

The destruction of one's self; voluntary destruction.

SELF-DESTRUCTIVE, *a.* Tending to the destruction of one's self.

SELF-DETERMINATION, *n.* [*self* and *determination*.]

Determination by one's own mind; or determination by its own powers, without extraneous impulse or influence.

SELF-DETERMINING, *a.* Determining by or of itself; determining or deciding without extraneous power or influence; as the *self-determining* power of the will.

SELF-DEVOTED, *a.* [*self* and *devote*.] Devoted in person, or voluntarily devoted in person.

SELF-DEVOTEMENT, *n.* The devoting of one's person and services voluntarily to any difficult or hazardous employment.

Memoirs of Buchanan.

SELF-DEVOURING, *a.* [*self* and *devour*.] Devouring one's self or itself. *Denham.*

SELF-DIFFUSIVE, *a.* [*self* and *diffusive*.] Having power to diffuse itself; that diffuses itself. *Norris.*

SELF-ENJOYMENT, *n.* [*self* and *enjoyment*.] Internal satisfaction or pleasure.

SELF-ESTEEM, *n.* [*self* and *esteem*.] The esteem or good opinion of one's self.

Milton.

SELF-ESTIMATION, *n.* The esteem or good opinion of one's self. *Milner.*

SELF-EVIDENCE, *n.* [*self* and *evidence*.] Evidence or certainty resulting from a proposition without proof; evidence that ideas offer to the mind upon bare statement. *Locke.*

SELF-EVIDENT, *a.* Evident without proof or reasoning; that produces certainty or clear conviction upon a bare presentation to the mind: as a *self-evident* proposition or truth. That two and three make five, is *self-evident*.

SELF-EVIDENTLY, *adv.* By means of self-evidence.

SELF-EXALTATION, *n.* The exaltation of one's self. *Scott.*

SELF-EXALTING, *a.* Exalting one's self.

SELF-EXAMINATION, *n.* [*self* and *examination*.]

An examination or scrutiny into one's own state, conduct and motives, particularly in regard to religious affections and duties. *South.*

SELF-EXCUSING, *a.* Excusing one's self. *Scott.*

SELF-EXISTENCE, *n.* [*self* and *existence*.]

Inherent existence; the existence possessed by virtue of a being's own nature, and independent of any other being or cause; an attribute peculiar to God. *Blackmore.*

SELF-EXISTENT, *a.* Existing by its own nature or essence, independent of any other cause. God is the only *self-existent* being.

SELF-FLATTERING, *a.* [*self* and *flatter*.] Flattering one's self.

SELF-FLATTERY, *n.* Flattery of one's self.

SELF-GLOARIOUS, *a.* [*self* and *glorious*.] Springing from vain glory or vanity; vain; boastful. *Dryden.*

SELF-HARMING, *a.* [*self* and *harm*.] Injuring or hurting one's self or itself. *Sharp.*

SELF-HEAL, *n.* [*self* and *heal*.] A plant of the genus *Sium*, and another of the genus *Prunella*. *Fam. of Plants.*

SELF-HEALING, *a.* Having the power or property of healing itself. The *self-healing* power of living animals and vegetables is a property as wonderful as it is indicative of divine goodness.

SELF-HOMICIDE, *n.* [*self* and *homicide*.] The killing of one's self. *Hakewill.*

SELF-IDOLIZED, *a.* Idolized by one's self. *Cowper.*

SELF-IMPARTING, *a.* [*self* and *impart*.] Imparting by its own powers and will. *Norris.*

SELF-IMPOSTURE, *n.* [*self* and *imposture*.] Imposture practiced on one's self. *South.*

SELF-INTEREST, *n.* [*self* and *interest*.] Private interest; the interest or advantage of one's self.

SELF-INTERESTED, *a.* Having self-interest; particularly concerned for one's self.

SELF-JUSTIFIER, *n.* One who excuses or justifies himself. *J. M. Mason.*

SELF-KINDLED, *a.* [*self* and *kindle*.] Kindled of itself, or without extraneous aid or power. *Dryden.*

SELF-KNOWING, *a.* [*self* and *know*.] Knowing of itself, or without communication from another.

SELF-KNOWLEDGE, *n.* The knowledge of one's own real character, abilities, worth or merit.

SELF-LOVE, *n.* [*self* and *love*.] The love of one's own person or happiness.

Self-love, the spring of motion, acts the soul. *Pope.*

SELF-LOVING, *a.* Loving one's self. *Wallon.*

SELF-METAL, *n.* [*self* and *metal*.] The same metal.

SELF-MOTION, *n.* [*self* and *motion*.] Motion given by inherent powers, without external impulse; spontaneous motion.

Matter is not endued with *self-motion*. *Cheyne.*

SELF-MOVED, *a.* [*self* and *move*.] Moved by inherent power without the aid of external impulse. *Pope.*

SELF-MOVING, *a.* Moving or exciting to action by inherent power, without the impulse of another body or extraneous influence. *Pope.*

SELF-MURDER, *n.* [*self* and *murder*.] The murder of one's self; suicide.

SELF-MURDERER, *n.* One who voluntarily destroys his own life.

SELF-NEGLECTING, *n.* [*self* and *neglect*.] A neglecting of one's self.

Self-love is not so great a sin as *self-neglecting*. *Shak.*

SELF-OPINION, *n.* [*self* and *opinion*.] One's own opinion. *Collier. Prior.*

SELF-OPINIONED, *a.* Valuing one's own opinion highly.

SELF-PARTIALITY, *n.* [*self* and *partiality*.] That partiality by which a man overrates

his own worth when compared with others. *Kames.*

SELF-PLEASING, *a.* [*self* and *please*.] Pleasing one's self; gratifying one's own wishes. *Bacon.*

SELF-PRAISE, *n.* [*self* and *praise*.] The praise of one's self; self-applause. *Broomer.*

SELF-PREFERENCE, *n.* [*self* and *preference*.] The preference of one's self to others.

SELF-PRESERVATION, *n.* [*self* and *preservation*.] The preservation of one's self from destruction or injury. *Milton.*

SELF-REPELLENCY, *n.* [*self* and *repellency*.] The inherent power of repulsion in a body. *Black.*

SELF-REPELING, *a.* [*self* and *repel*.] Repelling by its own inherent power.

SELF-REPROVED, *a.* [*self* and *reprove*.] Reproved by consciousness or one's own sense of guilt.

SELF-REPROVING, *a.* Reproving by consciousness.

SELF-REPROVING, *n.* The act of reproving by a conscious sense of guilt. *Shak.*

SELF-RESTRAINED, *a.* [*self* and *restrain*.] Restrained by itself, or by one's own power or will; not controlled by external force or authority. *Dryden.*

SELF-RESTRAINING, *a.* Restraining or controlling itself.

SELF-SAME, *a.* [*self* and *same*.] Numerically the same; the very same; identical. *Scripture.*

SELF-SEEKING, *a.* [*self* and *seek*.] Seeking one's own interest or happiness; selfish. *Arbutnot.*

SELF-SLAUGHTER, *n.* *self-slaughter*. [*self* and *slaughter*.]

The slaughter of one's self. *Shak.*

SELF-SUBDUED, *a.* [*self* and *subdue*.] Subdued by one's own power or means. *Shak.*

SELF-SUBVERSIVE, *a.* Overturning or subverting itself. *J. P. Smith.*

SELF-SUFFICIENCY, *n.* [*self* and *sufficiency*.]

An overweening opinion of one's own strength or worth; excessive confidence in one's own competence or sufficiency. *Dryden.*

SELF-SUFFICIENT, *a.* Having full confidence in one's own strength, abilities or endowments; whence, haughty; overbearing. *Watts.*

SELF-TORMENTER, *n.* One who torments himself.

SELF-TORMENTING, *a.* [*self* and *torment*.] Tormenting one's self; as *self-tormenting* sin. *Crashaw.*

SELF-VALUING, *a.* Esteeming one's self. *Parnell.*

SELF-WILL, *n.* [*self* and *will*.] One's own will; obstinacy.

SELF-WILLED, *a.* Governed by one's own will; not yielding to the will or wishes of others; not accommodating or compliant; obstinate.

SELF-WRONG, *n.* [*self* and *wrong*.] Wrong done by a person to himself. *Shak.*