or the doctrine of the nature and proper-Campbell. ties of the soul.

PT'ARMIGAN, n. A fowl of the genus Te-TARMIGAN, n. A fowl of the genus Tetrao, the lagopus or white game. The 5. Open for general entertainment; as a PUBLICNESS, n. The state of being publication. color of the plumage is a pale brown or ash, elegantly crossed or mottled with 6. Open to common use; as a public road. dusky spots and minute bars; the belly 7. In general, public expresses something 2. State of belonging to the community; as and wings are white. This fowl is seen on the summits of mountains in the north Encyc. of England and of Scotland.

PTISAN, n. tiz'an. [L. ptisana; Gr. ATL-

σανη, from πτισσω, to pound.]

Encyc. Arbuthnot.

rapher and astrologer.]

Pertaining to Ptolemy. tem, in astronomy, is that maintained by Ptolemy, who supposed the earth to be fixed in the center of the universe, and that the sun and stars revolve around it. This theory was received for ages, but has been rejected for the Copernican system.

PTY ALISM, n. [Gr. πτυαλισμός, a spitting, from πτυαλίζω, to spit often.

In medicine, salivation; an unnatural or copious flow of saliva. Co.rc. Eucyc. PTYS/MAGOGUE, n. [Gr. πτυσμα, saliva,

and aya, to drive.]

A medicine that promotes discharges of sal-

PU'BERTY, n. [L. pubertas, from pubes.] The age at which persons are capable of procreating and bearing children. This age is different in different climates, but is with us considered to be at fourteen

plants; a downy or villons substance which grows on plants; pubescence.

Martyn. PUBES'CENCE, n. [L. pubescens, pubesco, to shoot, to grow mossy or hairy.]

1. The state of a youth who has arrived at puberty; or the state of puberty. Brown.
2. In botann, bairings.

In botany, hairiness; shagginess; the hairy or downy substance on plants.

PUBES/CENT, a. Arriving at puberty.

Brown. 2. In botany, covered with pubescence, such as hair, bristles, beard, down, &c.; as the leaves of plants.

PUB'LIC, a. [L. publicus, from the root of 3. populus, people; that is. people-like; Sp. publico; It. pubblico; Fr. publique; W. pobyl, people; pob, pawb, each, every, ev ery body.]

1. Pertaining to a nation, state or community; extending to a whole people; as a public law, which binds the people of a nation or state, as opposed to a private statute or resolve, which respects an individual or a corporation only. Thus we say, public welfare, public good, public

calamity, public service, public property. 2. Common to many; current or circulated among people of all classes; general; as

public report; public scandal.

3. Open; notorious; exposed to all persons without restriction.

Joseph her husband being a just man, and not willing to make her a public example, was minded to put her away privily. Matt. i.

ness; opposed to private or selfish.

public house.

common to mankind at large, to a nation, state, city or town, and is opposed to private, which denotes what belongs to an individual, to a family, to a company or corporation.

A decoction of barley with other ingredi- Public law, is often synonymous with the

law of nations.

PTOLEMA'IC, a. [from Ptolemy, the geog-PUB'LIC, n. The general body of mankind or of a nation, state or community; the people, indefinitely.

The public is more disposed to eensure than to praise.

In this passage, public is followed by a verb in the singular number; but being a noun of multitude, it is more generally fol-PUB'LISH, v. t. [Fr. publier; Sp. publicar; lowed by a plural verb; the public are.

In public, in open view; before the people at large; not in private or secresy.

In private grieve, but with a careless scorn, In public seem to triumph, not to mourn. Granville

PUB/LICAN, n. [L. publicanus, from publicus.

I. A collector of toll or tribute. Among the Romans, a publican was a farmer of the taxes and public revenues, and the inferior officers of this class were deemed onpressive.

As Jesus sat at meat in the house, behold, years in males, and twelve in females.

PU/BES, n. [L.] In botany, the hairiness of

2. The keeper of a public house; an innmany publicans and sinners came and sat down with him and his disciples. Matt. ix.

PUBLICA/TION, n. [L. publicatio, from

publico, from publicus.]

The act of publishing or offering to public notice; notification to a people at large, either by words, writing or printing; proclamation; divulgation; promulgation; as the publication of the law at mount Sinai; the publication of the gospel; the publication of statutes or edicts.

The act of offering a book or writing to the public by sale or by gratuitous distribution. The author consented to the pub-

lication of his manuscripts.

A work printed and published; any pamphlet or book offered for sale or to 2. One who sends a book or writing into the public notice; as a new publication; a monthly publication.

[Not used.] Clarendon.

PUB/LICIST, n. A writer on the laws of PUB/LISHING, ppr. Making known; dinature and nations; one who treats of the vulging; promulgating; proclaiming; sellrights of nations. Kent. Du Ponceau.

UBLIC'ITY, n. [Fr. publicité.] The state of being public or open to the knowledge

of a community; notoriety.

PUB/LICLY, adv. Openly; with exposure to popular view or notice; without concealment; as property publicly offered for sale; an opinion publicly avowed; a declaration publicly made.

ward is publicly offered for the discovery of PU/CELAGE, n. [Fr.] A state of virginity. the longitude, or for finding a northwest-

ern passage to Asia.

4. Regarding the community; directed PUB/LIC-MINDED, a. Disposed to proto the interest of a nation, state or com- mote the public interest. [Little used.]

munity; as public spirit; public minded-||PUB'LIC-MINDEDNESS, n. A disposition to promote the public weal or ad-

> lic, or open to the view or notice of people at large; as the publicness of a sale.

the publicness of property.

PUBLIC-SPIR'ITED, a. Having or exercising a disposition to advance the interest of the community; disposed to make private sacrifices for the public good; as public-spirited men.

2. Dictated by a regard to public good; as a public-spirited project or measure.

Addison. PUBLIC-SPIR/ITEDNESS, n. A disposition to advance the public good, or a willingness to make sacrifices of private interest to promote the common weal. Whitlock.

It. pubblicare ; L. publico. See Public.

1. To discover or make known to mankind or to people in general what before was private or unknown; to divulge, as a private transaction; to promulgate or proclaim, as a law or edict. We publish a secret, by telling it to people without reserve. Laws are published by printing or by proclamation. Christ and his apostles published the glad tidings of salvation.

> Th' unwearied sun, from day to day, Does his Creator's power display; And publishes to every land

The work of an Almighty hand. Spectator. 2. To send a book into the world; or to sell

or offer for sale a book, map or print. 3. To utter; to put off or into circulation; as, to publish a forged or counterfeit pa-Laws of Mass. and Conn.

4. To make known by posting, or by reading in a church; as, to publish banns of matrimony. We say also, the persons intending marriage are published; that is, their intention of marriage is published.

PUB'LISHED, pp. Made known to the community; divulged; promulgated; pro-

claimed.

PUB'LISHER, n. One who makes known what was before private or unknown; one that divulges, promulgates or pro-Atterbury. claims.

world for common use; one that offers a book, pamphlet, &c., for sale.

PUB'LIC-HE'ARTED, a. Public-spirited. 3. One who utters, passes or puts into circulation a counterfeit paper.

> ing or offering publicly for sale; uttering.

PUB'LISHMENT, n. In popular usage in New England, a notice of intended mar-

riage.

PUCCOON', n. A plant, a species of Sanguinaria; the blood-root.

Fam. of Plants.

2. In the name of the community. A re- PUCE, a. Of a dark brown color. Qu.

[Little used.] Robinson.

PU'CERON, n. [Fr. from puce, a flea.] The name of a tribe of small insects which are found in great numbers on the bark and