>  
 and the ram of a  
 Nazirite, are offerings of  
 lesser holiness. Their  
 slaughter<sup>ts<sub>1</sub>(38)</sup> is in any  
 place in the Courtyard,  
 and their blood requires  
 two applications that are  
 four. And they are  
 eaten.<sup>ts<sub>1</sub>(39)</sup> in the entire<sup>t</sup>  
<sup>s<sub>1</sub>(40)</sup> city, by anyone, with  
 any food, for a day and a  
 night, until midnight.  
 The portion separated<sup>t</sup>  
<sup>s<sub>1</sub>(41)</sup> from them is like  
 them, except that the  
 separated portion is  
 eaten by the priests, by  
 their wives. and their  
 children,<sup>ts<sub>1</sub>(42)</sup> and their  
 servants.  
 Peace-offerings,<sup>ts<sub>1</sub>(43)</sup> are  
 offerings of lesser  
 holiness. Their slaughter  
<sup>ts<sub>1</sub>(44)</sup> is in any place in the  
 Courtyard, and their  
 blood requires two  
 applications that are  
 four. And they are eaten.  
<sup>ts<sub>1</sub>(45)</sup> in the entire<sup>ts<sub>1</sub>(46)</sup> city,  
 by anyone, with any  
 food, for two days and  
 one night. <sup>ts<sub>1</sub>(47)</sup> The  
 portion separated from  
 them is like them,  
 except that the  
 separated portion is  
 eaten by the priests, by  
 their wives. and their  
 children,<sup>ts<sub>1</sub>(48)</sup> and their  
 servants. The firstborn,<sup>t</sup>  
<sup>s<sub>1</sub>(49)</sup> and the tithe, and the  
 Passover offering, are  
 offerings of lesser  
 holiness. Their slaughter  
<sup>ts<sub>1</sub>(50)</sup> is in any place in the

v'eil<sup>ts<sub>2</sub>(37)</sup> nazir,<sup>ts<sub>3</sub>(37)</sup>  
 kodashim<sup>ts<sub>4</sub>(37)</sup> kalim.<sup>ts<sub>5</sub>(37)</sup>  
 shechitatam<sup>ts<sub>1</sub>(38)</sup> b'chol<sup>t</sup>  
<sup>s<sub>2</sub>(38)</sup> makom<sup>ts<sub>3</sub>(38)</sup> ba'azarah,  
<sup>ts<sub>4</sub>(38)</sup> v'daman<sup>ts<sub>5</sub>(38)</sup> ta'un<sup>ts<sub>6</sub>(38)</sup>  
 shte<sup>ts<sub>7</sub>(38)</sup> matanot<sup>ts<sub>8</sub>(38)</sup>  
 shehen<sup>ts<sub>9</sub>(38)</sup> arba.<sup>ts<sub>10</sub>(38)</sup>  
 v'ne'echalin<sup>ts<sub>1</sub>(39)</sup> b'chol<sup>ts<sub>1</sub>(40)</sup>  
 ha'ir,<sup>ts<sub>2</sub>(40)</sup> l'chol<sup>ts<sub>3</sub>(40)</sup> adam,<sup>t</sup>  
<sup>s<sub>4</sub>(40)</sup> b'chol<sup>ts<sub>5</sub>(40)</sup> ma'achal,<sup>t</sup>  
<sup>s<sub>6</sub>(40)</sup> l'yom<sup>ts<sub>7</sub>(40)</sup> va'lailah,<sup>ts<sub>8</sub>(40)</sup>  
 ad<sup>ts<sub>9</sub>(40)</sup> chatzot.<sup>ts<sub>10</sub>(40)</sup>  
 Ha'muram<sup>ts<sub>1</sub>(41)</sup> mehem<sup>t</sup>  
<sup>s<sub>2</sub>(41)</sup> ka'yotzei<sup>ts<sub>3</sub>(41)</sup> va'hem,<sup>t</sup>  
<sup>s<sub>4</sub>(41)</sup> ela<sup>ts<sub>5</sub>(41)</sup> she'ha'muram<sup>t</sup>  
<sup>s<sub>6</sub>(41)</sup> ne'echal<sup>ts<sub>7</sub>(41)</sup>  
 la'kohanim,<sup>ts<sub>8</sub>(41)</sup>  
 li'nesheihem<sup>ts<sub>9</sub>(41)</sup>  
 ul'vneiham<sup>ts<sub>1</sub>(42)</sup>  
 ul'avdeihem.<sup>ts<sub>2</sub>(42)</sup>  
 Shelamim,<sup>ts<sub>1</sub>(43)</sup> kodashim<sup>t</sup>  
<sup>s<sub>2</sub>(43)</sup> kalim.<sup>ts<sub>3</sub>(43)</sup>  
 shechitatam<sup>ts<sub>1</sub>(44)</sup> b'chol<sup>t</sup>  
<sup>s<sub>2</sub>(44)</sup> makom<sup>ts<sub>3</sub>(44)</sup> ba'azarah,  
<sup>ts<sub>4</sub>(44)</sup> v'daman<sup>ts<sub>5</sub>(44)</sup> ta'un<sup>ts<sub>6</sub>(44)</sup>  
 shte<sup>ts<sub>7</sub>(44)</sup> matanot<sup>ts<sub>8</sub>(44)</sup>  
 shehen<sup>ts<sub>9</sub>(44)</sup> arba.<sup>ts<sub>10</sub>(44)</sup>  
 v'ne'echalin<sup>ts<sub>1</sub>(45)</sup> b'chol<sup>ts<sub>1</sub>(46)</sup>  
 ha'ir,<sup>ts<sub>2</sub>(46)</sup> l'chol<sup>ts<sub>3</sub>(46)</sup> adam,<sup>t</sup>  
<sup>s<sub>4</sub>(46)</sup> b'chol<sup>ts<sub>5</sub>(46)</sup> ma'achal,<sup>t</sup>  
<sup>s<sub>6</sub>(46)</sup> li'shnei<sup>ts<sub>7</sub>(46)</sup> yamim<sup>ts<sub>8</sub>(46)</sup>  
 v'lailah<sup>ts<sub>9</sub>(46)</sup> echad.<sup>ts<sub>1</sub>(47)</sup>  
 Ha'muram<sup>ts<sub>2</sub>(47)</sup> mehem<sup>t</sup>  
<sup>s<sub>3</sub>(47)</sup> ka'yotzei<sup>ts<sub>4</sub>(47)</sup> va'hem,<sup>t</sup>  
<sup>s<sub>5</sub>(47)</sup> ela<sup>ts<sub>6</sub>(47)</sup> she'ha'muram<sup>t</sup>  
<sup>s<sub>7</sub>(47)</sup> ne'echal<sup>ts<sub>8</sub>(47)</sup>  
 la'kohanim,<sup>ts<sub>9</sub>(47)</sup>  
 li'nesheihem<sup>ts<sub>10</sub>(47)</sup>  
 ul'vneiham<sup>ts<sub>1</sub>(48)</sup>  
 ul'avdeihem.<sup>ts<sub>2</sub>(48)</sup>  
 Ha'bechor<sup>ts<sub>1</sub>(49)</sup>  
 v'ha'ma'aser<sup>ts<sub>2</sub>(49)</sup>  
 v'ha'Pesach,<sup>ts<sub>3</sub>(49)</sup>  
 kodashim<sup>ts<sub>4</sub>(49)</sup> kalim.<sup>ts<sub>5</sub>(49)</sup>  
 shechitatam<sup>ts<sub>1</sub>(50)</sup> b'chol<sup>t</sup>  
<sup>s<sub>2</sub>(50)</sup> makom<sup>ts<sub>3</sub>(50)</sup> ba'azarah,  
<sup>ts<sub>4</sub>(50)</sup>

ואיל<sup>ts<sub>2</sub>(37)</sup> נזיר,<sup>ts<sub>3</sub>(37)</sup> קדשים<sup>ts<sub>4</sub>(37)</sup>  
 קלים.<sup>ts<sub>5</sub>(37)</sup> שחיתתן<sup>ts<sub>6</sub>(38)</sup>  
 בכל<sup>ts<sub>7</sub>(38)</sup> מקום<sup>ts<sub>8</sub>(38)</sup>  
 בעזרה,<sup>ts<sub>9</sub>(38)</sup> ודמן<sup>ts<sub>10</sub>(38)</sup> טעון<sup>ts<sub>1</sub>(39)</sup>  
 שתי<sup>ts<sub>2</sub>(39)</sup> מתנות<sup>ts<sub>3</sub>(39)</sup>  
 שהן<sup>ts<sub>4</sub>(39)</sup> ארבע.<sup>ts<sub>5</sub>(39)</sup>  
 ונאכליו<sup>ts<sub>6</sub>(39)</sup> בכל<sup>ts<sub>7</sub>(40)</sup>  
 העיר,<sup>ts<sub>8</sub>(40)</sup> לכל<sup>ts<sub>9</sub>(40)</sup> אדם,  
<sup>ts<sub>10</sub>(40)</sup> בכל<sup>ts<sub>1</sub>(40)</sup> מאכל,<sup>ts<sub>2</sub>(40)</sup>  
 ליום<sup>ts<sub>3</sub>(40)</sup> ולילה,<sup>ts<sub>4</sub>(40)</sup> עד<sup>ts<sub>5</sub>(40)</sup>  
 המזרח.<sup>ts<sub>6</sub>(40)</sup> חצות.<sup>ts<sub>7</sub>(40)</sup> המזרח<sup>ts<sub>8</sub>(40)</sup>  
 מהם<sup>ts<sub>9</sub>(41)</sup> כיוצא<sup>ts<sub>10</sub>(41)</sup>  
 בהם,<sup>ts<sub>1</sub>(41)</sup> אלא<sup>ts<sub>2</sub>(41)</sup>  
 שהמזרח<sup>ts<sub>3</sub>(41)</sup> נאכל<sup>ts<sub>4</sub>(41)</sup>  
 לכהנים,<sup>ts<sub>5</sub>(41)</sup> לנשיהם<sup>ts<sub>6</sub>(41)</sup>  
 ולבניהם<sup>ts<sub>7</sub>(41)</sup> ולעבדיהם.<sup>ts<sub>8</sub>(41)</sup>  
 שלמים,<sup>ts<sub>9</sub>(42)</sup> קדשים<sup>ts<sub>10</sub>(42)</sup>  
 קלים.<sup>ts<sub>1</sub>(43)</sup> שחיתתן<sup>ts<sub>2</sub>(43)</sup>  
 בכל<sup>ts<sub>3</sub>(43)</sup> מקום<sup>ts<sub>4</sub>(43)</sup>  
 בעזרה,<sup>ts<sub>5</sub>(44)</sup> ודמן<sup>ts<sub>6</sub>(44)</sup> טעון<sup>ts<sub>7</sub>(44)</sup>  
 שתי<sup>ts<sub>8</sub>(44)</sup> מתנות<sup>ts<sub>9</sub>(44)</sup>  
 שהן<sup>ts<sub>10</sub>(44)</sup> ארבע.<sup>ts<sub>1</sub>(45)</sup>  
 ונאכליו<sup>ts<sub>2</sub>(45)</sup> בכל<sup>ts<sub>3</sub>(45)</sup>  
 העיר,<sup>ts<sub>4</sub>(46)</sup> לכל<sup>ts<sub>5</sub>(46)</sup> אדם,  
<sup>ts<sub>6</sub>(46)</sup> בכל<sup>ts<sub>7</sub>(46)</sup> מאכל,<sup>ts<sub>8</sub>(46)</sup>  
 לשני<sup>ts<sub>9</sub>(46)</sup> ימים<sup>ts<sub>10</sub>(46)</sup> ולילה<sup>ts<sub>1</sub>(47)</sup>  
 אחד.<sup>ts<sub>2</sub>(47)</sup> המזרח<sup>ts<sub>3</sub>(47)</sup> מהם<sup>ts<sub>4</sub>(47)</sup>  
 כיוצא<sup>ts<sub>5</sub>(47)</sup> בהם,<sup>ts<sub>6</sub>(47)</sup> אלא<sup>ts<sub>7</sub>(47)</sup>  
 שהמזרח<sup>ts<sub>8</sub>(47)</sup> נאכל<sup>ts<sub>9</sub>(47)</sup>  
 לכהנים,<sup>ts<sub>10</sub>(47)</sup> לנשיהם<sup>ts<sub>1</sub>(48)</sup>  
 ולבניהם<sup>ts<sub>2</sub>(48)</sup> ולעבדיהם.<sup>ts<sub>3</sub>(48)</sup>  
 והמזרח<sup>ts<sub>4</sub>(49)</sup> והמזרח<sup>ts<sub>5</sub>(49)</sup>  
 והפסח,<sup>ts<sub>6</sub>(49)</sup> קדשים<sup>ts<sub>7</sub>(49)</sup>  
 קלים.<sup>ts<sub>8</sub>(49)</sup> שחיתתן<sup>ts<sub>9</sub>(49)</sup>  
 בכל<sup>ts<sub>10</sub>(50)</sup> מקום<sup>ts<sub>1</sub>(50)</sup>  
 בעזרה,<sup>ts<sub>2</sub>(50)</sup>



Courtyard, and their blood requires one application. <sup>ts<sub>1</sub>(51)</sup> provided that one applies it toward the base. There was a difference <sup>ts<sub>1</sub>(52)</sup> in their eating. The firstborn <sup>ts<sub>1</sub>(53)</sup> is eaten by the priests, and the tithe by any person. And they are eaten <sup>ts<sub>1</sub>(54)</sup> in the entire city, with any food, for two days and one night. <sup>ts<sub>1</sub>(55)</sup> The Passover offering is not eaten except at night, and it is not eaten except until midnight. And it is not <sup>ts<sub>1</sub>(56)</sup> eaten except by its registered members, and it is not eaten except roasted.

Source: Mishnah Zevachim, Chapter 5

v'daman <sup>ts<sub>5</sub>(50)</sup> ta'un <sup>ts<sub>6</sub>(50)</sup> matanah <sup>ts<sub>7</sub>(50)</sup> echat, <sup>ts<sub>1</sub>(51)</sup> u'vilvad <sup>ts<sub>2</sub>(51)</sup> she'yiten <sup>ts<sub>3</sub>(51)</sup> k'neged <sup>ts<sub>4</sub>(51)</sup> ha'yesod. <sup>ts<sub>5</sub>(51)</sup> Shina <sup>ts<sub>1</sub>(52)</sup> ba'achilatan. <sup>t</sup> <sup>s<sub>2</sub>(52)</sup> Ha'bechor <sup>ts<sub>1</sub>(53)</sup> ne'echal <sup>ts<sub>2</sub>(53)</sup> la'kohanim, <sup>t</sup> <sup>s<sub>3</sub>(53)</sup> v'ha'ma'aser <sup>ts<sub>4</sub>(53)</sup> l'chol <sup>ts<sub>5</sub>(53)</sup> adam. <sup>ts<sub>6</sub>(53)</sup> v'ne'echalin <sup>ts<sub>1</sub>(54)</sup> b'chol <sup>ts<sub>2</sub>(54)</sup> ha'ir, <sup>ts<sub>3</sub>(54)</sup> b'chol <sup>ts<sub>4</sub>(54)</sup> ma'achal, <sup>ts<sub>5</sub>(54)</sup> li'shnei <sup>ts<sub>6</sub>(54)</sup> yamim <sup>ts<sub>7</sub>(54)</sup> v'lailah <sup>ts<sub>8</sub>(54)</sup> echad. <sup>ts<sub>1</sub>(55)</sup> Ha'Pesach <sup>ts<sub>2</sub>(55)</sup> eino <sup>ts<sub>3</sub>(55)</sup> ne'echal <sup>ts<sub>4</sub>(55)</sup> ela <sup>t</sup> <sup>s<sub>5</sub>(55)</sup> ba'lailah, <sup>ts<sub>6</sub>(55)</sup> v'eino <sup>ts<sub>7</sub>(55)</sup> ne'echal <sup>ts<sub>8</sub>(55)</sup> ela <sup>ts<sub>9</sub>(55)</sup> ad <sup>ts<sub>10</sub>(55)</sup> chatzot. <sup>ts<sub>11</sub>(55)</sup> v'eino <sup>ts<sub>1</sub>(56)</sup> ne'echal <sup>ts<sub>2</sub>(56)</sup> ela <sup>ts<sub>3</sub>(56)</sup> li'menu'yav, <sup>ts<sub>4</sub>(56)</sup> v'eino <sup>ts<sub>5</sub>(56)</sup> ne'echal <sup>ts<sub>6</sub>(56)</sup> ela <sup>ts<sub>7</sub>(56)</sup> tzali. <sup>t</sup> <sup>s<sub>8</sub>(56)</sup>

וּדְמָן <sup>ts<sub>5</sub>(50)</sup> טָעוּן <sup>ts<sub>6</sub>(50)</sup> מִתְּנָה <sup>ts<sub>7</sub>(50)</sup> אַחַת, <sup>ts<sub>1</sub>(51)</sup> וּבִלְבָד <sup>ts<sub>2</sub>(51)</sup> שִׁיתֵן <sup>ts<sub>3</sub>(51)</sup> כְּנֶגֶד <sup>ts<sub>4</sub>(51)</sup> הַיֶּסֶד. <sup>ts<sub>5</sub>(51)</sup> שְׁנָה <sup>ts<sub>1</sub>(52)</sup> בְּאַחִילָתָן. <sup>ts<sub>2</sub>(52)</sup> הַבְּכוֹר <sup>ts<sub>1</sub>(53)</sup> נֹאכַל <sup>ts<sub>2</sub>(53)</sup> לַכֹּהֲנִים, <sup>ts<sub>3</sub>(53)</sup> וְהַמַּעֲשֵׂר <sup>ts<sub>4</sub>(53)</sup> לְכָל <sup>ts<sub>5</sub>(53)</sup> אָדָם. <sup>ts<sub>6</sub>(53)</sup> וְנֹאכְלֵיו <sup>ts<sub>1</sub>(54)</sup> בְּכָל <sup>ts<sub>2</sub>(54)</sup> הָעִיר, <sup>ts<sub>3</sub>(54)</sup> מֵאֹכֶל, <sup>ts<sub>4</sub>(54)</sup> לְשֹׁנֵי <sup>ts<sub>5</sub>(54)</sup> יָמִים. <sup>ts<sub>6</sub>(54)</sup> וְלֵילָה <sup>ts<sub>1</sub>(55)</sup> אֶחָד. <sup>ts<sub>2</sub>(55)</sup> הַפֶּסַח <sup>ts<sub>3</sub>(55)</sup> אֵינוֹ <sup>ts<sub>4</sub>(55)</sup> נֹאכַל <sup>ts<sub>5</sub>(55)</sup> אֶלָּא <sup>ts<sub>6</sub>(55)</sup> בְּלַיְלָה, <sup>ts<sub>7</sub>(55)</sup> וְאֵינוֹ <sup>ts<sub>8</sub>(55)</sup> נֹאכַל <sup>ts<sub>9</sub>(55)</sup> עַד <sup>ts<sub>10</sub>(55)</sup> חֲצוֹת. <sup>ts<sub>11</sub>(55)</sup> וְאֵינוֹ <sup>ts<sub>1</sub>(56)</sup> נֹאכַל <sup>ts<sub>2</sub>(56)</sup> אֶלָּא <sup>ts<sub>3</sub>(56)</sup> לְמוֹנֵייוֹ, <sup>ts<sub>4</sub>(56)</sup> וְאֵינוֹ <sup>ts<sub>5</sub>(56)</sup> נֹאכַל <sup>ts<sub>6</sub>(56)</sup> אֶלָּא <sup>ts<sub>7</sub>(56)</sup> צָלִי. <sup>ts<sub>8</sub>(56)</sup>

## Rabbi Yishmael Omer (Rabbi Yishmael Says)

Introduction: The full text of the Baraita listing the thirteen hermeneutical principles (Middot) by which the Torah is expounded, as taught by Rabbi Yishmael. It serves as an introduction to the study of rabbinic texts.

Instruction: Recited during the introductory part of the Shacharit (morning) service, preceding Pesukei D'Zimra.

Rabbi <sup>ts<sub>1</sub>(1)</sup> Yishmael says: By thirteen principles the Torah is expounded: 1, From a light and a heavy. 2, <sup>ts<sub>1</sub>(2)</sup> And from an expression equivalent. 3, <sup>ts<sub>1</sub>(3)</sup> From a constructing of a principle from one verse, and from a constructing of a principle from two verses. 4, <sup>ts<sub>1</sub>(4)</sup> From a general and a specific. 5, <sup>ts<sub>1</sub>(5)</sup> And from a specific and a general. 6, <sup>ts<sub>1</sub>(6)</sup> A general and a specific and a general, you may

Rabbi <sup>ts<sub>1</sub>(1)</sup> Yishmael <sup>ts<sub>2</sub>(1)</sup> omer: <sup>ts<sub>3</sub>(1)</sup> bishlosh <sup>ts<sub>4</sub>(1)</sup> esrei <sup>ts<sub>5</sub>(1)</sup> midot <sup>ts<sub>6</sub>(1)</sup> haTorah <sup>ts<sub>7</sub>(1)</sup> nidreshet: <sup>ts<sub>8</sub>(1)</sup> Aleph. <sup>ts<sub>9</sub>(1)</sup> mi'kal <sup>ts<sub>10</sub>(1)</sup> va'chomer. <sup>ts<sub>11</sub>(1)</sup> Bet. <sup>ts<sub>1</sub>(2)</sup> u'mi'gzerah <sup>ts<sub>2</sub>(2)</sup> shavah. <sup>t</sup> <sup>s<sub>2</sub>(2)</sup> Gimmel. <sup>ts<sub>1</sub>(3)</sup> mi'binyan <sup>t</sup> <sup>s<sub>2</sub>(3)</sup> av <sup>ts<sub>3</sub>(3)</sup> mi'katuv <sup>ts<sub>4</sub>(3)</sup> echad, <sup>ts<sub>5</sub>(3)</sup> u'mi'binyan <sup>ts<sub>6</sub>(3)</sup> av <sup>ts<sub>7</sub>(3)</sup> mi'shnei <sup>ts<sub>8</sub>(3)</sup> ketuvim. <sup>ts<sub>9</sub>(3)</sup> Dalet. <sup>ts<sub>1</sub>(4)</sup> mi'klal <sup>ts<sub>2</sub>(4)</sup> u'prat. <sup>ts<sub>3</sub>(4)</sup> Heh. <sup>t</sup> <sup>s<sub>1</sub>(4)</sup> u'mi'prat <sup>ts<sub>2</sub>(5)</sup> u'chlal. <sup>ts<sub>3</sub>(5)</sup> Vav. <sup>ts<sub>1</sub>(6)</sup> Klal <sup>ts<sub>2</sub>(6)</sup> u'prat <sup>ts<sub>3</sub>(6)</sup> u'chlal, <sup>ts<sub>4</sub>(6)</sup> ee <sup>ts<sub>5</sub>(6)</sup>

רַבִּי <sup>ts<sub>1</sub>(1)</sup> יִשְׁמָעֵאל <sup>ts<sub>2</sub>(1)</sup> אוֹמֵר: <sup>ts<sub>3</sub>(1)</sup> בִּשְׁלֹשׁ <sup>ts<sub>4</sub>(1)</sup> עֶשְׂרֵה <sup>ts<sub>5</sub>(1)</sup> מִדּוֹת <sup>ts<sub>6</sub>(1)</sup> הַתּוֹרָה <sup>ts<sub>7</sub>(1)</sup> נִדְרָשֶׁת: <sup>ts<sub>8</sub>(1)</sup> א. <sup>ts<sub>1</sub>(2)</sup> מִקֵּל <sup>ts<sub>10</sub>(1)</sup> וְחֹמֶר. <sup>ts<sub>11</sub>(1)</sup> ב. <sup>ts<sub>1</sub>(2)</sup> וּמִגְזֵרָה <sup>ts<sub>2</sub>(2)</sup> שָׁוָה. <sup>ts<sub>3</sub>(2)</sup> ג. <sup>ts<sub>1</sub>(3)</sup> מִבְּנִי <sup>ts<sub>2</sub>(3)</sup> אֶב <sup>ts<sub>3</sub>(3)</sup> מִכְתּוּב <sup>ts<sub>4</sub>(3)</sup> אֶחָד. <sup>ts<sub>5</sub>(3)</sup> וּמִבְּנִי <sup>ts<sub>6</sub>(3)</sup> אֶב <sup>ts<sub>7</sub>(3)</sup> מִשְׁנֵי <sup>ts<sub>8</sub>(3)</sup> כְּתוּבִים. <sup>ts<sub>9</sub>(3)</sup> ד. <sup>ts<sub>1</sub>(4)</sup> מִכָּלָל <sup>ts<sub>2</sub>(4)</sup> וּפְרָט. <sup>ts<sub>3</sub>(4)</sup> ה. <sup>ts<sub>1</sub>(5)</sup> וּמִפְּרָט <sup>ts<sub>2</sub>(5)</sup> וְכָלָל. <sup>ts<sub>3</sub>(5)</sup> ו. <sup>ts<sub>1</sub>(6)</sup> כָּלָל <sup>ts<sub>2</sub>(6)</sup> וּפְרָט <sup>ts<sub>3</sub>(6)</sup> וְכָלָל, <sup>ts<sub>4</sub>(6)</sup> אִי <sup>ts<sub>5</sub>(6)</sup>

not judge except by what is similar to the specific. 7,<sup>ts<sub>1</sub>(7)</sup> From a general that needs a specific, and from a specific that needs a general. 8,<sup>ts<sub>1</sub>(8)</sup> Anything that was in a general rule and came out from the general rule to teach, not to teach about itself did it come out. but,<sup>ts<sub>1</sub>(9)</sup> to teach about the entire general rule it came out. 9,<sup>ts<sub>1</sub>(10)</sup> Anything that was in a general rule and came out to argue another argument that is similar to its subject, it came out. to be lenient,<sup>ts<sub>1</sub>(11)</sup> and not to be stringent. 10,<sup>t</sup> Anything that was in a general rule and came out to argue another argument that is not similar to its subject. it came out,<sup>ts<sub>1</sub>(13)</sup> to be lenient and to be stringent. 11,<sup>ts<sub>1</sub>(14)</sup> Anything that was in a general rule and came out to be judged by a matter the new, you are not. <sup>ts<sub>1</sub>(15)</sup> able to return it to its general rule until it is returned by the verse to its general rule explicitly. 12,<sup>ts<sub>1</sub>(16)</sup> A thing that is learned from its context, and a thing that is learned from its end. 13,<sup>ts<sub>1</sub>(17)</sup> And so, two verses that contradict this one with this one, until comes the verse the third

atah<sup>ts<sub>6</sub>(6)</sup> dan<sup>ts<sub>7</sub>(6)</sup> ela<sup>ts<sub>8</sub>(6)</sup>  
 k'ein<sup>ts<sub>9</sub>(6)</sup> ha'prat.<sup>ts<sub>10</sub>(6)</sup>  
 Zayin.<sup>ts<sub>1</sub>(7)</sup> mi'klal<sup>ts<sub>2</sub>(7)</sup>  
 shehu<sup>ts<sub>3</sub>(7)</sup> tzarich<sup>ts<sub>4</sub>(7)</sup>  
 li'frat,<sup>ts<sub>5</sub>(7)</sup> u'mi'prat<sup>ts<sub>6</sub>(7)</sup>  
 shehu<sup>ts<sub>7</sub>(7)</sup> tzarich<sup>ts<sub>8</sub>(7)</sup>  
 li'chlal.<sup>ts<sub>9</sub>(7)</sup> Chet.<sup>ts<sub>1</sub>(8)</sup> Kol<sup>ts<sub>2</sub>(8)</sup>  
 davar<sup>ts<sub>3</sub>(8)</sup> shehayah<sup>ts<sub>4</sub>(8)</sup>  
 bi'chlal<sup>ts<sub>5</sub>(8)</sup> v'yatza<sup>ts<sub>6</sub>(8)</sup> min<sup>t</sup>  
 ha'klal<sup>ts<sub>7</sub>(8)</sup> l'lamed,<sup>ts<sub>8</sub>(8)</sup>  
 lo<sup>ts<sub>10</sub>(8)</sup> l'lamed<sup>ts<sub>11</sub>(8)</sup> al<sup>ts<sub>12</sub>(8)</sup>  
 atzmo<sup>ts<sub>13</sub>(8)</sup> yatza,<sup>ts<sub>14</sub>(8)</sup> ela<sup>t</sup>  
 l'lamed<sup>ts<sub>1</sub>(9)</sup> al<sup>ts<sub>2</sub>(9)</sup> ha'klal<sup>ts<sub>3</sub>(9)</sup>  
 kulo<sup>ts<sub>4</sub>(9)</sup> yatza.<sup>ts<sub>5</sub>(9)</sup> Tet.<sup>t</sup>  
 Kol<sup>ts<sub>1</sub>(10)</sup> davar<sup>ts<sub>2</sub>(10)</sup>  
 shehayah<sup>ts<sub>4</sub>(10)</sup> bi'chlal<sup>ts<sub>5</sub>(10)</sup>  
 v'yatza<sup>ts<sub>6</sub>(10)</sup> lit'on<sup>ts<sub>7</sub>(10)</sup> to'an<sup>t</sup>  
 acher<sup>ts<sub>8</sub>(10)</sup> shehu<sup>ts<sub>9</sub>(10)</sup>  
 k'inyano,<sup>ts<sub>11</sub>(10)</sup> yatza<sup>ts<sub>12</sub>(10)</sup>  
 l'hakel<sup>ts<sub>1</sub>(11)</sup> v'lo<sup>ts<sub>2</sub>(11)</sup>  
 l'hachmir.<sup>ts<sub>3</sub>(11)</sup> Yud.<sup>ts<sub>1</sub>(12)</sup> Kol<sup>ts<sub>2</sub>(12)</sup>  
 davar<sup>ts<sub>3</sub>(12)</sup> shehayah<sup>t</sup>  
 bi'chlal<sup>ts<sub>4</sub>(12)</sup> v'yatza<sup>ts<sub>5</sub>(12)</sup>  
 lit'on<sup>ts<sub>7</sub>(12)</sup> to'an<sup>ts<sub>8</sub>(12)</sup> acher<sup>t</sup>  
 she'lo<sup>ts<sub>9</sub>(12)</sup> k'inyano,<sup>ts<sub>10</sub>(12)</sup>  
 yatza<sup>ts<sub>1</sub>(13)</sup> l'hakel<sup>ts<sub>2</sub>(13)</sup>  
 ul'hachmir.<sup>ts<sub>3</sub>(13)</sup>  
 Yud-Aleph.<sup>ts<sub>1</sub>(14)</sup> Kol<sup>ts<sub>2</sub>(14)</sup>  
 davar<sup>ts<sub>3</sub>(14)</sup> shehayah<sup>ts<sub>4</sub>(14)</sup>  
 bi'chlal<sup>ts<sub>5</sub>(14)</sup> v'yatza<sup>ts<sub>6</sub>(14)</sup>  
 lidon<sup>ts<sub>7</sub>(14)</sup> ba'davar<sup>ts<sub>8</sub>(14)</sup>  
 he'chadash,<sup>ts<sub>9</sub>(14)</sup> ee<sup>ts<sub>10</sub>(14)</sup>  
 atah<sup>ts<sub>1</sub>(15)</sup> yachol<sup>ts<sub>2</sub>(15)</sup>  
 l'hachaziro<sup>ts<sub>3</sub>(15)</sup> li'chlalo<sup>t</sup>  
 ad<sup>ts<sub>4</sub>(15)</sup>  
 she'yachazirenu<sup>ts<sub>5</sub>(15)</sup>  
 ha'katuv<sup>ts<sub>7</sub>(15)</sup> li'chlalo<sup>ts<sub>8</sub>(15)</sup>  
 b'ferush.<sup>ts<sub>9</sub>(15)</sup> Yud-Bet.<sup>ts<sub>1</sub>(16)</sup>  
 Davar<sup>ts<sub>2</sub>(16)</sup> ha'lamed<sup>ts<sub>3</sub>(16)</sup>  
 me'inyano,<sup>ts<sub>4</sub>(16)</sup> v'davar<sup>t</sup>  
 ha'lamed<sup>ts<sub>5</sub>(16)</sup> mi'sofo.<sup>t</sup>  
 Yud-Gimmel.<sup>ts<sub>1</sub>(17)</sup>  
 v'chen<sup>ts<sub>2</sub>(17)</sup> shnei<sup>ts<sub>3</sub>(17)</sup>  
 ketuvim<sup>ts<sub>4</sub>(17)</sup>  
 ha'mach'chishim<sup>ts<sub>5</sub>(17)</sup> zeh<sup>t</sup>  
 et<sup>ts<sub>6</sub>(17)</sup> zeh,<sup>ts<sub>7</sub>(17)</sup> ad<sup>ts<sub>8</sub>(17)</sup>  
 she'yavo<sup>ts<sub>10</sub>(17)</sup> ha'katuv<sup>ts<sub>11</sub>(17)</sup>

אתה<sup>ts<sub>6</sub>(6)</sup> דן<sup>ts<sub>7</sub>(6)</sup> אל<sup>ts<sub>8</sub>(6)</sup>  
 כעין<sup>ts<sub>9</sub>(6)</sup> הפרט.<sup>ts<sub>10</sub>(6)</sup>  
 מכלל<sup>ts<sub>1</sub>(7)</sup> שהוא<sup>ts<sub>2</sub>(7)</sup> צריך<sup>ts<sub>3</sub>(7)</sup>  
 לפרט,<sup>ts<sub>4</sub>(7)</sup> ומפרט<sup>ts<sub>5</sub>(7)</sup> לכולל.  
 שהוא<sup>ts<sub>7</sub>(7)</sup> צריך<sup>ts<sub>8</sub>(7)</sup> לכלל.  
 ח.<sup>ts<sub>1</sub>(8)</sup> כל<sup>ts<sub>2</sub>(8)</sup> דבר<sup>ts<sub>3</sub>(8)</sup>  
 שהיה<sup>ts<sub>4</sub>(8)</sup> בכלל<sup>ts<sub>5</sub>(8)</sup> ויצא<sup>ts<sub>6</sub>(8)</sup>  
 מן<sup>ts<sub>7</sub>(8)</sup> הכלל<sup>ts<sub>8</sub>(8)</sup>  
 ללמד,<sup>ts<sub>9</sub>(8)</sup> לא<sup>ts<sub>10</sub>(8)</sup> ללמד<sup>ts<sub>11</sub>(8)</sup>  
 על<sup>ts<sub>12</sub>(8)</sup> עצמו<sup>ts<sub>13</sub>(8)</sup> ויצא,<sup>ts<sub>14</sub>(8)</sup>  
 אל<sup>ts<sub>1</sub>(9)</sup> ללמד<sup>ts<sub>2</sub>(9)</sup> על<sup>ts<sub>3</sub>(9)</sup>  
 הכלל<sup>ts<sub>4</sub>(9)</sup> כולו<sup>ts<sub>5</sub>(9)</sup> ויצא.  
 ט.<sup>ts<sub>1</sub>(10)</sup> כל<sup>ts<sub>2</sub>(10)</sup> דבר<sup>ts<sub>3</sub>(10)</sup>  
 שהיה<sup>ts<sub>4</sub>(10)</sup> בכלל<sup>ts<sub>5</sub>(10)</sup> ויצא<sup>ts<sub>6</sub>(10)</sup>  
 לטען<sup>ts<sub>7</sub>(10)</sup> טען<sup>ts<sub>8</sub>(10)</sup>  
 אחר<sup>ts<sub>9</sub>(10)</sup> שהוא<sup>ts<sub>10</sub>(10)</sup>  
 כענינו,<sup>ts<sub>11</sub>(10)</sup> ויצא<sup>ts<sub>12</sub>(10)</sup>  
 להקל<sup>ts<sub>1</sub>(11)</sup> ולא<sup>ts<sub>2</sub>(11)</sup>  
 להחמיר.<sup>ts<sub>3</sub>(11)</sup> י.<sup>ts<sub>1</sub>(12)</sup> כל<sup>ts<sub>2</sub>(12)</sup>  
 דבר<sup>ts<sub>3</sub>(12)</sup> שהיה<sup>ts<sub>4</sub>(12)</sup> בכלל<sup>ts<sub>5</sub>(12)</sup>  
 ויצא<sup>ts<sub>6</sub>(12)</sup> לטען<sup>ts<sub>7</sub>(12)</sup> שלא<sup>ts<sub>8</sub>(12)</sup>  
 אחר<sup>ts<sub>9</sub>(12)</sup> כענינו,<sup>ts<sub>10</sub>(12)</sup> ויצא<sup>ts<sub>11</sub>(12)</sup>  
 להקל<sup>ts<sub>12</sub>(12)</sup> ולהחמיר.<sup>ts<sub>1</sub>(13)</sup>  
 יא.<sup>ts<sub>1</sub>(14)</sup> כל<sup>ts<sub>2</sub>(14)</sup> דבר<sup>ts<sub>3</sub>(14)</sup>  
 שהיה<sup>ts<sub>4</sub>(14)</sup> בכלל<sup>ts<sub>5</sub>(14)</sup> ויצא<sup>ts<sub>6</sub>(14)</sup>  
 לדון<sup>ts<sub>7</sub>(14)</sup> בדבר<sup>ts<sub>8</sub>(14)</sup>  
 החדש,<sup>ts<sub>9</sub>(14)</sup> אי<sup>ts<sub>10</sub>(14)</sup> אתה<sup>ts<sub>11</sub>(14)</sup>  
 יכול<sup>ts<sub>1</sub>(15)</sup> להחזירו<sup>ts<sub>2</sub>(15)</sup>  
 לכוללו<sup>ts<sub>3</sub>(15)</sup> עד<sup>ts<sub>4</sub>(15)</sup>  
 שיחזירנו<sup>ts<sub>5</sub>(15)</sup> הכתוב<sup>ts<sub>6</sub>(15)</sup>  
 לכללו<sup>ts<sub>7</sub>(15)</sup> בפרוש.<sup>ts<sub>8</sub>(15)</sup> יב.  
 דבר<sup>ts<sub>1</sub>(16)</sup> הלמד<sup>ts<sub>2</sub>(16)</sup>  
 מענינו,<sup>ts<sub>3</sub>(16)</sup> ודבר<sup>ts<sub>4</sub>(16)</sup>  
 הלמד<sup>ts<sub>5</sub>(16)</sup> מסופו.<sup>ts<sub>6</sub>(16)</sup> יג.  
 וכן<sup>ts<sub>1</sub>(17)</sup> שני<sup>ts<sub>2</sub>(17)</sup>  
 כתובים<sup>ts<sub>3</sub>(17)</sup> המכחישים<sup>ts<sub>4</sub>(17)</sup>  
 זה<sup>ts<sub>5</sub>(17)</sup> את<sup>ts<sub>6</sub>(17)</sup> זה<sup>ts<sub>7</sub>(17)</sup>  
 עד<sup>ts<sub>8</sub>(17)</sup> שיבוא<sup>ts<sub>9</sub>(17)</sup>  
 הכתוב<sup>ts<sub>10</sub>(17)</sup> השלישי<sup>ts<sub>11</sub>(17)</sup>

and decides between  
them.

Source: Baraitta of Rabbi Yishmael

ha'shlishi<sup>ts<sub>12</sub>(17)</sup> v'yachria<sup>t</sup>  
beineihem<sup>s<sub>13</sub>(17)</sup>.<sup>ts<sub>14</sub>(17)</sup>

וַיִּכְרִיעַ<sup>ts<sub>13</sub>(17)</sup> בֵּינֵיהֶם<sup>ts<sub>14</sub>(17)</sup>.

## Concluding Prayer for Korbanot

May it be Your will, ETERNAL our God  
and God of our ancestors, that the  
Holy Temple be rebuilt speedily in  
our days, and grant us our portion in  
Your Torah. And there we will serve  
You with awe as in days of old and as  
in ancient years.

יְהִי רָצוֹן מִלְּפָנֶיךָ יי אֱלֹהֵינוּ וְאֱלֹהֵי  
אֲבוֹתֵינוּ, שֶׁיִּבְנֶה בֵּית הַמִּקְדָּשׁ בְּמַהֲרָה  
בְּיָמֵינוּ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ. וְשָׁם  
נַעֲבֹדְךָ בִּירְאָה כִּימֵי עוֹלָם וּכְשָׁנִים  
קְדָמוֹנוֹת.