

2. Not sullied; not stained; unblemished; as *untainted* virtue or reputation.
3. Not rendered unsavory by putrescence; as *untainted* meat.

4. Not charged with a crime; not accused; as, he lived *untainted*. *Shak.*
UNTAINTEDLY, *adv.* Without spot; without blemish; without imputation of crime.

UNTAINTEDNESS, *n.* State or quality of being untainted; purity. *Hall.*

UNTAKEN, *a. unta'kn.* Not taken; not seized; not apprehended; as a thief *untaken*.

2. Not reduced; not subdued; as *untaken* Troy. *Pope.*

3. Not swallowed.
Untaken away, not removed. 2 Cor. iii.
Untaken up, not occupied; not filled. *Boyle.*

Untalked of, not talked of; not made the subject of conversation.

UNTAMABLE, *a.* That cannot be tamed or domesticated; that cannot be reclaimed from a wild state. *Grew.*

2. Not to be subdued or reduced to control.
UNTAMED, *a.* Not reclaimed from wildness; not domesticated; not made familiar with man; as an *untamed* beast.

2. Not subdued; not brought under control; as a turbulent, *untamed* wind. *Dryden.*

3. Not softened or rendered mild by culture; as an *untamed* people. *Spenser.*

UNTANGLE, *v. t.* To disentangle; to loose from tangles or intricacy; as, to *untangle* thread.

Untangle this cruel chain. *Priv.*

UNTANGLED, *pp.* Disentangled.

UNTANGLING, *ppr.* Disentangling.

UNTARNISHED, *a.* Not soiled; not tarnished; not stained; unblemished; as *untarnished* silk; *untarnished* reputation.

UNTASTED, *a.* Not tasted; not tried by the taste or tongue.

2. Not enjoyed; as *untasted* pleasures.

UNTASTEFUL, *a.* Having no taste; being without taste.

UNTASTEFULLY, *adv.* Without taste or gracefulness; in bad taste. *Br. Rev.*

UNTASTING, *a.* Not tasting; not perceiving by the taste. *Smith.*

UNTAUGHT, *a. untau't.* Not taught; not instructed; not educated; unlettered; illiterate. *Dryden.*

2. Unskilled; new; not having use or practice.

A tongue *untaught* to plead for favor. *Shak.*
UNTAXED, *a.* Not taxed; not charged with taxes.

2. Not accused.

UNTEACH, *v. t. pret. and pp. untaught.* To cause to forget or lose what has been taught.

Experience will *unteach* us. *Brown.*

UNTEACHABLE, *a.* That cannot be taught or instructed; indocile. *Milton.*

UNTEACHABLENESS, *n.* The quality of not readily receiving instruction; indocility. *Scott.*

UNTEEMING, *a.* Not producing young; barren.

UNTEMPERATE, *a.* Intemperate. [*The latter is now used.*]

UNTEMPERED, *a.* Not tempered; not duly mixed for use; not durable or strong.

UNTEMPTED, *a.* Not tempted; not tried by enticements or persuasions; not invited by any thing alluring.

UNTENABLE, *a.* Not tenable; that cannot be held in possession; as an *untenable* post or fort. *Dryden. Clarendon.*

2. That cannot be maintained or supported; not defensible; as an *untenable* doctrine; *untenable* ground in argument.

UNTENANTABLE, *a.* Not fit for an occupant; not in suitable repair or condition for a tenant.

UNTENANTED, *a.* Not occupied by a tenant; not inhabited. *Temple.*

UNTENDED, *a.* Not tended; not having any attendant. *Thomson.*

UNTENDER, *a.* Not tender; not soft.

2. Wanting sensibility or affection. *Shak.*

UNTENDERED, *a.* Not tendered; not offered; as *untendered* money or tribute. *Shak.*

UNTENT, *v. t.* To bring out of a tent. [*Little used.*] *Shak.*

UNTENTED, *a.* Not having a medical tent applied. *Shak.*

UNTERIFIED, *a.* Not terrified; not affrighted; not daunted. *Milton.*

UNTESTED, *a.* Not tested; not tried by a standard. *Adams' Lect.*

UNTHANK'ED, *a.* Not thanked; not repaid with acknowledgments. *Dryden.*

2. Not received with thankfulness; as an *unthanked* reprieve. [*Unusual.*] *Dryden.*

UNTHANK'FUL, *a.* Not thankful; ungrateful; not making acknowledgments for good received.

For he is kind to the *unthankful* and to the evil. Luke vi.

UNTHANK'FULLY, *adv.* Without thanks; without a grateful acknowledgment of favors. *Boyle.*

UNTHANK'FULNESS, *n.* Neglect or omission of acknowledgment for good received; want of a sense of kindness or benefits; ingratitude.

Immoderate favors breed first *unthankfulness*, and afterwards hate. *Hayward.*

[See Tacitus' Ann. iv. 18.]

UNTHAW'ED, *a.* Not thawed; not melted or dissolved; as ice or snow. *Pope.*

UNTHINK, *v. t.* To dismiss a thought. *Shak.*

UNTHINK'ING, *a.* Not thinking; not heedful; thoughtless; inconsiderate; as *unthinking* youth.

2. Not indicating thought or reflection; as a round *unthinking* face. *Pope.*

UNTHINK'INGNESS, *n.* Want of thought or reflection; habitual thoughtlessness. *Halifax.*

UNTHORN'Y, *a.* Not thorny; free from thorns. *Brown.*

UNTHOUGHT'FUL, *a. unthau't'ful.* Thoughtless; heedless. *Cowley.*

Unthought of, not thought of; not regarded; not heeded. *Shak.*

UNTHREAD, *v. t. unthred'.* To draw or take out a thread from; as, to *unthread* a needle. *Milton.*

2. To loose.

UNTHREAD'ED, *pp.* Deprived of a thread.

UNTHREAD'ING, *ppr.* Depriving of a thread.

UNTHREATENED, *a. unthret'ened.* Not threatened; not menaced. *K. Charles.*

UNTHRIFT, *n.* A prodigal; one who wastes his estate by extravagance. *Dryden.*

UNTHRIFT'ILY, *adv.* Without frugality. *Collier.*

UNTHRIFT'INESS, *n.* Waste of property without necessity or use; prodigality; profusion. *Hayward.*

UNTHRIFT'Y, *a.* Prodigal; lavish; profuse; spending property without necessity or use. *Sidney.*

2. Not thriving; not gaining property; as an *unthrifty* farmer.

3. Not gaining flesh; as an *unthrifty* ox.

4. Not vigorous in growth, as a plant.

UNTHRIVING, *a.* Not thriving; not prospering in temporal affairs; not gaining property.

UNTHRO'NE, *v. t.* To remove from a throne, or from supreme authority; to dethrone.

UNTIDY, *a.* Not tidy; not seasonable; not ready.

2. Not neatly dressed; not in good order.

UNTIE, *v. t.* To loosen, as a knot; to disengage the parts that form a knot. *Untie* the knot.

2. To unbind; to free from any fastening; as, to *untie* an iron chain. *Waller.*

3. To loosen from coils or convulsion; as snakes *untied*. *Pope.*

4. To loose; to separate something attached; as, to *untie* the tongue.

5. To resolve; to unfold; to clear. *Watts.*

UNTIED, *pp.* Loosed, as a knot; unbound; separated; resolved.

2. *a.* Not tied; not bound or gathered in a knot; loose.

3. Not fastened with a knot.

4. Not held by any tie or band.

UNTIL, *prep.* [*un and till.* See *Till.*] To; used of time.

He and his sons were priests of the tribe of Dan, *until* the day of the captivity. Judges xviii.

2. To; used of objects. *Obs. Spenser.*

3. Preceding a sentence or clause, to; that is, to the event mentioned, or the time of it; as, *until* this hour; *until* this year.

The scepter shall not depart from Judah—*until* Shiloh come. Gen. xlix.

4. To the point or place of.

In open prospect nothing bounds our eye, *Until* the earth seems join'd unto the sky. *Dryden.*

5. To the degree that.

Thou shalt push Syria, *until* they be consumed. 2 Chron. xviii.

[Note. *Until* is always the same part of speech in fact, and has the same signification. The only difference is, that it is followed sometimes by a single word denoting time, and in other cases by a verb denoting an event, or a word denoting place or degree. The sense is in all cases *to*; and *till* may be used as its substitute, and in modern usage it is most common.]

UNTILE, *v. t.* To take the tiles from; to uncover by removing tiles. *Swift.*

UNTILL'ED, *a.* Not tilled; not cultivated. *Mortimer.*

UNTIMBERED, *a.* Not furnished with timber. *Shak.*

2. Not covered with timber trees; as *untimbered* land.

UNTIMELY, *a.* Happening before the usual time; as *untimely* frost.