2. The state of being compelled or urged by violance

COMPUL/SIVE, a. Having power to com pel; driving; forcing; constraining; ap- 2. The sum, quantity or amount ascertained plying force.

Uniformity of opinions cannot be effected by compulsive measures.

COMPUL'SIVELY, adv. By compulsion;

COMPUL'SIVENESS, n. Force; com-COMPUTE, v.t. [L. computo; con and puto,

COMPULS ORILY, adv. In a compulsory manner; by force or constraint.

COMPULS'ORY, a. Having the power or 1. To number: to count; to recken; to cast quality of compelling; applying force driving by violence; constraining.

In the correction of vicious propensities, it may be necessary to resort to compulsory meas-

€OMPUN€ TION, n. [L. compunctio, compungo; con and pungo, to prick or sting: It. compunzione, compugnere, or compungere; Sp. compuncion; Fr. componction. See Pungency.

1. A pricking; stimulation; irritation; seldom used in a literal sense. Brown.

2. A pricking of heart; poignant grief or remorse proceeding from a consciousness of guilt; the pain of sorrow or regret for having offended God, and incurred his COMPUTER, n. One who computes; a wrath; the sting of conscience proceeding from a conviction of having violated a moral duty. He acknowledged his disloyalty to the king,

with expressions of great compunction. Clarendon

COMPUNC/TIOUS, a. Pricking the conscience; giving pain for offenses committed.

Let no compunctious visitings of nature Shake my fell purpose.

COMPUN€'TIVE, a. Causing remorse. Johnson. Little

€OMPU'PIL, n. A fellow-pupil. Walton. CON. used. COMPURGA'TION, n. [L. compurgo; con

and purgo, to purity.] In law, the act or practice of justifying a man by the oath of others who swear to their belief of his veracity; wager of law, in which a man who has given security to make his law, brings into court eleven of his neighbors, and having made oath himself that he does not owe the plaintiff, the eleven neighbors, called compurgators, avow on their oaths that they believe in their consciences he has affirmed the Blackstone. COMPURGA'TOR, n. One who bears tes-

timony or swears to the veracity or inno-cence of another. [See Computation.] COMPUTABLE, a. [See Compute.] Capable of being computed, numbered or reck-

oned

€OMPUTATION, n. [L. computatio, from

computo. See Compute.]

1. The act of computing, numbering, reck oning or estimating; the process by which different sums or particulars are number ed, estimated, or compared, with a view to ascertain the amount, aggregate, or other result depending on such sums or particulars. We find by computation the quan tity of provisions necessary to support an army for a year, and the amount of money

CON of each man the basis of the computation. By computations of time or years, we ascertain the dates of events.

by computing, or reckoning. We pass for women of fifty: many additional

years are thrown into female computations of this nature.

3. Calculation.

to lop or prune; to think, count, reckon; to cast up. The sense is probably to cast or throw together.

together several sums or particulars, to ascertain the amount or aggregate. Compute the quantity of water that will fill a vessel of certain dimensions, or that will cover the surface of the earth. pute the expenses of a campaign. Campute time by weeks or days.

To cast or estimate in the mind: to estimate the amount by known or supposed data.

3. To calculate.

COMPUTE, n. Computation. [Not used.] Brown COMPU'TED, pp. Counted; numbered; reckoned : estimated.

Swift. reckoner; a calculator. COMPU'TING, ppr. Counting; numbering;

reckoning; estimating.
COM/PUTIST, n. A computer. [Not used.] COM'RADE, n. [Fr. camarade ; It. camera-

ta; Sp. camarada; Port. camarada; from camara, camera, a chamber.]

Literally, one who lodges in the same room. Hence in a more general sense, a fellow, a mate or companion; an associate in occupation.

COM'ROGUE, n. A fellow rogue. Not in B. Jonson. 1. use. A Latin inseparable preposition or prefix to other words. marks that con and cum have the same signification, but that cum is used separately, 2. To make one's self mester of; to fix in the and con in composition. Con and cum may be radically distinct words. The Irish comh, or coimh, is equivalent to the Latin To con thanks, to be pleased or obliged, or con : and the Welsh cam, convertible into cyv, appears to be the same word, denoting, says Owen, a mutual act, quality or effect. It is precisely equivalent to the 2. The tendency of a body towards any Latin com, in comparo, compono, and the Latin com, in composition, may be the Celtic comh or cym. But generally it seems CONCAM ERATE, v. t. [L. concamero, to to be con, changed into com. Ainsworth deduces cum from the Greek our; for originally it was written cyn. But this is To arch over; to vault; to lay a concave probably a mistake.

Con coincides in radical letters and in sig-nification with the Teutonic gain, gen, CONCAMERATION, n. An arching; an gean, igen, igien, in the English again, ogainst; Sax. gean, ongean; Sw. igen; CONCATENATE, v. t. [It. concatenare, to Dan. igien. Whatever may be its origin; link together; concatenato: Low Lat. conor affinities, the primary sense of the word is probably from some root that signifies to meet or oppose, or turn and meet; to approach to, or to be with. This is the radical sense of most prepositions of the like import. See the English with, again. So

to pay them; making the ration and pay Con, in compounds, is changed into l before CONCATENA TION, n. A series of links

i, as in colligo, to collect, and into m before a labial, as in comparo, to compare. Before a vowel or h, the n is dropped: as in coalesco, to coalesce, to cooperate; cohibeo, to restrain. It denotes union, as in conjoin ; or opposition, as in conflict, contend. Qu. W. gan, with.

Addison. CON, [abbreviated from Latin contra. against.] In the phrase, pro and con, for and against, con denotes the negative side of a question. As a noun, a person who is in the negative; as the pros and cons.

CON, v. t. [Sax. cennan, connan, cunnan, to know, to be able, to be skilful or wise; and cennan, to bear or bring forth, Gr. yevvaw: and cunnian, to try, to attempt, to prove, L. conor : whence cunning, skilful, experienced, or skill, experience; the latter word, cunnian, coincides in sense with Sax. anginnan, onginnan, to begin, to try, to attempt, L. conor. D. kennen, to know, understand or be acquainted; kunnen, to be able, can, to know or understand, to hold or contain: the last signification coinciding with the W. ganu, to contain. G. kennen, to know; and können, to be able. Dan. kan, to be able, pret. kunde, whence kundskab, knowledge, skill, experience. Sw. kanna, to know; kuna, to be able, to be skilled, to know. The primary sense is, to strain or stretch, which gives the sense of strength, power, as in can, and of holding, containing, comprehending, as contain, from contineo, teneo, Gr. τεινω, L. tendo. And this signification connects these words with gin, in its compounds, begin, Sax. beginnan, unginnan, &c., to strain, to try, to stretch forward and make an effort; also with the Greek yerraw, L. gignor, to beget or to bring forth. See Class Gn. No. 29, 36, 40, 42, 45, 58, In the sense of know, con signifies to hold or to reach.

To know: Obs. " I conne no skill." Spenser. " I shall not conne answer." I shall not know or be able to answer. Chancer.

mind or commit to memory; as, to con a Milton, Holder, lesson. to thank. Obs. Chaucer. Shak.

cona'Tus, n. [L.] Effort; attempt. point, or to pursue its course in the same Paley.

arch; con and camera, an arch, arched roof, or chamber.]

over ; as a concamerated bone

arch or vault Glanville.

cutenatus; con and cutena, a chain; Sp. concadenar, and encadenar, from cadena. Fr. cadene, a chain.]

To link together; to unite in a successive series or chain, as things depending on Harris. each other. in Irish, coinne, a meeting; os coinne, op- €ON€AT ENATED, pp. Linked together; united in a serie