

Service: Waking Prayers

Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

| | | |
|--|---|--|
| ts 2 | ts 2 | ts 2 |
| "ts", Stands for Text Segment, a group of combined text like "my soul" | "2", The word in the order of the sentence. | "1", How many sentences have occurred. So this is on the first sentence. |

Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

Modei Ani (I Give Thanks)

Introduction: Give thanks upon waking

Instruction: Said with hands clasped together

Grateful_{ts₁(1)} am I before
You King living and
eternal that You
returned in me my soul
with compassion great is
Your faithfulness.

Modeh_{ts₁(1)} ani_{ts₂(1)}
l'fanekha_{ts₃(1)} melekh_{ts₄(1)}
khai_{ts₅(1)} v'kayam_{ts₆(1)}
shehechezarta_{ts₇(1)} bi_{ts₈(1)}
nishmati_{ts₉(1)} b'chemlah_t
rabbah_{ts₁₁(1)}
emunatekha_{ts₁₂(1)}

moder_{ts₁(1)} ani_{ts₂(1)}
l'fanekha_{ts₃(1)} melekh_{ts₄(1)}
shehechezarta_{ts₅(1)} bi_{ts₆(1)}
nishmati_{ts₇(1)} b'chemlah_{ts₈(1)}
rabbah_{ts₉(1)} emunatekha_{ts₁₀(1)}

Netilat Yadayim (Washing of Hands)

Introduction: Blessing for washing the hands

Instruction: Recited after ritual washing of the hands, before drying them.

Blessed_{ts₁(1)} You are
ETERNAL our G-d King of
the universe who has
sanctified us with his
commandments and
commanded us
concerning the washing
of hands.

Baruch_{ts₁(1)} atah_{ts₂(1)} Ad-nai
Eloheinu_{ts₄(1)} melekh_t
ha'olam_{ts₆(1)} asher_{ts₇(1)}
kid'shanu_{ts₈(1)} b'mitzvotav
v'tzivanu_{ts₁₀(1)} al_{ts₁₁(1)}
netilat_{ts₁₂(1)} yadayim_{ts₁₃(1)}

baruk_{ts₁(1)} atah_{ts₂(1)} Ad-nai_{ts₃(1)}
Eloheinu_{ts₄(1)} melekh_{ts₅(1)}
ha'olam_{ts₆(1)} asher_{ts₇(1)}
kid'shanu_{ts₈(1)} b'mitzvotav_{ts₉(1)}
v'tzivanu_{ts₁₀(1)} al_{ts₁₁(1)}
netilat_{ts₁₂(1)} yadayim_{ts₁₃(1)}

Asher Yatzar (Who Formed)

Introduction: Blessing for after using the restroom.

Instruction: Recited after using the restroom and washing one's hands.

Blessed_{ts₁(1)} You Ad-nai our G-d King of the universe Who formed the human with wisdom and created in him openings* openings* hollows* hollows*. It is revealed_{ts₁(2)} and known before the Throne of Your Glory that if were to be opened one of them or were to be sealed one of them it is not possible to survive and to stand before You. Blessed_{ts₁(3)} You Ad-nai Who heals all flesh and acts wondrously to do

Baruch_{ts₁(1)} atah_{ts₂(1)} Ad-nai_{ts₃(1)} Eloheinu_{ts₄(1)} melekh_t
 ts₅(1) ha'olam_{ts₆(1)} asher_{ts₇(1)} yatzar_{ts₈(1)} et_{ts₉(1)} ha'adam_t
 ts₁₀(1) b'chokhma_{ts₁₁(1)} u'vara_{ts₁₂(1)} vo_{ts₁₃(1)} n'kavim_t
 ts₁₄(1) n'kavim_{ts₁₅(1)} chalulim_t
 ts₁₆(1) chalulim_{ts₁₇(1)} Galui_{ts₁₈(2)} v'yadua_{ts₂(2)} lifnei_{ts₃(2)} kissei_t
 ts₄(2) kh'vodekha_{ts₅(2)} she'im_t
 ts₆(2) yipate'ach_{ts₇(2)} echad_t
 ts₈(2) mehem_{ts₉(2)} O_{ts₁₀(2)} yisatem_{ts₁₁(2)} echad_{ts₁₂(2)}
 mehem_{ts₁₃(2)} ee_{ts₁₄(2)} efshar_t
 ts₁₅(2) l'hitzayem_{ts₁₆(2)} v'la'amod_{ts₁₇(2)} l'fanekha_t
 ts₁₈(2) Baruch_{ts₁(3)} atah_{ts₂(3)} Ad-nai_{ts₃(3)} rofeh_{ts₄(3)} khol_t
 ts₅(3) basar_{ts₆(3)} u'mafli_{ts₇(3)} la'asot_{ts₈(3)}

ברוך אתה אדנאי מלך העולם אשר יצר את האדם בכח מה בברא בכם נקיים כלולים לפני ידו לאם כבודך ופתח אחד יסתם או מהם אחד מי יתקיים לפניו ברוך אתה כל בשר רופא ומפליא לעשנות

Elohai Neshamah (My G-d, the Soul)

Introduction: A prayer acknowledging the purity of the soul, recited upon waking.

Instruction: Recited in the morning blessings, traditionally upon waking.

My G-d,_{ts₁(1)} the soul which you have given in me pure it is. You_{ts₁(2)} created it, You formed it, You breathed it into me, and you preserve it within me,_{ts₁(3)} and you will eventually take it from me, and to restore it to me in the time to come. So long_{ts₁(4)} as the soul is within me, thank I You, ETERNAL, my G-d and G-d of my ancestors, Master of all works. L-rd of_{ts₁(5)} all souls.

Elohai,_{ts₁(1)} neshamah_{ts₂(1)} shenatata_{ts₃(1)} bi_{ts₄(1)} t'horah_{ts₅(1)} hi._{ts₆(1)} Atah_{ts₁(2)} v'ratah,_{ts₂(2)} Atah_{ts₃(2)} y'tzartah,_{ts₄(2)} Atah_{ts₅(2)} n'fachtah_{ts₆(2)} bi,_{ts₇(2)} v'Atah_{ts₈(2)} m'shamrah_{ts₉(2)} b'kirbi,_{ts₁₀(2)} v'Atah_{ts₁₁(2)} atid_{ts₁₂(2)} lit'lah_{ts₁₃(2)} mimeni,_{ts₁₄(2)} ul'hachazirah_{ts₁₅(2)} bi_{ts₁₆(2)} le'atid_{ts₁₇(2)} lavo._{ts₁₈(2)} Kol_{ts₁(3)} z'man_{ts₂(4)} shehaneshamah_{ts₃(4)} b'kirbi,_{ts₄(4)} modeh_{ts₅(4)} ani_t_{ts₆(4)} l'fanekha._{ts₇(4)} Ad-nai,_{ts₈(4)} Elohai_{ts₉(4)} v'Elohei_{ts₁₀(4)} avotai,_{ts₁₁(4)} Ribon_{ts₁₂(4)} kol_t_{ts₁₃(4)} hama'asim,_{ts₁₄(4)} Adon_t_{ts₁₅(4)} kol_{ts₂(5)} haneshamot._{ts₃(5)}

אלוי נשמה שאתה טהורת היא. בראתה אתה יוצרתך אתה נפחתה כי אתה משמך בקרבי, אתה עתיד לטלה ממנה כי ולרשותך לבודא. כל זמן שהנשמה בקרבי מודח אני לפניה אלוי ואלוי אבותינו רבון כל המעשין אדון כל ts₁(1) ts₂(1) ts₃(1) ts₄(1) ts₅(1) ts₆(1) ts₇(1) ts₈(1) ts₉(1) ts₁₀(1) ts₁₁(1) ts₁₂(1) ts₁₃(1) ts₁₄(1) ts₁₅(1) ts₁₆(1) ts₁₇(1) ts₁₈(1) ts₁₉(1) ts₂₀(1) ts₂₁(1) ts₂₂(1) ts₂₃(1) ts₂₄(1) ts₂₅(1) ts₂₆(1) ts₂₇(1) ts₂₈(1) ts₂₉(1) ts₃₀(1) ts₃₁(1) ts₃₂(1) ts₃₃(1) ts₃₄(1) ts₃₅(1) ts₃₆(1) ts₃₇(1) ts₃₈(1) ts₃₉(1) ts₄₀(1) ts₄₁(1) ts₄₂(1) ts₄₃(1) ts₄₄(1) ts₄₅(1) ts₄₆(1) ts₄₇(1) ts₄₈(1) ts₄₉(1) ts₅₀(1) ts₅₁(1) ts₅₂(1) ts₅₃(1) ts₅₄(1) ts₅₅(1) ts₅₆(1) ts₅₇(1) ts₅₈(1) ts₅₉(1) ts₆₀(1) ts₆₁(1) ts₆₂(1) ts₆₃(1) ts₆₄(1) ts₆₅(1) ts₆₆(1) ts₆₇(1) ts₆₈(1) ts₆₉(1) ts₇₀(1) ts₇₁(1) ts₇₂(1) ts₇₃(1) ts₇₄(1) ts₇₅(1) ts₇₆(1) ts₇₇(1) ts₇₈(1) ts₇₉(1) ts₈₀(1) ts₈₁(1) ts₈₂(1) ts₈₃(1) ts₈₄(1) ts₈₅(1) ts₈₆(1) ts₈₇(1) ts₈₈(1) ts₈₉(1) ts₉₀(1) ts₉₁(1) ts₉₂(1) ts₉₃(1) ts₉₄(1) ts₉₅(1) ts₉₆(1) ts₉₇(1) ts₉₈(1) ts₉₉(1) ts₁₀₀(1) ts₁₀₁(1) ts₁₀₂(1) ts₁₀₃(1) ts₁₀₄(1) ts₁₀₅(1) ts₁₀₆(1) ts₁₀₇(1) ts₁₀₈(1) ts₁₀₉(1) ts₁₁₀(1) ts₁₁₁(1) ts₁₁₂(1) ts₁₁₃(1) ts₁₁₄(1) ts₁₁₅(1) ts₁₁₆(1) ts₁₁₇(1) ts₁₁₈(1) ts₁₁₉(1) ts₁₂₀(1) ts₁₂₁(1) ts₁₂₂(1) ts₁₂₃(1) ts₁₂₄(1) ts₁₂₅(1) ts₁₂₆(1) ts₁₂₇(1) ts₁₂₈(1) ts₁₂₉(1) ts₁₃₀(1) ts₁₃₁(1) ts₁₃₂(1) ts₁₃₃(1) ts₁₃₄(1) ts₁₃₅(1) ts₁₃₆(1) ts₁₃₇(1) ts₁₃₈(1) ts₁₃₉(1) ts₁₄₀(1) ts₁₄₁(1) ts₁₄₂(1) ts₁₄₃(1) ts₁₄₄(1) ts₁₄₅(1) ts₁₄₆(1) ts₁₄₇(1) ts₁₄₈(1) ts₁₄₉(1) ts₁₅₀(1) ts₁₅₁(1) ts₁₅₂(1) ts₁₅₃(1) ts₁₅₄(1) ts₁₅₅(1) ts₁₅₆(1) ts₁₅₇(1) ts₁₅₈(1) ts₁₅₉(1) ts₁₆₀(1) ts₁₆₁(1) ts₁₆₂(1) ts₁₆₃(1) ts₁₆₄(1) ts₁₆₅(1) ts₁₆₆(1) ts₁₆₇(1) ts₁₆₈(1) ts₁₆₉(1) ts₁₇₀(1) ts₁₇₁(1) ts₁₇₂(1) ts₁₇₃(1) ts₁₇₄(1) ts₁₇₅(1) ts₁₇₆(1) ts₁₇₇(1) ts₁₇₈(1) ts₁₇₉(1) ts₁₈₀(1) ts₁₈₁(1) ts₁₈₂(1) ts₁₈₃(1) ts₁₈₄(1) ts₁₈₅(1) ts₁₈₆(1) ts₁₈₇(1) ts₁₈₈(1) ts₁₈₉(1) ts₁₉₀(1) ts₁₉₁(1) ts₁₉₂(1) ts₁₉₃(1) ts₁₉₄(1) ts₁₉₅(1) ts₁₉₆(1) ts₁₉₇(1) ts₁₉₈(1) ts₁₉₉(1) ts₂₀₀(1) ts₂₀₁(1) ts₂₀₂(1) ts₂₀₃(1) ts₂₀₄(1) ts₂₀₅(1) ts₂₀₆(1) ts₂₀₇(1) ts₂₀₈(1) ts₂₀₉(1) ts₂₁₀(1) ts₂₁₁(1) ts₂₁₂(1) ts₂₁₃(1) ts₂₁₄(1) ts₂₁₅(1) ts₂₁₆(1) ts₂₁₇(1) ts₂₁₈(1) ts₂₁₉(1) ts₂₂₀(1) ts₂₂₁(1) ts₂₂₂(1) ts₂₂₃(1) ts₂₂₄(1) ts₂₂₅(1) ts₂₂₆(1) ts₂₂₇(1) ts₂₂₈(1) ts₂₂₉(1) ts₂₃₀(1) ts₂₃₁(1) ts₂₃₂(1) ts₂₃₃(1) ts₂₃₄(1) ts₂₃₅(1) ts₂₃₆(1) ts₂₃₇(1) ts₂₃₈(1) ts₂₃₉(1) ts₂₄₀(1) ts₂₄₁(1) ts₂₄₂(1) ts₂₄₃(1) ts₂₄₄(1) ts₂₄₅(1) ts₂₄₆(1) ts₂₄₇(1) ts₂₄₈(1) ts₂₄₉(1) ts₂₅₀(1) ts₂₅₁(1) ts₂₅₂(1) ts₂₅₃(1) ts₂₅₄(1) ts₂₅₅(1) ts₂₅₆(1) ts₂₅₇(1) ts₂₅₈(1) ts₂₅₉(1) ts₂₆₀(1) ts₂₆₁(1) ts₂₆₂(1) ts₂₆₃(1) ts₂₆₄(1) ts₂₆₅(1) ts₂₆₆(1) ts₂₆₇(1) ts₂₆₈(1) ts₂₆₉(1) ts₂₇₀(1) ts₂₇₁(1) ts₂₇₂(1) ts₂₇₃(1) ts₂₇₄(1) ts₂₇₅(1) ts₂₇₆(1) ts₂₇₇(1) ts₂₇₈(1) ts₂₇₉(1) ts₂₈₀(1) ts₂₈₁(1) ts₂₈₂(1) ts₂₈₃(1) ts₂₈₄(1) ts₂₈₅(1) ts₂₈₆(1) ts₂₈₇(1) ts₂₈₈(1) ts₂₈₉(1) ts₂₉₀(1) ts₂₉₁(1) ts₂₉₂(1) ts₂₉₃(1) ts₂₉₄(1) ts₂₉₅(1) ts₂₉₆(1) ts₂₉₇(1) ts₂₉₈(1) ts₂₉₉(1) ts₃₀₀(1) ts₃₀₁(1) ts₃₀₂(1) ts₃₀₃(1) ts₃₀₄(1) ts₃₀₅(1) ts₃₀₆(1) ts₃₀₇(1) ts₃₀₈(1) ts₃₀₉(1) ts₃₁₀(1) ts₃₁₁(1) ts₃₁₂(1) ts₃₁₃(1) ts₃₁₄(1) ts₃₁₅(1) ts₃₁₆(1) ts₃₁₇(1) ts₃₁₈(1) ts₃₁₉(1) ts₃₂₀(1) ts₃₂₁(1) ts₃₂₂(1) ts₃₂₃(1) ts₃₂₄(1) ts₃₂₅(1) ts₃₂₆(1) ts₃₂₇(1) ts₃₂₈(1) ts₃₂₉(1) ts₃₃₀(1) ts₃₃₁(1) ts₃₃₂(1) ts₃₃₃(1) ts₃₃₄(1) ts₃₃₅(1) ts₃₃₆(1) ts₃₃₇(1) ts₃₃₈(1) ts₃₃₉(1) ts₃₄₀(1) ts₃₄₁(1) ts₃₄₂(1) ts₃₄₃(1) ts₃₄₄(1) ts₃₄₅(1) ts₃₄₆(1) ts₃₄₇(1) ts₃₄₈(1) ts₃₄₉(1) ts₃₅₀(1) ts₃₅₁(1) ts₃₅₂(1) ts₃₅₃(1) ts₃₅₄(1) ts₃₅₅(1) ts₃₅₆(1) ts₃₅₇(1) ts₃₅₈(1) ts₃₅₉(1) ts₃₆₀(1) ts₃₆₁(1) ts₃₆₂(1) ts₃₆₃(1) ts₃₆₄(1) ts₃₆₅(1) ts₃₆₆(1) ts₃₆₇(1) ts₃₆₈(1) ts₃₆₉(1) ts₃₇₀(1) ts₃₇₁(1) ts₃₇₂(1) ts₃₇₃(1) ts₃₇₄(1) ts₃₇₅(1) ts₃₇₆(1) ts₃₇₇(1) ts₃₇₈(1) ts₃₇₉(1) ts₃₈₀(1) ts₃₈₁(1) ts₃₈₂(1) ts₃₈₃(1) ts₃₈₄(1) ts₃₈₅(1) ts₃₈₆(1) ts₃₈₇(1) ts₃₈₈(1) ts₃₈₉(1) ts₃₉₀(1) ts₃₉₁(1) ts₃₉₂(1) ts₃₉₃(1) ts₃₉₄(1) ts₃₉₅(1) ts₃₉₆(1) ts₃₉₇(1) ts₃₉₈(1) ts₃₉₉(1) ts₄₀₀(1) ts₄₀₁(1) ts₄₀₂(1) ts₄₀₃(1) ts₄₀₄(1) ts₄₀₅(1) ts₄₀₆(1) ts₄₀₇(1) ts₄₀₈(1) ts₄₀₉(1) ts₄₁₀(1) ts₄₁₁(1) ts₄₁₂(1) ts₄₁₃(1) ts₄₁₄(1) ts₄₁₅(1) ts₄₁₆(1) ts₄₁₇(1) ts₄₁₈(1) ts₄₁₉(1) ts₄₂₀(1) ts₄₂₁(1) ts₄₂₂(1) ts₄₂₃(1) ts₄₂₄(1) ts₄₂₅(1) ts₄₂₆(1) ts₄₂₇(1) ts₄₂₈(1) ts₄₂₉(1) ts₄₃₀(1) ts₄₃₁(1) ts₄₃₂(1) ts₄₃₃(1) ts₄₃₄(1) ts₄₃₅(1) ts₄₃₆(1) ts₄₃₇(1) ts₄₃₈(1) ts₄₃₉(1) ts₄₄₀(1) ts₄₄₁(1) ts₄₄₂(1) ts₄₄₃(1) ts₄₄₄(1) ts₄₄₅(1) ts₄₄₆(1) ts₄₄₇(1) ts₄₄₈(1) ts₄₄₉(1) ts₄₅₀(1) ts₄₅₁(1) ts₄₅₂(1) ts₄₅₃(1) ts₄₅₄(1) ts₄₅₅(1) ts₄₅₆(1) ts₄₅₇(1) ts₄₅₈(1) ts₄₅₉(1) ts₄₆₀(1) ts₄₆₁(1) ts₄₆₂(1) ts₄₆₃(1) ts₄₆₄(1) ts₄₆₅(1) ts₄₆₆(1) ts₄₆₇(1) ts₄₆₈(1) ts₄₆₉(1) ts₄₇₀(1) ts₄₇₁(1) ts₄₇₂(1) ts₄₇₃(1) ts₄₇₄(1) ts₄₇₅(1) ts₄₇₆(1) ts₄₇₇(1) ts₄₇₈(1) ts₄₇₉(1) ts₄₈₀(1) ts₄₈₁(1) ts₄₈₂(1) ts₄₈₃(1) ts₄₈₄(1) ts₄₈₅(1) ts₄₈₆(1) ts₄₈₇(1) ts₄₈₈(1) ts₄₈₉(1) ts₄₉₀(1) ts₄₉₁(1) ts₄₉₂(1) ts₄₉₃(1) ts₄₉₄(1) ts₄₉₅(1) ts₄₉₆(1) ts₄₉₇(1) ts₄₉₈(1) ts₄₉₉(1) ts₅₀₀(1) ts₅₀₁(1) ts₅₀₂(1) ts₅₀₃(1) ts₅₀₄(1) ts₅₀₅(1) ts₅₀₆(1) ts₅₀₇(1) ts₅₀₈(1) ts₅₀₉(1) ts₅₁₀(1) ts₅₁₁(1) ts₅₁₂(1) ts₅₁₃(1) ts₅₁₄(1) ts₅₁₅(1) ts₅₁₆(1) ts₅₁₇(1) ts₅₁₈(1) ts₅₁₉(1) ts₅₂₀(1) ts₅₂₁(1) ts₅₂₂(1) ts₅₂₃(1) ts₅₂₄(1) ts₅₂₅(1) ts₅₂₆(1) ts₅₂₇(1) ts₅₂₈(1) ts₅₂₉(1) ts₅₃₀(1) ts₅₃₁(1) ts₅₃₂(1) ts₅₃₃(1) ts₅₃₄(1) ts₅₃₅(1) ts₅₃₆(1) ts₅₃₇(1) ts₅₃₈(1) ts₅₃₉(1) ts₅₄₀(1) ts₅₄₁(1) ts₅₄₂(1) ts₅₄₃(1) ts₅₄₄(1) ts₅₄₅(1) ts₅₄₆(1) ts₅₄₇(1) ts₅₄₈(1) ts₅₄₉(1) ts₅₅₀(1) ts₅₅₁(1) ts₅₅₂(1) ts₅₅₃(1) ts₅₅₄(1) ts₅₅₅(1) ts₅₅₆(1) ts₅₅₇(1) ts₅₅₈(1) ts₅₅₉(1) ts₅₆₀(1) ts₅₆₁(1) ts₅₆₂(1) ts₅₆₃(1) ts₅₆₄(1) ts₅₆₅(1) ts₅₆₆(1) ts₅₆₇(1) ts₅₆₈(1) ts₅₆₉(1) ts₅₇₀(1) ts₅₇₁(1) ts₅₇₂(1) ts₅₇₃(1) ts₅₇₄(1) ts₅₇₅(1) ts₅₇₆(1) ts₅₇₇(1) ts₅₇₈(1) ts₅₇₉(1) ts₅₈₀(1) ts₅₈₁(1) ts₅₈₂(1) ts₅₈₃(1) ts₅₈₄(1) ts₅₈₅(1) ts₅₈₆(1) ts₅₈₇(1) ts₅₈₈(1) ts₅₈₉(1) ts₅₉₀(1) ts₅₉₁(1) ts₅₉₂(1) ts₅₉₃(1) ts₅₉₄(1) ts₅₉₅(1) ts₅₉₆(1) ts₅₉₇(1) ts₅₉₈(1) ts₅₉₉(1) ts₆₀₀(1) ts₆₀₁(1) ts₆₀₂(1) ts₆₀₃(1) ts₆₀₄(1) ts₆₀₅(1) ts₆₀₆(1) ts₆₀₇(1) ts₆₀₈(1) ts₆₀₉(1) ts₆₁₀(1) ts₆₁₁(1) ts₆₁₂(1) ts₆₁₃(1) ts₆₁₄(1) ts₆₁₅(1) ts₆₁₆(1) ts₆₁₇(1) ts₆₁₈(1) ts₆₁₉(1) ts₆₂₀(1) ts₆₂₁(1) ts₆₂₂(1) ts₆₂₃(1) ts₆₂₄(1) ts₆₂₅(1) ts₆₂₆(1) ts₆₂₇(1) ts₆₂₈(1) ts₆₂₉(1) ts₆₃₀(1) ts₆₃₁(1) ts₆₃₂(1) ts₆₃₃(1) ts₆₃₄(1) ts₆₃₅(1) ts₆₃₆(1) ts₆₃₇(1) ts₆₃₈(1) ts₆₃₉(1) ts₆₄₀(1) ts₆₄₁(1) ts₆₄₂(1) ts₆₄₃(1) ts₆₄₄(1) ts₆₄₅(1) ts₆₄₆(1) ts₆₄₇(1) ts₆₄₈(1) ts₆₄₉(1) ts₆₅₀(1) ts₆₅₁(1) ts₆₅₂(1) ts₆₅₃(1) ts₆₅₄(1) ts₆₅₅(1) ts₆₅₆(1) ts₆₅₇(1) ts₆₅₈(1) ts₆₅₉(1) ts₆₆₀(1) ts₆₆₁(1) ts₆₆₂(1) ts₆₆₃(1) ts₆₆₄(1) ts₆₆₅(1) ts₆₆₆(1) ts₆₆₇(1) ts₆₆₈(1) ts₆₆₉(1) ts₆₇₀(1) ts₆₇₁(1) ts₆₇₂(1) ts₆₇₃(1) ts₆₇₄(1) ts₆₇₅(1) ts₆₇₆(1) ts₆₇₇(1) ts₆₇₈(1) ts₆₇₉(1) ts₆₈₀(1) ts₆₈₁(1) ts₆₈₂(1) ts₆₈₃(1) ts₆₈₄(1) ts₆₈₅(1) ts₆₈₆(1) ts₆₈₇(1) ts₆₈₈(1) ts₆₈₉(1) ts₆₉₀(1) ts₆₉₁(1) ts₆₉₂(1) ts₆₉₃(1) ts₆₉₄(1) ts₆₉₅(1) ts₆₉₆(1) ts₆₉₇(1) ts₆₉₈(1) ts₆₉₉(1) ts₇₀₀(1) ts₇₀₁(1) ts₇₀₂(1) ts₇₀₃(1) ts₇₀₄(1) ts₇₀₅(1) ts₇₀₆(1) ts₇₀₇(1) ts₇₀₈(1) ts₇₀₉(1) ts₇₁₀(1) ts₇₁₁(1) ts₇₁₂(1) ts₇₁₃(1) ts₇₁₄(1) ts₇₁₅(1) ts₇₁₆(1) ts₇₁₇(1) ts₇₁₈(1) ts₇₁₉(1) ts₇₂₀(1) ts₇₂₁(1) ts₇₂₂(1) ts₇₂₃(1) ts₇₂₄(1)

Blessed_{ts₁(6)} You are ETERNAL, Who restores souls to bodies dead.

Baruch_{ts₁(6)} atah_{ts₂(6)}
Ad-nai,_{ts₃(6)} hamachazir_{ts₄(6)}
neshamot_{ts₅(6)} lifgarim_{ts₆(6)}
metim._{ts₇(6)}

ברוך_{ts₁(6)} אתה_{ts₂(5)} הנשומות_{ts₃(5)}.
המחזיר_{ts₄(6)} נשמות_{ts₅(6)} לפגרים_{ts₆(6)}
מתים._{ts₇(6)}

Birchot HaShachar (Series of Morning Blessings)

Introduction: A series of blessings recited at the beginning of morning prayers, thanking G-d for basic human functions, needs, and identity.

Instruction: Recited upon waking or during the preliminary morning prayers (Shacharis). Some blessings have gender-specific variations.

Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be_{ts₁(1)} Your will, before You, ETERNAL our G-d and G-d of our ancestors, that You accustom us. to Your Torah_{ts₁(2)} and attach us to Your commandments. Do_{ts₁(3)} not bring us to sin, nor to transgression or iniquity, nor to trial, nor to disgrace. Do not let_{ts₁(4)} rule over us the inclination of evil. Keep us far_{ts₁(5)} from a person who's bad and a friend who's bad. Attach us_{ts₁(6)} to the inclination the good and to deeds good. Compel_{ts₁(7)} our inclination to be subservient to You. Grant us_{ts₁(8)} today and every day grace, kindness, and mercy in your eyes and in the eyes of all who see us. And bestow upon us_{ts₁(9)} kindnesses good. Blessed_{ts₁(10)} are You, ETERNAL, Who bestows kindnesses good upon His people Israel.

Yehi_{ts₁(1)} ratzon_{ts₂(1)}
mil'fanekha,_{ts₃(1)} Ad-nai_{ts₄(1)}
Eloheinu_{ts₅(1)} ve'Elohei_{ts₆(1)}
avoteinu,_{ts₇(1)}
shetargilenu_{ts₈(1)}
b'toratekha,_{ts₁(2)}
v'dab'kenu_{ts₂(2)}
b'mitz'votekha._{ts₃(2)} v'al_{ts₁(3)}
t'venu_{ts₂(3)} lo_{ts₃(3)} lidei_{ts₄(3)}
chet,_{ts₅(3)} v'lo_{ts₆(3)} lidei_{ts₇(3)}
avon,_{ts₈(3)} v'lo_{ts₉(3)} lidei_{ts₁₀(3)}
nisayon,_{ts₁₁(3)} v'lo_{ts₁₂(3)} lidei_t
bizayon._{ts₁₄(3)} v'al_{ts₁(4)}
tashlet_{ts₂(4)} banu_{ts₃(4)} yetzer_t
hara._{ts₄(4)} v'harchikenu_t
me'adam_{ts₂(5)} ra_{ts₃(5)}
umechaver_{ts₄(5)} ra._{ts₅(5)}
v'dab'kenu_{ts₆(5)} b'yetzer_{ts₂(6)}
hatov_{ts₃(6)} uv'ma'asim_{ts₄(6)}
tovim._{ts₅(6)} v'chof_{ts₁(7)} et_{ts₂(7)}
yitz'renu_{ts₃(7)} l'hishta'bed_t
lach._{ts₄(7)} ut'nenu_{ts₁(8)}
hayom_{ts₂(8)} uv'chol_{ts₃(8)} yom_t
l'chen_{ts₄(8)} ul'chesed_{ts₆(8)}
ul'rachamim_{ts₇(8)}
b'eynekha_{ts₈(8)} uv'einei_{ts₉(8)}
chol_{ts₁₀(8)} ro'einu._{ts₁₁(8)}
v'tig'm'lenu_{ts₁(9)} chasadim_t
tovim._{ts₂(9)} Baruch_{ts₃(9)} atah_{ts₁(10)}
Ad-nai,_{ts₂(10)} hagomel_{ts₄(10)} chasadim_t
tovim_{ts₅(10)} l'amo_{ts₇(10)}
Yisrael._{ts₈(10)}

רצון_{ts₁(1)} מלפניך_{ts₂(1)}, אלהינו_{ts₃(1)} אלהינו_{ts₄(1)}, אבותינו_{ts₅(1)}, אבותינו_{ts₆(1)}, בתרתך_{ts₇(1)}, במצוותך_{ts₈(1)}, ובך_{ts₉(1)}, תביאנו_{ts₁₀(1)} לא_{ts₁₁(1)}, לא_{ts₁₂(1)}, לא_{ts₁₃(1)}, לא_{ts₁₄(1)}, לא_{ts₁₅(1)}, לא_{ts₁₆(1)}, לא_{ts₁₇(1)}, לא_{ts₁₈(1)}, לא_{ts₁₉(1)}, לא_{ts₂₀(1)}, לא_{ts₂₁(1)}, לא_{ts₂₂(1)}, לא_{ts₂₃(1)}, לא_{ts₂₄(1)}, לא_{ts₂₅(1)}, לא_{ts₂₆(1)}, לא_{ts₂₇(1)}, לא_{ts₂₈(1)}, לא_{ts₂₉(1)}, לא_{ts₃₀(1)}, לא_{ts₃₁(1)}, לא_{ts₃₂(1)}, לא_{ts₃₃(1)}, לא_{ts₃₄(1)}, לא_{ts₃₅(1)}, לא_{ts₃₆(1)}, לא_{ts₃₇(1)}, לא_{ts₃₈(1)}, לא_{ts₃₉(1)}, לא_{ts₄₀(1)}, לא_{ts₄₁(1)}, לא_{ts₄₂(1)}, לא_{ts₄₃(1)}, לא_{ts₄₄(1)}, לא_{ts₄₅(1)}, לא_{ts₄₆(1)}, לא_{ts₄₇(1)}, לא_{ts₄₈(1)}, לא_{ts₄₉(1)}, לא_{ts₅₀(1)}, לא_{ts₅₁(1)}, לא_{ts₅₂(1)}, לא_{ts₅₃(1)}, לא_{ts₅₄(1)}, לא_{ts₅₅(1)}, לא_{ts₅₆(1)}, לא_{ts₅₇(1)}, לא_{ts₅₈(1)}, לא_{ts₅₉(1)}, לא_{ts₆₀(1)}, לא_{ts₆₁(1)}, לא_{ts₆₂(1)}, לא_{ts₆₃(1)}, לא_{ts₆₄(1)}, לא_{ts₆₅(1)}, לא_{ts₆₆(1)}, לא_{ts₆₇(1)}, לא_{ts₆₈(1)}, לא_{ts₆₉(1)}, לא_{ts₇₀(1)}, לא_{ts₇₁(1)}, לא_{ts₇₂(1)}, לא_{ts₇₃(1)}, לא_{ts₇₄(1)}, לא_{ts₇₅(1)}, לא_{ts₇₆(1)}, לא_{ts₇₇(1)}, לא_{ts₇₈(1)}, לא_{ts₇₉(1)}, לא_{ts₈₀(1)}, לא_{ts₈₁(1)}, לא_{ts₈₂(1)}, לא_{ts₈₃(1)}, לא_{ts₈₄(1)}, לא_{ts₈₅(1)}, לא_{ts₈₆(1)}, לא_{ts₈₇(1)}, לא_{ts₈₈(1)}, לא_{ts₈₉(1)}, לא_{ts₉₀(1)}, לא_{ts₉₁(1)}, לא_{ts₉₂(1)}, לא_{ts₉₃(1)}, לא_{ts₉₄(1)}, לא_{ts₉₅(1)}, לא_{ts₉₆(1)}, לא_{ts₉₇(1)}, לא_{ts₉₈(1)}, לא_{ts₉₉(1)}, לא_{ts₁₀₀(1)}, לא_{ts₁₀₁(1)}, לא_{ts₁₀₂(1)}, לא_{ts₁₀₃(1)}, לא_{ts₁₀₄(1)}, לא_{ts₁₀₅(1)}, לא_{ts₁₀₆(1)}, לא_{ts₁₀₇(1)}, לא_{ts₁₀₈(1)}, לא_{ts₁₀₉(1)}, לא_{ts₁₁₀(1)}, לא_{ts₁₁₁(1)}, לא_{ts₁₁₂(1)}, לא_{ts₁₁₃(1)}, לא_{ts₁₁₄(1)}, לא_{ts₁₁₅(1)}, לא_{ts₁₁₆(1)}, לא_{ts₁₁₇(1)}, לא_{ts₁₁₈(1)}, לא_{ts₁₁₉(1)}, לא_{ts₁₂₀(1)}, לא_{ts₁₂₁(1)}, לא_{ts₁₂₂(1)}, לא_{ts₁₂₃(1)}, לא_{ts₁₂₄(1)}, לא_{ts₁₂₅(1)}, לא_{ts₁₂₆(1)}, לא_{ts₁₂₇(1)}, לא_{ts₁₂₈(1)}, לא_{ts₁₂₉(1)}, לא_{ts₁₃₀(1)}, לא_{ts₁₃₁(1)}, לא_{ts₁₃₂(1)}, לא_{ts₁₃₃(1)}, לא_{ts₁₃₄(1)}, לא_{ts₁₃₅(1)}, לא_{ts₁₃₆(1)}, לא_{ts₁₃₇(1)}, לא_{ts₁₃₈(1)}, לא_{ts₁₃₉(1)}, לא_{ts₁₄₀(1)}, לא_{ts₁₄₁(1)}, לא_{ts₁₄₂(1)}, לא_{ts₁₄₃(1)}, לא_{ts₁₄₄(1)}, לא_{ts₁₄₅(1)}, לא_{ts₁₄₆(1)}, לא_{ts₁₄₇(1)}, לא_{ts₁₄₈(1)}, לא_{ts₁₄₉(1)}, לא_{ts₁₅₀(1)}, לא_{ts₁₅₁(1)}, לא_{ts₁₅₂(1)}, לא_{ts₁₅₃(1)}, לא_{ts₁₅₄(1)}, לא_{ts₁₅₅(1)}, לא_{ts₁₅₆(1)}, לא_{ts₁₅₇(1)}, לא_{ts₁₅₈(1)}, לא_{ts₁₅₉(1)}, לא_{ts₁₆₀(1)}, לא_{ts₁₆₁(1)}, לא_{ts₁₆₂(1)}, לא_{ts₁₆₃(1)}, לא_{ts₁₆₄(1)}, לא_{ts₁₆₅(1)}, לא_{ts₁₆₆(1)}, לא_{ts₁₆₇(1)}, לא_{ts₁₆₈(1)}, לא_{ts₁₆₉(1)}, לא_{ts₁₇₀(1)}, לא_{ts₁₇₁(1)}, לא_{ts₁₇₂(1)}, לא_{ts₁₇₃(1)}, לא_{ts₁₇₄(1)}, לא_{ts₁₇₅(1)}, לא_{ts₁₇₆(1)}, לא_{ts₁₇₇(1)}, לא_{ts₁₇₈(1)}, לא_{ts₁₇₉(1)}, לא_{ts₁₈₀(1)}, לא_{ts₁₈₁(1)}, לא_{ts₁₈₂(1)}, לא_{ts₁₈₃(1)}, לא_{ts₁₈₄(1)}, לא_{ts₁₈₅(1)}, לא_{ts₁₈₆(1)}, לא_{ts₁₈₇(1)}, לא_{ts₁₈₈(1)}, לא_{ts₁₈₉(1)}, לא_{ts₁₉₀(1)}, לא_{ts₁₉₁(1)}, לא_{ts₁₉₂(1)}, לא_{ts₁₉₃(1)}, לא_{ts₁₉₄(1)}, לא_{ts₁₉₅(1)}, לא_{ts₁₉₆(1)}, לא_{ts₁₉₇(1)}, לא_{ts₁₉₈(1)}, לא_{ts₁₉₉(1)}, לא_{ts₂₀₀(1)}, לא_{ts₂₀₁(1)}, לא_{ts₂₀₂(1)}, לא_{ts₂₀₃(1)}, לא_{ts₂₀₄(1)}, לא_{ts₂₀₅(1)}, לא_{ts₂₀₆(1)}, לא_{ts₂₀₇(1)}, לא_{ts₂₀₈(1)}, לא_{ts₂₀₉(1)}, לא_{ts₂₁₀(1)}, לא_{ts₂₁₁(1)}, לא_{ts₂₁₂(1)}, לא_{ts₂₁₃(1)}, לא_{ts₂₁₄(1)}, לא_{ts₂₁₅(1)}, לא_{ts₂₁₆(1)}, לא_{ts₂₁₇(1)}, לא_{ts₂₁₈(1)}, לא_{ts₂₁₉(1)}, לא_{ts₂₂₀(1)}, לא_{ts₂₂₁(1)}, לא_{ts₂₂₂(1)}, לא_{ts₂₂₃(1)}, לא_{ts₂₂₄(1)}, לא_{ts₂₂₅(1)}, לא_{ts₂₂₆(1)}, לא_{ts₂₂₇(1)}, לא_{ts₂₂₈(1)}, לא_{ts₂₂₉(1)}, לא_{ts₂₃₀(1)}, לא_{ts₂₃₁(1)}, לא_{ts₂₃₂(1)}, לא_{ts₂₃₃(1)}, לא_{ts₂₃₄(1)}, לא_{ts₂₃₅(1)}, לא_{ts₂₃₆(1)}, לא_{ts₂₃₇(1)}, לא_{ts₂₃₈(1)}, לא_{ts₂₃₉(1)}, לא_{ts₂₄₀(1)}, לא_{ts₂₄₁(1)}, לא_{ts₂₄₂(1)}, לא_{ts₂₄₃(1)}, לא_{ts₂₄₄(1)}, לא_{ts₂₄₅(1)}, לא_{ts₂₄₆(1)}, לא_{ts₂₄₇(1)}, לא_{ts₂₄₈(1)}, לא_{ts₂₄₉(1)}, לא_{ts₂₅₀(1)}, לא_{ts₂₅₁(1)}, לא_{ts₂₅₂(1)}, לא_{ts₂₅₃(1)}, לא_{ts₂₅₄(1)}, לא_{ts₂₅₅(1)}, לא_{ts₂₅₆(1)}, לא_{ts₂₅₇(1)}, לא_{ts₂₅₈(1)}, לא_{ts₂₅₉(1)}, לא_{ts₂₆₀(1)}, לא_{ts₂₆₁(1)}, לא_{ts₂₆₂(1)}, לא_{ts₂₆₃(1)}, לא_{ts₂₆₄(1)}, לא_{ts₂₆₅(1)}, לא_{ts₂₆₆(1)}, לא_{ts₂₆₇(1)}, לא_{ts₂₆₈(1)}, לא_{ts₂₆₉(1)}, לא_{ts₂₇₀(1)}, לא_{ts₂₇₁(1)}, לא_{ts₂₇₂(1)}, לא_{ts₂₇₃(1)}, לא_{ts₂₇₄(1)}, לא_{ts₂₇₅(1)}, לא_{ts₂₇₆(1)}, לא_{ts₂₇₇(1)}, לא_{ts₂₇₈(1)}, לא_{ts₂₇₉(1)}, לא_{ts₂₈₀(1)}, לא_{ts₂₈₁(1)}, לא_{ts₂₈₂(1)}, לא_{ts₂₈₃(1)}, לא_{ts₂₈₄(1)}, לא_{ts₂₈₅(1)}, לא_{ts₂₈₆(1)}, לא_{ts₂₈₇(1)}, לא_{ts₂₈₈(1)}, לא_{ts₂₈₉(1)}, לא_{ts₂₉₀(1)}, לא_{ts₂₉₁(1)}, לא_{ts₂₉₂(1)}, לא_{ts₂₉₃(1)}, לא_{ts₂₉₄(1)}, לא_{ts₂₉₅(1)}, לא_{ts₂₉₆(1)}, לא_{ts₂₉₇(1)}, לא_{ts₂₉₈(1)}, לא_{ts₂₉₉(1)}, לא_{ts₃₀₀(1)}, לא_{ts₃₀₁(1)}, לא_{ts₃₀₂(1)}, לא_{ts₃₀₃(1)}, לא_{ts₃₀₄(1)}, לא_{ts₃₀₅(1)}, לא_{ts₃₀₆(1)}, לא_{ts₃₀₇(1)}, לא_{ts₃₀₈(1)}, לא_{ts₃₀₉(1)}, לא_{ts₃₁₀(1)}, לא_{ts₃₁₁(1)}, לא_{ts₃₁₂(1)}, לא_{ts₃₁₃(1)}, לא_{ts₃₁₄(1)}, לא_{ts₃₁₅(1)}, לא_{ts₃₁₆(1)}, לא_{ts₃₁₇(1)}, לא_{ts₃₁₈(1)}, לא_{ts₃₁₉(1)}, לא_{ts₃₂₀(1)}, לא_{ts₃₂₁(1)}, לא_{ts₃₂₂(1)}, לא_{ts₃₂₃(1)}, לא_{ts₃₂₄(1)}, לא_{ts₃₂₅(1)}, לא_{ts₃₂₆(1)}, לא_{ts₃₂₇(1)}, לא_{ts₃₂₈(1)}, לא_{ts₃₂₉(1)}, לא_{ts₃₃₀(1)}, לא_{ts₃₃₁(1)}, לא_{ts₃₃₂(1)}, לא_{ts₃₃₃(1)}, לא_{ts₃₃₄(1)}, לא_{ts₃₃₅(1)}, לא_{ts₃₃₆(1)}, לא_{ts₃₃₇(1)}, לא_{ts₃₃₈(1)}, לא_{ts₃₃₉(1)}, לא_{ts₃₄₀(1)}, לא_{ts₃₄₁(1)}, לא_{ts₃₄₂(1)}, לא_{ts₃₄₃(1)}, לא_{ts₃₄₄(1)}, לא_{ts₃₄₅(1)}, לא_{ts₃₄₆(1)}, לא_{ts₃₄₇(1)}, לא_{ts₃₄₈(1)}, לא_{ts₃₄₉(1)}, לא_{ts₃₅₀(1)}, לא_{ts₃₅₁(1)}, לא_{ts₃₅₂(1)}, לא_{ts₃₅₃(1)}, לא_{ts₃₅₄(1)}, לא_{ts₃₅₅(1)}, לא_{ts₃₅₆(1)}, לא_{ts₃₅₇(1)}, לא_{ts₃₅₈(1)}, לא_{ts₃₅₉(1)}, לא_{ts₃₆₀(1)}, לא_{ts₃₆₁(1)}, לא_{ts₃₆₂(1)}, לא_{ts₃₆₃(1)}, לא_{ts₃₆₄(1)}, לא_{ts₃₆₅(1)}, לא_{ts₃₆₆(1)}, לא_{ts₃₆₇(1)}, לא_{ts₃₆₈(1)}, לא_{ts₃₆₉(1)}, לא_{ts₃₇₀(1)}, לא_{ts₃₇₁(1)}, לא_{ts₃₇₂(1)}, לא_{ts₃₇₃(1)}, לא_{ts₃₇₄(1)}, לא_{ts₃₇₅(1)}, לא_{ts₃₇₆(1)}, לא_{ts₃₇₇(1)}, לא_{ts₃₇₈(1)}, לא_{ts₃₇₉(1)}, לא_{ts₃₈₀(1)}, לא_{ts₃₈₁(1)}, לא_{ts₃₈₂(1)}, לא_{ts₃₈₃(1)}, לא_{ts₃₈₄(1)}, לא_{ts₃₈₅(1)}, לא_{ts₃₈₆(1)}, לא_{ts₃₈₇(1)}, לא_{ts₃₈₈(1)}, לא_{ts₃₈₉(1)}, לא_{ts₃₉₀(1)}, לא_{ts₃₉₁(1)}, לא_{ts₃₉₂(1)}, לא_{ts₃₉₃(1)}, לא_{ts₃₉₄(1)}, לא_{ts₃₉₅(1)}, לא_{ts₃₉₆(1)}, לא_{ts₃₉₇(1)}, לא_{ts₃₉₈(1)}, לא_{ts₃₉₉(1)}, לא_{ts₄₀₀(1)}, לא_{ts₄₀₁(1)}, לא_{ts₄₀₂(1)}, לא_{ts₄₀₃(1)}, לא_{ts₄₀₄(1)}, לא_{ts₄₀₅(1)}, לא_{ts₄₀₆(1)}, לא_{ts₄₀₇(1)}, לא_{ts₄₀₈(1)}, לא_{ts₄₀₉(1)}, לא_{ts₄₁₀(1)}, לא_{ts₄₁₁(1)}, לא_{ts₄₁₂(1)}, לא_{ts₄₁₃(1)}, לא_{ts₄₁₄(1)}, לא_{ts₄₁₅(1)}, לא_{ts₄₁₆(1)}, לא_{ts₄₁₇(1)}, לא_{ts₄₁₈(1)}, לא_{ts₄₁₉(1)}, לא_{ts₄₂₀(1)}, לא_{ts₄₂₁(1)}, לא_{ts₄₂₂(1)}, לא_{ts₄₂₃(1)}, לא_{ts₄₂₄(1)}, לא_{ts₄₂₅(1)}, לא_{ts₄₂₆(1)}, לא_{ts₄₂₇(1)}, לא_{ts₄₂₈(1)}, לא_{ts₄₂₉(1)}, לא_{ts₄₃₀(1)}, לא_{ts₄₃₁(1)}, לא_{ts₄₃₂(1)}, לא_{ts₄₃₃(1)}, לא_{ts₄₃₄(1)}, לא_{ts₄₃₅(1)}, לא_{ts₄₃₆(1)}, לא_{ts₄₃₇(1)}, לא_{ts₄₃₈(1)}, לא_{ts₄₃₉(1)}, לא_{ts₄₄₀(1)}, לא_{ts₄₄₁(1)}, לא_{ts₄₄₂(1)}, לא_{ts₄₄₃(1)}, לא_{ts₄₄₄(1)}, לא_{ts₄₄₅(1)}, לא_{ts₄₄₆(1)}, לא_{ts₄₄₇(1)}, לא_{ts₄₄₈(1)}, לא_{ts₄₄₉(1)}, לא_{ts₄₅₀(1)}, לא_{ts₄₅₁(1)}, לא_{ts₄₅₂(1)}, לא_{ts₄₅₃(1)}, לא_{ts₄₅₄(1)}, לא_{ts₄₅₅(1)}, לא_{ts₄₅₆(1)}, לא_{ts₄₅₇(1)}, לא_{ts₄₅₈(1)}, לא_{ts₄₅₉(1)}, לא_{ts₄₆₀(1)}, לא_{ts₄₆₁(1)}, לא_{ts₄₆₂(1)}, לא_{ts₄₆₃(1)}, לא_{ts₄₆₄(1)}, לא_{ts₄₆₅(1)}, לא_{ts₄₆₆(1)}, לא_{ts₄₆₇(1)}, לא_{ts₄₆₈(1)}, לא_{ts₄₆₉(1)}, לא_{ts₄₇₀(1)}, לא_{ts₄₇₁(1)}, לא_{ts₄₇₂(1)}, לא_{ts₄₇₃(1)}, לא_{ts₄₇₄(1)}, לא_{ts₄₇₅(1)}, לא_{ts₄₇₆(1)}, לא_{ts₄₇₇(1)}, לא_{ts₄₇₈(1)}, לא_{ts₄₇₉(1)}, לא_{ts₄₈₀(1)}, לא_{ts₄₈₁(1)}, לא_{ts₄₈₂(1)}, לא_{ts₄₈₃(1)}, לא_{ts₄₈₄(1)}, לא_{ts₄₈₅(1)}, לא_{ts₄₈₆(1)}, לא_{ts₄₈₇(1)}, לא_{ts₄₈₈(1)}, לא_{ts₄₈₉(1)}, לא_{ts₄₉₀(1)}, לא_{ts₄₉₁(1)</}

Birchot HaTorah (Blessings for Torah Study)

Introduction: A series of blessings recited before engaging in the study of Torah, expressing gratitude for the gift of Torah and praying for understanding.

Instruction: Recited daily as part of the morning blessings (Birchot HaShachar), before studying any Torah.

Blessed_{ts₁(1)} are You, ETERNAL, our G-d, King of the universe, Who has sanctified us with His commandments and commanded us concerning the words of Torah. And make pleasant,_{ts₁(2)} please, ETERNAL our G-d, the words of Your Torah in our mouths and in the mouths of Your people, the House of Israel. May we be,_{ts₁(3)} we and our descendants, and the descendants of our descendants, all of us, knowers of Your Name and students of Your Torah for its own sake. Blessed_{ts₁(4)} are You, ETERNAL, Who teaches Torah to His people Israel. Blessed_{ts₁(5)} are You, ETERNAL, our G-d, King of the universe, Who has chosen us from all the peoples and given us - His Torah. Blessed_{ts₁(6)} are You, ETERNAL, Giver of the Torah.

Baruch_{ts₁(1)} atah_{ts₂(1)} Eloheinu,_{ts₄(1)} Melech_{ts₅(1)} ha'olam,_{ts₆(1)} asher_{ts₇(1)} kid'shanu_{ts₈(1)} b'mitzvotav_{ts₉(1)} v'tzivanu_t al_{ts₁₁(1)} divrei_{ts₁₂(1)} Torah._t V'ha'arev_{ts₁(2)} na_{ts₂(2)} Ad-nai_{ts₃(2)} Eloheinu,_{ts₄(2)} et_t divrei_{ts₆(2)} Toratecha_{ts₇(2)} b'finu_{ts₈(2)} u'vefifiot_{ts₉(2)} am'cha_{ts₁₀(2)} beit_{ts₁₁(2)} Yisrael,_{ts₁₂(2)} v'nihiyeh_{ts₁₃(3)} anachnu_{ts₂(3)} v'tze'etza'einu_{ts₃(3)} v'tze'etza'ei_{ts₄(3)} tze'etza'einu_{ts₅(3)} kulanu_t yod'ei_{ts₇(3)} Sh'mecha_{ts₈(3)} v'lom'dei_{ts₉(3)} Toratecha_t lishmah._{ts₁₁(3)} Baruch_t atah_{ts₂(4)} Ad-nai,_{ts₃(4)} ham'lamed_{ts₄(4)} Torah_{ts₅(4)} l'amo_{ts₆(4)} Yisrael._{ts₇(4)} Baruch_{ts₁(5)} atah_{ts₂(5)} Ad-nai,_{ts₃(5)} Eloheinu,_{ts₄(5)} Melech_{ts₅(5)} ha'olam,_{ts₆(5)} asher_{ts₇(5)} bachar_{ts₈(5)} banu_t mikol_{ts₁₀(5)} ha'amim_{ts₁₁(5)} v'natan_{ts₁₂(5)} lanu_{ts₁₃(5)} et_{ts₁₄(5)} Torato._{ts₁₅(5)} Baruch_{ts₁(6)} atah_{ts₂(6)} Ad-nai,_{ts₃(6)} notein_{ts₄(6)} haTorah._{ts₅(6)}

ברוך אתה אֱלֹהִינוּ מֶלֶךְ הָעוֹלָם בָּמִצּוּתְיוֹ קָדְשֵׁנוּ עַל דְּבָרֶךָ תּוֹרַה וְהַעֲרָבָה נָא אֱלֹהִינוּ מֶלֶךְ תּוֹרַת דְּבָרֶךָ בְּפִנּוּנָה וּבְפִזּוּתָה עַמּוּד יְשָׂרָאֵל בֵּית וּבְנָהִיה אָנָחָנוּ וְצָאצָאי צָאצָאֵינוּ כָּלֵנוּ יְהֻדָּי שָׁמָר לְזָמְדִי תּוֹרַת לְשָׁמָה בָּרוּךְ אַתָּה תּוֹרַה הַמְלֵד לְעֵמוּ יְשָׂרָאֵל בָּרוּךְ אַתָּה אֱלֹהִינוּ מֶלֶךְ הָעוֹלָם בָּרָחָר בְּנָנוּ אָשֶׁר הַעֲמִים וְנַתָּן מְכֹלָן לְנוּ אַתָּה תּוֹרַתְךָ בָּרוּךְ אַתָּה הַתּוֹרָה

Service: Shacharis Weekday

Reading Guide:

Instruction: How the markings mark where the words are at. Find each one. In this case the text segment represents the 2nd text segment of the First sentence.

| | | |
|---|--|---|
| ts 2 "ts", Stands for Text Segment, a group of combined text like "my soul" | ts 2 "2", The word in the order of the sentence. | ts 2 "1", How many sentences have occurred. So this is on the first sentence. |
|---|--|---|

Birchot HaShachar (Morning Blessings)

It is customary to recite these blessings upon waking and preparing for the day. Some are said at home, others in the synagogue.

Yehi Ratzon (May it be Your will)

Introduction: A prayer for divine guidance, requesting to be aligned with the Torah and commandments, and to be protected from negative influences.

Instruction: Recited daily, commonly as part of the morning blessings (Birkat HaShachar).

May it be _{ts₁(1)} Your will,
before You, ETERNAL
our G-d and G-d of our
ancestors, that You
accustom us. to Your
Torah_{ts₁(2)} and attach us
to Your commandments.
Do_{ts₁(3)} not bring us to
sin, nor to transgression
or iniquity, nor to trial,
nor to disgrace. Do not
let_{ts₁(4)} rule over us the
inclination of evil. Keep
us far_{ts₁(5)} from a person
who's bad and a friend
who's bad. Attach us_{ts₁(6)}
to the inclination the
good and to deeds
good. Compel_{ts₁(7)} our
inclination to be
subservient to You.
Grant us_{ts₁(8)} today and
every day grace,
kindness, and mercy in
your eyes and in the
eyes of all who see us.
And bestow upon us_{ts₁(9)}

Yehi_{ts₁(1)} ratzon_{ts₂(1)}
mil'fanekha,_{ts₃(1)} Ad-nai_{ts₄(1)}
Eloheinu_{ts₅(1)} ve'Elohei_{ts₆(1)}
avoteinu,_{ts₇(1)}
shetargilenu_{ts₈(1)}
b'toratekha,_{ts₁(2)}
v'dab'kenu_{ts₂(2)}
b'mitz'votekha._{ts₃(2)} v'al_{ts₁(3)}
t've'enu_{ts₂(3)} lo_{ts₃(3)} lidei_{ts₄(3)}
chet,_{ts₅(3)} v'lo_{ts₆(3)} lidei_{ts₇(3)}
avon,_{ts₈(3)} v'lo_{ts₉(3)} lidei_{ts₁₀(3)}
nisayon,_{ts₁₁(3)} v'lo_{ts₁₂(3)} lidei_t
S₁₃(3) bizayon._{ts₁₄(3)} v'al_{ts₁(4)}
tashlet_{ts₂(4)} banu_{ts₃(4)} yetzer_t
ts₄(4) hara._{ts₅(4)} v'harchikenu_t
S₁(5) me'adam_{ts₂(5)} ra_{ts₃(5)}
umechaver_{ts₄(5)} ra._{ts₅(5)}
v'dab'kenu_{ts₁(6)} b'yetzer_{ts₂(6)}
hatov_{ts₃(6)} uv'ma'asim_{ts₄(6)}
tovim._{ts₅(6)} v'chof_{ts₁(7)} et_{ts₂(7)}
yitz'renu_{ts₃(7)} l'hishta'bed_t
S₄(7) lach._{ts₅(7)} ut'nenu_{ts₁(8)}
hayom_{ts₂(8)} uv'chol_{ts₃(8)} yom_t
ts₄(8) l'chen_{ts₅(8)} ul'chesed_{ts₆(8)}
ul'rachamim_{ts₇(8)}
b'eynekha_{ts₈(8)} uv'einei_{ts₉(8)}
chol_{ts₁₀(8)} ro'einu._{ts₁₁(8)}

צְרוֹן ts₁(1) מִלְפָנֵיר,
אלְהַיּוֹן ts₅(1) אֱלֹהִים,
אֲבָוֹתִינוּ, ts₇(1) אֲבוֹתִינוּ,
שְׁתְּרַגְּלָנוּ ts₈(1) בְּתוֹתֶךָ,
זְדֻבְּקָנוּ ts₂(2) בְּמִצּוֹתֶיךָ,
תְּבִיאָנוּ ts₃(3) לֹא
וְאֶל ts₁(3) לֹא
חֶטְאָ ts₆(3) לִידָךְ
וְלֹא ts₈(3) לִידָךְ
נְסִיּוֹן ts₁₁(3) לִידָךְ
בְּצִיּוֹן ts₁₀(3) לִידָךְ
וְאֶל ts₁₂(3) לִידָךְ
תְּשִׁלְטָנוּ ts₃(4) בְּנָנוּ
וְהַרְחִיקָנוּ ts₅(4) רַע
מְאָדָם ts₃(5) רַע
וְמַחְבָּר ts₅(5) רַע
בְּצִיר ts₃(6) הַסּוּבָב
וּבְמַעְשִׂים ts₄(6) טּוֹבִים
אֶת ts₃(7) יִצְרָנוּ
וְכָפֵר ts₁(7) לְרַע
וְתַנְנוּ ts₃(8) הַיּוֹם
לִתְחַנֵּן ts₂(8) וּבְכָל
וְלִחְסָד ts₆(8) בְּעִינֵיכֶם
וּלְרַחְמִים ts₇(8) רְאוּנוּ
וּבְעִינֵינוּ ts₉(8) כָּל
וְתַגְמִלָּנוּ ts₁(9) כָּל

kindnesses good.
Blessed_{ts₁(10)} are You,
 ETERNAL, Who bestows
 kindnesses good upon
 His people Israel.

v'tig'm'lenu _{ts₁(9)} chasadim
 ts₂(9) tovim. _{ts₃(9)} Baruch _{ts₁(10)}
 atah _{ts₂(10)} Ad-nai, _{ts₃(10)}
 hagomel _{ts₄(10)} chasadim _t
 s₅(10) tovim _{ts₆(10)} l'amo _{ts₇(10)}
 Yisrael. _{ts₈(10)}

חסדים טוביים. ts₃(9)
 ברוך אתה ts₂(10) ts₁(10)
 הגומל ts₅(10) ts₄(10)
 טובים ts₇(10) ts₆(10)
 ישראאל. ts₈(10)

Pesukei D'Zimra (Verses of Praise)

A series of blessings, psalms, and verses that serve as a spiritual preparation for the core prayers.

Baruch She'amar (Blessed is He Who Spoke)

Introduction: A prayer of praise and blessing recited at the start of the Pesukei DeZimra (Verses of Song) section of the Shacharit (morning) service.

Instruction: Recited as part of the morning service, following the Baruch Atah Ad-nai, Ha-el Ha-gadol, ha-gibor, v'ha-nora.

Blessed_{ts₁(1)} is He Who spoke and the world came to be the world came to be Blessed is He. **Blessed**_{ts₁(2)} is the One who does creation. **Blessed**_{ts₁(3)} is the One Who commands and performs. **Blessed**_{ts₁(4)} is the One Who decrees and fulfills. **Blessed**_{ts₁(5)} is the One Who makes mercies. **Blessed**_{ts₁(6)} is the One Who shows compassion on the earth. **Blessed**_{ts₁(7)} is the One Who repays good measure good to those who revere Him. **Blessed**_{ts₁(8)} is He and blessed is His Name. **Blessed**_{ts₁(9)} is He in His world. **Blessed**_t_{s₁(10)} is He Who is living and enduring forever and ever souls. **Blessed**_t_{s₁(11)} You are, ETERNAL, Who is praised by the mouths of His people. **Blessed**_{ts₁(12)} are You, ETERNAL, our G-d, King of the universe, the mighty G-d, the great,

Baruch _{ts₁(1)} she'amar _{ts₂(1)}
 v'hayah _{ts₃(1)} ha'olam, _{ts₄(1)}
 Baruch _{ts₅(1)} Hu _{ts₆(1)} Baruch _t
 s₁(2) oseh _{ts₂(2)} vereishit. _{ts₃(2)}
 Baruch _{ts₁(3)} omer _{ts₂(3)}
 v'oseh. _{ts₃(3)} Baruch _{ts₁(4)}
 gozer _{ts₂(4)} um'kayem. _{ts₃(4)}
 Baruch _{ts₁(5)} oseh _{ts₂(5)}
 chamalim. _{ts₃(5)} Baruch _{ts₁(6)}
 m'rachem _{ts₂(6)} al _{ts₃(6)}
 ha'aretz. _{ts₄(6)} Baruch _{ts₁(7)}
 m'shalem _{ts₂(7)} sachar _{ts₃(7)}
 tov _{ts₄(7)} liyere'av. _{ts₅(7)}
 Baruch _{ts₁(8)} Hu _{ts₂(8)} uvaruch
 ts₃(8) sh'mo. _{ts₄(8)} Baruch _{ts₁(9)}
 shehu _{ts₂(9)} b'olamo. _{ts₃(9)}
 Baruch _{ts₁(10)} shehu _{ts₂(10)} chai
 ts₃(10) v'kayam _{ts₄(10)} la'ad _{ts₅(10)}
 ul'netzach _{ts₆(10)} neshamot.
 ts₇(10) Baruch _{ts₁(11)} atah, _{ts₂(11)}
 Ad-nai, _{ts₃(11)} ham'hulal _{ts₄(11)}
 b'fi _{ts₅(11)} amo. _{ts₆(11)} Baruch _t
 s₁(12) atah, _{ts₂(12)} Ad-nai, _{ts₃(12)}
 Eloheinu _{ts₄(12)} Melech _{ts₅(12)}
 ha'olam, _{ts₆(12)} ha'el _{ts₇(12)}
 ha-gadol, _{ts₈(12)} ha-gibor _{ts₉(12)}

ברוך שאמר ויהי ts₂(1) ts₁(1)
 ברוך העולם ts₄(1) ts₃(1)
 הוא ברוך עשויה ts₆(1) ts₅(1)
 בראשית ברוך ts₂(2) ts₁(2)
 אומר ועושה ts₃(3) ts₂(3)
 גוזר ומקיים ts₄(4) ts₁(4)
 ברוך עושה ts₅(5) ts₁(5)
 חמלים ברוך ts₃(5) ts₁(6)
 מרחם על הארץ ts₂(6) ts₁(6)
 ברוך משלם ts₇(6) ts₁(7)
 שכר טוב ליראיון. ts₃(7) ts₄(7)
 ברוך הוא ts₅(7) ts₁(8)
 ובברוך שמו. ts₄(8) ts₃(8)
 שהוא בעולם ts₂(9) ts₁(9)
 ברוך שהוא חי ts₁₀(10) ts₁(10)
 לנצח לעד ts₅(10) ts₄(10)
 נשמות ברוך ts₇(10) ts₆(10)
 אתה מלך המהלהל ts₃(11) ts₂(11)
 בפי עמו. ts₄(11) ts₅(11)
 ברוך אתה אל הינו מלך ts₁₂(12) ts₁(12)
 העולם האל הגיבור ts₆(12) ts₉(12)

the powerful, and the awesome.

v'ha-nora. ts₁₀⁽¹²⁾

וְהַנּוֹרָא. ts₁₀⁽¹²⁾

Tehilim(Psalms) 146-150

Introduction: The final five psalms of the Book of Psalms, collectively known as the 'Halleluyah Psalms' because each begins and/or ends with the word 'Halleluyah' (Praise Yah). They are a crescendo of praise, recited daily as a significant part of the Pesukei Dezimra (Verses of Praise) in the Shacharit (morning) prayer service.

Instruction: Recited during Shacharit (morning prayers) as part of Pesukei Dezimra. It is customary to stand while reciting these psalms.

Praise Hashem. ts₁⁽¹⁾ Praise ts₁⁽²⁾ O my nefesh.
 Hashem, ts₁⁽³⁾ While I live will I praise Hashem: I will sing praise unto Elohai while I have any being. Put not your trust ts₁⁽⁴⁾ in princes, nor in the ben adam, in whom there is no teshuah (salvation). departs, ts₁⁽⁵⁾ His ruach he returneth to his adamah; in yom hahu his plans come to nothing. ts₁⁽⁶⁾ Ashrei is he that hath El Ya'akov for his ezer, whose hope is in Hashem Eloav: Oseh Shomayim vaAretz, the yam. and all that therein is: ts₁⁽⁷⁾ HaShomer Emes l'olam (Who keepeth Truth forever): Oseh mishpat for the oppressed; Who giveth lechem to the hungry. Hashem ts₁⁽⁸⁾ mattir asurim (sets free the prisoners): Hashem openeth the eyes of the ivrim: Hashem raiseth them that are bowed down. Hashem ts₁⁽⁹⁾ loveth the tzaddikim: Hashem shomer over the gerim; the yatom (fatherless, orphan) and almanah; He relieveth but the

Hallelu-Yah ts₁⁽¹⁾ hallelî ts₁⁽²⁾ nafshî ts₂⁽²⁾ et-Ad-nai. ts₁⁽³⁾ ahalelah ts₂⁽³⁾ Ad-nai ts₃⁽³⁾ bechayay ts₄⁽³⁾ azamrah ts₅⁽³⁾ le'lolah ts₆⁽³⁾ be'odi. ts₇⁽³⁾ al-tivtechu ts₁⁽⁴⁾ vinedivim t₂⁽⁴⁾ beven-adam ts₃⁽⁴⁾ she'ein ts₄⁽⁴⁾ lo ts₅⁽⁴⁾ teshu'ah. ts₆⁽⁴⁾ tetze ts₁⁽⁵⁾ ruchō ts₂⁽⁵⁾ yashuv ts₃⁽⁵⁾ le'admato ts₄⁽⁵⁾ bayom ts₅⁽⁵⁾ hahu ts₆⁽⁵⁾ avedu ts₇⁽⁵⁾ eshtonotav. ts₁⁽⁶⁾ ashrei t₂⁽⁶⁾ she'el ts₃⁽⁶⁾ Ya'akov ts₄⁽⁶⁾ be'ezro ts₅⁽⁶⁾ sivro ts₆⁽⁶⁾ al-Ad-nai ts₇⁽⁶⁾ elohav. ts₈⁽⁶⁾ oseh ts₉⁽⁶⁾ shamayim ts₁₀⁽⁶⁾ va'aretz ts₁₁⁽⁶⁾ et-hayam ts₁₂⁽⁶⁾ ve'et-kol-asher-bam ts₁⁽⁷⁾ hashomer ts₂⁽⁷⁾ emet ts₃⁽⁷⁾ le'olam. ts₄⁽⁷⁾ oseh ts₅⁽⁷⁾ mishpat ts₆⁽⁷⁾ la'ashukim ts₇⁽⁷⁾ noten ts₈⁽⁷⁾ lechem ts₉⁽⁷⁾ lare'evim ts₁₀⁽⁷⁾ Ad-nai ts₁⁽⁸⁾ mattir ts₂⁽⁸⁾ asurim. ts₃⁽⁸⁾ Ad-nai ts₄⁽⁸⁾ poke'ach ts₅⁽⁸⁾ ivrim ts₆⁽⁸⁾ Ad-nai ts₇⁽⁸⁾ zokef t₈⁽⁸⁾ kefufim ts₉⁽⁸⁾ Ad-nai ts₁⁽⁹⁾ ohev ts₂⁽⁹⁾ tzaddikim. ts₃⁽⁹⁾ Ad-nai ts₄⁽⁹⁾ shomer ts₅⁽⁹⁾ et-gerim ts₆⁽⁹⁾ yatom ts₇⁽⁹⁾ ve'almanah ts₈⁽⁹⁾ ye'oded t₉⁽⁹⁾ vederech ts₁₀⁽⁹⁾

הַלְלוִיָּה הַלְלוִי ts₁⁽¹⁾ ts₂⁽²⁾ נְפֵשִׁי אֶת-יְהוָה: ts₁⁽³⁾ אֲהַלְלָה יְהוָה בְּחִינִי ts₂⁽³⁾ אַזְמָרָה לְאַלְלָה ts₃⁽³⁾ בְּעָדָיו: אַל-תִּבְטְּחוּ ts₄⁽³⁾ בְּנְדִיבִים בְּבָנְאָדָם ts₅⁽⁴⁾ שָׂאיָן לוֹ תְּשׁוּעָה: ts₆⁽⁴⁾ תְּצָא רֹוחַ יְשָׁב ts₇⁽⁴⁾ לְאַדְמָתוֹ בְּיּוֹם ts₈⁽⁴⁾ הַהְוָא אֶבֶדֶן ts₉⁽⁵⁾ עַשְׂתָּנוֹתָיו: ts₁₀⁽⁵⁾ שָׁאל בְּעֹזֶרֶת ts₁₁⁽⁵⁾ שְׁבָרוּ עַל-יְהוָה ts₁₂⁽⁵⁾ אַלְהָיוֹן שְׁמִים ts₁₃⁽⁶⁾ וְאֶרֶץ אֶתְהָרִים ts₁₄⁽⁶⁾ וְאֶת-כָּל-אֲשֶׁר-בָּם ts₁₅⁽⁷⁾ הַשְּׁמָר עֲשָׂה ts₁₆⁽⁷⁾ לְעוֹלָם: ts₁₇⁽⁷⁾ מְשֻׁפֵּט לְעַשְׂוִקִים ts₁₈⁽⁷⁾ נְתַנוּ לְרָעָבִים ts₁₉⁽⁷⁾ יְהוָה מִתְּהִיר ts₂₀⁽⁸⁾ אֲסּוּרִים: ts₂₁⁽⁸⁾ יְהוָה פְּלִיחָה ts₂₂⁽⁸⁾ עֲזָרִים יְהוָה ts₂₃⁽⁸⁾ כְּפֹרִים יְהוָה ts₂₄⁽⁸⁾ אֶחָב צְדִיקִים: ts₂₅⁽⁹⁾ יְהוָה שְׁמָךְ ts₂₆⁽⁹⁾ אֲתִגְרִים יְתּוֹם ts₂₇⁽⁹⁾ וְאַלְמָנָה יְעֹודֵד ts₂₈⁽⁹⁾ זְדָרָה

Derech. Resha'im_{ts₁(10)} He frustrates. shall reign_{ts₁(11)} Hashem l'olam, even thy G-d, O Tziyon, l'dor vador. Praise Hashem._t
 S₁(12) Praise ye Hashem: _{ts₁(13)} for it is tov to sing praises unto Eloheinu; for it is na'im (pleasant); is fitting. and tehillah_{ts₁(14)} is the Boneh Yerushalayim (builder of Jerusalem): Hashem the nidkhei Yisroel (the outcasts Of Israel, those of the Golus). He gathereth together_{ts₁(15)} He is the Rofeh (healer) of the Shevurei-lev (broken in heart), binds up their wounds. He determines_{ts₁(16)} the mispar of the kokhavim; He calleth them all by their shemot. _{ts₁(17)} Gadol is Adoneinu, and of rav ko'ach; to His tevunah (understanding, intelligence) there is no mispar (number, limit). lifteth up_{ts₁(18)} the anavim (meek ones, humble ones); Hashem He casteth the resha'im down to the ground. Sing_{ts₁(19)} unto Hashem with todah; make music unto Eloheinu: upon the kinnor (harp) Who covereth Shomayim with clouds, Who prepareth for ha'aretz, matar (rainfall) HaMatzem'ach (Who maketh to spring up) upon the harim (hills, mountains). the khatzir (grass)_{ts₁(20)} He

resha'im_{ts₁(10)} ye'avet._{ts₂(10)} yimloch_{ts₁(11)} Ad-nai_{ts₂(11)} le'olam_{ts₃(11)} elohayich_{ts₄(11)} Tziyon_{ts₅(11)} ledor_{ts₆(11)} vador_t
 ts₇(11) Hallelu-Yah._{ts₁(12)} Hallelu-Yah_{ts₁(13)} ki-tov_{ts₂(13)} zamrah_{ts₃(13)} Eloheinu_{ts₄(13)} ki-na'im_{ts₅(13)} navah_{ts₆(13)} tehillah._{ts₁(14)} Boneh_{ts₂(14)} Yerushalayim_{ts₃(14)} Ad-nai_t
 S₄(14) nidchei_{ts₅(14)} Yisroel_{ts₆(14)} yachannes._{ts₁(15)} harofeh_t
 S₂(15) lishvurei-lev_{ts₃(15)} umechabesh_{ts₄(15)} le'atzivotam._{ts₅(15)} moneh_t
 S₁(16) mispar_{ts₂(16)} lakochavim_{ts₃(16)} lechulam_t
 S₄(16) shemot_{ts₅(16)} yikra._{ts₁(17)} gadol_{ts₂(17)} Adoneinu_{ts₃(17)} verav-koach_{ts₄(17)} litvunato
 ts₅(17) ein_{ts₆(17)} mispar._{ts₇(17)} me'oded_{ts₁(18)} anavim_{ts₂(18)} Ad-nai_{ts₃(18)} mashpil_{ts₄(18)} resha'im_{ts₅(18)} adei-aretz._t
 S₆(18) enu_{ts₁(19)} la'Ad-nai_{ts₂(19)} vetodah_{ts₃(19)} zamru_{ts₄(19)} le'Eloheinu_{ts₅(19)} vechinor._t
 S₆(19) hamechaseh_{ts₇(19)} shamayim_{ts₈(19)} ve'avim_{ts₉(19)} hamechin_{ts₁₀(19)} la'aretz_{ts₁₁(19)} matar_{ts₁₂(19)} hamatzmiach_t
 S₁₃(19) harim_{ts₁₄(19)} chatzir._{ts₁(20)} noten_{ts₂(20)}

רְשָׁעִים יַעֲוֹת: _{ts₂(10)} ts₁(10) וַיְהִי לְעוֹלָם
 יְמִלֵּךְ צַיּוֹן אֱלֹהִים זֶדֶר הַלְוִירִיה:
 הַלְוִירִיה כִּידָבָב זָמְרָה אֱלֹהִינוּ כִּינְעִים נָאָרָה
 תְּהִלָּה בּוֹנָה יְהֹוָה יְרוּשָׁלָם נְדָחָה וּשְׁرָאֵל כְּנָסָה:
 הַרְפָּאָה לְשֻׁבוּרִילָב וּמְחַבֵּשָׁה
 לְעַצְבּוֹתָם מָנוֹנָה מִסְפָּר לְכֻכְבִּים
 שְׁמוֹת לְכָלָם נְדָרָא: אֲדוֹנִינוּ וּרְבָּכָחָה
 לְתִבְונָתָו אַיִן מִסְפָּר: מְעוֹדָד עֲנוּנִים יְהֹוָה
 מִשְׁפּוֹלָעָה עֲנוּן בְּתוּדָה לְאֱלֹהִינוּ בְּמִכְסָה
 לִיהְוָה זָמְרָה בְּעָבִים הַמְכִינָה מְטָר
 בְּכֻנָּה שְׁמִים לְאָרֶץ הַמְצָמִיחָה חֲצִירָה נָוֹתָן
 t₂(20)

giveth to the behemah her lechem, and to the bnei orev (young ravens) when they cry out. not_t
_{s₁(21)} in the gevurat hasus: He delighteth He taketh not pleasure in the shokayim of an ish (legs of a man). _{ts₁(22)} taketh pleasure Hashem in them that fear Him, in those that hope in His chesed. Praise_{ts₁(23)} O Yerushalayim; Hashem, praise thy G-d, O Tziyon. For He hath strengthened_{ts₁(24)} the bars of thy she'arim (gates); He hath blessed thy banim within thee. He granteth within thy borders,_{ts₁(25)} shalom with the chelev chittim (the finest of wheat), and filleth thee_{ts₁(26)} He sendeth forth His imrah (command) upon eretz: swiftly. runneth_{ts₁(27)} His Devar He giveth sheleg (snow) like tzemer (wool); the kfor (frost) like ashes. He scattereth_t
{s₁(28)} He casteth down His kerach (ice) like crumbs: before His cold? who{ts₁(29)} can stand He sendeth out His Devar, and melteth them: He causeth to blow, His ruach and the mayim to flow. He declareth_{ts₁(30)} His Devar unto Ya'akov, His chukkot and His mishpatim unto Yisroel. not_{ts₁(31)} He hath dealt so with any Goy (nation): and as for His

livhemah_{ts₃(20)} lachmah_{ts₄(20)}
 livnei_{ts₅(20)} orev_{ts₆(20)} asher_t
_{s₇(20)} yikra'u. _{ts₈(20)} lo_{ts₁(21)}
 vigvurat_{ts₂(21)} hasus_{ts₃(21)}
 yechpatz_{ts₄(21)} lo-veshokei_t
{s₅(21)} ha'ish{ts₆(21)} yirtzeh._{ts₁(22)}
 rotzeh_{ts₂(22)} Ad-nai_{ts₃(22)}
 et-yere'av_{ts₄(22)}
 et-hamyachalim_{ts₅(22)}
 lechasdo._{ts₆(22)} shabechi_t
{s₁(23)} Yerushalayim{ts₂(23)}
 et-Ad-nai_{ts₃(23)} halleli_{ts₄(23)}
 elohayich_{ts₅(23)} Tziyon._{ts₆(23)}
 ki-chizak_{ts₁(24)} berichei_{ts₂(24)}
 she'arayich_{ts₃(24)} berach_t
{s₄(24)} banayich{ts₅(24)}
 bekirbech._{ts₆(24)}
 hasam-gevulech_{ts₁(25)}
 shalom_{ts₂(25)} chelev_{ts₃(25)}
 chittim_{ts₄(25)} yasbi'ech._{ts₁(26)}
 hashole'ach_{ts₂(26)} imrato_t
{s₃(26)} aretz{ts₄(26)} ad-meherah_t
{s₅(26)} yarutz{ts₁(27)} devaro._{ts₂(27)}
 hanoten_{ts₃(27)} sheleg_{ts₄(27)}
 katzamer_{ts₅(27)} kefor_{ts₆(27)}
 ka'efer_{ts₇(27)} yefazer._{ts₁(28)}
 mashlich_{ts₂(28)} karcho_{ts₃(28)}
 chefitim_{ts₄(28)} lifnei_{ts₅(28)}
 karato_{ts₆(28)} mi_{ts₁(29)}
 ya'amod._{ts₂(29)} yishlach_{ts₃(29)}
 devaro_{ts₄(29)} veyamsem_{ts₅(29)}
 yashev_{ts₆(29)} rucho_{ts₇(29)}
 yizlu-mayim._{ts₈(29)} maggid_t
{s₁(30)} devarav{ts₂(30)} leYa'akov_t
{s₃(30)} chukav{ts₄(30)}
 umishpatav_{ts₅(30)} leYisroel.
{ts₆(30)} lo{ts₁(31)} asah_{ts₂(31)} chen_t
{s₃(31)} lechol-goy{ts₄(31)}
 umishpatim_{ts₅(31)}

לְבָהָמָה_{ts₄(20)} לְחַמָּה_{ts₃(20)}
 לְבָנִי_{ts₅(20)} עֲרָב_{ts₆(20)} אֲשֶׁר_t
 לְאַקְרָאוֹן_{ts₈(20)} לְאַ_{ts₇(20)}
 בְּגֻבוּרָת_{ts₃(21)} הַסּוּס_{ts₂(21)}
 יְחִפָּצָא_{ts₅(21)} לְאַבְשּׁוֹקָן_{ts₄(21)}
 הַאֵישׁ_{ts₆(21)} וַרְצָחָה_{ts₁(22)}
 יְהֹוָה_{ts₃(22)} אֲתִירָאֵין_{ts₂(22)}
 אֲתִיהָמִיחְלִים_{ts₅(22)} ts₄(22)
 לְחִסְדָּנוּ_{ts₁(23)} שְׁבָחֵינוּ_{ts₆(22)}
 יְרוֹשָׁלָם_{ts₃(23)} אֲתִיהָהָה_{ts₂(23)}
 הַלְּלָיוּ_{ts₅(23)} אֱלֹהִים_{ts₄(23)} צַיּוֹן_{:ts₁(24)}
 כִּיְחִזְקָן_{ts₆(24)} בְּרוּחִי_{ts₁(24)}
 שְׁעִירִור_{ts₄(24)} בָּרָךְ_{ts₃(24)} בְּנִיר_{:ts₁(24)}
 בְּקָרְבָּן_{ts₆(24)} ts₅(24)
 הַשְּׁמַמְגּוֹלָר_{ts₂(25)} שְׁלֹום_{ts₁(25)}
 חָלָב_{ts₄(25)} חֲטִים_{ts₃(25)}
 יְשִׁיבָעָךְ_{ts₂(26)} הַשְּׁלָחָה_{ts₁(26)}
 אָמְרָתָנוּ אָרֶץ_{ts₄(26)} ts₃(26)
 עַדְמָהָרָה_{ts₅(26)} יְרוֹאָךְ_{ts₁(27)}
 דְּבָרוֹתָן_{ts₃(27)} הַנְּתָנוּ שְׁלֹגָה_{ts₂(27)}
 כַּצְמָרָה_{ts₆(27)} כְּפֹרָה_{ts₅(27)} ts₄(27)
 כָּאָפָר_{ts₁(28)} וְזָרָה_{ts₇(27)}
 מְשִׁלְיךָ_{ts₃(28)} קְרָחוֹ_{ts₂(28)}
 כְּפָתִים_{ts₅(28)} לְפִנֵּי_{ts₄(28)}
 קְרַתּוֹן_{ts₁(29)} מִי_{ts₆(28)} יְעַמֵּד:_{ts₁(29)}
 דְּבָרוֹן_{ts₄(29)} ts₃(29) וְשָׁלָחָה_{ts₂(29)}
 וְיִסְמָמָה_{ts₅(29)} ts₆(29) רֹוחָה_{:ts₁(29)}
 זְיָלוֹדָקִים_{ts₇(29)} ts₈(29) מְגִיד_{:ts₁(29)}
 דְּבָרוֹן_{ts₃(30)} ts₂(30) לִיעַקְבָּן_{ts₁(30)}
 וְמִשְׁפְּטִים_{ts₅(30)} ts₄(30) לְאַיִלָּה_{ts₆(30)}
 לִיְשָׂרָאֵל:_{ts₁(31)} ts₆(30) עֲשָׂה_{:ts₁(31)}
 כְּלִילָגָוִי_{ts₄(31)} ts₃(31) וְמִשְׁפְּטִים_{ts₅(31)}

mishpatim, they have not known them. Praise ye Hashem._{ts₁(32)} Praise Hashem._{ts₁(33)} Praise Hashem from HaShomayim: praise Him in the heights above. Praise ye Him,_{ts₁(35)} all His malachim: praise ye Him, all Tzivos Hashem. Praise ye Him,_t
{S₁(36)} shemesh and yarei'ach: praise Him, all ye kokhavim of ohr. Praise Him,{ts₁(37)} ye heavens of heavens, and ye waters that be above HaShomayim. Let them praise_{ts₁(38)} the Shem of Hashem: for He commanded, and they were created. He hath also established them_{ts₁(39)} forever and ever: He hath made a Chok (decree) which shall not pass away. Hallelu_{ts₁(40)} Hashem from ha'aretz, ye sea creatures, and all tehomot: Eish, and barad; snow, and cloud; stormy wind fulfilling His Devar. Mountains,_t
_{S₁(41)} and all hills; etz pri (fruitful trees), and all cedars: Beasts, and all cattle; remesh (creeping things), and flying. fowl:_t
_{S₁(42)} Malchei eretz, and all people; sarim (princes), and all shoftei aretz: Both bochurim, and betulot; zekenim, and ne'arim: Let them praise. the Shem of Hashem:_t
_{S₁(43)} for is excellent Shmo alone His hod is above

bal-yeدا'um ts₆⁽³¹⁾
Hallelu-Yah. ts₁⁽³²⁾
Hallelu-Yah ts₁⁽³³⁾ hallelū ts₁⁽³⁴⁾
et-Ad-nai ts₂⁽³⁴⁾
min-hashamayim ts₃⁽³⁴⁾
halleluhu ts₄⁽³⁴⁾ bamromim.
ts₅⁽³⁴⁾ halleluhu ts₁⁽³⁵⁾
kol-malachav ts₂⁽³⁵⁾
halleluhu ts₃⁽³⁵⁾
kol-tzeva'av. ts₄⁽³⁵⁾
halleluhu ts₁⁽³⁶⁾ shemesh t
S₂⁽³⁶⁾ veyare'ach ts₃⁽³⁶⁾
halleluhu ts₄⁽³⁶⁾ kol-kochvei.
S₅⁽³⁶⁾ ohr. ts₆⁽³⁶⁾ halleluhu ts₁⁽³⁷⁾
shemei ts₂⁽³⁷⁾ hashamayim t
S₃⁽³⁷⁾ vehamayim ts₄⁽³⁷⁾ asher t
S₅⁽³⁷⁾ me'al ts₆⁽³⁷⁾
hashamayim. ts₇⁽³⁷⁾
yehalelu ts₁⁽³⁸⁾ et-shem ts₂⁽³⁸⁾
Ad-nai ts₃⁽³⁸⁾ ki ts₄⁽³⁸⁾ hu ts₅⁽³⁸⁾
tzivah ts₆⁽³⁸⁾ venivra'u. ts₇⁽³⁸⁾
vaya'amidam ts₁⁽³⁹⁾ la'ad ts₂⁽³⁹⁾
le'olam ts₃⁽³⁹⁾ chok-natan t
S₄⁽³⁹⁾ velo ts₅⁽³⁹⁾ ya'avor. ts₆⁽³⁹⁾
hallelū ts₁⁽⁴⁰⁾ et-Ad-nai ts₂⁽⁴⁰⁾
min-ha'aretz ts₃⁽⁴⁰⁾
tanninim ts₄⁽⁴⁰⁾
vechol-tehomot. ts₅⁽⁴⁰⁾ esh t
S₆⁽⁴⁰⁾ uvarad ts₇⁽⁴⁰⁾ sheleg ts₈⁽⁴⁰⁾
vekitor ts₉⁽⁴⁰⁾ ruach ts₁₀⁽⁴⁰⁾
se'arah ts₁₁⁽⁴⁰⁾ osah ts₁₂⁽⁴⁰⁾
devaro. ts₁₃⁽⁴⁰⁾ heharim ts₁⁽⁴¹⁾
vechol-geva'ot ts₂⁽⁴¹⁾ etz ts₃⁽⁴¹⁾
peri ts₄⁽⁴¹⁾ vechol-arazim. t
S₅⁽⁴¹⁾ hachayah ts₆⁽⁴¹⁾
vechol-behemah ts₇⁽⁴¹⁾
remes ts₈⁽⁴¹⁾ vetzipor ts₉⁽⁴¹⁾
kanaf. ts₁⁽⁴²⁾ malchei-eretz t
S₂⁽⁴²⁾ vechol-le'umim ts₃⁽⁴²⁾
sarim ts₄⁽⁴²⁾ vechol-shoffei t
S₅⁽⁴²⁾ aretz. ts₆⁽⁴²⁾ bachurim t
S₇⁽⁴²⁾ vegam-betulot ts₈⁽⁴²⁾
zekenim ts₉⁽⁴²⁾ im-ne'arim. t
S₁₀⁽⁴²⁾ yehalelū ts₁₁⁽⁴²⁾
et-shem-Ad-nai ts₁⁽⁴³⁾
ki-nisgav ts₂⁽⁴³⁾ shmo ts₃⁽⁴³⁾
levado ts₄⁽⁴³⁾ hodo ts₅⁽⁴³⁾

Eretz and Shomayim. He also exalteth_{ts₁(44)} the keren of His people, tehillah (the praise) of all His Chasidim; even of the Bnei. Yisroel,_{ts₁(45)} an Am (people) close unto Him. Hallelu Hashem._{ts₁(46)} Praise Hashem._{ts₁(47)} Shiru ts₁(48) l'Adonoi shir chadash (Sing unto Hashem a new song), and His praise in the Kahal Chasidim. Let rejoice_{ts₁(49)} Yisroel in Him that made him; let the Bnei Tziyon be glad in their Melech. Let them praise_{ts₁(50)} Shmo in the dance; with the tambourine and kinnor. let them sing zemirot unto Him_{ts₁(51)} For taketh pleasure Hashem in His people; He will crown the meek with Yeshuah (salvation). Let be joyful_{ts₁(52)} the Chasidim in kavod; let them sing for joy upon their beds. Let the high praises_{ts₁(53)} of G-d be in their mouth, and a sword two-edged in their hand; To execute vengeance upon the Goyim. and punishments_{ts₁(54)} upon the people; To bind their melachim with chains, and their nobles with shackles of barzel (iron). To execute_{ts₁(55)} upon them the mishpat katuv (written judgment); this honor have all His Chasidim. Hallelu Hashem._{ts₁(56)} Praise

al-eretz_{ts₆(43)} veshamayim. ts₇(43) vayarem_{ts₁(44)} keren_{ts₂(44)} le'amo_{ts₃(44)} tehillah_{ts₄(44)} lechol-chasidav_{ts₅(44)} livnei_t S₆(44) Yisroel_{ts₁(45)} am-kerovo_t S₂(45) Hallelu-Yah._{ts₁(46)} Hallelu-Yah_{ts₁(47)} shiru_{ts₁(48)} la'Ad-nai_{ts₂(48)} shir_{ts₃(48)} chadash_{ts₄(48)} tehillato_{ts₅(48)} bikhal_{ts₆(48)} chasidim._{ts₂(48)} yismach_{ts₁(49)} Yisroel_{ts₂(49)} be'osav_{ts₃(49)} benei-Tziyon_t S₄(49) yagilu_{ts₅(49)} vemalkam._t S₆(49) yehalelu_{ts₁(50)} shmo_{ts₂(50)} vemachol_{ts₃(50)} vetof_{ts₄(50)} vechinor_{ts₅(50)} yezameru-lo._{ts₁(51)} ki-rotzeh_{ts₂(51)} Ad-nai_{ts₃(51)} be'amo_{ts₄(51)} yefa'er_{ts₅(51)} anavim_{ts₆(51)} biyshuah._{ts₇(51)} ya'alzu_{ts₁(52)} chasidim_{ts₂(52)} vekavod_{ts₃(52)} yerannenu_t S₄(52) al-mishkevotam._{ts₅(52)} romemot_{ts₁(53)} El_{ts₂(53)} bigronam_{ts₃(53)} vecherev_t S₄(53) fifiot_{ts₅(53)} veyadam._{ts₆(53)} la'asot_{ts₅(53)} nekamah_{ts₈(53)} bagoyim_{ts₉(53)} tochehot_t S₁(54) bal-umim._{ts₂(54)} le'esor_t S₃(54) malcheihem_{ts₄(54)} vezikim_{ts₅(54)} venichbedeihem_{ts₆(54)} bechavlei_{ts₇(54)} varzel._{ts₈(54)} la'asot_{ts₁(55)} bahem_{ts₂(55)} mishpat_{ts₃(55)} katuv_{ts₄(55)} hadar_{ts₅(55)} hu_{ts₆(55)} lechol-chasidav_{ts₇(55)} Hallelu-Yah._{ts₁(56)} Hallelu-Yah_{ts₁(57)}

וְשָׁמִים: וַיְרֵם קָרְבָּן tS₁(44) tS₇(43) לְעֹמֶד תְּהִלָּה tS₂(44) לְכָלִיחֲסִידָיו לְבָנִי יִשְׂרָאֵל עַמְקָרְבָּנוּ הַלְלוּיָה: שִׁיר לִיהְוָה שִׁיר חֲדָשׁ תְּהִלָּתָנוּ בְּקָהָל חֲסִידִים: יִשְׂרָאֵל יִשְׂמַח בְּנִיצְיָון בְּמַלְכָם: יִגְלֹו יְהָלָל בְּמַחְול בְּתַפְּרָנָה כִּינּוֹר יִזְמְרוּלָן: יִהְרֹוחָה בְּעַמּוֹן וְפָאָר בְּעַנוּוֹם בִּישֻׁעָה: יַעֲלֹז חֲסִידִים בְּכָבֹוד יַרְנָנוֹת עַל-מַשְׁכָּבּוֹתָם: רַמְמָמוֹת אֶל בְּגָרוֹתָם וְחַרְבָּם פִּירָוֹת בְּיַדְמָם לְעַשְׂתָּה נַקְמָה בְּגָנוֹם תּוֹקְחוֹת בְּלִאמִים לְאָסָר מַלְכִיָּהָם בְּזָקִים וּנְכָבְדִיָּהָם בְּכָבְלָן לְעַשְׂתָּה בְּרַצְלָן בְּרַהְמָם מְשֻׁפְטָן כְּתֻובָה הַדָּר הַוָּא לְכָלִיחֲסִידָיו הַלְלוּיָה: tS₁(57) tS₁(56)

Hashem.^{ts₁(57)} Hallelu El
(Praise G-d)^{ts₁(58)} in His
Kodesh [Beis
Hamikdash]; Hallelu Him
in the raki'a [see
Bereshis 1:6] of His
might. Hallelu Him^{ts₁(59)}
for His gevurot (mighty
acts); hallelu Him
according to His
surpassing greatness.
Hallelu Him^{ts₁(60)} with the
sound of the shofar;
hallelu Him with the
nevel (harp) and kinnor
(lyre). Hallelu Him^{ts₁(61)}
with the tambourine and
dance; hallelu Him with
stringed instruments
and flute. Hallelu Him^{ts₁(62)}
upon the clashing
cymbals; hallelu Him
upon the resounding
cymbals. Let every thing^t
_{ts₁(63)} that hath neshamah
praise Hashem. Praise
Hashem!^{ts₁(64)}

Source: Tehilim (Psalms) 146-150

Yishtabach (May Your Name Be Praised)

Introduction: Yishtabach is the concluding prayer of Pesukei D'Zimra (Verses of Praise) in the morning service. It enumerates fifteen expressions of praise corresponding to the fifteen 'Songs of Ascents' (Psalms 120-134).

Instruction: Recited at the conclusion of Pesukei D'Zimra, the introductory psalms of the morning service (Shacharit), immediately before the Barechu.

May [He] be praised_{ts₁(1)}
Your name forever our
King, the G-d, the King,
the great and the holy,
in the heavens. and on
the earth_{.ts₁(2)} For_{ts₁(3)} to
You it is fitting,
ETERNAL, our G-d and
G-d of our ancestors,
song and praise,
laudation and psalm,
strength. and dominion,_{t₁}
S₁(4) victory, greatness,

Hallelu-El_{ts₁(58)} vekodsho_t
S₂⁽⁵⁸⁾ halleluhu_{ts₃(58)} birki'a_t
S₄⁽⁵⁸⁾ uzo._{ts₅(58)} halleluhu_{ts₁(59)}
vigvurotav_{ts₂(59)} halleluhu_t
S₃⁽⁵⁹⁾ cherov_{ts₄(59)} gudlo._{ts₅(59)}
halleluhu_{ts₁(60)} beteka_{ts₂(60)}
shofar_{ts₃(60)} halleluhu_{ts₄(60)}
benevel_{ts₅(60)} vechinor._{ts₆(60)}
halleluhu_{ts₁(61)} vetof_{ts₂(61)}
umachol_{ts₃(61)} halleluhu_{ts₄(61)}
beminnim_{ts₅(61)} ve'ugav._t
S₆⁽⁶¹⁾ halleluhu_{ts₁(62)}
vetziltzelei-shama_{ts₂(62)}
halleluhu_{ts₃(62)} vtziltzelei_t
S₄⁽⁶²⁾ teru'ah._{ts₅(62)} kol_{ts₁(63)}
haneshamah_{ts₂(63)} tehalel_t
S₃⁽⁶³⁾ Yah_{ts₄(63)} Hallelu-Yah._t
S₁⁽⁶⁴⁾

הַלְוָאֵל בְּקָדְשׁוֹ: ts₂⁽⁵⁸⁾ ts₁⁽⁵⁸⁾
הַלְוָה בְּרָקִיעַ: ts₄⁽⁵⁸⁾ ts₃⁽⁵⁸⁾
עָזָן הַלְוָה: ts₅⁽⁵⁸⁾ ts₅⁽⁵⁹⁾
בְּגָבוֹתָיו הַלְוָה: ts₃⁽⁵⁹⁾ ts₂⁽⁵⁹⁾
כָּרֶב נְדָלוֹ הַלְוָה: ts₅⁽⁵⁹⁾ ts₄⁽⁵⁹⁾ ts₅⁽⁵⁹⁾
בְּתַקְעַשׁ שָׁופֵר: ts₃⁽⁶⁰⁾ ts₂⁽⁶⁰⁾ ts₁⁽⁶⁰⁾
הַלְוָה בְּנָבֵל: ts₅⁽⁶⁰⁾ ts₄⁽⁶⁰⁾
וְקָנוֹר: הַלְוָה: ts₁⁽⁶¹⁾ ts₆⁽⁶⁰⁾
בְּתַפְּרַע וּמְחוֹל: ts₃⁽⁶¹⁾ ts₂⁽⁶¹⁾
הַלְוָה בְּמַנִּים: ts₅⁽⁶¹⁾ ts₄⁽⁶¹⁾
וְעַזְבָּב: הַלְוָה: ts₁⁽⁶²⁾ ts₆⁽⁶¹⁾
בְּצַצְלִיל-שְׁמַע הַלְוָה: ts₂⁽⁶²⁾
תְּרוּעהַ: בְּצַצְלֵל: ts₄⁽⁶²⁾ ts₃⁽⁶²⁾
כָּל הַנְשָׁמָה: ts₂⁽⁶³⁾ ts₁⁽⁶³⁾ ts₅⁽⁶²⁾
תְּהַלֵּל יְהָה הַלְוָיה: ts₄⁽⁶³⁾ ts₃⁽⁶³⁾ ts₁⁽⁶⁴⁾

Yishtabach _{ts₁(1)} shimkha _t
la'ad _{ts₃(1)} malkeinu, _{ts₄(1)}
ha'El _{ts₅(1)} haMelekh _{ts₆(1)}
hagadol _{ts₇(1)} v'hakadosh, _t
bashamayim _{ts₉(1)}
uva'retz. _{ts₁(2)} Ki _{ts₃(3)} l'kha _t
na'eh, _{ts₃(3)} Ad-nai _{ts₄(3)}
Eloheinu _{ts₅(3)} v'Elohei _{ts₆(3)}
avoteinu, _{ts₇(3)} shir _{ts₈(3)}
ush'vechah, _{ts₉(3)} hallel _{ts₁₀(3)}
v'zimrah, _{ts₁₁(3)} oz _{ts₁₂(3)}
umemshalah, _{ts₁(4)} netzach
g'dulah, _{ts₄(4)} ug'verah, _t

וישתבח ⁽¹⁾ שמר ts₂⁽¹⁾ לעד ל ts₅⁽¹⁾ מלכנו ts₄⁽¹⁾ האל ts₃⁽¹⁾ המלך ts₆⁽¹⁾ הגדול ts₇⁽¹⁾ והקדוש ts₈⁽¹⁾ בשמיים ts₉⁽¹⁾ וברארץ ts₂⁽³⁾ כ ts₃⁽³⁾ אלהינו ts₄⁽³⁾ אלהינו ts₅⁽³⁾ נאה ts₆⁽³⁾ ואלהי ts₇⁽³⁾ אבותינו ts₈⁽³⁾ שיר ts₉⁽³⁾ ושבחה ts₁₀⁽³⁾ היל ts₁₁⁽³⁾ זכרה ts₁₂⁽³⁾ ונכח ts₂⁽⁴⁾ וממשלה ts₁⁽⁴⁾ גבורת ts₄⁽⁴⁾ וגדרה ts₃⁽⁴⁾

and power, praise and glory, holiness and kingship. Blessings_{ts₁(5)} and thanksgivings from now and until eternity. Blessed_{ts₁(6)} are You, ETERNAL, G-d, King great in praises, G-d of thanksgivings, L-rd of wonders, Who chooses songs of praise, King, G-d, life of. the worlds._t

ts₁⁽⁷⁾

Source: Talmudic and liturgical sources

ts₄⁽⁴⁾ t'hilah_{ts₅(4)} v'tif'eret,_{ts₆(4)}
k'dushah_{ts₇(4)} u'malchut._t
ts₈⁽⁴⁾ B'rachot_{ts₁(5)} v'hoda'ot_t
S₂⁽⁵⁾ mei'atah_{ts₃(5)} v'ad_{ts₄(5)}
olam._{ts₅(5)} Baruch_{ts₁(6)} atah_t
S₂⁽⁶⁾ Ad-nai,_{ts₃(6)} El_{ts₄(6)}
melekh_{ts₅(6)} gadol_{ts₆(6)}
batishbachot,_{ts₇(6)} El_{ts₈(6)}
hahoda'ot,_{ts₉(6)} Adon_{ts₁₀(6)}
hanifla'ot,_{ts₁₁(6)} habocher_t
S₁₂⁽⁶⁾ b'shirei_{ts₁₃(6)} zimrah,_{ts₁₄(6)}
Melek_{ts₁₅(6)} El_{ts₁₆(6)} chai_{ts₁₇(6)}
ha'olamim._{ts₁(7)}

תְּהִלָּה_{ts₆(4)} וְתִפְאָרֶת,_{ts₅(4)}
קְדֻשָּׁה_{ts₈(4)} וְמַלְכָות,_{ts₇(4)}
וְהַדּוֹאֲתָה_{ts₂(5)} וְהַדּוֹאֲתָה_{ts₁(5)}
מַעֲתָה_{ts₃(5)} וְעַלְםָם._t
בָּרוּךְ_{ts₄(6)} אַתָּה_{ts₂(6)} בָּרוּךְ_{ts₅(5)}
גָּדוֹל_{ts₅(6)} מֶלֶךְ_{ts₄(6)} אֵל_{ts₃(6)}
בְּתִשְׁבָחוֹת,_{ts₇(6)} אֵל_{ts₆(6)}
הַהֲדֹאֲתָה,_{ts₁₀(6)} אֱדוֹן_{ts₉(6)}
הַנְּפָלוֹת,_{ts₁₂(6)} הַבּוֹחֵר_{ts₁₁(6)}
בְּשִׁירֵי_{ts₁₄(6)} זָמְרָה_{ts₁₃(6)} מֶלֶךְ_{ts₁(7)}
אֵל_{ts₁₆(6)} חָי_{ts₁₅(6)} אֵל_{ts₁₇(6)} הַעוֹלָמִים._{ts₁(7)}

Korbanot (Offerings)

Selections concerning the daily temple offerings. It is customary to recite some or all of the following.

Parashat HaTamid (The Daily Offering)

Introduction: The biblical passage from Numbers 28:1-8, detailing the instructions for the daily Tamid offering in the Tabernacle and later the Temple.

Instruction: Recited as part of the Korbanot (sacrifices) section during the Shacharis (morning) prayer service.

And He spoke_{ts₁(1)} the ETERNAL to Moses, saying: Command the children of Israel, and you shall say to them. My offering,_{ts₁(2)} My food for My fire-offerings, a scent of My satisfaction, you shall be careful to offer to Me in its appointed time. And you shall say_{ts₁(3)} to them: This is the fire-offering that you shall offer to the ETERNAL; lambs in their first year, unblemished,_{ts₁(4)} two each day, a burnt-offering continually. The lamb_{ts₁(5)} one you shall prepare in the morning, and the lamb the second you shall prepare between

Vayidaber_{ts₁(1)} Ad-nai_{ts₂(1)}
el-Moshe_{ts₃(1)} lemor._{ts₄(1)}
Tzav_{ts₅(1)} et-b'nei_{ts₆(1)}
Yisrael,_{ts₇(1)} V'amarta_{ts₈(1)}
alehem;_{ts₉(1)} et-korbani_{ts₁(2)}
lachmi_{ts₂(2)} l'ishai_{ts₃(2)} reiach
ts₄(2) nichoachi,_{ts₅(2)} tishm'ru
ts₆(2) l'hakriv_{ts₇(2)} li_{ts₈(2)}
b'moad_{ts₉(2)} v'amarta_{ts₁(3)}
lahem:_{ts₂(3)} Zeh_{ts₃(3)}
ha'isheh_{ts₄(3)} asher_{ts₅(3)}
takrivu_{ts₆(3)} l'Ad-nai;_{ts₇(3)}
k'vasim_{ts₈(3)} b'nei-shanah_t
S₉(3) t'mimim,_{ts₁(4)} sh'nayim_t
S₂(4) layom,_{ts₃(4)} olah_{ts₄(4)}
tamid._{ts₅(4)} et-hakeves_{ts₁(5)}
echad_{ts₂(5)} ta'a seh_{ts₃(5)}
vaboker,_{ts₄(5)} v'et_{ts₅(5)}
hakeves_{ts₆(5)} hasheni_{ts₇(5)}
ta'a seh_{ts₈(5)} bein_{ts₉(5)}
ha'arbayim._{ts₁₀(5)}

וַיֹּאמֶר_{ts₂(1)} יְהוָה_{ts₁(1)} לֹא־מִשְׁתַּחַטֵּת_{ts₃(1)} צָבָא_{ts₄(1)}
אֶת־בְּנֵי_{ts₅(1)} יִשְׂרָאֵל_{ts₆(1)}
וְאֶמְرָתְךָ_{ts₇(1)} אֱלֹהֶם_{ts₈(1)} לְחַמִּינִי_{ts₁(2)}
לְאַשְׁר_{ts₄(2)} רִיחָן_{ts₃(2)} נִיחָחֵי_t
תְּשִׁמְרֹת_{ts₆(2)} לְהַקְרֵב_{ts₅(2)}
לִי_{ts₈(2)} בְּמוֹעֵד_{ts₇(2)}
וְאֶמְרָתְךָ_{ts₃(3)} לְהַמֵּד_{ts₂(3)} זֶה_{ts₁(3)}
הָאֲשָׁר_{ts₅(3)} אֲשֶׁר_{ts₄(3)} לִיהְוֹה_{ts₆(3)} תְּקִרְבָּה_{ts₇(3)}
כְּבָשָׂים_{ts₈(3)} בְּנִירְשָׂה_{ts₉(3)} תְּמִימָם_{ts₂(4)} שְׁנִים_{ts₁(4)} לִיּוֹם_t
עַלְהָה_{ts₅(4)} תְּמִידָה_{ts₄(4)} אַחֲד_{ts₂(5)} אֶת־הַכְּבָשׂ_{ts₁(5)}
תְּעַשָּׂה_{ts₃(5)} בְּבָקָר_{ts₄(5)} וְאֶת־
הַכְּבָשׂ_{ts₅(5)} הַשְׁנִי_{ts₆(5)} תְּעַשָּׂה_{ts₉(5)} בְּיֹון_{ts₈(5)} הַעֲרָבִים_{ts₁₀(5)}

the evenings. And a tenth_{ts₁(6)} of an ephah of fine flour for a meal-offering, mixed with oil, pressed, a fourth of a hin. A burnt-offering_{ts₁(7)} continual, that was made at Mount Sinai, for a satisfying aroma, a fire-offering to the ETERNAL. And its libation:_{ts₁(8)} a fourth of a hin for the one lamb. In the Holy,_{ts₁(9)} pour a libation of intoxicant to the ETERNAL. And the lamb the second you shall prepare between the evenings. Like the meal-offering_{ts₁(11)} of the morning and like its libation, you shall prepare it; a fire-offering, an aroma of satisfaction. to the ETERNAL._{ts₁(12)}

Source: Numbers 28:1-8

Va'asirit_{ts₁(6)} ha'eifah_{ts₂(6)}
solet_{ts₃(6)} l'minchah,_{ts₄(6)}
b'lulah_{ts₅(6)} b'shemen_{ts₆(6)}
katit,_{ts₇(6)} r'vei'it_{ts₈(6)} hahin._t
S₉(6) Olat_{ts₁(7)} tamid,_{ts₂(7)}
ha'asuyah_{ts₃(7)} b'har_{ts₄(7)}
Sinai,_{ts₅(7)}
l'reiach-nichoach_{ts₆(7)}
isheh_{ts₇(7)} l'Ad-nai._{ts₈(7)}
v'nisko_{ts₁(8)} r'vei'it_{ts₂(8)} hahin_t
S₃(8) lakeves_{ts₄(8)} ha'echad._t
S₅(8) bakodesh,_{ts₁(9)} hasech_t
S₂(9) nesech_{ts₃(9)} shechar_{ts₄(9)}
l'Ad-nai._{ts₅(9)} v'et_{ts₁(10)}
hakeves_{ts₂(10)} hasheni_{ts₃(10)}
ta'aseh_{ts₄(10)} bein_{ts₅(10)}
ha'arbayim._{ts₆(10)}
k'minchat_{ts₁(11)} haboker_t
S₂(11) uch'niskah,_{ts₃(11)}
ta'aseh;_{ts₄(11)} isheh,_{ts₅(11)}
reiach_{ts₆(11)} nichoach_{ts₇(11)}
l'Ad-nai._{ts₁(12)}

ועשירות_{ts₂(6)} האיפה_{ts₁(6)}
سلط_{ts₄(6)} למנהרת_{ts₃(6)}
בלולה_{ts₅(6)} בשמן_{ts₆(6)} כתית
רביעת_{ts₈(6)} ההין:_{ts₇(6)}
עלת_{ts₁(7)} תמיד_{ts₂(7)} העשרה
בהר_{ts₅(7)} סינו_{ts₄(7)}
לרייח-נינה_{ts₆(7)} אשר_{ts₇(7)}
לייהוה:_{ts₈(7)} ונסכו_{ts₁(8)}
רביעת_{ts₂(8)} ההין_{ts₃(8)} לכבש
האחד_{ts₅(8)} בקדש_{ts₄(8)}
הספר_{ts₄(9)} נסך_{ts₃(9)} שכך_{ts₂(9)}
לייהוה:_{ts₅(9)} ואת_{ts₁(10)} הכבש
השני_{ts₄(10)} תעשה_{ts₂(10)}
בון_{ts₅(10)} הערבבים_{ts₆(10)}
כמנחת_{ts₂(11)} הבקר_{ts₁(11)}
וכנסכה_{ts₃(11)} תעשה_{ts₄(11)}
אשה_{ts₅(11)} רוח_{ts₆(11)} ניחת_{ts₇(11)}
לייהוה:_{ts₁(12)}

Eizehu Mekoman (Where is Their Place?)

Introduction: The fifth chapter of Mishnah Zevachim, detailing the specific locations within the Temple for slaughtering different categories of sacrifices (Korbanot) and for the application of their blood.

Instruction: Recited during the introductory Korbanot (sacrifices) section of the Shacharit (morning) service, following the passages on the Tamid offering.

Where is_{ts₁(1)} their place of the sacrifices? Most holy offerings, their slaughter is in the north. The bull_{ts₁(3)} and the goat of the Day of Atonement, their slaughter is in the north and the receiving of their blood. is in a service_{ts₁(4)} vessel in the north, and their blood requires sprinkling upon

Eizehu_{ts₁(1)} mekoman_{ts₂(1)}
shel_{ts₃(1)} zevachim._{ts₄(1)}
Kodshei_{ts₁(2)} kodashim,_{ts₂(2)}
shechitatam_{ts₃(2)}
ba'tzafon._{ts₄(2)} Ha'par_{ts₁(3)}
v'ha'sa'ir_{ts₂(3)} shel_{ts₃(3)} Yom_t
S₄(3) ha'Kippurim,_{ts₅(3)}
shechitatam_{ts₆(3)} ba'tzafon
ts₇(3) v'kibul_{ts₈(3)} daman_{ts₉(3)}
bi'chli_{ts₁(4)} sharet_{ts₂(4)}
ba'tzafon,_{ts₃(4)} v'daman_{ts₄(4)}
ta'un_{ts₅(4)} hazayah_{ts₆(4)} al_{ts₇(4)}

אייזה_{ts₁(1)} מלקומן_{ts₂(1)} של_{ts₃(1)}
ts₁(2) זבחים._{ts₄(1)} קדשו_{ts₃(1)}
ts₃(2) קדשים_{ts₂(2)}, שחיטתת_{ts₁(3)}
ts₁(3) באפון._{ts₄(2)} הפר_{ts₂(3)}
ts₄(3) והשעיר_{ts₃(3)} של_{ts₂(3)}
ts₆(3) הכפורים_{ts₅(3)}, שחיטתת_{ts₄(3)}
ts₇(3) באפון_{ts₈(3)} וקבול_{ts₇(3)} דמן_{ts₆(3)}
ts₂(4) בכל_{ts₁(4)} שרת_{ts₉(3)}
ts₄(4) באפון_{ts₃(4)}, דמן_{ts₄(4)} טעון_{ts₃(4)}
ts₇(4) הזיה_{ts₆(4)} על_{ts₅(4)}

[the area] between the staves, and upon _{ts₁}⁽⁵⁾ the curtain, and upon the altar of gold. One application _{ts₁}⁽⁶⁾ of them invalidates [if omitted]. The remainder of _{ts₁}⁽⁷⁾ the blood, one would pour on the western base of the altar, the outer. If _{ts₁}⁽⁸⁾ he did not apply it, it did not invalidate. Bulls _{ts₁}⁽⁹⁾ that are burned and goats that are burned, their slaughter is in the north and the receiving of their blood. is in a service _{ts₁}⁽¹⁰⁾ vessel in the north, and their blood requires sprinkling upon the curtain, and upon the altar of gold. _{ts₁}⁽¹¹⁾ One application _{ts₁}⁽¹²⁾ of them invalidates [if omitted]. The remainder of _{ts₁}⁽¹³⁾ the blood, one would pour on the western base of the altar, the outer. If _{ts₁}⁽¹⁴⁾ he did not apply it, it did not invalidate. Both these _{ts₁}⁽¹⁵⁾ and those are burned in the place of ashes. The sin-offering _{s₁}⁽¹⁶⁾ of the community and of the individual. These are _{ts₁}⁽¹⁷⁾ the goats of the New Moons and of the Festivals. Their slaughter _{ts₁}⁽¹⁸⁾ is in the north and the receiving of their blood is in a service vessel in the north, and their blood _{s₁}⁽¹⁹⁾ requires four applications on the four corners. How so? _{ts₁}⁽²⁰⁾ He went up _{ts₁}⁽²¹⁾ on the ramp

bein _{ts₈}⁽⁴⁾ ha'badim _{ts₉}⁽⁴⁾ v'al t
_{s₁}⁽⁵⁾ ha'parochet _{ts₂}⁽⁵⁾ v'al _{ts₃}⁽⁵⁾ mizbach _{ts₄}⁽⁵⁾ ha'zahav. _{ts₅}⁽⁵⁾
 Matanah _{ts₁}⁽⁶⁾ achat _{ts₂}⁽⁶⁾ mehen _{ts₃}⁽⁶⁾ me'akekvet. _{ts₄}⁽⁶⁾
 Shiyarei _{ts₁}⁽⁷⁾ ha'dam _{ts₂}⁽⁷⁾ hayah _{ts₃}⁽⁷⁾ shofech _{ts₄}⁽⁷⁾ al t
_{s₅}⁽⁷⁾ yesod _{ts₆}⁽⁷⁾ ma'aravi _{ts₇}⁽⁷⁾ shel _{ts₈}⁽⁷⁾ mizbeach _{ts₉}⁽⁷⁾
 ha'chitzon. _{ts₁₀}⁽⁷⁾ Im _{ts₁₁}⁽⁸⁾ lo _{s₂}⁽⁸⁾ natan, _{ts₃}⁽⁸⁾ lo _{ts₄}⁽⁸⁾ ikev. _{ts₅}⁽⁸⁾
 Parim _{ts₁}⁽⁹⁾ ha'nisrafim _{ts₂}⁽⁹⁾ u'se'irim _{ts₃}⁽⁹⁾ ha'nisrafim, t
_{s₄}⁽⁹⁾ shechitatum _{ts₅}⁽⁹⁾ ba'tzafon _{ts₆}⁽⁹⁾ v'kibul _{ts₇}⁽⁹⁾ daman _{ts₈}⁽⁹⁾ bi'chli _{ts₉}⁽¹⁰⁾
 sharet _{ts₁₀}⁽¹⁰⁾ ba'tzafon, _{ts₃}⁽¹⁰⁾ v'daman _{ts₄}⁽¹⁰⁾ ta'un _{ts₅}⁽¹⁰⁾ hazayah _{ts₆}⁽¹⁰⁾ al _{ts₇}⁽¹⁰⁾
 ha'parochet _{ts₈}⁽¹⁰⁾ v'al _{ts₉}⁽¹⁰⁾ mizbach _{ts₁₀}⁽¹⁰⁾ ha'zahav. _t
_{s₁}⁽¹¹⁾ Matanah _{ts₁₂}⁽¹²⁾ achat _{ts₂}⁽¹²⁾ mehen _{ts₃}⁽¹²⁾ me'akekvet. _{ts₄}⁽¹²⁾
 Shiyarei _{ts₁₃}⁽¹³⁾ ha'dam _{ts₂}⁽¹³⁾ hayah _{ts₃}⁽¹³⁾ shofech _{ts₄}⁽¹³⁾ al t
_{s₅}⁽¹³⁾ yesod _{ts₆}⁽¹³⁾ ma'aravi _{ts₇}⁽¹³⁾ shel _{ts₈}⁽¹³⁾ mizbeach _{ts₉}⁽¹³⁾
 shel _{ts₁₀}⁽¹³⁾ mizbeach _{ts₉}⁽¹³⁾ ha'chitzon. _{ts₁₁}⁽¹³⁾ Im _{ts₁₂}⁽¹⁴⁾ lo _{s₂}⁽¹⁴⁾ natan, _{ts₃}⁽¹⁴⁾ lo _{ts₄}⁽¹⁴⁾ ikev. _t
_{s₅}⁽¹⁴⁾ Elu _{ts₁₅}⁽¹⁵⁾ va'elu _{ts₂}⁽¹⁵⁾ nisrafin _{ts₃}⁽¹⁵⁾ b'veit _{ts₄}⁽¹⁵⁾ ha'deshen. _{ts₅}⁽¹⁵⁾ Chatat _{ts₆}⁽¹⁶⁾
_{s₃}⁽¹⁶⁾ Elu _{ts₁₇}⁽¹⁷⁾ hen _{ts₂}⁽¹⁷⁾ se'irei t
_{s₃}⁽¹⁷⁾ rashei _{ts₄}⁽¹⁷⁾ chodashim t
_{s₅}⁽¹⁷⁾ v'shel _{ts₆}⁽¹⁷⁾ mo'adot. _{ts₇}⁽¹⁷⁾ Shechitatum _{ts₁₈}⁽¹⁸⁾
 ba'tzafon _{ts₂}⁽¹⁸⁾ v'kibul _{ts₃}⁽¹⁸⁾ daman _{ts₄}⁽¹⁸⁾ bi'chli _{ts₅}⁽¹⁸⁾ sharet _{ts₆}⁽¹⁸⁾ ba'tzafon, _{ts₇}⁽¹⁸⁾ v'daman _{ts₁}⁽¹⁹⁾ ta'un _{ts₂}⁽¹⁹⁾ arba _{ts₃}⁽¹⁹⁾ matanot _{ts₄}⁽¹⁹⁾ al t
_{s₅}⁽¹⁹⁾ arba _{ts₆}⁽¹⁹⁾ kranot. _{ts₇}⁽¹⁹⁾ Keitzad. _{ts₁}⁽²⁰⁾ Alah _{ts₁}⁽²¹⁾ ba'kevesh _{ts₂}⁽²¹⁾ u'fanah _{ts₃}⁽²¹⁾

בֵין _{ts₁}⁽⁴⁾ הַבְדִים וְעַל _{ts₈}⁽⁴⁾ הַפְרָכָת וְעַל _{ts₃}⁽⁵⁾ מִזְבֵחַ
 מִתְנָה _{ts₁}⁽⁶⁾ הַזָּהָב. _{ts₄}⁽⁵⁾ אֶחָת מִזְבֵחַ
 שִׁירֵי _{ts₂}⁽⁶⁾ הַדָּם הַיְהָה _{ts₄}⁽⁶⁾ שׂוֹפֵר יְסֻדָּה
 מִעֲרָבֵי _{ts₇}⁽⁷⁾ שֵׁל אַמְמָדָה _{ts₁₀}⁽⁷⁾ כְּצִוּן. _{ts₉}⁽⁷⁾ לֹא נָתַן _{ts₄}⁽⁸⁾ בְּצִפּוֹן
 עַכְבָּרִים וְשַׁעֲרִים _{ts₅}⁽⁹⁾ הַנְשָׁרְפִים שְׁחִיטָתָן
 בְּצִפּוֹן וְקְבוּל _{ts₇}⁽⁹⁾ דָמָן בְּכָלְיוֹ שְׁרָתָן
 בְּצִפּוֹן וְדָמָן טָעוֹן הַזְּיוֹה עַל מִזְבֵחַ
 הַזָּהָב מִתְנָה _{ts₁}⁽¹¹⁾ ts₁₀⁽¹⁰⁾ אֶחָת מִזְבֵחַ
 מִרְחָבָה _{ts₃}⁽¹²⁾ ts₂⁽¹²⁾ שִׁירֵי _{ts₄}⁽¹²⁾ שְׂפָרָה
 הַדָּם הַיְהָה שׂוֹפֵר _{ts₃}⁽¹³⁾ ts₂⁽¹³⁾ יְסֻדָּה עַל
 מִעֲרָבֵי מִזְבֵחַ _{ts₈}⁽¹³⁾ ts₇⁽¹³⁾ אַמְמָדָה הַחִיצּוֹן
 עַכְבָּרִים נָתַן _{ts₄}⁽¹⁴⁾ ts₃⁽¹⁴⁾ לֹא אָלֵל בְּבִית
 הַדָּשָׁן חֲטָאת _{ts₅}⁽¹⁵⁾ ts₄⁽¹⁵⁾ הַצְבּוֹר וְהַיְחִידָה
 אַל חַנְןָה שְׁעָרִי וְשַׁל מְוּעָדָות
 בְּצִפּוֹן וְקְבוּל שְׁרָתָן דָמָן בְּכָלְיוֹ
 בְּצִפּוֹן וְדָמָן טָעוֹן אֶרְבָעָה
 מִתְנָה עַל אֶרְבָעָה קִיצָדָה
 עַל בְּכָבְשׂ וְפָנָה ts₃⁽²¹⁾

and turned to the ledge, and came to the corner, south- eastern, north- eastern. north- western, south- western. The remainder of the blood, he would pour on the base, the southern. And they were eaten within the curtains by the males of the priesthood, with any food, for a day and a night, until midnight. The burnt-offering is a most holy offering. Its slaughter is in the north and the receiving of its blood is in a service vessel in the north. and its blood requires two applications that are four. And it requires flaying and cutting up and is entirely for the fire. The peace-offerings of the community and guilt-offerings. These are the guilt-offering for theft, the guilt-offering for sacrilege, the guilt-offering of a designated maidservant, the guilt-offering of a Nazirite. the guilt-offering of a leper, a suspensive guilt-offering. Their slaughter is in the north and the receiving of their blood is in a service vessel in the north. and their blood requires two applications that are

la'sovev, ts₄⁽²¹⁾ u'va ts₅⁽²¹⁾ lo ts₆⁽²¹⁾
l'keren ts₇⁽²¹⁾ dromit ts₈⁽²¹⁾
mizrachit, ts₉⁽²¹⁾ mizrachit t
S₁₀⁽²¹⁾ tzefonit, ts₁₁⁽²¹⁾ tzefonit t
S₁⁽²²⁾ ma'aravit, ts₂⁽²²⁾
ma'aravit ts₃⁽²²⁾ dromit. ts₄⁽²²⁾
Shiyarei ts₁⁽²³⁾ ha'dam ts₂⁽²³⁾
hayah ts₃⁽²³⁾ shofech ts₄⁽²³⁾ al t
S₅⁽²³⁾ ha'yeshod ts₆⁽²³⁾
ha'dromi. ts₇⁽²³⁾
v'ne'echalin ts₁⁽²⁴⁾ lifnim ts₂⁽²⁴⁾
min ts₃⁽²⁴⁾ ha'kela'im ts₄⁽²⁴⁾
l'zichrei ts₅⁽²⁴⁾ kehunah, ts₆⁽²⁴⁾
b'chol ts₇⁽²⁴⁾ ma'achal, ts₈⁽²⁴⁾
l'yon ts₉⁽²⁴⁾ va'lailah, ts₁₀⁽²⁴⁾ ad
ts₁⁽²⁵⁾ chatzot. ts₂⁽²⁵⁾ Ha'olah, t
S₁⁽²⁶⁾ kodesh ts₂⁽²⁶⁾ kodashim.
Shechitatah ts₁⁽²⁷⁾
ba'tzafon ts₂⁽²⁷⁾ v'kibul ts₃⁽²⁷⁾
damah ts₄⁽²⁷⁾ bi'chli ts₅⁽²⁷⁾
sharet ts₆⁽²⁷⁾ ba'tzafon, ts₇⁽²⁷⁾
v'damah ts₁⁽²⁸⁾ ta'un ts₂⁽²⁸⁾
shtei ts₃⁽²⁸⁾ matanot ts₄⁽²⁸⁾
shehen ts₅⁽²⁸⁾ arba. ts₆⁽²⁸⁾
u'te'unah ts₁⁽²⁹⁾ hefshet ts₂⁽²⁹⁾
v'nituach ts₃⁽²⁹⁾ v'chaliil ts₄⁽²⁹⁾
la'ishim. ts₅⁽²⁹⁾ Zivchei ts₁⁽³⁰⁾
shalmei ts₂⁽³⁰⁾ tzibur ts₃⁽³⁰⁾
va'ashamot. ts₄⁽³⁰⁾ Elu ts₁⁽³¹⁾
hem ts₅⁽³¹⁾ asham ts₃⁽³¹⁾
gezelot, ts₄⁽³¹⁾ asham ts₅⁽³¹⁾
me'ilot, ts₆⁽³¹⁾ asham ts₇⁽³¹⁾
shifchah ts₈⁽³¹⁾ charufah, ts₉⁽³¹⁾
asham ts₁₀⁽³¹⁾ nazir, ts₁₁⁽³¹⁾
asham ts₁⁽³²⁾ metzora, ts₂⁽³²⁾
asham ts₃⁽³²⁾ talui. ts₄⁽³²⁾
Shechitatum ts₁⁽³³⁾
ba'tzafon ts₂⁽³³⁾ v'kibul ts₃⁽³³⁾
daman ts₄⁽³³⁾ bi'chli ts₅⁽³³⁾
sharet ts₆⁽³³⁾ ba'tzafon, ts₇⁽³³⁾
v'daman ts₁⁽³⁴⁾ ta'un ts₂⁽³⁴⁾
shtei ts₃⁽³⁴⁾ matanot ts₄⁽³⁴⁾
shehen ts₅⁽³⁴⁾ arba. ts₆⁽³⁴⁾

לְסַבֵּב ts₆⁽²¹⁾ וּבָא ts₅⁽²¹⁾ לְזִקְנִית ts₄⁽²¹⁾ דָּרֹמִית ts₈⁽²¹⁾ מִזְרָחִית ts₇⁽²¹⁾ צְפָנִית ts₉⁽²¹⁾ מִעָרָבִית ts₃⁽²²⁾ דָּרוּמִית ts₁⁽²²⁾ שִׁירִי ts₄⁽²²⁾ שָׂופֵךְ ts₂⁽²³⁾ הַדָּם ts₃⁽²³⁾ עַל ts₅⁽²³⁾ הַיּוֹסֵד ts₆⁽²³⁾ תְּדֻרּוֹכִי ts₇⁽²³⁾ וּנְאַכְלָיו ts₁⁽²⁴⁾ לְפִנֵּים ts₂⁽²⁴⁾ מִן ts₃⁽²⁴⁾ לְזֶכֶר ts₄⁽²⁴⁾ הַקְלָעִים ts₅⁽²⁴⁾ בְּכָל ts₇⁽²⁴⁾ מִאָכֵל ts₆⁽²⁴⁾ וְלִילָה ts₉⁽²⁴⁾ לְיּוֹם ts₈⁽²⁴⁾ עַד ts₂⁽²⁵⁾ חִזּוֹת ts₅⁽²⁵⁾ הַעֲלָה ts₃⁽²⁶⁾ קָדְשִׁים ts₂⁽²⁶⁾ קָדֵש ts₁⁽²⁶⁾ שְׁחִיטָתָה ts₂⁽²⁷⁾ בָּצְפּוֹן ts₁⁽²⁷⁾ וְקַבּוֹל ts₃⁽²⁷⁾ דָּמָה ts₄⁽²⁷⁾ בְּכָל ts₇⁽²⁷⁾ שְׁרָת ts₆⁽²⁷⁾ בָּצְפּוֹן ts₅⁽²⁷⁾ זְדָקָה ts₂⁽²⁸⁾ טָעוֹנָה ts₁⁽²⁸⁾ שְׁתִי ts₅⁽²⁸⁾ מַתְנוֹת ts₄⁽²⁸⁾ שְׁהָן ts₃⁽²⁸⁾ אַרְבָּעַ ts₁⁽²⁹⁾ וְטָעוֹנָה ts₆⁽²⁸⁾ הַפְשָׁת ts₃⁽²⁹⁾ וּנוֹתָה ts₂⁽²⁹⁾ לְאַשִׁים ts₅⁽²⁹⁾ וְכָלִיל ts₄⁽²⁹⁾ צְלָמִי ts₂⁽³⁰⁾ צְבּוּר ts₁⁽³⁰⁾ וְאַשְׁמוֹת ts₄⁽³⁰⁾ אַל ts₃⁽³⁰⁾ הַמִּשְׁמָן ts₃⁽³¹⁾ אַשְׁמָם ts₂⁽³¹⁾ קְעִילָות ts₅⁽³¹⁾ אַשְׁמָם ts₄⁽³¹⁾ שְׁפָחָה ts₈⁽³¹⁾ אַשְׁמָם ts₇⁽³¹⁾ חֲרוּפָה ts₁₀⁽³¹⁾ אַשְׁמָם ts₉⁽³¹⁾ נְזִיר ts₁⁽³¹⁾ אַשְׁמָם ts₁₁⁽³¹⁾ תְּלִויִי ts₄⁽³²⁾ שְׁחִיטָתָן ts₃⁽³²⁾ בָּצְפּוֹן ts₂⁽³³⁾ וְקַבּוֹל ts₃⁽³³⁾ דָּמָן ts₄⁽³³⁾ שְׁרָת ts₇⁽³³⁾ בָּצְפּוֹן ts₆⁽³³⁾ זְדָקָה ts₂⁽³⁴⁾ טָעוֹנָה ts₁⁽³⁴⁾ מַתְנוֹת ts₅⁽³⁴⁾ אַרְבָּעַ ts₆⁽³⁴⁾

four. And they are eaten, _{ts₁(35)} within the curtains by the males of the priesthood. with any _{ts₁(36)} food, for a day and a night, until midnight.

The thanksgiving-offering, _{ts₁(37)} and the ram of a Nazirite, are offerings of lesser holiness. Their slaughter, _{ts₁(38)} is in any place in the Courtyard, and their blood requires two applications that are four. And they are eaten, _{ts₁(39)} in the entire city, by anyone, with any food, for a day and a night, until midnight. The portion separated, _{ts₁(40)} from them is like them, except that the separated portion is eaten by the priests, by their wives, and their children, _{ts₁(42)} and their servants.

Peace-offerings, _{ts₁(43)} are offerings of lesser holiness. Their slaughter is in any place in the Courtyard, and their blood requires two applications that are four. And they are eaten, _{ts₁(44)} in the entire city, by anyone, with any food, for two days and one night. _{ts₁(47)} The portion separated from them is like them, except that the separated portion is eaten by the priests, by their wives, and their children, _{ts₁(48)} and their

v'ne'echalin _{ts₁(35)} lifnim _{ts₂(35)}
 min, _{ts₃(35)} ha'kela'im _{ts₄(35)}
 l'zichrei _{ts₅(35)} kehunah, _{ts₆(35)}
 b'chol, _{ts₁(36)} ma'achal, _{ts₂(36)}
 l'yom, _{ts₃(36)} va'lailah, _{ts₄(36)} ad t
 S₅(36) chatzot, _{ts₆(36)} Ha'todah, _t
 S₁(37) v'eil, _{ts₂(37)} nazir, _{ts₃(37)}
 kodashim, _{ts₄(37)} kalim, _{ts₅(37)}
 shechitatum, _{ts₁(38)} b'chol, _t
 S₂(38) makom, _{ts₃(38)} ba'azarah,
 ts₄(38) v'daman, _{ts₅(38)} ta'un, _{ts₆(38)}
 shtei, _{ts₇(38)} matanot, _{ts₈(38)}
 shehen, _{ts₉(38)} arba, _{ts₁₀(38)}
 v'ne'echalin, _{ts₁(39)} b'chol, _{ts₁(40)}
 ha'ir, _{ts₂(40)} l'chol, _{ts₃(40)} adam, _t
 S₄(40) b'chol, _{ts₅(40)} ma'achal, _t
 l'yom, _{ts₇(40)} va'lailah, _{ts₈(40)}
 ad, _{ts₉(40)} chatzot, _{ts₁₀(40)}
 Ha'muram, _{ts₁(41)} mehem, _t
 S₂(41) ka'yotzei, _{ts₃(41)} va'hem, _t
 S₄(41) ela, _{ts₅(41)} she'ha'muram, _t
 S₆(41) ne'echal, _{ts₇(41)}
 la'kohanim, _{ts₈(41)}
 li'nesheihem, _{ts₉(41)}
 ul'venihem, _{ts₁(42)}
 ul'avdeihem, _{ts₂(42)}
 Shelamim, _{ts₁(43)} kodashim, _t
 S₂(43) kalim, _{ts₃(43)}
 shechitatum, _{ts₁(44)} b'chol, _t
 S₂(44) makom, _{ts₃(44)} ba'azarah,
 ts₄(44) v'daman, _{ts₅(44)} ta'un, _{ts₆(44)}
 shtei, _{ts₇(44)} matanot, _{ts₈(44)}
 shehen, _{ts₉(44)} arba, _{ts₁₀(44)}
 v'ne'echalin, _{ts₁(45)} b'chol, _{ts₁(46)}
 ha'ir, _{ts₂(46)} l'chol, _{ts₃(46)} adam, _t
 S₄(46) b'chol, _{ts₅(46)} ma'achal, _t
 S₆(46) li'shnei, _{ts₇(46)} yamim, _{ts₈(46)}
 v'lailah, _{ts₉(46)} echad, _{ts₁₀(47)}
 Ha'muram, _{ts₂(47)} mehem, _t
 S₃(47) ka'yotzei, _{ts₄(47)} va'hem, _t
 S₅(47) ela, _{ts₆(47)} she'ha'muram, _t
 S₇(47) ne'echal, _{ts₈(47)}
 la'kohanim, _{ts₉(47)}
 li'nesheihem, _{ts₁₀(47)}
 ul'venihem, _{ts₁(48)}
 ul'avdeihem, _{ts₂(48)}

וְנִאכְלִין לִפְנֵים מִן tS₁(35) tS₂(35) tS₃(35) tS₄(35) tS₅(35) tS₆(35) tS₇(35) tS₈(35) tS₉(35) tS₁₀(35) tS₁₁(35) tS₁₂(35) tS₁₃(35) tS₁₄(35) tS₁₅(35) tS₁₆(35) tS₁₇(35) tS₁₈(35) tS₁₉(35) tS₂₀(35) tS₂₁(35) tS₂₂(35) tS₂₃(35) tS₂₄(35) tS₂₅(35) tS₂₆(35) tS₂₇(35) tS₂₈(35) tS₂₉(35) tS₃₀(35) tS₃₁(35) tS₃₂(35) tS₃₃(35) tS₃₄(35) tS₃₅(35) tS₃₆(35) tS₃₇(35) tS₃₈(35) tS₃₉(35) tS₄₀(35) tS₄₁(35) tS₄₂(35) tS₄₃(35) tS₄₄(35) tS₄₅(35) tS₄₆(35) tS₄₇(35) tS₄₈(35) tS₄₉(35) tS₅₀(35) tS₅₁(35) tS₅₂(35) tS₅₃(35) tS₅₄(35) tS₅₅(35) tS₅₆(35) tS₅₇(35) tS₅₈(35) tS₅₉(35) tS₆₀(35) tS₆₁(35) tS₆₂(35) tS₆₃(35) tS₆₄(35) tS₆₅(35) tS₆₆(35) tS₆₇(35) tS₆₈(35) tS₆₉(35) tS₇₀(35) tS₇₁(35) tS₇₂(35) tS₇₃(35) tS₇₄(35) tS₇₅(35) tS₇₆(35) tS₇₇(35) tS₇₈(35) tS₇₉(35) tS₈₀(35) tS₈₁(35) tS₈₂(35) tS₈₃(35) tS₈₄(35) tS₈₅(35) tS₈₆(35) tS₈₇(35) tS₈₈(35) tS₈₉(35) tS₉₀(35) tS₉₁(35) tS₉₂(35) tS₉₃(35) tS₉₄(35) tS₉₅(35) tS₉₆(35) tS₉₇(35) tS₉₈(35) tS₉₉(35) tS₁₀₀(35) tS₁₀₁(35) tS₁₀₂(35) tS₁₀₃(35) tS₁₀₄(35) tS₁₀₅(35) tS₁₀₆(35) tS₁₀₇(35) tS₁₀₈(35) tS₁₀₉(35) tS₁₁₀(35) tS₁₁₁(35) tS₁₁₂(35) tS₁₁₃(35) tS₁₁₄(35) tS₁₁₅(35) tS₁₁₆(35) tS₁₁₇(35) tS₁₁₈(35) tS₁₁₉(35) tS₁₂₀(35) tS₁₂₁(35) tS₁₂₂(35) tS₁₂₃(35) tS₁₂₄(35) tS₁₂₅(35) tS₁₂₆(35) tS₁₂₇(35) tS₁₂₈(35) tS₁₂₉(35) tS₁₃₀(35) tS₁₃₁(35) tS₁₃₂(35) tS₁₃₃(35) tS₁₃₄(35) tS₁₃₅(35) tS₁₃₆(35) tS₁₃₇(35) tS₁₃₈(35) tS₁₃₉(35) tS₁₄₀(35) tS₁₄₁(35) tS₁₄₂(35) tS₁₄₃(35) tS₁₄₄(35) tS₁₄₅(35) tS₁₄₆(35) tS₁₄₇(35) tS₁₄₈(35) tS₁₄₉(35) tS₁₅₀(35) tS₁₅₁(35) tS₁₅₂(35) tS₁₅₃(35) tS₁₅₄(35) tS₁₅₅(35) tS₁₅₆(35) tS₁₅₇(35) tS₁₅₈(35) tS₁₅₉(35) tS₁₆₀(35) tS₁₆₁(35) tS₁₆₂(35) tS₁₆₃(35) tS₁₆₄(35) tS₁₆₅(35) tS₁₆₆(35) tS₁₆₇(35) tS₁₆₈(35) tS₁₆₉(35) tS₁₇₀(35) tS₁₇₁(35) tS₁₇₂(35) tS₁₇₃(35) tS₁₇₄(35) tS₁₇₅(35) tS₁₇₆(35) tS₁₇₇(35) tS₁₇₈(35) tS₁₇₉(35) tS₁₈₀(35) tS₁₈₁(35) tS₁₈₂(35) tS₁₈₃(35) tS₁₈₄(35) tS₁₈₅(35) tS₁₈₆(35) tS₁₈₇(35) tS₁₈₈(35) tS₁₈₉(35) tS₁₉₀(35) tS₁₉₁(35) tS₁₉₂(35) tS₁₉₃(35) tS₁₉₄(35) tS₁₉₅(35) tS₁₉₆(35) tS₁₉₇(35) tS₁₉₈(35) tS₁₉₉(35) tS₂₀₀(35) tS₂₀₁(35) tS₂₀₂(35) tS₂₀₃(35) tS₂₀₄(35) tS₂₀₅(35) tS₂₀₆(35) tS₂₀₇(35) tS₂₀₈(35) tS₂₀₉(35) tS₂₁₀(35) tS₂₁₁(35) tS₂₁₂(35) tS₂₁₃(35) tS₂₁₄(35) tS₂₁₅(35) tS₂₁₆(35) tS₂₁₇(35) tS₂₁₈(35) tS₂₁₉(35) tS₂₂₀(35) tS₂₂₁(35) tS₂₂₂(35) tS₂₂₃(35) tS₂₂₄(35) tS₂₂₅(35) tS₂₂₆(35) tS₂₂₇(35) tS₂₂₈(35) tS₂₂₉(35) tS₂₃₀(35) tS₂₃₁(35) tS₂₃₂(35) tS₂₃₃(35) tS₂₃₄(35) tS₂₃₅(35) tS₂₃₆(35) tS₂₃₇(35) tS₂₃₈(35) tS₂₃₉(35) tS₂₄₀(35) tS₂₄₁(35) tS₂₄₂(35) tS₂₄₃(35) tS₂₄₄(35) tS₂₄₅(35) tS₂₄₆(35) tS₂₄₇(35) tS₂₄₈(35) tS₂₄₉(35) tS₂₅₀(35) tS₂₅₁(35) tS₂₅₂(35) tS₂₅₃(35) tS₂₅₄(35) tS₂₅₅(35) tS₂₅₆(35) tS₂₅₇(35) tS₂₅₈(35) tS₂₅₉(35) tS₂₆₀(35) tS₂₆₁(35) tS₂₆₂(35) tS₂₆₃(35) tS₂₆₄(35) tS₂₆₅(35) tS₂₆₆(35) tS₂₆₇(35) tS₂₆₈(35) tS₂₆₉(35) tS₂₇₀(35) tS₂₇₁(35) tS₂₇₂(35) tS₂₇₃(35) tS₂₇₄(35) tS₂₇₅(35) tS₂₇₆(35) tS₂₇₇(35) tS₂₇₈(35) tS₂₇₉(35) tS₂₈₀(35) tS₂₈₁(35) tS₂₈₂(35) tS₂₈₃(35) tS₂₈₄(35) tS₂₈₅(35) tS₂₈₆(35) tS₂₈₇(35) tS₂₈₈(35) tS₂₈₉(35) tS₂₉₀(35) tS₂₉₁(35) tS₂₉₂(35) tS₂₉₃(35) tS₂₉₄(35) tS₂₉₅(35) tS₂₉₆(35) tS₂₉₇(35) tS₂₉₈(35) tS₂₉₉(35) tS₃₀₀(35) tS₃₀₁(35) tS₃₀₂(35) tS₃₀₃(35) tS₃₀₄(35) tS₃₀₅(35) tS₃₀₆(35) tS₃₀₇(35) tS₃₀₈(35) tS₃₀₉(35) tS₃₁₀(35) tS₃₁₁(35) tS₃₁₂(35) tS₃₁₃(35) tS₃₁₄(35) tS₃₁₅(35) tS₃₁₆(35) tS₃₁₇(35) tS₃₁₈(35) tS₃₁₉(35) tS₃₂₀(35) tS₃₂₁(35) tS₃₂₂(35) tS₃₂₃(35) tS₃₂₄(35) tS₃₂₅(35) tS₃₂₆(35) tS₃₂₇(35) tS₃₂₈(35) tS₃₂₉(35) tS₃₃₀(35) tS₃₃₁(35) tS₃₃₂(35) tS₃₃₃(35) tS₃₃₄(35) tS₃₃₅(35) tS₃₃₆(35) tS₃₃₇(35) tS₃₃₈(35) tS₃₃₉(35) tS₃₄₀(35) tS₃₄₁(35) tS₃₄₂(35) tS₃₄₃(35) tS₃₄₄(35) tS₃₄₅(35) tS₃₄₆(35) tS₃₄₇(35) tS₃₄₈(35) tS₃₄₉(35) tS₃₅₀(35) tS₃₅₁(35) tS₃₅₂(35) tS₃₅₃(35) tS₃₅₄(35) tS₃₅₅(35) tS₃₅₆(35) tS₃₅₇(35) tS₃₅₈(35) tS₃₅₉(35) tS₃₆₀(35) tS₃₆₁(35) tS₃₆₂(35) tS₃₆₃(35) tS₃₆₄(35) tS₃₆₅(35) tS₃₆₆(35) tS₃₆₇(35) tS₃₆₈(35) tS₃₆₉(35) tS₃₇₀(35) tS₃₇₁(35) tS₃₇₂(35) tS₃₇₃(35) tS₃₇₄(35) tS₃₇₅(35) tS₃₇₆(35) tS₃₇₇(35) tS₃₇₈(35) tS₃₇₉(35) tS₃₈₀(35) tS₃₈₁(35) tS₃₈₂(35) tS₃₈₃(35) tS₃₈₄(35) tS₃₈₅(35) tS₃₈₆(35) tS₃₈₇(35) tS₃₈₈(35) tS₃₈₉(35) tS₃₉₀(35) tS₃₉₁(35) tS₃₉₂(35) tS₃₉₃(35) tS₃₉₄(35) tS₃₉₅(35) tS₃₉₆(35) tS₃₉₇(35) tS₃₉₈(35) tS₃₉₉(35) tS₄₀₀(35) tS₄₀₁(35) tS₄₀₂(35) tS₄₀₃(35) tS₄₀₄(35) tS₄₀₅(35) tS₄₀₆(35) tS₄₀₇(35) tS₄₀₈(35) tS₄₀₉(35) tS₄₁₀(35) tS₄₁₁(35) tS₄₁₂(35) tS₄₁₃(35) tS₄₁₄(35) tS₄₁₅(35) tS₄₁₆(35) tS₄₁₇(35) tS₄₁₈(35) tS₄₁₉(35) tS₄₂₀(35) tS₄₂₁(35) tS₄₂₂(35) tS₄₂₃(35) tS₄₂₄(35) tS₄₂₅(35) tS₄₂₆(35) tS₄₂₇(35) tS₄₂₈(35) tS₄₂₉(35) tS₄₃₀(35) tS₄₃₁(35) tS₄₃₂(35) tS₄₃₃(35) tS₄₃₄(35) tS₄₃₅(35) tS₄₃₆(35) tS₄₃₇(35) tS₄₃₈(35) tS₄₃₉(35) tS₄₄₀(35) tS₄₄₁(35) tS₄₄₂(35) tS₄₄₃(35) tS₄₄₄(35) tS₄₄₅(35) tS₄₄₆(35) tS₄₄₇(35) tS₄₄₈(35) tS₄₄₉(35) tS₄₅₀(35) tS₄₅₁(35) tS₄₅₂(35) tS₄₅₃(35) tS₄₅₄(35) tS₄₅₅(35) tS₄₅₆(35) tS₄₅₇(35) tS₄₅₈(35) tS₄₅₉(35) tS₄₆₀(35) tS₄₆₁(35) tS₄₆₂(35) tS₄₆₃(35) tS₄₆₄(35) tS₄₆₅(35) tS₄₆₆(35) tS₄₆₇(35) tS₄₆₈(35) tS₄₆₉(35) tS₄₇₀(35) tS₄₇₁(35) tS₄₇₂(35) tS₄₇₃(35) tS₄₇₄(35) tS₄₇₅(35) tS₄₇₆(35) tS₄₇₇(35) tS₄₇₈(35) tS₄₇₉(35) tS₄₈₀(35) tS₄₈₁(35) tS₄₈₂(35) tS₄₈₃(35) tS₄₈₄(35) tS₄₈₅(35) tS₄₈₆(35) tS₄₈₇(35) tS₄₈₈(35) tS₄₈₉(35) tS₄₉₀(35) tS₄₉₁(35) tS₄₉₂(35) tS₄₉₃(35) tS₄₉₄(35) tS₄₉₅(35) tS₄₉₆(35) tS₄₉₇(35) tS₄₉₈(35) tS₄₉₉(35) tS₅₀₀(35) tS₅₀₁(35) tS₅₀₂(35) tS₅₀₃(35) tS₅₀₄(35) tS₅₀₅(35) tS₅₀₆(35) tS₅₀₇(35) tS₅₀₈(35) tS₅₀₉(35) tS₅₁₀(35) tS₅₁₁(35) tS₅₁₂(35) tS₅₁₃(35) tS₅₁₄(35) tS₅₁₅(35) tS₅₁₆(35) tS₅₁₇(35) tS₅₁₈(35) tS₅₁₉(35) tS₅₂₀(35) tS₅₂₁(35) tS₅₂₂(35) tS₅₂₃(35) tS₅₂₄(35) tS₅₂₅(35) tS₅₂₆(35) tS₅₂₇(35) tS₅₂₈(35) tS₅₂₉(35) tS₅₃₀(35) tS₅₃₁(35) tS₅₃₂(35) tS₅₃₃(35) tS₅₃₄(35) tS₅₃₅(35) tS₅₃₆(35) tS₅₃₇(35) tS₅₃₈(35) tS₅₃₉(35) tS₅₄₀(35) tS₅₄₁(35) tS₅₄₂(35) tS₅₄₃(35) tS₅₄₄(35) tS₅₄₅(35) tS₅₄₆(35) tS₅₄₇(35) tS₅₄₈(35) tS₅₄₉(35) tS₅₅₀(35) tS₅₅₁(35) tS₅₅₂(35) tS₅₅₃(35) tS₅₅₄(35) tS₅₅₅(35) tS₅₅₆(35) tS₅₅₇(35) tS₅₅₈(35) tS₅₅₉(35) tS₅₆₀(35) tS₅₆₁(35) tS₅₆₂(35) tS₅₆₃(35) tS₅₆₄(35) tS₅₆₅(35) tS₅₆₆(35) tS₅₆₇(35) tS₅₆₈(35) tS₅₆₉(35) tS₅₇₀(35) tS₅₇₁(35) tS₅₇₂(35) tS₅₇₃(35) tS₅₇₄(35) tS₅₇₅(35) tS₅₇₆(35) tS₅₇₇(35) tS₅₇₈(35) tS₅₇₉(35) tS₅₈₀(35) tS₅₈₁(35) tS₅₈₂(35) tS₅₈₃(35) tS₅₈₄(35) tS₅₈₅(35) tS₅₈₆(35) tS₅₈₇(35) tS₅₈₈(35) tS₅₈₉(35) tS₅₉₀(35) tS₅₉₁(35) tS₅₉₂(35) tS₅₉₃(35) tS₅₉₄(35) tS₅₉₅(35) tS₅₉₆(35) tS₅₉₇(35) tS₅₉₈(35) tS₅₉₉(35) tS₆₀₀(35) tS₆₀₁(35) tS₆₀₂(35) tS₆₀₃(35) tS₆₀₄(35) tS₆₀₅(35) tS₆₀₆(35) tS₆₀₇(35) tS₆₀₈(35) tS₆₀₉(35) tS₆₁₀(35) tS₆₁₁(35) tS₆₁₂(35) tS₆₁₃(35) tS₆₁₄(35) tS₆₁₅(35) tS₆₁₆(35) tS₆₁₇(35) tS₆₁₈(35) tS₆₁₉(35) tS₆₂₀(35) tS₆₂₁(35) tS₆₂₂(35) tS₆₂₃(35) tS₆₂₄(35) tS₆₂₅(35) tS₆₂₆(35) tS₆₂₇(35) tS₆₂₈(35) tS₆₂

servants. The firstborn, t_{s₁(49)} and the tithe, and the Passover offering, are offerings of lesser holiness. Their slaughter ts_{s₁(50)} is in any place in the Courtyard, and their blood requires one application. ts_{s₁(51)} provided that one applies it toward the base. There was a difference ts_{s₁(52)} in their eating. The firstborn ts_{s₁(53)} is eaten by the priests, and the tithe by any person. And they are eaten ts_{s₁(54)} in the entire city, with any food, for two days and one night. ts_{s₁(55)} The Passover offering is not eaten except at night, and it is not eaten except until midnight. And it is not ts_{s₁(56)} eaten except by its registered members, and it is not eaten except roasted.

Source: Mishnah Zevachim, Chapter 5

Ha'bechor ts_{s₁(49)}
 v'ha'ma'aser ts_{s₂(49)}
 v'ha'Pesach, ts_{s₃(49)}
 kodashim ts_{s₄(49)} kalim. ts_{s₅(49)}
 shechitatum ts_{s₁(50)} b'chol t
 makom ts_{s₃(50)} ba'azarah,
 v'daman ts_{s₅(50)} ta'un ts_{s₆(50)}
 matanah ts_{s₇(50)} echat, ts_{s₁(51)}
 u'vilvad ts_{s₂(51)} she'yiten ts_{s₃(51)}
 k'neged ts_{s₄(51)} ha'yesod. ts_{s₅(51)}
 Shina ts_{s₁(52)} ba'achilatan. t
 Ha'bechor ts_{s₁(53)}
 ne'echal ts_{s₂(53)} la'kohanim, t
 v'ha'ma'aser ts_{s₄(53)} l'chol
 adam. ts_{s₆(53)}
 v'ne'echalin ts_{s₁(54)} b'chol ts_{s₂(54)}
 ha'ir, ts_{s₃(54)} b'chol ts_{s₄(54)}
 ma'achal, ts_{s₅(54)} li'shnei ts_{s₆(54)}
 yamim ts_{s₇(54)} v'lailah ts_{s₈(54)}
 echad. ts_{s₁(55)} Ha'Pesach ts_{s₂(55)}
 eino ts_{s₃(55)} ne'echal ts_{s₄(55)} ela t
 ba'lailah, ts_{s₅(55)} v'eino ts_{s₇(55)}
 ne'echal ts_{s₈(55)} ela ts_{s₉(55)} ad ts_{s₁₀(55)}
 chatzot. ts_{s₁₁(55)} v'eino ts_{s₁(56)}
 ne'echal ts_{s₂(56)} ela ts_{s₃(56)}
 li'menu'yav, ts_{s₄(56)} v'eino ts_{s₅(56)}
 ne'echal ts_{s₆(56)} ela ts_{s₇(56)} tzali. t
 ts_{s₈(56)}

הבכור והמעשר ts_{s₁(49)} ts_{s₂(49)}
 והפסחת קדשים ts_{s₃(49)} ts_{s₄(49)}
 קלילים. שחיטתן ts_{s₅(49)} ts_{s₁(50)}
 בכל מיקום טעון ts_{s₂(50)} ts_{s₃(50)}
 בעזרה, ודמן טעון ts_{s₄(50)} ts_{s₅(50)}
 מתנה אחת ts_{s₆(50)} ts_{s₇(50)}
 ובכלב שיתן כנגד ts_{s₈(51)} ts_{s₂(51)}
 שנה. היסוד ts_{s₄(51)} ts_{s₅(51)}
 באכילתן הבכור ts_{s₂(52)} ts_{s₁(52)}
 נאכל לכהנים ts_{s₃(53)} ts_{s₂(53)}
 והמעשר לכל ts_{s₄(53)} ts_{s₅(53)}
 אדם. ונאכלין בכל ts_{s₆(53)} ts_{s₇(53)}
 מأكل לשוני ts_{s₈(54)} ts_{s₃(54)}
 ימים ולילה אחד. ts_{s₇(54)} ts_{s₈(54)}
 הפסח אינו ts_{s₁(55)} ts_{s₂(55)}
 נאכל אלא בלילה ts_{s₄(55)} ts_{s₅(55)}
 איןנו נאכל ts_{s₆(55)} ts_{s₈(55)}
 אלא עז חצות. ts_{s₉(55)} ts_{s₁₀(55)}
 איןנו נאכל ts_{s₁₁(56)} ts_{s₁₁(56)}
 אלא למונויו איןנו ts_{s₄(56)} ts_{s₃(56)}
 נאכל אלא ts_{s₆(56)} ts_{s₅(56)}
 צל. ts_{s₈(56)}

Rabbi Yishmael Omer (Rabbi Yishmael Says)

Introduction: The full text of the Baraitta listing the thirteen hermeneutical principles (Middot) by which the Torah is expounded, as taught by Rabbi Yishmael. It serves as an introduction to the study of rabbinic texts.

Instruction: Recited during the introductory part of the Shacharit (morning) service, preceding Pesukei D'Zimra.

Rabbi ts_{s₁(1)} Yishmael says:
 By thirteen principles
 the Torah is expounded:
 1, From a light and a
 heavy. 2, ts_{s₁(2)} And from an
 expression equivalent.
 3, ts_{s₁(3)} From a
 constructing of a
 principle from one
 verse, and from a
 constructing of a
 principle from two

Rabbi ts_{s₁(1)} Yishmael ts_{s₂(1)}
 omer: ts_{s₃(1)} bishlosh ts_{s₄(1)}
 esrei ts_{s₅(1)} midot ts_{s₆(1)}
 haTorah ts_{s₇(1)} nidreshet: ts_{s₈(1)}
 Aleph. ts_{s₉(1)} mi'kal ts_{s₁₀(1)}
 va'chomer, ts_{s₁₁(1)} Bet. ts_{s₁(2)}
 u'mi'gzerah ts_{s₂(2)} shavah. t
 ts_{s₃(2)} Gimmel. ts_{s₁(3)} mi'binyan t
 ts_{s₂(3)} av ts_{s₃(3)} mi'katuv ts_{s₄(3)}
 echad, ts_{s₅(3)} u'mi'binyan ts_{s₆(3)}
 av ts_{s₇(3)} mi'shnei ts_{s₈(3)}
 ketuvim. ts_{s₉(3)}

רבי ישמעאל ts_{s₁(1)} ts_{s₂(1)}
 אומר: ts_{s₃(1)} בשלש ts_{s₄(1)}
 עשרה מדות ts_{s₅(1)} ts_{s₆(1)}
 התורה נדרשת: ts_{s₇(1)} ts_{s₈(1)} א.
 ב. ts_{s₉(1)} ts_{s₁₀(1)} מצל וחומר.
 מינרזה שורה ג. ts_{s₁(2)} ts_{s₂(2)}
 מבניין אב ts_{s₃(3)} ts_{s₂(3)}
 כתוב אחיד ts_{s₄(3)} ts_{s₅(3)}
 מבניין אב ts_{s₆(3)} ts_{s₇(3)} משני ts_{s₈(3)}
 כתובים. ts_{s₉(3)}

verses. 4, _{ts₁(4)} From a general and a specific. 5, _{ts₁(5)} And from a specific and a general. 6, _{ts₁(6)} A general and a specific and a general, you may not judge except by what is similar to the specific. 7, _{ts₁(7)} From a general that needs a specific, and from a specific that needs a general. 8, _{ts₁(8)} Anything that was in a general rule and came out from the general rule to teach, not to teach about itself did it come out. but, _{ts₁(9)} to teach about the entire general rule it came out. 9, _{ts₁(10)} Anything that was in a general rule and came out to argue another argument that is similar to its subject, it came out. to be lenient, _{ts₁(11)} and not to be stringent. 10, _{ts₁(12)} Anything that was in a general rule and came out to argue another argument that is not similar to its subject. it came out, _{ts₁(13)} to be lenient and to be stringent. 11, _{ts₁(14)} Anything that was in a general rule and came out to be judged by a matter the new, you are not. _{ts₁(15)} able to return it to its general rule until it is returned by the verse to its general rule explicitly. 12, _{ts₁(16)} A thing that is learned from its context, and a thing that

Dalet. _{ts₁(4)} mi'klal _{ts₂(4)}
u'prat. _{ts₃(4)} Heh. _{ts₁(5)}
u'mi'prat _{ts₂(5)} u'chlal. _{ts₃(5)}
Vav. _{ts₁(6)} Klal _{ts₂(6)} u'prat _{ts₃(6)}
u'chlal, _{ts₄(6)} ee _{ts₅(6)} atah _{ts₆(6)}
dan, _{ts₇(6)} ela _{ts₈(6)} k'ein _{ts₉(6)}
ha'prat. _{ts₁₀(6)} Zayin. _{ts₁(7)}
mi'klal _{ts₂(7)} shehu _{ts₃(7)}
tzarich _{ts₄(7)} li'frat, _{ts₅(7)}
u'mi'prat _{ts₆(7)} shehu _{ts₇(7)}
tzarich _{ts₈(7)} li'chlal. _{ts₉(7)}
Chet. _{ts₁(8)} Kol _{ts₂(8)} davar _{ts₃(8)}
shehayah _{ts₄(8)} bi'chlal _{ts₅(8)}
v'yatza _{ts₆(8)} min _{ts₇(8)} ha'klal _t
l'lamed, _{ts₉(8)} lo _{ts₁₀(8)}
l'lamed _{ts₁₁(8)} al _{ts₁₂(8)} atzmo _t
_{s₁₃(8)} yatza, _{ts₁₄(8)} ela _{ts₁(9)}
l'lamed _{ts₂(9)} al _{ts₃(9)} ha'klal _{ts₄(9)}
kulo _{ts₅(9)} yatza. _{ts₆(9)} Tet. _{ts₁(10)}
Kol _{ts₂(10)} davar _{ts₃(10)}
shehayah _{ts₄(10)} bi'chlal _{ts₅(10)}
v'yatza _{ts₆(10)} lit'on _{ts₇(10)} to'an _t
_{s₈(10)} acher _{ts₉(10)} shehu _{ts₁₀(10)}
k'inynano, _{ts₁₁(10)} yatza _{ts₁₂(10)}
l'hakel _{ts₁(11)} v'lo _{ts₂(11)}
l'hachmir. _{ts₃(11)} Yud. _{ts₁(12)} Kol
_{ts₂(12)} davar _{ts₃(12)} shehayah _t
_{s₄(12)} bi'chlal _{ts₅(12)} v'yatza _{ts₆(12)}
lit'on _{ts₇(12)} to'an _{ts₈(12)} acher _t
_{s₉(12)} she'lo _{ts₁₀(12)} k'inynano, _t
_{s₁₁(12)} yatza _{ts₁₃(12)} l'hakel _{ts₂(13)}
ul'hachmir. _{ts₃(13)}
Yud-Aleph. _{ts₁(14)} Kol _{ts₂(14)}
davar _{ts₃(14)} shehayah _{ts₄(14)}
bi'chlal _{ts₅(14)} v'yatza _{ts₆(14)}
lidon _{ts₇(14)} ba'davar _{ts₈(14)}
he'chadash, _{ts₉(14)} ee _{ts₁₀(14)}
atah _{ts₁(15)} yachol _{ts₂(15)}
l'hachaziro _{ts₃(15)} li'chlalo _t
_{s₄(15)} ad _{ts₅(15)}
she'yachazirenu _{ts₆(15)}
ha'katuv _{ts₇(15)} li'chlalo _{ts₈(15)}
b'ferush. _{ts₉(15)} Yud-Bet. _{ts₁(16)}
Davar _{ts₂(16)} ha'lamed _{ts₃(16)}
me'inynano, _{ts₄(16)} v'davar _t
_{s₅(16)}

מִכְלָל וּפֶרֶט. _{ts₁(4)} ts₂(4) ts₃(4)
וּמִפְרַט ts₂(5) ts₃(5)
כָּל ts₁(6) ts₂(6) ts₃(6)
וְכָל אֵת אֲתָה ts₄(6) ts₅(6) ts₆(6)
זְדֹבֶר ts₁(7) ts₂(7) ts₃(7)
שְׁהֹוא צְרוּר ts₄(7) ts₅(7) ts₆(7)
וּמִפְרַט שְׁהֹא ts₇(7) ts₈(7) ts₉(7)
צְרוּר לְכָל ts₁₀(7) ts₁₁(7) ts₁₂(7)
כָּל דָּבָר שְׁהֹהָר ts₄(8) ts₅(8) ts₆(8)
בְּכָל מִזְאָה מִן ts₇(8) ts₈(8) ts₉(8)
הַכָּל לְלִימָד לְאָל ts₁₀(8) ts₁₁(8) ts₁₂(8)
לְלִימָד עַל ts₁₃(8) ts₁₄(8) ts₁₅(8)
עַצְמָוֹן וְצָא אַלְיא ts₁₆(8) ts₁₇(8) ts₁₈(8)
לְלִימָד עַל הַכָּל ts₁₉(9) ts₂₀(9) ts₂₁(9)
כָּל יָצָא ts₂₂(9) ts₂₃(9) ts₂₄(9)
דָּבָר שְׁהֹהָר ts₂₅(10) ts₂₆(10) ts₂₇(10)
בְּכָל וַיָּצָא לְטֻעָן ts₂₈(10) ts₂₉(10) ts₃₀(10)
טֻעָן אַחֲר ts₃₁(10) ts₃₂(10) ts₃₃(10)
שְׁהֹא כְּעַנְיוֹנוֹ ts₃₄(10) ts₃₅(10) ts₃₆(10)
וַיָּצָא לְהַקְלָל וְלֹא ts₃₇(11) ts₃₈(11) ts₃₉(11)
לְהַחְמָר אַיִל ts₄₀(12) ts₄₁(12) ts₄₂(12)
כָּל דָּבָר שְׁהֹהָר ts₄₃(12) ts₄₄(12) ts₄₅(12)
בְּכָל וַיָּצָא לְטֻעָן ts₄₆(12) ts₄₇(12) ts₄₈(12)
טֻעָן אַחֲר ts₄₉(12) ts₅₀(12) ts₅₁(12)
שְׁלָא כְּעַנְיוֹנוֹ ts₅₂(12) ts₅₃(12) ts₅₄(12)
לְהַקְלָל וְלְהַחְמָר ts₅₅(13) ts₅₆(13) ts₅₇(13)
דָּבָר כָּל ts₅₈(14) ts₅₉(14) ts₆₀(14)
שְׁהֹהָר בְּכָל ts₆₁(14) ts₆₂(14) ts₆₃(14)
וַיָּצָא לְזֹה בְּדָבָר ts₆₄(14) ts₆₅(14) ts₆₆(14)
הַחְדָּש אַיִל ts₆₇(14) ts₆₈(14) ts₆₉(14)
אַתָּה כְּכֹל ts₇₀(15) ts₇₁(15) ts₇₂(15)
לְהַחְזִיר לְכָל ts₇₃(15) ts₇₄(15) ts₇₅(15)
עַד שְׁוַיְחַזְרָנוּ ts₇₆(15) ts₇₇(15) ts₇₈(15)
הַכְּתוּב לְכָל ts₇₉(15) ts₈₀(15) ts₈₁(15)
בְּפַרְושׁ בְּדָבָר ts₈₂(15) ts₈₃(15) ts₈₄(15)
הַלִּמְדָד ts₈₅(16) ts₈₆(16) ts₈₇(16)
וְדָבָר ts₈₈(16) ts₈₉(16) ts₉₀(16)

is learned from its end.
13,_{ts₁(17)} And so, two
 verses that contradict
 this one with this one,
 until comes the verse
 the third and decides
 between them.

Source: Baraitta of Rabbi Yishmael

ha'lamed_{ts₆(16)} mi'sofo._{ts₇(16)}
Yud-Gimmel,_{ts₁(17)} v'chen_t
{s₂(17)} shnei{ts₃(17)} ketuvim_{ts₄(17)}
 ha'mach'chishim_{ts₅(17)} zeh_t
{s₆(17)} et{ts₇(17)} zeh,_{ts₈(17)} ad_{ts₉(17)}
 she'yavo_{ts₁₀(17)} ha'katuv_{ts₁₁(17)}
 ha'shlishi_{ts₁₂(17)} v'yachria_t
{s₁₃(17)} beineihem.{ts₁₄(17)}

הַלְמָד⁽¹⁶⁾ מֵסּוֹפָן⁽¹⁶⁾ יִגְרֵן⁽¹⁶⁾.
⁽¹⁷⁾ שְׁנִי⁽¹⁷⁾ וְכֵל⁽¹⁷⁾ שְׁנִי⁽¹⁷⁾ יְגֵנֶן⁽¹⁷⁾.
 כְּתֻבִים⁽¹⁷⁾ הַמְכִחִישִׁים⁽¹⁷⁾
⁽¹⁷⁾ זֶה⁽¹⁷⁾, אֲתָה⁽¹⁷⁾ זֶה⁽¹⁷⁾, אֲתָה⁽¹⁷⁾ זֶה⁽¹⁷⁾,
 עַד⁽¹⁷⁾ שִׁיבּוֹא⁽¹⁷⁾ הַכְּתוּב⁽¹⁷⁾ הַשְׁלִישִׁי⁽¹⁷⁾
 יִכְרַעַי⁽¹⁷⁾ בֵּיןֵיכֶם⁽¹⁷⁾.

Concluding Prayer for Korbanot

May it be Your will, ETERNAL our God and God of our ancestors, that the Holy Temple be rebuilt speedily in our days, and grant us our portion in Your Torah. And there we will serve You with awe as in days of old and as in ancient years.

יהי רצון מלפנייך יי אלהינו ואלהינו
 אבותינו, שיבנה בית המקדש במהרה
 ביוםינו, ותן חלוקנו בתורתך. ושם
 נעבדך ביראה כימי עולם וכשנים
 קדמוניות.