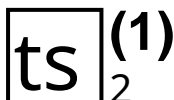
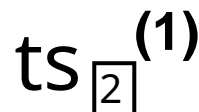
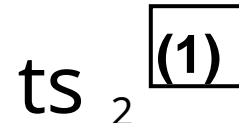


Service: Waking Prayers

Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

		
"ts", Stands for Text Segment, a group of combined text like "my soul"	"2", The word in the order of the sentence.	"1", How many sentences have occurred. So this is on the first sentence.

Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

Modei Ani (I Give Thanks)

Introduction: Give thanks upon waking

Instruction: Said with hands clasped together

Grateful_{ts₁(1)} am I before
You King living and
eternal that You
returned in me my soul
with compassion great is
Your faithfulness.

Modeh_{ts₁(1)} ani_{ts₂(1)}
l'fanekha_{ts₃(1)} melekh_{ts₄(1)}
khai_{ts₅(1)} v'kayam_{ts₆(1)}
shehechezarta_{ts₇(1)} bi_{ts₈(1)}
nishmati_{ts₉(1)} b'chemlah_t
s₁₀(1) rabbah_{ts₁₁(1)}
emunatekha_{ts₁₂(1)}

מִוֹדֶה_{ts₁(1)} אֲנִי_{ts₂(1)} לִפְנֵיךָ_{ts₃(1)}
מֶלֶךְ_{ts₄(1)} חַי_{ts₅(1)} וְקַיָּם_{ts₆(1)}
שֶׁהֶחַיֵּךְ_{ts₇(1)} בִּי_{ts₈(1)}
נִשְׁמָתִי_{ts₉(1)} בְּחֶמְלָה_{ts₁₀(1)}
רַבָּה_{ts₁₁(1)} אֱמוּנָתְךָ_{ts₁₂(1)}

Netilat Yadayim (Washing of Hands)

Introduction: Blessing for washing the hands

Instruction: Recited after ritual washing of the hands, before drying them.

Blessed_{ts₁(1)} You are
ETERNAL our G-d King of
the universe who has
sanctified us with his
commandments and
commanded us
concerning the washing
of hands.

Baruch_{ts₁(1)} atah_{ts₂(1)} Ad-nai
ts₃(1) Eloheinu_{ts₄(1)} melekh_t
s₅(1) ha'olam_{ts₆(1)} asher_{ts₇(1)}
kid'shanu_{ts₈(1)} b'mitzvotav
ts₉(1) v'tzivanu_{ts₁₀(1)} al_{ts₁₁(1)}
netilat_{ts₁₂(1)} yadayim_{ts₁₃(1)}

בָּרוּךְ_{ts₁(1)} אַתָּה_{ts₂(1)} יְיָ_{ts₃(1)}
אֱלֹהֵינוּ_{ts₄(1)} מֶלֶךְ_{ts₅(1)}
הָעוֹלָם_{ts₆(1)} אֲשֶׁר_{ts₇(1)}
קִדְּשָׁנוּ_{ts₈(1)} בְּמִצְוֹתָיו_{ts₉(1)}
וְצִוָּנוּ_{ts₁₀(1)} עַל_{ts₁₁(1)} נְטִילַת
יָדַיִם_{ts₁₂(1)}

Asher Yatzar (Who Formed)

Introduction: Blessing for after using the restroom.

Instruction: Recited after using the restroom and washing one's hands.

Blessed^{ts₁(1)} You Ad-nai
our G-d King of the
universe Who formed
the human with wisdom
and created in him
openings* openings*
hollows* hollows*. It is
revealed^{ts₁(2)} and known
before the Throne of
Your Glory that if were
to be opened one of
them or were to be
sealed one of them it is
not possible to survive
and to stand before You.
Blessed^{ts₁(3)} You Ad-nai
Who heals all flesh and
acts wondrously to do

Baruch^{ts₁(1)} atah^{ts₂(1)} Ad-nai
^{ts₃(1)} Eloheinu^{ts₄(1)} melekh_t
^{s₅(1)} ha'olam^{ts₆(1)} asher^{ts₇(1)}
yatzar^{ts₈(1)} et^{ts₉(1)} ha'adam_t
^{s₁₀(1)} b'chokhmah^{ts₁₁(1)}
u'vara^{ts₁₂(1)} vo^{ts₁₃(1)} n'kavim_t
^{s₁₄(1)} n'kavim^{ts₁₅(1)} chalulim_t
^{s₁₆(1)} chalulim^{ts₁₇(1)} Galui^{ts₁(2)}
v'yadua^{ts₂(2)} lifnei^{ts₃(2)} kissei
^{ts₄(2)} kh'vodekha^{ts₅(2)} she'im
^{ts₆(2)} yipate'ach^{ts₇(2)} echad_t
^{s₈(2)} mehem^{ts₉(2)} o^{ts₁₀(2)}
yisatem^{ts₁₁(2)} echad^{ts₁₂(2)}
mehem^{ts₁₃(2)} ee^{ts₁₄(2)} efshar_t
^{s₁₅(2)} l'hitkayem^{ts₁₆(2)}
v'la'amod^{ts₁₇(2)} l'fanekha._t
^{s₁₈(2)} Baruch^{ts₁(3)} atah^{ts₂(3)}
Ad-nai^{ts₃(3)} rofeh^{ts₄(3)} khol_t
^{s₅(3)} basar^{ts₆(3)} u'mafli^{ts₇(3)}
la'asot^{ts₈(3)}

ברוך^{ts₁(1)} אתה^{ts₂(1)} אלהינו^{ts₃(1)}
מלך^{ts₄(1)} של^{ts₅(1)} העולם^{ts₆(1)}
אשר^{ts₇(1)} יצר^{ts₈(1)}
את^{ts₉(1)} האדם^{ts₁₀(1)}
בחכמה^{ts₁₁(1)} וברא^{ts₁₂(1)} בו^{ts₁₃(1)}
נקבים^{ts₁₄(1)} ונקבים^{ts₁₅(1)}
חלולים^{ts₁₆(1)} וחלולים^{ts₁₇(1)}
גלוי^{ts₁₈(1)} וידוע^{ts₁₉(1)} לפני^{ts₂₀(1)}
שם^{ts₂₁(1)} כבודך^{ts₂₂(1)} כסא^{ts₂₃(1)}
יפתח^{ts₂₄(1)} אחד^{ts₂₅(1)}
מהם^{ts₂₆(1)} או^{ts₂₇(1)} יסתם^{ts₂₈(1)}
אחד^{ts₂₉(1)} מהם^{ts₃₀(1)} אי^{ts₃₁(1)}
אפשר^{ts₃₂(1)} להתקיים^{ts₃₃(1)}
ולעמוד^{ts₃₄(1)} לפניך^{ts₃₅(1)}
ברוך^{ts₃₆(1)} אתה^{ts₃₇(1)} יי^{ts₃₈(1)}
רופא^{ts₃₉(1)} כל^{ts₄₀(1)} בשר^{ts₄₁(1)}
ומפליא^{ts₄₂(1)} לעשות^{ts₄₃(1)}

Elohai Neshamah (My G-d, the Soul)

Introduction: A prayer acknowledging the purity of the soul, recited upon waking.

Instruction: Recited in the morning blessings, traditionally upon waking.

My G-d,^{ts₁(1)} the soul
which you have given in
me pure it is. You^{ts₁(2)}
created it, You formed it,
You breathed it into me,
and you preserve it.
within me,^{ts₁(3)} and you
will eventually take it
from me, and to restore
it to me in the time to
come. So long^{ts₁(4)} as the
soul is within me, thank I
You, ETERNAL, my G-d
and G-d of my
ancestors, Master of all
works. L-rd of^{ts₁(5)} all
souls.

Elohai,^{ts₁(1)} neshamah^{ts₂(1)}
shenatata^{ts₃(1)} bi^{ts₄(1)}
t'horah^{ts₅(1)} hi.^{ts₆(1)} Atah^{ts₁(2)}
v'ratah^{ts₂(2)} Atah^{ts₃(2)}
y'tzartah^{ts₄(2)} Atah^{ts₅(2)}
n'fachtah^{ts₆(2)} bi,^{ts₇(2)} v'Atah^{ts₈(2)}
m'shamrah^{ts₉(2)} b'kirbi,^{ts₁₀(2)}
v'Atah^{ts₁₁(2)} atid^{ts₁₂(2)}
lit'lah^{ts₁₃(2)} mimeni,^{ts₁₄(2)}
ul'hachazirah^{ts₁₅(2)} bi^{ts₁₆(2)}
le'atid^{ts₁₇(2)} lavo.^{ts₁₈(2)} Kol^{ts₁₉(2)}
z'man^{ts₂₀(2)}
shehaneshamah^{ts₂₁(2)}
b'kirbi,^{ts₂₂(2)} modeh^{ts₂₃(2)} ani_t
^{s₂₄(2)} l'fanekha.^{ts₂₅(2)} Ad-nai,_t
^{s₂₆(2)} Elohai^{ts₂₇(2)} v'Elohei^{ts₂₈(2)}
avotai,^{ts₂₉(2)} Ribon^{ts₃₀(2)} kol_t
^{s₃₁(2)} hama'asim,^{ts₃₂(2)} Adon_t
^{s₃₃(2)} kol^{ts₃₄(2)} haneshamot.^{ts₃₅(2)}

אלהי,^{ts₁(1)} נשמה^{ts₂(1)}
שנתת^{ts₃(1)} בי^{ts₄(1)} טהורה^{ts₅(1)}
אתה^{ts₆(1)} היא.^{ts₇(1)} בראתה^{ts₈(1)}
אתה^{ts₉(1)} יצרתה^{ts₁₀(1)}
אתה^{ts₁₁(1)} ואתה^{ts₁₂(1)}
נפחתה^{ts₁₃(1)} בי,^{ts₁₄(1)} ואתה^{ts₁₅(1)}
משמר^{ts₁₆(1)} בקרבי,^{ts₁₇(1)}
ואתה^{ts₁₈(1)} עתיד^{ts₁₉(1)}
לטלה^{ts₂₀(1)} ממני,^{ts₂₁(1)}
ולהחזירה^{ts₂₂(1)} בי^{ts₂₃(1)}
לעתיד^{ts₂₄(1)} לבוא.^{ts₂₅(1)} כל^{ts₂₆(1)}
זמן^{ts₂₇(1)} שהנשמה^{ts₂₈(1)}
בקרבי,^{ts₂₉(1)} מודה^{ts₃₀(1)} אני^{ts₃₁(1)}
אלהי^{ts₃₂(1)} לפניך,^{ts₃₃(1)} יי^{ts₃₄(1)}
ואלהי^{ts₃₅(1)} אבותי,^{ts₃₆(1)}
רבון^{ts₃₇(1)} כל^{ts₃₈(1)} המעשים,^{ts₃₉(1)}
אדון^{ts₄₀(1)} כל^{ts₄₁(1)}

Blessed^{ts₁(6)} You are
ETERNAL, Who restores
souls to bodies dead.

Baruch^{ts₁(6)} atah^{ts₂(6)}
Ad-nai,^{ts₃(6)} hamachazir^{ts₄(6)}
neshamot^{ts₅(6)} lifgarim^{ts₆(6)}
metim.^{ts₇(6)}

הַנְּשָׁמוֹת. בְּרוּךְ^{ts₁(6)} אַתָּה^{ts₂(6)} יְיָ,^{ts₃(6)} הַמַּחְזִיר^{ts₄(6)}
נְשָׁמוֹת לִפְגָּרִים^{ts₅(6)} מֵתִים.^{ts₇(6)}

Birchot HaShachar (Series of Morning Blessings)

Introduction: A series of blessings recited at the beginning of morning prayers, thanking G-d for basic human functions, needs, and identity.

Instruction: Recited upon waking or during the preliminary morning prayers (Shacharis). Some blessings have gender-specific variations.

Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be^{ts₁(1)} Your will,
before You, ETERNAL
our G-d and G-d of our
ancestors, that You
accustom us. to Your
Torah^{ts₁(2)} and attach us
to Your commandments.

Do^{ts₁(3)} not bring us to
sin, nor to transgression
or iniquity, nor to trial,
nor to disgrace. Do not
let^{ts₁(4)} rule over us the
inclination of evil. Keep
us far^{ts₁(5)} from a person
who's bad and a friend
who's bad. Attach us^{ts₁(6)}
to the inclination the
good and to deeds
good. Compel^{ts₁(7)} our
inclination to be
subservient to You.
Grant us^{ts₁(8)} today and
every day grace,
kindness, and mercy in
your eyes and in the
eyes of all who see us.
And bestow upon us^{ts₁(9)}
kindnesses good.
Blessed^{ts₁(10)} are You,
ETERNAL, Who bestows
kindnesses good upon
His people Israel.

Yehi^{ts₁(1)} ratzon^{ts₂(1)}
mil'fanekha, ^{ts₃(1)} Ad-nai^{ts₄(1)}
Eloheinu^{ts₅(1)} ve'Elohei^{ts₆(1)}
avoteinu, ^{ts₇(1)}
shetargilenu^{ts₈(1)}
b'toratekha, ^{ts₁(2)}
v'dab'kenu^{ts₂(2)}
b'mitz'votekha. ^{ts₁(3)} v'al^{ts₂(3)}
t'vi'enu^{ts₂(3)} lo^{ts₃(3)} lidei^{ts₄(3)}
chet, ^{ts₅(3)} v'lo^{ts₆(3)} lidei^{ts₇(3)}
avon, ^{ts₈(3)} v'lo^{ts₉(3)} lidei^{ts₁₀(3)}
nisayon, ^{ts₁₁(3)} v'lo^{ts₁₂(3)} lidei^t
bizayon. ^{ts₁₃(3)} v'al^{ts₁₄(3)}
tashlet^{ts₂(4)} banu^{ts₃(4)} yetzer
hara. ^{ts₄(4)} v'harchikenu^t
me'adam^{ts₅(5)} ra^{ts₆(5)}
umechaver^{ts₄(5)} ra. ^{ts₅(5)}
v'dab'kenu^{ts₁(6)} b'yetzer^{ts₂(6)}
hatov^{ts₃(6)} uv'ma'asim^{ts₄(6)}
tovim. ^{ts₅(6)} v'chof^{ts₁(7)} et^{ts₂(7)}
yitz'renu^{ts₃(7)} l'hishta'bed^t
lach. ^{ts₄(7)} ut'nenu^{ts₅(7)}
hayom^{ts₂(8)} uv'chol^{ts₃(8)} yom
l'chen^{ts₄(8)} ul'chesed^{ts₅(8)}
ul'rachamim^{ts₇(8)}
b'eynekha^{ts₈(8)} uv'einei^{ts₉(8)}
chol^{ts₁₀(8)} ro'einu. ^{ts₁₁(8)}
v'tig'm'lenu^{ts₁(9)} chasadim^t
tovim. ^{ts₂(9)} Baruch^{ts₃(9)}
atah^{ts₂(10)} Ad-nai, ^{ts₃(10)}
hagomel^{ts₄(10)} chasadim^t
tovim^{ts₅(10)} l'amo^{ts₆(10)}
Yisrael. ^{ts₇(10)}

יְהִי^{ts₁(1)} רָצוֹן^{ts₂(1)} מִלְּפָנֶיךָ,
יְיָ אֱלֹהֵינוּ, ^{ts₃(1)} אֱלֹהֵי
אֲבוֹתֵינוּ, ^{ts₇(1)} שֶׁתַּרְגִּילֵנוּ
וּדְבַקְנוּ בְּמִצְוֹתֶיךָ. ^{ts₂(2)} וְאֵל
תְּבִיאֵנוּ לֹא לַיָּד
לְיָדֶיךָ חַטָּא, ^{ts₃(3)} וְלֹא
לְיָדֶיךָ עֲוֹן, ^{ts₆(3)} וְלֹא
לְיָדֶיךָ נִסְיוֹן, ^{ts₃(3)} וְלֹא
לְיָדֶיךָ בְּזִיוֹן. ^{ts₉(3)} וְאֵל
תַּשְׁלֵט בָּנוּ, ^{ts₁₃(3)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₄(3)} וּמִחֲבֵר
רָע. ^{ts₅(4)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃(5)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄(5)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₅(5)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₆(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₇(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₈(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₉(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₀(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₁(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₂(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₃(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₄(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₁₅(6)} וְהִרְחִיקֵנוּ
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מֵאֲדָם רָע. ^{ts₂₄(6)} וְהִרְחִיקֵנוּ
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מֵאֲדָם רָע. ^{ts₂₇(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₂₈(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₂₉(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₀(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₁(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₂(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₃(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₄(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₅(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₆(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₇(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₈(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₃₉(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₀(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₁(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₂(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₃(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₄(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₅(6)} וְהִרְחִיקֵנוּ
מֵאֲדָם רָע. ^{ts₄₆(6)} וְהִרְחִיקֵנוּ
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מֵאֲדָם רָע. ^{ts₄₈(6)} וְהִרְחִיקֵנוּ
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Birchot HaTorah (Blessings for Torah Study)

Introduction: A series of blessings recited before engaging in the study of Torah, expressing gratitude for the gift of Torah and praying for understanding.

Instruction: Recited daily as part of the morning blessings (Birchot HaShachar), before studying any Torah.

Blessed^{ts₁(1)} are You,
ETERNAL, our G-d, King
of the universe, Who has
sanctified us with His
commandments and
commanded us
concerning the words of
Torah. And make
pleasant,^{ts₁(2)} please,
ETERNAL our G-d, the
words of Your Torah in
our mouths and in the
mouths of Your people,
the House of Israel. May
we be,^{ts₁(3)} we and our
descendants, and the
descendants of our
descendants, all of us,
knowers of Your Name
and students of Your
Torah for its own sake.
Blessed^{ts₁(4)} are You,
ETERNAL, Who teaches
Torah to His people
Israel. Blessed^{ts₁(5)} are
You, ETERNAL, our G-d,
King of the universe,
Who has chosen us from
all the peoples and
given us - His Torah.
Blessed^{ts₁(6)} are You,
ETERNAL, Giver of the
Torah.

Baruch^{ts₁(1)} atah^{ts₂(1)}
Ad-nai,^{ts₃(1)} Eloheinu,^{ts₄(1)}
Melech^{ts₅(1)} ha'olam,^{ts₆(1)}
asher^{ts₇(1)} kid'shanu^{ts₈(1)}
b'mitzvotav^{ts₉(1)} v'tzivanu^t
al^{s₁₀(1)} divrei^{ts₁₁(1)} Torah.^t
V'ha'arev^{ts₁₃(1)} na^{ts₁₂(2)}
Ad-nai^{ts₃(2)} Eloheinu,^{ts₄(2)} et^t
divrei^{s₅(2)} Toratecha^{ts₆(2)}
b'finu^{ts₈(2)} u'v'fifiot^{ts₉(2)}
am'cha^{ts₁₀(2)} beit^{ts₁₁(2)}
Yisrael,^{ts₁₂(2)} v'nihiyeh^{ts₁(3)}
anachnu^{ts₂(3)}
v'tze'etza'einu^{ts₃(3)}
v'tze'etza'ei^{ts₄(3)}
tze'etza'einu,^{ts₅(3)} kulanu^t
yod'ei^{s₆(3)} Sh'mecha^{ts₇(3)}
v'lom'dei^{ts₂(3)} Toratecha^t
lishmah.^{ts₁₁(3)} Baruch^t
atah^{s₁₀(3)} Ad-nai,^{ts₃(4)}
ham'lamed^{ts₄(4)} Torah^{ts₅(4)}
l'amo^{ts₆(4)} Yisrael.^{ts₇(4)}
Baruch^{ts₁(5)} atah^{ts₂(5)}
Ad-nai,^{ts₃(5)} Eloheinu,^{ts₄(5)}
Melech^{ts₅(5)} ha'olam,^{ts₆(5)}
asher^{ts₇(5)} bachar^{ts₈(5)} banu^t
mikol^{s₉(5)} ha'amim^{ts₁₀(5)}
v'natan^{ts₁₂(5)} lanu^{ts₁₃(5)} et^{ts₁₄(5)}
Torato.^{ts₁₅(5)} Baruch^{ts₁(6)}
atah^{ts₂(6)} Ad-nai,^{ts₃(6)} notein^t
haTorah.^{ts₄(6)} ts₅(6)

ברוך^{ts₁(1)} אתה^{ts₂(1)} יהוה^{ts₁(1)}
אלהינו^{ts₄(1)} מלך^{ts₅(1)}
העולם,^{ts₆(1)} אשר^{ts₇(1)}
קדשנו^{ts₈(1)} במצוותיו^{ts₉(1)}
וצונו^{ts₁₀(1)} על^{ts₁₁(1)} דברי^{ts₁₂(1)}
תורה.^{ts₁₃(1)} והערב^{ts₁(2)} נא^{ts₂(2)}
את^{ts₃(2)} אלהינו^{ts₄(2)} יהוה^{ts₅(2)}
דברי^{ts₆(2)} תורתך^{ts₇(2)}
בפינו^{ts₈(2)} ובפיפיות^{ts₉(2)}
עמך^{ts₁₀(2)} בית^{ts₁₁(2)} ישראל,^{ts₁₂(2)}
ונהיה^{ts₁(3)} אנחנו^{ts₂(3)}
וצאצאינו^{ts₃(3)} וצאצאי^{ts₄(3)}
כלנו^{ts₅(3)} יודעי^{ts₆(3)} שמך^{ts₇(3)}
ולומדי^{ts₈(3)} תורתך^{ts₉(3)} לשמה.^{ts₁₀(3)}
ברוך^{ts₁(4)} אתה^{ts₂(4)} יהוה^{ts₃(4)}
המלמד^{ts₄(4)} תורה^{ts₅(4)}
לעמו^{ts₆(4)} ישראל.^{ts₇(4)} ברוך^{ts₁(5)}
אתה^{ts₂(5)} יהוה^{ts₃(5)} מלך^{ts₄(5)}
העולם,^{ts₅(5)} אשר^{ts₆(5)} בחר^{ts₇(5)} בנו^{ts₈(5)}
מכל^{ts₉(5)} העמים^{ts₁₀(5)} ונתן^{ts₁₁(5)}
לנו^{ts₁₂(5)} את^{ts₁₃(5)} תורתו.^{ts₁₄(5)} ברוך^{ts₁(6)}
יהוה^{ts₂(6)} נותן^{ts₃(6)} התורה.^{ts₄(6)} ts₅(6)

Service: Shacharis Weekday

Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

ts⁽¹⁾₂

"ts", Stands for Text Segment, a group of combined text like "my soul"

ts⁽¹⁾₂

"2", The word in the order of the sentence.

ts⁽¹⁾₂

"1", How many sentences have occurred. So this is on the first sentence.

Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be^{ts₁(1)} Your will,
before You, ETERNAL
our G-d and G-d of our
ancestors, that You
accustom us. to Your
Torah^{ts₁(2)} and attach us
to Your commandments.
Do^{ts₁(3)} not bring us to
sin, nor to transgression
or iniquity, nor to trial,
nor to disgrace. Do not
let^{ts₁(4)} rule over us the
inclination of evil. Keep
us far^{ts₁(5)} from a person
who's bad and a friend
who's bad. Attach us^{ts₁(6)}
to the inclination the
good and to deeds
good. Compel^{ts₁(7)} our
inclination to be
subservient to You.
Grant us^{ts₁(8)} today and
every day grace,
kindness, and mercy in
your eyes and in the
eyes of all who see us.
And bestow upon us^{ts₁(9)}

Yehi^{ts₁(1)} ratzon^{ts₂(1)}
mil'fanekha^{ts₃(1)} Ad-nai^{ts₄(1)}
Eloheinu^{ts₅(1)} ve'Elohei^{ts₆(1)}
avoteinu^{ts₇(1)}
shetargilenu^{ts₈(1)}
b'toratekha^{ts₁(2)}
v'dab'kenu^{ts₂(2)}
b'mitz'votekha^{ts₃(2)} v'al^{ts₁(3)}
t'vi'enu^{ts₂(3)} lo^{ts₃(3)} lidei^{ts₄(3)}
chet^{ts₅(3)} v'lo^{ts₆(3)} lidei^{ts₇(3)}
avon^{ts₈(3)} v'lo^{ts₉(3)} lidei^{ts₁₀(3)}
nisayon^{ts₁₁(3)} v'lo^{ts₁₂(3)} lidei^{ts₁₃(3)}
bizayon^{ts₁₄(3)} v'al^{ts₁₅(3)}
tashlet^{ts₁₆(3)} banu^{ts₁₇(3)} yetzer
hara^{ts₁₈(3)} v'harchikenu^{ts₁₉(3)}
me'adam^{ts₂₀(3)} ra^{ts₂₁(3)}
umechaver^{ts₂₂(3)} ra^{ts₂₃(3)}
v'dab'kenu^{ts₂₄(3)} b'yetzer^{ts₂₅(3)}
hatov^{ts₂₆(3)} uv'ma'asim^{ts₂₇(3)}
tovim^{ts₂₈(3)} v'chof^{ts₂₉(3)} et^{ts₃₀(3)}
yitz'renu^{ts₃₁(3)} l'hishta'bed^{ts₃₂(3)}
lach^{ts₃₃(3)} ut'nenu^{ts₃₄(3)}
hayom^{ts₃₅(3)} uv'chol^{ts₃₆(3)} yom
l'chen^{ts₃₇(3)} ul'chesed^{ts₃₈(3)}
ul'rachamim^{ts₃₉(3)}
b'eynekha^{ts₄₀(3)} uv'einei^{ts₄₁(3)}
chol^{ts₄₂(3)} ro'einu^{ts₄₃(3)}

יהי^{ts₁(1)} רצון^{ts₂(1)} מלפניך^{ts₃(1)}
אלהינו^{ts₄(1)} יי^{ts₅(1)} אלהינו^{ts₆(1)}
אבותינו^{ts₇(1)} ואלהינו^{ts₈(1)}
שתרגילנו^{ts₉(1)} בתורתך^{ts₁₀(1)}
ובדבקנו^{ts₁₁(1)} במצותיך^{ts₁₂(1)}
ואל^{ts₁₃(1)} תביאנו^{ts₁₄(1)} לא^{ts₁₅(1)}
לידי^{ts₁₆(1)} חטא^{ts₁₇(1)} ולא^{ts₁₈(1)}
לידי^{ts₁₉(1)} עון^{ts₂₀(1)} ולא^{ts₂₁(1)}
לידי^{ts₂₂(1)} נסיון^{ts₂₃(1)} ולא^{ts₂₄(1)}
לידי^{ts₂₅(1)} בזיון^{ts₂₆(1)} ולא^{ts₂₇(1)}
ואל^{ts₂₈(1)} תשלט^{ts₂₉(1)} בנו^{ts₃₀(1)}
יצר^{ts₃₁(1)} הרע^{ts₃₂(1)} והרחיקנו^{ts₃₃(1)}
מאדם^{ts₃₄(1)} רע^{ts₃₅(1)} ומחבר^{ts₃₆(1)}
ובדבקנו^{ts₃₇(1)} בטוב^{ts₃₈(1)}
ובמעשים^{ts₃₉(1)} טובים^{ts₄₀(1)}
וכף^{ts₄₁(1)} את^{ts₄₂(1)} יצרנו^{ts₄₃(1)}
להשתעבד^{ts₄₄(1)} לך^{ts₄₅(1)}
ותננו^{ts₄₆(1)} היום^{ts₄₇(1)} ובכל^{ts₄₈(1)}
יום^{ts₄₉(1)} לחן^{ts₅₀(1)} ולחסד^{ts₅₁(1)}
ולרחמים^{ts₅₂(1)} בעיניך^{ts₅₃(1)}
ובעיני^{ts₅₄(1)} כל^{ts₅₅(1)} רואינו^{ts₅₆(1)}
ותגמלנו^{ts₅₇(1)}

kindnesses good.
 Blessed^{ts₁(10)} are You,
 ETERNAL, Who bestows
 kindnesses good upon
 His people Israel.

v'tig'm'lenu^{ts₁(9)} chasadim
^{ts₂(9)} tovim. ^{ts₃(9)} Baruch^{ts₁(10)}
 atah^{ts₂(10)} Ad-nai, ^{ts₃(10)}
 hagomel^{ts₄(10)} chasadim^t
^{S₅(10)} tovim^{ts₆(10)} l'amo^{ts₇(10)}
 Yisrael.^{ts₈(10)}

^{ts₃(9)} טובים. ^{ts₂(9)} חסדים
^{ts₃(10)} יי. ^{ts₂(10)} אתה ^{ts₁(10)} ברוך
^{ts₅(10)} חסדים ^{ts₄(10)} הגומל
^{ts₇(10)} לעמו ^{ts₆(10)} טובים
^{ts₈(10)} ישראל.

Pesukei D'Zimra (Verses of Praise)

A series of blessings, psalms, and verses that serve as a spiritual preparation for the core prayers.

Baruch She'amar (Blessed is He Who Spoke)

Introduction: A prayer of praise and blessing recited at the start of the Pesukei DeZimra (Verses of Song) section of the Shacharit (morning) service.

Instruction: Recited as part of the morning service, following the Baruch Atah Ad-nai, Ha-el Ha-gadol, ha-gibor, v'ha-nora.

Blessed^{ts₁(1)} is He Who
 spoke and the world
 came to be the world
 came to be Blessed is
 He. Blessed^{ts₁(2)} is the One
 who does creation.
 Blessed^{ts₁(3)} is the One
 Who commands and
 performs. Blessed^{ts₁(4)} is
 the One Who decrees
 and fulfills. Blessed^{ts₁(5)} is
 the One Who makes
 mercies. Blessed^{ts₁(6)} is
 the One Who shows
 compassion on the
 earth. Blessed^{ts₁(7)} is the
 One Who repays good
 measure good to those
 who revere Him. Blessed^{ts₁(8)}
 is He and blessed is
 His Name. Blessed^{ts₁(9)} is
 He in His world. Blessed^{ts₁(10)}
 is He Who is living
 and enduring forever
 and ever souls. Blessed^t
^{S₁(11)} You are, ETERNAL,
 Who is praised by the
 mouths of His people.
 Blessed^{ts₁(12)} are You,
 ETERNAL, our G-d, King
 of the universe, the
 mighty G-d, the great,

Baruch^{ts₁(1)} she'amar^{ts₂(1)}
 v'hayah^{ts₃(1)} ha'olam, ^{ts₄(1)}
 Baruch^{ts₅(1)} Hu. ^{ts₆(1)} Baruch^t
^{S₁(2)} oseh ^{ts₂(2)} vereishit. ^{ts₃(2)}
 Baruch^{ts₁(3)} omer ^{ts₂(3)}
 v'oseh. ^{ts₃(3)} Baruch^{ts₁(4)}
 gozer ^{ts₂(4)} um'kayem. ^{ts₃(4)}
 Baruch^{ts₁(5)} oseh ^{ts₂(5)}
 chamalim. ^{ts₃(5)} Baruch^{ts₁(6)}
 m'rachem ^{ts₂(6)} al ^{ts₃(6)}
 ha'aretz. ^{ts₄(6)} Baruch^{ts₁(7)}
 m'shalem ^{ts₂(7)} sachar ^{ts₃(7)}
 tov ^{ts₄(7)} liyere'av. ^{ts₅(7)}
 Baruch^{ts₁(8)} Hu ^{ts₂(8)} uvaruch
^{ts₃(8)} sh'mo. ^{ts₄(8)} Baruch^{ts₁(9)}
 shehu ^{ts₂(9)} b'olamo. ^{ts₃(9)}
 Baruch^{ts₁(10)} shehu ^{ts₂(10)} chai
^{ts₃(10)} v'kayam. ^{ts₄(10)} la'ad ^{ts₅(10)}
 ul'netzach ^{ts₆(10)} neshamot.
^{ts₇(10)} Baruch^{ts₁(11)} atah, ^{ts₂(11)}
 Ad-nai, ^{ts₃(11)} ham'hulal ^{ts₄(11)}
 b'fi ^{ts₅(11)} amo. ^{ts₆(11)} Baruch^t
^{S₁(12)} atah, ^{ts₂(12)} Ad-nai, ^{ts₃(12)}
 Eloheinu ^{ts₄(12)} Melech ^{ts₅(12)}
 ha'olam, ^{ts₆(12)} ha'el ^{ts₇(12)}
 ha-gadol, ^{ts₈(12)} ha-gibor ^{ts₉(12)}

ברוך^{ts₁(1)} שֶׁאָמַר ^{ts₂(1)} וְהָיָה
^{ts₅(1)} בָּרוּךְ ^{ts₄(1)} הָעוֹלָם, ^{ts₃(1)}
 הוּא. ^{ts₆(1)} בָּרוּךְ ^{ts₁(2)} עוֹשֶׂה
^{ts₁(3)} בָּרוּךְ ^{ts₃(2)} בְּרֵאשִׁית. ^{ts₂(2)}
 אוֹמֵר ^{ts₃(3)} וְעוֹשֶׂה. ^{ts₂(3)} בָּרוּךְ
^{ts₃(4)} גּוֹזֵר ^{ts₂(4)} וּמְקַיֵּם. ^{ts₁(4)}
 בָּרוּךְ ^{ts₅(4)} עוֹשֶׂה
^{ts₁(6)} חֲמָלִים. ^{ts₃(5)} בָּרוּךְ ^{ts₅(5)}
 מְרַחֵם. ^{ts₂(6)} עַל ^{ts₃(6)} הָאָרֶץ.
^{ts₂(7)} מְשַׁלֵּם. ^{ts₁(7)} בָּרוּךְ ^{ts₄(6)}
 שָׂכָר ^{ts₃(7)} טוֹב ^{ts₄(7)} לִירֵאָיו.
^{ts₂(8)} הוּא ^{ts₁(8)} בָּרוּךְ ^{ts₅(7)}
 וּבָרוּךְ ^{ts₃(8)} שְׁמוֹ. ^{ts₄(8)} בָּרוּךְ
^{ts₃(9)} שֶׁהוּא ^{ts₂(9)} בְּעוֹלָמוֹ. ^{ts₁(9)}
^{ts₃(10)} חַי ^{ts₂(10)} שֶׁהוּא ^{ts₁(10)}
 וְקַיָּם. ^{ts₄(10)} לְעַד ^{ts₃(10)} וּלְנֶצַח
^{ts₁(11)} בָּרוּךְ ^{ts₇(10)} נִשְׁמֹת. ^{ts₆(10)}
 אַתָּה ^{ts₃(11)} יי. ^{ts₂(11)} הַמְהִלָּל
^{ts₆(11)} עָמוֹ. ^{ts₅(11)} בִּפְיִי ^{ts₄(11)}
 בָּרוּךְ ^{ts₃(12)} יי. ^{ts₂(12)} אַתָּה ^{ts₁(12)}
 אֱלֹהֵינוּ ^{ts₅(12)} מֶלֶךְ ^{ts₄(12)}
 הָעוֹלָם, ^{ts₇(12)} הָאֵל ^{ts₆(12)}
 הַגָּדוֹל, ^{ts₉(12)} הַגִּבּוֹר ^{ts₈(12)}

the powerful, and the
awesome.

v'ha-nora.^{ts₁₀(12)}

וְהַנּוֹרָא.^{ts₁₀(12)}

Tehilim(Psalms) 146-150

Introduction: The final five psalms of the Book of Psalms, collectively known as the 'Halleluyah Psalms' because each begins and/or ends with the word 'Halleluyah' (Praise Yah). They are a crescendo of praise, recited daily as a significant part of the Pesukei Dezimra (Verses of Praise) in the Shacharit (morning) prayer service.

Instruction: Recited during Shacharit (morning prayers) as part of Pesukei Dezimra. It is customary to stand while reciting these psalms.

Praise Hashem.^{ts₁(1)} Praise
^{ts₁(2)} O my nefesh.

Hashem,^{ts₁(3)} While I live
will I praise Hashem: I
will sing praise unto
Elohai while I have any
being. Put not your trust

^{ts₁(4)} in princes, nor in the
ben adam, in whom
there is no teshuah

(salvation). departs,^{ts₁(5)}
His ruach he returneth
to his adamah; in yom
hahu his plans come to
nothing. ^{ts₁(6)} Ashrei is he
that hath El Ya'akov for
his ezer, whose hope is
in Hashem Elohav: Oseh
Shomayim vaAretz, the
yam. and all that therein
is:^{ts₁(7)} HaShomer Emes

l'olam (Who keepeth
Truth forever): Oseh
mishpat for the
oppressed; Who giveth
lechem to the hungry.

Hashem^{ts₁(8)} mattir
asurim (sets free the
prisoners): Hashem
openeth the eyes of the
ivrim: Hashem raiseth
them that are bowed
down. Hashem^{ts₁(9)} loveth
the tzaddikim: Hashem
shomer over the gerim;
the yatom (fatherless,
orphan) and almanah;
He relieveth but the

Hallelu-Yah^{ts₁(1)} halleli^{ts₁(2)}
nafshi^{ts₂(2)} et-Ad-nai.^{ts₁(3)}
ahalelah^{ts₂(3)} Ad-nai.^{ts₃(3)}
bechayay^{ts₄(3)} azamrah^{ts₅(3)}
le'lohai^{ts₆(3)} be'odi.^{ts₇(3)}

al-tivtechu^{ts₁(4)} vinedivim^t
^{s₂(4)} beven-adam^{ts₃(4)}
she'ein^{ts₄(4)} lo^{ts₅(4)} teshu'ah.

^{ts₆(4)} tetze^{ts₁(5)} rucho^{ts₂(5)}
yashuv^{ts₃(5)} le'admato^{ts₄(5)}
bayom^{ts₅(5)} hahu^{ts₆(5)} avedu

^{ts₇(5)} eshtonotav.^{ts₁(6)} ashrei^t
^{s₂(6)} she'el^{ts₃(6)} Ya'akov^{ts₄(6)}
be'ezro^{ts₅(6)} sivro^{ts₆(6)}

al-Ad-nai^{ts₁(6)} elohav.^{ts₈(6)}
oseh^{ts₉(6)} shamayim^{ts₁₀(6)}
va'aretz^{ts₁₁(6)} et-hayam^{ts₁₂(6)}

ve'et-kol-asher-bam^{ts₁(7)}
hashomer^{ts₂(7)} emet^{ts₃(7)}
le'olam.^{ts₄(7)} oseh^{ts₅(7)}

mishpat^{ts₆(7)} la'ashukim^{ts₇(7)}
noten^{ts₈(7)} lechem^{ts₉(7)}
lare'evim^{ts₁₀(7)} Ad-nai^{ts₁(8)}

mattir^{ts₂(8)} asurim.^{ts₃(8)}
Ad-nai^{ts₄(8)} poke'ach^{ts₅(8)}
ivrim^{ts₆(8)} Ad-nai^{ts₇(8)} zokef^t

^{s₈(8)} kefufim^{ts₉(8)} Ad-nai^{ts₁(9)}
ohav^{ts₂(9)} tzaddikim.^{ts₃(9)}
Ad-nai^{ts₄(9)} shomer^{ts₅(9)}

et-gerim^{ts₆(9)} yatom^{ts₇(9)}
ve'almanah^{ts₈(9)} ye'oded^t
^{s₉(9)} vederech^{ts₁₀(9)}

^{ts₁(2)} הַלְלוּ־יָהּ^{ts₁(1)} הַלְלִי^{ts₂(2)}
^{ts₁(3)} נַפְשִׁי^{ts₂(2)} אֶת־יְהוָה:^{ts₃(3)}

אֶהְלֵלָה^{ts₂(3)} אֶת־יְהוָה^{ts₃(3)} בְּחַיֵּי

^{ts₆(3)} לְאֱלֹהֵי^{ts₅(3)} אֲזַמְרָה^{ts₄(3)}
^{ts₁(4)} בְּעוֹדִי:^{ts₇(3)} אֶל־תִּבְטְחוּ^{ts₃(4)}

בְּנַדְיָבִים^{ts₂(4)} בְּבֶן־אָדָם^{ts₃(4)}
שְׂאִין^{ts₄(4)} לוֹ^{ts₅(4)} תְּשׁוּעָה:^{ts₆(4)}

יֵשֵׁב^{ts₁(5)} רֹחוֹ^{ts₂(5)} תִּצָּא^{ts₃(5)} לְאֲדָמָתוֹ^{ts₄(5)}
^{ts₅(5)} בְּיוֹם^{ts₆(5)} אֲבָדוֹ^{ts₇(5)}

הַיּוֹא^{ts₆(5)} אֲשֶׁר־יִשְׁׁרִי^{ts₇(5)}
^{ts₂(6)} עֲשֵׂתִנְתִּיו:^{ts₁(6)} שְׂאֵל^{ts₃(6)}

יַעֲקֹב^{ts₄(6)} בְּעֶזְרוֹ^{ts₅(6)}
^{ts₇(6)} שְׁבֵרוֹ^{ts₆(6)} עַל־יְהוָה^{ts₈(6)}

אֱלֹהָיו:^{ts₉(6)} עֲשֵׂה^{ts₁₀(6)} שְׁמִים^{ts₁₁(6)}
^{ts₁₂(6)} וְאַרְץ^{ts₁(6)} אֶת־הַיָּם^{ts₂(6)}

וְאֶת־כָּל־אֲשֶׁר־בָּם^{ts₃(7)}
^{ts₄(7)} אֶמֶת^{ts₅(7)} הַשֹּׁמֵר^{ts₆(7)}

לְעוֹלָם:^{ts₇(7)} עֲשֵׂה^{ts₈(7)} מִשְׁפָּט^{ts₉(7)}

לְעֹשׂוֹקִים^{ts₁₀(7)} נִתֵּן^{ts₁(8)} לָחֶם^{ts₂(8)}

לְרַעֲבִים^{ts₃(8)} יְהוָה^{ts₄(8)} מַתִּיר^{ts₅(8)}

אֲסוּרִים:^{ts₆(8)} יְהוָה^{ts₇(8)} עוֹרִים^{ts₈(8)}

זִקְנֵי^{ts₉(8)} כְּפוּפִים^{ts₁₀(8)} יְהוָה^{ts₁(9)}

אַהֲבָה^{ts₂(9)} צַדִּיקִים:^{ts₃(9)} יְהוָה^{ts₄(9)}

שֹׁמֵר^{ts₅(9)} אֶת־גְּרָמִים^{ts₆(9)} יִתּוֹם^{ts₇(9)}

וְאֶלְמָנָה^{ts₈(9)} יַעֲזוֹד^{ts₉(9)} וְדָרָךְ^{ts₁₀(9)}

Derech. Resha'im^{ts₁(10)} He frustrates. shall reign^{ts₁(11)} Hashem l'olam, even thy G-d, O Tziyon, l'dor vador. Praise Hashem.^t
^{s₁(12)} Praise ye Hashem:^{ts₁(13)} for it is tov to sing praises unto Eloheinu; for it is na'im (pleasant); is fitting. and tehillah^{ts₁(14)} is the Boneh Yerushalayim (builder of Jerusalem): Hashem the nidkhei Yisroel (the outcasts Of Israel, those of the Golus). He gathereth together^{ts₁(15)} He is the Rofeh (healer) of the Shevurei-lev (broken in heart), binds up their wounds. He determines^{ts₁(16)} the mispar of the kokhavim; He calleth them all by their shemot. ^{ts₁(17)} Gadol is Adoneinu, and of rav ko'ach; to His tevunah (understanding, intelligence) there is no mispar (number, limit). lifteth up^{ts₁(18)} the anavim (meek ones, humble ones); Hashem He casteth the resha'im down to the ground. Sing^{ts₁(19)} unto Hashem with todah; make music unto Eloheinu: upon the kinnor (harp) Who covereth Shomayim with clouds, Who prepareth for ha'aretz, matar (rainfall) HaMatzemi'ach (Who maketh to spring up) upon the harim (hills, mountains). the khatzir (grass)^{ts₁(20)} He

resha'im^{ts₁(10)} ye'avet.^{ts₂(10)} yimloch^{ts₁(11)} Ad-nai^{ts₂(11)} le'olam^{ts₃(11)} elohayich^{ts₄(11)} Tziyon^{ts₅(11)} ledor^{ts₆(11)} vador^{ts₇(11)} Hallelu-Yah.^{ts₁(12)} Hallelu-Yah^{ts₁(13)} ki-tov^{ts₂(13)} zamrah^{ts₃(13)} Eloheinu^{ts₄(13)} ki-na'im^{ts₅(13)} navah^{ts₆(13)} tehillah.^{ts₁(14)} Boneh^{ts₂(14)} Yerushalayim^{ts₃(14)} Ad-nai^t ^{s₄(14)} nidchei^{ts₅(14)} Yisroel^{ts₆(14)} yachannes.^{ts₁(15)} harofeh^t ^{s₂(15)} lishvurei-lev^{ts₃(15)} umechabesh^{ts₄(15)} le'atzvotam.^{ts₅(15)} moneh^t ^{s₁(16)} mispar^{ts₂(16)} lakochavim^{ts₃(16)} lechulam^t ^{s₄(16)} shemot^{ts₅(16)} yikra.^{ts₁(17)} gadol^{ts₂(17)} Adoneinu^{ts₃(17)} verav-koach^{ts₄(17)} litvunato ^{ts₅(17)} ein^{ts₆(17)} mispar.^{ts₇(17)} me'oded^{ts₁(18)} anavim^{ts₂(18)} Ad-nai^{ts₃(18)} mashpil^{ts₄(18)} resha'im^{ts₅(18)} adei-aretz.^t ^{s₆(18)} enu^{ts₁(19)} la'Ad-nai^{ts₂(19)} vetodah^{ts₃(19)} zamru^{ts₄(19)} le'Eloheinu^{ts₅(19)} vechinor.^t ^{s₆(19)} hamechaseh^{ts₇(19)} shamayim^{ts₈(19)} ve'avim^{ts₉(19)} hamechin^{ts₁₀(19)} la'aretz^{ts₁₁(19)} matar^{ts₁₂(19)} hamatzmiach^t ^{s₁₃(19)} harim^{ts₁₄(19)} chatzir.^{ts₁(20)} noten^{ts₂(20)}

רְשָׁעִים יַעֲוִת.^{ts₂(10)} יִמְלֹךְ יְהוָה.^{ts₁(11)} לְעוֹלָם לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר.^{ts₅(11)} הַלְלוּ־יָהּ.^{ts₇(11)} הַלְלוּ־יָהּ.^{ts₆(11)} כִּי־טוֹב לְזַמְרָה אֱלֹהֵינוּ.^{ts₁(12)} כִּי־נָעִים נָאֻה.^{ts₃(13)} תְּהִלָּה בּוֹנֵה יְרוּשָׁלַם יְהוָה.^{ts₂(14)} נִדְחֵי יִשְׂרָאֵל יִכְנָס.^{ts₄(14)} הָרָפָא לְשִׁבּוּרֵי־לֵב וּמַחְבֵּשׁ לְעַצְבוֹתָם.^{ts₁(15)} מוֹנֵה מִסְפָּר לְכּוֹכָבִים לְכֹלָם שְׁמוֹת יִקְרָא.^{ts₅(15)} גָּדוֹל אֲדוֹנֵינוּ וְרַב־כֹּחַ לְתַבּוּנָתוֹ.^{ts₂(17)} אֵין מִסְפָּר.^{ts₆(17)} מְעוֹדֵד עֲנָוִים יְהוָה.^{ts₁(18)} מְשַׁפִּיל רְשָׁעִים.^{ts₃(18)} עֲדִי־אַרְץ עָנוּ.^{ts₅(18)} לִיהוָה בְּתוֹדָה.^{ts₁(19)} זָמְרוּ לְאֱלֹהֵינוּ.^{ts₂(19)} בְּכִנּוֹר.^{ts₄(19)} הַמְכַסֶּה שָׁמַיִם בְּעָבִים.^{ts₇(19)} הַמְכִּין לְאַרֶץ.^{ts₈(19)} מְטֵר הַמַּצְמִיחַ.^{ts₁₁(19)} הָרִים חָצִיר.^{ts₁₀(19)} נוֹתֵן.^{ts₁₃(19)} ^{ts₁(20)}

giveth to the behemah
 her lechem, and to the
 bnei orev (young ravens)
 when they cry out. not_t
_{S₁⁽²¹⁾} in the gevurat hasus:
 He delighteth He taketh
 not pleasure in the
 shokayim of an ish (legs
 of a man). _{ts₁⁽²²⁾} taketh
 pleasure Hashem in
 them that fear Him, in
 those that hope in His
 chesed. Praise_{ts₁⁽²³⁾} O
 Yerushalayim; Hashem,
 praise thy G-d, O Tziyon.
 For He hath
 strengthened_{ts₁⁽²⁴⁾} the
 bars of thy she'arim
 (gates); He hath blessed
 thy banim within thee.
 He granteth within thy
 borders, _{ts₁⁽²⁵⁾} shalom with
 the chelev chittim (the
 finest of wheat). and
 filleth thee _{ts₁⁽²⁶⁾} He
 sendeth forth His imrah
 (command) upon eretz:
 swiftly. runneth_{ts₁⁽²⁷⁾} His
 Devar He giveth sheleg
 (snow) like tzemer
 (wool); the kfor (frost)
 like ashes. He scattereth_t
_{S₁⁽²⁸⁾} He casteth down His
 kerach (ice) like crumbs:
 before His cold? who_{ts₁⁽²⁹⁾}
 can stand He sendeth
 out His Devar, and
 melteth them: He
 causeth to blow, His
 ruach and the mayim to
 flow. He declareth_{ts₁⁽³⁰⁾} His
 Devar unto Ya'akov, His
 chukkot and His
 mishpatim unto Yisroel.
 not_{ts₁⁽³¹⁾} He hath dealt so
 with any Goy (nation):
 and as for His

livhemah_{ts₃⁽²⁰⁾} lachmah_{ts₄⁽²⁰⁾}
 livnei_{ts₅⁽²⁰⁾} orev_{ts₆⁽²⁰⁾} asher_t
_{S₇⁽²⁰⁾} yikra'u. _{ts₈⁽²⁰⁾} lo_{ts₁⁽²¹⁾}
 vigvurat_{ts₂⁽²¹⁾} hasus_{ts₃⁽²¹⁾}
 yechpatz_{ts₄⁽²¹⁾} lo-veshokei_t
{S₅⁽²¹⁾} ha'ish{ts₆⁽²¹⁾} yirtzeh. _{ts₁⁽²²⁾}
 rotzeh_{ts₂⁽²²⁾} Ad-nai_{ts₃⁽²²⁾}
 et-yere'av_{ts₄⁽²²⁾}
 et-hamyachalim_{ts₅⁽²²⁾}
 lechasdo. _{ts₆⁽²²⁾} shabechi_t
{S₁⁽²³⁾} Yerushalayim{ts₂⁽²³⁾}
 et-Ad-nai_{ts₃⁽²³⁾} halleli_{ts₄⁽²³⁾}
 elohayich_{ts₅⁽²³⁾} Tziyon. _{ts₆⁽²³⁾}
 ki-chizak_{ts₁⁽²⁴⁾} berichei_{ts₂⁽²⁴⁾}
 she'arayich_{ts₃⁽²⁴⁾} berach_t
{S₄⁽²⁴⁾} banayich{ts₅⁽²⁴⁾}
 bekirbech. _{ts₆⁽²⁴⁾}
 hasam-gevulech_{ts₁⁽²⁵⁾}
 shalom_{ts₂⁽²⁵⁾} chelev_{ts₃⁽²⁵⁾}
 chittim_{ts₄⁽²⁵⁾} yasbi'ech. _{ts₁⁽²⁶⁾}
 hashole'ach_{ts₂⁽²⁶⁾} imrato_t
{S₃⁽²⁶⁾} aretz{ts₄⁽²⁶⁾} ad-meherah_t
{S₅⁽²⁶⁾} yarutz{ts₁⁽²⁷⁾} devar. _{ts₂⁽²⁷⁾}
 hanoten_{ts₃⁽²⁷⁾} sheleg_{ts₄⁽²⁷⁾}
 katzamer_{ts₅⁽²⁷⁾} kefor_{ts₆⁽²⁷⁾}
 ka'efer_{ts₁⁽²⁷⁾} yefazer. _{ts₁⁽²⁸⁾}
 mashlich_{ts₂⁽²⁸⁾} karcho_{ts₃⁽²⁸⁾}
 chefitim_{ts₄⁽²⁸⁾} lifnei_{ts₅⁽²⁸⁾}
 karato_{ts₆⁽²⁸⁾} mi_{ts₁⁽²⁹⁾}
 ya'amod. _{ts₂⁽²⁹⁾} yishlach_{ts₃⁽²⁹⁾}
 devar. _{ts₄⁽²⁹⁾} veyamsem_{ts₅⁽²⁹⁾}
 yashev_{ts₆⁽²⁹⁾} rucho_{ts₁⁽²⁹⁾}
 yizlu-mayim. _{ts₂⁽²⁹⁾} maggid_t
{S₁⁽³⁰⁾} devarav{ts₂⁽³⁰⁾} leYa'akov_t
{S₃⁽³⁰⁾} chukav{ts₄⁽³⁰⁾}
 umishpatav_{ts₅⁽³⁰⁾} leYisroel.
{ts₆⁽³⁰⁾} lo{ts₁⁽³¹⁾} asah_{ts₂⁽³¹⁾} chen_t
{S₃⁽³¹⁾} lechol-goy{ts₄⁽³¹⁾}
 umishpatim_{ts₅⁽³¹⁾}

לְבִהֶמָּה_{ts₄⁽²⁰⁾} לַחֲמָה_{ts₃⁽²⁰⁾}
 לְבָנֵי_{ts₅⁽²⁰⁾} עֹרֵב_{ts₆⁽²⁰⁾} אֲשֶׁר_t
_{ts₁⁽²¹⁾} יִקְרְאוּ: _{ts₈⁽²⁰⁾} לֹא_{ts₂⁽²¹⁾}
 בְּגִבּוֹרֶת_{ts₃⁽²¹⁾} הַסּוֹס_{ts₂⁽²¹⁾}
 יִחַפֵּץ_{ts₅⁽²¹⁾} לֹא-בִשְׂוֹקֵי_{ts₄⁽²¹⁾}
 הָאִישׁ_{ts₆⁽²¹⁾} יִרְצֶה: _{ts₁⁽²²⁾} רוֹצֶה
 יְהוָה_{ts₃⁽²²⁾} אֶת-יְרָאִיו_{ts₂⁽²²⁾}
 אֶת-הַמִּיֻּחָלִים_{ts₅⁽²²⁾}
 לַחֲסֵדּוֹ: _{ts₁⁽²³⁾} שִׁבְחֵי_{ts₆⁽²²⁾}
 יְרוּשָׁלַם_{ts₃⁽²³⁾} אֶת-יְהוָה_{ts₂⁽²³⁾}
 הַלְלֵי_{ts₅⁽²³⁾} אֱלֹהֵי_{ts₄⁽²³⁾} צִיּוֹן:
{ts₂⁽²⁴⁾} בְּרִיחֵי{ts₁⁽²⁴⁾} כִּי-חֲזָק_{ts₆⁽²³⁾}
 שְׁעָרֶיךָ_{ts₃⁽²⁴⁾} בָּרַךְ_{ts₄⁽²⁴⁾} בְּנִיךָ:
{ts₆⁽²⁴⁾} בְּקִרְבֶּךָ{ts₅⁽²⁴⁾}
 הַשָּׁם-גְּבוּלֶךָ_{ts₁⁽²⁵⁾} שְׁלוֹם_{ts₂⁽²⁵⁾}
 חֶלֶב_{ts₃⁽²⁵⁾} חֲטִיִּם_{ts₄⁽²⁵⁾}
 יִשְׁבִּיעֶךָ: _{ts₁⁽²⁶⁾} הַשְּׁלַח_{ts₂⁽²⁶⁾}
 אֲמַרְתוּ_{ts₃⁽²⁶⁾} אָרֶץ_{ts₄⁽²⁶⁾}
 עַד-מֵהֶרֶה_{ts₅⁽²⁶⁾} יִרוֹץ_{ts₁⁽²⁷⁾}
 דְּבָרוֹ: _{ts₂⁽²⁷⁾} הַנֶּתֵן_{ts₃⁽²⁷⁾} שְׁלֹג
 כְּצֶמֶר_{ts₄⁽²⁷⁾} כְּפֹר_{ts₅⁽²⁷⁾}
 כְּאֶפֶר_{ts₁⁽²⁸⁾} יִפָּזֵר: _{ts₇⁽²⁷⁾}
 מִשְׁלִיךְ_{ts₃⁽²⁸⁾} קֶרְחוֹ_{ts₂⁽²⁸⁾}
 כִּפְתִּיִם_{ts₄⁽²⁸⁾} לִפְנֵי_{ts₅⁽²⁸⁾}
 קִרְתּוֹ_{ts₆⁽²⁸⁾} מִי_{ts₁⁽²⁹⁾} יַעֲמֵד:
{ts₄⁽²⁹⁾} יִשְׁלַח{ts₅⁽²⁹⁾} דְּבָרוֹ_{ts₂⁽²⁹⁾}
 וַיִּמָּסֶם_{ts₃⁽²⁹⁾} יִשְׁבֹּב_{ts₆⁽²⁹⁾} רוּחוֹ
 יִזְלוּ-מֵיָם: _{ts₈⁽²⁹⁾} מִגִּיד_{ts₁⁽²⁹⁾}
{ts₃⁽³⁰⁾} לִיעֶקֶב{ts₂⁽³⁰⁾} דְּבָרוֹ_{ts₁⁽³⁰⁾}
 חֲקִיו_{ts₄⁽³⁰⁾} וּמִשְׁפָּטָיו_{ts₅⁽³⁰⁾}
 לִישְׂרָאֵל: _{ts₁⁽³¹⁾} לֹא_{ts₆⁽³⁰⁾} עָשָׂה
 כֵּן_{ts₃⁽³¹⁾} לְכָל-גּוֹי_{ts₄⁽³¹⁾}
 וּמִשְׁפָּטִים_{ts₅⁽³¹⁾}

mishpatim, they have
not known them. Praise
ye Hashem. ^{ts1(32)} Praise
Hashem. ^{ts1(33)} Praise ^{ts1(34)}
Hashem from
HaShomayim: praise
Him in the heights
above. Praise ye Him, ^{ts1(35)}
all His malachim: praise
ye Him, all Tzivos
Hashem. Praise ye Him, ^t
^{s1(36)} shemesh and
yarei'ach: praise Him, all
ye kokhavim of ohr.
Praise Him, ^{ts1(37)} ye
heavens of heavens, and
ye waters that be above
HaShomayim. Let them
praise ^{ts1(38)} the Shem of
Hashem: for He
commanded, and they
were created. He hath
also established them ^{ts1(39)}
forever and ever: He
hath made a Chok
(decree) which shall not
pass away. Hallelu ^{ts1(40)}
Hashem from ha'aretz,
ye sea creatures, and all
tehomot: Eish, and
barad; snow, and cloud;
stormy wind fulfilling
His Devar. Mountains, ^t
^{s1(41)} and all hills; etz pri
(fruitful trees), and all
cedars: Beasts, and all
cattle; remesh (creeping
things), and flying. fowl: ^t
^{s1(42)} Malchei eretz, and all
people; sarim (princes),
and all shoftei aretz:
Both bochurim, and
betulot; zekenim, and
ne'arim: Let them praise.
the Shem of Hashem: ^t
^{s1(43)} for is excellent Shmo
alone His hod is above

bal-yeda'um ^{ts6(31)}
Hallelu-Yah. ^{ts1(32)}
Hallelu-Yah ^{ts1(33)} hallelû ^{ts1(34)}
et-Ad-nai ^{ts2(34)}
min-hashamayim ^{ts3(34)}
halleluhu ^{ts4(34)} bamromim.
^{ts5(34)} halleluhu ^{ts1(35)}
kol-malachav ^{ts2(35)}
halleluhu ^{ts3(35)}
kol-tzeva'av. ^{ts4(35)}
halleluhu ^{ts1(36)} shemesh ^t
^{s1(36)} veyare'ach ^{ts3(36)}
halleluhu ^{ts4(36)} kol-kochvei ^t
^{s5(36)} ohr. ^{ts6(36)} halleluhu ^{ts1(37)}
shemei ^{ts2(37)} hashamayim ^t
^{s3(37)} veshamayim ^{ts4(37)} asher ^t
^{s5(37)} me'al ^{ts6(37)}
hashamayim. ^{ts7(37)}
yehalelu ^{ts1(38)} et-shem ^{ts2(38)}
Ad-nai ^{ts3(38)} ki ^{ts4(38)} hu ^{ts5(38)}
tzivah ^{ts6(38)} venivra'u. ^{ts7(38)}
vaya'amidam ^{ts1(39)} la'ad ^{ts2(39)}
le'olam ^{ts3(39)} chok-natan ^t
^{s4(39)} velo ^{ts5(39)} ya'avor. ^{ts6(39)}
hallelû ^{ts1(40)} et-Ad-nai ^{ts2(40)}
min-ha'aretz ^{ts3(40)}
tanninim ^{ts4(40)}
vechol-tehomot. ^{ts5(40)} esh ^t
^{s6(40)} uvarad ^{ts7(40)} sheleg ^{ts8(40)}
vektor ^{ts9(40)} ruach ^{ts10(40)}
se'arah ^{ts11(40)} osah ^{ts12(40)}
devaro. ^{ts13(40)} heharim ^{ts1(41)}
vechol-geva'ot ^{ts2(41)} etz ^{ts3(41)}
peri ^{ts4(41)} vechol-arazim. ^t
^{s5(41)} hachayah ^{ts6(41)}
vechol-behemah ^{ts7(41)}
remes ^{ts8(41)} vetzipor ^{ts9(41)}
kanaf. ^{ts1(42)} malchei-eretzt ^t
^{s2(42)} vechol-le'umim ^{ts3(42)}
sarim ^{ts4(42)} vechol-shoftei ^t
^{s5(42)} aretz. ^{ts6(42)} bachurim ^t
^{s7(42)} vegam-betulot ^{ts8(42)}
zekenim ^{ts9(42)} im-ne'arim. ^t
^{s10(42)} yehalelû ^{ts11(42)}
et-shem-Ad-nai ^{ts1(43)}
ki-nisgav ^{ts2(43)} shmo ^{ts3(43)}
levado ^{ts4(43)} hodo ^{ts5(43)}

בְּלִי יָדְעוּם ^{ts6(31)} הַלְלוּ־יָהּ: ^{ts1(32)}
הַלְלוּ־יָהּ ^{ts1(33)} הַלְלוּ ^{ts1(34)}
אֶת־יְהוָה ^{ts2(34)} מִן־הַשָּׁמַיִם ^{ts3(34)}
הַלְלוּהוּ ^{ts4(34)}
בְּמִרְמִים: ^{ts5(34)} הַלְלוּהוּ ^{ts6(34)}
כָּל־מַלְאָכָיו ^{ts2(35)} הַלְלוּהוּ ^{ts3(35)}
כָּל־צַבָּאָיו: ^{ts4(35)} הַלְלוּהוּ ^{ts5(35)}
שֶׁמֶשׁ ^{ts6(35)} וְיָרֵחַ ^{ts7(35)}
הַלְלוּהוּ ^{ts8(35)} כָּל־כּוֹכָבֵי ^{ts9(35)} אוֹר. ^{ts10(35)}
הַלְלוּהוּ ^{ts11(35)} שְׁמֵי ^{ts12(35)} הַשָּׁמַיִם ^{ts13(35)} וְהַמַּיִם ^{ts14(35)}
אֲשֶׁר ^{ts15(35)} מֵעַל ^{ts16(35)} הַשָּׁמַיִם: ^{ts17(35)} יְהַלְלוּ ^{ts18(35)}
אֶת־שֵׁם ^{ts19(35)} יְהוָה ^{ts20(35)} כִּי ^{ts21(35)} הוּא ^{ts22(35)} צִוָּה ^{ts23(35)} וַיַּעֲמִידֵם ^{ts24(35)}
לְעֹלָם ^{ts25(35)} וְלָעֶד ^{ts26(35)} חֲקֵנָתָן ^{ts27(35)} וְלֹא ^{ts28(35)} יַעֲבוּר: ^{ts29(35)} הַלְלוּ ^{ts30(35)}
אֶת־יְהוָה ^{ts31(35)} מִן־הָאָרֶץ ^{ts32(35)} תַּנִּינִים ^{ts33(35)}
וְכָל־תְּהוֹמוֹת: ^{ts34(35)} אֵשׁ ^{ts35(35)} וּבְרָד ^{ts36(35)} שֶׁלֵּג ^{ts37(35)} וְקִיטוֹר ^{ts38(35)}
רוּחַ ^{ts39(35)} סַעֲרָה ^{ts40(35)} עֲשֵׂה ^{ts41(35)} דְּבָרוֹ: ^{ts42(35)} הַהָרִים ^{ts43(35)}
וְכָל־גְּבָעוֹת ^{ts44(35)} עֵץ ^{ts45(35)} פְּרִי ^{ts46(35)}
וְכָל־אֲרָצִים: ^{ts47(35)} הַחִיָּה ^{ts48(35)} וְכָל־בְּהֵמָה ^{ts49(35)} רֶמֶשׂ ^{ts50(35)}
וְצִפּוֹר ^{ts51(35)} כָּנָף: ^{ts52(35)} מַלְכֵי־אָרֶץ ^{ts53(35)}
וְכָל־לְאֻמִּים ^{ts54(35)} שָׂרִים ^{ts55(35)} וְכָל־שִׁפְטֵי ^{ts56(35)} אָרֶץ: ^{ts57(35)} בַּחֲוָרִים ^{ts58(35)} וְגַם־בְּתוֹלוֹת ^{ts59(35)}
זִקְנִים ^{ts60(35)} עַם־נִעְרִים: ^{ts61(35)} יְהַלְלוּ ^{ts62(35)}
אֶת־שֵׁם־יְהוָה ^{ts63(35)} כִּי־נִשְׁגַּב ^{ts64(35)} שְׁמוֹ ^{ts65(35)} לְבָדּוֹ ^{ts66(35)} הוֹדוּ ^{ts67(35)}
עַל־אָרֶץ ^{ts68(35)}

Eretz and Shomayim. He also exalteth^{ts₁(44)} the keren of His people, tehillah (the praise) of all His Chasidim; even of the Bnei Yisroel,^{ts₁(45)} an Am (people) close unto Him. Hallelu Hashem.^{ts₁(46)} Praise Hashem.^{ts₁(47)} Shiru^{ts₁(48)} l'Adonoi shir chadash (Sing unto Hashem a new song), and His praise in the Kahal Chasidim. Let rejoice^{ts₁(49)} Yisroel in Him that made him; let the Bnei Tziyon be glad in their Melech. Let them praise^{ts₁(50)} Shmo in the dance; with the tambourine and kinnor. let them sing zemirot unto Him.^{ts₁(51)} For taketh pleasure Hashem in His people; He will crown the meek with Yeshuah (salvation). Let be joyful^{ts₁(52)} the Chasidim in kavod; let them sing for joy upon their beds. Let the high praises^{ts₁(53)} of G-d be in their mouth, and a sword two-edged in their hand; To execute vengeance upon the Goyim. and punishments^{ts₁(54)} upon the people; To bind their melachim with chains, and their nobles with shackles of barzel (iron). To execute^{ts₁(55)} upon them the mishpat katuv (written judgment); this honor have all His Chasidim. Hallelu Hashem.^{ts₁(56)} Praise

al-eretz^{ts₆(43)} veshamayim.^{ts₇(43)} vayarem^{ts₇(43)} keren^{ts₂(44)} le'amo^{ts₃(44)} tehillah^{ts₄(44)} lechol-chasidav^{ts₅(44)} livnei^t Yisroel^{ts₆(44)} am-kerovo^t Hallelu-Yah.^{ts₂(45)} shiru^{ts₁(46)} la'Ad-nai^{ts₂(48)} shir^{ts₃(48)} chadash^{ts₄(48)} tehillato^{ts₅(48)} bikhal^{ts₆(48)} chasidim.^{ts₇(48)} yismach^{ts₁(49)} Yisroel^{ts₂(49)} be'osav^{ts₃(49)} benei-Tziyon^t yagilu^{ts₄(49)} vemalkam.^t yehalelu^{ts₆(49)} shmo^{ts₂(50)} vemachol^{ts₃(50)} vetof^{ts₄(50)} vechinor^{ts₅(50)} yezameru-lo.^{ts₁(51)} ki-rotzeh^{ts₂(51)} Ad-nai^{ts₃(51)} be'amo^{ts₄(51)} yefa'er^{ts₅(51)} anavim^{ts₆(51)} biyshuah.^{ts₇(51)} ya'alzu^{ts₁(52)} chasidim^{ts₂(52)} vekavod^{ts₃(52)} yerannenu^t al-mishkevotam.^{ts₅(52)} romemot^{ts₁(53)} El^{ts₂(53)} bigronam^{ts₃(53)} vecherev^t fifiot^{ts₅(53)} veyadam.^{ts₆(53)} la'asot^{ts₇(53)} nekamah^{ts₈(53)} bagoyim^{ts₉(53)} tochechot^t bal-umim.^{ts₁(54)} le'esor^{ts₂(54)} malcheihem^{ts₄(54)} vezikim^{ts₅(54)} venichbedeihem^{ts₆(54)} bechavlei^{ts₇(54)} varzel.^{ts₈(54)} la'asot^{ts₁(55)} bahem^{ts₂(55)} mishpat^{ts₃(55)} katuv^{ts₄(55)} hadar^{ts₅(55)} hu^{ts₆(55)} lechol-chasidav^{ts₇(55)} Hallelu-Yah.^{ts₁(56)} Hallelu-Yah^{ts₁(57)}

וְשָׁמַיִם: וְיָרֵם^{ts₇(43)} קֶרֶן^{ts₁(44)} לְעֵמּוֹ^{ts₂(44)} תְּהִלָּה^{ts₄(44)} לְכָל-חֲסִידָיו^{ts₃(44)} לְבָנֵי^{ts₆(44)} יִשְׂרָאֵל^{ts₅(44)} עִם-קִרְבּוֹ^{ts₂(45)} הַלְלוּ-יָהּ: הַלְלוּ-יָהּ: שִׁיר^{ts₁(46)} לִיהוָה^{ts₂(48)} שִׁיר^{ts₁(48)} תְּהִלָּתוֹ^{ts₅(48)} חֲדָשׁ^{ts₄(48)} בְּקֹהֶל^{ts₇(48)} חֲסִידֵי: יִשְׂרָאֵל^{ts₂(49)} יִשְׂמַח^{ts₁(49)} בְּעֲשׂוֹ^{ts₄(49)} בְּנֵי-צִיּוֹן^{ts₃(49)} יִגִּילוּ^{ts₆(49)} בַּמֶּלְכִּים: שְׁמוֹ^{ts₂(50)} יְהַלְלוּ^{ts₁(50)} בְּמַחּוֹל^{ts₅(50)} וְכִנּוֹר^{ts₄(50)} וְתוֹף^{ts₃(50)} יִזְמְרוּ-לוֹ: כִּי-רוֹצֵה^{ts₂(51)} יִהְיֶה^{ts₁(51)} בְּעַמּוֹ^{ts₄(51)} יִפְאֵר^{ts₅(51)} עַנְוִים^{ts₆(51)} בִּישׁוּעָה: יַעֲלִזוּ^{ts₇(51)} חֲסִידֵי^{ts₂(52)} בְּכָבוֹד^{ts₄(52)} יִרְנְנוּ^{ts₃(52)} עַל-מִשְׁכְּבוֹתֵם: רוֹמְמוֹת^{ts₂(53)} אֵל^{ts₁(53)} בְּגִרּוֹנָם^{ts₄(53)} וְחֶרֶב^{ts₃(53)} פִּיפִיּוֹת^{ts₆(53)} בִּידָם: לַעֲשׂוֹת^{ts₈(53)} נִקְמָה^{ts₇(53)} בְּגוֹיִם^{ts₁(54)} תּוֹכַחַת^{ts₉(53)} בְּלִאֲמִים: לְאָסֹר^{ts₃(54)} מַלְכֵיהֶם^{ts₂(54)} בְּזִקִּים^{ts₅(54)} וְנִכְבְּדֵיהֶם^{ts₄(54)} בְּכַבְלֵי^{ts₇(54)} בְּרִזְלֵ: לַעֲשׂוֹת^{ts₁(55)} בָּהֶם^{ts₈(54)} מִשְׁפָּט^{ts₂(55)} הוֹאֵל^{ts₃(55)} הָדָר^{ts₅(55)} לְכָל-חֲסִידָיו^{ts₆(55)} הַלְלוּ-יָהּ: הַלְלוּ-יָהּ^{ts₇(57)}

Hashem.^{ts₁(57)} Hallelu El
(Praise G-d)^{ts₁(58)} in His
Kodesh [Beis
Hamikdash]; Hallelu Him
in the raki'a [see
Bereshis 1:6] of His
might. Hallelu Him^{ts₁(59)}
for His gevurot (mighty
acts); hallelu Him
according to His
surpassing greatness.
Hallelu Him^{ts₁(60)} with the
sound of the shofar;
hallelu Him with the
nevel (harp) and kinnor
(lyre). Hallelu Him^{ts₁(61)}
with the tambourine and
dance; hallelu Him with
stringed instruments
and flute. Hallelu Him^{ts₁(62)}
upon the clashing
cymbals; hallelu Him
upon the resounding
cymbals. Let every thing^t
^{S₁(63)} that hath neshamah
praise Hashem. Praise
Hashem!^{ts₁(64)}

Source: Tehilim (Psalms) 146-150

Yishtabach (May Your Name Be Praised)

Introduction: Yishtabach is the concluding prayer of Pesukei D'Zimra (Verses of Praise) in the morning service. It enumerates fifteen expressions of praise corresponding to the fifteen 'Songs of Ascents' (Psalms 120-134).

Instruction: Recited at the conclusion of Pesukei D'Zimra, the introductory psalms of the morning service (Shacharit), immediately before the Barechu.

May [He] be praised^{ts₁(1)}
Your name forever our
King, the G-d, the King,
the great and the holy,
in the heavens. and on
the earth.^{ts₁(2)} For^{ts₁(3)} to
You it is fitting,
ETERNAL, our G-d and
G-d of our ancestors,
song and praise,
laudation and psalm,
strength. and dominion,^t
^{S₁(4)} victory, greatness,

Hallelu-El^{ts₁(58)} vekodsho^t
^{S₂(58)} halleluhu^{ts₃(58)} birk'i'a^t
^{S₄(58)} uzo.^{ts₅(58)} halleluhu^{ts₁(59)}
vigvurotav^{ts₂(59)} halleluhu^t
^{S₃(59)} cherov^{ts₄(59)} gudlo.^{ts₅(59)}
halleluhu^{ts₁(60)} beteka^{ts₂(60)}
shofar^{ts₃(60)} halleluhu^{ts₄(60)}
benevel^{ts₅(60)} vechinor.^{ts₆(60)}
halleluhu^{ts₁(61)} vetof^{ts₂(61)}
umachol^{ts₃(61)} halleluhu^{ts₄(61)}
beminnim^{ts₅(61)} ve'ugav.^t
^{S₆(61)} halleluhu^{ts₁(62)}
vetziltzelei-shama^{ts₂(62)}
halleluhu^{ts₃(62)} vetziltzelei^t
^{S₄(62)} teru'ah.^{ts₅(62)} kol^{ts₁(63)}
haneshamah^{ts₂(63)} tehalel^t
^{S₃(63)} Yah^{ts₄(63)} Hallelu-Yah.^t
^{S₁(64)}

Yishtabach^{ts₁(1)} shimkha^t
^{S₂(1)} la'ad^{ts₃(1)} malkeinu,^{ts₄(1)}
ha'El^{ts₅(1)} haMelekh^{ts₆(1)}
hagadol^{ts₇(1)} v'hakadosh,^t
^{S₈(1)} bashamayim^{ts₉(1)}
uva'aretz.^{ts₁(2)} Ki^{ts₁(3)} l'kha^t
^{S₂(3)} na'eh,^{ts₃(3)} Ad-nai^{ts₄(3)}
Eloheinu^{ts₅(3)} v'Elohei^{ts₆(3)}
avoteinu,^{ts₇(3)} shir^{ts₈(3)}
ush'vachah,^{ts₉(3)} hallel^{ts₁₀(3)}
v'zimrah,^{ts₁₁(3)} oz^{ts₁₂(3)}
umemshalah,^{ts₁(4)} netzach^t
^{S₂(4)} g'dulah,^{ts₃(4)} ug'vurah,^t

ישתבַּח^{ts₁(1)} שִׁמְךָ^{ts₂(1)} לְעַד
^{ts₅(1)} מַלְכֵנוּ,^{ts₄(1)} הָאֵל
^{ts₇(1)} הַגָּדוֹל^{ts₆(1)} וְהַקָּדוֹשׁ,
^{ts₉(1)} בַּשָּׁמַיִם^{ts₈(1)} וּבָאָרֶץ.
^{ts₂(3)} כִּי^{ts₁(3)} לְךָ^{ts₃(3)} נָא,
^{ts₅(3)} אֱלֹהֵינוּ^{ts₄(3)} וְאֱלֹהֵי
^{ts₇(3)} אֲבוֹתֵינוּ,^{ts₆(3)} שִׁיר
^{ts₉(3)} וּשְׂבַחָהּ^{ts₈(3)} הַלֵּל
^{ts₁₂(3)} וְזִמְרָהּ,^{ts₁₁(3)} וְנֶצַח^{ts₁₀(3)}
^{ts₂(4)} נֶצַח^{ts₁(4)} וּמִמְשָׁלָהּ,^{ts₃(4)}
^{ts₄(4)} גְּדֻלָּהּ^{ts₃(4)} וּגְבוּרָהּ,

and power, praise and
glory, holiness and
kingship. Blessings^{ts₁(5)}
and thanksgivings from
now and until eternity.
Blessed^{ts₁(6)} are You,
ETERNAL, G-d, King
great in praises, G-d of
thanksgivings, L-rd of
wonders, Who chooses
songs of praise, King,
G-d, life of. the worlds.^t

S₁(7)

S₄(4) t'hilah^{ts₅(4)} v'tif'eret,^{ts₆(4)}
k'dushah^{ts₇(4)} u'malchut.^t
S₈(4) B'rachot^{ts₁(5)} v'hoda'ot^t
S₂(5) mei'atah^{ts₃(5)} v'ad^{ts₄(5)}
olam.^{ts₅(5)} Baruch^{ts₁(6)} atah^t
S₂(6) Ad-nai,^{ts₃(6)} El^{ts₄(6)}
melekh^{ts₅(6)} gadol^{ts₆(6)}
batishbachot,^{ts₇(6)} El^{ts₈(6)}
hahoda'ot,^{ts₉(6)} Adon^{ts₁₀(6)}
hanifla'ot,^{ts₁₁(6)} habocheh^t
S₁₂(6) b'shrei^{ts₁₃(6)} zimrah,^{ts₁₄(6)}
Melekh^{ts₁₅(6)} El^{ts₁₆(6)} chai^{ts₁₇(6)}
ha'olamim.^{ts₁(7)}

תְּהִלָּה וְתִפְאֶרֶת,^{ts₅(4)} וּמַלְכוּת.^{ts₆(4)}
קְדוּשָׁה וְהוֹדָאוֹת.^{ts₇(4)}
בְּרָכוֹת וְעַד עוֹלָם.^{ts₁(5)}
מֵעַתָּה בָּרוּךְ אַתָּה יי,^{ts₃(5)}
אֵל מֶלֶךְ גָּדוֹל.^{ts₄(6)}
בְּתִשְׁבָּחוֹת, אֵל הַהוֹדָאוֹת,^{ts₅(6)}
אֲדוֹן הַנִּפְלְאוֹת,^{ts₆(6)}
בְּשִׁירֵי זִמְרָה, מֶלֶךְ חַי וְעוֹלָמִים.^{ts₇(6)}

Source: Talmudic and liturgical sources

Korbanot (Offerings)

Selections concerning the daily temple offerings. It is customary to recite some or all of the following.

Parashat HaTamid (The Daily Offering)

Introduction: The biblical passage from Numbers 28:1-8, detailing the instructions for the daily Tamid offering in the Tabernacle and later the Temple.

Instruction: Recited as part of the Korbanot (sacrifices) section during the Shacharis (morning) prayer service.

And He spoke^{ts₁(1)} the
ETERNAL to Moses,
saying: Command the
children of Israel, and
you shall say to them.
My offering,^{ts₂(2)} My food
for My fire-offerings, a
scent of My satisfaction,
you shall be careful to
offer to Me in its
appointed time. And you
shall say^{ts₃(3)} to them:
This is the fire-offering
that you shall offer to
the ETERNAL; lambs in
their first year.
unblemished,^{ts₁(4)} two
each day, a
burnt-offering
continually. The lamb^{ts₁(5)}
one you shall prepare in
the morning, and the
lamb the second you
shall prepare between

Vayidaber^{ts₁(1)} Ad-nai^{ts₂(1)}
el-Moshe^{ts₃(1)} lemor.^{ts₄(1)}
Tzav^{ts₅(1)} et-b'nei
Yisrael,^{ts₇(1)} v'amarta^{ts₈(1)}
alehem;^{ts₉(1)} et-korbani^{ts₁(2)}
lachmi^{ts₂(2)} l'ishai^{ts₃(2)} reiach
ts₄(2) nichoachi,^{ts₅(2)} tishm'ru
ts₆(2) l'hakriv^{ts₇(2)} li^{ts₈(2)}
b'moado.^{ts₉(2)} v'amarta^{ts₁(3)}
lahem:^{ts₂(3)} Zeh^{ts₃(3)}
ha'isheh^{ts₄(3)} asher^{ts₅(3)}
takrivu^{ts₆(3)} l'Ad-nai;^{ts₇(3)}
k'vasim^{ts₈(3)} b'nei-shanah^t
S₉(3) t'mimim,^{ts₁(4)} sh'nayim^t
S₂(4) layom,^{ts₃(4)} olah^{ts₄(4)}
tamid.^{ts₅(4)} et-hakeves^{ts₁(5)}
echad^{ts₂(5)} ta'aseh^{ts₃(5)}
vaboker,^{ts₄(5)} v'et^{ts₅(5)}
hakeves^{ts₆(5)} hasheni,^{ts₇(5)}
ta'aseh^{ts₈(5)} bein^{ts₉(5)}
ha'arbayim.^{ts₁₀(5)}

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:
צַו אֶת-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
אֶת-קֶרְבְּנִי לַחֲמִי לְאִשִּׁי רֵיחַ
לְאִשִּׁי תִשְׁמְרוּ לְהַקְרִיב
לִי בְמוֹעֵדוֹ: וְאָמַרְתָּ זֶה אֲשֶׁר
תִּקְרִיבוּ לִיהוָה כִּבְשִׂים
תְּמִימִם שְׁנֵי יָמִים לַיּוֹם
עֹלָה תְּמִיד: אֶת-הַכֶּבֶשׂ אֶחָד
תַּעֲשֶׂה בִּבְקֹרֶב וְאֶת
הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה
בֵּין הָאַרְבָּעִים.^{ts₁₀(5)}

the evenings. And a tenth^{ts₁(6)} of an ephah of fine flour for a meal-offering, mixed with oil, pressed, a fourth of a hin. A burnt-offering^{ts₁(7)} continual, that was made at Mount Sinai, for a satisfying aroma, a fire-offering to the ETERNAL. And its libation:^{ts₁(8)} a fourth of a hin for the one lamb. In the Holy,^{ts₁(9)} pour a libation of intoxicant to the ETERNAL. And the^{ts₁(10)} lamb the second you shall prepare between the evenings. Like the meal-offering^{ts₁(11)} of the morning and like its libation, you shall prepare it; a fire-offering, an aroma of satisfaction. to the ETERNAL.^{ts₁(12)}

Source: Numbers 28:1-8

Eizehu Mekoman (Where is Their Place?)

Introduction: The fifth chapter of Mishnah Zevachim, detailing the specific locations within the Temple for slaughtering different categories of sacrifices (Korbanot) and for the application of their blood.

Instruction: Recited during the introductory Korbanot (sacrifices) section of the Shacharit (morning) service, following the passages on the Tamid offering.

Where is^{ts₁(1)} their place of the sacrifices? Most holy^{ts₁(2)} offerings, their slaughter is in the north. The bull^{ts₁(3)} and the goat of the Day of Atonement, their slaughter is in the north and the receiving of their blood. is in a service^{ts₁(4)} vessel in the north, and their blood requires sprinkling upon

Va'asirit^{ts₁(6)} ha'eifah^{ts₂(6)} solet^{ts₃(6)} l'minchah,^{ts₄(6)} b'lulah^{ts₅(6)} b'shemen^{ts₆(6)} katit,^{ts₇(6)} r'vi'it^{ts₈(6)} hahin.^t Olat^{ts₉(6)} tamid,^{ts₂(7)} ha'asuyah^{ts₃(7)} b'har^{ts₄(7)} Sinai,^{ts₅(7)} l'reiach-nichoach^{ts₆(7)} isheh^{ts₇(7)} l'Ad-nai.^{ts₈(7)} v'nisko^{ts₁(8)} r'vi'it^{ts₂(8)} hahin^t lakeves^{ts₃(8)} ha'echad.^t bakodesh,^{ts₁(9)} hasech^t nesech^{ts₂(9)} shechar^{ts₃(9)} l'Ad-nai.^{ts₄(9)} v'et^{ts₅(9)} hakeves^{ts₆(9)} hasheni^{ts₇(9)} ta'aseh^{ts₈(9)} bein^{ts₉(9)} ha'arbaim.^{ts₁₀(9)} k'minchat^{ts₁(10)} haboker^t uch'niskah,^{ts₂(10)} ta'aseh;^{ts₃(10)} isheh,^{ts₄(10)} reiach^{ts₅(10)} nichoach^{ts₆(10)} l'Ad-nai.^{ts₇(10)}

וְעִשִּׂירִית^{ts₂(6)} הָאֵיפָה^{ts₁(6)} סֹלֶת^{ts₄(6)} לַמִּנְחָה^{ts₃(6)} בְּלוּלָה^{ts₅(6)} בְּשֶׁמֶן^{ts₆(6)} כֶּתִית^{ts₇(6)} רְבִיעִית^{ts₈(6)} הַהֵינִי^{ts₉(6)} עֹלֶת^{ts₂(7)} תָּמִיד^{ts₁(7)} הָעֹשִׂיָה^{ts₃(7)} בְּהָר^{ts₄(7)} סִינַי^{ts₅(7)} לְרֵיחַ־נִיחֹחַ^{ts₆(7)} אִשֶּׁה^{ts₇(7)} לַיהוָה^{ts₈(7)} וְנִסְכּוֹ^{ts₁(8)} רְבִיעִית^{ts₂(8)} הַהֵינִי^{ts₃(8)} לַכֶּבֶשׂ^{ts₄(8)} הָאֶחָד^{ts₅(8)} בַּקֹּדֶשׁ^{ts₆(8)} הַסֵּךְ^{ts₇(8)} נֶסֶךְ^{ts₈(8)} שֶׁכָּר^{ts₉(8)} לַיהוָה^{ts₁₀(8)} וְאֶת^{ts₁(9)} הַכֶּבֶשׂ^{ts₂(9)} הַשֵּׁנִי^{ts₃(9)} תַּעֲשֶׂה^{ts₄(9)} בֵּין^{ts₅(9)} הָעֶרְבָיִם^{ts₆(9)} כְּמִנְחַת^{ts₇(9)} הַבֹּקֶר^{ts₈(9)} וְכִנְסֹכָה^{ts₁(10)} תַּעֲשֶׂה^{ts₂(10)} אִשֶּׁה^{ts₃(10)} רֵיחַ־נִיחֹחַ^{ts₄(10)} לַיהוָה^{ts₅(10)}

Eizehu^{ts₁(1)} mekoman^{ts₂(1)} shel^{ts₃(1)} zevachim.^{ts₄(1)} Kodshei^{ts₁(2)} kodashim,^{ts₂(2)} shechitatam^{ts₃(2)} ba'tzafon.^{ts₄(2)} Ha'par^{ts₁(3)} v'ha'sa'ir^{ts₂(3)} shel^{ts₃(3)} Yom^t ha'Kippurim,^{ts₄(3)} shechitatam^{ts₅(3)} ba'tzafon^{ts₆(3)} v'kibul^{ts₇(3)} daman^{ts₈(3)} bi'chli^{ts₁(4)} sharet^{ts₂(4)} ba'tzafon,^{ts₃(4)} v'daman^{ts₄(4)} ta'un^{ts₅(4)} hazayah^{ts₆(4)} al^{ts₇(4)}

אֵיזְהוּ^{ts₁(1)} מְקוֹמָן^{ts₂(1)} שֶׁל^{ts₃(1)} זְבָחִים.^{ts₄(1)} קֹדֶשִׁי^{ts₅(1)} קֹדָשִׁים,^{ts₆(1)} שְׁחִיטָתָן^{ts₇(1)} בַּצִּפּוֹן.^{ts₈(1)} הַפָּר^{ts₉(1)} וְהַשְּׂעִיר^{ts₁₀(1)} שֶׁל^{ts₁₁(1)} יוֹם^{ts₁₂(1)} הַכִּפּוּרִים,^{ts₁₃(1)} שְׁחִיטָתָן^{ts₁₄(1)} בַּצִּפּוֹן^{ts₁₅(1)} וְקִבּוּל^{ts₁₆(1)} דָּמָן^{ts₁₇(1)} בְּכֻלִּי^{ts₁₈(1)} שֶׁרֶת^{ts₁₉(1)} בַּצִּפּוֹן,^{ts₂₀(1)} וְדָמָן^{ts₂₁(1)} טָעוּן^{ts₂₂(1)} עַל^{ts₂₃(1)} הַזָּיָה^{ts₂₄(1)}

[the area] between the staves. and upon^{ts₁(5)} the curtain, and upon the altar of gold. One application^{ts₁(6)} of them invalidates [if omitted]. The remainder of^{ts₁(7)} the blood, one would pour on the western base of the altar, the outer. If^{ts₁(8)} he did not apply it, it did not invalidate. Bulls^{ts₁(9)} that are burned and goats that are burned, their slaughter is in the north and the receiving of their blood. is in a service^{ts₁(10)} vessel in the north, and their blood requires sprinkling upon the curtain, and upon the altar. of gold.^{ts₁(11)} One application^{ts₁(12)} of them invalidates [if omitted]. The remainder of^{ts₁(13)} the blood, one would pour on the western base of the altar, the outer. If^{ts₁(14)} he did not apply it, it did not invalidate. Both these^{ts₁(15)} and those are burned in the place of ashes. The sin-offering^t of the community and of the individual. These are^{ts₁(17)} the goats of the New Moons and of the Festivals. Their slaughter^{ts₁(18)} is in the north and the receiving of their blood is in a service vessel in the north. and their blood^t requires four applications on the four corners. How so?^{ts₁(20)} He went up^{ts₁(21)} on the ramp

bein^{ts₈(4)} ha'badim^{ts₉(4)} v'al^t
^{s₁(5)} ha'parochet^{ts₂(5)} v'al^{ts₃(5)}
 mizbach^{ts₄(5)} ha'zahav.^{ts₅(5)}
 Matanah^{ts₆(6)} achat^{ts₂(6)}
 mehen^{ts₃(6)} me'akevet.^{ts₄(6)}
 Shiyarei^{ts₁(7)} ha'dam^{ts₂(7)}
 hayah^{ts₃(7)} shofech^{ts₄(7)} al^t
^{s₅(7)} yesod^{ts₆(7)} ma'aravi^{ts₇(7)}
 shel^{ts₈(7)} mizbeach^{ts₉(7)}
 ha'chitzon.^{ts₁₀(7)} Im^{ts₁(8)} lo^t
^{s₂(8)} natan^{ts₃(8)} lo^{ts₄(8)} ikev.^{ts₅(8)}
 Parim^{ts₁(9)} ha'nisrafim^{ts₂(9)}
 u'se'irim^{ts₃(9)} ha'nisrafim,^t
^{s₄(9)} shechitatam^{ts₅(9)}
 ba'tzafon^{ts₆(9)} v'kibul^{ts₇(9)}
 daman^{ts₈(9)} bi'chli^{ts₁(10)}
 sharet^{ts₂(10)} ba'tzafon,^{ts₃(10)}
 v'daman^{ts₄(10)} ta'un^{ts₅(10)}
 hazayah^{ts₆(10)} al^{ts₇(10)}
 ha'parochet^{ts₈(10)} v'al^{ts₉(10)}
 mizbach^{ts₁₀(10)} ha'zahav.^t
^{s₁(11)} Matanah^{ts₁(12)} achat^{ts₂(12)}
 mehen^{ts₃(12)} me'akevet.^{ts₄(12)}
 Shiyarei^{ts₁(13)} ha'dam^{ts₂(13)}
 hayah^{ts₃(13)} shofech^{ts₄(13)} al^t
^{s₅(13)} yesod^{ts₆(13)} ma'aravi^{ts₇(13)}
 shel^{ts₈(13)} mizbeach^{ts₉(13)}
 ha'chitzon.^{ts₁₀(13)} Im^{ts₁(14)} lo^t
^{s₂(14)} natan^{ts₃(14)} lo^{ts₄(14)} ikev.^t
^{s₅(14)} Elu^{ts₁(15)} va'elu^{ts₂(15)}
 nisrafin^{ts₃(15)} b'veit^{ts₄(15)}
 ha'deshen.^{ts₅(15)} Chatat^{ts₁(16)}
 ha'tzibur^{ts₂(16)} v'ha'yachid.^t
^{s₃(16)} Elu^{ts₁(17)} hen^{ts₂(17)} se'irei^t
^{s₃(17)} rashei^{ts₄(17)} chodashim^t
^{s₅(17)} v'shel^{ts₆(17)} mo'adot.^{ts₇(17)}
 Shechitatam^{ts₁(18)}
 ba'tzafon^{ts₂(18)} v'kibul^{ts₃(18)}
 daman^{ts₄(18)} bi'chli^{ts₅(18)}
 sharet^{ts₆(18)} ba'tzafon,^{ts₇(18)}
 v'daman^{ts₁(19)} ta'un^{ts₂(19)}
 arba^{ts₃(19)} matanot^{ts₄(19)} al^t
^{s₅(19)} arba^{ts₆(19)} kranot.^{ts₇(19)}
 Keitzad.^{ts₁(20)} Alah^{ts₁(21)}
 ba'kevesh^{ts₂(21)} u'fanah^{ts₃(21)}

בין^{ts₁(5)} הַבַּדִּים^{ts₈(4)} וְעַל^{ts₉(4)}
 הַפָּרֹכֶת^{ts₂(5)} וְעַל^{ts₃(5)} מִזְבֵּחַ
 הַזָּהָב.^{ts₅(5)} מִתְּנָה^{ts₁(6)}
 אֶחָת^{ts₂(6)} מֵהֶן^{ts₃(6)} מֵעֹקֶבֶת.
 שִׁירֵי^{ts₁(7)} הַדָּם^{ts₂(7)} הִיָּה^{ts₃(7)}
 שׁוֹפֵךְ^{ts₄(7)} עַל^{ts₅(7)} יְסוֹד
 מַעֲרָבִי^{ts₆(7)} שֶׁל^{ts₇(7)}
 מִזְבֵּחַ^{ts₈(7)} הַחִיצוֹן.^{ts₉(7)} אִם
 לֹא^{ts₁₀(7)} נָתַן^{ts₁(8)} לֹא^{ts₂(8)}
 עָכַב^{ts₃(8)} פָּרִים^{ts₄(8)}
 הַנִּשְׂרָפִים^{ts₅(9)} וְשִׁעִירִים^{ts₆(9)}
 הַנִּשְׂרָפִים^{ts₇(9)} שְׁחִיטָתָן^{ts₈(9)}
 בְּצִפּוֹן^{ts₉(9)} וְקִבּוּל^{ts₁₀(9)}
 דָּמָן^{ts₁(10)} בְּכָלִי^{ts₂(10)} שָׂרֵת^{ts₃(10)}
 בְּצִפּוֹן^{ts₄(10)} וְדָמָן^{ts₅(10)} טָעוֹן
 עַל^{ts₆(10)} הַזֵּיהָ^{ts₇(10)}
 הַפָּרֹכֶת^{ts₈(10)} וְעַל^{ts₉(10)} מִזְבֵּחַ
 הַזָּהָב.^{ts₁₀(10)} מִתְּנָה^{ts₁(11)}
 אֶחָת^{ts₂(12)} מֵהֶן^{ts₃(12)}
 מֵעֹקֶבֶת.^{ts₄(12)} שִׁירֵי^{ts₅(13)}
 הַדָּם^{ts₆(13)} הִיָּה^{ts₇(13)} שׁוֹפֵךְ
 עַל^{ts₈(13)} יְסוֹד^{ts₉(13)}
 מַעֲרָבִי^{ts₁₀(13)} שֶׁל^{ts₁(14)} מִזְבֵּחַ
 הַחִיצוֹן.^{ts₂(14)} אִם
 לֹא^{ts₃(14)} נָתַן^{ts₄(14)} לֹא^{ts₅(14)}
 עָכַב^{ts₆(14)} אֱלֹו^{ts₇(15)} וְאֱלֹו^{ts₈(15)}
 נִשְׂרָפִין^{ts₉(15)} בְּבֵית^{ts₁₀(15)}
 הַדָּשָׁן.^{ts₁(16)} חֲטָאֵת^{ts₂(16)}
 הַצִּבּוּר^{ts₃(16)} וְהַיָּחִיד.^{ts₄(16)}
 אֱלֹו^{ts₅(17)} הֵן^{ts₆(17)} שִׁעִירֵי^{ts₇(17)}
 רָאשֵׁי^{ts₈(17)} חֲדָשִׁים^{ts₉(17)} וְשֶׁל
 מוֹעֲדוֹת.^{ts₁₀(17)} שְׁחִיטָתָן^{ts₁(18)}
 בְּצִפּוֹן^{ts₂(18)} וְקִבּוּל^{ts₃(18)}
 דָּמָן^{ts₄(18)} בְּכָלִי^{ts₅(18)} שָׂרֵת
 בְּצִפּוֹן^{ts₆(18)} וְדָמָן^{ts₇(18)}
 טָעוֹן^{ts₈(19)} אֲרֵבַע^{ts₉(19)}
 מִתְּנוֹת^{ts₁₀(19)} עַל^{ts₁(20)} אֲרֵבַע
 קִרְנוֹת.^{ts₂(19)} כִּיצַד.^{ts₃(20)}
 עָלָה^{ts₄(21)} בְּכֶבֶשׂ^{ts₅(21)} וּפְנָה^{ts₆(21)}

and turned to the ledge,
and came to the corner,
south-eastern, north-
eastern. north-^{ts₁(22)}
western, south-western.
The remainder of ^{ts₁(23)} the
blood, he would pour
on the base, the
southern. And they were
eaten ^{ts₁(24)} within the
curtains by the males of
the priesthood, with any
food, for a day and a
night. until ^{ts₁(25)} midnight.
The burnt-offering ^{ts₁(26)} is
a most holy offering. Its
slaughter ^{ts₁(27)} is in the
north and the receiving
of its blood is in a
service vessel in the
north. and its blood ^{ts₁(28)}
requires two
applications that are
four. And it requires ^{ts₁(29)}
flaying and cutting up
and is entirely for the
fire. The peace-offerings ^{ts₁(30)}
of the community
and guilt-offerings.
These are ^{ts₁(31)} the
guilt-offering for theft,
the guilt-offering for
sacrilege, the
guilt-offering of a
designated maidservant,
the guilt-offering of a
Nazirite. the
guilt-offering of ^{ts₁(32)} a
leper, a suspensive
guilt-offering. Their
slaughter ^{ts₁(33)} is in the
north and the receiving
of their blood is in a
service vessel in the
north. and their blood ^{ts₁(34)}
requires two
applications that are

la'sovev, ^{ts₄(21)} u'va ^{ts₅(21)} lo ^{ts₆(21)}
l'keren ^{ts₇(21)} dromit ^{ts₈(21)}
mizrachit, ^{ts₉(21)} mizrachit ^t
^{s₁₀(21)} tzefonit, ^{ts₁₁(21)} tzefonit ^t
^{s₁(22)} ma'aravit, ^{ts₂(22)}
ma'aravit ^{ts₃(22)} dromit. ^{ts₄(22)}
Shiyarei ^{ts₁(23)} ha'dam ^{ts₂(23)}
hayah ^{ts₃(23)} shofech ^{ts₄(23)} al ^t
^{s₅(23)} ha'yesod ^{ts₆(23)}
ha'dromi. ^{ts₇(23)}
v'ne'echalin ^{ts₁(24)} lifnim ^{ts₂(24)}
min ^{ts₃(24)} ha'kela'im ^{ts₄(24)}
l'zichrei ^{ts₅(24)} kehunah, ^{ts₆(24)}
b'chol ^{ts₇(24)} ma'achal, ^{ts₈(24)}
l'yom ^{ts₉(24)} va'lailah, ^{ts₁₀(24)} ad
^{ts₁(25)} chatzot. ^{ts₂(25)} Ha'olah, ^t
^{s₁(26)} kodesh ^{ts₂(26)} kodashim.
^{ts₃(26)} Shechitatah ^{ts₁(27)}
ba'tzafon ^{ts₂(27)} v'kibul ^{ts₃(27)}
damah ^{ts₄(27)} bi'chli ^{ts₅(27)}
sharet ^{ts₆(27)} ba'tzafon, ^{ts₇(27)}
v'damah ^{ts₁(28)} ta'un ^{ts₂(28)}
shtei ^{ts₃(28)} matanot ^{ts₄(28)}
shehen ^{ts₅(28)} arba. ^{ts₆(28)}
u'te'unah ^{ts₁(29)} hefshet ^{ts₂(29)}
v'nitzuach ^{ts₃(29)} v'chalil ^{ts₄(29)}
la'ishim. ^{ts₅(29)} Zivchei ^{ts₁(30)}
shalmei ^{ts₂(30)} tzibur ^{ts₃(30)}
va'ashamot. ^{ts₄(30)} Elu ^{ts₁(31)}
hem ^{ts₂(31)} asham ^{ts₃(31)}
gezelot, ^{ts₄(31)} asham ^{ts₅(31)}
me'ilot, ^{ts₆(31)} asham ^{ts₇(31)}
shifchah ^{ts₈(31)} charufah, ^{ts₉(31)}
asham ^{ts₁₀(31)} nazir, ^{ts₁₁(31)}
asham ^{ts₁(32)} metzora, ^{ts₂(32)}
asham ^{ts₃(32)} talui. ^{ts₄(32)}
Shechitatam ^{ts₁(33)}
ba'tzafon ^{ts₂(33)} v'kibul ^{ts₃(33)}
daman ^{ts₄(33)} bi'chli ^{ts₅(33)}
sharet ^{ts₆(33)} ba'tzafon, ^{ts₇(33)}
v'daman ^{ts₁(34)} ta'un ^{ts₂(34)}
shtei ^{ts₃(34)} matanot ^{ts₄(34)}
shehen ^{ts₅(34)} arba. ^{ts₆(34)}

לסובב, ^{ts₆(21)} ובא ^{ts₅(21)} לו ^{ts₄(21)}
לקרן ^{ts₈(21)} דרומית ^{ts₇(21)}
מזרחית, ^{ts₁₀(21)} מזרחית ^{ts₉(21)}
צפונית, ^{ts₁(22)} צפונית ^{ts₁₁(21)}
מערבית, ^{ts₃(22)} מערבית ^{ts₂(22)}
דרומית. ^{ts₁(23)} שירי ^{ts₄(22)}
הדם ^{ts₃(23)} היה ^{ts₂(23)} שופך
על ^{ts₆(23)} היסוד ^{ts₅(23)}
הדרומי. ^{ts₁(24)} ונאכלין ^{ts₇(23)}
לפנים ^{ts₂(24)} מן ^{ts₃(24)}
הקלעים ^{ts₅(24)} לזכרי ^{ts₄(24)}
כהנה, ^{ts₇(24)} בכל ^{ts₆(24)} מאכל,
ליום ^{ts₁₀(24)} ולילה, ^{ts₉(24)}
עד ^{ts₁(25)} חצות. ^{ts₂(25)} העולה,
קדש ^{ts₁(26)} קדשים. ^{ts₂(26)}
שחיטתה ^{ts₂(27)} בצפון ^{ts₁(27)}
וקבול ^{ts₄(27)} דמה ^{ts₃(27)} בכלי
שרת ^{ts₅(27)} בצפון, ^{ts₇(27)}
ודמה ^{ts₁(28)} טעון ^{ts₂(28)} שתי
מתנות ^{ts₃(28)} שהן ^{ts₅(28)}
ארבע. ^{ts₁(29)} וטעונה ^{ts₆(28)}
הפישט ^{ts₃(29)} ונתוח ^{ts₂(29)}
וכליל ^{ts₅(29)} לאשים. ^{ts₄(29)}
זבחי ^{ts₁(30)} שלמי ^{ts₂(30)} צבור
ואשמות. ^{ts₃(30)} אלו ^{ts₄(30)}
הם ^{ts₅(31)} אשם ^{ts₂(31)} מעילות,
אשם ^{ts₄(31)} אשם ^{ts₅(31)} שפחה ^{ts₈(31)}
חרופה, ^{ts₁₀(31)} אשם ^{ts₉(31)}
נזיר, ^{ts₁(32)} אשם ^{ts₁₁(31)} מצרע,
אשם ^{ts₂(32)} תלוי. ^{ts₄(32)}
שחיטתן ^{ts₁(33)} בצפון ^{ts₃(33)}
וקבול ^{ts₄(33)} דמן ^{ts₃(33)} בכלי
שרת ^{ts₅(33)} בצפון, ^{ts₇(33)}
ודמן ^{ts₁(34)} טעון ^{ts₂(34)} שתי
מתנות ^{ts₃(34)} שהן ^{ts₅(34)}
ארבע. ^{ts₆(34)}

four. And they are eaten_t
_{S₁(35)} within the curtains by
 the males of the
 priesthood. with any_{ts₁(36)}
 food, for a day and a
 night, until midnight.
 The
 thanksgiving-offering_{ts₁(37)}
 and the ram of a
 Nazirite, are offerings of
 lesser holiness. Their
 slaughter_{ts₁(38)} is in any
 place in the Courtyard,
 and their blood requires
 two applications that are
 four. And they are
 eaten._{ts₁(39)} in the entire_t
_{S₁(40)} city, by anyone, with
 any food, for a day and a
 night, until midnight.
 The portion separated_t
_{S₁(41)} from them is like
 them, except that the
 separated portion is
 eaten by the priests, by
 their wives. and their
 children,_{ts₁(42)} and their
 servants.
 Peace-offerings,_{ts₁(43)} are
 offerings of lesser
 holiness. Their slaughter
_{ts₁(44)} is in any place in the
 Courtyard, and their
 blood requires two
 applications that are
 four. And they are eaten.
{ts₁(45)} in the entire{ts₁(46)} city,
 by anyone, with any
 food, for two days and
 one night. _{ts₁(47)} The
 portion separated from
 them is like them,
 except that the
 separated portion is
 eaten by the priests, by
 their wives. and their
 children,_{ts₁(48)} and their

v'ne'echalin_{ts₁(35)} lifnim_{ts₂(35)}
 min_{ts₃(35)} ha'kela'im_{ts₄(35)}
 l'zichrei_{ts₅(35)} kehunah,_{ts₆(35)}
 b'chol_{ts₁(36)} ma'achal,_{ts₂(36)}
 l'yom_{ts₃(36)} va'lailah._{ts₄(36)} ad_t
{S₅(36)} chatzot.{ts₆(36)} Ha'todah_t
{S₁(37)} v'eil{ts₂(37)} nazir,_{ts₃(37)}
 kodashim_{ts₄(37)} kalim._{ts₅(37)}
 shechitatam_{ts₁(38)} b'chol_t
{S₂(38)} makom{ts₃(38)} ba'azarah,
{ts₄(38)} v'daman{ts₅(38)} ta'un_{ts₆(38)}
 shte_{ts₇(38)} matanot_{ts₈(38)}
 shehen_{ts₉(38)} arba._{ts₁₀(38)}
 v'ne'echalin_{ts₁(39)} b'chol_{ts₁(40)}
 ha'ir,_{ts₂(40)} l'chol_{ts₃(40)} adam,_t
{S₄(40)} b'chol{ts₅(40)} ma'achal,_t
{S₆(40)} l'yom{ts₇(40)} va'lailah,_{ts₈(40)}
 ad_{ts₉(40)} chatzot._{ts₁₀(40)}
 Ha'muram_{ts₁(41)} mehem_t
{S₂(41)} ka'yotzei{ts₃(41)} va'hem,_t
{S₄(41)} ela{ts₅(41)} she'ha'muram_t
{S₆(41)} ne'echal{ts₇(41)}
 la'kohanim,_{ts₈(41)}
 li'nesheihem_{ts₉(41)}
 ul'vneihem_{ts₁(42)}
 ul'avdeihem._{ts₂(42)}
 Shelamim,_{ts₁(43)} kodashim_t
{S₂(43)} kalim.{ts₃(43)}
 shechitatam_{ts₁(44)} b'chol_t
{S₂(44)} makom{ts₃(44)} ba'azarah,
{ts₄(44)} v'daman{ts₅(44)} ta'un_{ts₆(44)}
 shte_{ts₇(44)} matanot_{ts₈(44)}
 shehen_{ts₉(44)} arba._{ts₁₀(44)}
 v'ne'echalin_{ts₁(45)} b'chol_{ts₁(46)}
 ha'ir,_{ts₂(46)} l'chol_{ts₃(46)} adam,_t
{S₄(46)} b'chol{ts₅(46)} ma'achal,_t
{S₆(46)} li'shnei{ts₇(46)} yamim_{ts₈(46)}
 v'lailah_{ts₉(46)} echad._{ts₁(47)}
 Ha'muram_{ts₂(47)} mehem_t
{S₃(47)} ka'yotzei{ts₄(47)} va'hem,_t
{S₅(47)} ela{ts₆(47)} she'ha'muram_t
{S₇(47)} ne'echal{ts₈(47)}
 la'kohanim,_{ts₉(47)}
 li'nesheihem_{ts₁₀(47)}
 ul'vneihem_{ts₁(48)}
 ul'avdeihem._{ts₂(48)}

וְנֹאכְלִין_{ts₂(35)} לִפְנֵים_{ts₁(35)} מִן
 הַקִּלְעִים_{ts₄(35)} לְזָכְרִי_{ts₃(35)}
{ts₁(36)} בַּכֶּלֶב{ts₆(35)} כֹּהֵנָה,_{ts₅(35)}
 מֵאֹכֶל_{ts₃(36)} לְיוֹם_{ts₂(36)} וּלְלַיְלָה,_{ts₄(36)} עַד_{ts₅(36)} חֲצוֹת.
{ts₂(37)} וְאֵיל{ts₁(37)} הַתּוֹדָה_{ts₆(36)} נָזִיר,
{ts₄(37)} קֹדְשִׁים{ts₃(37)} קָלִים._{ts₅(37)} שְׁחִיטָתוֹ
{ts₁(38)} בְּכֹל{ts₂(38)} מְקוֹם_{ts₃(38)} בַּעֲזָרָה,_{ts₄(38)} וּדְמִן_{ts₅(38)} טָעוֹן
{ts₈(38)} מִתְּנוּת{ts₇(38)} שְׁתֵּי_{ts₆(38)} שֶׁהֵן_{ts₁₀(38)} אַרְבַּע._{ts₉(38)}
 וְנֹאכְלִין_{ts₁(40)} בְּכֹל_{ts₁(39)} הָעִיר,_{ts₂(40)} לְכָל_{ts₃(40)} אָדָם,
{ts₆(40)} מֵאֹכֶל{ts₅(40)} בְּכֹל_{ts₄(40)} לְיוֹם_{ts₇(40)} וּלְלַיְלָה,_{ts₈(40)} עַד_{ts₉(40)} חֲצוֹת._{ts₁₀(40)} הַמּוֹרֵם
{ts₃(41)} מֵהֶם{ts₂(41)} כִּיּוֹצֵא_{ts₁(41)} בָּהֶם,_{ts₄(41)} אֶלָּא_{ts₅(41)} שֶׁהַמּוֹרֵם
{ts₇(41)} לְנִשְׁיָהֶם{ts₆(41)} וּלְבָנֵיהֶם._{ts₈(41)} וְלַעֲבָדֵיהֶם._{ts₁(42)} שְׁלָמִים,_{ts₂(42)} קָלִים._{ts₃(43)} שְׁחִיטָתוֹ
{ts₁(44)} בְּכֹל{ts₂(44)} מְקוֹם_{ts₃(44)} בַּעֲזָרָה,_{ts₄(44)} וּדְמִן_{ts₅(44)} טָעוֹן
{ts₈(44)} מִתְּנוּת{ts₇(44)} שְׁתֵּי_{ts₆(44)} שֶׁהֵן_{ts₁₀(44)} אַרְבַּע._{ts₉(44)}
 וְנֹאכְלִין_{ts₁(45)} בְּכֹל_{ts₁(46)} הָעִיר,_{ts₂(46)} לְכָל_{ts₃(46)} אָדָם,
{ts₆(46)} מֵאֹכֶל{ts₅(46)} בְּכֹל_{ts₄(46)} לְשְׁנֵי יָמִים_{ts₇(46)} וּלְלַיְלָה
{ts₁(47)} אֶחָד.{ts₂(47)} הַמּוֹרֵם_{ts₃(47)} מֵהֶם_{ts₄(47)} כִּיּוֹצֵא_{ts₅(47)} בָּהֶם,_{ts₆(47)} אֶלָּא_{ts₇(47)} שֶׁהַמּוֹרֵם
{ts₁(47)} לְנִשְׁיָהֶם{ts₂(47)} וּלְבָנֵיהֶם._{ts₃(47)} וְלַעֲבָדֵיהֶם._{ts₄(47)}

ts₂(48)

servants. The firstborn,^t
^{s₁(49)} and the tithe, and the
 Passover offering, are
 offerings of lesser
 holiness. Their slaughter
^{ts₁(50)} is in any place in the
 Courtyard, and their
 blood requires one
 application. ^{ts₁(51)} provided
 that one applies it
 toward the base. There
 was a difference, ^{ts₁(52)} in
 their eating. The
 firstborn, ^{ts₁(53)} is eaten by
 the priests, and the tithe
 by any person. And they
 are eaten, ^{ts₁(54)} in the
 entire city, with any
 food, for two days and
 one night. ^{ts₁(55)} The
 Passover offering is not
 eaten except at night,
 and it is not eaten
 except until midnight.
 And it is not, ^{ts₁(56)} eaten
 except by its registered
 members, and it is not
 eaten except roasted.

Source: Mishnah Zevachim, Chapter 5

Ha'bechor ^{ts₁(49)}
 v'ha'ma'aser ^{ts₂(49)}
 v'ha'Pesach, ^{ts₃(49)}
 kodashim ^{ts₄(49)} kalim. ^{ts₅(49)}
 shechitatam ^{ts₁(50)} b'chol ^t
^{s₂(50)} makom, ^{ts₃(50)} ba'azarah,
^{ts₄(50)} v'daman ^{ts₅(50)} ta'un ^{ts₆(50)}
 matanah ^{ts₇(50)} echat, ^{ts₁(51)}
 u'vilvad ^{ts₂(51)} she'yiten ^{ts₃(51)}
 k'neged ^{ts₄(51)} ha'yesod. ^{ts₅(51)}
 Shina ^{ts₁(52)} ba'achilatan. ^t
^{s₂(52)} Ha'bechor ^{ts₁(53)}
 ne'echal ^{ts₂(53)} la'kohanim, ^t
^{s₃(53)} v'ha'ma'aser ^{ts₄(53)} l'chol
^{ts₅(53)} adam. ^{ts₆(53)}
 v'ne'echalin ^{ts₁(54)} b'chol ^{ts₂(54)}
 ha'ir, ^{ts₃(54)} b'chol ^{ts₄(54)}
 ma'achal, ^{ts₅(54)} li'shnei ^{ts₆(54)}
 yamim ^{ts₇(54)} v'lailah ^{ts₈(54)}
 echad. ^{ts₁(55)} Ha'Pesach ^{ts₂(55)}
 eino ^{ts₃(55)} ne'echal ^{ts₄(55)} ela ^t
^{s₅(55)} ba'lailah, ^{ts₆(55)} v'eino ^{ts₇(55)}
 ne'echal ^{ts₈(55)} ela ^{ts₉(55)} ad ^{ts₁₀(55)}
 chatzot. ^{ts₁₁(55)} v'eino ^{ts₁(56)}
 ne'echal ^{ts₂(56)} ela ^{ts₃(56)}
 li'menu'yav, ^{ts₄(56)} v'eino ^{ts₅(56)}
 ne'echal ^{ts₆(56)} ela ^{ts₇(56)} tzali. ^t

^{s₈(56)}

^{ts₂(49)} והמעשר ^{ts₁(49)} הבכור
^{ts₄(49)} והפסח, ^{ts₃(49)} קדשים
^{ts₁(50)} קלים. ^{ts₅(49)} שחיתתו
^{ts₃(50)} מקום ^{ts₂(50)} בכל
^{ts₅(50)} בעזרה, ^{ts₄(50)} ודמן ^{ts₅(50)} טעון
^{ts₁(51)} מתנה, ^{ts₇(50)} אחת, ^{ts₆(50)}
^{ts₃(51)} שיתן ^{ts₂(51)} ובלבד
^{ts₁(52)} שנה ^{ts₅(51)} היסוד. ^{ts₄(51)}
^{ts₁(53)} באכילתו. ^{ts₂(52)} הבכור
^{ts₃(53)} נאכל ^{ts₂(53)} לכהנים,
^{ts₅(53)} והמעשר ^{ts₄(53)} לכל
^{ts₁(54)} אדם. ^{ts₆(53)} ונאכליו
^{ts₃(54)} בכל ^{ts₂(54)} העיר,
^{ts₆(54)} לשני ^{ts₅(54)} מאכל, ^{ts₄(54)}
^{ts₈(54)} ימים ^{ts₇(54)} ולילה אחד.
^{ts₃(55)} הפסח ^{ts₂(55)} אינו ^{ts₁(55)}
^{ts₅(55)} נאכל ^{ts₄(55)} אלא ^{ts₅(55)} בלילה,
^{ts₈(55)} נאכל ^{ts₇(55)} ואינו ^{ts₆(55)}
^{ts₁₀(55)} אלא ^{ts₉(55)} עד ^{ts₁₀(55)} חצות.
^{ts₂(56)} נאכל ^{ts₁(56)} ואינו ^{ts₁₁(55)}
^{ts₄(56)} אלא ^{ts₃(56)} למנויו, ^{ts₅(56)} ואינו
^{ts₇(56)} נאכל ^{ts₆(56)} אלא ^{ts₅(56)}
^{ts₈(56)} צלי.

Rabbi Yishmael Omer (Rabbi Yishmael Says)

Introduction: The full text of the Baraita listing the thirteen hermeneutical principles (Middot) by which the Torah is expounded, as taught by Rabbi Yishmael. It serves as an introduction to the study of rabbinic texts.

Instruction: Recited during the introductory part of the Shacharit (morning) service, preceding Pesukei D'Zimra.

Rabbi ^{ts₁(1)} Yishmael says:
 By thirteen principles
 the Torah is expounded:
 1, From a light and a
 heavy. 2, ^{ts₁(2)} And from an
 expression equivalent.
 3, ^{ts₁(3)} From a
 constructing of a
 principle from one
 verse, and from a
 constructing of a
 principle from two

Rabbi ^{ts₁(1)} Yishmael ^{ts₂(1)}
 omer: ^{ts₃(1)} bishlosh ^{ts₄(1)}
 esrei ^{ts₅(1)} midot ^{ts₆(1)}
 haTorah ^{ts₇(1)} nidreshet: ^{ts₈(1)}
 Aleph. ^{ts₉(1)} mi'kal ^{ts₁₀(1)}
 va'chomer. ^{ts₁₁(1)} Bet. ^{ts₁(2)}
 u'mi'gzerah ^{ts₂(2)} shavah. ^t
^{s₂(3)} Gimmel. ^{ts₁(3)} mi'binyan ^t
^{s₂(3)} av ^{ts₃(3)} mi'katuv ^{ts₄(3)}
 echad, ^{ts₅(3)} u'mi'binyan ^{ts₆(3)}
 av ^{ts₇(3)} mi'shnei ^{ts₈(3)}
 ketuvim. ^{ts₉(3)}

^{ts₂(1)} וישמעאל ^{ts₁(1)} רבי
^{ts₄(1)} אומר: ^{ts₃(1)} בשלוש
^{ts₆(1)} עשרה ^{ts₅(1)} מדות
^{ts₈(1)} התורה ^{ts₇(1)} נדרשת: א.
^{ts₁₁(1)} מקל ^{ts₁₀(1)} וחומר. ^{ts₁(2)} ב.
^{ts₃(2)} ומגזרה ^{ts₂(2)} שוה. ^{ts₁(2)} ג.
^{ts₃(3)} מבנין ^{ts₂(3)} אב ^{ts₁(3)}
^{ts₅(3)} מכתוב ^{ts₄(3)} אחד
^{ts₈(3)} ומבנין ^{ts₇(3)} אב ^{ts₆(3)} משני
^{ts₉(3)} כתובים.

verses. 4,^{ts₁(4)} From a general and a specific. 5,^{ts₁(5)} And from a specific and a general. 6,^{ts₁(6)} A general and a specific and a general, you may not judge except by what is similar to the specific. 7,^{ts₁(7)} From a general that needs a specific, and from a specific that needs a general. 8,^{ts₁(8)} Anything that was in a general rule and came out from the general rule to teach, not to teach about itself did it come out. but,^{ts₁(9)} to teach about the entire general rule it came out. 9,^{ts₁(10)} Anything that was in a general rule and came out to argue another argument that is similar to its subject, it came out. to be lenient,^{ts₁(11)} and not to be stringent. 10,^t Anything that was in a general rule and came out to argue another argument that is not similar to its subject. it came out,^{ts₁(13)} to be lenient and to be stringent. 11,^{ts₁(14)} Anything that was in a general rule and came out to be judged by a matter the new, you are not. ^{ts₁(15)} able to return it to its general rule until it is returned by the verse to its general rule explicitly. 12,^{ts₁(16)} A thing that is learned from its context, and a thing that

Dalet. ^{ts₁(4)} mi'klal ^{ts₂(4)} u'prat. ^{ts₃(4)} Heh. ^{ts₁(5)} u'mi'prat ^{ts₂(5)} u'chlal. ^{ts₃(5)} Vav. ^{ts₁(6)} Klal ^{ts₂(6)} u'prat ^{ts₃(6)} u'chlal, ^{ts₄(6)} ee ^{ts₅(6)} atah ^{ts₆(6)} dan ^{ts₇(6)} ela ^{ts₈(6)} k'ein ^{ts₉(6)} ha'prat. ^{ts₁₀(6)} Zayin. ^{ts₁(7)} mi'klal ^{ts₂(7)} shehu ^{ts₃(7)} tzarich ^{ts₄(7)} li'frat, ^{ts₅(7)} u'mi'prat ^{ts₆(7)} shehu ^{ts₇(7)} tzarich ^{ts₈(7)} li'chlal. ^{ts₉(7)} Chet. ^{ts₁(8)} Kol ^{ts₂(8)} davar ^{ts₃(8)} shehayah ^{ts₄(8)} bi'chlal ^{ts₅(8)} v'yatza ^{ts₆(8)} min ^{ts₇(8)} ha'klal, ^t l'lamed, ^{ts₈(8)} lo ^{ts₉(8)} l'lamed ^{ts₁₀(8)} al ^{ts₁₁(8)} atzmo ^t yatza, ^{ts₁₂(8)} ela ^{ts₁₃(8)} l'lamed ^{ts₁₄(8)} al ^{ts₁₅(8)} ha'klal ^{ts₁₆(8)} kulo ^{ts₁₇(8)} yatza. ^{ts₁₈(8)} Tet. ^{ts₁(10)} Kol ^{ts₂(10)} davar ^{ts₃(10)} shehayah ^{ts₄(10)} bi'chlal ^{ts₅(10)} v'yatza ^{ts₆(10)} lit'on ^{ts₇(10)} to'an ^t acher ^{ts₈(10)} shehu ^{ts₉(10)} k'inyano, ^{ts₁₀(10)} yatza ^{ts₁₁(10)} l'hakel ^{ts₁₂(10)} v'lo ^{ts₁₃(10)} l'hachmir. ^{ts₁₄(10)} Yud. ^{ts₁₅(10)} Kol ^{ts₁₆(10)} davar ^{ts₁₇(10)} shehayah ^t bi'chlal ^{ts₁₈(10)} v'yatza ^{ts₁₉(10)} lit'on ^{ts₂₀(10)} to'an ^{ts₂₁(10)} acher ^t she'lo ^{ts₂₂(10)} k'inyano, ^t yatza ^{ts₂₃(10)} l'hakel ^{ts₂₄(10)} ul'hachmir. ^{ts₂₅(10)} Yud-Aleph. ^{ts₁(14)} Kol ^{ts₂(14)} davar ^{ts₃(14)} shehayah ^{ts₄(14)} bi'chlal ^{ts₅(14)} v'yatza ^{ts₆(14)} lidon ^{ts₇(14)} ba'davar ^{ts₈(14)} he'chadash, ^{ts₉(14)} ee ^{ts₁₀(14)} atah ^{ts₁₁(14)} yachol ^{ts₁₂(14)} l'hachaziro ^{ts₁₃(14)} li'chlalo ^t ad ^{ts₁₄(14)} she'yachazirenu ^{ts₁₅(14)} ha'katuv ^{ts₁₆(14)} li'chlalo ^{ts₁₇(14)} b'ferush. ^{ts₁₈(14)} Yud-Bet. ^{ts₁₉(14)} Davar ^{ts₂₀(14)} ha'lamed ^{ts₂₁(14)} me'inyano, ^{ts₂₂(14)} v'davar ^t

^{ts₂₃(14)}

ד. ^{ts₁(4)} מכלל ^{ts₂(4)} ופרט. ^{ts₃(4)} ה. ^{ts₁(5)} ומפרט ^{ts₂(5)} וכלל. ^{ts₃(5)} ו. ^{ts₁(6)} כלל ^{ts₂(6)} ופרט. ^{ts₃(6)} וכלל, ^{ts₄(6)} אי ^{ts₅(6)} אתה ^{ts₆(6)} דן ^{ts₇(6)} אלא ^{ts₈(6)} כעין ^{ts₉(6)} מכלל. ^{ts₁₀(6)} ז. ^{ts₁(7)} הפרט. ^{ts₂(7)} שהוא ^{ts₃(7)} צריך ^{ts₄(7)} לפרט, ^{ts₅(7)} ומפרט ^{ts₆(7)} שהוא ^{ts₇(7)} צריך ^{ts₈(7)} לכלל. ^{ts₉(7)} ח. ^{ts₁(8)} כל ^{ts₂(8)} דבר ^{ts₃(8)} שהיה ^{ts₄(8)} בכלל ^{ts₅(8)} ויצא ^{ts₆(8)} מן ^{ts₇(8)} הכלל ^{ts₈(8)} ללמד, ^{ts₉(8)} לא ^{ts₁₀(8)} ללמד ^{ts₁₁(8)} על ^{ts₁₂(8)} עצמו ^{ts₁₃(8)} יצא, ^{ts₁₄(8)} אלא ^{ts₁₅(8)} ללמד ^{ts₁₆(8)} על ^{ts₁₇(8)} הכלל ^{ts₁₈(8)} כלו ^{ts₁₉(8)} יצא, ^{ts₂₀(8)} ט. ^{ts₁(10)} כל ^{ts₂(10)} דבר ^{ts₃(10)} שהיה ^{ts₄(10)} בכלל ^{ts₅(10)} ויצא ^{ts₆(10)} לטען ^{ts₇(10)} טען ^{ts₈(10)} אחר ^{ts₉(10)} שהוא ^{ts₁₀(10)} כענינו, ^{ts₁₁(10)} יצא ^{ts₁₂(10)} להקל ^{ts₁₃(10)} ולא ^{ts₁₄(10)} להחמיר. ^{ts₁₅(10)} י. ^{ts₁(12)} כל ^{ts₂(12)} דבר ^{ts₃(12)} שהיה ^{ts₄(12)} בכלל ^{ts₅(12)} ויצא ^{ts₆(12)} לטען ^{ts₇(12)} טען ^{ts₈(12)} אחר ^{ts₉(12)} שלא ^{ts₁₀(12)} כענינו, ^{ts₁₁(12)} יצא ^{ts₁₂(12)} להקל ^{ts₁₃(12)} ולהחמיר. ^{ts₁₄(12)} יא. ^{ts₁(14)} כל ^{ts₂(14)} דבר ^{ts₃(14)} שהיה ^{ts₄(14)} בכלל ^{ts₅(14)} ויצא ^{ts₆(14)} לדון ^{ts₇(14)} בדבר ^{ts₈(14)} החדש, ^{ts₉(14)} אי ^{ts₁₀(14)} אתה ^{ts₁₁(14)} יכול ^{ts₁₂(14)} להחזירו ^{ts₁₃(14)} ללמד, ^{ts₁₄(14)} עד ^{ts₁₅(14)} שיחזירנו ^{ts₁₆(14)} הכתוב ^{ts₁₇(14)} לכללו ^{ts₁₈(14)} בפרוש. ^{ts₁₉(14)} יב. ^{ts₁(16)} דבר ^{ts₂(16)} הלמד ^{ts₃(16)} מענינו, ^{ts₄(16)} ודבר ^{ts₅(16)}

is learned from its end.
 13, ^{ts₁(17)} And so, two
 verses that contradict
 this one with this one,
 until comes the verse
 the third and decides
 between them.

ha'lamed ^{ts₆(16)} mi'sofo. ^{ts₇(16)}
 Yud-Gimmel. ^{ts₁(17)} v'chen _t
^{s₂(17)} shnei ^{ts₃(17)} ketuvim ^{ts₄(17)}
 ha'mach'chishim ^{ts₅(17)} zeh _t
^{s₆(17)} et ^{ts₇(17)} zeh, ^{ts₈(17)} ad ^{ts₉(17)}
 she'yavo ^{ts₁₀(17)} ha'katuv ^{ts₁₁(17)}
 ha'shlishi ^{ts₁₂(17)} v'yachria _t
^{s₁₃(17)} beineihem. ^{ts₁₄(17)}

הַלֵּמֵד ^{ts₆(16)} מִסּוּפּוֹ. ^{ts₇(16)} יג.
^{ts₃(17)} שְׁנֵי ^{ts₂(17)} וְכֵן ^{ts₁(17)}
 כְּתוּבִים ^{ts₄(17)} הַמְּכַחֲשִׁים
^{ts₈(17)} זֶה, ^{ts₇(17)} אֶת ^{ts₆(17)} זֶה ^{ts₅(17)}
^{ts₁₀(17)} שֵׁיבֹא ^{ts₉(17)} עַד
^{ts₁₂(17)} הַשְּׁלִישִׁי ^{ts₁₁(17)} הַכָּתוּב
^{ts₁₄(17)} וַיַּכְרִיעַ ^{ts₁₃(17)} בֵּינֵיהֶם.

Source: Baraita of Rabbi Yishmael

Concluding Prayer for Korbanot

May it be Your will, ETERNAL our God
 and God of our ancestors, that the
 Holy Temple be rebuilt speedily in
 our days, and grant us our portion in
 Your Torah. And there we will serve
 You with awe as in days of old and as
 in ancient years.

יְהִי רָצוֹן מִלְּפָנֶיךָ יי אֱלֹהֵינוּ וְאֵלֵהֶי
 אֲבוֹתֵינוּ, שְׂיִבְנֶה בֵּית הַמִּקְדָּשׁ בְּמַהֲרָה
 בְּיָמֵינוּ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ. וְשָׁם
 נַעֲבֹדְךָ בִּירְאָה כִּימֵי עוֹלָם וּכְשָׁנִים
 קְדָמוֹנִיּוֹת.