

sheathe a ship, seem to be the same word. *Hood*, as well as *hut*, may belong to this root. See *Class* (id. No. 26. 31. 43. 55.)

1. To conceal; to withhold or withdraw from sight; to place in any state or position in which the view is intercepted from the object. The intervention of the moon between the earth and the sun *hides* the latter from our sight. The people in Turkey *hide* their grain in the earth. No human being can *hide* his crimes or his neglect of duty from his Maker.
2. To conceal from knowledge; to keep secret.

Depart to the mountains; *hide* yourselves there three days. Josh. ii.
Tell me now what thou hast done—*hide* it not from me. Josh. vii.

3. In Scripture, to not to confess or disclose; or to excuse and extenuate.

I acknowledged my sin to thee, and my iniquity have I not *hid*. Ps. xxxii.

4. To protect; to keep in safety.
- In the time of trouble, he shall *hide* me in his pavilion. Ps. xxvii.

To *hide* the face from, to overlook; to pardon.

Hide thy face from my sins. Ps. li.
To *hide* the face, to withdraw spiritual presence, support and consolation.

- Thou didst *hide* thy face, and I was troubled. Ps. xxx.
- To *hide* one's self, to put one's self in a condition to be safe; to secure protection.

The prudent man foreseeth the evil and *hideth* himself. Prov. xxii.

- HIDE*, *v. i.* To lie concealed; to keep one's self out of view; to be withdrawn from sight.

Bred to disguise, in public 'tis *hide*. Pope.

- Hide* and *seek*, a play of boys, in which some hide themselves and another seeks them. Gulliver.

HIDE, *n.* [According to Lye, Sax. Diet. under *weal-styling*, this word signified originally a station, covered place, or place of refuge for besiegers against the attacks of the besieged. Qu.]

- In the ancient laws of England, a certain portion of land, the quantity of which however is not well ascertained. Some authors consider it as the quantity that could be tilled with one plow; others, as much as would maintain a family. Some suppose it to be 60, some 80, and others 100 acres. Spelman. Encyc.

HIDE, *n.* [Sax. *hyd*, *hyde*; G. *haut*; D. *hud*. Sw. and Dan. *hud*; L. *cutis*; G. *zaw*, *zadow*; either a peel, from stripping, separating, or a cover.]

1. The skin of an animal, either raw or dressed; more generally applied to the undressed skins of the larger domestic animals, as oxen, horses, &c.
2. The human skin; in contempt. Dryden.
- HIDEBOUND*, *a.* A horse is *hidebound*, when his skin sticks so closely to his ribs and back, as not to be easily loosened or raised. For. Diet.

Trees are said to be *hidebound*, when the bark is so close or firm that it impedes the growth. Bacon.

3. Harsh; untractable. [Not used.] Hudibras.

3. Niggardly; penurious. [Not used.] Ainsworth.

HIDE, *ad.* [Fr. *hideur*; Norm. *hidous*, from *hide*, fright, dread.]

1. Frightful to the sight; dreadful; shocking to the eye; applied to deformity; as a *hideous* monster; a *hideous* spectacle; *hideous* looks. Shak. Dryden.

2. Shocking to the ear; exciting terror; as a *hideous* noise. Woodward.

3. Detestable. Spenser.

HIDE, *adv.* In a manner to frighten; dreadfully; shockingly. Shak.

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HIEROGLYPHICALLY, *adv.* Emblematically; by characters or pictures expressive of facts or moral qualities. The Mexicans wrote history *hieroglyphically*.

HIEROGRAM, *n.* [Gr. *hieros*, sacred, and *γραμμα*, letter.] A species of sacred writing.

HIEROGRAMMATIC, *a.* [Gr. *hieros*, sacred, and *γραμμα*, letter.]

Denoting a kind of writing in sacred or sacerdotal characters, used only by the priests in Egypt. Warburton.

HIEROGRAMMATIST, *n.* A writer of hieroglyphics.

HIEROGRAPHIC, *a.* Pertaining to hieroglyphics.

HIEROGRAPHY, *n.* [Gr. *hieros*, holy, and *γραφω*, to write.] Sacred writing. [Little used.]

HIEROLOGY, *n.* [Gr. *hieros* and *λογος*.] A discourse on sacred things.

HIEROMANCY, *n.* [Gr. *hieros*, sacred, and *μαντεία*, divination.]

Divination by observing the various things offered in sacrifice. Encyc.

HIEROMEMON, *n.* [Gr. *hieros*, sacred, and *μνημον*, preserving memory.]

In ancient Greece, a magistrate who presided over the sacred rites and solemnities, &c. Mitford.

HIEROPHANT, *n.* [Gr. *hierophantes*; *hieros*, sacred, and *phantas*, to show.]

A priest; one who teaches the mysteries and duties of religion. Hale.

HIGGLE, *v. i.* [In Dan. *hykler* signifies to flatter, fawn, disguise or play the hypocrite; Sw. *hyckla*, id. In Welsh, *hiciau* is to snap, to catch suddenly, to trick, as if allied to *hitch*. This word may be from the same root as L. *cocio*. See *Huckster*.]

1. To carry provisions about to offer them for sale.

2. To chaffer; to be difficult in making a bargain.

It argues an ignorant mind, where we have wronged, to *higgle* and dodge in the amends. Hale.

HIGGLEDY-PIGGLEDY, *adv.* In confusion; a low word.

HIGGLER, *n.* One who carries about provisions for sale.

2. One who chaffers in bargaining.

HIGLI, *a. hi.* [Sax. *heah*, *hig*, *heh* or *hik*; G. *hoch*; D. *hoog*; Sw. *hig*; Dan. *høj*. The W. *ue*, *ud*, may be the same word, with the loss of the first letter.]

1. Extending a great distance above the surface of the earth; elevated; lofty; of great altitude; as a *high* mountain; a *high* tower.

2. Rising, or having risen, or being far above the earth; elevated; lofty; as a *high* flight; the clouds are *high* in the atmosphere.

3. Elevated above the horizon; as, *how high* is the sun? It is an *high* object.

4. Raised above any object.

High over their heads a moldering rock is placed. Dryden.

5. Exalted in nature or dignity.

The highest faculty of the soul. Baxter.

6. Elevated in rank, condition or office. We speak of *high* and low; of a *high* office; *high* rank; *high* station; a *high* court.