

note the rest, or others of the kind; and so on; and so forth.

ETCH, *v. t.* [G. *etzen*, D. *etsen*, to cut. See *End.*]

1. To make prints on copper-plate by means of lines or strokes first drawn, and then eaten or corroded by nitric acid. The plate is first covered with a proper varnish or ground, which is capable of resisting the acid, and the ground is then scored or scratched by a needle or similar instrument, in the places where the hatchings or engravings are intended to be; the plate is then covered with nitric acid, which corrodes or eats the metal in the lines thus laid bare.

*Encyc.*

2. To sketch; to delineate. [Not in use.]

*Locke.*

ETCHED, *pp.* Marked and corroded by nitric acid.

ETCHING, *pp.* Marking or making prints with nitric acid.

ETCHING, *n.* The impression taken from an etched copper-plate.

ETEOS TIC, *n.* [Gr. *ετος*, true, and *ετος*, a verse.]

A chronogrammatical composition.

*B. Jonson.*

ETERN, *a.* Eternal; perpetual; endless. [Not used.]

*Shak.*

ETERNAL, *a.* [Fr. *eternal*; L. *eternus*, composed of *etern* and *ternus*, *avertimus*. Varro. The origin of the last component part of the word is not obvious. It occurs in *diuturnus*, and seems to denote continuance.]

1. Without beginning or end of existence.

The eternal God is thy refuge. Deut. xxxiii.

2. Without beginning of existence.

To know whether there is any real being, whose duration has been eternal. *Locke.*

3. Without end of existence or duration; everlasting; endless; immortal.

That they may obtain the salvation which is in Christ Jesus with eternal glory. 2 Tim. ii.

What shall I do, that I may have eternal life? Matt. xiv.

Suffering the vengeance of eternal fire. Jude 7.

4. Perpetual; ceaseless; continued without interruption.

And fires eternal in thy temple shine. *Dryden.*

5. Unchangeable; existing at all times without change; as *eternal* truth.

ETERNAL, *n.* An appellation of God.

*Hooker. Milton.*

ETERNALIST, *n.* One who holds the past existence of the world to be infinite.

*Burnet.*

ETERNALIZE, *v. t.* To make eternal; to give endless duration to. [We now use *eternize*.]

ETERNALLY, *adv.* Without beginning or end of duration, or without end only.

2. Unchangeably; invariably; at all times.

That which is morally good must be *eternally* and unchangeably so. *South.*

3. Perpetually; without intermission; at all times.

Where western gales eternally reside. *Addison.*

ETERNITY, *n.* [L. *eternitas*.] Duration or continuance without beginning or end.

By repeating the idea of any length of duration, with the endless addition of number, we come by the idea of *eternity*. *Locke.*

The high and lofty one who inhabiteth *eternity*. Is. lvi.

We speak of eternal duration preceding the present time. God has existed from *eternity*. We also speak of endless or everlasting duration in future, and dating from present time or the present state of things. Some men doubt the *eternity* of future punishment, though they have less difficulty in admitting the *eternity* of future rewards.

ETERNIZE, *v. t.* [Fr. *eterniser*; Sp. *eternizar*; It. *eternare*; Low L. *eterno*.]

1. To make endless.

2. To continue the existence or duration of indefinitely; to perpetuate; as, to *eternize* woe. *Milton.*

So we say, to *eternize* fame or glory.

3. To make forever famous; to immortalize; as, to *eternize* a name; to *eternize* exploits.

ETERNIZED, *pp.* Made endless; immortalized.

ETERNIZING, *pp.* Giving endless duration to; immortalizing.

ETESIAN, *a.* *et'shan*. [L. *etesius*; Gr. *ετησιος*, from *ετος*, a year. Qu. Eth. ΟΟΡ

owed, awed, a circuit or circle, and the verb, to go round.]

Stated; blowing at stated times of the year; periodical. *Etesian* winds are yearly or anniversary winds, answering to the monsoons of the East Indies. The word is applied, in Greek and Roman writers, to the periodical winds in the Mediterranean, from whatever quarter they blow.

*Encyc.*

*Chaucer.*

ETHE, *a.* Easy. *Obs.*

ETHEL, *a.* Noble. *Obs.*

ETHER, *n.* [L. *ether*; Gr. *αἰθήρ*, *aithēr*, to burn, to shine; Eng. *weather*; Sax. *weðer*, the air; D. *weeder*; G. *wetter*; Sw. *väder*.]

1. A thin, subtil matter, much finer and rarer than air, which, some philosophers suppose, begins from the limits of the atmosphere and occupies the heavenly space.

*Newton.*

Three fields of light and liquid *ether* flow. *Dryden.*

2. In *chemistry*, a very light, volatile and inflammable fluid, produced by the distillation of alcohol or rectified spirit of wine, with an acid. It is lighter than alcohol, of a strong sweet smell, susceptible of great expansion, and of a pungent taste. It is so volatile, that when shaken it is dissipated in an instant. *Encyc. Fourcroy.*

ETHEREAL, *a.* Formed of ether; containing or filled with ether; as *etereal* space; *etereal* regions.

2. Heavenly; celestial; as *etereal* messenger.

3. Consisting of ether or spirit.

Vast chain of being, which from God began, Natures *etereal*, human, angel, man. *Pope.*

ETHEREOUS, *a.* Formed of ether; heavenly. *Milton.*

ETHERIZE, *v. t.* To convert into ether.

*Med. Repos.*

ETHERIZED, *pp.* Converted into ether.

ETHERIZING, *pp.* Converting into ether.

ETHIC, *a.* [L. *ethicus*; Gr. *ἠθικός*, from *ἠθος*, manners.]

Relating to manners or morals; treating of morality; delivering precepts of morality; as *ethic* discourses or epistles.

ETHICALLY, *adv.* According to the doctrines of morality.

ETHICS, *n.* The doctrines of morality or social manners; the science of moral philosophy, which teaches men their duty and the reasons of it. *Paley. Encyc.*

2. A system of moral principles; a system of rules for regulating the actions and manners of men in society.

*Ethiops martial*, black oxyd of iron; iron in the form of a very fine powder, and in the first stage of calcination.

*Ethiops mineral*, a combination of mercury and sulphur, of a black color; black sulphuret of mercury.

*Thomson. Nicholson.*

ETHMOID, *a.* [Gr. *ἥθος*, a sieve, and *ἰσθός*, form.] Resembling a sieve.

ETHMOIDAL, *a.*

ETHMOID, *n.* A bone at the top of the root of the nose.

ETHNIC, *a.* [L. *ethnicus*; Gr. *εθνικός*, from *εθνος*, nation, from the root of *Ga. heide*, heath, woods, whence *heathen*. See *Heathen*.]

Heathen; pagan; pertaining to the gentiles or nations not converted to christianity; opposed to *Jewish* and *Christian*.

ETHNIC, *n.* A heathen; a pagan.

ETHNICISM, *n.* Heathenism; paganism; idolatry. *B. Jonson.*

ETHNOLOGY, *n.* [Gr. *ἔθνος*, nation, and *λογος*, discourse.] A treatise on nations.

ETHNOLOGICAL, *a.* [See *Ethology*.] Treating of ethics or morality.

ETHOLOGIST, *n.* One who writes on the subject of manners and morality.

ETHOLOG, *n.* [Gr. *ἔθος*, manners, morals, and *λογος*, discourse.]

A treatise on morality or the science of ethics. *Queen. Luvier.*

ETIOLATE, *v. i.* [Gr. *αἰσώ*, to shine.] To become white or whiter; to be whitened by excluding the light of the sun, as plants.

ETIOLATE, *v. t.* To bleach; to whiten by excluding the sun's rays.

ETIOLATED, *pp.* Bleached; whitened by excluding the sun's rays.

ETIOLATING, *pp.* Bleaching; whitening by excluding the sun's rays.

ETIOLATION, *n.* The operation of being whitened or of becoming white by excluding the light of the sun. *Fourcroy. Darwin.*

In *gardening*, the rendering plants white, crisp and tender, by excluding the action of light from them.

ETIOLOGICAL, *a.* Pertaining to etiology. *Arbuthnot.*

ETIOLOGY, *n.* [Gr. *αἰτια*, cause, and *λογος*, discourse.]

An account of the causes of any thing, particularly of diseases. *Quincy.*

ETIQUET, *n.* *et'ket*. [Fr. *étiquette*, a ticket; W. *tegn*, a little piece or shp, from *locian*, to cut off; Eng. to *duck*. Originally, a little piece of paper, or a mark or title, affixed to a bag or bundle, expressing its contents.]

Primarily, an account of ceremonies. Hence in present usage, forms of ceremony or decorum; the forms which are observed towards particular persons, or in particular places, especially in courts, levees, and on public occasions. From the original sense of the word, it may be inferred that it was formerly the custom to deliver cards con-