to use from before thence.

Gen. xxvii.

2. From that time.

There shalf be no more thence an infant of days. Is. lxv.

3. For that reason.

Not to slt idle with so great a gift Useless, and thence ridiculous, about him. Millon

THENCEFORTH, adv. thens'forth. [thence and forth.] From that time.

If the salt hath tost its savor, it is thenceforth

good for nothing. Matt. v.

This is also preceded by from, though not from any necessity.

And from thenceforth Pilate sought to release him. John xix.

THENCEFOR'WARD, adv. [thence and forward.] From that time onward. Kettlewell.

THENCEFROM', adv. [thence and from.] From that place. [Not in use.] Smith. THEOC'RACY, n. [Fr. theocracie; 1t. teo-

crazia; Sp. teocracia; Gr. 8cos, God, and πρατος, power; πρατεω, to hold.]

Government of a state by the immediate direction of God; or the state thus governed. Of this species the Israelites furnish an illustrious example. The theocracy lasted till the time of Sanl.

THEOCRATIC, Pertaining to a THEOERATICAL, a. Pertaining to a theocracy; administered by the immediate direction of Fig. 2. Opposition to the drying with Gold; as the theoretical state of the Is- $THEOP'ATHY, n. [Gr. \theta = 0.5], God, and \pi \alpha \theta = 0.5$ raelites. The government of the Israelites

The science of God; metaphysical theology. Leibnitz. Eneye

THEOD'OLITE, n. [Qu. Gr. θεω, to run, and δολιχος, long.]

An instrument for taking the hights and distances of objects, or for measuring horizontal and vertical angles in land-surveying. Johnson. Cyc.

THEOG'ONY, n. [Fr. theogonie; Gr. θέοyorca; Oros, God, and yorn, or yoroman, to be horn.

In mythology, the generation of the gods; or that branch of heathen theology which taught the genealogy of their deities. Hesiod composed a poem concerning that theogony, or the creation of the world and 1. In mathemotics, a proposition which termithe descent of the gods.

THEOL'OGASTER, n. A kind of quack in divinity; as a quack in medicine is called Burton. medicaster.

THEOLO'GIAN, n. [See Theology.] A divine; a person well versed in theology, or Milton. a professor of divinity.

THEOLOG'IC, THEOLOG'ICAL, a [See Theology.] Pertaining to divinity, or the science of God and of divine things; 2. In algebra or analysis, it is sometimes as a theological treatise; theological criti-Swift. Cyc.

the principles of theology.

in the science of divinity, or one well versed in that seience.

THEOLOGIZE, v. t. To render theological. ity of any assertion.

Glanville. A local theorem, is that which relates to a THERAPEUTIC. a.

2. v. i. To frame a system of theology. [Little used.]

It is more usual, though not necessary, THEOL/OGIZER, n. A divine, or a professor of theology. [Unusual.] Then will I send and fetch thee from thence. THE OLOGUE, for thealogist, is not in use.

THEOL'OGY, n. [Fr. theologie; It. Sp. teologia; Gr. θεολογία; θεος, God, and λογος, discourse.

Divinity; the science of God and divine things; or the science which teaches the existence, character and attributes of God, his laws and government, the doctrines we are to believe, and the duties we are to practice. Theology consists of two branches, notural and revealed. Natural theology is the knowledge we have of God from his works, by the light of nature and reason. Revealed theology is that which is to be learned only from revelution.

Morol theology, teaches us the divine laws relating to our manners and actions, that

is, our moral duties.

Speculative theology, teaches or explains the doctrines of religion, as objects of faith.

Scholastic theology, is that which proceeds by reasoning, or which derives the knowledge of several divine things from certain established principles of faith.

Tillotson. Cyc. THEOM'ACHIST, n. [Gr. 0 205, God, and μαχη, combat.] One who fights against Bailey. the gods.

THEOM'ACHY, n. [supra.] A fighting against the gods, as the battle of the gi-THE/ORIZE, v. i. To form a theory or ants with the gods.

2. Opposition to the divine will.

passion.]

THE ODICY, n. [Gr. 8:05, and L. dico, to Religious suffering; suffering for the pur-Quart. Review.

THEOR'BO, n. [It. tiorba; Fr. tuorbe or teorbe.

A musical instrument made like a large lute, except that it has two necks or juga, the second and longer of which sustains the four last rows of chords, which are to give the deepest sounds. The theorbo has eight base or thick strings twice as long 4. The philosophical explanation of phenomas those of the lute, which excess of length renders the sound exceedingly soft, and continues it a great length of Cyc.

THE OREM, n. [Fr. theoreme; Sp. It. teorema; Gr. θεωρημα, from θεωρεω, to see.]

nates in theory, and which considers the properties of things already made or done or it is a speculative proposition deduced from several definitions compared togeth-

by a chain of reasoning. A theorem is something to be proved; a problem is something to be done.

THEOSOPHICAL. a Possible of the proved theorem is the something to be done. something to be done.

nsed to denote a rule, particularly when Pretension to divine illumination; enthusithat rule is expressed by symbols. THEOLOG'ICALLY, adv. According to A universal theorem, extends to any quantity without restriction.

THEOLOGIST, n. A divine; one studious A particular theorem, extends only to a par-

ity of any assertion.

surface.

A solid theorem, is that which considers a θεραπευω, to nurse, serve or cure.] 92

space terminated by a solid, that is, by any of the three conic sections.

Pertaining to a THEOREMAT'IE, THEOREMATICAL, a. theorem; comprised in a theprised in a the-THEOREM'IC, orem; consisting of theorems; as theo-Grew. remic truth.

THEORET'IC,
THEORET'ICAL,

α [Gr. θεωρητικος. See
Theory.]

Pertaining to theory; depending on theory or speculation; speculative; terminating in theory or speculation; not practical; as theoretical learning; theoretic sciences. The sciences are divided into theoretical, as theology, philosophy and the like, and practical, as medicine and law.

THEORETICALLY, adv. In or by theory; in speculation; speculatively; not practically. Some things appear to be theoretically true, which are found to be prac-

tically lalse.

THE/ORI€, n. Speculation. THEOR'I€, for theoretic, is not now used. [See Theoretic.]

Theorie revenue, in ancient Athens, was the revenue of the state appropriated to the support of theatrical exhibitions. Mitford. THE ORIST, n. One who forms theories;

one given to theory and speculation. The greatest theorists have given the prefer-

ence to such a government as that of this king-Addison.

theories; to speculate; as, to theorize on the existence of phlogiston.

THE'ORY, n. [Fr. theorie; It. teoria; L. theoria; Gr. θεωρια, from θεωρεω, to see or contemplate.]

1. Speculation; a doctrine or scheme of things, which terminates in speculation or contemplation, without a view to practice. It is here taken in an unfavorable sense, as implying something visionary.

2. An exposition of the general principles of any science; as the theory of music.

3. The science distinguished from the art: as the theory and practice of medicine.

ena, either physical or moral; as Lavoisier's theory of combustion : Smith's theory of moral sentiments.

Theory is distinguished from hypothesis thus; a theory is founded on inferences drawn from principles which have been established on independent evidence; a hypothesis is a proposition assumed to account for certain phenomena, and has no other evidence of its truth, than that it affords a satisfactory explanation of those D. Olmsted. phenomena.

σοφισμα, comment ; σοφος. wise.]

THEOS'OPHIST. n. One who pretends to divine illumination; one who pretends to derive his knowledge from divine revela-Enfield.

A negative theorem, expresses the impossibil- THEOS OPHY, n. Divine wisdom; godliness.

THERAPEU'TIE, a. [Gr. θεραπευτικος, from

Vol. II.