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AN

EGYPTIAN HIEROGLYPHIC DICTIONARY.

WITH AN INDEX OF ENGLISH WORDS, KING LIST AND GEOGRAPHICAL LIST WITH INDEXES, LIST OF HIEROGLYPHIC CHARACTERS, COPTIC AND SEMITIC ALPHABETS, ETC.

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(IN TWO VOLUMES)

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THIS BOOK

IS

DEDICATED TO

THE MEMORY OF

SAMUEL BIRCH,

AUTHOR OF THE

FIRST EGYPTIAN DICTIONARY

ARRANGED ALPHABETICALLY.

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INTRODUCTION.

It may be taken for granted that, from the time when Åkerblad, Young and Champollion le Jeune laid the foundation of the science of Egyptology in the first quarter of the nineteenth century down to the present day, every serious student of Egyptian texts, whether hieroglyphic, hieratic or demotic, has found it necessary to compile in one form or another his own Egyptian Dictionary. In these days when we have at our disposal the knowledge which has been acquired during the last hundred years by the unceasing toil of the above-mentioned pioneers and their immediate followers—Birch, Lepsius, Brugsch, Chabas, Goodwin, E. de Rougé and others—we are apt to underrate the difficulties which they met and overcame, as well as to forget how great is the debt which we owe to them. I therefore propose, before passing on to describe the circumstances under which the present Egyptian Hieroglyphic Dictionary has been produced, to recall briefly the labours of the "famous men" who have preceded me in the field of Egyptian lexicography, and "who were honoured in their generations, and were the glory of their times."

Labours of pioneer Egyptian lexicographers.

The Abbé J. J. Barthélemy (1716–1795) as far back as 1761 showed satisfactorily that the ovals in Egyptian inscriptions which we call "cartouches" contained royal names. Zoega (1756–1809) accepted this view, and, developing it, stated that the hieroglyphs in them were alphabetic letters.[1] Had Åkerblad (1760–1819) and S. de Sacy (1758–1838) accepted these facts, and worked to develop them, the progress of Egyptological science would have been materially hastened. They failed, however, to pay much attention to the hieroglyphic inscriptions of which copies were available, and devoted all their time and labour to the elucidation of the enchorial, or demotic, text on the Rosetta Stone, the discovery of which had roused such profound interest among the learned men of the day. Their labours in connection with this text were crowned with considerable success. To Åkerblad belongs the credit of being the first European to formulate a "Demotic Alphabet," and to give the values of its characters in Coptic letters, but neither he nor S. de Sacy seems to have suspected the existence of a hieroglyphic alphabet. Both these eminent scholars produced lists, or small vocabularies, of demotic

Åkerblad and Zoega's discoveries.

Silvestre de Sacy.

[1] See my *Rosetta Stone*, vol. I, p. 40.

Demotic vocabularies of Åkerblad and de Sacy.

words, and added translations of them which are surprisingly correct considering the period when they were compiled. And both were able to read correctly the demotic equivalents of several Greek royal names, *e.g.*, Alexander, Ptolemy and Berenice. Their failure to apply the method by which they achieved such success to the hieroglyphic inscriptions is inexplicable. It has been suggested that their scholarly minds revolted at the absurd views, theories and statements about the Egyptian hieroglyphs made by Athanasius Kircher (1601–1680), Jablonski (1673–1757), J. de Guignes (1721–1800), Tychsen (1734–1815) and others, and the suggestion is probably correct. After the publication of his famous " Letter " to S. de Sacy,[1] Åkerblad seems to have dropped his Egyptological studies. At all events, he published nothing about them. De Sacy, though he did not consider that he had wasted the time that he had spent on the demotic text on the Rosetta Stone, refrained from further research in Egyptology, and nothing of importance was effected in the decipherment of the Egyptian hieroglyphs until Dr. Thomas Young (June 13th, 1773–May 10th, 1830) turned his attention to them.

Kircher, Jablonski, de Guignes and Tychsen.

Young's Hieroglyphic Alphabet and Vocabulary.

Thomas Young and the Rosetta Stone.

In 1814 Young began to study the inscriptions on the Rosetta Stone, and, according to his own statement, succeeded in a few months in translating both the demotic and the hieroglyphic texts. His translations, together with notes and some remarks on Åkerblad's Demotic Alphabet, were printed in *Archæologia* for 1815, under the title " Remarks on Egyptian Papyri and on the Inscription of Rosetta." With respect to the Egyptian Alphabet he says, " I had hoped to find an alphabet which would enable me to read the enchorial inscription. . . . But . . . I had gradually been compelled to abandon this expectation, and to admit the conviction that no such alphabet would ever be discovered, because it had never been in existence." During the next three or four years he made striking progress in the decipherment of both demotic and hieroglyphic characters. The results of his studies at this period were published in his article Egypt, which appeared in Part I of the fourth volume of the *Encyclopædia Britannica* in 1819. It was accompanied by five plates, containing *inter alia* a hieroglyphic vocabulary of 218 words, a

[1] *Lettre sur l'Inscription Égyptienne de Rosette, adressée au citoyen Silvestre de Sacy*, Paris (Imprimerie de la République Française) and Strasbourg, an X (1802), 8vo. With a plate containing the Demotic Alphabet.

"supposed enchorial, *i.e.*, demotic alphabet," and "specimens of phrases." The VIIth Section of the letterpress contained the "Rudiments of a Hieroglyphic Vocabulary," and thus Young became the "father" of English compilers of Egyptian Vocabularies. In this article, which formed a most important and epoch-making contribution to Egyptology, Young gave a list containing a number of alphabetic Egyptian characters, to which, in most cases, he assigned correct phonetic values, *i.e.*, values which are accepted by Egyptologists at the present day. In fact, he showed that he had rightly grasped the idea of a phonetic principle in the reading of Egyptian hieroglyphs, the existence of which had been assumed and practically proved by Barthélemy and Zoega, and applied it FOR THE FIRST TIME in the decipherment of Egyptian hieroglyphs. This seems to me to be an indisputable fact, which can easily be verified by any one who will take the trouble to read Young's article, EGYPT, in the "Supplement" to the *Encyclopædia Britannica* and study his correspondence and papers which John Leitch reprinted in the third volume of the *Miscellaneous Works of the late Thomas Young, M.D., F.R.S.*, London, 1855. Those whom such evidence will not satisfy may consult the five volumes of his papers that are preserved in the British Museum (Additional MSS. 27,281–27,285). In the first volume (Add. 27,281) are all the principal documents dealing with his work on the Rosetta Stone, and in the second (Add. 27,282) will be found his copies of a series of short vocabularies of Egyptian words. Without wishing in any way to reopen the dispute as to the merits and value of Young's work in comparison with that of Champollion, it may be pointed out that scholars who were contemporaries of both and who had competent knowledge of Egyptology couple together the names of Young and Champollion, and place Young's name first. Thus Kosegarten groups Young, Champollion and Peyron[1]; Birch speaks of the "discoveries of Dr. Young and M. Champollion"[2]; and Tattam says that the sculptured monuments and papyri of Egypt have long "engaged the attention of the Learned, who have in vain endeavoured to decipher them, till our indefatigable and erudite countryman, Dr. Young, and, after him, M. Champollion, undertook the task."[3]

Young's Hieroglyphic Vocabulary.

His application of the Phonetic Principle.

Young's correspondence with Champollion and others.

Contemporary opinions on the merits of Young's discovery.

[1] Debitas vero gratias refero Youngio, Champolliono, Peyronio, viris praeclarissimis, quo quoties aliquid ad hoc studiorum genus pertinens ab iis sciscitarem, toties benevole semper et promte quae desiderarem mecum communicaverunt. *De Prisca Aegyptiorum Litteratura Commentatio prima.* Weimar, 1828, p. iv.

[2] *Sketch of a Hieroglyphical Dictionary.* London, 1838, p. 3.

[3] *Coptic Grammar.* London, 1830, p. ix.

The great value and importance of Young's application of the phonetic principle to Egyptian hieroglyphs has been summed up with characteristic French terseness and accuracy by Chabas, the distinguished Egyptologist, who wrote, "Cette idée fut, dans la réalité, le FIAT LUX de la science."[1]

Curiously enough Young did not follow up his discovery by a continued application of his phonetic principle to Egyptian inscriptions other than those on the Rosetta Stone, but seems to have been content to leave its further application and development to Champollion le Jeune.[2] And for some reason he made no attempt to add to the Egyptian Vocabulary containing 218 words which he published in his article EGYPT in the *Encyclopædia Britannica*, or if he did, his additions were never printed. On the other hand, he devoted himself to the preparation of a Demotic Dictionary and this work occupied the last ten years of his life. The "Advertisement" is of considerable interest, for it shows that it was only his inability to decide upon the system of arrangement that ought to be employed in an Egyptian Dictionary, that prevented him from publishing the work during his lifetime. His difficulty is described by him thus:

Young's Demotic Dictionary.

"From the mixed nature of the characters employed in the written language or rather languages of the Egyptians, it is difficult to determine what would be the best arrangement for a dictionary, even if they were all perfectly clear in their forms, and perfectly well understood: at present, however, so many of them remain unknown, and those which are better known assume so diversified an appearance, that the original difficulty is greatly increased. Every methodical arrangement, however arbitrary, has the advantage of bringing together such words as nearly resemble each other: and it appears most likely to be subservient to the purposes of future investigation, to employ an imitation of an alphabetical order, or an artificial alphabet, founded upon the resemblance of the characters to those of which the phonetic value was clearly and correctly determined by the late Mr. Åkerblad; and to arrange the words that are to be interpreted according to their places in this artificial order; choosing, however, in each instance, not always the first character that enters into the composition of the word, but that which appears to be the most radical, or the most essential in its signification, or

Alphabetic arrangement of the Dictionary.

[1] *Inscription de Rosette*, p. 5.

[2] See *Advertisement to Dr. Young's Egyptian Dictionary* printed in *Rudiments of an Egyptian Dictionary*, which formed an Appendix to Tattam's *Coptic Grammar*. London, 1830, 8vo, and was reprinted by Leitch, *op. cit.*, p. 472 ff.

64 (Δ) . . .

To place? *H27 xxvi.*

Shall be placed. *H27 xxv.* ΕΠΙΚΕΙΣΘΑΙ. *Sahid.*

Enemies. *H26 xi.*

Upon. *H27 xxvi.*

H27 xxvi.

H32 L13 In? At?

H32 L16.

H18 vii. For this; therefore; on purpose.

What had been done. *H20 x.*

Illustrious. *H16 ii.* ΕΠΙΦΑΝΗΣ.

Honours. *H24 xix.* ΤΑ ΤΙΜΙΑ.

H24 xix.

H25 xxi. ΤΑΥΠΑΡΧΟΝΤΑΤΙΜΙΑ.

H30 xxx.

H24 xx. Most honourable. ΤΙΜΙΩΤΑΤΑ.

Venerate. *H30 xxxi.*

Enter; be sent. *H17 iv.* ϢΒ?

H20 xii.

Glorious. *H16 ii.* ΜΕΓΑΛΟΔΟΞΟΥ.

(Δ)

Besiege. *H21 xiv.*

Approaching *H21 xii*

Great. *H16 i. See Baskets; also Dates.*

X'2. The great Queen

Customary? for ordination. *H19 ix. See Gave.*

Arms. *H21 xiii.* ΟΠΛΩΝ

H25 xxiii. ΟΠΛΟΝ ΝΙΚΗΤΙΚΟΝ

Prizes *H17 iii.*

H34 A3. Wants the most characteristic part

R1.

T1. None character is constant in all.

From. *H19 viii.* From men.

H19 viii. From a time.

H20 x. Excused from.

H23 xvii. From the temples.

Arura, *H23 xviii. See Rod, Γ.*

Prophets. *H17 iv.* ϩⲟⲥⲱ? *Akerblad. See Chimnarans.*

Two pages of Young's *Rudiments of an Egyptian Dictionary in the Ancient Enchorial Character.* London, 1830.

sometimes that which is merely the most readily ascertained or distinguished."[1]

Now although Young was the first to apply the phonetic, or alphabetic, principle to Egyptian hieroglyphs, it is quite clear from the above that he failed to see its value in arranging Egyptian words in a dictionary. Speaking of Champollion's alphabet, which was in reality his own with modifications and considerable additions, he says: "His SYSTEM of phonetic characters may often be of use in assisting the memory, but it can only be applied with confidence to particular cases when supported in each case by the same kind of evidence that had been employed before its invention. His communications have furnished many valuable additions to this work, all of which have been acknowledged in their proper places." So then rejecting his own system of phonetic, *i.e.* alphabetic, characters, and Champollion's development of it, he drew up his "Rudiments of the Egyptian Dictionary in the ancient Enchorial Character," intending the work to appear as an Appendix to the "Coptic Grammar," which Henry Tattam was then writing. Whilst the printing of the "Rudiments" was in progress he fell ill, but his interest in the work was so great that in spite of his illness he continued to prepare its pages for the lithographer and to correct the proofs. When he had passed for press six sheets, *i.e.* 96 pages, death overtook him, and Tattam corrected the last 14 pages (pp. 97–110) of proof, saw them through the press, and compiled an Index to the work, which appeared with Tattam's "Coptic Grammar" in

Champollion's Hieroglyphic Alphabet.

Kosegarten's testimony.

[1] Writing to M. Arago on July 4th, 1828, Young says, "Now of the nine letters which I insist that I had discovered, M. Champollion himself allows me five, and I maintain that a single one would have been sufficient for all that I wished to prove; the method by which that one was obtained being allowed to be correct, and to be capable of further application. The true foundation of the analysis of the Egyptian system, I insist, is the great fact of the original identity of the enchorial with the sacred characters, which I discovered and printed in 1816 [in the *Museum Criticum* No. VI, pp. 155–204], and which M. Champollion probably rediscovered, and certainly republished in 1821; besides the reading of the name of Ptolemy, which I had completely ascertained and published in 1814, and the name of Cleopatra, which Mr. Bankes had afterwards discovered by means of the information that I had sent him out to Egypt, and which he asserts that he communicated indirectly to M. Champollion [see H. Salt, *Essay on Dr. Young's and M. Champollion's Phonetic System of Hieroglyphics*, London, 1825, p. 7]; and whatever deficiencies there might have been in my original alphabet, supposing it to have contained but one letter correctly determined, they would and must have been gradually supplied by a continued application of the same method to other monuments which have been progressively discovered and made public since the date of my first paper." Leitch, Miscellaneous Works of the late Thomas Young, M.D., F.R.S., Vol. III, p. 464 ff.

Champollion's Table of Hieroglyphic and Demotic phonetic signs. From his *Lettre à M. Dacier relative à l'Alphabet des Hiéroglyphes Phonétiques.* Paris, 1822. Plate IV.

1830.[1] The "Rudiments," to paraphrase Kosegarten's words, contains a valuable and well-arranged collection of all the most important groups of enchorial characters hitherto deciphered. These Young selected from enchorial texts which had been published by himself, and by Champollion and Kosegarten, and from letters which he had received from Champollion describing the contents of unpublished papyri at Paris.[2]

Progress of Egyptology retarded by the death of Young and Champollion.

The progress of Egyptology suffered a severe set-back by the death of Young on May 10th, 1830, and by the death of Champollion on March 4th, 1832, and there was no scholar sufficiently advanced in the science to continue their work. With the exception of books and papers of a polemical character, some authors championing Young's system of phonetics, and others loudly proclaiming the superior merits of that of Champollion, and others advocating the extraordinary views of Spohn and Seyffarth (1796–1885), no important work on Egyptological decipherment appeared for several years. Soon after the death of Champollion a rumour circulated freely among the learned of Europe to the effect that the great Frenchman had left in manuscript, almost complete, many works which he was preparing for press when death overtook him, and that these were to appear shortly under the editorship of his brother, Champollion-Figeac (1778–1867). It was widely known that Champollion had been engaged for

[1] In his Observations on the Hieroglyphic and Enchorial Alphabets (*Coptic Grammar*, p. ix ff.) Tattam describes briefly and accurately the various steps in the early history of Egyptian decipherment. He shows that Young was the first to read correctly the names of Ptolemy and Berenice, that Bankes, with the help of Young, discovered the name of Cleopatra, and says that the system of letters thus discovered was "taken up, and extended, by M. Champollion, and afterwards by Mr. Salt, our late Consul-General in Egypt." He then gives the Hieroglyphic Alphabet as constructed from the researches of Young, Bankes, Champollion and Salt.

[2] Das Werk (Nro. 2), mit welchem der treffliche Young seine literarische Laufbahn und zugleich sein Leben beschlossen hat, enthält eine schätzbare, wohlgeordnete Sammlung aller wichtigsten bisher erklärten enchorischen Schriftgruppen. Er hat diese Sammlung aus den von ihm selbst, von Champollion, und von mir bekannt gemachten enchorischen Texten ausgewählt, aber auch briefliche Mittheilungen Champollion's aus noch nicht herausgegebenen Pariser Papyrusrollen benutzt. Er leitete den Druck und die Correktur dieser Schrift, welche ihm sehr am Herzen lag, und die gleichsam sein Vermächtniss über die Aegyptischen Untersuchungen liefert, noch auf seinem letzten Krankenbette, so schwer ihm auch zuletzt das Schreiben schon ward. Als er bis zur 96sten Seite mit der Correktur gelangt war, ereilte ihn der Tod; die Correktur der letzten Seiten, und die *Indices* besorgte daher Hy. Tattam. See *Jahrbücher für wissenschaftliche Kritik*, Jahrgang 1831, Bd. II, Stuttgart und Tübingen, 4to, Col. 771.

The "Phonetick Alphabet." From Tattam's *Compendious Grammar of the Egyptian Language, as contained in the Coptic and Sahidic Dialects.* London, 1830.

Champollion's manuscripts.

many years in compiling a Hieroglyphic Dictionary; that he had been assisted by his friend, Salvador Cherubini (1760–1842); that Charles Lenormant (1802–1859) had helped him in transcribing the slips; and that Ippolito Rosellini (1800–1843?) had made a copy of this Dictionary before Champollion set out on his last journey to Egypt. But when year after year passed and Champollion-Figeac failed to issue any of his brother's works, many scholars came to the conclusion that the manuscripts did not exist.

Richard Lepsius and Samuel Birch.

Meanwhile two young men, C. R. Lepsius (1810–1884) and Samuel Birch (1813–1885), had turned their attention to the study of Egyptian hieroglyphs, and succeeded in completing Champollion's system of decipherment and establishing it. Lepsius first studied in Berlin under Bopp (1791–1867), and having received his doctor's degree in philosophy in 1833, departed to Paris, where he won the Volney prize in 1834. In 1835 he published the two Dissertations[1] which established his reputation as a comparative philologist. He went to Rome, where he became an intimate friend of Ippolito Rosellini, the Egyptologist and friend and travelling companion of Champollion. Here he wrote and published in the "Annali dell' Instituto Archeologico di Roma" (Vol. IX, 1837) his famous "Lettre à M. le Professeur Rosellini sur l'Alphabet Hiéroglyphique." In this letter, which created widespread interest, he succeeded in removing many of the defects of Champollion's development of Young's system of phonetics, and treated the whole question of Egyptian decipherment in such a masterly manner that all adverse criticism of a serious character was silenced once and for all. It is unnecessary to refer here to the great works to the publication of which he devoted the remaining forty-eight years of his life, for they do not concern the question under discussion.

Lepsius completes Champollion's system of decipherment.

The Phonetic Alphabet of Lepsius.

Whilst Lepsius was perfecting Champollion's system, Birch was studying the whole question of Egyptian decipherment from an entirely different point of view, namely, that of a Chinese scholar. It will be remembered that so far back as 1764 Joseph

[1] Zwei Sprachvergleichende Abhandlungen. *I. Ueber die Anordnung und Verwandtschaft des Semitischen, Indischen, Aethiopischen, Alt-Persischen und Alt-Aegyptischen Alphabets. II. Ueber den Ursprung und die Verwandtschaft der Zahlwörter in der Indo-Germanischen, Semitischen, und der Koptischen Sprache.* Berlin, 1835–6. 8vo.

The Phonetic Alphabet of Lepsius. From *Lettre à M. le Professeur H. Rosellini sur l'Alphabet Hiéroglyphique.* Rome, 1837.

Theories of de Guignes the Sinologist and Palin.

de Guignes (1721–1800), an eminent Sinologist, tried to prove that the epistolographic and symbolic characters of the Egyptians were to be found in the Chinese characters, and that the Chinese nation was nothing but an Egyptian colony. Following in his steps, M. le Comte de Palin (or Pahlin) held that the Chinese and Egyptian characters were identical in origin and meaning;[1] he believed that if either the ancient forms of Chinese characters, or those which their values indicate, were given to them, true hieroglyphs similar to those that exist on the Rosetta Stone would very often be found. And he thought that if the Psalms of David were translated into Chinese, and they were then written in the ancient characters of that language, the inscriptions in Egyptian papyri would be reproduced.[2] Now whatever may have been the opinions held by Young and Champollion about the relationship of the Chinese language to the ancient Egyptian language, or the similarity of the principles on which Chinese and Egyptian writing had been developed, these scholars could neither affirm nor deny effectively the statements of de Guignes and de Palin, for both of them were ignorant of the Chinese language. With Birch the case was very different, for he studied Chinese under a competent master when still at the Merchant Taylors' School, with the direct object of obtaining an appointment in the Consular Service in China. The friend of the family who had promised to obtain this appointment for him died unexpectedly in 1831, with the result that Birch remained in England. He continued his Chinese studies, and began to read the works of Young and Champollion, thinking that his knowledge of Chinese would enable him to read the Egyptian texts easily. In 1834 he became an assistant in the Public Record Office, and worked in the Tower until January, 1836, when he entered the service of the Trustees of the British Museum. There he was able to make use of his knowledge of Chinese and Egyptian, and his first official task was to arrange and describe the Chinese coins.[3] When this work was completed he was directed to describe

Birch's Chinese studies.

[1] See his *Essai sur le moyen de parvenir à la lecture et à l'intelligence des Hiéroglyphes Égyptiens* in *Mémoires de l'Académie*. tom. XXIX, 1764; tom. XXXIV, 1770.

[2] See De Palin, N. G., *Lettres sur les Hiéroglyphes*, Weimar, 1802; *Essai sur les Hiéroglyphes*, Weimar, 1804; *Analyse de l'Inscription en Hiéroglyphes du Monument trouvé à Rosette*, Dresden, 1804; *Nouvelles Recherches*, Florence, 1830.

[3] Some of the descriptions which he wrote at this time are still in the coin trays of the Department of Coins and Medals, and by the courtesy of my colleague, the Keeper of the Department, Mr. G. F. Hill, I have been able to examine them.

the Collections of Egyptian monuments and papyri for the official Guide to the British Museum, and his account of them was published in the "Synopsis" for 1838. Long before he entered the Museum he conceived the idea of compiling a Hieroglyphic Dictionary, and began to write down, each on a separate slip of paper, the hieroglyphic words which he found in the texts published by James Burton,[1] Gardner Wilkinson,[2] Champollion,[3] Rosellini[4] and Salvolini.[5]

Birch's idea of a Hieroglyphic Dictionary.

BIRCH'S "SKETCH OF A HIEROGLYPHICAL DICTIONARY."

This work of word-collecting had been somewhat interrupted by his duties in the Public Record Office in 1834–5, but soon after he entered the Museum he took it up with redoubled zeal, and he copied every hieroglyphic text and transcribed every hieratic papyrus which the Museum possessed. In 1837, the year in which Lepsius published his famous Letter to Rosellini, Birch revised his slips carefully, and decided to attempt to publish a "Hieroglyphical Dictionary." In those days no fount of hieroglyphic type existed, and lithography was expensive, and publishers were not eager to spend their money on a dictionary of a language of which scarcely a dozen people in the whole world had any real knowledge. At length Messrs. William Allen & Co., of Leadenhall Street, London, were induced to consider the publication of a hieroglyphic dictionary, but they decided to issue first of all a few specimen pages, with a short Preface by Birch, with the view of finding out how far the work would be supported by the learned and the general public. Thereupon Birch prepared for the lithographer twelve small quarto pages containing ninety-three words, and having written a Preface of two pages to explain his system of arrangement of the words, they were published in the autumn of 1838 under the title of "Sketch of a Hieroglyphical Dictionary. Part I. Hieroglyphs and English. Division I. Phonetical Symbols. Vowels."

Publication of Birch's "Sketch of a Hieroglyphical Dictionary."

In his Preface Birch says that he has drawn up his work to help the student of hieroglyphs in his researches, and that he intends it to be used as a manual which "all who appreciate the value of the phonetic system may use, and by which, at one glance, may be seen the extent of the discoveries of Dr. Young and

Birch's Phonetic system.

[1] *Excerpta Hieroglyphica.* Cairo, 1825–1837, fol. (privately printed).
[2] *Materia Hieroglyphica.* Malta, 1824–1830 (privately printed).
[3] *Lettres écrites d'Égypte et de Nubie en* 1828 *et* 1829. Paris, 1833.
[4] *I Monumenti dell' Egitto e della Nubia.* Pisa, 1832 ff.
[5] *Campagne de Rhamsès le Grand contre les Shéta et leurs alliés.* Paris, 1835.

3

16 ⲓⲣⲓⲟⲩⲓ·B̄ or ⲃⲁⲗⲟⲩⲓ B̄ 'Two eyes, eyes' 'eyes of the king official title (Stêles BM) 'eyes' Plur form (Pap D'Athanasi dedication of limbs)

17 ⲓⲣⲓⲟⲩⲓ-ⲣⲟⲟⲩⲓ. Iriou rooui' (eyes & mouth) Prop name masc (Wood Tab B.M. case LL 2.) the same fem Prop. n

18 ⲓⲟⲩⲛ̄ⲛ̄ 'Ionia, Ionians' (Ch^n Gr Eg. p 151)

19 ⲉⲣ-ⲛⲏ-ⲁⲡⲟⲩ 'he celebrates' or on the celebration of' Ros St 10 the same (Stêle of Tiberius, B.M.)

20 ⲉⲣ-ⲓⲣⲓ 'to do, make, perform' (Ch^n. Salv. Ros. Wilk.)

21 ⲣⲧ, ϧⲣⲟⲧ 'son' or' daughter' 'Petamoun-neb-skeet to man' true to the lords of the abode of glory, son of the Assist^t Priestess of Amoun-re Triouï-rooui' (Br situl^s case T.B.M)

22 ⲓⲣⲓ or ⲃⲁⲗ 'eye' (Ch. Gr. Eg. p.92 ⲓⲣⲓ ϩⲣ 'Iri-har' or Iri-hôr (eye of Horns) Proper

A page of Birch's *Sketch of a Hieroglyphical Dictionary.* London, 1838.

b.

40 ⲁⲟⲩ, the same 'harassing on his left hand' (Ros.i M.R.) analogous to

41 ⲉⲓⲁⲁⲩ 'linen, to make linen.' 'I have made linen-wove.' (Rit. Cad. 6)

42 ⲁⲟⲩⲁⲩ 'Aôau' name of a Goddess (Rit. Cad. 15.) apparently a form of Athor. 'Nahom aôau' (Burton Ex. Hier. XXIII)

43 ⲱϥⲉ 'to chastise,' (Burn Ex Hier. XLI) 'chastising the lands' (Ros.i M.R. CXIII.)

44 ⲁⲟⲩ, ⲁϥ 'Flesh'

45 ⲁⲃ - ⲁϥ 'Viand.' flesh.' Superintendant of the royal scribes of the Viands (Coffin of Hapimen. R.M.)

46 ⲁⲃ, ⲁϥ 'Flesh, viand' (Salv. Gr. Rais. A. A.11.)

47 ⲁⲃ, or ⲁⲃ 'to purify pure' (Ch. Mom.s de l'Eg. T. I. XLIII)

A page of Birch's *Sketch of a Hieroglyphical Dictionary*. London, 1838.

M. Champollion, and of their application to the monuments of the Egyptians." The dictionary does not claim even comparative perfection, "but it has been judged that the publication of such a work might be of slight service to those who are desirous of possessing, in a compendious form, the results of much labour, comparison and instruction." The matter contained in the work is not entirely original, but the arrangement is, and "if not scientific, [it is] perhaps the only one by which tyros could at once find the particular group or word which they seek. It may be termed ideophonetic, as it embraces both principles of ideal and phonetic classification, and its arrangement has been borrowed from a language very cognate in its construction—the Chinese."

His ideophonetic arrangement.

The hieroglyphical and English part of the Dictionary was to be divided into two parts. Part I was to contain words "commencing with symbols, representatives of sounds, or phonetic," and Part II words "whose initial character is the equivalent of an idea, or ideographic." Part I was to be "subdivided into symbols, having the power of vowels or consonants, the vowels forming (on account of one symbol frequently having the force of many) one large class, and the consonants, according to their position in the Coptic alphabet." That is to say, Division I of Part I was to contain symbols or characters some of which Birch held to be polyphonous, and Division II symbols to which he had given consonantal values, and these were to be arranged in the order of the letters of the Coptic Alphabet. The internal classification of the characters or symbols was to be strictly ideographical, "taking the symbols in their arrangement, according to the rank they hold in natural and other sciences, as the human form, limbs, animals, inanimate objects, etc." At the end of the Dictionary Birch intended to give "all the symbols in a similar classification, and in a tabular view," and this section was to form the key to the whole work. With the view of illustrating the way in which he intended his Dictionary to be used, he says, "Suppose, for example, it were required to find the meaning of a group beginning with a human eye [𓁹]—as the eye is a component part of the human body, it will be found in that division in the table, and there will be affixed to the depicted eye, v[ide Nos] 13–43." In this group of words will be found all those words in which an eye [𓁹] is the first character; and the eye generally represents a vowel. These remarks will be clear to the reader after examining the two pages from Birch's "Sketch of a Hieroglyphical Dictionary," which are reproduced on pp. xviii

Arrangement of the proposed Dictionary.

Polyphonous symbols.

Natural classification of symbols.

The tabulated symbols to form the key.

and xix. The twelve-paged specimen which he published only illustrates the plan and arrangement of what he called the "Phonetic Division" of his Dictionary, and it is much to be regretted that he did not issue specimens of the other Divisions.

First application of the phonetic principle to an Egyptian Dictionary.

The above extracts from Birch's Preface and the specimen pages which are here given prove beyond all doubt that he had grasped the importance of the "phonetic principle" for lexicographical purposes, and that he was the first to apply it to the arrangement of the words of the Egyptian language. He says that he borrowed [the idea of] his "ideophonetic arrangement" from the Chinese, a statement which should be noted. My colleague, Mr. L. Giles, the Sinologist, informs me that though the Chinese had no alphabet they developed a phonetic principle. Some eighty per cent. of the characters of the language are made up of two parts, one part serving as a phonetic and giving a clue to the SOUND of the word, and the other as a "classifier," which gives a clue as to its MEANING;[1] the "classifiers"[2] are in number about 214, and the phonetic symbols between 1,600 and 1,700. In the case of Egyptian the signs which are now called "determinatives" are the equivalents of the "classifiers," and the alphabetic characters are the equivalents of the phonetic symbols in Chinese texts.

Classifiers and determinatives.

Sad to relate, Birch's "Sketch" did not meet with sufficient encouragement to induce the publisher to continue the publication of the "Hieroglyphical Dictionary," and no more parts appeared.

Champollion's "Dictionnaire Égyptien en Écriture Hiéroglyphique."

Champollion's "Dictionnaire Égyptien."

Nothing more was done in the field of Egyptian lexicography until 1841, when the "Dictionnaire Égyptien en écriture hiéroglyphique" of Champollion appeared at Paris under the careful editorship of Champollion-Figeac. In a lengthy "Préface" the editor describes the history of the Dictionary and the plan on which it is arranged, and the untoward events which delayed its publication; and from it the following summary has been made. Even before 1822, the year in which Champollion published his

[1] See his article on the Chinese Language in the *Encyclopædia Britannica*, last edition.

[2] A list of them is given in Dr. J. Marshman's *Elements of Chinese Grammar*. Serampore, 1814. 4to, pp. 9–14. The "phonetic stage" in Chinese writing is described and discussed in W. Hillier, *The Chinese Language and how to learn it*, 2nd edit., London, 1910, p. 3 ff.; and in Dr. H. Allen Giles' *China and the Chinese*, New York, 1902, p. 29 ff., and 35.

Lettre à M. Dacier[1] *relative à l' Alphabet des Hiéroglyphes Phonétiques employés par les Égyptiens pour inscrire sur leurs Monuments les titres, les noms et les surnoms des souverains Grecs et Romains,* he had made one list containing all the hieroglyphic characters he had found, and another list containing all the characters the meaning of which appeared to be manifest. He wrote each character on a separate card, and afterwards tabulated them systematically. Already in 1818–19 he had made a manuscript list of hieroglyphic words entitled, *Premier essai d'un Dictionnaire des Hiéroglyphes Égyptiens,* adding the legend, *Davus sum, non Œdipus.* When later he learned to distinguish three classes of characters, figurative, symbolic and phonetic, and was able to prove that they were employed simultaneously in the texts of all periods, he began to compile an Egyptian Dictionary. He first wrote each word on a separate slip of paper, or card, and then copied each on to a separate sheet of small folio paper, ruled in five columns. Col. 1 gave the character in outline and its hieratic form, Col. 2 its name, Col. 3 its graphic character (symbolic, figurative or phonetic), Col. 4 its actual meaning or value, and Col. 5 a reference to the text in which it had that value. Thus the Dictionary existed in duplicate, in slips and in sheets, and it had assumed very large proportions before Champollion went to Egypt in 1838. At this time Rosellini, who was a great friend of Champollion long before he became his fellow traveller, was allowed to make a copy of the Dictionary, presumably for his own use. It must be this copy which he bequeathed to the Biblioteca dell' Imperiale e Reale Università of Pisa, and which is thus described in the Inventory of the bequest by Dr. Giuseppe Dei :[2] " No. 4 casette, divise in caselle contenenti il non ultimato ma molto avanzato Dizionario dei Geroglifici, eseguito in parecchie migliaia di cartelle fatte per ordine alfabetico pei caratteri *fonetici,* e metodico per i *figurativi* e ideografici simbolici."

Champollion's classification of hieroglyphic characters.

Rosellini's copy of Champollion's Egyptian Dictionary.

When Champollion went to Egypt he took with him both copies of his Dictionary, and while in that country he added to both very considerably ; MM. Salvador Cherubini and Lenormant wrote many slips for him, and their contributions formed part of the original manuscript. On his return from Egypt he continued his labours on the Dictionary and added largely to it.

[1] Born 1742, died 1833. He was the Permanent Secretary to the Académie des Inscriptions et Belles Lettres, and was well known as a classic and historian.

[2] *Biographia del Cav. Prof. Ippolito Rosellini.* Florence, 1843, p. 15.

Champollion died on March 4th, 1832, and when his brother wished to take steps to publish the Dictionary he found that as a result of "funestes conseils des plus funestes passions," one half of each copy of the *Dictionnaire* had been carried off, but by whom Champollion-Figeac does not say in his edition of the *Dictionnaire*. All that he says on the subject there is that in spite of all opposition he succeeded in 1840 in regaining possession of 329 folios of the copy of the *Dictionnaire*, which was written out fairly on sheets of paper, and a large number of the slips belonging to the copy, which was kept purposely in slip form. And that having these in his hands he felt justified in thinking that he was in possession of both manuscript copies of the *Dictionnaire* in a nearly complete state. In a footnote he refers to a pamphlet in which he tell us how he regained possession of the parts of the two manuscript copies of the *Dictionnaire* which had disappeared, and as the pamphlet is now very rare, and his story is not generally known, I summarise it here.

Disapearance of portions of Champollion's MSS.

Their recovery by Champollion-Figeac in 1840.

Champollion-Figeac's pamphlet is entitled, *Notice sur les Manuscrits Autographes de Champollion le Jeune perdus en l'Année* 1832, *et retrouvés en* 1840. Paris, March, 1842. He says that when in April, 1832, he set to work to arrange his brother's literary effects with the view of offering the MSS. to the Government, he found at once that several of the most important of them were missing. He devoted himself to the task of making enquiries for them among his brother's friends, but they could give him no information about them, and the only result of his labour was to make widely known the fact that they were lost. The savants of the day, remembering how freely Champollion lent his writings to his intimate friends, hoped that they were not lost but only mislaid by some friend who had forgotten all about them. A year passed, and nothing was heard of the lost manuscripts. Meanwhile Champollion-Figeac began to suspect that one of his brother's friends, a man who was peculiarly indebted to him, had them in his possession. This friend was a young Italian called Salvolini, a native of Faenza, who came to Paris to study Egyptology in 1831, and who became a close friend of Champollion and his family. Champollion-Figeac's suspicions were aroused by the fact that a few months after the death of his brother, Salvolini sent him a prospectus of a work on the inscriptions on the Rosetta Stone, the Book of the Dead, etc., which he intended to publish in three volumes quarto. That a young man, 22 years of age,

Portions of Champollion's manuscripts missing.

Champollion-Figeac's search for the same.

Suspicion falls on Salvolini.

who had only studied Egyptian for a year could produce an elaborate work on difficult Egyptian texts in three volumes quarto was absurd on the face of it, and as Champollion-Figeac knew that his brother had written monographs on the very texts that were mentioned in the prospectus, he came to the conclusion that Salvolini had stolen the missing manuscripts. This was quite possible, for Salvolini had had free access to the study of Champollion, and was constantly in his house during his last illness. In August, 1833, at a public meeting of the Académie des Inscriptions Silvestre de Sacy solemnly called upon the man or men who had the missing manuscripts in their possession to restore them to their author's family, and Salvolini had the audacity to join him in mourning the loss of them, and with tears in his eyes he implored the man who had them to give them up. And at that moment he was announcing the publication of them under his own name! Still nothing was heard of the missing manuscripts. In February, 1838, Salvolini died, aged 28. Champollion-Figeac tried to find out what papers he had left behind, and was told that they had been claimed by a foreign messenger, and that they had been sent beyond the Alps. As a matter of fact, they had never left Paris, where they remained forgotten in some rooms. When Salvolini died his relatives commissioned an artist, Luigi Verardi, to wind up his affairs, and when this gentleman examined the effects the manuscripts on which was inscribed the name of François Salvolini seemed to be the most valuable parts of them. Verardi really believed that the manuscripts were the work of Salvolini, and wishing to do the best he could for his friend's family, tried to sell them, but no one would buy them. Finally, not knowing what else to do with the manuscripts, he wished to show them to Charles Lenormant, the friend and fellow traveller of Champollion, and to take his advice on the subject. At first Lenormant refused to look at them, but after a time, to oblige his friend Verardi, he agreed to do so. As soon as Lenormant began to turn over the leaves of the bundles of manuscripts which bore on them Salvolini's name, he recognised at once two of the works of Champollion, the loss of which had been publicly deplored by Silvestre de Sacy at the meeting of the Académie mentioned above. There was no longer any doubt about the matter. Salvolini had stolen the manuscripts of his friend and master, and as he made no response to de Sacy's appeal for their restoration, it was quite clear that he had intended to keep them. With the manuscripts of Champollion were several

Effrontery of Salvolini.

Salvolini's publications—and death.

Verardi the artist offers Salvolini's MSS. to Lenormant.

Lenormant recognises the Champollion MSS. stolen by Salvolini.

papers that were the work of Salvolini, but when Lenormant showed Verardi a whole volume which Champollion had written in French with his own hand, and pointed out to him the title, "Storia d'Egitto par F. Salvolini," which Salvolini had written on the title sheet, Verardi was convinced that he had been deceived by his dead friend. He realised quickly that Champollion's manuscripts must be given up to his heirs, and showed himself amenable to Lenormant's representations. Lenormant agreed to give him 600 francs for the documents, and with this sum Salvolini's family had to be content. Lenormant took possession of all Champollion's stolen manuscripts, and handed them over to the Government, who, by a special resolution passed on the 24th of April, 1833, had ordered their acqusition in the interests of science. Salvolini published the first volume of the "Analyse Grammaticale" in 1836; the second and third volumes did not appear. His papers fill five volumes. See Catalogue des Papyrus Égyptiens de la Bibliothèque Nationale, Paris, No. 331, MS. 4to. See also the two letters to M. C. Gazzera in *Des principales expressions qui servent à la Notation des Dates sur les Monuments de l'Ancienne Égypte.* Paris, 1832–3. 8vo.

Lenormant purchases the MSS. from Verardi.

Champollion's manuscripts, however, needed a great deal of alteration and arrangement before they could be printed. And their editor describes in detail how he was himself obliged to make a copy of the Dictionary in which he incorporated the contents of both the slips and the folios, as well as very many important particulars from his brother's *Grammaire Égyptienne.* Having written out all his material, he had to decide how to arrange the words. This was no easy matter, and finally he adopted the system which was foreshadowed in his brother's "Mémoire sur l'Écriture Hiératique," and was printed in 1821. At that time Champollion was endeavouring to classify and arrange the Egyptian hieroglyphs, and found great difficulty in doing so. He believed that the ancient Egyptians must have had some system of arrangement for them, though he had no support for this view, and no evidence on the subject was forthcoming from native sources, and none from the works of classical writers. Finally he adopted a "methodical, or so to say, natural classification," that is, he grouped into sections the figures of men, human members, animals, birds, fish, reptiles, plants, etc. This method was a modification of the system of arrangement of words in their Vocabularies by the Copts, for Champollion argued that if the Copts, who are racially the descendants of the ancient

Champollion-Figeac edits his brother's MSS.

Champollion's natural classification of hieroglyphs based on the Coptic "Scala."

Champollion's comparison of the values given to certain hieroglyphic signs by Young and himself. From *Précis du Système Hiéroglyphique.* Paris, 1824.

Hieroglyphic and Hieratic signs compared by Champollion. From *Précis du Système Hiéroglyphique.* Paris, 1824.

Egyptians, and whose language is substantially the same as that of the ancient Egyptians, arranged their Vocabularies in this way, they must be reproducing a system that had been in use among their remote ancestors thousands of years earlier. Champollion-Figeac accepted his brother's arguments, and arranged the words of the Dictionary according to the order of the Sign-list composed by him, and printed in his earlier work.

The Coptic "Scala."

The following paragraph will explain the general system of arranging words in a Coptic Vocabulary, the common native names for which are ⲙⲟⲩⲕⲓ or ⲙⲟⲕⲓ, and ϭⲗⲟϭ or ϭⲗⲟⲟϭⲉ, *i.e.* Scala, "steps" or "stair." A typical example of such a Scala is given in the bilingual Coptic and Arabic MS. in Brit. Mus. Orient 1325, fol. 90 ff,[1] where we find the Scala Magna (Copt. ϯⲛⲓϣϯ ⲙ̅ ⲙⲟⲕⲓ, Arab. سُلّم الكَبِير) of Ibn Kabr.[2] It is divided into ten Gates or Doors (po = ⲣⲟ), and each gate contains several Chapters (ⲕⲉⲫⲁⲗⲉⲟⲛ). The First Gate (fol. 90A) contains four Chapters. The First Chapter gives the names of the Creator, ⲛⲓⲣⲁⲛ ⲛ̅ⲧⲉ ⲡⲣⲉϥⲥⲱⲛⲧ, the names of the Son from the Holy Scriptures, and the names of the Holy Spirit. The Second Chapter gives the names of the world which is above, ⲡⲕⲟⲥⲙⲟⲥ ⲉⲧⲥⲁ ⲡϣⲱⲓ, and of its orders and ranks, ⲛⲉⲙ ⲛⲉϥⲧⲁϫⲓⲥ ⲛⲉⲙ ⲛⲉϥⲧⲁⲩⲙⲁ. The Third Chapter gives the names of the Firmament, and its towers, and its stars, ⲡⲓⲥⲧⲉⲣⲁⲱⲙⲁ ⲛⲉⲙ ⲛⲉϥⲡⲩⲣⲅⲟⲥ ⲛⲉⲙ ⲛⲉϥⲟⲱⲃϣ, and towers of the second station and the stations of the moon, ⲡⲓⲡⲩⲣⲅⲟⲥ ⲙ̅ⲙⲁϩⲓ ⲃ̅ ⲡⲓⲙⲟⲛⲏ ⲛ̅ⲧⲉ ϯⲙⲉⲧⲓⲟϩ. The Fourth Chapter deals with the world as it exists and its physical constitution and its Elements, ⲡⲓⲕⲟⲥⲙⲟⲥ ⲉⲧ ϣⲟⲡ ⲛⲉⲙ ⲛⲉϥⲫⲩⲥⲓⲥ ⲛⲉⲙ ⲛⲉϥⲥⲧⲟⲓⲭⲓⲟⲛ.. The Second Gate (fol. 97A) contains seven Chapters, and deals with men, their worship, their qualities, occupations, grades, clothing, etc. Then follows a series of Chapters giving the names of beasts and animals (fol. 118A), birds (fol. 119A), the monsters and fish of the sea (fol. 120A), trees and fruits (fol. 121A), scents and unguents (fol. 122A), seeds and grain (fol. 125A), precious metals, stones, etc. (fol. 127A), colours, names of countries (fol. 128A), rivers (130A), churches (Gate VII, fol. 130B), persons mentioned in Holy Scripture (fol. 132A), foreign words in Holy Scripture (Gate IX, fol. 135B), miscellaneous series of words (Gate X, fol. 138B).

The Ten Gates of the "Scala."

Summary of their contents.

[1] For a full description of the MS. see Rieu, *Catalogue of Arabic MSS., Supplement*, No. 47, and Crum, *Catalogue of the Coptic Manuscripts in the British Museum*, No. 920.

[2] See also Kircher, *Lingua Ægyptiaca restituta*, p. 41.

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gouqquq, criocéphale, celui qui a une tête de bélier. G. 69

Le groupe ou nous paraît répondre au pronom copte gwk ou gwwk toi même; gwr, gwwr toi même (femme). G. 370.

gwwk, toi. G. 446

gwwk Orcipe, toi Osiris. G. 370.

, , Répond à la préposition copte isolée nagpn̄, contre, devant, en présence de. G. 467.

, , a le sens de gpaight, qui réside dans G. 184. 273 et 344.

, gn, (copte gorn), le ventre, le centre, le milieu. Ep.

Ses jambes sont écartées et son ventre (ou le milieu du corps) est en (forme) de scarabée. (Rituel funéraire, dernière partie. Description d'Amon-ra Panthée).

le Pschent est au milieu d'elles. (Inscription de Rosette, ligne 9.)

27. , , Caractère figuratif représentant la tête humaine.

(copte ape, ϫω), Tête, capital G. 42

Ses deux palmes sont sur sa tête. (Rituel funéraire, 2e partie, section 1re. Description d'Horemmou) (Papyrus Ludek pl. 75 col. 119 112. m)

Les deux palmes sur sa tête. (Description d'Ammon Panthée, Rituel funéraire, 1re partie, section 2e, formule 20).

Ta tête. (Coffret funéraire du musée de Bonn G. 390, 497.)

Ta tête (ô homme) est à toi, vis avec elle. (même coffret - Coffret du musée Royal, G. 301.).

ⲛⲛⲉⲁⲡⲏⲧⲉ ⲱⲛϧ, des êtres vivants. G. 234.

A page of Champollion's *Dictionnaire Égyptien.* Paris, 1842.

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, ,

ⲧⲁⲡⲉ ⲛ̄ ⲡⲱⲃⲧ, la tête du cygne. G. 240.

ⲛⲉⲡⲭⲱ, leurs têtes. G. 146.

28. , , Caractère figuratif, représentant une tête imberbe, tête de femme.

(ⲁⲡⲉ, ⲡ). la tête en parlant d'une femme, féminin de

Ta tête (ô femme) est à toi, vis avec elle! (coffret funéraire du Musée de Turin).

, ⲡⲉⲧⲭⲱ ⲛⲉⲧ, ta tête à toi. G. 294.

ⲙⲓⲭⲛ̄, a aussi la valeur de sur. G. 283.

29. , ⲁⲡⲏⲧⲉ, Têtes barbues avec une coiffure caractéristique, signifie les chefs (étrangers). G. 272.

ou , et même le groupe entier ou , remplacent le copte ⲧⲉⲅⲟⲣⲉⲓⲧⲉ, ⲧⲁⲅⲟⲣⲡ, la première.

, ⲡⲁⲡⲉ (ⲅⲟⲣⲓⲧ), le premier, G. 240.

ⲡⲁⲡⲉ (ⲅⲟⲣⲓⲧ), le premier, le chef. G. 241.

ⲡⲁⲡⲉ ⲛ̄ ⲅⲁⲙⲙⲁⲧⲟⲓ ⲛⲁⲩⲱⲟⲩ, le chef de nombreux soldats. (Suscriptions des tombeaux de Siouna).

30 , Caractère figuratif, représentant une mèche de cheveux, une chevelure, Coma.

cheveux, déterminatif figuratif du groupe phonétique , ayant la même signification. (Rit. funér.)

A. Variante du précédent. (Rituel hiératique du Musée Royal).

Caractère figuratif, Chevelure, Coma.

, Divine chevelure du soleil; titre de la Déesse Hathôr, Vénus (Philæ, ouest, diffus de droite, 5e colonne).

A page of Champollion's *Dictionnaire Égyptien.* Paris, 1842.

Champollion-Figeac accepts the arrangement of the "Scala."

Such was the arrangement of words in the model which Champollion-Figeac took as a guide for the arrangement of words in his brother's Egyptian Dictionary, and he asks the question "L'expérience ou le raisonnement indiquaient ils une autre méthode?" Experience, he says, suggests a single example only, namely the Chinese, but having described at some length the differences that exist between the Chinese and Egyptian languages, he decides that even if analogies and a similitude between these two languages did exist originally they do so no longer. The Chinese Dictionary must not be employed as the model for a Hieroglyphic Dictionary, only the Coptic *Scala* is any use for this purpose. Champollion-Figeac then goes on to mention that another system has been proposed and even tried, namely that advocated by Samuel Birch in his "Sketch of a Hieroglyphical Dictionary." Having examined the Preface to this work he says, "Though the specimen, which I owe to the courtesy of Mr. Birch, is brief, it seems to me to be sufficient to make clear the defect in the general plan adopted by this scholar. The phonetic characters are divided into vowel characters and consonantal characters; the symbolic or ideographic characters are separated and form a section by themselves. He who would search for the value of one of the eight hundred Egyptian characters would then be obliged to know first of all whether it is a symbolic or phonetic character, and when the character forms one of this second series, to know also whether its value is that of a vowel or a consonant, that is to say, to know beforehand all that he seeks to learn in the Dictionary. The general table proposed by Mr. Birch will undoubtedly facilitate his searchings, but would it not be more advantageous to spare students (1) the labour of searching; (2) the trouble of finding the *human eye* belonging to the vowel I, the *arms* belonging to the vowel A, the *leg* belonging to the consonant B, the *two arms raised* belonging to the consonant K, the *hand* belonging to the consonant T, the *mouth* belonging to the consonant R, the *head full-faced* belonging to the aspirated consonant ϩ; and (3) the inextricable confusion of forms and expressions that results from the mixing-up of the members of the human body with quadrupeds, and fish and flowers? On the other hand, would not all the analogous characters which the natural or rational system would write in the same series, or the members of the human body, or animals, or vegetables, placed together and each species grouped in a single chapter, characterise more clearly a system which is truly natural and, in consequence,

He rejects the Chinese arrangement of characters.

He discusses Birch's plan and rejects it

preferable to any other? This is the actual system which was adopted by the author of our *Dictionnaire Hiéroglyphique*, and it is necessary to hope that Mr. Birch will not deny to it his suffrage.[1] . . . In the general order of the divisions [of the *Dictionnaire*] the characters are placed according to the order of merit of the object which they represent; heaven before the stars which appear therein; man before all other animated creatures; the products of the divine creation before the products of human invention; plants before objects of art and fantastic emblems. Finally, the whole before its parts, and these even in a certain order of relative pre-eminence, which is regulated by the customs or opinions of the world. . . . Each hieroglyphic character is followed by the groups of which it is the primitive character, the key-character, and in the arrangement of these groups, the order of priority adopted for the general classification of the characters has been followed. . . . Moreover, this order for the second character is followed equally for the third, the fourth, etc., just as is done for the second, third and fourth letter of the words of our dictionaries arranged in the order of the alphabet."[2]

He pleads for Birch's suffrage for his brother's system.

Champollion-Figeac describes his "natural and rational" system.

However "natural" and "rational" this system may have been from Champollion's point of view, there is no doubt that the beginner and student with only a limited knowledge of hieroglyphs would find it very difficult to get from his Dictionary much help in reading even an ordinary historical inscription, or a formula from the Book of the Dead. This will be apparent to the reader if he will examine the extract from it which is printed on pp. xxviii, xxix, even after making due allowance for the imperfect knowledge of the interpretation of hieroglyphs which Egyptologists possessed in 1832. At all events Champollion's system was not adopted by the Egyptologists of the day, though all admitted his *Dictionnaire* to be a fine monument of research and learning.

The "natural and rational" system of arrangement of hieroglyphs rejected by contemporary Egyptologists.

In the Preface to his "Sketch of a Hieroglyphical Dictionary," Birch stated that he did not intend to proceed with the publication of his work until the second part of Champollion's *Grammaire Égyptienne* had appeared. This decision is easily understood and it is only natural that he should wait to see what further details of Champollion's incomplete works might be contained in manuscripts which Champollion-Figeac was publishing as fast as possible. The last fascicule of the *Grammaire Égyptienne* appeared in 1841, and Champollion's *Dictionnaire Égyptien* in

Birch finds the "natural and rational" system unpractical.

[1] Préface of Champollion-Figeac, pp. xxviii and xxix. [2] *Ibid.*, p. xxxii.

1842, and Birch and his great contemporary Lepsius spent some years in digesting these works. Birch told me more than forty years ago that the more he studied the monuments, and the more he copied hieroglyphic and hieratic papyri, the more he became convinced that Champollion's "natural and rational" system of arranging words in the Egyptian Dictionary was hopelessly unpractical. He had profound respect for Champollion's learning and ability, but he could not give his "suffrage" to the *Dictionnaire* as Champollion-Figeac hoped he would. In the end he decided once and for all that in continuing his lexicographical labours he must adopt a purely phonetic, *i.e.*, alphabetic arrangement, even though it implied the rejection of the "ideophonetic" arrangement which he himself had proposed in 1838. Moreover, his own study of the Sallier and Anastasi Papyri, which the British Museum acquired about that time, convinced him of the fact that the time for the publication of a really useful Egyptian Dictionary had not yet come. Material out of which a dictionary might be compiled existed in abundance, but it was unpublished. What was most wanted was good copies of texts on which scholars in every country could work, and the Trustees of the British Museum rendered Egyptology great service when they published the wonderfully good copies of the Sallier and Anastasi Papyri, made by Mr. Netherclift under the superintendence of Birch.[1] Dr. Leemans urged the Government of the Netherlands to publish the monuments and papyri at Leyden, and they wisely did so,[2] and Lepsius put an end to vague talk about the Book of the Dead when he published a facsimile of the famous Turin Codex, containing the Saïte Recension of this important work. Further, the last-named scholar, having persuaded the Prussian Government of the importance of collecting the fast-perishing inscriptions in Egypt, was despatched to that country in 1842 to carry out the work, and so was able to place at the disposal of Egyptologists throughout the world his great *Corpus* of Egyptian texts and papyri, Nubian inscriptions, etc., called the "Denkmäler."[3]

He finally adopts a phonetic alphabetic arrangement and rejects his own ideophonetic system.

Birch, Leemans and Lepsius begin to publish the Egyptian texts.

The Leyden Papyri.

The Turin Book of the Dead.

The "Denkmäler."

[1] (1) *Papyri in Hieroglyphic and Hieratic Characters, etc., in the British Museum.* London, 1844, fol.; (2) *Select Papyri in the Hieratic Character with prefatory remarks* [by S. Birch]. London, 1844, fol. A mass of valuable material was published by Sharpe in his *Egyptian Inscriptions from the British Museum and other sources.* London, 1837–41.

[2] *Monuments Égyptiens du Musée d'Antiquités des Pays-Bas à Leide* [Parts 1 and 2 contain facsimiles of Monuments and Papyri]. Leyden, 1841–2.

[3] *Denkmäler aus Aegypten und Aethiopien*, 12 Bände, large folio, 1849–59.

Birch's Dictionary of Hieroglyphics.

Birch's decision to adopt a purely alphabetic arrangement in his Egyptian Dictionary was induced largely by the results of the careful study of the alphabetic hieroglyphs which Edward Hincks carried out after the appearance of Champollion's *Dictionnaire Égyptien.* Whilst making this study he was in frequent communication with Birch, who was greatly impressed with his clearness of thought and the ease with which he recognised the difficulties of the problem, and found their true solution. Birch was at that time engaged in preparing a list of Egyptian characters[1] for the first volume of Bunsen's "Aegyptens Stelle," and the matter for the last three Sections in it,[2] and, judging from Bunsen's remark,[3] Birch's official duties left him very little leisure for the compilation of his Dictionary. Hincks published the results of his investigation in 1847,[4] and in that year Birch, as he himself told me, began to write the slips for his Egyptian Dictionary, and to arrange them alphabetically in boxes. The work of publishing and reading new texts occupied him for several years, but at length the large mass of material which he had collected justified him in considering the publication of his work. Thereupon arose the two difficult questions: Was the Dictionary to be printed or lithographed? Who would undertake the expense of publication? To print it was impossible, for there was no fount of Egyptian type in existence. It might, of course, be lithographed, but that pre-supposed the writing out of the whole Dictionary on transfer paper by Birch himself, a work that would require a vast amount of time and labour. As no immediate solution of the difficulty seemed possible, Birch continued to write slips and revise his manuscript.

Hincks's researches.

Birch begins to write his Dictionary of Hieroglyphics.

Typographical difficulties.

Meanwhile Bunsen had published further additions to his voluminous "Historical Investigation into Egypt's Place in

[1] This list contained about 830 characters, and was printed on eight plates in the first volume of Bunsen's work (Hamburg and Gotha, 1845. 8vo).

[2] Bunsen thanks his friends for their help (Vorrede, p. xxvi, Vol. I) "und Samuel Birch am Britischen Museum (in welchem ein grosser Theil der drei letzten Abschnitte des ersten Buches geschrieben ist), sagen wir Dank mit freudigen Wünschen."

[3] Ein vollständiges Wörterbuch des Hieroglyphenschatzes, mit allen Mannigfaltigkeiten der Darstellung und mit Anführung des Textes der entscheidenden Stellen, darf die gelehrte Welt von Herr Birch erwarten, sobald seine amtlichen Beschäftigungen ihm die Musse dazu gewähren (Vol. I, p. 646).

[4] See his paper, *An attempt to ascertain the number, names and powers of the letters of the Hieroglyphic ancient Egyptian Alphabet, grounded on the establishment of a new principle in the use of phonetic characters* in the *Transactions of the Royal Irish Academy.* Dublin, 1847. 4to.

An English edition of Bunsen's "Aegyptens Stelle" called for.

Universal History," which excited general interest not only on the Continent, but in England, and an English edition was called for. Negotiations with Messrs. Longman were entered into, presumably by Bunsen himself, and the outcome of them was that, at a very heavy cost, they undertook to cast a fount of hieroglyphic type in order to print Birch's Egyptian Sign-List, Grammar, Dictionary and Chrestomathy as essential portions of the English edition of the first and fifth volumes of Bunsen's work.[1] Thus a firm of publishers undertook to perform, at their own private expense, a task which abroad would have been heavily subsidised by the Government. The designs for the bold, handsome type (see a specimen page of the Dictionary on p. xxxvii) were drawn by Mr. Joseph Bonomi, the matrices were cut by Mr. L. Martin, and the casting was carried out by Mr. Branston, all under Birch's direction. When the printing of Birch's Egyptian Dictionary began I have been unable to find out, but I remember his saying that it took nearly three years to pass the sheets through the press, even after the greater number of the types were cast and ready for use. The English translation of the fifth volume of "Egypt's Place in Universal History" appeared in the first half of the year 1867, and the official date stamp of the copy in the British Museum reads "11 Ju[ly] 67." It was seen through the press by Birch after the death of Bunsen and Cottrell, the English translator, and in the Preface Birch says that "a few words are required to indicate the additional labours which have been bestowed upon it, and the introduction of certain portions which are not to be found in the German Edition." The first 122 pages were revised by Bunsen, who was enabled to use the English translation of the Turin Codex of the Book of the Dead which Birch had made and placed in his hands. The Hieroglyphic Grammar, Chrestomathy and Dictionary, which according to the original plan of the work

A fount of hieroglyphic type cast in London.

Birch edits the fifth volume of Bunsen's work.

[1] Writing at Highwood on September 27th, 1847, Bunsen says in the Postscript to the first English edition of Vol. I, "This English edition owes many valuable remarks and additions to my learned friend, Mr. Samuel Birch, particularly in the grammatical, lexicographic, and mythological part. That I have been able to make out of the collection of Egyptian roots, printed in the German edition, a complete hieroglyphical dictionary, is owing to him. To him also belong the references to the monumental evidence for the signification of an Egyptian word, wherever the proof exhibited in Champollion's dictionary or grammar is not clear or satisfactory. Without any addition to the bulk of the volume, and without any incumbrance to the text, the work may now be said to contain the only complete Egyptian grammar and dictionary, as well as the only existing collection and interpretation of all the hieroglyphical signs; in short, all that a general scholar wants to make himself master of the hieroglyphic system by studying the monuments."

were to form parts of the fifth volume, were not completed when Bunsen died on November 28th, 1860. The unfinished translation of the comparative vocabularies was completed by Birch and Dr. Rieu, Assistant Keeper of Oriental Manuscripts in the British Museum, who also inserted Bunsen's additions and corrections. Birch's translation of the Book of the Dead, together with his Introduction, fills 209 pages (pp. 125–333), the Egyptian Dictionary fills 250 pages (pp. 337–586), and the Hieroglyphic Grammar and Chrestomathy fill 153 pages (pp. 589–741). Thus the original matter supplied by him to the fifth volume fills 612 pages, or nearly three-quarters of the whole volume. The number of entries on a page of the Egyptian Dictionary averages eighteen, and the total number of entries is therefore about 4,500.

The comparative vocabularies completed by Birch and Rieu.

Birch's contributions to the fifth volume.

"The Dictionary," Birch says in his Preface, "is phonetic in its arrangement, the words being placed under the phonetic value[s] of the signs at the time of compilation. It is important to remember this, as Egyptologists give a different power to a few signs, or regard others as polyphone[s]. The ideographic and determinative hieroglyphics, having been already given in the first volume,[1] have not been repeated in this, and the student must seek them in their appropriate places. It is also to be borne in mind that the meaning of all Egyptian words has not yet been determined, and that the researches of Egyptologists continue to enrich the number of interpreted words. A reference to the place where it is found is given with each word, but it was not possible, without exceeding the limits of this work, to give in every instance the name of the scholar who discovered its meaning [here follows

[1] Bunsen says ("Egypt's Place," Vol. I, p. 503), "I have, together with Mr. Birch, submitted to the test of accurate criticism all the hieroglyphical signs hitherto collected and explained, and have classified each of them in its proper place, according to that arrangement. [The general arrangement is laid down in the text.] At the same time I have requested that gentleman to add his own valuable remarks to this collection, so as to complete and correct it. . . . Through his assistance I am enabled to give, not only a more critical, but also a more complete exposition of the hieroglyphical signs, than has hitherto been embodied in previous works, all of which are very expensive, and some very rare. Where the Grammar or Dictionary of Champollion is not quoted, the signs and interpretations are supplied by Mr. Birch from other authorities or his own researches. . . . The arrangement is the natural one, proposed and adopted by Champollion, in the early stages of the study of hieroglyphics: viz., signs of astronomical or geographical objects; human forms, animals—from the quadruped down to the worm—plants, stones, instruments, etc., and signs as yet undeciphered." The List contains: A. IDEOGRAPHICS, 890 characters. B. DETERMINATIVES, 201 characters. C. PHONETICS, C. I, 153 characters; C. II, 135 characters. D. MIXED CHARACTERS, 70 characters.

Contemporary Egyptologists.

mention of Hincks, Goodwin and Le Page Renouf in England, Chabas, E. de Rougé, Devéria in France, H. Brugsch, Dümichen, Lauth, Lepsius and Pleyte in Germany, as being the men to whom the advance of the study of Egyptology is principally due]. The advantage of [Messrs. Longmans'] hieroglyphic type to the present volume cannot be too highly appreciated, as it has rendered it practicable to print the Egyptian Dictionary, the Grammar, and the Chrestomathy in a form which renders the study of the hieroglyphs accessible both to the student and general enquirer. The Dictionary is the only one hitherto printed in this country, nor has any hieroglyphical dictionary appeared elsewhere, except that of Champollion, published in 1841 [read 1842], which contained only a few of the principal words. Its phonetic arrangement will, it is hoped, render it particularly easy of consultation. It has been a great labour to compile and print it, and the execution of it has been a task of many years. Other Egyptologists, indeed, have attached vocabularies to their labours on particular inscriptions, but no dictionary on a large scale has as yet been attempted, although the absolute want of one has been long felt." This Preface is dated April 13th, 1867. The publication of the first Egyptian Dictionary arranged on phonetic, *i.e.*, alphabetic, principles, and printed in hieroglyphic type, was a great triumph for English Egyptology and the craft of the typographer, and to Birch the compiler and Spottiswoode the printer, and Longmans the publishers, every Egyptologist owes a debt of gratitude.

Birch's opinion of his Dictionary of Hieroglyphics.

But it is quite impossible to hide the fact that the inclusion of Birch's Egyptian Dictionary in the fifth volume of the English translation was a great misfortune for the Dictionary itself and for the beginner in Egyptology for whom the work was primarily intended. There was an interval of seven years between the publication of the fourth and fifth volumes of the English translation of *Aegyptens Stelle in der Weltgeschichte*, and there seems to be no doubt that public interest in Bunsen's scheme of chronology drooped when its author died in 1860, the year which saw the appearance of the fourth volume, and was practically dead when the fifth volume was published in 1867. According to Birch, the volume fell "flat," and its editor and publishers were greatly disappointed. Whether the edition was a small one or not I have no evidence to show, but it was certainly the fact that for some reason or other copies of the volume were difficult to get in the early "seventies." It was said at the time that the publishers, being dissatisfied with the sales, had "disposed" of the sheets

Birch's Egyptian Dictionary falls "flat."

DICTIONARY OF HIEROGLYPHICS. 423

MÂ

mâtt. Open, unwind, unfold. Br M lxvii 2. 4 6

mât t Unfold L T xxii 58. 3.

mâtet Unfold unwind. L. T ix 17 58

mâten Road L. D iii 5.

mâ t Many Br M ii. 61

mâtâ Spine L T xxxix 108 4

mâtai. Rope, pole L. T xxxiii 89. 5. stick P Br 217; L. T 89 5

mâtâi t. Girdle. P. S. 118; L. T 82. 9.

mâtâi. Tie. L. T 82. 4.

mâten. Road. L. T xl 109. 9

mât Pass E. R. 6655.

mât t. Cabin, forecastle. L. T. lxi. 145. e; lxxiv. 153. 9.

mâtenîu. Road, path. Ch. P. H. 221.

mâtai. A mercenary. L. K. xlvi. 600. c.

mâtai. A mercenary. L. K. xlvi. 603. a.

mâtab . t. Hatch. E. R. 9900; L. T. xxxvi. 99. 17.

mâ-tâbu. Plank, hatch. L. T. xx.; xvi. 99. 17; xlv. 123. 3.

mâtabu. Plank, hatch. E. R. 9900. p. 9.

mâta. Phallus. L. T. lxxix. 164. 12.

ME

mâkhi. Balance S S. c B. M.

makh i t Balance P S 127; L. T 125. 9

mâkhâ Go E R 6655

mâkhâ Balance S S. c B M.

mâkhâ Balance P. Br, L. T 1 16.

mâkhâ. Balance P Br. 217, L. T 1. 1

mâkha. Balance Ch I d M. d'Or p. 34.

mâkhâ. Strangle. S P cxi. 17.

mâkhâu. Despoil, strangle, kidnap. Goodwin, R.A 1861, p. 133.

mâkhâi. Balance G. 75

mâkhen. Vessel, boat. L. T. xxxviii. 106. 3

mâsh. Archer E S 866

mâshâ. Walk. D. O. xiii. 1.

mâsht. Battle, slaughter L. D. iv. 90. a.

mâa. Come (?). M. d. C xxi. hor. 2.

mâti. Neck. D. 140.

mâshau. (Uncertain.) S. P. cliv. 7.

mefka. Copper. D. 140.

mehbi (?). Humble. M. ccxx. See *hbi.*

A page of Birch's *Dictionary of Hieroglyphics.* London, 1867.

of a large number of copies. The natural result was that when people found out that the volume contained Birch's Dictionary and Grammar and Chrestomathy the copies that found their way into the market fetched relatively very high prices, or at all events prices which effectively placed the book beyond the reach of the ordinary student. When I attended Birch's Egyptian classes in 1875–76 and needed the book urgently, I was obliged to trace each page of it on a separate sheet of tracing paper, omitting the references, and when these sheets were bound I used them for some years with great benefit. Moreover, the fifth volume of the English translation of Bunsen's work formed a veritable tomb for Birch's Dictionary. The title-page of it sets forth quite clearly that the "Historical Investigation" was by Bunsen, and that it was translated from the German by Charles H. Cottrell, Esq., M.A., and that it contains "Additions by Samuel Birch, LL.D." But who could possibly imagine from this last remark that Birch's contribution was 594 pages, *i.e.*, nearly three-quarters of the whole volume, or that his contribution included an Egyptian Dictionary, the first ever published arranged on phonetic principles (!), and containing about 4,500 entries of Egyptian words, and names of gods and places, with references and translations, and an Egyptian Grammar and Chrestomathy? Or, again, take the case of the student who wants to consult these works and who, hearing that copies of them are to be seen in the British Museum Library, goes to the Reading Room to see them. He turns up the entry Birch, Samuel, LL.D., of the British Museum, in the Great Catalogue, but fails to find any mention of the Dictionary of Hieroglyphics or Grammar and Chrestomathy, because they are not mentioned in any one of the columns of names of the other books and papers which Birch wrote. All that he will find connecting Birch with an Egyptian Dictionary is the entry, "Sketch of a Hieroglyphical Dictionary, London, 1838," and unless he receives further instruction he will conclude that the "Sketch" published in 1838 is useless to him, and that Birch's Egyptian Dictionary never appeared. The same is the case with Birch's translation of the Book of the Dead, the first ever made and published, which also appeared in the fifth volume of "Egypt's Place," and his List of Hieroglyphic Characters which appeared in the first volume, first with plates of characters, and secondly with the hieroglyphic characters printed in the new type. The only mention of Birch in the Great Catalogue in connection with the Book of the Dead is contained in the title of the Trustees' publication of the texts

Bunsen's fifth volume the tomb of Birch's Dictionary of Hieroglyphics.

Birch's translation of the Book of the Dead and his List of Hieroglyphics.

on the coffin of Amamu. The fault lies not with any of the generations of the learned and devoted men who have spent their lives in compiling that wonderful Great Catalogue, with its millions of entries of books in every printed language of the world, but with those who buried in their own books Birch's greatest works so effectually that they have no mention under his name in the authors' great Book of Life, the British Museum Catalogue. In his admirable Bibliography, *The Literature of Egypt and the Soudan*, 2 vols., London, 1886, 4to, Prince Ibrâhîm Hilmy rightly mentioned the translation of the Book of the Dead, and the Dictionary of Hieroglyphics and the Hieroglyphic Grammar under the entry Birch, Samuel, LL.D., etc. But even so, he refers the reader for particulars of these works to the entry Bunsen, C. C. J.

Heinrich Brugsch and his "Hieroglyphisch-Demotisches Wörterbuch."

The publication of Bunsen's *Aegyptens Stelle in der Weltgeschichte* in 1845 fired the imagination of a young German called Heinrich Brugsch,[1] who was at that time a pupil in the Real Gymnasium at Cologne, and he devoted himself ardently to the study of the Egyptian inscriptions in the demotic character. In 1849 he published the paper, *Die demotische Schrift der alten Aegypter und ihre Monumente*, in the *Zeitschrift* of the German Oriental Society (Bd. III, pp. 262–272), and in 1850 he received his Doctorate from the University of Berlin for his Thesis *De Natura et Indole Linguae Popularis Aegyptiorum*, Berlin (Dümmler, 1850, 8vo). In the same year he published *Die Inschrift von Rosette, nach ihrem Aegyptisch-demotischen Texte sprachlich und sachlich erklärt*, with an Appendix containing a series of hitherto unpublished demotic texts. In 1851 he published the hieroglyphic text of the Rosetta Stone,[2] with a Hieroglyphic-Coptic-Latin vocabulary and a list of hieroglyphic characters, and after a Mission to Egypt in 1853–54 he published his famous *Grammaire Démotique*.[3] Ten years later he published his epoch-making work on the Rhind Papyri,[4] and proved himself to be an expert in translating very difficult hieratic and demotic texts. Brugsch did not confine his studies to demotic, and between 1855 and 1865 he was engaged in drawing up a

Brugsch's studies in demotic.

His editions of demotic texts.

His Grammar of demotic.

[1] Born and died in Berlin (February 18th, 1827—September 9th, 1894).

[2] *Inscriptio Rosettana Hieroglyphica.* Berlin, 1851. 4to.

[3] *Grammaire Démotique, contenant les Principes Généraux de la Langue et de l'Écriture Populaire des Anciens Égyptiens.* Berlin, 1855. 4to.

[4] *Henry Rhind's Zwei Bilingue Papyri, hieratisch und demotisch, übersetzt und herausgegeben.* Leipzig, 1865. 4to.

His mission to Persia.

History of Ancient Egypt under its native kings,[1] and in publishing a series of geographical texts,[2] etc. He was attached to the Mission to Persia of the Baron Minutoli in 1850–51, and served as Prussian Vice-Consul in Cairo from 1864 to 1866, but in spite of the official duties attached to these posts he managed to find time to undertake the compilation of a Hieroglyphic Dictionary. It is more than probable that he knew that Birch was engaged on a similar task, but if he had this knowledge, it did not prevent him from making arrangements for the publication of his work. That Birch knew of these arrangements is quite certain, for his name appears in the list of subscribers issued by the publisher. Each scholar naturally wished to be the first in the field with his Egyptian Dictionary, so that he might claim the credit of being the first to publish a really large collection of ancient Egyptian words arranged alphabetically. In this race for priority Birch was the winner, for he dated his short Preface to the fifth volume of "Egypt's Place" on April 13th, 1867, and his whole Dictionary was then printed off. In the other case only the *first volume* of Brugsch's Hieroglyphic-Demotic Dictionary, containing the letters , , , and , was printed off at that time, and the publisher's advertisement on the cover is dated "Ende April 1867," though Brugsch's Preface is dated März 1867.

Race for priority between Brugsch and Birch.

Brugsch's Hieroglyphic Demotic Dictionary.

The Hieroglyphic-Demotic Dictionary[3] of Brugsch is, with the exception of the Introduction, lithographed throughout. The first four volumes form the Dictionary proper and contain 1,707 pages, and the last three form the Supplement, and contain 1,418 pages. The number of words treated in the Dictionary proper is 4,637, not counting the additions in the Supplement, which were derived from newly published texts. Whilst writing out his Dictionary for the lithographer, Brugsch's object seems to have been to make the work as large as possible. He states his views on points of Egyptian Grammar at great but unequal length, and many of his paragraphs are filled with

[1] *Histoire d'Égypte sous les Rois indigènes.* Paris, 1859.

[2] *Geographische Inschriften Altägyptischer Denkmäler,* Bände I–III, Leipzig, 1857–60; *Die Geographie der Aegypter nach den Denkmälern.* Leipzig, 1860. 4to.

[3] The full title reads: *Hieroglyphisch-Demotisches Wörterbuch enthaltend in wissenschaftlicher Anordnung die Gebräuchlichsten Wörter und Gruppen der heiligen und der Volks-Sprache und Schrift der alten Aegypter nebst deren Erklärung in Französischer, Deutscher und Arabischer Sprache und Angabe ihrer Verwandschaft mit den entsprechenden Wörtern des Koptischen und der Semitische Idiome,* 7 Bände, Leipzig, 1867–1882, 4to, Vol. I, 1867; Vols. II–IV, 1868; supplement. Vol. V, 1880; Vol. VI, 1881; Vol. VII, 1882.

extracts from Egyptian texts followed by translations and wordy comments. In some respects his work resembles an Encyclopædia of Egyptology rather than a Dictionary, and contains a great deal of information which, it seems to me, should have been given elsewhere. As no publisher could afford to defray the cost of printing the Dictionary, even on the Continent, where great scholarly works are often subsidized by the Government, it was decided to reproduce Brugsch's manuscript by lithography, which in those days was a tolerably inexpensive method of publication; and Brugsch undertook to write the transfers for the lithographer with his own hand. Thus he was given practically a free hand by his publisher, and a Dictionary containing 3,125 pages is the result. The amount of Egyptological knowledge which he displays in this truly great work is marvellous, and his familiarity with the contents of the most difficult texts, whether hieroglyphic, hieratic or demotic, is phenomenal. He was the greatest Egyptologist that Germany had produced, and his energy and zeal and devotion and power of work must ever command our warmest admiration. Brugsch, like Birch, arranged the words in his Hieroglyphic Dictionary alphabetically, and it is an interesting fact that both scholars, apparently independently, came to the conclusion that Champollion's "natural and rational" system of arrangement must be rejected. Birch, as we know from his Preface to the fifth volume of "Egypt's Place," had no high opinion of Champollion's *Dictionnaire Égyptien* as a Dictionary, for he says that it "contained only a few of the principal words." Brugsch dedicated his Dictionary to the Manes of Champollion, and in his Introduction says that Champollion's Dictionary, which was published five and twenty years ago, after its author's death, under the name of *Dictionnaire Égyptien*, could and can lay claim to-day at the very least to this name. He goes on to say that it was published without the will and intention of the immortal French scholar, and that it consists of little more than an epitome of the words and groups in his *Grammaire Égyptienne*, and that it contains mistakes of which the master, had he been alive, would never have allowed himself to be guilty.[1]

Brugsch's encyclopædic knowledge of Egyptology.

He rejects Champollion's "natural and rational" arrangement.

Brugsch's opinion of Champollion's Egyptian Dictionary.

[1] "Das unter dem Namen eines *Dictionnaire Égyptien* vor fünf und zwanzig Jahren nach dem Tode Champollion's veröffentliche Wörterbuch konnte, und kann am allerwenigsten heut zu Tage, Anspruch auf diesen Namen machen. Ohne Absicht und Willen des unsterblichen französischen Gelehrten publicirt, enthält es beinahe nur einen Auszug der Wörter und Gruppen der *Grammaire Égyptienne*, dazu mit Irrthümern, deren sich niemals der lebende Meister schuldig gemacht haben würde." Einleitung, p. III.

Whilst Birch was preparing the manuscript of his Dictionary for the printer, and seeing the sheets through the press, other Egyptologists, *e.g.*, Goodwin, E. de Rougé, Chabas, Devéria, Dümichen, Lepsius and Pleyte were actively engaged in publishing and translating hieroglyphic, hieratic and demotic texts. And long before he had finished printing his Dictionary, Birch had come to the conclusion that he must prepare a second edition in which he could give all the new words and forms that appeared in the newly published texts. As he read these texts he noted every word and form that ought to be in the new edition, and he continued to write slips for many years. Those who have visited him in his room in the British Museum may remember the glass box containing slips for this new edition; this always stood in front of his inkstand and was added to daily. More than one publisher was ready to publish the new edition of his Dictionary, but his multitudinous duties and advancing years prevented him from reading all the texts that were published. And he did not see that if ever he was to publish the new edition he must at some time or other cease from the writing of slips and adding to his manuscript, and so he rejected the advice both of his publisher and his friends, and continued to write ever more and more slips.

Birch contemplates a second edition of his Dictionary of Hieroglyphics.

In 1882 Maspero began to publish the hieroglyphic inscriptions from the Pyramids of Ṣaḳḳârah in the *Recueil de Travaux*, and in them Birch found whole paragraphs of Egyptian text similar to passages in the funerary texts on the coffin of Amamu, which he was preparing for publication by the Trustees. Naturally he was anxious to include in his new edition as many as possible of the words and forms from these very ancient texts, and he set to work to read them and to extract from them additional matter for his Dictionary. He found his task more difficult than he imagined it would be, for though he doubted the accuracy of many of the readings of Maspero's text, he had no means in the shape of photographs or paper "squeezes" whereby to control them. Moreover, he was seventy years of age and his health was failing. But he struggled on gallantly and continued to write slips for the new edition of his Dictionary (which he was certain he would live to see) until death overtook him on December 26th, 1885. When his books and literary effects were being sold several boxes containing many thousands of slips were put up to be bid for as a separate lot, and a bidder bought them for ten shillings. Thus the labour of twenty years was wasted.

Maspero's edition of the Pyramid Texts.

Birch dies and leaves his manuscript for the second edition unfinished.

Pierret's "Vocabulaire Hiéroglyphique."

The difficulty of obtaining copies of Birch's Dictionary of Hieroglyphics, and the expense of both that work and Brugsch's *Wörterbuch* practically left the students of the ancient Egyptian language without a dictionary. The first scholar who made any serious attempt to help the beginner and the advanced student out of their difficulty was Paul Pierret, Conservateur adjoint des Antiquités Égyptiennes au Musée du Louvre, and he set to work to compile the handy and comparatively inexpensive *Vocabulaire Hiéroglyphique*,[1] which so many students have found to be a useful book of reference. It consists of 759 lithographed pages in which the words are arranged alphabetically, and an index to all the French words by which the hieroglyphic words are translated in the volume, which fills forty-eight double-columned pages. It contains, in a condensed form, the substance of the Dictionaries of Birch and Brugsch, and most of the 987 royal names which Lepsius published in his *Königsbuch der alten Aegypter*, Berlin, 1858, fol., and most of the 2,000 geographical names given by Brugsch in his *Dictionnaire Géographique*, Leipzig, 1877, fol.[2] In his Preface Pierret calls attention to the fact that Brugsch's Dictionary cost 600 francs, and this was without the *Supplement*, which cost about 500 francs more when it was completed in 1882. He justifies his inclusion of geographical names in his *Vocabulaire* by pointing out what every one has found who has tried to use the *Dictionnaire Géographique*, how difficult it is to find a given name in that "merveille d'érudition." He claims no special merit for his *Vocabulaire*, and says, "Mon but est de fournir aux commençants un moyen d'aborder directement les textes, et à tous un *manuel* commode et pratique." There is no doubt that he succeeded in his aim.

Pierret's Hieroglyphic Vocabulary.

Inclusion of royal and geographical names.

Simeone Levi's "Vocabolario Geroglifico Copto-Ebraico."

For a few years after the appearance of the last volume of Brugsch's *Wörterbuch* in 1882 no attempt was made to publish in a collected form the lexicographical material that could be collected from the editions of hitherto unpublished texts, which were appearing frequently in England, France, Germany, Russia and Italy. But meanwhile this material was being diligently

[1] *Vocabulaire Hiéroglyphique comprenant les mots de la Langue, les Noms géographiques, divins, royaux et historiques, classés alphabétiquement.* Paris, 1875. 8vo.

[2] His *Supplement* to this work, containing 1,420 pages, appeared in 1879–80.

collected by one scholar at least who was dissatisfied with the existing Egyptian Dictionaries, and was determined to publish a new one. This was Simeone Levi, an Italian Egyptologist, who was well known for the very useful list of hieratic characters which he published[1] in 1880. Under the title of *Pa Uatch-ur en Metchut* , i.e., *The Great Sea of Words*, he began to publish a *Coptic-Hebrew Hieroglyphic Vocabulary* with translations of the hieroglyphic words in Italian and numerous quotations of Coptic and Hebrew words which he held to be cognate to the ancient Egyptian words.[2]

Levi's Egyptian-Italian Dictionary.

The *Vocabolario* proper consists of six parts folio, which were published in 1887–88 and contain 1,705 lithographed double-columned pages; the Supplement consists of two parts, and contains 696 pages; Part I was published in 1889, and Part II in 1894. In a very closely written Preface, which fills 30 pages, Signor Levi discusses the grammar and the structure of the ancient Egyptian language, which he treats as though the speech that is revealed to us by the hieroglyphic, hieratic and demotic texts belonged to the Semitic family of languages. It was a mistake on his part to do this, for he assumed to be a fact that which has never been proved; to him Egyptian, Coptic and Hebrew are substantially forms of one and the same language. He adopted an unusual arrangement of the alphabet, placing h and ḥ after tch , and t , or , and ṭ after sh , and kh (χ) and at the end of the alphabet, etc. Thus the arrangement and the values of the letters of his alphabet are as follows:—

Levi holds Egyptian to be a Semitic language.

His Egyptian-Hebrew alphabet.

[1] *Raccolta dei Segni Ieratici Egizi nelle diverse Epoche, con i correspondenti Geroglifici ed i loro differenti valori fonetici.* Turin, 1880. 4to.

[2] *Vocabolario Geroglifico Copto-Ebraico: opera che vinse il grande premio reale di linguistica conferito nell' anno* 1886 *dalla R. Accademia dei Lincei, e pubblicato dopo incorraggiamento della giunta del consiglio superiore della istruzione pubblica.* Turin, 1887–1894.

This system seems to represent an attempt to show that the ancient Egyptians adopted the Hebrew alphabet. By some curious oversight Levi failed to find an equivalent for the Hebrew letter ע.

Hagemans "Lexique Français-Hiéroglyphique."

The list of published Egyptian Dictionaries ends with the *Lexique Français-Hiéroglyphique* that was compiled by M. G. Hagemans and was published at Brussels in 1896. It is an octavo volume of 923 lithographed, double-columned pages, which contain a French-Egyptian Dictionary and Supplement, a hieroglyphic, hieratic-demotic alphabet, and a list of determinatives.

Hagemans French-Egyptian Lexicon.

The Present Egyptian Dictionary.

It will probably be admitted by all that the compiler of an Egyptian Hieroglyphic Dictionary should know at first hand every collection of Egyptian monuments and papyri in the world, that he should have visited every great Museum on the Continent and in Egypt, England and America, and copied, or collated with printed editions, every hieroglyphic, hieratic and demotic text of importance, that he should know well the histories of Egypt written by classical writers, and the works of the Arab geographers, and Coptic in all its dialects, and that he should have had at his disposal unlimited time, in short that he should have been able to devote his whole life to the making of his Egyptian Dictionary. That he should also have one or more assistants to help him in his laborious task also goes without saying. I am conscious that, unfortunately, I possess none of the qualifications necessary for such a great work except in a very limited degree. Nevertheless I have written this Dictionary and how I came to do so the following paragraphs will show.

Qualifications necessary for writing an Egyptian Dictionary.

Between the years 1880 and 1883 the Natural History Collections were removed from the British Museum, Bloomsbury, to the new buildings which were specially constructed to receive them at South Kensington. Thereupon several of the rooms of the First and Second Northern Galleries, and the long room that ran parallel to the fourth room of the First Northern Gallery and had contained the studies and workrooms of the Natural History Staff, were allotted to the Department of Oriental Antiquities. When Dr. Birch, Keeper of the Department, had removed the Collections of Egyptian and Semitic Antiquities into them, and rearranged the Egyptian Collections, he took

Rearrangement of the Egyptian Collections in the British Museum.

in hand a task which he had contemplated for many years, namely, the compilation of a detailed description of the Egyptian hieroglyphic and hieratic funerary papyri. The English translation of the Saite Recension of the Book of the Dead according to the Turin Papyrus,[1] which he published in 1867,[2] had aroused universal interest, and he was urged to supplement it with a version of the older Theban Recension translated from the rich collection of XVIIIth dynasty papyri in the British Museum. The smaller papyri had been cut up into sections and mounted under sheets of glass, and were at that time arranged in drawers in the Table-Cases in the public rooms. The longer papyri, *i.e.*, those which measured from 5 to 30 feet in length, had been mounted in black glazed wooden frames and hung upon the walls of the North-West Staircase. But as in this position it was well-nigh impossible to consult them, and as it was feared that they might suffer injury through damp, they were taken down and, where possible, were cut up into sections, mounted under sheets of glass and stored with the shorter papyri. During the general rearrangement of the papyri which followed these alterations Birch seized the opportunity of re-examining and describing with minute care the papyri which Professor Naville had selected as authorities for the text of his edition of the Theban Recension of the Book of the Dead, and he directed me to assist him in this work. He was chiefly anxious to collect variant readings, and unusual forms of words, and new words, and to make lists of the papyri in which particular Chapters appeared. The work was long and difficult, chiefly because we possessed no concordance of the words of the Theban Recensions, and therefore could not easily identify the Chapters in which they occurred in mutilated papyri. So long as we were dealing with papyri containing the Saite Recension we found Lieblein's little "Index"[3] very useful, but for identifying Chapters and passages in the Theban Recension it afforded no help. Having grouped the funerary papyri chronologically, *i.e.*, according to dynasties, Birch began to write his descriptions of the papyri, and he directed me to make a concordance to them, and intended to incorporate the slips that I wrote with those which he was heaping up as material for the new edition of his "Dictionary

The Theban Recension of the Book of the Dead.

Naville's edition of the Book of the Dead.

Birch's proposed concordance to the funerary papyri.

[1] For the Egyptian text see Lepsius, *Das Todtenbuch*. Leipzig, 1842.

[2] In the fifth volume of *Egypt's Place in Universal History*. London, 1867, pp. 161–326.

[3] Lieblein, J., *Index Alphabétique de tous les Mots contenus dans le Livre des Morts publié par R. Lepsius d'après le Papyrus de Turin*. Lithographed. Paris, 1875. 8vo.

of Hieroglyphics," which he fully believed he would one day publish (see p. xlii).

When I had been engaged on this work, officially and unofficially, for nearly two years, Birch died, but I continued to write slips for the concordance to the Theban Recension, and began to collect words from the Bremner (Rhind) Papyrus (Brit. Mus. No. 10,188), and other funerary works. It was now quite certain that the new edition of Birch's "Dictionary of Hieroglyphics" could never appear, and my friends advised me to go on collecting Egyptian words with the view of publishing a "Vocabulary" on much the same lines as Pierret's "Vocabulaire." By that time the slips which I had written amounted to many thousands, and I soon found that the work of arranging them and of incorporating the new ones consumed a vast amount of time. It was impossible to continue the work on the scale on which I had begun, and I foresaw that the task of making a concordance to Egyptian literature could not be carried out by any man who could not devote his whole time to the work.

I abandon the idea of making a concordance to the funerary papyri.

Between 1888 and 1892 the British Museum acquired the Papyrus of Ani, the Papyrus of Nu, the Papyrus of Nekht and other remarkable Codices of the Theban Recension of the Book of the Dead. The first edition (500 copies) of the Facsimile of the Papyrus of Ani was sold in less than two years, and it became a part of my official work to prepare a second and more correct edition of the Facsimile and to write the volume of English text which was published with it in 1894. I made a Vocabulary to the Egyptian text, but want of space prevented its inclusion in the volume of English translations. I then began to make a Vocabulary to the Papyrus of Nu, and in working through it I was so much impressed with the importance of this Codex that I decided to publish an edition of the Theban Recension, and to make it and the Papyrus of Nebseni the principal authorities for the Egyptian text. I have described the Papyrus of Nu at length elsewhere,[1] and it is only necessary to say here that it contains 131 Chapters, *i.e.*, more than any other copy[2] of the Book of the Dead now known. The whole papyrus is carefully written, Nu himself probably having been the scribe. The father of Nu was called Amen-ḥetep and his mother Senseneb, and it is probable that she was no other than the lady Senseneb, the wife of Nebseni the scribe, whose copy of the Book

Vocabulary to the Papyrus of Ani.

The Papyrus of Nu.

[1] See my *The Chapters of Coming Forth by Day*, Vol. I, p. xii. London, 1898.

[2] The Papyrus of Nebseni contains 77 Chapters.

My edition of the Theban Recension of the Book of the Dead.

of the Dead in the British Museum (No. 9900) has so much in common with that of Nu. Taking 115 Chapters from the Papyrus of Nu, 25 from the Papyrus of Nebseni, 27 from the Papyrus of Ani, and some half-dozen hymns, etc., from the Papyri of Hunefer, Mut-hetep and Nekht, I prepared an edition of the Egyptian texts and translated them. When I ventured to suggest to Messrs. Kegan Paul, who undertook to publish the edition, that text and translation should be accompanied by a Concordance they demurred, saying that no one would buy the Concordance, or Vocabulary, for no one wanted such a thing. Finally they decided to print 750 copies of the Egyptian text and Vocabulary, and 1,000 copies of the Translation, thinking there would be a larger demand for it than for the first two volumes of the work. Two years later they wrote to me saying that the whole edition of the Egyptian text and Vocabulary was sold, and that as about 230 copies of the Translation were unsold they had decided to sell them as a "remainder," and they did so. Thus it was proved that there was a considerable demand for an Egyptian Vocabulary to the Theban Recension of the Book of the Dead, and that there were students who would not buy the Translation unless they could have the Vocabulary with it. In printing the Vocabulary I adopted a plan hitherto untried. I placed the transliteration of the Egyptian words in the first instead of in the second column as was usual, for it seemed to me that it would enable the beginner to find the word he wanted more easily and quickly. This plan has been much approved of in England, and as it has been adopted in an "Aegyptisches Glossar" published in Berlin in 1904 it has evidently seemed useful to the practical Teutonic mind.

My Vocabulary of the Theban Recension.

The success of the Vocabulary to the Book of the Dead and the encouragement of many friends emboldened me to write an Egyptian Hieroglyphic Dictionary,[1] and with this object in view I began to collect words from Egyptian literature generally. I first laid under contribution the Dictionaries of Birch, Brugsch and Pierret and verified, as far as possible, all doubtful readings. From the Vocabularies published with editions of special texts I obtained much material, and from my own reading of texts, both published and unpublished, I obtained a

The collection of material for this Dictionary.

[1] As Brugsch died in 1894, all hope of a new edition of his *Wörterbuch* had to be abandoned. His private copy of this work was purchased by the British Museum, and is now in the Library of the Department of Egyptian and Assyrian Antiquities. It is interleaved and in several volumes, and the extensive notes and additions in his own handwriting suggest that he contemplated the issue of a new edition.

great deal more. The result of all this work was that I filled many boxes and drawers with slips on each of which a word was written, with its certain or problematical meaning, and a reference to the text or monument where it was to be found. In 1908 I had written over three hundred thousand slips, and in spite of the constant help of my wife in arranging them and in making incorporations, I realised that the publication of such a mass of material was impossible. No one man could write the fair copy of it for press, and no publisher could afford to undertake its publication. I therefore set to work to revise the slips, and to destroy all that had redundant references, and references to words the meanings of which were commonly accepted. In this revision I got rid of more than one-half of the slips, but even then the compilation was far too large, and further revision was necessary. I then cut out all the numerous quotations from texts, and nearly all comments, abbreviated the references to published works, and, at the risk of making a somewhat bald Egyptian Vocabulary, eschewed, except in very rare cases, any attempt to discuss theoretical renderings of words. This second revision was completed in 1913, and the slips which I proposed to print numbered nearly 28,500.

Revisions of the slips.

The question of publication then arose. During the early stages of the writing of this Dictionary an understanding existed between Mr. Blackett, Manager of Messrs. Kegan, Paul, Trench, Trübner & Co., and myself that his firm would endeavour to include it among their publications, but by the time the manuscript was ready for the printer, he had left their service, and they were not in a position to fulfil his wish. I talked the matter over with Mr. Horace Hart, Printer to the Oxford University Press, and showed him the manuscript of the Dictionary, and, having made a rough calculation of the probable cost of printing it, he came to the conclusion that no publisher ought to undertake the work without a subsidy. He thought that the cost of production might be lowered by printing it in Vienna, and spoke highly of the Austrian firm of Messrs. Adolf Holzhausen, who had already printed several books of mine, and with whose excellent typography I was well acquainted. Further enquiry made by me among printers and publishers showed the correctness of Mr. Hart's opinion, and I accepted it as final. I decided that it was unwise to attempt to reproduce my manuscript by lithography, because works of reference printed by lithography are often very unsatisfactory and difficult

Difficulty of finding a publisher.

Printing in Vienna recommended.

to use, and I lacked the skill of Brugsch in writing the transfers.

A friend offers to defray the cost of printing the Dictionary.

Soon after my conversation with Mr. Hart I had the opportunity of placing my difficulty before a friend—an English gentleman who has been all his life intensely interested in the ancient languages of the Near East, and has proved himself to be a generous patron and supporter of English archæological enterprise in Egypt and Western Asia for many years past. This gentleman, who persists in his determination to remain anonymous, gave me a sympathetic hearing, and a few days later wrote and offered to defray the cost of printing the Dictionary in Vienna. With heartfelt gratitude I accepted this munificent offer, and made preparations to take the manuscript, which filled seven large tray-boxes, each about two feet three inches in length, to Vienna in May, 1914. The completing of a piece of work on which I was then engaged made it necessary for me to postpone my journey from the spring till the early autumn, when I hoped to conclude my negotiations with Messrs. Holzhausen speedily, and to begin to print before the end of the year. The delay was providential for the Dictionary, for the Great War broke out early in August, and my manuscript was safe in England; had it been in Vienna it would have been impossible to regain possession of it for a very considerable time, and even if I had eventually succeeded in recovering it, its publication must have been delayed for some years. As things were, I was able, with the consent of my friend and benefactor, to open negotiations with Messrs. Harrison and Sons for the printing of the book, and very soon after their completion the printing began.

The printing of the Dictionary begun in England.

Contents of this Dictionary.

The present Dictionary of Egyptian Hieroglyphs contains nearly twenty-three thousand forms of Egyptian words collected from texts of all periods between the time of the IIIrd Dynasty and the Roman Period. Strictly speaking, the words belonging to each of the great periods of Egyptian literature should have been printed in separate sections, but the time for making such a series of Egyptian Dictionaries has not yet arrived, it seems to me. Birch excluded from his Dictionary the names of deities and the names of places, and printed lists of them as Appendices to his Dictionary of words. Pierret included in his "Vocabulaire" the names of deities, kings and places, and made it to contain practically all the essential parts of the Hieroglyphic Dictionaries of Birch and Brugsch, Champollion's "Panthéon

Égyptien,"[1] Lepsius' "Book of Kings,"[2] and Brugsch's "Geographical Dictionary."[3] And Brugsch, expecting the student to refer at first hand to these works, devoted all the space in his *Wörterbuch* to registering and explaining Egyptian words. Though there is much to be said in favour of following this plan strictly, I have nevertheless included in the Dictionary of Egyptian words the names of all the gods and goddesses, and other mythological beings that I have been able to collect, and thus the total number of entries in this section of the book amounts to 23,889.

Names of gods and goddesses included.

Pierret's instinct, which told him that a "Vocabulaire Hiéroglyphique" that was intended to help beginners in the study of Egyptology, ought to contain the names of kings, was undoubtedly correct, but it seems to me that he made a mistake in scattering them throughout his work. As the "Königsbuch" of Lepsius, and the "Livre des Rois" of Brugsch and Bouriant[4] are out of print and scarce, and the edition of my own "Book of Kings"[5] is rapidly becoming exhausted, I have printed a full list of the names of Egyptian kings as Part II of this work. This was necessary, for of *Das Handbuch der Aegyptischen Königsnamen* by Pieper and Burchardt only one part has appeared (Berlin, 1912, 8vo), and few students can ever hope to possess the splendid but expensive *Le Livre des Rois de l'Égypte,* which Gauthier has published in the *Mémoires* of the French Archæological Institute of Cairo, in five parts, folio (Cairo, 1902–16). My List contains 439 entries, which give the names of all the known kings, from Menà, the first king of all Egypt, to the Roman Emperor Decius. It includes all their principal Ka and Nebti names, and their names and titles as the Horus of Gold, the King of the South and North, and the Son of Rā. It illustrates at a glance the development of the use of these names and titles, which in many cases resemble the "strong names" that were adopted by the kings

Names of kings included.

[1] *Collection des personnages mythologiques de l'ancienne Égypte, d'après les Monumens; avec un texte explicatif par J. F. C. et les figures d'après les dessins de L. J. J. Dubois. Avec* 90 *planches en couleur.* Paris, 1823–25. 4to.

[2] *Königsbuch der alten Aegypter.* Berlin, 1858. Fol.

[3] *Dictionnaire Géographique de l'Ancienne Égypte.* Leipzig, 1877. Fol. *Supplement.* Leipzig, 1879–80. Fol.

[4] É. Brugsch-Bey et Urbain Bouriant, *Le Livre des Rois, contenant la Liste Chronologique des Rois, Reines, Princes, Princesses, et Personnages Importants de l'Égypte depuis Ménes jusqu'à Nectanebo II.* Cairo, 1887.

[5] *The Book of the Kings of Egypt or the Ka, Nebti, Horus, Suten Bât and Rā names of the Pharaohs with transliterations, from Menes, the first dynastic king of Egypt, to the Emperor Decius, with Chapters on the Royal Names, Chronology, etc.* London, 2 Vols., 1908. 8vo.

of Dahomey. Some of the abnormally long strings of bombastic epithets which the later Pharaohs loved to see prefixed to their names as Kings of the South and North I have omitted, for they only contain quite ordinary titles.

Geographical names included.

The importance to the beginner of having a list of geographical names available for handy reference is so obvious that no apology is needed for devoting a section of this work to a register of the names of countries, districts, localities, cities, towns, etc., in Egypt, the Egyptian Sûdân and Western Asia. Brugsch's *Dictionnaire Géographique*, Leipzig, 1887–80, and the three volumes of his *Geographische Inschriften Altägyptischer Denkmäler*, Leipzig, 1857–60, contain a vast amount of information, but the facts needed re-stating and supplementing in the light of the studies of modern Egyptologists. In drawing up the Geographical List, which forms Part III of this Dictionary, and contains nearly 3,500 entries, I have derived much help from Müller's *Asien und Europa nach Altägyptischen Denkmälern*, Leipzig, 1893, and Burchardt's *Die Altkanaanäischen Fremdworte und Eigennamen im Aegyptischen*, Leipzig, 1909–10. In the first of these the writer has treated the geography of Egypt and her colonies historically and chronologically, and has grouped, in a clear and systematic manner, all the facts that were available at the time when he wrote the book. In the second, the author collected a mass of material of the utmost importance for the student of Egyptian Geography and Philology. His work is of peculiar value because he possessed a good working knowledge of Hebrew and other Semitic dialects, and was able to use it authoritatively in dealing with Egyptian forms of Semitic words and place-names. Every Egyptologist must lament the untimely death of this sound scholar. I have also obtained much help in identifying the original names of Syrian and Palestinian places mentioned in Egyptian texts from Knudtzon's *Die El-Amarna Tafeln*, Leipzig, 1907, and Winckler's complete edition of the texts from the Tall al-'Amârnah Tablets (*Der Thontafelfund von El Amarna*, Berlin, 1889). Wherever possible I have added the cuneiform originals in the Egyptian Geographical Lists from the Tall al-'Amârnah Tablets and from the historical inscriptions of the kings of the later Assyrian Empires which flourished between 1350 and 620 B.C. The exact positions of scores of places must always remain unknown because their conquerors, whether Egyptian or Assyrian, often destroyed cities and towns utterly, and in a generation or two their sites would be forgotten.

Geography of Egypt, Syria and Palestine.

The Tall al-'Amârnah Tablets.

The last section of this Dictionary contains a series of Indexes. The First Index contains a complete alphabetical list of all the English words, with references, which are used to translate the Egyptian words, and it forms a kind of English-Egyptian Dictionary. I have found the French Index in Pierret's *Vocabulaire Hiéroglyphique* very useful in reading Egyptian texts, and I hope that mine, which is much larger and fuller, and contains over sixty thousand references, will be acceptable to the beginner. The English Index.

The Second Index ought to assist in the identification of royal names when they occur in mutilated texts. In it many of the prenomens, which begin with Rā or some other god's name, are given under two forms; thus , the prenomen of Seti I, will be found both under Rā-men-Maāt and Men-Maāt-Rā. The Hebrew and Greek forms of Egyptian royal names, the identifications of which are tolerably certain, are also given. The Index of Kings' names.

The Third Index contains a list of geographical names, with references, under the ordinary forms in which they are found in English books. These are followed by lists of the forms in which they occur in Coptic Literature, in the works of Greek writers, in the Hebrew Bible, in Semitic texts, and in the cuneiform inscriptions, both Assyrian and Persian. The Geographical Index.

The Fourth Index contains a list of all the Coptic words, with references, that occur in the Dictionary, and the Fifth Index consists of lists of all the non-Egyptian words, Hebrew, Syriac, Arabic, Ethiopic, Amharic and Greek, that are quoted or referred to in it. Coptic Index. Index of Semitic words.

The system on which the words are arranged in the Dictionary is alphabetical, like that followed by Birch in his "Dictionary of Hieroglyphics," and by Brugsch in his "Wörterbuch," and by the makers of Vocabularies to editions of special texts, *e.g.*, by Stern[1] and Erman[2] in Germany, Lieblein[3] in Norway, Piehl[4] in Sweden, Schiaparelli[5] in Italy, Maspero[6] and Moret[7] in The arrangement of the words.

[1] See the "Vollständiges Hieroglyphisch-Lateinisches Glossar," by L. Stern in Vol. II of Ebers, *Papyros Ebers, das hermetische Buch conservirt in der Universitäts-Bibliothek zu Leipzig*. Leipzig, 1875. Fol.

[2] *Die Märchen des Papyrus Westcar*, 2 vols. Berlin, 1890.

[3] *Index alphabétique de tous les Mots contenus dans le Livre des Morts*. Paris, 1875. 8vo.

[4] *Dictionnaire du Papyrus Harris*, No. 1. Upsala, 1882. 8vo.

[5] *Il Libro dei Funerali*. Turin, 1880–83. Fol.

[6] *Les Mémoires de Sinouhit*. Paris, 1908. 4to.

[7] *Le Rituel du Culte Divin Journalier*. Paris, 1902.

France, by Griffith,[1] and by Griffith and Thompson[2] in their Demotic Glossaries, and by myself in England.[3] In the case of several words belonging to the late period here and there inconsistency will be found, but this is due chiefly to the fact that many signs which had syllabic values under the Middle and New Empires were used as mere letters in the late texts. And Egyptian scribes were themselves inconsistent in their spellings.

Transliteration.

Throughout this book the transliteration of the Egyptian word is placed first in the entry, according to the plan followed in my Vocabulary to the Theban Recension of the Book of the Dead. Then follows the Egyptian word in hieroglyphs, frequently with a reference to the text where it is found, and then the meaning. Now, the exact meaning of many words is unknown, and can only be guessed at by the context. In some cases the context makes the meaning of an unknown word comparatively certain, but in others, especially where no probable Coptic equivalent is forthcoming, it does not, and then any meaning suggested is little else than the result of guesswork. In many cases, then, the English words that are set down as translations of rare and difficult Egyptian words must only be regarded as suggestions as to the probable meanings. This is especially the case with certain words in the Pyramid Texts. The meaning of some of them is tolerably clear from the determinatives, but there are a considerable number of words in these difficult documents for which no one has so far proposed meanings that may be considered correct. The spells and magical formulæ which abound in these Texts are not only difficult to translate because of the words of unknown meaning in them, but also because it is not always clear where one word ends and the next begins. Even Maspero found himself unable to translate whole sentences and passages in them, and as none of the translations of them promised by German scholars has yet appeared, it seems as though the difficulties which they belittled in describing Maspero's edition of the Pyramid Texts have vanquished them.

The meanings of many words unknown.

Order of the letters.

The order of the letters in Birch's "Dictionary of Hieroglyphics" is as follows:—

[1] *Catalogue of the Demotic Papyri in the John Rylands Library,* Vol. III. Manchester, 1909.

[2] *The Demotic Magical Papyrus of London and Leiden,* Vol. III. London, 1909.

[3] *Vocabulary to the Theban Recension of the Book of the Dead.* London, 1898.

In other words, he tried to make their order approximate to that of the letters of the English Alphabet. Birch.

In E. de Rougé's Egyptian Alphabet (*Chrestomathie Égyptienne,* Part I, Paris, 1867) the order of the letters is as follows :— E. de Rougé.

Stern.

In Stern's "Glossar" the order is as follows :—

Budge.

The order followed in this Dictionary is:

Among the words given in this Dictionary are many which are derived from demotic texts. As my knowledge of this branch of Egyptology is rudimentary I have relied for the correctness of their transcription into hieroglyphs chiefly upon the works of that erratic genius, E. Revillout, and Professor F. Ll. Griffith. These scholars have shown that Demotologists are able to transcribe demotic texts into hieroglyphs, and Birch's view that they were unable to do this is no longer tenable. About the correctness of the meanings of many demotic words given by them there can be no doubt, for the equivalents of a great number of them, and their counterparts in form, are to be found even in the existing Coptic "Scalae" and in the printed Coptic Vocabularies and Dictionaries of Peyron, Tattam and Parthey. Demotic words.

The references to original documents and to published editions of them in this Dictionary are, in respect of number, unsatisfactory. They represent a compromise, and will suffer the fate of all compromises, that is to say, they will satisfy nobody. In the great collection of slips which I made first of all there were to some words as many as sixty references, and the slips that contained only from six to twelve references were very few. To print all these was manifestly impossible, for the references would have occupied far more space than the Egyptian words and their meanings. It seemed at first that each word ought to be followed by a reference, but even so the References to publications.

references required as much space as the Egyptian words, and I decided that many references to the older printed literature must be cut out, and only a limited number to recent publications admitted. Further, it was clear that the names of authors and their papers printed in the *Recueil de Travaux*, the *Transactions* and *Proceedings* of the Society of Biblical Archæology, the *Archæologia* of the Society of Antiquaries of London, the *Aegyptische Zeitschrift*, and other scientific journals of the kind, would have to be omitted, and the name of the journal quoted in an abbreviated form. A list of the abbreviations of the titles of all books actually quoted will be found on pp. lxxv–lxxxvii. This is followed by a list of all the principal books that have been used or consulted in the writing of this Dictionary, so that the beginner may know to what books to turn in the prosecution of his studies.

Coptic forms of Egyptian words.

Following the meaning of the word and at the end of the entry is often given the equivalent of an Egyptian word in the latest stage of the language, *i.e.*, Coptic. In selecting these Coptic equivalents I have not copied them straight out of a Coptic Dictionary, but have satisfied myself that they bear the meaning which the Egyptian words have in passages in the Coptic versions of the Bible, and in Coptic patristic literature generally. Had the great *Corpus* of Coptic words upon which Mr. W. E. Crum has been at work for so many years been available[1] the number of Coptic equivalents quoted in this Dictionary would probably have been quadrupled. The Hebrew, Syriac, Arabic and other Semitic words quoted in the entries stand in a different relationship to the Egyptian, for they merely represent borrowings of words, usually by the Egyptians from the Semites, whilst the true Coptic words are native Egyptian. They seem to me to stand in quite a different category from the pronouns which were borrowed at a very early period by the Egyptians from the people whom, for want of a better name, we may call "Proto-Semites." And the greater number of them were certainly introduced into Egyptian texts after the Egyptians founded Colonies in Syria and Palestine by scribes who either knew no Egyptian words that were exactly suitable for their purpose, or who wished to ornament their compositions by the use of Semitic words or to show their erudition.

Mr. Crum's Coptic Dictionary.

Borrowed Semitic words.

[1] When the Great War broke out in 1914 Mr. Crum was in Vienna, and had his enormous mass of material with him. He succeeded in leaving the city, but his manuscripts remained there for a considerable time afterwards, and his work has been hampered in consequence, and the publication of his Coptic Dictionary delayed for five years.

In the transliterations of the Egyptian words in this Dictionary, I have followed the order of the letters of the Egyptian words, but I cannot think that these transliterations always represent the true pronunciation of the words. Thus in the word *āāam* , a plant, it is impossible to think that the Egyptians took the trouble to pronounce two long vowels having exactly the same sound and to give its value, always supposing it had a phonetic value in this word. The analogies in Coptic suggest that we should read the word simply ām, nevertheless the scribe wrote . Again in the word *Nenui*[*t*] or *Nui*[*t*] , the primeval watery mass, we have *n* + *en* + *n* + *nu* , *i.e.*, four *n* sounds; that any Egyptian ever took the trouble to pronounce all of them in this word is inconceivable. It is possible that the scribe wished the reader to understand that one *n* had to be pronounced like the Spanish ñ or the Amharic ኘ, and wrote *n* four times to make certain that he did so. In many transliterations of Egyptian words I have added the letter *e*, not because I think it represents the vowel which the Egyptians used in these places, but merely to make the words pronounceable and therefore easy to remember. Thus the word , or , is transliterated *ḥes* by me, but the Coptic equivalent ϩⲱⲥ shows that the vowel sound between the two consonants was not an *e*, but something like an *o*. On the other hand in , "to submerge," the Coptic equivalent ϩⲁⲥⲓⲉ suggests that in this word at least the vowel sound was that of some kind of *a*. And in *netchem* , or , "sweet," "pleasant," the Coptic equivalent ⲛⲟⲩϯϣⲉ suggests the first vowel sound in the word was *u* or *o* and the second that of some kind of *e* or *a*. Without vowels of some kind how can the name of the god , or , or , be pronounced? In transliterating I have written *en* or *ne*, and there is good authority for doing so, namely the most ancient Coptic papyrus Codex of the Book of Deuteronomy and the Acts of the Apostles.[1] Thus in ϩⲡ ⲡⲏⲉⲓ ⲡⲧⲉⲕⲉⲡⲧϩⲉϩⲁⲗ (Deut. 13, 10) the line over the ⲡⲏ and the ϩⲉ proves that the reader had to

Difficulties of transliteration.

Addition of the letter *e*.

Evidence of Coptic texts.

[1] Brit. Mus. MS. Oriental No. 7594. It was written not later than the middle of the fourth century of our Era. See my *Coptic Biblical Texts in the Dialect of Upper Egypt*. London, 1912. 8vo.

supply some vowel when pronouncing these letters, either an *a* or an *e*, probably the latter. And this was the case with several other letters besides ⲛ and ⲙ, for we have ⲁⲧⲉⲧⲛ̄ⲟⲩⲱϣϧ̄ (Deut. 1, 41), ⲙ̄ⲡⲣ̄ (*ibid.* 42), ⲧⲉⲧⲛ̄ⲟⲩⲱϣϥ̄ϥ̄ (*ibid.*), ⲁⲩⲱ ⲛ̄ⲩ̄ ⲧϧϧⲟϥ (*ibid.* 4, 15), ⲛ̄ⲛⲉⲕⲣ̄ⲙⲛ̄ⲧ̄ⲣⲉ (*ibid.* 20), ⲙ̄ⲡ ⲛⲉⲧⲛ̄ ϩⲗ̄ⲗⲟ (*ibid.* 23), ⲛⲛⲟⲩⲧⲉ ⲉⲧ ⲟⲛϩ̄ (*ibid.* 26), ⲕⲁⲧⲁ ⲧⲉϩⲓⲛ ⲧⲏⲣ̄ⲥ̄ (*ibid.* 5, 33), ⲉ ⲧⲟⲟⲧⲕ̄ (*ibid.*), ϣⲁⲛⲧϥ̄ⲟⲧⲟⲩ ⲉ ϧⲟⲗ ⲁⲩⲱ ⲛⲉⲧⲣ̄ⲣⲱⲟⲩ (*ibid.* 8, 24), ⲛⲩ̄ ⲧⲙ̄ⲙ̄ ⲣ̄ ⲡⲱϧϣ̄ (*ibid.* 25, 19), ϩⲛ̄ ⲟⲩⲱⲣϫ̄ (Acts 5, 23), ⲡⲛⲁⲩ ⲛ̄ ϫⲛ̄ⲥⲓⲧⲉ̀ (Acts 10, 3), etc. From these examples we see that lines were written over the letters ϧ, ⲗ, ⲙ, ⲛ, ⲡ, ⲣ, ⲥ, ⲧ, ⲕ, ⲩ, ϥ, ϣ, ϩ and ϫ, and that in certain positions in words a helping vowel was necessary for their pronunciation.

Separate vowels in words.

The whole question of the use of the separate vowels which we find in Egyptian words is one of considerable difficulty, and it seems to me quite clear from the statements that are made on the subject by Egyptologists that no one has yet succeeded in solving the problem. It is quite obvious that the scribes systematically wrote certain words without vowels and expected the reader to supply them, *e.g.*, the name of the god Ptḥ. Now, it is impossible to pronounce this name without adding one vowel at least, but there is nothing in Egyptian to show what that vowel must be or where it is to be placed. In the case of Ptḥ, the Greeks, who spelt the name Φθά, or Φθᾶ, supply the vowel, and suggest that the Egyptians pronounced it something like "Ptaḥ." Or, take the name of the god Horus, which the Egyptians wrote Ḥer and , without adding any vowel. The transcriptions of the name in Hebrew (הור), Coptic (ϩⲱⲣ) and Greek (Ὥρος) prove that the missing vowel is ō, but the Egyptian forms of the name give no indication of this fact. In the Pyramid Texts we find the form (M. 454) which was held by one Egyptologist to prove that the god's name terminated in *u*; but, according to M. Naville's view, which is probably correct, the is really the vowel that is wanting in the name, which we ought to read "Ḥur," or "Hor," as in Hebrew, Coptic and Greek. This same scholar thinks that another example of the use of the in this way is found in , or , variants of , , , , and . As the Coptic form of the word is ϩⲱⲧⲡ̄, the ancient Egyptian form of the word clearly included

Egyptian abbreviations of words and names.

Vowels placed at the ends of words.

the vowel ō, and this is proved by the or in the first two forms of quoted above. It has seemed to me for several years past that the vowel signs which we find in many Egyptian words were intended not to be read necessarily as parts of the words, but only to indicate or limit their signification. But the subject is too large to discuss in an Introduction to a Dictionary, and demands a book to itself. Meanwhile, I understand that M. Naville is preparing a volume on the whole question, and as there is every reason to believe that he will present in a new light many important facts bearing upon Egyptian phonetics, its appearance is eagerly awaited.

Vowels as indications of the meanings of words or verbal forms.

The system of transliteration which I have used in this Dictionary is a modification of that which was employed by Birch and some of the older Egyptologists, and by Brugsch until the last years of his life. The following is the transliteration of the letters of the Egyptian Alphabet which Brugsch printed in the first volume of his *Wörterbuch* (1867) :—

The Egyptian Alphabet in 1867.

	a		b		h		k
	ȧ		p		ḥ		ḳ
	ā		f		χ		t
	i		m	and	s	or	t
	ī		n		š		ṭ
	u		r		š		t′
	ū, ua (w)		l		k		t′

In 1880, the following modification of this Alphabet appeared in the fifth volume of his *Wörterbuch* (Folge und Umschreibung der alphabetischen Zeichen) :—

The Egyptian Alphabet in 1880.

a. Vowels and half-vowels :—

a. ȧ (א). ā (y). i. ī, y (י). u, ō.

u, w (ו).

c.[1] Consonants :—

b, v (ב)		s	
b (ב)		š, χ (sχ)	
p		š (ש)	
f		k, q (ק)	
m		k, g (ג and ג׳)	
n		k (כ)	
r		t (ט)	
l		θ (ת, ס)	
h		ṭ (ד, ת)	
ḥ (ח)		ṭ (ז, ד)	
χ (ח, ח׳)		ṭ(a) (ד)	

The Egyptian Alphabet in 1891.

In 1891 (*Die Aegyptologie*, p. 94) he published a further modification of the Egyptian Alphabet which reads as follows :—

1.		' (ȧ)	9.		f	17.		s
2.		ʒ (a)	10.		m	18.		š
3.		" (ī)	11.		n	19.		g
4.		" (i)	12.		r, l (r)	20.		k
5.		' (ā)	13.	[	rw] (l)	21.		ḳ (q)
6.		w (u)	14.		h	22.		t
7.		b	15.		ḥ	23.		t (θ)
8.		p	16.		ḫ (χ)	24.		d (ṭ)
						25.		d (ṭ)

[1] **b** contains a list of double vowels and half-vowels.

In 1894 Dr. Erman proposed some modifications of this system of transliterating the Egyptian Alphabet, and printed the following (*Egyptian Grammar*, London, 1894, p. 6) :— The Egyptian Alphabet in 1894.

	ʾ		f		ḫ		g
	i		m				t
	ʿ		n		s		ṯ
	w		r		š		d
	b		h		ḳ		ḏ
	p		ḥ		k		y \\ ï

In 1911 he made the following changes and addition (*Aegyptische Grammatik*, Berlin, 1911, p. 20) :— The Egyptian Alphabet in 1911.

i or y. ʿ = ʿ. r = ר and ל. h = ה. ḥ = ח

ḫ = ḫ. ḫ, = s. = ś. š = ש. ḳ = ק.

k = כ. t = ת. = ṯ. d = ט. = ḏ. = y.

\\ = y (little yodh).

From these we see that Dr. Erman introduces the sign as a letter of the Egyptian Alphabet, and distinguishes between the two sibilants and ; that he gives *y* as an alternative value to , and regards \\ as a "little yodh," and that he retains ʾ, *i* and ʿ as the transliterations of , and respectively. It is also to be noted that his system includes the letters ḫ, ḫ, ś, ṯ, and ḏ, making with ʾ and *i* seven new characters which must be specially cut for the compositor's use. There are many objections that might be urged against this system of transliteration, but the innovations in it are not worth discussion. It is sufficient to say that when the actual mistakes in the older system that was used by Birch, Lepsius, Brugsch and others are eliminated it remains, in my opinion, the best that has yet been proposed. The modifications which I have made in it for the purposes of this book are not in any way intended to be improvements or even corrections; they were made solely with the view of simplifying the transliteration for the use of the beginner, and of reducing the labour of the compositor. I have tried to get rid of as many letters with diacritical marks as possible, because they often The simplified transliteration used in this book.

break off in the process of printing; but I have retained ȧ for 𓄡, ā for 𓄿, ḥ for 𓎛 and ṭ for 𓍿; three of these, ā, ḥ and ṭ, are familiar to every student of Oriental languages. I have rejected ʾ and *i* and ʿ; and letters with lines or a semi-circle under them, *i.e.*, ḫ, ẖ, ṯ, ḏ, and s with an accent (ś), I have eschewed entirely for the reasons given in the following paragraphs.

Maspero on Egyptian phonetics.

Maspero with infinite pains collected in his *Introduction à l'Étude de la Phonétique Égyptienne*, Paris, 1917, a number of examples illustrating the various vowel sounds which the Egyptians themselves gave to the signs 𓄤, 𓄡 and 𓄿. And from his conclusions it is clear that even though we transliterate 𓄤 by A, the A will not represent all the various modified sounds which the human mouth can give to that letter ;[1] and this is also the case with 𓄡 and 𓄿. According to him the primitive phonetic value of the sign 𓄡 in Pyramid times was "un A moyen" like the French A in *patte, cage,* that is to say, an Ă, or an open Á which borders on É as in the popular pronunciation *MontpÉnasse* for *MontpÁrnasse*; 𓄤 A is À *grave* bordering on Ô, as in the popular Parisian pronunciations gÒ*r* for *gAre*, or in the English A*ll*, *w*Os for *w*As; 𓄿 is À guttural which recalls the sound of ɣ = ع, but does not correspond to it exactly and turns sometimes to the Á *aigu*, and sometimes to the À *grave*. In fact, we see that in archaic Egyptian "les phonèmes variés de la langue postérieure ne s'étaient pas produits encore, et qu'il n'y avait sous chacun d'eux, ainsi que sous chacun des signes reconnus pour consonnes par tous les savants 𓄡, 𓃀, 𓄿, 𓄡, 𓅱, etc., qu'un phonème unique, ou, si l'on veut, les groupes de nuances vocaliques que nous avons l'habitude de désigner par un signe unique." Accepting these conclusions heartily it has seemed to me quite unnecessary to use any other signs to represent 𓄤, 𓄡 and 𓄿 than a, ȧ and ā respectively.

𓄤, 𓄡 and 𓄿

[1] "Si donc nous disons que le signe A anglais figure une voyelle, il n'y a pas de raison pour que les signes 𓄡, 𓄤, 𓄿 ne figurent pas des voyelles. Bien entendu, je n'ai pas la prétention d'affirmer que, si 𓄤 par exemple sonnait A, il n'y avait sous ce signe qu'un seul des A possibles. Comme chaque modification de forme dans la bouche humaine produit une voyelle ou une nuance de voyelle différente, le nombre des voyelles et de leurs nuances est très considérable ; aussi les signes que nous appelons *signes-voyelles* communément A, E, I, etc., représentent en réalité des groupes de nuances vocaliques différant très légèrement l'une de l'autre et l'on considérera les signes qui représentent chacun d'eux, 𓄡, 𓄤, 𓄿, en Égyptien comme couvrant chacun de ces groupes" (p. 119).

The sign is transliterated *u* throughout; it is no doubt equivalent both to ו and וּ, and I think it is a mistake to transliterate it always by *w*. The correct transliteration of , or , or , or is a matter of difficulty. That was sounded in some way different from is clear, otherwise it would appear in words more frequently. It seems possible that the sign or added to the was intended to show that the was to be pronounced in one of the many ways in which *m* is sounded in African languages, but what that way was is not evident. When occurs at the end of an Egyptian transcription of the name of a locality in Palestine or Syria it may represent *mā*. In this book I have often transcribed by *m'*. And as regards , when the Egyptian wrote the *n* was probably pronounced like the Spanish *ñ* or the Amharic ኝ *gn*.

The sign. The sign. and .

The signs and are transcribed throughout by *kh* and *kha* respectively. According to some authorities is represented in Coptic by ϩ and by ϧ, but the Copts did not observe this distinction carefully, for we find in Coptic texts ϩⲏⲃⲓ and ϧⲏⲃⲓ, ϩⲉⲙⲥ̄ and ϧⲉⲙⲥ̄, ϩⲣⲉ and ϧⲣⲉ, ϩⲱⲧϩ̄ and ϧⲱⲧϩ̄, etc. The absoluteness of the statement that can become in Coptic ϩ and ϧ but never ϫ, but that can become ϩ or ϫ, or ϧ or ϫ, has been disproved by Maspero,[1] and nothing more need be said about it here. In this Dictionary the words beginning with and those beginning with are separated into two distinct groups for the convenience of the beginner, but it has been thought unnecessary to use any specially distinctive signs for and . As he will always have the Egyptian text before him, he can make no mistake. The χ is, of course, dropped.

and ϩ. and ϧ.

In 1892, Professor Hommel pointed out in the *Zeitschrift für Aegyptische Sprache* (Bd. 30, s. 9 ff) that the Egyptians used two sibilants which were represented by the signs and , and the fact is beyond dispute, as all will admit. But the texts prove conclusively that they ceased to distinguish between them in writing, except in the case of a few words at an early period, and that they used and indiscriminately when they wished to express the letter s. There is no doubt that must sometimes have had a somewhat different sound from for we find the

The sibilants and .

[1] *Introduction à l'Étude de la Phonétique Égyptienne*, p. 46 ff.

word for "jackal" written or *sab* or *sb*, and the Hebrew word for the animal is *zĕĕbh* זְאֵב. But we also find a form beginning with the , thus , and, as several variants of this form begin also with , the form that begins with is not a very sure ground for the statement that = ז. The *z* sound must have been very rare in Egypt, for most of the words under ϫ in the Coptic Dictionaries are of Greek origin; ϫωϩτ for cωϩτ (*see* Parthey's *Vocabularium*) seems to have been the result of careless pronunciation. When the Egyptians merged the sound of in that of is not known, but the merging must have happened long before the Christian Era began, for the Copts represent both signs by c. And the Egyptian transcriptions of Canaanite geographical names prove that both and represent ס and שׂ. In their transliterations of the signs and the German Egyptologists distinguish by *s* and by *ś*, but in this Dictionary I have followed the example of Birch and Brugsch and Maspero, and regarded them as having practically one and the same sound. Nevertheless, remembering the large number of words that begin with the signs and , and with the view of simplifying the task of the searcher who may use this Dictionary, I have printed all the words beginning with in one section, and all those beginning with in the section following.

rarely = ז.

and = ס and שׂ.

By transliterating by *q*, a letter with a diacritical point (ḳ) has been got rid of and, though the transliterating of by g does not seem quite satisfactory, I have followed the example of the older Egyptologists in this particular.[1] The signs and are both transliterated by *t*, and by using *th* for the Greek *θ* and a letter with a line under it (*ṯ*) are eliminated. In the case of I have retained the transliteration *ṭ* and have not adopted *d* by which it is now sometimes transliterated. Maspero has shown that in Semitic geographical names in the XVIIIth dynasty often represents the Hebrew ד, *e.g.*, in , Heb. קָדֵשׁ, and , יַרְדֵּן, but other names show that ד is represented in Egyptian by , *t*, *e.g.*, , Heb. דַּמֶּשֶׂק. At a later period is transliterated by ט, *e.g.*,

 = q.

 = g.

 and = t.

 = th.

[1] In one Coptic word, ϰⲁϣ, "reed," the ϰ represents , for the hieroglyphic form is ; see Erman, *Aegyptisches Glossar*, p. 139, and Maspero, *Introduction*, p. 39.

in the name , the Aramean transcription of which is פטיסירי, and in the name , Abydos, the Aramean transcription of which is אבוט. In the Greek period represents the Greek T, as in Κλεοπάτρα , and Δ, as in Δίος . In the Coptic period, when the hieroglyphs were no longer in use, the scribes wrote all the names which in the old language had a or a with *θ*. Finally, as Maspero admits[1] that the sound of was not exactly that of the Greek Δ or the Arabic ذ, I have thought it best to retain *ṭ* as the transliteration of . It is possible that the sound of the Greek Δ did exist at one time in Egyptian, but when the Copts formulated their alphabet it had disappeared from the mouths of ordinary folk.

 = d (ד) or ṭ (ט).

There remains to mention now only the transliteration of which in some recent works appears as *t'* or d with a line under it, *ḏ*. In the transcription of Semitic geographical names represents both צ and ז, *e.g.*, , צִידוֹן and , גֶּזֶר. But there is abundant proof that it may be correctly transliterated by both *ts* and *tch*, and I have adopted the latter, which is pronounced like the *ch* in "child," or the *c* in "cicerone."

 = ts and tch.

Egyptian an African Language Fundamentally.

During the years which I spent in collecting the materials for this Dictionary I looked eagerly in the texts for any evidence that would throw light on the relationship of the ancient Egyptian language to the Semitic languages and to the languages of North Eastern Africa. Though the subject is one of considerable importance philologically, it has never been, in my opinion, properly discussed, because the Semitic scholars who have written about it have lacked the Egyptological knowledge necessary for arriving at a decision, and the Egyptologists, with the exception of the lamented Burchardt, have had no adequate knowledge of Semitic languages and literature. Benfey came to the conclusion that the ancient Egyptian language had close affinity with the Semitic family of languages, but then he also said that the Semites belonged to a great group of peoples which not only included the

The alleged relationship of Egyptian to the Semitic languages.

Benfey's opinion.

[1] *Introduction*, p. 30, Notre est donc, je pense, l'intradentale faible Δ, et il est à ce qui a été un moment à .

Egyptians, but all the peoples of Africa,[1] which is obviously absurd. Although his excursions into Coptic had disastrous results so far as his reputation was concerned, his view that there was a close affinity between the Egyptian and Semitic languages found acceptance with many scholars, among them being E. de Rougé, Ebers and Brugsch, all of whom were Egyptologists. Birch's view was that the "greater portion of the words [in the ancient Egyptian language] are an old form of the Coptic; others, no longer found in that tongue, appear (to be) of Semitic origin, and have been gradually introduced into the language from the Aramaïc and other sources. A few words are Indo-Germanic."[2] Brugsch stated categorically that the oldest form of the ancient Egyptian language is rooted in Semitic, and he prophesied that one day philological science would be astonished at the closeness of the relationship which existed between Egyptian and the Semitic languages. He was convinced that they had a mother in common, and that their original home was to be sought for on the banks of the Tigris and Euphrates.[3] Brugsch held these views practically to the end of his life, for in his *Die Aegyptologie*, Leipzig, 1891, p. 91, he quotes from his *Wörterbuch* the words which he wrote in the preface in 1867. Stern, the eminent Coptic scholar, also declared that the Egyptian had an affinity with the Semitic languages, which shows itself in the pronominal formations and in the roots which are common to all, but thought that it separated itself from its Asiatic sisters at a very early period and developed along lines of its own.[4]

Brugsch on the Semitic origin of the Egyptian language.

Stern's opinion.

These views, which the older Egyptologists expressed in general terms, were crystallized by Erman in a paper which he contributed to the *Zeitschrift der Deutschen Morgenländischen*

[1] Benfey, *Über das Verhältniss der Aegyptischen Sprache zum Semitischen Sprachstamme.* Leipzig, 1844.

[2] Bunsen, *Egypt's Place*, Vol. V, p. 618.

[3] Es steht mir nämlich fest, dass die altägyptische Sprache, d. h. die älteste Gestaltung derselben, im Semitischen wurzelt. . . . Im voraus kann ich es weissagen, dass die Sprachforschung eines Tages erstaunt sein wird über das enge Band der Verwandtschaft, welches die ägyptische Sprache mit ihren semitischen Schwestern zusammenknüpft, und über die mir jetzt schon feststehende Thatsache, dass alle eine gemeinsame Mutter haben, deren Ursitze an den Ufern des Euphrat und Tigris zu suchen ist." *Wörterbuch*, Bd. I, p. ix.

[4] Es besteht eine alte verwandtschaft zwischen der ägyptischen, welche dem hamitischen stamme angehört, und den semitischen sprachen, wie sich unverkennbar noch in der pronominalbildung und in manchen gemeinsamen wurzeln zeigt; doch scheint sich das ägyptische von den asiatischen schwestern früh getrennt zu haben und seinen eigenen weg gegangen zu sein. *Koptische Grammatik*, p. 4.

Gesellschaft in 1892.[1] In this he pointed out in a systematic manner the details of Egyptian Grammar that have their counterparts in the Semitic languages, and printed a List of the words that were common to the Egyptian and Semitic languages. Most of these words had been remarked upon by Brugsch in his *Wörterbuch*, but Erman's List heightens their cumulative effect, and at the first sight of it many investigators would be inclined to say without any hesitation, "Egyptian is a Semitic language." A very able comparative philologist of the Semitic Languages, Carl Brockelmann, impressed by the remarks of Brugsch quoted above and by this List, says that Egyptian must certainly be included among the Semitic Languages, and that the more the oldest form of it, such as that made known by the Pyramid Texts, is investigated, the more convincingly apparent becomes its similarity to the Semitic Languages. Like Brugsch, he thinks that it separated itself from its sister tongues thousands of years ago, and went its own way. According to him the Egyptian language developed more quickly than the languages of the other Semites, which was due partly to the mixing of the people caused by the invasion of the Nile Valley by Semites, and the rapidity with which the Egyptian civilization reached its zenith, much in the same way as English has gone far away from the other Germanic languages.[2] Wright thought that the connection between the Semitic and the Egyptian languages was closer than that which can be said to exist between the Semitic and the Indo-European. But he called attention to the fact that the majority of Egyptian roots are monosyllabic in form, and that they do not exhibit Semitic triliteralitу. He was prepared to admit that the "not a few structural affinities" might perhaps be thought sufficient to justify those linguists who hold that Egyptian is a relic of the earliest age of Semitism, *i.e.*, of Semitic

Recent views based on Brugsch's opinion.

Monosyllabic character of Egyptian roots.

[1] *Das Verhältniss des Aegyptischen zu den semitischen Sprachen* (Bd. XLVI), p. 93 ff.

[2] Es scheint sehr vieles dafür zu sprechen, dass die Aegypter eigentlich in diesen Kreis hineinzubeziehen sind. Je mehr die Forschung den ältesten Formenbau des Aegyptischen, wie er in den Pyramidentexten vorliegt, erschliesst, desto überraschender tritt Aehnlichkeit mit dem Semitischen zu Tage. . . . Durch die Vermischung der einwandernden Semiten mit den älteren, anderssprachigen Bewohnern des Niltals und durch die frühe Blüte ihrer Kultur sei das Aegyptische viel schneller und durchgreifender fortentwickelt, als die Sprachen der anderen Semiten, ähnlich wie das Englische sich unter denselben Umständen so weit von den anderen germanischen Sprachen entfernt hat. *Grundriss der vergleichenden Grammatik der semitischen Sprachen.* Berlin, 1908, p. 3.

speech as it was before it passed into the peculiar form in which we may be said to know it historically.[1]

Now no one who has worked at Egyptian can possibly doubt that there are many Semitic words in the language, or that many of the pronouns, some of the numbers, and some of its grammatical forms resemble those found in the Semitic languages. But even admitting all the similarities that Erman has claimed, it is still impossible to me to believe that Egyptian is a Semitic language fundamentally. There is, it is true, much in the Pyramid Texts that recalls points and details of Semitic Grammar, but after deducting all the triliteral roots, there still remains a very large number of words that are not Semitic, and were never invented by a Semitic people. These words are monosyllabic, and were invented by one of the oldest African (or Hamitic, if that word be preferred) peoples in the Valley of the Nile of whose written language we have any remains. These are words used to express fundamental relationships and feelings, and beliefs which are peculiarly African and are foreign in every particular to Semitic peoples. The primitive home of the people who invented these words lay far to the south of Egypt, and all that we know of the Predynastic Egyptians suggests that it was in the neighbourhood of the Great Lakes, probably to the east of them. The whole length of the Valley of the Nile lay then, as now, open to peoples who dwelt to the west and east of it, and there must always have been a mingling of immigrants with its aboriginal inhabitants. These last borrowed many words from the newcomers, especially from the "proto-Semitic" peoples from the country now called Arabia, and from the dwellers in the lands between the Nile and the Red Sea and Indian Ocean, but they continued to use their native words to express their own primitive ideas, especially in respect of religious beliefs and ceremonies. Words like *tef* "father," *sa* "son," *sen* "brother," *áf* "flesh," *qes* "bone," *tep* "head," *áb* "heart," *ā* "hand," *tches* "self," *ka* "double," *ba* "soul," *áakh* "spirit," and scores of others that are used from the earliest to the latest times, are African and have nothing to do with the Semitic languages. When they had invented or borrowed the art of writing, they were quick to perceive the advantage of adding to their pictures signs that would help the eye of the

Egyptian fundamentally an African language.

Perpetual immigration into the Nile Valley.

Borrowings from proto-Semitic.

Addition of conventional signs.

[1] *Lectures on the Comparative Grammar of the Semitic Languages.* Cambridge, 1890, pp. 33–34.

reader, and convey to his mind an exact conception of what the writer intended to express. The names of the cardinal numbers show that the people who invented the words quoted above counted by fives, for they have words for "one" , "two" , "three" , "four" , and "five" , and their next number is "ten" . When they came in contact with the Semites they borrowed from them the numbers "six" , Heb. שֵׁשׁ, "seven" , Heb. שֶׁבַע, "eight" , Heb. שְׁמֹנֶה, and "nine" Heb. תֵּשַׁע. In a similar manner they borrowed *t* as a sign of the feminine, and several of the pronouns, and at a much later period many of the Semitic words that were current at the time in Syria and Palestine. And it has always seemed to me that some of the aboriginal words of the primitive Egyptians found their way into neighbouring countries, where they still live. Thus the common Egyptian word *khefti* , "enemy," which has its equivalent in the Coptic *shaft* ϣⲁϥⲧ, is also found in Amharic under the form *shaftâ* ሸፍታ፡. The Egyptian word *ṭeng* , "pygmy," seems to be preserved in the Amharic *denk* ድንክ፡ The Egyptian word *ṭuat* , "morning," seems to survive in the Amharic *ṭuwat* ጢት፡; and with the Egyptian *Sa* (?) or , "man," "person," may be compared the Amharic *saw* ሰው፡ "man or woman," "person."

Borrowing numbers.

Borrowing of the pronouns and the sign of the feminine.

Survivals in Amharic.

As none of the literature of the peoples who lived on each side of the Valley of the Nile has been preserved, we have no means of finding out how much they borrowed linguistically from the Egyptians or the Egyptians from them, but I believe the Egyptians were as much indebted to them as to the Semites. I do not for one moment suggest that such literature as the modern inhabitants of the Valley of the Nile and the neighbouring countries possess, whether it be those on the east or those on the west of the Nile, can be utilized for explaining ancient Egyptian texts, but the comparatively small amount of attention which I have been able to devote to the grammars and vocabularies of some of the languages now spoken in the Eastern Sûdân has convinced me that they contain much that is useful for the study of the language of the hieroglyphs. The ancient Egyptians were Africans, and they spoke an African language, and the modern peoples of the Eastern Sûdân are Africans, and they speak African languages, and there is in consequence much in modern native

Value of modern Sûdânî dialects for comparative purposes.

Sûdânî literature which will help the student of ancient Egyptian in his work. From the books of Tutschek,[1] Krapf,[2] Mitterutzner,[3] and from the recently published works of Captain Owen[4] and Westermann,[5] a student with the necessary leisure can collect a large number of facts of importance for the comparative study of Nilotic languages both ancient and modern.

The Introduction, Indexes, Semitic Alphabets, etc.

The Introduction.

In the introductory section of this book I have given a list of the commonest Egyptian signs, with their values as phonetics and determinatives, arranged practically according to the Lists of Egyptian Hieroglyphic Signs published by the eminent printing firms of Theinhardt in Berlin,[6] Holzhausen in Vienna,[7] and Harrison & Sons in London.[8] Certainly none of these lists is absolutely correct since the classification of several of the signs is the result of guesswork, for the simple reason that Egyptologists do not know what objects certain signs are intended to represent. The only native Egyptian List of Hieroglyphs known was published by Griffith, *Two Hieroglyphic Papyri from Tanis*, London, 1889, 4to, but this does not help us much in the identification of the hieroglyphs. The first printed List of Hieroglyphs was published by Champollion in his *Grammaire Égyptienne*, Paris, 1836, and contains 260 hieroglyphs. In 1848 Birch published a fuller List with detailed descriptions (see above p. xxxiii) in the first volume of the German and English editions of Bunsen's "Aegyptens Stelle." This he revised and enlarged, and republished in 1867, in the second edition of the first volume of the English edition, pp. 505–559. It contained 890 hieroglyphs and 201 determinatives were grouped separately. In 1851 E. de Rougé issued a List of hieroglyphs in his *Catalogue des signes hiéroglyphiques de l'Imprimerie Nationale*, Paris, 1851, and he reprinted it with explanations and descriptions in the first part

Lists of Hieroglyphic signs by Champollion, Birch, E. de Rougé and Brugsch.

[1] *Grammar of the Galla-Language.* Munich, 1845; and his *Lexicon.* Munich, 1841.

[2] *Vocabulary of the Galla-Language.* London, 1842.

[3] *Die Dinka-Sprache in Central Afrika* (with *Wörterbuch*). Brixen, 1866.

[4] *Bari Grammar and Vocabulary.* London, 1908.

[5] *The Shilluk People: their Language and Folklore.* Berlin, 1912; *Die Sudansprachen.* Hamburg, 1911; *The Nuer Language.* Berlin, 1912.

[6] *Liste der Hieroglyphischen Typen aus der Schriftgiesserei.* Berlin, 1875. This list was arranged by Lepsius.

[7] *Hieroglyphen.* Vienna (no date). This List contains all the unusual types which were specially cut to print Maspero's edition of the Pyramid Texts.

[8] *List of Egyptian Hieroglyphics.* London, 1892.

of his *Chrestomathie Égyptienne,* Paris, 1867. This contained about 340 hieroglyphs. A much fuller and more accurate List was published by Brugsch, *Index des Hiéroglyphes Phonétiques y compris des valeurs de l'Écriture Secrète,* Leipzig, 1872, and it contained 600 signs and their phonetic values, accompanied by references to pages of his *Wörterbuch,* and 147 determinatives. After the Lists given by Rossi in his Coptic Hieroglyphic Grammar[1] and by von Lemm[2] in his Egyptian Reading Book, no further attempt was made to discuss hieroglyphs generally until Griffith described 104 Egyptian characters in *Beni Hasan III,* London, 1896. Two years later he published *A Collection of Hieroglyphs,* London, 1898, which contained descriptions and identifications of 192 hieroglyphs illustrated by really good coloured pictures of the objects which they represented, copied chiefly from coffins and tombs of the XIIth dynasty. The most recently published List of Hieroglyphs is that given by Erman in the third edition of his *Aegyptische Grammatik,* Berlin, 1911. It contains about 660 hieroglyphs, not reckoning variants, selected from Theinhardt's List. In the List of Hieroglyphs given in the present work I have followed their order in the List of Messrs. Harrison & Sons, but have been obliged to alter the numbers of the characters. I have given all the ordinary phonetic values which the signs have when forming parts of words generally, but have made no attempt to give the word-values when they are used as ideographs. The values which many of the signs had when used in the so-called "enigmatic writing," and in the inscriptions of the Ptolemaïc Period are not given. Want of space made it impossible to include in this Introduction a list of the hieratic forms of hieroglyphs; for these the beginner is referred to Pleyte's *Catalogue Raisonné de Types Égyptiens Hiératiques de la Fonderie de N. Tetterode,* Leyden, 1865 (which contains 388 signs), and the works of Simeone Levi[3] and G. Möller.[4]

The selected Lists of Rossi, von Lemm, Griffith and Erman.

Lists of hieratic signs.

I have also given in the Introduction reproductions by photography of the Egyptian Alphabet as formulated by Young,

[1] *Grammatica Copto-Geroglifica con un' appendice dei principali segni sillabici e del loro significato.* Rome-Turin-Florence, 1877. It contains 386 phonetic signs and 124 determinatives.

[2] *Aegyptische Lesestücke.*

[3] *Raccolta dei Segni Ieratici Egizi nelle diverse epoche con i corrispondenti Geroglifici ed i loro differenti valori fonetici,* Turin, 1880 (contains 675 signs).

[4] *Hieratische Paläographie. Die Aegyptische Buchschrift in ihrer Entwickelung von der Fünften Dynastie bis zur Römischen Kaiserzeit.* Part I, Leipzig, 1909 (contains 719 signs); Part II, Leipzig, 1909 (contains 713 signs); Part III, Leipzig, 1912 (contains 713 signs).

Reproductions of pages of some early Egyptological works.

Champollion, Lepsius, and Tattam, and reproductions of pages of Birch's *Sketch of a Hieroglyphical Dictionary*, Young's *Rudiments of an Egyptian Dictionary in the ancient Enchorial Character*, Champollion's *Dictionnaire Égyptien*, and Birch's *Dictionary of Hieroglyphics*. These works are not to be found in every public, still less private, library, and I believe that many a reader will examine and study them, if only from the point of view of the bibliographer.

Semitic alphabets.

The indexes to the Coptic and to the non-Egyptian words and geographical names which are at the end of the book will show that a considerable number of Coptic, Hebrew, Syriac, Arabic, Ethiopic, Amharic, Assyrian and Persian words and names are quoted in this Dictionary. The beginner who wishes to examine these words will need to learn the alphabets of the principal Semitic languages, and as I know of no Egyptological work in which they are to be found, I have included them in this Introduction, and they follow the List of Egyptian Hieroglyphs.

Apologia and Thanks.

The mistakes of scribes and transcribers, their errors and omissions.

In the preparation of the manuscript of this Dictionary for the printer I have not spared labour, or trouble, or time or attention, and I have made every effort during the proof reading to reduce misprints to a minimum. I have copied too many texts in the course of my life not to know how easy it is for the attention to be distracted, and the eye to be deceived, and the hand to write something which it ought not to write when doing work of this kind. The professional copyists of the Book of the Dead, and the monastic scribes who laboriously transcribed Coptic, Syriac, Arabic and Ethiopic texts in Egypt, Ethiopia and Syria, made many mistakes, mis-spelt the words of the archetypes in their copies, omitted whole lines, and made nonsense of many passages by omitting parts of words and mixing together the remaining parts. It seems to me obvious from these facts that every one who undertakes a long and very tedious work like the making of an Egyptian Dictionary, must be guilty of the perpetration of mistakes, blunders, and errors in his copying, however careful he may be. In my work there will be found inconsistencies, misunderstandings, and misprints, and probably downright misstatements, and as Maspero said in his edition of the Pyramid Texts, "je le regrette sans m'en étonner. . . . C'est une infirmité de la nature humaine dont on finit par prendre son parti, comme de bien d'autres." Notwithstanding such defects I hope and believe that this Dictionary will be useful to the

beginner, and will save him time and trouble and give him help, and if my hope and belief be realized, the purpose of my friend who made the printing of the book possible will be effected, and my own time and labour will not have been wasted. Many, many years must pass before the perfect Egyptian Hieroglyphic Dictionary can, or will, be written, and meanwhile the present work may serve as a stop-gap.

Thanks to those who have made the publication of this Dictionary possible.

It is now my pleasant duty to put on record my thanks and gratitude to those who have enabled me to produce this book. First and foremost they are due to the gentleman, who having discussed with me my plan for the proposed Dictionary and suggested certain modifications of it and additions to it, decided to defray the entire cost of its production. In spite of my entreaties he persists in remaining anonymous, and wishes to be known only as an English gentleman who is interested in everything that concerns the history, religion, language and literature of ancient Egypt, and in the language and literature of the Copts, that is to say, of the Egyptians who embraced Christianity. He is also deeply interested in the exploration of Western Asia, and has liberally supported all the endeavours made by the English to excavate the sites of the ancient cities mentioned in the Bible. Owing to the great advance in the price of materials, and the various rises in wages in the printing trades that have taken place during the War, twice or thrice I was on the verge of being obliged to stop the printing of this book, but my friend decided that the work should go on, and that the original plan as approved by him should be neither altered nor curtailed, and he furnished the means for continuing the work. What this means will be evident from the fact that since we began to print in July, 1916, the cost per sheet has increased by not less than 125 per cent.! In addition to this generous act I am indebted to my anonymous friend for ready help and sympathy during the last forty years.

Great rise in wages and cost of production of this Dictionary.

I owe my wife many thanks for constant help in the sorting and incorporation of slips, and for assistance in the reading of proofs. She has also read for and with me the proofs and revises of every sheet of the book, and its completion is due largely to her help and encouragement.

Mr. Edgar Harrison.

To Mr. Edgar Harrison, partner in the firm of Harrison & Sons, I am indebted in another way. From start to finish he has taken the deepest interest in the printing of the Dictionary, and has done everything he could, both officially

and privately, to forward my work. During the War, when the resources of the Firm were strained to their utmost to carry out the urgent work which was thrust upon them by the Government, and when every available hand was pressed into this service, he somehow managed to keep going the composition of this book, and found means of machining each sheet when ready for press. Besides this, he had many hundreds of new characters cut, and spared no trouble in reproducing my manuscript, and whenever necessary he cast great quantities of new type to enable the composing to continue, and so avoided delay during the distribution of the type of worked-off sheets. At the present time his fount of Egyptian type is the largest and most comprehensive and complete in the world. At my request he has prepared a list of his Egyptian Hieroglyphic types which will be found at the end of the volume. On the Continent great printing firms like Harrison & Sons, who enlarge and complete their founts of Oriental types, receive subsidies from Governments, or from Academies, but in England no subsidies or contributions are given to printers, and the satisfaction which they feel when they have done a public-spirited act of this kind is their sole reward. That Messrs. Longman cast at their own expense the fount of solid Egyptian type that was used for printing Birch's "List of Hieroglyphics," and his "Dictionary of Hieroglyphics," and that Messrs. Harrisons have cut, at their own expense, the very extensive and complete fount of linear hieroglyphic types used in the printing of the present work, will ever redound to the credit of the great company of English publishers and master-printers. Dedication: the coloured border was drawn by Mr. Alfred Caton.

Messrs. Harrisons' fount of Egyptian type.

Finally, I mention with gratitude the help which I have received from Mr. A. E. Fish, the able compositor in the employ of Messrs. Harrisons who set the type of this Dictionary. He has shown great zeal and interest in the work, and his skill and great experience have triumphed over many difficulties, and made the proof reading easier. He is a worthy successor of Mr. Mabey, Messrs. Harrisons' great Oriental Compositor, who set the type for George Smith's monumental work *The History of Assurbanipal*, London, 1871, and of Mr. Fisher who set the type for my text volume of the *Book of the Dead*, London, 1894, published by the Trustees of the British Museum.

Messrs. Harrisons' Oriental compositor.

ERNEST WALLIS BUDGE.

British Museum,
February 25th, 1920.

A LIST

OF THE PRINCIPAL WORKS USED IN THE PREPARATION OF THIS DICTIONARY, AND OF THE ABBREVIATIONS OF THEIR TITLES BY WHICH THEY ARE INDICATED.

A LIST

Of the principal works used in the preparation of this Dictionary, and of the abbreviations of their titles by which they are indicated :—

I	*Urkunden des Alten Reichs bearbeitet von K. Sethe.* Leipzig, 1903. Large 8vo.
II	*Hieroglyphische Urkunden der Griechisch-Römischen Zeit bearbeitet von K. Sethe.* Leipzig, 1904. Large 8vo.
III	*Urkunden der älteren Aethiopenkönige bearbeitet von K. Sethe.* Leipzig, 1908. Large 8vo.
IV	*Urkunden der* 18 *Dynastie, Bände III und IV bearbeitet von K. Sethe.* Leipzig, 1906–09. Large 8vo. (In the Series *Urkunden des Aegyptischen Altertums.* Edited by G. Steindorff.)
Abbott Pap.	Brit. Mus. Pap. No. 10183. The hieratic text was published by Birch in *Select Papyri.* London, 1860. Vol. ii, pls. 9–19.
A. E.	Wilkinson, J. G., *The Manners and Customs of the Ancient Egyptians.* Ed. Birch. 3 vols. 1878. 8vo.
Alex. Stele	Mariette, A., *Monuments Divers*, pl. 14.
Alt-K.	Burchardt, M., *Die Altkanaanäischen Fremdworte und Eigennamen im Aegyptischen.* Leipzig, 1909–10. 4to.
Amamu	Birch, S., *Egyptian Texts of the earliest period from the Coffin of Amamu in the British Museum.* London, 1886. Folio.
Âmen.	The Book of Precepts of Âmen-em-âpt, the son of Ka-nekht, according to the Papyrus in the British Museum (No. 10474).
Amherst Pap. ..	Newberry, P. E., *The Amherst Papyri.* London, 1899. 4to.
Anastasi I–IX. ..	The Anastasi Papyri in the British Museum. Published by S. Birch. *Select Papyri in the Hieratic Character from the Collections of the British Museum.* London, MDCCCXLIII. Folio. Pl. 35 ff.
Annales	*Annales du Service des Antiquités de l'Égypte.* Cairo, Vol. i. 1900. 4to. In progress.
Aram. Pap.	Ungnad, A., *Aramäische Papyrus aus Elephantine.* Leipzig, 1911. 8vo. (No. 4 of *Hilfsbücher zur Kunde des alten Orients.*)
Asien	Müller, W. Max, *Asien und Europa nach altägyptischen Denkmälen.* Leipzig, 1893. 8vo.
A. Z.	*Zeitschrift für Ägyptische Sprache und Alterthumskunde.* Leipzig. 4to. Vol. i, 1863. In progress.
Banishment Stele ..	The text is found in Brugsch, *Reise*, pl. 22.
Barshah.	Newberry, P., *El-Bersheh.* Part i by Newberry and Fraser : Part ii by Newberry, Griffith and Fraser. London (undated). 4to.

B. D. .. .. .. The hieroglyphic text of the Theban Recension of the Book of the Dead. See E. A. Wallis Budge, *The Chapters of Coming Forth by Day.* Edited with a translation, vocabulary, etc. London, 1898. 3 vols. 8vo.

B. D. (Ani) .. .. THE BOOK OF THE DEAD: *Papyrus of Ani,* edited by E. A. Wallis Budge. London, 1890. Folio.

B. D. (Nebseni) .. Birch, S., *Photographs of the Papyrus of Nebseni in the British Museum.* London, 1876. Folio.

B. D. (Nu) .. .. THE BOOK OF THE DEAD: *Facsimiles of the Papyri of Hunefer, Anhai, Kerasher, and Netchemet, with supplementary text from the Papyrus of Nu.* London, 1899. Folio.

B. D. (Saïte). .. .. The hieroglyphic text of the Book of the Dead according to the Papyrus of Âuf-ānkh . It was published by R. Lepsius, *Das Todtenbuch der Aegypter nach dem hieroglyphischen Papyrus in Turin.* Leipzig, 1842.

B. D. G. .. .. Brugsch, H., *Dictionnaire Géographique de l'ancienne Égypte.* 2 vols. Leipzig, 1877–1880. Folio.

Beh. .. .. .. Rawlinson, H. C., The Persian Cuneiform Inscription at Behistun decyphered and translated. London, 1846. 8vo. (Forming vol. x. of the *Journal of the Royal Asiatic Society.*) See also *The Sculptures and Inscriptions of Darius the Great on the Rock of Behistûn* in Persia. Edited and translated by the late Prof. L. W. King, assisted by Mr. R. C. Thompson. London, 1907. 4to.

Beni Hasan .. .. Newberry, P. E., and G. W. Fraser, *Beni Hasan.* 2 vols. London, 1893. 4to.

Berg. I, Berg. II. .. von Bergmann, Ernst Ritter, *Der Sarcophag des Panchemisis* in the *Jahrbuch der Kunsthistorischen-Sammlungen des allerhöchsten Kaiserhauses.* 2 vols. Vienna, 1883–4. 4to.

Bibl. Égypt. .. .. *Bibliothèque Égyptologique publiée sous la Direction de G. Maspero.* Paris, 1893 (vol. i). 8vo. [At least forty volumes have appeared.]

Book of Breathings .. Brit. Mus. Pap. No. 9995, Budge, E. A. W., BOOK OF THE DEAD: *Facsimiles of the Papyri of Hunefer, etc.* London, 1899. Folio.

Book of Gates.. .. Bonomi, J., and Sharpe, S., *The Alabaster Sarcophagus of Oimenepthah I, now in Sir J. Soane's Museum.* London, 1864. 4to; Budge, E. A. W., *The Egyptian Heaven and Hell.* London, 1906, vol. ii.

Brugsch, Rec... .. Brugsch, H., *Recueil de Monuments Égyptiens.* Leipzig. Parts i and ii. 1862–3. 4to.

Brünnow .. .. Brünnow, R. E., *A Classified List of all simple and Compound Cuneiform ideographs,* etc. Parts i–iii. Leyden. 1887–89. 4to. The INDICES were published in 1897.

Bubastis	Naville, E., *Bubastis* (1887–1889), being the Eighth Memoir of the Egypt Exploration Fund. London, 1891. 4to.
Buch.	Bergmann, E. Ritter von, *Das Buch vom Durchwandeln der Ewigkeit* (in *Sitzungsberichte der Philosophisch-historischen Classe.* Bd. lxxxvi). Vienna, 1877, p. 369 ff.
Cairo Pap.	Photographs of Egyptian Papyri in the Egyptian Museum, Cairo.
Canopus Stele ..	See Lepsius, *Das bilingue Dekret von Kanopus,* Berlin, 1866, folio; and the facsimiles of the Hieroglyphic, Greek and Demotic texts published by Budge, E. A. W., *The Decree of Canopus.* London, 1904. 8vo, pp. 35–114.
Chabas Mél.	Chabas, F., *Mélanges Égyptologiques;* 1er Série, Paris, 1862, 8vo; 2me Série, Chalon, 1864, 8vo; 3me Série, Paris and Chalon, vol. i, 1870, vol. ii, 1873.
Champ. Mon.	Champollion, J. F., *Monuments de l'Égypte et de la Nubie,* vols. i–iv. Paris, 1822. Folio.
Coptos	Petrie, W. M. F., *Koptos.* London, 1896. 4to.
Coronation Stele ..	The text of this stele was published by Mariette, *Monuments Divers,* pl. 9; Schaefer, *Urkunden III,* p. 81; and Budge, E. A. Wallis, *Annals of Nubian Kings,* p. 89 ff.
Culte Divin	Moret, A., *Rituel du Culte Divin.* Paris, 1902. 8vo.
Décrets..	Weill, R., *Les Décrets Royaux de l'ancien Empire Égyptien.* Paris, 1912. 4to.
De Hymnis	Breasted, J. H., *De Hymnis in Solem Sub Rege Amenophide IV conceptis* (lithographed).
Demot. Cat.	Griffith, F. Ll., *Catalogue of the Demotic Papyri in the John Rylands Library.* Manchester, 1909. Folio.
Denderah	Mariette, A., *Description Générale du Grand Temple.* Texte, Paris, 1880. 4to. Pl. Vols. i–iv and a supplementary volume. Paris, 1870–74. Folio.
Dêr al-B.	Mariette, A., *Deir el Bahari: documents topographiques, historiques et ethnographiques recueillis dans ce temple.* Leipzig, 1877. Folio.
Dêr al-Gabrâwî ..	Davies, N. de G., *The Rock Tombs of Deir el Gebrâwi.* Vols. i–iii. London, 1902. 4to.
Dream Stele	Text originally published by Mariette, *Monuments Divers,* pll. 7, 8; see also Sethe, *Urkunden* III, p. 57, ff; and Budge, E. A. Wallis, *Annals of Nubian Kings.* London, 1911, p. 71 ff.
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A LIST

Of the most frequently used Hieroglyphic Characters with their Phonetic Values, together with their Significations when employed as Determinatives and Ideographs.

I.

MEN (Standing, Sitting, Kneeling, Bowing, Lying Down).

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1		——	inactivity, inertness, inanition, exhaustion.
2		à	address, cry out, invoke. As an interjection, *hai* , *hi* .
3, 4	,	——	deprecate, propitiate.
5, 6	,	ṭua ★ , àau	pray, worship, adore, entreat, praise.
7		hen	praise, exult, chant.
8		qa , ḥāā	high, lofty; exult, make merry.
9		ān	go back, turn back, turn round.
10, 11	,	——	call, beckon.
12		——	see No. 7.
13		——	. . . . .
14		àn	run.
15, 16, 17, 18	, , ,	àb	dance, perform gymnastics.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
19, 20	,	kes	bow, pay homage.
21		——	run away or run after something.
22, 23	,	——	pour out, micturate, *penq* .
24		——	make friends, be in league with someone, *ḥeter* ; be on brotherly terms with, *sensen* .
25		——	hide, to conceal, *ȧmen* .
26		——	dwarf, pygmy, *ṭeng* .
27, 28	,	——	image, figure, statue, *tut* , mummy, transformed dead body, *sāḥu* ; to stablish a custom.
29		——	eternity.
30		ur , ser	great, great one, a chief official, prince.
31		——	old, aged, *ȧau* , senior *semsu* .
32		——	strong, strength, *nekht* .
33		——	beat (?) strike (?)
34		——	shepherd (?) hunter (?)
35		——	to repulse, to drive away, *seḥer* .
36		——	to perform a ceremony (?)
37		——	shepherd.
38		——	the *ȧḥi*-priest .
39, 40	,	——	. . . . .
41		——	strong, strength.
42		——	harper, play a musical instrument.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
43		—	break up ground, plough.
44, 45	,	—	present, make an offering.
46		nini	pour out water.
47		—	purificatory priest.
48		—	sow grain; to use a throw-net in hunting.
49		—	skipping.
50		khus	build.
51		—	work a boring tool (?), drill.
52		qeṭ	build.
53		—	suspend, stretch out the sky, *ākh* .
54, 55	,	fa	carry, bear on shoulders.
56		—	= *kheṣteb* , lapis lazuli.
57, 58	,	qes	restrain, bind.
59		—	= *ḥeq* , governor.
60, 61	,	—	statue of king.
62, 63	,	—	king of Upper Egypt.
64, 65	,	—	king of Lower Egypt.
66, 67, 68	, ,	—	king of Upper and Lower Egypt.
69, 70	,	—	foreign potentate.
71		—	= *ȧti* king, prince.
72		—	child, infancy.
73, 74	,	—	sit.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
75, 76		—	royal child.
77		—	. . . . .
78, 79, 80		—	enemy, death, the dead, slaughter, = *khefti* "enemy."
81		ḥāā	. . . . .
82		m'shā	soldier of every kind.
83		—	soldier of every kind = *menfit* .
84, 85, 86		—	prisoner, captive, foreigner.
87		—	criminal.
88		—	execution, death.
89		—	man, *sa* , 1st person sing.
90		—	invoke, address, cry out to, interjection O or Oh! Hail! etc.
91, 92, 93		—	eat, drink, speak, and of everything which is done with the mouth.
94		—	inactivity, inertness, rest.
95		—	praise, *hen* .
96		—	pray, worship, adore, entreat; praise.
97, 98, 99		—	hide, *ámen* , conceal, protect (?)
100		—	play an instrument of music, harper.
101		—	drinking, offering (?)
102		—	offering.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
103		——	hide, conceal, *ȧmen*
104		uāb	priest.
105, 106, 107		——	pour out water, make a libation.
108		——	carry a load, *atep*, bear, support, *fa*.
109		——	var. of (?)
110, 111		ḥeḥ	great but indefinite number.
112		——	write.
113		——	. . . . .
114, 115, 116		——	the blessed or holy dead.
117, 118		ȧ	a god or divine person.
119		——	the king holding the sceptre
120		——	the king holding the sceptre
121		——	the king holding the whip
122		——	the king holding the whip and sceptre.
123		——	the king wearing the White Crown and holding the whip and the sceptre
124		——	the king wearing the Red Crown and holding the whip and the sceptre
125		——	the king wearing the Red Crown and holding the whip and the *ānkh* "life."
126		——	the king wearing the White and Red Crowns and holding the sceptre

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
127		—	the king wearing the Red Crown and holding the object .
128		—	the king wearing the White and Red Crowns and holding the sceptre .
129		—	shepherd, nomad, sentry, guard.
130, 131	,	—	. . . . .
132, 133	,	—	sit as a king or noble, seat oneself.
134, 135	,	sheps	noble, honourable, revered, the sainted dead.
136, 137, 138, 139	,	—	swim.
140		—	lie, recline.
141		kher	fall, defeat, slaughter.
142		—	sickness, vomit.
143		—	reap.

II.

WOMEN.

1		—	woman, *sa-t*, 1st and 2nd pers. sing.
2, 3, 4, 5, 6, 7, 8	,	—	queen, lady of high rank, venerable woman.
9, 10, 11	,	—	woman beating a tambourine and playing a harp.
12		âri	present at, in charge of, belonging to.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
13, 14, 15		—	bend, bow, *geb* .
16		—	pregnant woman, *beq* .
17		—	parturient woman, give birth to, *mes* , *pāpā* .
18, 19		—	nurse, *menā* , dandle, rear a child, *renn* .

III.

GODS AND GODDESSES.

1		—	Åsâr (Osiris); usually written or .
2, 3		—	Pth (Ptaḥ).
4, 5		—	Ptaḥ-Tanen.
6		—	Ptaḥ-Seker-Åsâr.
7		—	Menu (Min, Khem Åmsu).
8		—	Åmen (Ammon).
9		—	Åmen holding the sceptre .
10		—	Åmen holding Maāt .
11		—	Åmen holding the scimitar *khepesh* .
12		—	Åmen holding the sceptre .
13, 14, 15, 16, 17, 18, 19		—	Horus the Elder, Horus-Rā, Rā, the Sun-god.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20		—	Âmen-Rā, or Rā-Âmen.
21		—	Ḥeru-âakhuti (Harmakhis), or Horus of the Two Horizons.
22, 23, 24		—	Âāḥ , or Khensu , the Moon-god.
25, 26		—	Tcheḥuti (Thoth).
27		—	Set (var.), or Setesh , or Sutekh .
28		—	Ânpu (Anubis).
29, 30, 31		—	Khnemu (Khnoubis), Khnoumis, Khnum, Khneph, etc.
32		—	Ḥep, or Ḥāpi, the Nile-god.
33, 34		—	Shu, god of light and dryness.
35		—	Bes, a Sûdânî god.
36, 37, 38		—	Set as a warrior-god.
39, 40		—	the Bennu bird (phoenix).
41		—	Mestâ, son of Horus.
42		—	Ḥāpi, son of Horus.
43		—	Qebḥsenuf, son of Horus.
44		—	Ṭuamutef, son of Horus.
45. 46		—	the Hare-god.
47, 48, 49, 50, 51, 52		—	Âst or Set (Isis).
53, 54		—	Neb-t ḥe-t (Nephthys).

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
55		—	the sunrise.
56		—	Isis, Hathor or any cow-goddess.
57, 58	,	—	Net (Neith).
59, 60, 61, 62	, ,	—	the goddess Maāt.
63		—	the goddess Nut.
64		—	the goddess Serqet.
65, 66	,	—	the goddess Sekhmet.
67		—	the goddess Ānqet.
68		—	the goddess Sesheta.
69, 70, 71	, ,	—	of many goddesses.
72, 73	,	—	a guardian of one of the Seven Pylons.
74		—	goddess of Upper Egypt.
75		—	goddess of Lower Egypt.

IV.

MEMBERS OF THE BODY.

1		tep, tchatcha	first, foremost, top of anything, nod.
2		ḥer ,	. . . . .
3, 4, 5,	, ,	—	hair of men and animals, bald, lack, want, lacuna in manuscripts, colour, complexion.
6		—	lock of hair, side tress.
7		—	beard, *khabes* .
8		àr	right eye, see, *ān* .

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
9		—	see, *ān*
10		—	eye-paint (*koḥl*).
11		—	grief, tear, weep, *rem*
12		—	left eye, see.
13		—	beautiful, *ān*
14		—	see, behold, *peter*
15		—	divine eye, right eye of Rā, *utchat*
16		—	divine eye, left eye of Rā.
17		—	the two divine eyes, *utchatti*, , the eyes of Rā, *i.e.*, the Sun and Moon.
18, 19	,	—	need, what is required, *ṭebḥ*
20		—	tear-drop of divine eye.
21		ár	pupil of the eye, death, destruction.
22		—	see, *maa*
23, 24	,	—	eyebrow.
25		—	ear, *mestcher*
26		—	breathe, nose, nostril; the front of anything.
27		r, ra	mouth.
28		—	lip.
29		—	the two lips.
30, 32 32	,	—	eject spittle, vomit, efflux, exudation, moisture.
33		—	jaw-bone.
34		—	the two jaws.
35, 36	,	—	staff, to speak.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
37, 38, 39		—	backbone, hew in pieces, dismember.
40		—	chine, sacrum, hew in pieces, dismember.
41		—	breast, nurse.
42, 43, 44		—	embrace, surround, happening, event.
45		ka	the double, person (?); strength of the *ka*, beauty of the *ka*.
46		—	ka-priest, *ḥem*, *ka*.
47, 48, 49, 50		n	lack, want, need, nothing, no, not.
51, 52		—	magnificent, splendid, *tcheser*.
53		khan	paddle, row a boat.
54		āḥa	fight, wage war, contend against.
55, 56		—	present an offering.
57		—	write.
58		khu	rule, direct, govern.
59, 60, 61		—	splendour, strength (?)
62		(?) māk	. . . . .
63		ā, ṭeṭ	give, *erṭa* or or .
64, 65		—	arm (*remen*), , bear, carry, set in position, anything done with the arm.
66		—	give, *erṭa*.
67, 68		m, m'.	give.
69		áāi	wash, cleanse.
70, 71		—	strong, strength, *nekht*.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
72		—	strength, rule, direct.
73		khu	rule, direct, govern.
74		shep	hand, take, receive.
75, 76	,	kep	press-down (?).
77, 78	,	ṭ	hand, palm of the hand, *tcha-t*
79, 80	,	shep (?)	take in the hand, receive.
81		—	dew, *ȧaṭa* .
82, 83	,	—	grasp, lay hold on, *amm* .
84		—	finger, *tchebā* .
85		—	ten thousand, *tchebā* .
86		—	right, true mean, middle, *āqa* , witness, testimony, *meter* .
87, 88, 89, 90	, , ,	—	take, take away.
91		—	nails, claws, talons.
92		men	present, offer.
93		met	phallus, front, male, masculine, procreate.
94		—	procreate.
95		ḥen	procreate.
96, 97	, ,	—	lead, guide, *seshem* .
98		—	testicles.
99		ḥem	female pudenda, female, woman.
100		—	go, walk, enter.
101		—	run, walk quickly.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
102		—	come out, go out, go back, return.
103		geḥes , uār	run, flee, foot.
104		—	transgress, invade, attack.
105		—	stablish, falsehood, *gerg* .
106		q	. . . . .
107		unem	eat, devour.
108, 109	,	b	. . . . . Compounds are *tcheb* , *āb* , , *ṭeb* , *khab* .
110, 111, 112	, , ,	f	limb, flesh.

V.

ANIMALS.

1, 2	,	—	horse.
3, 4	,	—	bull, *ka* , ox, *ȧḥ* .
5		—	Apis Bull, sacred bull.
6		—	cow.
7		—	cow charging.
8		—	cow lying down or bound for sacrifice.
9		—	cow calving.
10		—	cow suckling her calf.
11		—	calf.
12		—	young ram, thirst.
13		ȧu	. . . . .
14		ba	kudu, ram, soul, the god Khnum.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
15		—	sacred ram of Âmen.
16		—	goat.
17		—	nobleman, elder ; var. (?)
18		khan	interior, skin, hide.
19, 20, 21		—	ape, monkey.
22		—	rage, fury.
23		—	dancing, merriment.
24, 25, 26		—	sacred ape, praise.
27		—	fight, quarrel.
28		—	ape bearing solar face.
29		—	ape wearing Red Crown.
30		—	ape of Thoth bearing the solar Eye (*utchat*).
31		—	hippopotamus-goddess (Ta-urt, Thoueris).
32		—	hippopotamus.
33		—	lion.
34		re, rii	. . . . .
35, 36, 37		—	. . . . .
38		neb	image, sphinx.
39		—	sphinx (?)
40		—	bolt of a door.
41		—	the lion-gods of last evening and this morning.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
42		——	leopard, cheeta.
43, 44, 45, 46		——	cat, give, gift.
47		——	dog.
48		——	wolf, wolf-god (?) Up-uat.
49, 50, 51, 52		——	jackal-god, Ânpu, judge.
53, 54		set	underworld.
55		——	fabulous animal, *khekh*.
56		un	hare.
57		——	wild animal.
58, 59		——	elephant.
60		——	bear.
61		——	rhinoceros.
62		——	giraffe.
63, 64, 65		——	Set, or Setesh, or Sutekh, evil personified.
66		——	pig.
67		——	mouse, rat.
68		——	Āmem-mit, a composite monster, one-third hippopotamus, one-third crocodile, and one-third horse, which devoured the hearts of the wicked.

VI.

PARTS OF ANIMALS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1		—	ass's head.
2		—	fore part of bull.
3		—	bull.
4		—	nose, breath, the front of anything.
5		—	the nose, breath, front.
6		—	throat and neck, head and windpipe, swallow.
7		—	cow-goddess.
8		—	respect, reverence, *shefit* .
9		—	. . . . .
10		—	the Eight Gods (*Khemenu*) of Hermopolis Magna.
11, 12	,	—	wisdom, knowledge, *shesa* .
13		—	strength, power.
14, 15, 16	, ,	—	fore part, front.
17		—	the lion-gods of yesterday evening and this morning.
18, 19, 20	, ,	set	underworld.
21, 22	,	—	company, group.
23, 24, 25, 26	, , ,	usr	strength.
27		—	moment, minute.
28, 29	,	—	horns of kudu.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
30, 31 32	, ,	up	crown of the head, apex.
33, 34, 35	, ,	——	New Year's Day, *up renpit.*
36		——	the god Khnum.
37, 38, 39	, ,	——	rank, dignity, high position.
40		āb	horn.
41, 42	,	beḥ, ḥu	tusk, tooth.
43		——	hear, ear.
44		peḥ	end, hinder part, attain, reach.
45		——	incantation, enchantment, *ḥeka*.
46		——	thigh, shoulder (?) strength.
47		——	pudenda of a cow, female.
48		——	constellation Meskhet (Great Bear).
49, 50	,	——	repeat, bone.
51, 52, 53, 54	, , ,	kap	. . . . .
55, 56, 57	, ,	——	skin, hide.
58, 59	,	——	striped or variegated hide.
60		——	shoot, aim at, target.
61		——	tail, rump, thorn, prickle, goad.
62		——	bone and flesh, flesh, joint, heir, posterity.
63		nes ,	tongue, leader.
64		sma	the lung or lungs, unite, join together.
65		——	the bull's skin in which the deceased was placed, *mesqat*.

VII.

BIRDS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1		a	kite (?)
2, 3	,	ma	. . . . .
4, 5, 6	, ,	ti ,	eagle.
7, 8	,	neḥ	. . . . .
9		—	Ḥeru, Ḥorus; hawk, *bák* .
10		—	Horus with whip.
11		—	Horus-Rā.
12, 13	,	—	Hawk of gold, a royal title.
14		—	king of the South and North.
15		—	king-god.
16		—	Rā-Harmakhis.
17	=	—	right, right-hand side, the West, *Ament.*
18	=	—	Under World; *Kher-neter.*
19		—	Horus, uniter of the Two Lands, a royal title.
20, 21	,	—	the god Sep.
22, 23, 24	,	—	forms of Horus-Rā.
25		—	Horus or Rā in his disk.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
26, 27	,	——	the goddess Hathor.
28		khu	. . . . .
29		——	sacred bird and image of a god.
30		——	Horus-Sept.
31		ner , m[u]t	vulture, the goddess Mut, mother, year.
32		——	goddess Mut.
33		——	the goddess Nekhebit.
34		——	the goddesses Nekhebit and Uatchit, the tutelary goddesses of Upper and Lower Egypt respectively, *neb-ti* .
35		māk	. . . . .
36, 37	,	m	. . . . .
38		mm	. . . . .
39, 40, 41, 42, 43	, , , ,	ma, mā (?) m', mi (?)	. . . . .
44		mer	. . . . .
45		——	before, *em baḥ*.
46		mer , met	. . . . .
47		tekh	. . . . .
48		àakh	light, radiance, brilliance, shine.
49		gem	find, discover.
50		——	catch fish.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
51, 52, 53, 54		—	ibis, the god Thoth, *tchehuti*
55		ba , bak	soul, dig.
56		—	souls, divine souls.
57, 58		—	nest.
59		—	lake with wild fowl, nest.
60		ba (?)	. . . . .
61		—	. . . . .
62		—	phoenix, *benu* .
63		—	. . . . .
64		—	flood, inundate.
65, 66, 67		—	food, fatten.
68		—	red.
69, 70, 71		sa	goose and duck, birds in general, insects, son, the Earth-god Geb.
72, 73		—	washermen.
74		—	shake, tremble.
75, 76		—	destroy.
77		—	enter.
78, 79		pa	duck, waterfowl, flying.
80, 81		—	flying, flutter, hover, alight.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
82		qema, then	flutter, hover, alight.
83		tcheb	brick, seal.
84		ur	swallow, great.
85		——	small, little.
86		menkh	. . . . .
87, 88	,	——	people, mankind.
89		u	chicken, quail (?)
90		āu	. . . . .
91		mau	. . . . .
92		ṭu	. . . . .
93		tha	. . . . .
94		——	fear, terror.
95, 96	,	ba	the beatified soul.

VIII.

PARTS OF BIRDS.

1		——	goose, duck.
2		——	bird of prey, masculine.
3, 4, 5	, ,	peq	. . . . .
6		ȧakh	bright, shining, etc., like .
7		——	. . . . .
8		ȧmakh	Eye of Horus.
9, 10	,	——	flying, wings.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
11, 12	,	shu	feather, truth, uprightness, integrity, *maāt* .
13		—	Maāti, the two goddesses of Truth.
14		—	arm, cubit, carry.
15, 16	,	sha (?)	claw of bird, talon
17		—	cutting tool, nail, claw (?)
18		—	women, goddesses, cities ; son = .

IX.

AMPHIBIA (REPTILES).

1, 2	,	—	river turtle.
3		—	multitude.
4		—	. . . . .
5, 6	,	—	crocodile, wrath, rage.
7		—	sacred crocodile, the Sun-god (?)
8		—	Sebek , a Crocodile-god.
9		—	king, *Ati* .
10		k[a]m	. . . . .
11		—	frog, the Frog-goddess, *Ḥeqit* .
12		—	tadpole, the number 100,000, *ḥefen* .
13, 14, 15	, ,	—	serpent, goddess, priestess.
16		—	fire-spitting serpent or goddess.
17, 18	,	—	the goddess Meḥnit.
19		—	goddess.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20		—	goddess, Isis.
21		—	shrine of goddess, *ater*
22, 23	,	—	worm.
24		—	the loathly Worm *Āapep*
25		tch	serpent.
26		—	. . . . .
27		—	compound of ∩ = *metch* "ten," and *tch*.
28		—	eternity, *tchet*.
29		—	compound of *tch* and *ḥ*.
30		f	snail (?), slug (?)
31		—	a sign formed by adding to on a sarcophagus in the British Museum (No. 32).
32		—	= + or *s* + *f*.
33		—	to come out, *per* = .
34		—	go in, *āq* = or .
35		—	serpent.
36, 37	,	—	spitting serpent.
38		—	serpent's head.
39		—	goddess.
40		—	collect, gather together, *saq*

X.

FISH.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1, 2	,	ȧn	fish.
3, 4	,	——	fish, rise, mount up, foul, filthy.
5		——	fighting fish.
6, 7	,	——	rise, mount up.
8, 9	,	——	swim, shining, *ān*.
10		——	. . . . .
11, 12, 13	, ,	——	a deadly fish (?)
14		kha	dead body.
15		——	cuttle fish (?) *nār*.
16		——	a fish.
17		——	*latus* fish (?)
18		——	*āntch mer*, an old title of the governor of a district.

XI.

INSECTS.

1, 2	,	——	bee, honey; hornet (?); king of the North.
3		——	king of the South and North, *Nesu Bȧt.*
4		——	the flying beetle *kheprer*, *scarabaeus sacer*; become, *kheper*.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
5		——	flying, the winged solar disk of Ḥer-Beḥuṭet.
6, 7	,	——	alighting.
8		——	insect found in mummies.
9		——	fly, *āff* .
10		——	grasshopper.
11, 12	,	——	scorpion, breathe; the goddess Serqit .
13		——	scorpion with the sign for eternity, *shen* .
14		——	. . . . .

XII.

TREES, PLANTS, FLOWERS, ETC.

1, 2, 3	, ,	——	tree, sweet, pleasant.
4, 5, 6	, ,	——	tree.
7		——	palm tree.
8		——	plot of ground with a palm and an acacia tree.
9		khet	tree, wood.
10, 11	,	——	cutting wood.
12		——	growing grain plant.
13, 14	,	——	flourish, blooming, year, time in general, last year of a king's reign.
15, 16	,	——	time.
17		——	flourish, *renp* .
18		——	long time.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
19, 20	,	—	spring plant.
21, 22	,	—	thorn, goad.
23		—	the goddess Nekhebit and her town Nekheb (Gr. Eileithyias-polis, Arab. Al-Ḳâb).
24		nen	written wrongly in later times .
25		su	plant of the South, king of the South.
26, 27, 28	, ,	res	the South.
29, 30, 31	, ,	shemā	the South.
32		qemā	play music, musician.
33		—	see .
34		á (ă, ĕ, ĭ)	. . . . .
35		i	. . . . .
36		ái	go, advance.
37		sekh-t	field, garden.
38		—	offering, oblation.
39, 40, 41	, ,	sha	field, garden, flood, inundation, = field in the South; = field in the North
42, 43	,	hen	plant, vegetable, he[illegible] up.
44		ḥa	cluster of papyrus [illegible]
45, 46	,	—	papyrus swamp, the swamps in the Delta, the North.
47, 48	,	—	the South, Upper Egypt.
49, 50	,	uatch, utch	papyrus stalk.
51, 52	,	—	a plant of the South.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
53		—	Upper and Lower Egypt, the Two Lands, *Taui*
54		—	lotus in bloom.
55, 56, 57, 58, 59, 60		—	plants.
61		—	bud of a flower, *neḥem*
62, 63		—	variants of *uṭen*, sacrifice, offering.
64, 65, 66, 67, 68		—	flower.
69		un	. . . . .
70, 71		unṭu	. . . . .
72		kha	part of a papyrus plant, leaf (?), the number one thousand.
73, 74		shen	. . . . .
75		r =	. . . . .
76, 77, 78		ḥetch	mace, club; white, shining.
79, 80		utch	knot-grass.
81, 82, 83		khesef	spindle; repulse.
84		mes	fly-flapper made of the tails of foxes.
85, 86		—	spelt, dhurra (?)
87		—	ear of corn.
88		—	growing grain.
89, 90		—	grain, corn.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
91, 92	,	—	granary.
93, 94, 95, 96, 97	, , , , ,	—	date, sweetness, pleasure, grow.
98, 99	,	—	sweet, pleasant.
100, 101	,	—	flower.
102		—	fig.
103, 104	,	tcher	bundle of plants or vegetables; boundary.
105, 106, 107, 108, 109,	, , , ,	—	vineyard, pergola.
110		—	union of Upper and Lower Egypt.

XIII.

HEAVEN, EARTH, WATER.

1		—	heaven, sky, ceiling, what is above.
2, 3,	,	—	the night sky with a star hanging like a lamp from it, darkness, night.
4		—	rain or dew falling from the sky.
5		—	the sky slipping down over its four supports, storm, hurricane.
6		—	sparkle, shine, coruscate, lightning, blue-glazed faïence.
7		—	one half of the sky.
8, 9	,	—	sun, the Sun-god Rā , day, period, time in general.
10, 11, 12	, ,	—	the Sun-god Rā.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
13		——	circle.
14		——	shine, rise (of a luminary), beings of light.
15		——	shine, lighten.
16		——	prepared, ready; the Dog-star Septit
17, 18, 19, 20, 21, 22		——	winged solar disk.
23		——	walking disk.
24, 25		khā	rise (of the sun), coronation of a king.
26		——	nearly full moon.
27		——	crescent moon.
28		——	span, *shesp*
29, 30		——	moon, month.
31		——	month.
32, 33 34		——	the half-month.
35		sba, ṭua	star, morning star, hour, time for prayer, pray.
36		——	the Under World, Ṭuat
37, 38		ta	land.
39		——	the Two Lands, *Taui*, i.e., Upper and Lower Egypt.
40		——	"lands," *Taiu*, the world.
41		——	foreign country, the desert.
42		——	foreign land = +
43		——	East.
44		——	West.
45		tchu, ṭu	mountain.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
46		—	horizon.
47, 48	,	—	nome, district.
49		—	land.
50		—	river bank.
51		—	the eastern and western banks of the Nile, *i.e.*, Egypt.
52		—	boundary, limit.
53		ua , ḥer	way, road, remote.
54		—	travel, traveller, journey afar.
55, 56, 57	, ,	m , ȧm	side.
58, 59	,	—	stone.
60, 61	,	—	grain, powder.
62		n	. . . . .
63		mu	water, watery mass of the sky.
64, 65	,	m	canal, any collection of water; written wrongly sometimes for *ȧu* "island"; love, loving.
66, 67, 68, 69	, , ,	sh	lake, sea, ornamental water, *khent* .
70, 71, 72	,	—	horizon.
73		—	horizon.
74		—	the two horizons of the East and West.
75		ȧu	island, *ȧu* .
76		—	bread, sacrificial cake.
77, 78, 79	,	sen	go, pass, like, similar.
80, 81, 82, 83, 84	, , , ,	—	pool, lake, sheet of water.
85, 86	,	kha	shellfish, cockle.

XIV.

BUILDINGS AND PARTS OF BUILDINGS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1, 2	,	——	city, town.
3, 4, 5	, ,	, late p or pa	house, any building, to come forth.
6		——	offerings to the dead, *i.e.*, offerings which appear at the command of the dead person, *per kheru* (*pert er kheru*),
7		——	treasure-house *per ḥetch.*
8	, ,	h	. . . . .
9		mer , nem	Mer, a name of Egypt.
10, 11, 12, 13	, , ,	——	mansion.
14		——	mansion with many rooms.
15	,	——	house of the god, temple.
16		——	"Great House," castle.
17		——	"Lady of the house," *i.e.*, the goddess Nephthys.
18		——	shrine, tomb.
19	,	——	"House of Horus," *i.e.*, the goddess Hathor.
20		——	"House of Nut," *i.e.*, the sky, heaven.
21		——	house of the king.
22		——	libation chamber.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
23		—	palace.
24		—	palace of the god.
25		—	door, gateway protected by uraei.
26		—	title of a legal official.
27, 28, 29, 30		—	court, *usekht*, of palace or mansion.
31		—	wall.
32, 33		—	overthrow, throw down.
34		—	"White Wall," Âneb-ḥetch, *i.e.*, Memphis.
35, 36, 37		—	fortress.
38		—	shrine of a god with the two doors open.
39, 40, 41		—	angle, corner, title of an official, *qenbt*.
42		ḥap	hide, conceal; var.
43, 44		—	funerary coffer.
45, 46		—	pyramid.
47		—	obelisk.
48		—	memorial slab, boundary stone, landmark.
49		—	pillar.
50, 51, 52, 53, 54		—	pillars with lotus and papyrus-shaped capitals.
55		—	capital of pillar.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
56		—	decorate, adorn.
57		—	object (flint ?) used in birth ceremonies.
58		—	hall, council chamber.
59		—	bend, twist.
60, 61	,	—	festival of renewing the king's life, *ḥeb seṭ*, "festival of the tail" (?)
62		—	festival.
63, 64	,	—	stairway, stepped throne, ascend.
65		āa	open, door.
66		s	door-bolt.
67		—	travel, go, bring, carry.
68, 69	,	tches , thes	knot together.
70, 71	,	—	the god Menu.
72, 73	,	qeṭ	. . . . .
74, 75, 76	, ,	—	funerary coffers.
77		—	shrine of Ptaḥ.
78, 79	,	—	door, gateway.
80		—	. . . . .
81		—	chapel of the Ka.
82, 83	,	p	door (?)
84, 85, 86	, ,	—	great house, castle.
87		—	angle block (?)

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
88		—	funerary offerings of bread and beer.
89			
90, 91,			
92, 93,		—	door, gateway.
94, 95,			
96, 97			
98		—	a Sûdâṇî ḳubbah.

XV.

SHIPS, BOATS, SACRED BOATS, ETC.

1, 2, 3, 4, 5		—	boat, ship, to sail, travel.
6		—	capsize, overturn.
7, 8		uḥā	a loaded boat.
9		—	boat of Rā.
10		—	boat of the goddess Maāt.
11, 12		—	sailing, to sail upstream.
13, 14		—	wind, air, breeze, breath.
15, 16		āḥā	stand up.
17		—	steering pole or oar, helm.
18		—	rudder, voice, speech.
19		shesp, seshp, shep	receive, take.
20, 21, 22		—	sacred boats for use in shrines and in religious processions.

XVI.

FURNITURE (SEATS, TABLES, CHESTS, STANDS).

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1		s, ḥetem	seat, throne; the goddess Isis, *Ast*.
2		——	instrument for measuring.
3		——	chair, stool.
4, 5, 6, 7		us	litter.
8		——	lie down, recline, sleep.
9		——	dead body, bier.
10		——	couch of Horus or Osiris.
11, 12		——	pillow, head rest, raise up.
13		s	. . . . .
14	or	——	eight.
15		——	weaving tool or instrument.
16		ser	. . . . .
17, 18		——	fractional number ($\frac{2}{3}$).
19		——	= *s-pekhar*.
20		sef	. Seven . 7
21		= seshem	. . . . .
22		——	offering, oblation, sacrifice; rest, set (of the sun).
23, 24, 25		——	stand for a vessel, down, under.
26		——	daily.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
27, 28, 29, 30, 31		—	sarcophagus, funerary chest or coffer.
32		—	region, place.
33		tcheba , ṭeba	substitute, substitution, supply.
34		án , áun	pillar, light-tower.
35		—	var. of preceding (?)
36, 37		ḥen	. . . . .
38, 39		ás	. . . . .
40		—	"book," or "offering."
41		—	Shesmu , the headsman of Osiris.
42		—	oil press, wine press.
43, 44, 45		metcher , m'tcheṭ .	squeeze, press.
46		—	clothing, apparel.
47		—	lamp-stand.
48		—	ceremonial umbrella.
49		—	shade, shadow of the living or dead.
50		—	scales, balance, weigh.
51		—	measurer of the hour, *unnu* .
52, 53		utchā or	right, correct, just, equable.
54, 55, 56, 57, 58		—	raise up, exalt.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
59		maā	true, right, truth, integrity.
60		——	stand for sacred images, etc.
61		——	mirror.
62		——	weigh, balance.

XVII.

SACRED VESSELS AND FURNITURE.

1		——	altar with bread and beer on it.
2		——	stand with libation jars upon it.
3		——	altar.
4		——	altar.
5, 6	,	——	god, God.
7		——	divine mother.
8		——	Soter, Saviour-god.
9		——	Under World.
10		——	mistake for .
11		tcheṭ , ṭeṭ	sacred object worshipped in the Delta, confounded with the *sacrum* of Osiris.
12		sma	unite, join.
13, 14, 15, 16	, , ,	sen	two, friend, brother, associate.
17, 18	,	——	left *ȧab* , left side, ,
19		ȧm	what is in, who is in.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20		——	var. of *un-ṭu.*
21, 22		——	the goddess of Wisdom, Seshat.
23, 24, 25, 26, 27, 28, 29, 30		——	censer stands.
31		——	Khnemu.

XVIII.

CLOTHING, CROWNS, ORNAMENTS, ETC.

1		——	crown.
2		——	crown.
3		k (late)	covering for head and neck.
4, 5		——	the same with uraeus, symbol of royalty.
6		——	royal war helmet, *khepersh*.
7		——	crown of the South or Upper Egypt.
8		——	= + Upper Egypt.
9		net (late)	crown of the North or Lower Egypt.
10		——	= + Lower Egypt.
11		——	crowns of the South and North united, *sekhemti*.
12		——	cord.
13		u	cord measure, the number one hundred.
14		——	pair of plumes, *shuti*.
15		——	helmet with plumes.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
16		—	helmet with disk and plumes.
17		—	helmet with horns, plumes, and uraei.
18		—	decoration of crown.
19		—	decoration of crown.
20		—	decoration of crown.
21		—	plumed standard, often confounded with .
22, 23	,	—	triple *Atef* crowns with horns and uraei.
24, 25, 26	, ,	—	the *Atef* crown.
27		—	crown.
28		—	pectoral.
29		—	pectoral, deep collar.
30		—	plough , acre.
31		ȧḥ	ploughman, ploughman's belt or strap.
32		—	tunic, loincloth.
33, 34	,	—	the uterus, etc., symbol of Isis.
35, 36	,	—	the goddess Sati.
37		—	clothing.
38		ḥep	. . . . .
39, 40	,	—	. . . . .
41, 42	,	mer , nes	tongue, overseer, guide.
43		—	sandal.
44		—	ring, circle.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
45		kheb	. . . . .
46		—	unite, sum up, a total.
47		—	live, life.
48		—	seal-cylinder, seal, valuables.
49		—	seal-cylinder with cord, seal, what is put under seal.
50		—	"counterpoise" of collar, the *menàt*, symbol of pleasure and gladness.
51		kap	incense, cense.
52, 53		—	provide, supply.
54		—	sistrum.
55, 56, 57, 58, 59, 60		—	mighty, powerful, direct, rule, emblem of authority, sceptre.
61, 62		—	present, offer.
63, 64, 65		—	right side, the West.
66, 67		—	fan, fly-flapper, air.
68		—	box that held the head of Osiris.
69, 70		—	district of the head box of Osiris, Abydos.
71		—	rule, reign, govern.
72		—	sheep and goats.
73		uas, tchām	sceptre, fine gold, serenity.
74		—	Thebes, *Uast*.
75		—	strength, strong.
76, 77, 78		—	term of Horus.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
79, 80	,	—	symbol of Upper Egypt.
81, 82	,	—	symbol of Lower Egypt.
83, 84	,	—	whip.
85		—	. . . . .
86		—	. . . . .
87		—	the firstborn son of Osiris, Baba .
88		—	White Crown with cord.
89		—	pectoral (?)
90		—	fringe of the "banner" of the Horus-names of kings, as in .
91		ā (?)	ass's load in a caravan.

XIX.

WEAPONS AND ARMS.

1, 2	,	—	boomerang, throw, foreign nations.
3, 4	,	—	keep watch, be awake.
5		—	pillar support ; the four pillars of heaven.
6		—	calamity, disaster.
7, 8	,	—	carpenter's axe, work in wood.
9		—	battle-axe.
10		tep	first, foremost, at the head.
11		—	scimitar, short, curved sword.
12, 13	,	—	. . . . .

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
14		—	mooring post, arrive in port, to land, die, end a journey.
15, 16	,	—	cut, inscribe a name, designate.
17		—	knife and block, slaughter.
18		—	a gory knife, slaughter.
19, 20	,	—	hone (?), slaughter, massacre.
21		—	razor (?), shave.
22, 23 24	, ,	—	slaughter.
25		—	bow.
26, 27, 28, 29	, , ,	—	Nubian bow, symbol of Nubia and the Egyptian Sûdân.
30		—	extend, spread out, stretch out.
31, 32	,	—	arrow, shoot.
33		—	symbol of the goddess Neith as huntress.
34		—	arrow in hide of a beast, hunt.
35		—	arrows and target.
36, 37, 38	, ,	—	spear, pike, stab, transfix.
39, 40, 41	, ,	sa	back, at the back of, hinder part.
42	or	āa	great.
43		kha	. . . . .
44		ṭebḥ	a collection of weapons.
45 46	,	—	chariot.
47		—	target (?) memorial stele.

XX.

TOOLS AND AGRICULTURAL IMPLEMENTS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1		—	shut in, confine, restrain.
2		m or	.....
3		mā	.....
4		—	tear drop from the Eye of Rā, part, portion.
5		—	adze and block, choose, select.
6, 7	,	nu	blade of an adze, cut, hack, chop.
8		—	claws, nails, talons.
9		—	= beat, slay.
10, 11, 12	, ,	ma or or	sickle, reap.
13		maā	.....
14, 15, 16	, ,	mer ,	love, plough, digging tool.
17		—	ward off, keep away, storehouse.
18		heb	plough, fruit, seed.
19		tem ,	finish, complete, bring to an end.
20, 21, 22, 23, 24	, , , ,	—	ore, wonder, marvel, astonish.
25		—	grain measure.
26		t , tá	.....

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
27		—	metal, mineral, heavy substance, weighty, salt, soda.
28, 29	,	tcha	fire stick or drill.
30		utcha	. . . . .
31, 32, 33	, ,	—	work in wood, excellent, fine, splendid.
34		mer	sick, diseased, pyramid.
35		—	handicraft, workmanship.
36		ab	. . . . .
37		uba	open, make a way or passage.
38, 39	,	—	= ward off, keep away.
40, 41, 42	, ,	—	rub down to a powder, grind.
43, 44, 45	, ,	uā	pike, harpoon, the number one.
46, 47	,	—	the goddess Neith.
48		—	razor, shave.
49, 50	,	—	follow as a friend or servant.
51		qes , qers	hollow reed, bone, to bury.
52		—	worker in stone or metal, metal founder, sculptor, artisan of Horus.
53, 54	,	—	claw, talon.
55		ḥap □, ḥep □	= .
56, 57	,	—	gold of every degree of purity (*nub*).
58		—	silver.
59		—	gold, *tchām* .

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
60		maā	truth, right.
61, 62		——	weave, net (snare).
63		ḥem	= .

XXI.

WOVENWORK, PLAITED ARTICLES.

1		——	cord.
2		u	measuring cord ; the number one hundred.
3		set	. . . . .
4		——	claw, talon.
5		au	wide, broad, spacious.
6		——	dignity, high rank, worth.
7		shes , qes	tie, bind, cordage.
8		——	constrained, suffering.
9		shen	. . . . .
10		geb	packet, small bundle, sachet.
11		——	germinate, grow.
12, 13, 14, 15		——	roll of papyrus, tie up, bind together, come to an end.
16, 17, 18		——	fill, complete.
19		sheṭ	take, accept, receive.
20, 21,		——	= , the goddess Neith.
22, 23		āntch	sound, healthy.
24		——	the god Ȧtem .

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
25		—	foundation.
26		ua	. . . . .
27		—	magical protection, amulet (*sa*).
28		shent	. . . . .
29		—	knotted cord, magical knot (*sa*).
30		ḥ	. . . . .
31		ḥer	. . . . .
32		ḥā	. . . . .
33, 34, 35	, ,	sek	. . . . .
36		—	set, place, put, stablish.
37		—	is often written for or .
38, 39, 40	, ,	—	offering, oblation, sacrifice.
41		—	a sign composed of and . It occurs on sarcophagus No. 32 in the British Museum, and was cut on it when the sarcophagus of Queen Ānkhnesneferâbrā was usurped by a man.
42		—	revolve, circle round, return, the bowels, the weight *ṭeben* .
43		th	. . . . .
44		—	seize, grasp, capture, conquer.
45		—	swathe a mummy, embalm a body with unguents, spices, etc., the dead, to count up, reckon.
46		—	incense.
47		—	skin of an animal (?)

XXII.

VASES AND VESSELS, BASKETS, MEASURES, ETC.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1, 2	,	—	vases for unguents.
3		—	unguent, ointment, bitumen, naphtha; the goddess Bastt , and her city Bubastis.
4		—	libation jar, praise, commend.
5		—	coolness, refreshing.
6		—	the king's majesty, servant, kind of priest.
7		—	servant of the god, *ḥem neter*.
8, 9, 10	, ,	—	jar stand; be in front.
11		—	consort with, be joined to, unite; the god Khnemu .
12, 13, 14, 15	, , ,	—	milk.
16 17, 18 19, 20	, , , ,	—	vase, vessel, pot, what is fluid, viscous, etc.; waiter, attendant, beer.
21		—	milk pot (?)
22		—	wine skin, wine.
23		nu	vase, vessel, pot, what is fluid or viscous, internal organ.
24		ân	bring, bear, import.
25		—	heart.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
26, 27, 28		—	libation priest, clean, pure, holy.
29		—	clean, ceremonially pure, holy.
30, 31		mâ , mer	as, like, similar.
32, 33		āb	vase, vessel, pot, goddess, queen, mistress; broad, spacious, wide.
34, 35, 36		—	bread, cake, loaf, bread-offering.
37		—	pottery lamp (?)
38, 39		—	flame, fire, heat.
40		ba, b (in late times)	vase of burning incense (?)
41, 42		tcher	limit, boundary.
43		g	. . . . .
44		neb	basket, receptacle for offerings.
45		k	. . . . .
46		variant of	. . . . .
47		—	vulva of cow.
48		—	pour out (?)
49		—	. . . . .
50		—	festival.
51		—	. . . . .
52		—	title of a priest *kheri ḥeb*, "he who hath charge of the festival."
53, 54		—	an offering.
55, 56, 57, 58, 59		—	grain of all kinds.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
60		—	cattle.
61, 62, 63		—	vessels in stone, the city of Abu or Elephantine.
64, 65, 66		—	pottery jars, stone jars with covers, etc.
67		—	a kind of priest.
68, 69		ta	heat, fire, furnace.
70		—	metal, especially copper or bronze.
71		—	the goddess Neḥeb-ka.

XXIII.

OFFERINGS, CAKES, ETC.

1, 2, 3		—	bread, cake.
4		—	the town Nekhen (Eileithyias-polis).
5, 6		—	bread, cake; father.
7, 8		—	bread, cake, shewbread; primeval time.
9, 10		—	ennead.
11		—	circle, disk.
12, 13		—	time.
14		kh	sieve.
15		—	river bank, land.
16		—	give, present.

XXIV.

WRITING AND MUSICAL INSTRUMENTS, GAMES.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1		—	scribe's writing outfit, write, writing; rub down to powder, polish; variegated, stupid.
2		—	roll of papyrus tied round the middle, book, deed, document, register; of the abstract; group together.
3, 4	,	—	bag, sack.
5		—	harp, zither.
6, 7, 8	, ,	—	sistrum, castanets.
9		—	goodness, happiness.
10		—	the god Nefer-Tem .
11		sâa	recognize, know, understand.
12		men	draughtboard.
13		—	draughtsman.

XXV.

STROKES AND DOUBTFUL OBJECTS.

1		—	a sign added for purposes of symmetry, *e.g.*, , , , etc.
2, 3, 4	, ,	—	sign of the plural.
5, 6	,	i	sign of the dual.
7, 8	,	—	a pair of tallies = , count, tally, reckon, pass by, depart, etc.
9		—	the number ten.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
10, 11, 12		—	objects of wood or wickerwork; terrify, terrible.
13		—	divide, cut.
14		t	. . . . .
15		—	territory, estate; to complete; head, chief.
16		—	the oval round a royal name, *cartouche.*
17		—	beat, kill.
18		—	women's apartments.
19, 20		nem	step, walk.

THE COPTIC ALPHABET.

COPTIC LETTERS.	COPTIC NAMES OF THE SAME.		PHONETIC VALUE.	NUMERICAL VALUE.	
Ⲁ	Alpha	Ⲁⲗⲫⲁ	a	ⲁ̅	1
Ⲃ	Bida	Ⲃⲓⲇⲁ	b	ⲃ̅	2
Ⲅ	Gamma	Ⲅⲁⲙⲙⲁ	g	ⲅ̅	3
Ⲇ	Dalda	Ⲇⲁⲗⲇⲁ	d	ⲇ̅	4
Ⲉ	Ei	Ⲉⲓ	e	ⲉ̅	5
				ϛ̅*	6
Ⲍ	Zita	Ⲍⲓⲧⲁ	z	ⲍ̅	7
Ⲏ	Êta	Ⲏⲧⲁ	ê	ⲏ̅	8
Ⲑ	Thita	Ⲑⲓⲧⲁ	th	ⲑ̅	9
Ⲓ	Iauta	Ⲓⲁⲩⲧⲁ	i	ⲓ̅	10
Ⲕ	Kappa	Ⲕⲁⲡⲡⲁ	k	ⲕ̅	20
Ⲗ	Laula	Ⲗⲁⲩⲗⲁ	l	ⲗ̅	30
Ⲙ	Mi	Ⲙⲓ	m	ⲙ̅	40
Ⲛ	Ni	Ⲛⲓ	n	ⲛ̅	50
Ⲝ	Xi	Ⲝⲓ	x (ks)	ⲝ̅	60
Ⲟ	O	Ⲟ	o	ⲟ̅	70
Ⲡ	Pi	Ⲡⲓ	p	ⲡ̅	80
Ⲣ	Ro	Ⲣⲟ	r	ⲣ̅	100
Ⲥ	Sima	Ⲥⲓⲙⲁ	s	ⲥ̅	200
Ⲧ	Tau	Ⲧⲁⲩ	t	ⲧ̅	300
Ⲩ	Ue	Ⲩⲉ	u, y	ⲩ̅	400
Ⲫ	Phi	Ⲫⲓ	ph	ⲫ̅	500
Ⲭ	Chi	Ⲭⲓ	kh	ⲭ̅	600
Ⲯ	Psi	Ⲯⲓ	ps	ⲯ̅	700
Ⲱ	Au (Ô)	Ⲁⲩ	ô	ⲱ̅	800
Ϣ	Shei	Ϣⲉⲓ	sh	—	
Ϥ	Fei	Ϥⲉⲓ	f	ϥ̅†	90
Ϧ	Chei (Xei)	Ϧⲉⲓ	ch	—	
Ϩ	Ḥori	Ϩⲟⲣⲓ	ḥ	—	
Ϫ	Djandjia	Ϫⲁⲛϫⲓⲁ	dj	—	
Ϭ	Tchima	Ϭⲓⲙⲁ	tch	—	
Ϯ	Ti	Ⲧⲓ	ti (di)	—	

The last seven letters are derived from Egyptian hieroglyphs (through Demotic); thus: ϣ from , ϥ from , ϧ from , ϩ from , ϫ from , ϭ from , ϯ from .

* This sign represents the Greek sign ϝ *Baû*, and has the value COOⲩ, *i.e.*, "six"; it is only used as a numeral.

† When a letter has a **double** line **over** it, its numerical value is increased a thousandfold, *e.g.*, ⲁ̅̅ = 1000, ⲃ̅̅ = 2000, etc.

THE HEBREW ALPHABET.

HEBREW LETTERS.	HEBREW NAMES OF THE SAME.		PHONETIC VALUE.	NUMERICAL VALUE.
א	Alĕph	אָלֶף	ʼ	1
ב	Bêth	בֵּית	B, BH	2
ג	Gîmĕl	גִּימֶל	G, GH	3
ד	Dâlĕth	דָּלֶת	D, DH	4
ה	Hê	הֵא	H	5
ו	Wâw	וָו	W, U	6
ז	Zayin	זַיִן	Z	7
ח	Khêth	חֵית	KH (CH)	8
ט	Ṭêth	טֵית	Ṭ	9
י	Iôdh	יוֹד	Y	10
כ, ך*	Kâph	כָּף	K, KH	20
ל	Lâmĕdh	לָמֶד	L	30
מ, ם*	Mêm	מֵם	M	40
נ, ן*	Nûn	נוּן	N	50
ס	Sâmĕkh	סָמֶךְ	S	60
ע	ʻAyin	עַיִן	ʻ	70
פ, ף*	Pê	פֵּא	P, PH	80
צ, ץ*	Ṣâdhê	צָדֵי	Ṣ	90
ק	Ḳôph	קוֹף	Ḳ	100
ר	Rêsh	רֵישׁ	R	200
שׂ	Sîn	שִׂין	S	300
שׁ	Shîn	שִׁין	SH	
ת	Tâw	תָּו	T, TH	400

* Form at the end of a word.

THE SYRIAC ALPHABET.

SYRIAC LETTERS.	SYRIAC NAMES OF THE SAME.		PHONETIC VALUE.	NUMERICAL VALUE.
ܐ	Âlaf	ܐܠܦ	ʼ	1
ܒ	Bêth	ܒܝܬ	b, v (β)	2
ܓ	Gâmal	ܓܡܠ	g, gh	3
ܕ	Dâlath, Dâladh	ܕܠܬ, ܕܠܕ	d, dh	4
ܗ	Hê	ܗܝ	h	5
ܘ	Wâw	ܘܐܘ	w, u	6
ܙ	Zai, Zen, or Zayn	ܙܝ, ܙܝܢ	z	7
ܚ	Khêth	ܚܝܬ	kh (or) ḥ	8
ܛ	Ṭêth	ܛܝܬ	ṭ	9
ܝ	Yôdh	ܝܘܕ	y	10
ܟ ܟܬ	Kâf	ܟܦ	k, kh	20
ܠ	Lâmadh	ܠܡܕ	l	30
ܡ	Mîm	ܡܝܡ	m	40
ܢ ܢܘܢ	Nûn	ܢܘܢ	n	50
ܣ	Semkath	ܣܡܟܬ	s	60
ܥ	ʻÊ	ܥܝ	ʻ (guttural)	70
ܦ ܦܬ	Pê	ܦܝ	p, for ph	80
ܨ	Ṣâdhê	ܨܕܝ	ṣ	90
ܩ	Ḳôf	ܩܘܦ	q	100
ܪ	Rêsh (Rîsh)	ܪܝܫ, ܪܝܫ	r	200
ܫ	Shîn	ܫܝܢ	sh	300
ܬ	Tâw	ܬܘܬ	ṭ, th	400

THE ARABIC ALPHABET.

ARABIC NAMES OF THE LETTERS.		PHONETIC VALUE.	UNCONNECTED.	CONNECTED WITH PRECEDING LETTER.	CONNECTED WITH FOLLOWING LETTER.	CONNECTED WITH PRECEDING AND FOLLOWING LETTER.	NUMERICAL VALUE.
أَلِفٌ	Alif	'	ا	ـا	—	—	1
بَاءٌ	Bâ	b	ب	ـب	بـ	ـبـ	2
تَاءٌ	Tâ	t	ت	ـت	تـ	ـتـ	400
ثَاءٌ	Thâ	th	ث	ـث	ثـ	ـثـ	500
جِيمٌ	Jîm	g, j	ج	ـج	جـ	ـجـ	3
حَاءٌ	Ḥâ	ḥ	ح	ـح	حـ	ـحـ	8
خَاءٌ	Khâ	kh	خ	ـخ	خـ	ـخـ	600
دَالٌ	Dâl	d	د	ـد	—	—	4
ذَالٌ	Dhâl	dh	ذ	ـذ	—	—	700
رَاءٌ	Râ	r	ر	ـر	—	—	200
زَايٌ	Zây	z	ز	ـز	—	—	7
سِينٌ	Sîn	s	س	ـس	سـ	ـسـ	60
شِينٌ	Shîn	sh	ش	ـش	شـ	ـشـ	300
صَادٌ	Sâd	ṣ	ص	ـص	صـ	ـصـ	90
ضَادٌ	Ḍâd	ḍ	ض	ـض	ضـ	ـضـ	800
طَاءٌ	Ṭâ	ṭ	ط	ـط	طـ	ـطـ	9
ظَاءٌ	Ẓâ	ẓ	ظ	ـظ	ظـ	ـظـ	900
عَيْنٌ	'Ain	'	ع	ـع	عـ	ـعـ	70
غَيْنٌ	Ghain	gh	غ	ـغ	غـ	ـغـ	1,000
فَاءٌ	Fâ	f	ف	ـف	فـ	ـفـ	80
قَافٌ	Ḳâf	k	ق	ـق	قـ	ـقـ	100
كَافٌ	Kâf	q	ك, ك	ـك, ـك	كـ, كـ	ـكـ, ـكـ	20
لَامٌ	Lâm	l	ل	ـل	لـ	ـلـ	30
مِيمٌ	Mîm	m	م	ـم	مـ	ـمـ	40
نُونٌ	Nûn	n	ن	ـن	نـ	ـنـ	50
هَاءٌ	Hâ	h	ه	ـه	هـ	ـهـ	5
وَاوٌ	Wâw	w	و	ـو	—	—	6
يَاءٌ	Yâ	y	ي	ـي	يـ	ـيـ	10

THE ETHIOPIC SYLLABARY.

ETHIOPIC NAME OF THE LETTER.		PHONETIC VALUE.														
ሀይ:	Hôy	H	ሀ	hă	ሁ	hû	ሂ	hî	ሃ	hâ	ሄ	hê	ህ	hĕ	ሆ	hô
ለሊ:	Lâwî	L	ለ	lă	ሉ	lû	ሊ	lî	ላ	lâ	ሌ	lê	ል	lĕ	ሎ	lô
ሐውት:	Ḥâwĕt	Ḥ	ሐ	ḥă	ሑ	ḥû	ሒ	ḥî	ሓ	ḥâ	ሔ	ḥê	ሕ	ḥĕ	ሖ	ḥô
ማይ:	Mây	M	መ	mă	ሙ	mû	ሚ	mî	ማ	mâ	ሜ	mê	ም	mĕ	ሞ	mô
ሠውት:	Sâwĕt	S (SH)	ሠ	să	ሡ	sû	ሢ	sî	ሣ	sâ	ሤ	sê	ሥ	sĕ	ሦ	sô
ርእስ:	Rĕ's	R	ረ	ră	ሩ	rû	ሪ	rî	ራ	râ	ሬ	rê	ር	rĕ	ሮ	rô
ሳት:	Sât	S (ሢ)	ሰ	să	ሱ	sû	ሲ	sî	ሳ	sâ	ሴ	sê	ስ	sĕ	ሶ	sô
ቃፍ:	Ḳâf	Q	ቀ	qă	ቁ	qû	ቂ	qî	ቃ	qâ	ቄ	qê	ቅ	qĕ	ቆ	qô
ቤት:	Bêt	B	በ	bă	ቡ	bû	ቢ	bî	ባ	bâ	ቤ	bê	ብ	bĕ	ቦ	bô
ታዊ:	Tâwî	T	ተ	tă	ቱ	tû	ቲ	tî	ታ	tâ	ቴ	tê	ት	tĕ	ቶ	tô
ኀርም:	Kharĕm	KH	ኀ	khă	ኁ	khû	ኂ	khî	ኃ	khâ	ኄ	khê	ኅ	khĕ	ኆ	khô
ነሃስ:	Nahâs	N	ነ	nă	ኑ	nû	ኒ	nî	ና	nâ	ኔ	nê	ን	nĕ	ኖ	nô
አልፍ:	'Alĕf	' (א)	አ	'ă	ኡ	'û	ኢ	'î	ኣ	'â	ኤ	'ê	እ	'ĕ	ኦ	'ô
ካፍ:	Kâf	K	ከ	kă	ኩ	kû	ኪ	kî	ካ	kâ	ኬ	kê	ክ	kĕ	ኮ	kô
ዋዊ:	Wâwî	W	ወ	wă	ዉ	wû	ዊ	wî	ዋ	wâ	ዌ	wê	ው	wĕ	ዎ	wô
ዓይን:	'Ayĕn	' (ע)	ዐ	'ă	ዑ	'û	ዒ	'î	ዓ	'â	ዔ	'ê	ዕ	'ĕ	ዖ	'ô
ዘይ:	Zay	Z	ዘ	ză	ዙ	zû	ዚ	zî	ዛ	zâ	ዜ	zê	ዝ	zĕ	ዞ	zô
የመን:	Yaman	Y	የ	yă	ዩ	yû	ዪ	yî	ያ	yâ	ዬ	yê	ይ	yĕ	ዮ	yô
ደንት:	Dant	D	ደ	dă	ዱ	dû	ዲ	dî	ዳ	dâ	ዴ	dê	ድ	dĕ	ዶ	dô
ገምል:	Gamĕl	G	ገ	gă	ጉ	gû	ጊ	gî	ጋ	gâ	ጌ	gê	ግ	gĕ	ጎ	gô
ጠይት:	Ṭayt	Ṭ	ጠ	ṭă	ጡ	ṭû	ጢ	ṭî	ጣ	ṭâ	ጤ	ṭê	ጥ	ṭĕ	ጦ	ṭô
ጰይት:	Payt	P	ጰ	pă	ጱ	pû	ጲ	pî	ጳ	pâ	ጴ	pê	ጵ	pĕ	ጶ	pô
ጸደይ:	Ṣadây	Ṣ	ጸ	ṣă	ጹ	ṣû	ጺ	ṣî	ጻ	ṣâ	ጼ	ṣê	ጽ	ṣĕ	ጾ	ṣô
ፀጳ:	Dapâ	Ḍ (ض)	ፀ	ḍă	ፁ	ḍû	ፂ	ḍî	ፃ	ḍâ	ፄ	ḍê	ፅ	ḍĕ	ፆ	ḍô
ፍፍ:	Af	F	ፈ	fă	ፉ	fû	ፊ	fî	ፋ	fâ	ፌ	fê	ፍ	fĕ	ፎ	fô
ፕ:	Pâ	P	ፐ	pă	ፑ	pû	ፒ	pî	ፓ	pâ	ፔ	pê	ፕ	pĕ	ፖ	pô

Ethiopic Diphthongs.

ኩ	kuă	ኩ	kuî	ኩ	kuĕ	ኳ	kuâ	ኵ	kuê
ጉ	guă	ጉ	guî	ጉ	guĕ	ጓ	guâ	ጕ	guê
ቁ	quă	ቁ	quî	ቁ	quĕ	ቋ	quâ	ቍ	quê
ኍ	khuă	ኍ	khuî	ኍ	khuĕ	ኋ	khuâ	ኌ	khuê

Numerals.

፩	1	፬	4	፯	7	፲	10	፵	40	፸	70	፻	100
፪	2	፭	5	፰	8	፳	20	፶	50	፹	80	፲፻	1,000
፫	3	፮	6	፱	9	፴	30	፷	60	፺	90	፻-፻	10,000

THE AMHARIC SYLLABARY.

1 GĬ'Z	2 KÂ'ĬB	3 SÂLĬS	4 RÂBĬ'	5 HÂMĬS	6 SÂDIS	7 SÂBĬ'
ሀ ha	ሁ hu	ሂ hi	ሃ hâ	ሄ hê	ሀ h, hĭ, hĕ	ሆ ho
ለ la	ሉ lu	ሊ li	ላ lâ	ሌ lî	ል l, lĭ, lĕ	ሎ lo
ሐ ḥa	ሑ ḥu	ሒ ḥi	ሓ ḥâ	ሔ ḥê	ሕ ḥ, ḥĭ, ḥĕ	ሖ ḥo
መ ma	ሙ mu	ሚ mi	ማ mâ	ሜ mê	ም m, mĭ, mĕ	ሞ mo
ሠ sa	ሡ su	ሢ si	ሣ sâ	ሤ sê	ሥ s, sĭ, sĕ	ሦ so
ረ ra	ሩ ru	ሪ ri	ራ râ	ሬ rê	ር r, rĭ, rĕ	ሮ ro
ሰ sa	ሱ su	ሲ si	ሳ sâ	ሴ sê	ስ s, sĭ, sĕ	ሶ so
ሸ sha	ሹ shu	ሺ shi	ሻ shâ	ሼ shê	ሽ sh, shĭ, shĕ	ሾ sho
ቀ qa	ቁ qu	ቂ qi	ቃ qâ	ቄ qê	ቅ q, qĭ, qĕ	ቆ qo
በ ba	ቡ bu	ቢ bi	ባ bâ	ቤ bê	ብ b, bĭ, bĕ	ቦ bo
ተ ta	ቱ tu	ቲ ti	ታ tâ	ቴ tê	ት t, tĭ, tĕ	ቶ to
ቸ tcha	ቹ tchu	ቺ tchi	ቻ tchâ	ቼ tchê	ች tch, tchĭ, tchĕ	ቾ tcho
ኀ kha	ኁ khu	ኂ khi	ኃ khâ	ኄ khê	ኍ kh, khĭ, khĕ	኎ kho
ነ na	ኑ nu	ኒ ni	ና nâ	ኔ nê	ን n, nĭ, nĕ	ኖ no
ኘ ña (gna)	ኙ ñu	ኚ ñi	ኛ ñâ	ኜ ñê	ኝ ñ, ñĭ, ñĕ	ኞ ño
አ 'a	ኡ 'au	ኢ 'ai	ኣ 'â	ኤ 'ê	እ ', 'ĭ, 'ĕ	ኦ 'o
ከ ka	ኩ ku	ኪ ki	ካ kâ	ኬ kê	ክ k, kĭ, kĕ	ኮ ko
ኸ kʰa	ኹ kʰu	ኺ kʰi	ኻ kʰâ	ኼ kʰê	ኽ kʰ, kʰĭ, kʰĕ	ኾ kʰo
ወ wa	ዉ wu	ዊ wi	ዋ wâ	ዌ wê	ው w, wĭ, wĕ	ዎ wo
ዐ 'a	ዑ 'u	ዒ 'i	ዓ 'â	ዔ 'ê	ዕ ', 'ĭ, 'ĕ	ዖ 'o
ዘ za	ዙ zu	ዚ zi	ዛ zâ	ዜ zê	ዝ z, zĭ, zĕ	ዞ zô
ዠ dza	ዡ dzu	ዢ dzi	ዣ dzâ	ዤ djê	ዥ dz, dzĭ, dzĕ	ዦ dzo
የ ya	ዩ yu	ዪ yi	ያ yâ	ዬ yê	ይ y, yĭ, yĕ	ዮ yo
ደ da	ዱ du	ዲ di	ዳ dâ	ዴ dê	ድ d, dĭ, dĕ	ዶ do
ጀ dga	ጁ dgu	ጂ dgi	ጃ dgâ	ጄ dgê	ጅ dg, dgĭ, dgĕ	ጆ dgo
ገ ga	ጉ gu	ጊ gi	ጋ gâ	ጌ gê	ግ g, gĭ, gĕ	ጎ go
ጠ ṭa	ጡ ṭu	ጢ ṭi	ጣ ṭâ	ጤ ṭê	ጥ ṭ, ṭĭ, ṭĕ	ጦ ṭo
ጨ ṭcha	ጩ ṭchu	ጪ ṭchi	ጫ tchâ	ጬ tchê	ጭ tch, tchĭ, tchĕ	ጮ tcho
ጰ pa	ጱ pu	ጲ pi	ጳ pâ	ጴ pê	ጵ p, pĭ, pĕ	ጶ po
ጸ / ፀ ṣa	ጹ / ፁ ṣu	ጺ / ፂ ṣi	ጻ / ፃ ṣâ	ጼ / ፄ ṣê	ጽ / ፅ ṣ, sĭ, sĕ	—
ፈ fa	ፉ fu	ፊ fi	ፋ fâ	ፌ fê	ፍ f, fĭ, fĕ	ፎ fo
ፐ pa	ፑ pu	ፒ pi	ፓ pâ	ፔ pê	ፕ p, pĭ, pĕ	ፖ po

AMHARIC DIPHTHONGS.

ቈ qua	—	ቊ qui	ቋ quâ	ቌ quê	ቍ quĭ, quĕ	—
ኈ khua	—	ኊ khui	ኋ khuâ	ኌ khuê	ኍ khuĭ, khuĕ	—
ኰ kʰua	—	ኲ kui	ኳ kuâ	ኴ kuê	ኵ kuĭ, kuĕ	—
ጐ gua	—	ጒ gui	ጓ guâ	ጔ guâ	ጕ guĭ, guĕ	—

THE PERSIAN CUNEIFORM ALPHABET.

A		TH		RA	
I		DA		RU	
U		DI		V	
KA		DU		VI	
KU (QU)		NA (I)		S	
KH		NU		SH	
GA (GI)		P		Z	
GU		B		H	
C (TCH)		M		F	
J		MI		T	
DJ		MU		TR	
T		Y			

< sign for division between words.

A

a , in some respects = Heb. א.

a , an emphatic particle; , Peasant 181; , Peasant 180; Peasant B.I. 125; , Peasant 224. It seems to be used sometimes to mark a quotation like ⲁ in Ethiopic (ስፈቀደስ: Brit. Mus. Orient. No. 678, Fol. III*a*, 1).

a , Rev. 12, 17, = , to come.

a , Berlin 2296, estate, farm.

a-t , , = , field.

a , , (?), Westcar 9, 16; 12, 25 . . . . . .

at = = , Litanie, p. 85, to bring forth.

aa = a-t = , field, ground, territory, region; var. .

at, aat , , staff, stick, stave.

aat , back.

aaa , U. 321, 535, T. 294 . . . . . .

aaā , to sleep, slumber; var. .

aaḥ-t , field; Copt. ⲓⲁϩ, ⲓⲟϩⲉ, ⲓⲱϩⲉ, ⲉⲓⲱϩⲉ.

aash , B.D. (Saïte) 115, 2, a god of slaughter; var. .

aati , be strong, hostile.

aati , enemy.

a-[t] , N. 920, the uraeus of Horus.

aȧu = , to come.

A

aȧu , stick, staff, pole.

aȧ , see .

aȧr , , , to tie, to bind, to restrain, to keep in restraint, to oppress.

aȧs , bile, gall; var. .

aȧsb , seat, throne, something fixed; compare יָשַׁב.

aā , to beget.

aāā , grave, tomb; varr. , .

aāu , U. 564, the hands; see .

aāā , Rev. 11, 131, to come.

aāāu , Lit. 17, journeyings, those who travel.

aāā , , to sleep, slumber.

aāā , , , to punish, to do harm to someone.

aāā , , , , , to plaster, to build, to bespatter, to make a charge against.

aāāu , , Anastasi I, 28, 6 . . . . . .

aāā-t , Israel Stele 22.

aāā-t , , vase, vessel, measure; plur. , , .

aāā , , , , , , , Rec. 14, 41, foreigner, interpreter (?).

aāā-tȧ , , Rec. 14, 42, foreigner, barbarian.

aāiā , Thes. 1203, to extinguish, to put out a fire.

aāu , , case for a book; , tool-case; , case for arms (Lacau).

aāb-t , , , , , Rev. 16, 109, , , IV, 510; Excom. Stele 8; A.Z. 1908, 70; opposition, resistance, vexations, entreaty, calamity, ruin.

aāābu , , , , cup, bowl, vase, pail, measure.

aāābu , the little vase for incense which is attached to the handle of the censer.

aāfi , Ȧmen. 6, 15, 15, 9, a repulsive man.

aāān , , , , , , ape; plur. ; Copt. ϵιπ.

Aāni , B.D. (Saïte), 5, 5, the Ape-god.

Aāānu , the Ape-god Thoth.

aān (?) , for , , interpreter, foreigner.

aās , a weapon.

Ai , Ṭuat X, an ass-headed god; see .

ai , stalled ox.

air , , stag; Heb. אַיָּל, Copt. ϵιϵοτλ, Arab. إيّال, Assyr. *ailu*.

aish , Rev. 12, 44, truce; Copt. ϵιϣϵ.

aiq , Rev. 12, 45, reed, bulrush; var. , .

ai-[t] , Rec. 36, 203, , , Jour. As. 1908, 310, , (?) , calamity, trouble, prejudice = .

ait , a kind of bread, or cake.

au , U. 390, , P. 336, , , , , , to be long, to be large, to be wide, to be spacious; Copt. ωοτ. = the height of a spirit, B.D. 109, 8.

au, aui , , , , , , length, totality, all, throughout.

au-t , , , length, largeness; , , length of the earth; , , length of eternity; , , advanced in years; , advanced in iniquity.

au , T. 339, , , N. 626, full of days; , Rec. 27, 219, long of stride; , P. 187, M. 349, N. 902, long of foot; , P. 215, abundant in offerings; , P. 602, wide of tail (a name of Isis); , N. 802, 1155, long-haired.

au-t ȧb , , ,

auâu , dog, jackal; compare ابن آوى.

aur , terror(?), restraint, violence.

aurf (?) , net; Copt. ⲁⲗⲟⲟⲩⲉ.

ausu , scales, balance.

ausek (ask) , sceptre, stick, staff, rod.

ausha , Wört. 144; Suppl. 514; Rev. 11, 138; balsam, incense, unguent of a light yellow colour.

'ab-t , Rec. 34, 177, , gift, offering, sacrifice.

abu , elephant; plur. ; Copt. ⲉⲃ (in ⲉⲃⲣⲟⲥ).

abu , Suppl. 514; (or), elephant grass, or balsam.

ab, abu , tusk of ivory; plur. , Pap. Koller 38; ; var. , IV, 1149; , pure, *i.e.*, not rotten, ivory, IV, 329; ivory tusks and tooth, , IV, 373.

Abt , the town of Abydos personified as a goddess.

ab , variegated, marked with different colours, streaked, striped; , having feathers of different colours, a title of Ḥeru-Beḥuṭet.

abu , Rec. 30, 188, leopard.

ab, abi, abit , Pap. Koller 4, 2, , leopard; leopard of the South, , leopard of the North, ; a leopard six cubits long, and four cubits in girth, .

Abit , B.D. 76, 2; 104, 4, the mantis which guided the deceased into the Hall of Osiris; see , and .

ab , be thirsty; see .

ab , , Dream Stele 4; B.D. 19, 15; , Dream Stele 14, the left side; see .

ab , Hymn of Darius 17, the left eye of Rā.

ab , to wish for, to desire, to long for; see , , Pap. Koller 3, 2, in order to, wishing to; compare אבה.

abeb, abebu , to love, to wish for, to desire, to long for.

abeb-t , IV, 975, 1092, wish, desire.

abu-t , kindly disposition.

abut , Rec. 31, 26, ; , forefathers, grandparents, ancestors, kinsfolk; , Hymn of Darius 19; compare אָבוֹת.

ab , , to stop, to cease.

abu , , cessation; , ceaselessly.

ab, abu , Edict 26, , , to brand; see , L.D. III, 184, 36.

ab , Rev. 11, 180, father; Heb. אָב.

aba-t , Rev. 14, 20, light; compare .

aban , Rev. 12, 69, alum; Copt. ⲱⲃⲉⲛ.

ab-lān-āthān-ālbā , Rev. 11, 180, a god. Gnostic ΑΒΛΑΘΑΝΑΛΒΑ.

abaḥi , Rev. 13, 21, tooth; Copt. ⲟⲃϩⲉ.

abakh , to forget; Copt. ⲱⲃϫ.

abash , Jour. As. 1908, 267, , to forget; Copt. ⲱⲃϫ.

Abaqer , Mar. M.D. 49, Rec. 36, 86, Sphinx 1, 89; Alt. K. 3, name of a Libyan dog of Ȧntef-āa, the Slughi, كَلْب سلوقي.

abatu , Rev. service, √עבד.

abit , Mar. Karn. 53, 35. . . . . .

abmer , , pyramid tomb.

Abenti , Ṭuat I, a serpent-guide of the Boat of Ȧf.

abekh , , , , , IV, 365, to mix with, to unite with, to penetrate, to enter in among, enter battle; see .

abkhekh , T. 385, M. 402, to clap the hands.

abs , Annales 9, 156, a kind of plant.

abka , see .

abt , Hymn of Darius 11, a kind of fish; see .

abṭ , to shut, to bolt in.

abṭu , , Pap. Ani, 1, 15, a mythological fish.

Aparius = Ἀπελλαῖος, a Macedonian name of a month, the Roman December.

Apuraniṭes = Ἀπολλωνίδης.

apḥ , Leyden Pap. 8, 13.....

apsu , birds.

apṭ , , L.D. III, 65*a*, Rec. 4, 35, to flutter, to alight as a bird.

apṭ , goose, duck; plur. , U. 570, N. 940, , , , Tombos 8, , , IV, 877, , ; , water-fowl in general; , green goose, P. 699; Copt. ⲱⲃⲧ.

apṭ , IV, 1047, staff (?).

af , , B.D. 172, 36, offerings of birds and fish (?)

af-t , P.S.B. 14, 232, gift, offering, present.

af , Hymn of Darius 38, might, strength (?)

afa , glutton, greedy man.

afa-[t] , greed, gluttony.

afau (?) , a kind of balsam, or medicine.

af, afau (?) , , B.D. 78, 6, , , , to trouble, to be troubled; , those who are troubled, or those who give trouble.

afaf , to praise, to rejoice, to exult.

afit , flame, fire.

afu , to injure, to inflict an injury.

Afu , Ṭuat VII, the "Worm" Kheti.

afer , to burn, to be hot.

afri Verbum Voc., smoke, hot vapour.

aft , Rev. 13, 38, foot soldier (?)

afṭ , to bend the leg, to march, part of the leg.

am = , not.

am, amu , U. 177, , Rec. 3, 46, , , ,

ani , Rev. 12, 19 = , to remove, to put aside.

an-t , Rev., removal.

anpa , Rev. 13, 14, an interrogative particle = .

ar , , be captured, be put in restraint, to strangle, to shut up, be netted.

arut , Rec. 31, 11.

ar , disgrace.

ar-t , hair, tress, lock of hair.

ar , , Rev. 13, 41, schoenus; var. .

ara , Rev. 11, 157, 12, 41, , Rev. 11, 161, , Rev. 12, 27, , Rev. 12, 32, , Rev. 12, 40, to go up, to embark in a boat, to bring, to be high; Copt. ωλ.

arar , , Rev. 12, 23, 41, high, exalted; Copt. ωλ.

arri , Rev. 12, 113, vine; plur. , ; Copt. ϵλοολϵ.

arb , Rev. 13, 63, to besiege; Copt. ωρϐ.

arpsa-t , a kind of cake.

arf , Rev., rest, repose, death; Copt. ωρϥ.

Arsaṭnikus , , Rec. 33, 6, Aristonikos.

Arsinfau , II, 57, Arsinoë.

Arq-ḥeḥ , Rev. 11, 179 = Αλχαι.

ark-t , Rev. 5, 94, froth, foam, aphronitrum; Copt ϧλιϫι.

arg , Rev. 11, 169, a member of the body; Copt. ϧϧϧϫ.

Artakhshassha , , A.Z. 49, 80, Artaxerxes.

Artakhshshs , Artaxerxes; varr. , , Pers. , Babyl. , .

Artikastika , , B.D. (Saïte) 165, 3, a form of Ȧmen.

arṭȧ , Rev., to be safe, sure, security; Copt. ωρϫ.

artcha , Rev. 11, 157; Copt. ωρϫ.

ah , , ,

ahi , to go (?), to march (?)

Ahit , B.D. (Saïte) 142, 5, 22, a goddess.

ahem , Rec. 16, 109, to advance.

ahem-t , , , , incense, unguent.

aheṭ , Rec. 16, 108, to groan, to grieve.

ahṭu , Rec. 32, 216, weak, powerless, grief.

aḥ-t , , field, land, acre, ploughed or cultivated land; plur. , , , , , Âmen. 7, 14; Copt. ϵιωϩϵ, ϵιοοϩϵ, ιϩϩ, ιοϩι, ιωϩϵ.

aḥ-t stat , Thes. 1288, arura.

Aḥut-en-Âmentit , Ṭuat V, the estates of the blessed in Âment.

aḥ-t , L.D. III, 229c, flax fields.

aḥâ-t , the offering of a field.

aḥ-t-nu-ârr , Rec. 6, 7, vineyard; Copt. ιϩϩλολι.

aḥ-ḥet , Akten. p. 340, the pit, or shaft, of a tomb.

aḥ , N. 281; , N. 281, , IV, 171, 754, a herb (?), a plant (?), a vegetable (?), pot-herb (?), a kind of bread, or cake.

aḥ, aḥu , , meal, pottage; , , food.

aḥ-t , , a kind of medicine.

aḥ , Rev. 11, 139, 12, 33, 50, evil, grief, disaster, prejudice; var. , .

aḥ-t , entreaty, petition, prayer.

aḥ-ti , see .

aḥ-ti , the two thighs = .

aḥaḥ , U. 50, to lighten (?)

Aḥa, Aḥu , P. 204, M. 331, , N. 850, , Hh. 566, , N. 1320 = , M. 699, , , IV, 263, B.D. 40, 6, Rec. 29, 157, a form of Menu.

aḥā , .

aḥnu , Rec. 12, 93 = , canal.

aḥs , Rec. 13, 42, to harvest, to reap.

Aḥs , P. 668, the name of a Sûdânî god; varr. , M. 779, , P. 200.

Akh-t , the first season of the year; see **Aakh-t**.

akh , M. 683, Rec. 26, 74, to bloom, to blossom, become green, green.

akhi , reed, water-plant; Heb. אָחוּ, Gen. xli, 2.

akh-t , , N. 996, watered, or irrigated, land.

akhakh , , to become green, to put forth shoots, to blossom.

akhakhu , Rec. 31, 28, , , Âmen. 6, 9, , Rec. 15, 161, blossoms, flowers.

akhakh , P. 340, M. 641; , flowers (of heaven), *i.e.*, stars.

akhakh , night, darkness.

akh-t , = , thing, affair, business, matter of the day; plur. , Rec. 1, 48, Âmen. 8, 7, , .

akhakh , bone; plur. .

akh , Peasant 97; A.Z. 1866, 100, to withdraw an arrow from a quiver.

akhakh , Hh. 483, the tackle of a boat; var. akhut , Hh. 481.

akhā , to enter, to go.

akhā , , , , to carve, to engrave, to scrape, to shave off.

akhā-t , scar.

akhā-t , a disease of the womb.

akhai , Rev. 12, 46, to give quarter.

Akhabi , B.D. (Saïte) 153, 5, , B.D. 153A, 11.

Akhabit , Ṭuat II, a god with an ānkh-shaped phallus.

Akhabit-ānkh-em-ṭesheri , Denderah 1, 30, Ombos II, 2, p. 134, a goddess of the dead.

akhaḥ-t , Rec. 13, 124, reed, papyrus; Copt. ⲁϫⲓ.

akhu , splendour, light, brightness; see .

akhu , U. 570, M. 823, light, beings of light; see .

akhu , U. 590, divine spirits; see **âakhu**.

Akhkhu , B.D. 153, 8 (Saïte), a god of vegetation.

akhef .....

As-t , Rec. 30, 193, ll. 3, 4, A.Z. Bd. 46, 108, Isis; see **Âst** .

as , Rev. 12, 48, , to be light, speedy. Coptic ⲁⲥⲓⲁⲓ (?)

as, asu , Peasant 277, , , Rec. 12, 48, , Rec. 8, 135, , R.E. 6, 28, , to make haste, to hurry to, to flow quickly, to run, to attack; Copt. ⲓⲱⲥ; , Rec. 13, 21, to judge hurriedly; , hasting with swift feet.

as-t , , , , , , , Jour. As. 1908, 268, haste, hurry.

ast , hasters away, fugitives; , running water.

asu , birds.

as , N. 296, 300, an offering.

as , Mar. Karn. 53, 35.....

as , Hearst Papyrus, VIII, 14, Rec. 30, 183, , Tombos Stele 8, gall, gall-duct or gall-bladder (?), filth.

as , old (?); Copt. ⲁⲥ (?)

as-ti , testicles.

asi , Rec. 14, 69, payment, punishment; Copt. ⲟⲥⲉ.

asaka (ask) , Jour. As. 1908, 302, to delay; Copt. ⲱⲥⲕ.

asu , Hh. 230.....

asb , , , to burn, to consume by fire.

asbi[t] , flame, fire; plur. .

asbu , to reduce to powder, to crush.

Asbit , M. 237, N. 615, Denderah IV, 81, a fire-goddess.

Asbit , the goddess of the fourth hour of the day.

Asb , B.D. 69, , B.D. 17, 41, , B.D. (Saïte) 147, 7, a fire-god.

asem , P. 375 = , a sceptre.

asen , Rev. 13, 111, to breathe easily or freely.

aseh , drum.

asekh , M. 224, N. 129, , to reap, sickle; Copt. ⲱϩⲥ ⲱⲥϩ.

asekh , Décrets 34, slaughter chamber (?)

asq , Rev. 14, 19, delay; Copt. ⲱⲥⲕ.

ast , clay, earth, chalk (?); , potter's clay.

ast , Jour. As. 1908, 300, ground, earth; Copt. ⲥⲏⲧ.

Asther , Annales III, 178, star; Gr. Ἀστὴρ.

asṭa , (?), to tremble; see .

asṭeb , to eat; see .

ash , evening; see .

ash, ash-t , , dog, jackal; var. .

ash , an offering made by fire.

ashash-t , IV, 482, = , flower.

asha , to scatter [sand .

ashâḥu , B.D. (Saïte) 42, 21, paralytic; Copt. ϣⲟⲩϩⲉ (?)

Ashu , B.D. 95, 2, a water-god.

ashu , for , roast (meat).

Ashbu , B.D. 144, a fire-god in the 5th Ârit.

ashep , A.Z. 1900, 128 = , day, light.

asher , to burn, to melt, to roast, to try by fire.

asher-t , N. 1348, , U. 124, , U. 295, , , , roast meat offering; plur. , , , roasted joints or birds.

asher , , , , , , , , , , evening; see .

ashṭu , plots of ground, estates.

aq, aqa , Peasant 259, 295, , to fail, to be weak, to be weary, to be tired, diminish, come to an end, be exhausted, perish, die; , to run aground; , tired, weary; , ruin, destruction; Copt. ⲁⲕⲱ, and ⲁⲕⲟ in ⲧⲁⲕⲟ.

aqu , Peasant 1116B, 46, , Peasant 1116B, 23, , , destruction, ruin; Copt. ⲁⲕⲟ.

Aq-t-er-pet , P. 645, name of the Celestial Ladder.

aqa , steps, height, a high place; see .

aqa , filth, vomit = .

aqau , a house-boat; Arab. ذَهَبِيَّة.

Aqan , B.D. 99, Int. 4, the name of a god.

aqu (?) , Hh. 482, part of a boat.

aqb-t , arm, shoulder; see .

Aqbut , Tombos Stele 4, a foreign people.

Aqbi , Book of Gates III, a serpent-god.

aqem , A.Z. 1898, 49, , Rev. 14, 10, to be sad; Copt. ⲟⲕⲉⲗ.

aqen ; see .

aqers-t , tomb; see .

aqretchna , IV, 669, a weapon, axe; Heb. גַּרְזֵן (?)

aqḥu , Rechnungen 70, , Rec. 29, 165, , Mar. Karn. 42, 22, , to work in wood, to be a carpenter, to hollow out a boat; , Rec. 21, 91, dressed timber; caus. , .

aqḥu , , carpenter.

aqḥu , A.Z. 1905, 142, , , carpenter's adze, axe, battle-axe.

aqḥâu , axe-men, soldiers.

aqḥ , clay, earth.

aqs , to move, to walk, to go.

aqs, aqs , , to tie, to bind; **aqsu** , bonds, fetters.

Aqeṭqeṭ , , Hh. 101, , one of seven spirits who guarded Osiris.

ak , , , , to become weak, to feel pain or sorrow, destruction; Copt. ⲁⲕⲱ.

aku-t , boils, blains, sores, pustules, any inflamed swelling.

aki-t , chamber, abode.

akuiu , Rec. 33, 7, , L.D. III, 194, 33, , aliens, foreigners, enemics.

Aker , U. 498, , T. 309, , T. 291, , U. 461, N. 850, , , , ,

Akeru-tepu-ā-Rā , B.D. 153A, 23, the ancestor-gods of Rā.

akrâut , wagons; compare עֲגָלוֹת.

Akerta , U. 614, the name of a god.

ag , to lack, to want.

ag , U. 639, plant, shrub; see ; Copt. ⲁⲕⲉ, ⲟⲉⲓⲕ.

agg-t , a plant, a shrub.

agab , the Nile, water-flood, deluge; see .

agap , to destroy, to flood.

agb , U. 193, T. 73, N. 587, 605, , M. 227, , Rec. 26, 77, , the celestial waters, flood, stream, any large mass of water; , T. 56, M. 216; Copt. ⲱⲥⲃ.

Agb , N. 706, , B.D. 189, 11, the primeval Water-god.

Agb-ur , P. l. 806, , U. 608, , T. l. 86, , N. 617, , the Great Agb.

agbâ , U. 395, P. 384; see .

agb , an astronomical term.

ageb , knee; see .

ageb , Metternich Stele 179, to weep, to cry out; caus. .

agebgeb , P. 289, to shiver, to quake.

Agebsen (?) , Ṭuat III, a goose-headed god.

at, atu, aṭ , a small portion of time, moment, minute, hour, the time of culmination of some act or emotion; , at this moment; , from hour to hour; , a happy time with the women.

at , B.D. 177, 7 = , not.

atu , B.D. 154, 18, injury, harm.

at-t , loss, diminution.

at , loss, prejudice.

at , rebel, prisoner.

at , U. 456, P. 182, M. 285, , T. 249, , U. 370, N. 894, violence, wrath.

at , crocodile (?)

at , evil-doer, enemy; plur. , enemies, fiends.

ati , to be angry, to behave in a beastly manner.

att = , , destitute, poor, possessing nothing; Copt. ⲁⲧ.

ati , Rev. 14, 15, he who is without, who has not, injury; , without failure, infallible.

at-t , a milch cow, cow suckling a calf.

at , Rec. 12, 10, vulva, uterus; Copt. ⲟⲧⲓ.

ati-t , Rec. 14, 2, vulva, uterus; plur. ; see : Copt. ⲟⲧⲓ.

at-t , , bed, diwân, couch, bier; var. .

atit, atâut , bed, couch, cushion; plur. .

atit , , to nurse, nurse; see .

at-t , , , , , , , , back; , Thes. 1206, high-backed, stiff-necked, varr. , B.D. 154, 15, ; Copt. ⲱⲧ (in ϩⲓⲱⲧ).

at , standard, perch, resting place of a god or divine statue.

Ata-ra , Cairo Pap. 23, 4, a god in the form of a mummy.

atâ , T. 200, P. 679, boat.

atâ , Rev., a kind of fish; var. .

Ati , Tomb Rameses IV, 28, a god.

atita , ministrant (?)

atu , Shipwreck 112, to trouble oneself.

atutu , B.D. 145, 4, 16, a kind of wood.

ateb , land, region.

ateb , sceptre (?)

atep , , , , , , , ,

aṭ , a small portion of time, moment.

aṭ-t , , back, rump.

aṭ , heart disease (?)

aṭi , , to be wounded, be afflicted.

aṭ-t , , inflammation of the eyes.

aṭ , , , , calamity.

aṭa . Rec. 10, 136, to suffer injury or loss.

aṭ , Rec. 26, 12, 27, 10, 31, 14, , , Rec. 27, 61, , , , to be angry, to rage at.

aṭ-t , , Rec. 29, 157, wrath.

aṭu , a man of wrath.

aṭ-ḥa-t (?) , a man of wrathful nature.

aṭu , Peasant 181, crocodile.

aṭ-t , to make ready a bed, to prepare (?), Leyden Pap. 9, 1, 14, 2.

aṭ , to burn; , fire, flames.

aṭâu , B.D. 169, 12, garment, apparel.

Aṭau , Rec. 27, 60, a god.

atâḥ ; see .

aṭit , disease of the eyes.

Aṭu , Rec. 27, 220, a class of divine beings.

aṭu , to run, to flee, to make one's escape.

aṭep , , , , Âmen. 12, 8, to load, be loaded; see .

aṭepu , = , geese.

aṭf , a kind of balsam tree.

aṭf , incense.

aṭm , N. 982 . . . . . .

aṭḥ , , papyrus swamp; see .

aṭsu , a kind of plant.

Aṭes-ḥeri-she , the herald of the 6th Ârit.

atch , calamity.

atcha , a bad act, wickedness, guile, fraud; Copt. ⲟⲩⲓ.

atcha , chip of wood, splinter.

atchait , R.E. 4, 76, fraud, injustice, wickedness; Copt. ⲟⲩⲓ.

Ȧ

ȧ , represents a short sound of **a, e** and **i** in English.

ȧ , Rec. 31, 16, , , , , , , pronominal suffix, 1st person, I, me, my, etc.

ȧ , , U. 173, T. 333, , , , , P. 825, O, hail! , , , O my heart!

ȧ , he who, that which.

ȧ = .

ȧ = , old man.

ȧ = **ȧu** , to come.

ȧ , P. 643, M. 680, N. 1242, to wash.

ȧ (?) , A.Z. 1908, 16, an amulet.

ȧ , a kind of plant.

Ȧ , , , , , Rec. 30, 71 = or , Thoth.

ȧa = יה in the name , Asien u. E. p. 313, Lieblein Dict. No. 553.

ȧa = , Rec. 32, 84, 34, 182.

ȧa , , U. 442, P. 687, 703, N. 669, Rec. 31, 171, glory! praise.

ȧaȧa , , U. 609, acclamation; , , , , , Âmen. 14, 14, flattery.

ȧaȧau , , , , cries of joy.

ȧa , , , to cry out (?)

ȧa-t , , moment; see , .

ȧa-t , , old woman; see , .

ȧa-t , , , , rank, dignity; see , , , .

ȧa-t , , , , cattle; see , , , , .

Ȧ

ȧa-t , , , , , backbone.

ȧa-t , , (?) bounds (?), limits (?)

ȧa-t , , , , bier, grave; see **ȧa-t**.

ȧa-t , , , she who embraces, nurse.

ȧa-t , , , girdle (?)

ȧa-t , , , pain of body or mind.

ȧa-t , , , , , , tomb, grave, sepulchre, dust heap; plur. , , , , , , U. 208, , , , , P. 174, , , A.Z. 1883, 65, , , , , U. 587, , , , , ; gods of the tombs, , , , , , ,

Ȧat Ȧakhu , B.D. 149, the 3rd and 5th sections of Sekhet-Ȧaru.

ȧa-t , M. 689, the four Ȧats of Horus.

Ȧa-t-en-uābu , Rec. 31, 35, a mythological town.

Ȧa-t-ent-mu , B.D. 149, , B.D. (Nebseni) 17, the 13th Ȧat of Sekhet-Ȧaru.

Ȧa-t-en-setch-t , B.D. (Nebseni) 17, 43, a district of fire in the Ṭuat.

Ȧa-t-Ḥeru , U. 208, P. 187, M. 351, N. 903, the divisions of the Kingdom of Horus in heaven.

Ȧa-t-Ḥeru-meḥti , P. 555, the domain of Horus of the North; , P. 610, the domains of the North.

Ȧa-t-Ḥeru-resu , P. 555, the domain of Horus of the South; , P. 610, the domains of the South.

Ȧa-t Kher-āḥa , B.D. 149, the 14th section of Sekhet-Ȧaru.

Ȧa-t Setesh-t , U. 208, , P. 188, M. 351, N. 903, the divisions of the kingdom of Set, or Setesh, in heaven.

Ȧa-t-sharȧ , Rec. 31, 35, a mythological locality.

ȧa , boat.

Aat , , , the great canal of Heliopolis.

ȧa , , , , Rec. 13, 22, island; plur. , , , , Heb. אי; , IV, 1098, islands of the Mediterranean; , islands of the Eastern Mediterranean; , island of Senefru; , the necropolis of Philae; , the necropolis of Hermopolis.

Ȧa-nsȧsȧ , N. 393, see Ȧa-nesrnesr-t.

Ȧa-nsernser-t , Rec. 27, 218; varr. , Rec. 27, 217, , Rec. 31, 17, , Rec. 31, 173, , Rec. 30, 71, , Rec. 31, 173, the "Island of Flame," a region in the Kingdom of Osiris.

ȧaa , ground, earth, rubbish-heap; plur. , Tutānkhāmen 7.

ȧa-t , region, ground; , Mar. Karn. 52, 4, rubbish-heap.

ȧaut , waste lands, islands (?)

ȧa , Stele of Ḥerusȧtef 99, ox; plur. , cattle.

ȧa-t , De Hymnis 36, , an animal.

ȧa-t , P. 583, , , , ,

Ȧa-t ent Up-uatu , B.D. 99, 16A, part of the magical boat.

ȧaa-t , P. 146, 364, 415, M. 185, 895, N. 1077, 1200, , Rec. 31, 165, , , club, cudgel, mace, rod, sceptre, stick.

ȧa , , pole, staff, stick.

ȧaa-t , Rec. 30, 191, , , , , , , plants, herbs, flax (?)

ȧaai-t , twig, branch, stick.

ȧaa-t , things with a strong smell.

ȧau , Hh. 550, things with a strong smell.

ȧaa , a kind of stone.

ȧaȧ , , , to glorify, to praise.

ȧaȧ-t , praise.

Ȧaȧit , B.D. (Saïte) 145, R. a goddess in the 17th Pylon.

ȧaȧā , , to wash.

ȧaȧu , , , P. 437, 440, M. 651, 655, flourishers of sticks.

ȧaȧr = .

ȧaā , to bind an animal for sacrifice.

ȧaā , to burn, flame, fire.

ȧaāsh , to call, to cry out; Copt. ϣϫ.

ȧaātchṭȧu , , young man, youth.

ȧaātchṭȧ-t , maiden, virgin.

Ȧai , Ṭuat IX, an ass-headed god, the opponent of Āapep and Sessi; , , the allies of the same.

Ȧaiu , Ṭuat IX, a group of gods who bewitched Āapep.

ȧait , old age.

Ȧait , B.D. 63A, 3, the "old gods," gods of olden time.

ȧaiu , , second (?), moment (?), = (?).

ȧail , , Rec. 21, 96, a horned animal; Assyr. , W.A.I. II, 6, Col. 4, 11; Heb. אַיָּל.

Ȧau , Ṭuat I, a singing-god.

ȧau , , , , , ,

, , , .

ȧaut , , old woman; , Hh. 312, two goddesses.

Ȧau Nu, , B.D. 57, the primitive Sky-god.

ȧau-t , , , , , , official position, rank, dignity, position, professional occupation; plur. , , , ; , high offices; , T. 336, P. 811, M. 253, N. 639.

ȧauit , rank, dignity.

ȧauu , Rev. 11, 131, dignitaries.

ȧaui , to have power or rank.

ȧau-t , Israel Stele 24, , , , , , , , , , flocks, herds, cattle, sheep and goats; , Rec. 29, 148.

ȧaau , U. 392, strife (?) opposition (?)

ȧau-t , the sticker, the stabber.

ȧaau , B.D. 174, 10, double-plumed.

Ȧaau , Rec. 27, 60, a god.

ȧau , , , Amen. 4, 6, to turn aside, to deflect from a course or purpose.

ȧaua , to bear, to carry.

ȧaua , portable shrine or chapel.

ȧaui (?) , Rec. 21, 99, 100, P.S.B. 12, 123, 13, 574, a particle.

ȧauiti (?) , Mar. Karn. 54, 45, companies of troops.

Ȧaurmerrā , Jour. As. 1908, 312, a proper name (?)

ȧauhȧ , Rec. 30, 72

ȧauḥu-t , steering-pole, rudder; see **merḥu-t**.

ȧabi , , , , , , , , , , left, the left side; , left foot; , , , the left eye of heaven, the moon.

ȧab-rek , P.S.B. 20, 203, [get] away to the left! Compare אַבְרֵךְ.

ȧabi-t , , , , , the left eye of Rā, *i.e.*, the moon.

ȧab-t , U. 537, , T. 188, 295, , , P. 203, , , , , , , , the east.

ȧabti , , N. 927, , U. 561, , , , , , , , , , ,

Ȧab[it] , Ṭuat I, a singing-goddess.

ȧabtt , U. 298 = , T. 146, , the east; Copt. ϵιϵϩτ.

Ȧabtit , goddess of the East.

Ȧabtt , the name of a serpent of the royal crown.

Ȧabtt-ḥenā-ka-f , B.D. 141 (Saïte), 18, the East and its double.

ȧab , N. 944, sceptre, ceremonial mace (?)

ȧabt , the head-box of Osiris at Abydos.

ȧabi , , , , , , , , , to lack, to want, to come to an end, to cease, to finish; , U. 285; , N. 719 + 11, ceaselessly; , ceaselessly day and night.

ȧab , , Rev. 11, 129, 136, decree, message.

ȧab , , , , , , , Ȧmen. 17, 1, , to wish for, to desire, to love; , Ȧmen. 8, 13 . . . . . .

ȧabb , , Rec. 32, 181, to love, to wish, to desire.

ȧab , , , , Rec. 19, 19, pleasure, desire.

ȧab-nut-f , "beloved of his city," a title of Ȧmen-Rā.

ȧab , , , to burn, to flare up, to burn off, to brand.

ȧab , , , , , , , , ,

force a way among or into, to be permeated with; , mingled.

ȧabbkh , shrine, sanctuary.

ȧatbekhāb (?) , a kind of stone.

ȧabs , eye-paint.

ȧabet = , the east, left side.

ȧabeṭ , a part of a crown mentioned with .

Ȧabṭu , Rec. 35, 56, , B.D. 3, 1, 44, 11, 211, 3, B.M. No. 32, l. 123, , a fish that acted as pilot to Rā; var. ; Copt. ⲧⲉⲫⲱⲧ (?); , the holy ȧabṭ fish.

ȧapa , a baked cake; compare Heb. אפה.

ȧapatȧ , a baked cake.

ȧafut , N. 165, talons, claws.

ȧam , to tie, to bind.

ȧami , , , to grasp, to seize.

ȧamȧam , Thes. 1207, to be strong, effective.

ȧam , T. 85, M. 239, N. 616, to set fire to, to kindle.

ȧam , T. 334, , P. 826, palm tree; var. , M. 249, , N. 704.

ȧam, ȧama , M. 249, , N. 704, , , ,

Ȧamuti , Mission I, 596, Rec. 32, 177, kindly one, gracious god.

ȧam-t , , , , , , , house, tent, camp, station; plur. .

ȧamu , waggon load of some material.

ȧamu , IV, 657, weapons.

ȧam-t , a part of the body, intestines.

ȧam , lion = (?).

Ȧamit , Asien u. E., p. 316, a god (?).

Ȧamit , a goddess.

Ȧanait , Rec. 2, 31, a goddess.

ȧaneb , L.D. III, 65A, 15; , A.Z. 17, 57, , , , , , , , Rec. 36, 199, axe, battle-axe.

ȧaru , , forms, transformations.

ȧarr-t, ȧarrut , , vine; Copt. ϵλοολϵ; plur. , , , , , , , , , , , , grapes; Copt. ϧλολι, ϵλϵοολϵ; , P. 292, the vine of the god.

ȧar-t , , , , , beans, berries (?).

ȧar-t , milk; Copt. ϵρωτι, ϵρωτϵ, ϵρωϯ.

ȧar[r]t , fish-spawn (?).

ȧaru , T. 395, , U. 193, , , P. 234, , , M. 515, , , Rec. 31, 26, , , , , reeds.

Ȧaru , , , , , , , , , , , ,

ȧah , unguent.

ȧahai , Rec. 34, 48, mourning, a cry of grief.

ȧahau , feeble, weak.

ȧahar , hut, tent; , tents made of camels' hair; Heb. אֹהֶל.

ȧahem , an ingredient in incense.

Ȧaheṭ , (varr. ,), B.D. 78, 25, 26, a fighting god in the Ṭuat.

ȧaḥ , to set, to place.

ȧaḥ , , field, acre, estate.

Ȧaḥi ; see .

Ȧaḥui ; see .

Ȧaḥes , N. 936, , P. 200, N. 936, an ancient Sûdânî god, "Head of the Land of the Bow," (Nubia); varr. , P. 668, , M. 779.

ȧakhi , T. 227, , P. 140, , , U. 419, P. 247, 485, 617, M. 694, N. 1297, to flourish, to burst into flower, to bloom.

ȧakhi , to flood, to irrigate, to inundate.

ȧakh-t , , , , , , , A.Z. 1904, 89, 147, , the first season of the Egyptian year (July 20–Nov. 15).

Ȧakhit (?) , Ombos I, 90, goddess of the first season.

ȧakh , M. 684, pond, lake, large canal; plur. , , P. 123, N. 1040.

ȧakh-t , , Ȧmen. 6, 2, 8, water plants; Heb. אחו, Gr. ἄχα, Copt. ⲁϧⲓ, ⲁϩⲉ.

ȧakhkh , neck, sinews (?)

ȧakhkh , night; var. .

Ȧakhabit , B.D. 145, (Saïte) 14, 52, a goddess of the 14th Pylon.

ȧakhu-t , L.D. III, 140c, fire.

ȧakhu[it] , night, evening; Copt. ⲉϣⲏⲙ.

Ȧakhuait , , Ṭuat I, one of the twelve goddess-guides of Ȧf.

ȧakhu , N. 112, 124, , T. 292, , T. 399, Rec. 31, 17, , , P. 2, , , , to shine, to be bright, fine, splendid, glorious, excellent, good, to be useful, to recite formulae.

ȧakhu-t , A.Z. 1904, 143, Metternich Stele 107, , Dream Stele 7, , , , anything which is beneficial, good, splendid, benefit, strength, protection, advantage, credit, renown; , IV, 890; , excellent hearted.

Ȧakhu-menu , , a building of Thothmes III.

ȧakhu , , , , , , words of power, protective formulae, spells; , Thes. 1295, the magical formulae of Thoth; , magical words.

ȧakhu , U. 622, P. 237, , , IV, 918, , , , , , , , , , , , , , A.Z. 1900, 129, light, splendour, radiance, brilliance, glorious deeds, splendid acts, virtues, excellences, blessings, benefits; , U. 636, , the two gods Epiphanes.

ȧakhu-t , the title of the priestess of the Nome Prosopites.

ȧakhut , Rec. 27, 219, beings of light, *i.e.*, wise, instructed folk.

Ȧakhu , Rec. 27, 59, , P. 447, N. 656, 662, , Rec. 30, 190, , , , N. 1121, , , , , , , Pap. 3024, 65, , , Hh. 561, the Light-god; , , Rec. 31, 13, the Great Light, *i.e.*, the sun.

ȧakhu-t , T. 251, 321, , , , U. 440, , , , , , , , , , , , , ,

, Ȧ.Z. 1908, 115, , spirits, the glorified spirits of the dead, the dead, the sainted dead; Copt. ⲓϩ.

ȧakhu-t , , , a female spirit.

ȧakhu ȧqer , B.D. 91, 4, , a spirit whose mouth is able to recite spells with skill and knowledge; , B.D. 169, 15.

ȧakhu āper , B.D. 91, Rubric, a spirit equipped with amulets and spells.

ȧakhu ānkh , B.D. 65, 8, a living soul.

Ȧakhu , B.D. 64, 21, the spirit-souls of the dead who numbered , 4, 601, 200.

Ȧakhu , Berg. I, 13, a ram-headed god.

Ȧakhu , Denderah IV, 80; B.D. 149, the god of the 5th Ȧat.

Ȧakhu , B.D. 145A, the doorkeeper of the 17th Pylon.

Ȧakhui , Ṭuat II, a god with two lotus sceptres.

ȧakhuti , N. 760, , Lit. 90, the two spirits, *i.e.*, Isis and Nephthys.

Ȧakhuti , P. 642, , M. 677, , N. 1239, a pair of divine spirits.

Ȧakhu , Ṭuat VI, the spirit-souls of the gods of the Ṭuat.

Ȧakhu , U. 70, 275, 527, T. 174, 289, 330, P. 120, M. 155, N. 109, 331, 719, the spirit-souls of the gods.

Ȧakhu IV , B.D. 96–97, 3, the four spirits who follow the Lord of Things; , B.D. 17, 87, the seven spirits of Sepa; , B.D. 149, II, spirits nine cubits high; , the ancestral spirits; , the primeval spirits.

Ȧakhu VII , B.D. 17, 87, 100–106, the seven guardian spirits of the body of Osiris.

Ȧakhu VIII , Berg. I, 7, the four sons and the four grandsons of Horus.

Ȧakhu-ȧmi-Netȧ , P. 7, M. 10, , N. 114, the spirit-soul of Netȧ, *i.e.*, Osiris.

Ȧakhu-ȧkhmiu-seku , T. 289, N. 128, , M. 66, the spirit-souls of the imperishable stars.

ȧakhu , "Spirit-soul, Lord of Spirit-souls," a title of Osiris.

Ȧakhut-nebȧt , Nesi-Amsu 27, 17, "Flaming Eye," *i.e.*, the goddess Sekhmit.

[Ȧakhu]-neb-s , Denderah IV, 84, the name of the 10th Pylon.

Ȧakh-su-āsh-mer-t-Uast , Rec. 17, 98, a Theban god (?)

Ȧakhu-Set-ḥeru-kheru , N. 952, the spirits of Set, celestial and terrestrial.

ȧakhu-t , T. 320, , U. 501, , , Rec. 31, 161, , , , , , , , , the abode of the Light-god or Sun-god, the horizon; , the horizon of the sky; , the horizon of Manu, *i.e.*, the West.

Ȧakhut-en-ȧten , Berg. II, 13, a title of Nut.

ȧakhu-t ḥeḥ , eternal horizon, *i.e.*, the tomb.

Ȧakhuti , P. 642, , N. 1239, , the god who dwelleth in the horizon.

ȧakhutiu , P. 357, , N. 1071, , Rec. 31, 171, , the gods and beings of the kingdom of the Light-god.

Ȧakhu-t Khufu , the name of the pyramid of Khufu.

ȧakhu-t sheta-t , the secret horizon, the name of a part of a temple.

ȧakhu , Rec. 27, 86, a kind of fish.

ȧakhuit (?) , herb, reed, plant, grass, vegetation.

ȧakhu-t , Rec. 27, 86, , soil, ground, land, earth.

ȧakhu meḥ , Suppl. 131, the name of a cubit.

ȧakhu-t , A.Z. 1906, 114, sacred cow.

Ȧakhmȧnsh , Achaemenes; Pers. , Beh. 1, 6; Gr. Ἀχαιμένης.

ȧas , to hasten; Copt. ⲓⲏⲥ, ⲓⲱⲥ.

Ȧas , B.D. 102, 1, a god.

Ȧas-t (Ȧst) , the goddess Isis = .

Ȧasabatiu , Harris Pap. I, 77, 3, name of a tribe or nation.

Ȧasakhr , name of a Hittite goddess.

Ȧasu , T. 340, N. 628, a region in the heaven of Rā.

ȧasb , the name of a game.

ȧasb , throne, seat; compare Heb. יָשַׁב.

ȧasr , tamarisk tree; see .

Ȧasṭen , Berg. 1, 34, , B.D. 18, G. 1, Nesi-Ȧmsu 16, 6, , one of the eight ape-gods of the company of Thoth. He presided over the seven , Edfû 1, 25.

Ȧasṭes ; see .

ȧash , to cry out, call, invite, ask for; Copt. ϣϣ.

ȧash-t , cry.

Ȧasha , "the crier," *i.e.*, "roarer," a name of Set, or Typhon, jackal.

Ȧasha , a kind of dog or jackal.

ȧashaf , to burn.

ȧashatȧ , a kind of plant.

ȧashatȧ penu , a plant, rat's bane (?)

ȧaq , , U. 211, 562, P. 182, M. 256, , N. 894, to enter; see .

ȧaq , U. 283, N. 719 + 10, to rule, to govern.

ȧaqu , loss, want.

ȧaq-t , leek, onion; Copt. ϧⲭⲓ, ϧⲥⲉ; plur. , , , , Rec. 16, 2, , , Anastasi IV, 14, 12; , Rec. 19, 92, seed of the same.

ȧaqu , , A.Z. 1874, 62, to bastinade.

Ȧaqeṭqeṭ , B.D. 17, 102, one of the seven spirits who guarded the body of Osiris.

Ȧak , A.Z. 1906, 122, old man, senior; plur. , B.D. 118, 2.

Ȧaku , B.D. (Saïte) 28, 1, a group of warrior-gods in the Ṭuat.

Ȧaka , , , mason, stonecutter; plur. .

ȧakb , P. 106, N. 869, , N. 761, , , to weep, to grieve; Copt. ⲱⲕϣ.

ȧakbiu , , wailings, mourning, mourners.

ȧakbit , , a weeping, mourning.

ȧakbit , wailing woman; plur. , , ,

Ȧakebi , , , one of the 75 forms of Rā (No. 29).

Ȧakebi[t] , Ṭuat VIII, the name of a Circle, .

Ȧaker , Berg. I, 18, a protector of the dead.

Ȧaker , see .

Ȧag-t , a town in the Ṭuat.

Ȧagu-t , seed of a plant.

ȧat , to fail, be weak.

ȧat-t , weaknesses, defects; var. , Jour. As. 1908, 302.

ȧat , , , , , , , wound, injury, breach, stab.

ȧatiu , , , slaughter houses.

ȧat-tiu , , Peasant 177, resister.

ȧat (?) , L.D. III, 140B, deadly country.

Ȧat , Mar. Aby. 1, 44, the god of the block of the goddess Sekhemit.

Ȧat-urt , , , T. 98, P. 813, M. 243, a sky-god.

ȧat , speech (?)

ȧatatȧ , Koller Pap. 3, 1, , Anastasi IV, 2, 12, a kind of strong-smelling plant.

ȧatem , Prisse Pap. 11, 13 . . . . . .

ȧaten , disk of the sun; see .

ȧatru , stud bulls.

ȧath , Hh. 481, to lack.

ȧathu , Hh. 555, places of slaughter.

ȧatha , , Anastasi I, 11, 2, 21, 5, , what is this? compare Heb. אֵיזֶה.

ȧatha , Ȧmen. 15, 2, 18, 2, to seize.

ȧathamai , Anastasi I, 26, 8, part of a whip.

ȧatharȧa-t , Anastasi I, 18, 8, neighbourhood.

ȧathen , disk of the sun.

ȧaṭ , T. 399, M. 409, to descend.

ȧaṭ , Rec. 11, 71, mace (?)

ȧaṭ-t , moment, hour.

ȧaṭ-t , Rec. 33, 6, , Rec. 21, 15, , ground, place, region, field, meadow; plur. .

ȧaṭ-t , marshy land, luxuriant meadow.

ȧaṭut , L.D. III, 140B, Rec. 14, 97, pastures, cattle-runs.

ȧaṭt-t , a stud cow; see .

ȧaṭ-t , vine-land, vineyard.

ȧaṭ , , , , , , , , , dew, mist, vapour, rain-storm, moisture, exudation; Copt. ⲉⲓⲱⲧⲉ.

ȧaṭ , to hear (?)

ȧaṭ, ȧaṭ-t , , , child, youth, young man.

ȧaṭ-t , , , , , , net, cord of a seal, a ceremonial bandlet; plur. .

Ȧaṭ-t , B.D. 153A, the net of the Akeru gods for snaring the souls of the dead in the Ṭuat.

ȧaṭ-t , plague, disease, epidemic.

ȧaṭ-t , some strong-smelling substance.

ȧaṭ-t, ȧaṭi , , , , , , , , ,

ȧāi-t , Rec. 30, 218, something washed; , Rec. 36, 162, things washed away.

ȧāi-ḥa-t (or ȧāi-ȧb) , Israel Stele 3, , Peasant 206, to wash the heart, *i.e.*, to cool, to gratify the mind, to be appeased; , =ⲉⲓⲱ ϩⲏⲧ.

ȧāi-ȧb en ȧten , Rec. 15, 46, joy of Ȧten.

ȧāiu-nub , gold-washer; plur. , L.D. III, 140c.

ȧāi , to remove, transport.

ȧā , Amherst Pap. 30, bowl, pot, vessel; plur. , .

ȧāi , Rec. 14, 122, to sport with, to hold or treat lightly.

ȧā = .

ȧā-t , U. 462, path, road, direction.

ȧāi , U. 562, P. 764, M. 765, , P. 658, to approach, go up to, to ascend, to rise, to reach up, to exalt; Copt. ⲁⲗⲉ.

ȧā , T. 268, M. 427, grave, tomb, sepulchre, monument.

ȧā = , .

ȧā , P. 65, 655, U. 120, , M. 760, , , , flesh and bone.

ȧāu , , T. 343, , P. 222, , Berlin 2296, food, offerings, morning meal.

Ȧāāu , B.D. 5, 2, the ape-gods who praised Rā.

ȧā-tȧ , ..., , Hh. 207.

Ȧā-t-nt-khert , B.D. 99, a part of the magical boat.

ȧāa-t , T. 15 .....

ȧāamesk , Hh. 204, ...

Ȧāi , Tomb of Seti I, one of the 75 forms of Rā (No. 55).

ȧāb , U. 507, , T. 321, , , , U. 87, P. 364, , T. 366, to approach, to come towards, to meet.

ȧāb , , , , M. 127, to present a gift, to make an offering, an offering; , libation; varr. , , , , U. 223.

ȧāb-t , offering; plur. .

ȧābi , Hh. 195, to make libations.

ȧāb , to comb.

ȧāb , Rev. 13, 73, a measure = Gr. ἀρτάβης.

ȧāb , , , vase, bowl, vessel, pot.

ȧāb , table of offerings.

ȧābb , , Rhind Pap. 32, scarab, beetle.

ȧāper , Hh. 462, , to equip, be equipped.

ȧāf , , to squeeze, press out oil or wine, to wring; var. .

ȧām , U. 512, 633, T. 324, to swallow, to eat; see , etc.

ȧān , to go back, return = , Rec. 30, 187.

ȧān , U. 527, , , , ape; plur. , P. 661, , P. 776, M. 772, , Rec. 31, 19; Copt. ⲉⲡ.

ȧāān , Rec. 30, 195, ape.

ȧāāni , , Ȧmen. 17, 9, 22, ape.

ȧān , a box of ānti (myrrh).

ȧān , Peasant R. 186, , to utter cries of joy or sorrow; var. ; , , , L.D. III, 140, cries, outcries.

ȧānu , U. 647 = .

ȧānȧ , ape; see , .

Ȧānā , Ṭuat II, the Ape-god; plur. , "They praised Rā daily at dawn, and acted as his guides, and supported the Great Hand" (Ṭuat XI).

Ȧānāit , , Rec. 30, 195, ape-goddess.

Ȧānā Ṭuati , one of the 75 forms of Rā (No. 69).

ȧānkh ; see .

ȧānkhu , N. 551, the living.

ȧār , , Hh. 395, to approach, to ascend; see ; Copt. ⲁⲗⲉ.

ȧār-t , U. 470, 630, P. 195, 660, 773, M. 369, 770, , P. 260, , , , , , , , , , , snake, snake-goddess; plur. , U. 394, , T. 305, 320, , , , , , , , , , ,

ȧāḥu , field labourer, peasant.

ȧāḥ-t , field.

Ȧāḥ-ur , Rec. 26, 225, the name of a god.

ȧāḥ , to hold back (?), to restrain (?); , N. 764, restrain thy tears.

Ȧāḥ-rem-t , Rec. 37, 63, the "Drier of tears," title of a god.

ȧāḥ , limbs, members, flesh,

Ȧākhbu , Ṭuat XII, a singing god.

ȧāsh , Rec. 4, 135, , Berlin 6910, to cry out; see ; Copt. ϣϣ.

ȧāsh en ḥa-t , pilot.

ȧāq , M. 728, T. 259, to enter; see āq .

ȧi = , to be.

ȧiu (?) , Berg. II, 409, change, transformation.

ȧi , Rec. 3, 204, the evil eye (?).

ȧi , P. 184, M. 293, N. 897, , , ,

Ȧu-ānkhiu-f , Ṭuat XII, one of the 12 gods who towed the Boat of Rā through the serpent Ānkh-neteru, and who were re-born daily.

Ȧu , Mar. Aby. I, 44, a god.

Ȧu , Berg. I, 11, a god with two serpents.

ȧu , , , praise.

ȧu , , limbs, members, flesh.

ȧu , Rev., bread, cake.

ȧu , U. 220, , P. 212, 619, N. 759, 1303, , T. 189, P. 676 = , N. 1286, , , , , , , , , , Stele of Ḥerusâtef, 73, 100, 106, , , Rev. 12, 25, , Rev. 12, 17, , Rev. 14, 21, to come, to go; Copt. ϵι; , T. 233; , it hath gone out in peace; *explicit liber.*

ȧui , Rec. 32, 177, comer, leader.

ȧuiu , U. 506, , , Rec. 35, 138, , , , passengers, passers, comers, goers.

ȧu-t , , a going, a coming, errand, embassy.

ȧu-t en ȧthen , the course of the solar disk.

ȧu-t , goose pens, aviaries.

ȧuu (for ȧur ?) , light, brilliance, radiance; compare Heb. אור.

ȧu , , , Rec. 32, 78, , Rev. 14, 19, child, heir.

ȧu-t , Rev. 11, 60, posterity.

ȧu-tu , Rev. 13, 14, growth.

ȧu , N. 760, , , , , , , , , to cry out, cry, outcry, wail.

ȧuȧu , , cry, outcry, wail.

Ȧu (?) , , , , , , T. 311, a group (?) of divine beings.

Ȧu-qau (?) , , , M. 374, the name of a god.

ȧuȧu , , , Mar. Karn. 53, 23, , , , P.S.B. 13, 411, , , , , , , , , ,

ȧu , M. 556, , M. 570, , P, 390, 400, , N. 1177, , P. 644, M. 785, 786, , , , , , to be wrecked, to suffer shipwreck.

ȧui , shipwrecked sailor.

ȧu , M. 201, , N. 679, nest, home.

ȧui (ȧi) , Rev. 12, 87, house; Copt. ΗΙ.

ȧuit , , , , , , , , abode, house, court, temple, shrine, quarter of a town, camp, cattle-pen; plur. , , .

ȧu ȧrpi , Rev. 14, 67, wine shop, tavern.

ȧuu-t , rank, dignity.

ȧu, ȧu-t , , , , animals, cattle, sheep and goats, herds.

ȧua , , , , , ox; plur. , , , , , , , ,

ȧuāā , , ,

Ȧupasut , B.D. 112, 2, a group of gods of Ānep.

ȧupen , P.S.B. 13, 112 = .

ȧuf , flesh, meat, body, carcase; devouring, consuming, consumed; Copt. ⲁϥ, ⲁϥⲟⲩⲓ.

Ȧuf , Berg. 1, 34, a dog-headed ape-god.

Ȧuf , Denderah 2, 49, a frog-faced ape-god, .

Ȧufȧ , U. 533, the name of a serpent-god.

ȧuftȧ-t , foliage, leaves, plants, a kind of grain; compare Heb. עפאים, Syr. ܥܦܝܐ.

ȧumā, ȧumāt , part of a waggon.

ȧumān (ȧmn) , = Copt. ⲉⲙⲟⲛ.

ȧumi , fear, awe, reverence.

ȧumer (?) , Wört. 34 . . . . . .

ȧums , A.Z. 1879, 51, 1904, 148, 1905, 86, IV, 65, 101, 157, 348, 693, 808, 973, 1079, Thes. 1281, 1282, 1483 = + , self-evident, obvious, not to be gainsaid.

ȧunn (ȧnn) , we; Copt. ⲁⲛⲟⲛ.

ȧun , P. 214, , U. 601, , T. 201, to open, to make to be open; see .

ȧun-ra , to perform the ceremony of opening the mouth; , M. 697.

ȧun ḥer , N. 482, , N. 145, to open the face, *i.e.*, show oneself; Copt. ⲟⲩⲱⲛϩ.

ȧun , Rev. 12, 117, , inner chamber.

ȧunn-t , A.Z. 1872, 37, , Rec. 35, 125, , shrine, sanctuary, part of a temple; plur. , halls, courts.

ȧun , with , A.Z. 51, 72, cabin of a ship or boat.

ȧun , Rec. 15, 19, , quality, characteristic, manner, colour, pigment; Copt. ⲁⲟⲩⲁⲛ.

ȧun , disposition, nature; , good or kindly disposition.

ȧun , Rev. 12, 8, to load a ship; Copt. ⲁⲟⲩⲉⲛⲛ, ⲁⲩⲉⲛⲛ.

ȧun-t , garment, apparel, dress.

ȧunnu , P. 118, , T. 171, M. 151, , N. 106, abode, nest, home; , T. 376.

ȧuna , Rec. 21, 88, , R.E. 6, 39, , Anastasi I, 13, 1, to decree, proclaim (?), cry, assuredly, certainly, in truth; Copt. ⲁⲛ; compare , A.Z. 1905, 101, Bd. 41, 130ff, Suppl., 509.

Ȧun-āā-f , Ṭuat XI, a form of the god Ȧf.

ȧunit , L.D. III, 65A, 14, , Rec. 27, 225, inner chamber, sanctuary.

Ȧunith , Ṭuat VII, a star-goddess.

Ȧunut , Rec. 31, 173, a group of divine beings (?)

ȧunf (?) , Rec. 31, 173 . . . . .

ȧunk ; var. , a medicinal plant.

ȧur , , U. 198, , P. 575, 691, , N. 700, , M. 68, N. 49, , P. 98, , N. 750, to conceive, be pregnant, , , T. 342, P. 221; compare Heb. הָרָה. Later forms are the following:—

ȧur , , ,

ȧuḥ-t , lotion, liquid, flood.

ȧuḥu , to lament.

ȧuḥ , to cut away, to set free.

Ȧuḥu , a divine name of magical power.

Ȧuḥu-t (Ȧuḥit) , B.D. G. 292, a goddess of Philae; , Metternich Stele 189, the female counterpart of Un-Nefer and mother of Horus.

ȧuḥu , a kind of grain or seed.

ȧuḥa , Suppl. 513. . . . . .

ȧuḥnu (?) , P. 1116, B. 20 . . . . . .

Ȧu-ḥer-ȧptes , Ṭuat V, a god with a lasso who destroyed the dead.

ȧukhekh , , , night, darkness.

ȧukhemu , IV, 480; see khemu .

Ȧukhemu urṭu , Mar. Aby. I, 8, 90, , , the stars that do not rest.

Ȧukhemu-seku , , Mar. Aby. I, 8, 90, the stars that never perish.

Ȧukhemu-pen-ḥesb (?) , B.D. 189, 15, etc., a group of divine beings.

ȧukherru (?) . . . . . .

ȧus , P.S.B. 14, 237, 3rd pers. sing. fem.; Copt. ϵϵ.

Ȧus-t , Mar. Aby. II, 16, Isis = .

ȧus(ȧs) , Rev. 14, 18, a perfume.

Ȧusȧrs (Ȧsȧres) , Nesi-Amsu 28, 21, Osiris; see , Ȧsȧr.

Ȧusāsit , , Nesi-Amsu 25, 22, Hymn of Darius, 31, , Harris I, pl. 1, a consort of Temu of Ȧnu (,).

ȧusu , , N. 659, what (?)

ȧusu , Peasant 148, , Ȧmen. 17, 18, , , , , a small pair of scales held in the hand.

ȧusem , Rev., to prevent, to obstruct.

ȧusekh , to reap; see .

ȧushesh , , pottage, plaster, cake; Copt. ⲟⲟϣϣ.

ȧuqet , reeds used in a laboratory.

Ȧuqau , M. 374, N. 943, a name of the divine ferryman.

ȧukiu , L.D. III, 219E, 17, quarrymen (?)

Ȧuker , Tomb of Rameses IV, 30, the god who bears on his back the solar disk, which is held in position by ropes in the hands of Nāri, Khessi, Ȧṭṭi and Rekhsi.

Ȧuger-t Ȧugertt , , a name of the Other World.

Ȧugeru , the gods of Ȧugert.

Ȧugerit , B.D. 64, 11, goddess of the Ṭuat of Ȧnu.

Ȧugerit-khenti-ȧsts , , B.D. 141, 18, 48, one of the seven Divine Cows.

ȧut , Rev. 11, 143, who, which; Copt. ⲉⲧ.

ȧut ḥer , Rev. 11, 154; Copt. ⲉⲧ ϩⲏ.

ȧuti , who, or what, is not, without, lacking; Copt. ⲁⲧ.

ȧut , Rev. 11, 186, , Rev. 12, 29, , Rev. 14, 16, , Rev. 4, 74, between; Copt. ⲟⲩⲧⲉ.

ȧu-ti , Rec. 29, 157, 158, swathing, bandage; plur. .

Ȧuti , Tomb of Seti I, one of the 75 forms of Rā.

ȧuten-t , Mar. Aby. I, 6, 31, Anastasi Pap. 1, 26, 1, , Rec. 21, 15, ground, dust, earth, dung; Copt. ⲉⲓⲧⲡ̄.

ȧuthth , Rev. 13, 3, between; Copt. ⲟⲩⲧⲉ.

ȧuṭ , Rec. 21, 98, between; Copt. ⲟⲩⲧⲉ; , Koller Pap. 1, 3, with, in charge of.

ȧuṭ , Thes. 1296, , to separate, to remove, to divide, to travel through; , to lead astray.

ȧuṭen-t , dust, ground, earth; , Ȧmen. 9, 20, dung.

ȧuṭenb , incense (?)

ȧutchamāna (?) , Alt. K. 206 . . . . . .

ȧutchu , P. 146, 672, M. 661, N. 1276, , P. 672, to make an order or decree, to give a command.

ȧutcheb , river banks; see utcheb, .

ȧb , M. 407 = , T. 394, , , U. 16, 451, P. 110, 369, 653, 654, 833, M. 172, 754, 757, 759, N. 690, 1145; plur. , T. 181, P. 204, , Rec. 31, 28; , heart of the soul, Rec. 32, 79; , N. 27, the dictates of the heart; , heart's desire, U. 629. Later forms are:

ȧb , , , , , , , , , , , , , , , , , heart, middle, interior, sense, wisdom, understanding, intelligence, attention, intention, disposition, manner, will, wish, desire, mind, courage, lust, self; plur. , , , , , , , , , Stunden 109; Heb. לֵב; , joy, gladness; , to eat the heart, *i.e.*, be sorry; , dense of heart; , , everybody, Rec. 33, 7; , thoughts, intentions; , heart of my heart, N. 350.

ȧb en Rā , "heart of Rā," a name of Thoth, , Rec. 26, 77.

Ȧb , Ȧmen. 14, 18, a god.

ȧb , the amulet of the heart; plur. , , , heart of carnelian.

ȧb-ȧb , Rec. 27, 182, image, statue (?)

ȧb-t , , Thes. 1296, , , middle room of a house, cabinet.

ȧb-t , bread, cake; plur. (?)

ȧb , , , , IV, 1131, calf.

ȧb , , Anastasi I, 24, 8, Peasant B. 2, 117, to think, to suppose, to imagine, to let the fancy run free.

ȧb , , U. 172, , , ,

ȧba , P. 165, M. 317, N. 821, to open.

ȧba, ȧbȧa , T. 182, , N. 653, , M. 164 = , P. 527, to marvel.

Ȧbait , , B.D. 76, 2, 140 (Saïte), the Mantis that guided the deceased.

ȧbait , Hh. 744, P.S.B. 14, 400, part of a rudder.

ȧbain , Rev. 13, 8, wretched man, poor; Copt. ϵßιнπ.

ȧbau , , Rec. 29, 148, small animals, sheep, goats.

ȧbar , P.S.B. 11, 266, with , in company with.

ȧbar , , , , , , , , horse, stallion, horses, bulls; compare Heb. אָבִיר and אַבִּיר.

ȧbash-t , Anastasi Pap. IV, 14, 1, (*sic*), Gol. 6, 11, , Kahun 40, 23, a kind of cake or bread.

ȧbagi , N. 984, weak (?), helpless (?); see .

ȧbat-ta , Anastasi I, 23, 5, "thou hast destroyed"; √אבד.

ȧbata , servant, slave; Heb. עֶבֶד.

ȧbȧ-t , , Rev. honey; Copt. ϵßιω.

ȧbȧ , , Rec. 34, 121, a kind of unguent = , .

ȧbȧai , P. 588 . . . . . .

ȧbu , , a tree sacred to Horus.

Ȧbuit , Denderah 4, 44, a "weeping"-goddess.

Ȧbu-ur , , B.D. 42, 3, a god or goddess of the Block in the Ṭuat.

ȧbusunȧ (?) , a sickness or disease.

ȧbem , Rec. 15, 5 . . . . . .

ȧbm[er]-t , grave, tomb.

ȧbn , Harris I, 63c, 15, , Rec. 15, 199, , alum; Copt. ωßϵπ.

ȧbns , calamint (?); Copt. ϧßϵωπ.

ȧbr , , , , , , , ,

ȧbḥu , IV, 386, to sprinkle, to moisten.

ȧbḥ-t , N. 524, a wooden object, goad (?)

ȧbḥn , T. 282, N. 132, to drive away.

ȧbekh , to proclaim.

ȧbkhȧ ; var. **ȧabkh-t**, , ointment containing many ingredients.

ȧbekh (?) , U. 538, T. 295, P. 229 . . . . . .

ȧbes , U. 405, , P. 215, Rec. 31, 162, = , to make to rise, to make to advance.

ȧbes , a kind of cap, headdress; var. , Rec. 5, 92.

Ȧbes , a god.

ȧbsa (?) , Peasant 25, medicinal plants, or seeds; , a kind of medicated oil.

ȧbsit , part of a boat; plur. , Rec. 30, 67.

ȧbsi , wolf, or jackal.

ȧbsha , gazelle.

ȧbk , , grief, wailing, weeping; see .

ȧbt , , , net, snare, trap; Copt. ⲁⲃⲱ.

Ȧbtka , B.D. 65, 8, a god who fettered Ȧapep.

Ȧbta , , Ṭuat I, one of the nine ape-porters.

ȧbeth , P. 616, M. 784, , N. 1144, to snare, to hunt with nets.

Ȧbeth , Ṭuat IX, god of the serpent Ṭepi.

ȧbthersu , an animal.

ȧbṭ , , ,

ȧbṭ , net = .

ȧbṭu , a temple of Shu.

ȧp , U. 216, P. 335, , , , , , , , , , to count, to reckon up, to number, to enumerate, to assess, to adjudge the value of, to appreciate, to measure; Copt. ωπ; , the great counting, *i.e.*, last judgment; , Rec. 26, 231.

ȧp-t , , numbering, census, number, measure; Copt. ΗΠΕ; , countless; , taxes.

ȧpp-t , , , reckoning, account.

ȧpp , to count, etc. = .

ȧp-t , P. 557, a counting of bones; , counting up the members of the body to see that none is wanting.

Ȧpi-ȧbu , P. 541, , P. 697, "counter of hearts," a name of Anubis.

Ȧpi-ȧb-neter , "reckoner of the heart of the god," a name of Thoth, .

Ȧpi-khenti-seḥ-neter , Rec. 20, 79, the god who makes a man to live 110 years.

Ȧpi-tchet-f , "counter of his body," a title of Osiris.

ȧp-t , , a kind of plant, papyrus (?)

ȧpu , , papyrus (?), list, register of lands, rolls; , estate rolls.

ȧp-t , Ȧmen. 8, 19, 18, 21, stick, sceptre, measuring rod, corn measure.

ȧp-t , , , , Rec. 14, 56, a measure of corn = 40 , P.S.B. 14, 432, A.Z. 1904, 143; Heb. אֵיפָה, Copt. ΟΙΦΕ, Gr. (LXX) οἰφε, οἰφει.

ȧp-t = the quadruple ḥeqet, and was the measure of a ration for beasts, R.E. 6, 26, Rec. 17, 159.

ȧp-t , , a vase or vessel.

ȧp-t , Rev. 11, 169, metal pot; plur. .

ȧp-t , Koller Pap. 38, refined (of gold).

ȧp-t , , , A.Z. 1912, 55, house, dwelling, palace.

ȧp-t nesu , , royal harîm.

ȧp-t ur-t , the great temple of Karnak; among its gates were: 1. ; 2. ; 3. ; 4. ; 6. .

Ȧpȧp , the month of ΕΠΙΦΙ.

ȧp (ḥeb-en-ȧp) = , a festival in the month of ΠΑΩΠΕ.

Ȧpit , , Wilkinson 3, 213, the tutelary goddess of **Ta-ȧpt**, , Thebes.

Ȧpȧpit , Rev. 12, 1, a form of Hathor.

Ȧpit , , , , , , , , L.D. 4, 30, Prisse, Mon. 36, Champollion, Mon. 1, 27, No. 4, one of the mother-gods of Egypt, nursing mother of Thebes, who appears in the forms of a woman and a woman-headed hippopotamus; her chief titles are: .

Ȧpit , the goddess of the 11th month of the year; Copt. ЄΠΗΠ ; varr.

Ȧpit-ḥemt-s , , , , , , , , , Rec. 34, 192, one of the 12 Thoueris goddesses.

Ȧpit-ȧakhut-theḥen , Ombos 1, 45, a hippopotamus-goddess.

Ȧpit-ur-t-em-khat-Nut , , , Rec. 34, 190, 192, one of the 12 Thoueris goddesses.

ȧp , stairs, staircase, steps.

ȧpȧp (pȧpȧ?) , tablet, plaque, tile, brick; compare Copt. ΦΑΦЄ.

ȧpp , to journey, to traverse.

ȧpp-t , , , pill, pellet, round cake; , pills, pastilles.

ȧp ; see up.

Ȧp-t, Ȧpu-t , T. 312, , N. 946, , P. 650, 726, , M. 751, the Messenger-god.

ȧp-ti (ȧupti) , Rec. 21, 81, messenger, envoy.

ȧpa , P. 673, , U. 604, M. 664, , U. 476, N. 738, 1280, , U. 477, N. 759, to make to fly, to fly.

ȧpapa , to fly.

ȧpa , A.Z. 1908, 27, house, dwelling, *harîm*; Copt. ΗΠΙ.

Ȧpaȧ-f , P. 645, a proper name (?)

ȧpath, ȧpathȧ , , M. 374, N. 934 . . . . . .

ȧpȧ , Rev., to think, to consider; Copt. ΩΠ.

Ȧpȧ , a goddess.

Ȧpi[t] , U. 487, , P. 640, , M. 672, a god in the Ṭuat.

ȧpi-t , a measure for corn; Copt. ΟΙΠЄ.

ȧpi , Rev., judgment.

ȧpu , what is assessed, tax, tribute.

ȧpu , U. 190, , , , , dem. pron. plur. masc. these; fem. .

ȧpui , these two (masc.).

ȧpf , U. 487, T. 203, P. 96, 310, N. 792, dem. pron. masc. this.

ȧpen, ȧpenu , , , these, these two (masc).

ȧpen , to play the tambourine.

ȧpeḥ , P. 163, to make arrive.

ȧpeḥ , pig.

ȧps , , part of a boat, ribs (?)

Ȧpsit , , , Denderah 210, one of the 36 Dekans; Gr. ΑΦΟCΟ.

Ȧpsetch-t , , , Thes. 113, one of the seven stars of Orion; its god was Horus.

ȧpshen , a medicinal seed.

ȧpt , , , goose; plur. , Rec. 18, 182; Copt. ΩΒΤ.

ȧpt , part of a ship.

ȧptu , Westcar 7, 1, Rec. 34, 118, A.Z. 1898, 147, , , cases for amulets; var. .

ȧptui , , , T. 206, P. 40, 301, M. 610, 636, Hh. 312, these two (fem.).

ȧptf , Hh. 433, dem. pron. plur. of .

ȧpten, ȧptenti , , , these two (fem.).

ȧpṭu , , IV, 1149, Rec. 34, 118, furniture, beds, boxes.

ȧpṭ , goose; plur. , , , Rec. 13, 2.

ȧpṭ , cup, pot; Copt. ⲁⲡⲟⲧ.

ȧpṭ , a measure.

Ȧptches , Annales I, 84 = = .

Ȧf , god of the 6th day of the month.

ȧf , U. 268, 519, , U. 535, flesh, meat, joint, member; plur. , P. 89, , , , IV, 1194; , hidden body; , bread, cake, food.

Ȧf, Ȧfu , , the carcase of the Sun-god of night, or the dead body of Rā; he has the form of a ram-headed god, and his shrine is encircled by the serpent Meḥen.

Ȧf , , Ṭuat V, a name of two man-headed sphinxes.

Ȧfi Ȧsȧr , Ṭuat VII, the flesh, *i.e.*, dead body, of Osiris.

Ȧfu fṭu , Thes. 122, the four gods who fought Set.

Ȧf-ermen-ȧri-f , an ape-headed associate of Thoth.

Ȧfu-ḥeri-khenṭ-f , Ṭuat II, an ape-headed god with a knife-shaped phallus.

Ȧfu Tem , Ṭuat VII, the "flesh of Tem," a god who devoured the enemies of Osiris.

ȧf , to turn, to twist, to revolve.

ȧf , , serpent, viper; Heb. אֶפְעֶה, Arab. أفعى, Eth. ሕፍዖት:

Ȧf , , Ṭuat III, a serpent hostile to Rā.

ȧf, ȧf-t , , a bed.

Ȧfȧ , Ṭuat I, an ape-god gatekeeper.

ȧffi , Ṭuat VIII, P.S.B. 7, 194, shrew-mouse, shrew-mouse god; Copt. ϩⲁⲃⲗⲉⲗⲉ.

ȧfen , U. 545, , T. 300, 310, P. 232, to flee, to get back.

ȧfekh , U. 209, T. 310, to unloose, to untie, to unroll, to unpick, to disentangle.

ȧft , medicine for the eyes.

ȧfṭ , to rest, to repose, to sit.

ȧfṭ , bier; , bed with fine linen bedclothes (Love Songs, 1, 4).

ȧfṭ , couch with cushions, bedstead like the Sûdânî عَنْقَرِيب.

ȧfṭ , Peasant 48, , Amherst Pap. 1, , , , , , , , , linen garment, piece of stuff, linen cloth, rectangular sheet or coverlet of a bed, square shawl or head-cloth, bed, bed-clothes.

ȧfṭ , , , , , , , a rectangular box or chest, a rectangular stone, a rectangular socket, a rectangle, , , , , Düm. T.I. I, 101, 4.

ȧfṭ , sarcophagus.

ȧfṭ , a rectangular plot of ground.

ȧfṭ , to flee, leap away, to jump up from the ground; , IV, 697; Copt. ϥⲟⲩ.

ȧfṭ-t , sweat of the god; Copt. ϥⲱⲧⲉ, ϥⲟϯ, ϥⲱϯ.

ȧfṭ , four; , four spirits, M. 405; Copt. ⲁϥⲧⲉ, ϥⲧⲟⲩ, ϥⲧⲱⲟⲩ, ϥⲧⲟⲟⲩ.

ȧfṭu , a fourfold garment.

ȧm , adverb; Copt. ⲙⲙⲁⲩ.

ȧm , U. 541, Rec. 27, 57, not, do not.

ȧm , within; see .

ȧmi-t , U. 23, , U. 387, , M. 350, , P. 187, between, among (?)

ȧmi-ut , Rec. 20, 42, , between; , between two, IV, 362; , between the two legs, B.D. 174, 7; , Unȧs is between them; , between.

ȧmi-utȧ , P. 311, , P. 185, , between, among (?)

ȧmi-tȧ , P. 167, between; , Rec. 30, 194, between the thighs of Isis.

ȧmi , some person or something which is in; plur. , those who are in the waters.

ȧmi-t , she who is in, it which is in; plur. **ȧmiut** .

ȧmi-at , someone at the supreme moment of some emotion.

ȧmi-ȧb , one who is in the heart, darling, trusted one; fem. , thy darling sister.

ȧmi-ȧb ā , IV, 1001, chief confidential friend.

ȧmi-ȧbṭ , he who served by the month, a priest.

Ȧmiu ȧmau , N. 1327, a group of gods (?)

ȧmi-ȧriti , pilot.

ȧmi-ȧs , he who is in the tomb, the name of a priest of the tomb.

ȧmi-ȧst-ā , the title of a priest; plur. , M. 239, , T. 322.

ȧmi-ȧst-ā em Ḥerset , an amulet (Lacau).

ȧmi-ā , , title of a priest of Ḥeru-ur; , P. 674, M. 666; plur. , N. 1282.

ȧmi-āḥā , , , he who is in the palace, *i.e.*, the king.

ȧmi-uāb , "dweller in the pure place," a title of a priest.

ȧmi-unnut , horoscope.

ȧmi-unnut , A.Z. 1899, 11, horoscopist.

ȧmi-unnut , guard; Copt. ϵⲙⲛⲟⲩⲧ.

ȧmi-unnuit , Rec. 14, 13, a priest who served by the hour.

ȧmi-urt , , , , the port side of a boat when sailing northwards, the west.

ȧmi-urt-sa , a title of the king.

ȧmi-baḥ , , , , he who is in front of or before; plur. , Rec. 36, 217, , , , , Tombos 12.

ȧmi-per , , Rec. 19, 16, , , , , a will, conveyance of property, inventory of goods for testamentary purposes, title-deeds.

ȧmit-per , Methen 15, , , , , , will, testament, schedule of household goods.

ȧmiu-mitu , a name of the dead.

ȧmi-ren-f , , , , , a list of names, catalogue, register; plur. , Rec. 21, 15, , registers, deeds.

ȧmi-hru , , Rec. 15, 150, contemporary.

ȧmi-ḥa-t , Peasant 193, , , , , he who is in front, leader.

ȧmit-ḥa-t , what is at the breast, in front.

ȧmiu-ḥat , , , ancestors, predecessors, beings of a former time.

ȧmiu-khat , , , , , , , , viscera, intestines; , U. 511, , , Rec. 31, 18, , Rec. 31, 29, , , Thes. 1481, thoughts.

ȧmi-khent , he who is in front, leader.

ȧmi-khent , T. 29, , , , , title of a priest; plur. .

ȧmiu-khen , palace officials.

ȧmi-khet , , , , follower, companion, member of a body-guard; plur. , , , , , , , , , .

ȧmiu-khet , N. 652, , , those who come after,

posterity; varr. , T. 180, M. 162, , P. 525.

ȧmi-sa , a title of a priest.

ȧmi-sa , he who is behind.

ȧmi-shepa (?) , U. 171 .....

Ȧmi-qerq-t , U. 530.....

ȧmi-ta , , , title of the chief priest of Letopolis.

ȧmiut-ta , herbs of the field.

Ȧmi-Ta-mer (?) , Rec. 33, 3, dweller in Ta-mer, *i.e.*, an Egyptian.

Ȧmi-taḥenb-t (?) , N. 1360.....

ȧmi-tep , Rec. 30, 68, a rope of a boat.

ȧmiu-tcher , P. 161.....

Ȧm-t (Ȧmit?) , the name of a serpent on the royal crown.

Ȧmi-Ȧnu , U. 254, , N. 716, a title of Rā or Osiris.

Ȧmiu-ȧsu , M. 174, a group of gods whose abodes were hidden.

Ȧmi-Āntch-t , U. 256, , N. 717, a title of Osiris.

Ȧmi uȧa-f , Ṭuat XI, one of the divine crew of the Boat of Rā.

Ȧmu-upt , T. 31, , N. 202, a form of the Ṣky-goddess Nut.

Ȧmi-Unu-meḥt , U. 265, "dweller in Hermopolis of the North," a divine title.

Ȧmi-Unu-resu , U. 264, "dweller in Hermopolis of the South," a divine title.

Ȧmi-urt , B.D. 145, 7, a cow-goddess.

ȧmi-ut , "dweller in the chamber of embalmment," a title of Anubis.

Ȧmi-ut , Rec. 36, 215, , , the god of the 9th day of the month.

Ȧmi-utchat-sȧakhu-Ȧtemt , , , Rec. 34, 190, , one of the 12 Thoueris goddesses; she presided over the month, .

Ȧmiu-baḥiu , B.D. 17, 59, the gods in the presence [of Osiris].

Ȧmiu-bagiu , Ṭuat VII, the "helpless" gods who lie on the back of the serpent Nehep.

Ȧmi-bȧk , , , B.D. (Saïte) 125; see Ȧmi-besek , .

Ȧmi-beq , Cairo Pap. 23, 3, a god of the dead.

Ȧmi-Pe , Berg. 1, 11, a lion-god, a protector of the dead.

Ȧmi-pet-seshem-neterit , , , , Ombos I, 48, Rec. 34, 180, one of the 12 Thoueris goddesses.

Ȧmi-pui , B.D. 25, 3; fem. , .

ȧmi-mu , a title of Sebek.

Ȧmiu-Meḥnit , B.D. 168, the gods who are with Ȧfu-Rā.

Ȧmi-meḥen-f , , B.D. 64, 18, a title of Ȧfu, the dead Sun-god.

Ȧmi-naut-f , U. 331, , , T. 300, a serpent-god of the "bush."

Ȧmi-Nu , Ṭuat VIII, the aged primeval Sky-god.

Ȧmi-nu-t-she (?) , U. 266, the name of a god.

Ȧmi Nebȧui , Ṭuat II, the warder of Urnes in the Ṭuat.

Ȧm[it]-neb-s-Usert , B.D. 145, 146, name of the 9th Pylon.

Ȧmi-Nenu , N. 166, a name of the Sky-god.

Ȧmi-nehṭ-f , N. 153, Rec. 30, 187, the name of a god.

Ȧmm-t Nekhen , the name of a serpent of the royal crown.

Ȧmi-Net , B.D. 146, the doorkeeper of the 7th Pylon.

Ȧmi-net-f , Ṭuat XI, the serpent guardian of the 10th Gate.

Ȧmi-neter , Ṭuat XII, a singing-god.

Ȧmi-Neṭȧt , U. 387, T. 346, P. 689, N. 114, a title of Osiris.

Ȧmi-Rerek (?) , Quelques Pap. 79, title of a god (?)

Ȧmi-reṭ , U. 530, , P. 674, , M. 665, N. 1281, the name of a god (?)

ȧmiut-haiu , , contemporaries.

Ȧmi-haf , B.D. 115, 6, a god who received a harpoon (māb,) from Rā, which was kept in Mābit, .

Ȧmi-hepnen , T. 308, the name of a god (?)

Ȧmi-hem-f , B.D. 108, 4, 5; see **Ȧmi-heh-f.**

Ȧmi-heh-f , , B.D. 108, 4, 5, the serpent of the Mount of Sunrise who was covered with flints and metal; he was 30, or 50, or 70 cubits long, 3 cubits in girth, and his head was 3 cubits long.

ȧmiu-hetut , B.D. 100, 5, , the apes that sing to the rising sun.

Ȧmi-Ḥe-t-ur-ka , U. 263, a title of Osiris and of Rā.

Ȧmi-Ḥe-t-Serqet-Ka-ḥetep-t , U. 257, a god.

ȧmi-ḥat , Tombos 6, the royal uraeus on the king's head.

Ȧmi-ḥent-f , , M. 762, P. 665, a title of Osiris and of Rā.

Ȧmi-ḥer , Berg. I, 18, a protector of the dead.

Ȧmi-Ḥetep , Cairo Pap. 23, 3, a protector of the dead.

Ȧmi-Ḥetchpār , U. 259, , N. 719, a title of Osiris and of Rā.

Ȧmiu khat Ȧsȧr , Ṭuat VII, the 12 gods who sleep on the serpent Nehep.

Ȧmi-khent-āat , Edfû I, 12, 15, a goddess of Edfû.

Ȧmiu-khet-Rā , Ṭuat IX, four gods who towed Ḥeru-ṭuati in his boat Khepri.

Ȧmiu-khet Ḥe-t-Ȧnes , B.D. (Saïte), 17, 40, a group of gods.

Ȧmiu-khet-Ḥeru , Ṭuat IX, four gods who towed Ḥeru-ṭuati in his boat.

Ȧmiu-khet-Teḥuti , Ṭuat IX, four gods who towed Ḥeru-ṭuati in his boat.

Ȧmi-suḥt-f , B.D. 17, 22 (Nebseni), a title of Rā; , , Denderah 4, 83, Todt. Lepsius 4, 83, B.D. 149, the god of the 9th Ȧat.

Ȧmi-sepa-f , P. 759, , P. 1656, , M. 962, the name of a god.

Ȧmi-Sepṭ-t , "a dweller in Sothis," a title of Horus.

Ȧmi-Seḥ , U. 260, a title of Osiris the god of Orion.

Ȧmi seḥseḥ , Rec. 31, 27, the name of a god.

Ȧmi-seḥ-neter , U. 258, a title of Anubis.

Ȧmi-seḥti , Nesi-Amsu, 10, 17, a title of Rā.

Ȧmi-sekhet-f , Ṭuat IX, a god of his domain.

Ȧmit-she-t-urt , Ombos II, 130, a goddess.

ȧmiu-shemsu , those who are in the following of, the body-guard of a god.

Ȧmi-Sheṭ-t , N. 1360, title of Anubis.

Ȧmit-Qeṭem , P. 204, M. 342, , N. 868, a goddess who assisted at the resurrection of Osiris.

Ȧmi-kap , U. 258, N. 718, a title of a god.

Ȧmi-kar , Ṭuat I, a singing ape-god.

Ȧmi-keḥau , T. 323, a god.

Ȧmi-ta , Rameses IX, 10, a serpent-god and associate of Temathetḥ.

Ȧmi-ta , Ṭuat III, a god of the boat Pakht.

Ȧmi-ta , Berg. 1, 25, a lion-god.

ȧmi-ta-f , Rec. 6, 152, a title of Osiris.

Ȧmiu-ta (?) , B.D. 168, a group of gods who fed the dead.

Ȧmi-teḥenu , a title of Set.

Ȧmi-thepḥet-f , U. 332, T. 300, a title of several gods.

Ȧmi-Ṭuat , U. 466, a title of Horus.

Ȧmi-Ṭep , U. 261, a title of Horus of Buto.

Ȧmiu-ṭeser-t-tep , B.D. 168, a group of benevolent goddesses.

Ȧmi-Ṭeṭ , Rec. 4, 28, a title of Osiris (?)

Ȧmi-tchāāmu , T. 305, a title of a serpent.

Ȧmi-Tchebā kher-ut (?) , T. 369, a title of Osiris.

ȧm , Rec. 11, 179, , , , , , come! var. ; Copt. ⲁⲙⲟⲩ.

ȧm , U. 293, , N. 719 + 14, to be attacked.

ȧm, ȧmi , , , , , Rec. 13, 20, , , , Ȧmen. 12, 11, , Rev. 11, 138, , Rec. 14, 15, to eat; see , Rec. 29, 144; Copt. ⲟⲩⲱⲙ.

ȧm-ur , Rev., to overeat; Copt. ⲟⲩⲱⲗⲟⲩⲏⲣ.

ȧm-t , Israel Stele 7, , Rec. 17, 146, , R.E. 6, 22, food, fodder for horses and cattle, provender.

ȧm-t , T. 120, , U. 149, name of a wine.

ȧm, ȧm-t , , child, pupil.

Ȧm , B.D. G. 569, a form of Horus suckled by Renent, .

Ȧmit , Ombos II, 2, 195, a goddess of .

Ȧm[it] , Ṭuat VIII, goddess of the circle Ḥetepet-neb-per-s.

Ȧm , Berg. 1, 34, a lion-god.

Ȧm , Berg. 1, 11, a jackal-headed god.

ȧm , Rec. 35, 56, , , Rec. 36, 213, to cry, to wail, to weep.

ȧmm , , ,

ȧmau , borders, boundaries.

ȧmaā , M. 750, to make to travel.

ȧmam , house, tent.

ȧmam , date palm (?); plur. .

ȧmam , kind, gracious, agreeable; , darling.

ȧmakh , , , , Jour. As. 1908, 313, to honour, to worship, to be worthy of honour or worship; Copt. ⲉⲙϣⲁϩ; Rec. 23, 204.

ȧmakhu , Rec. 36, 78, , , U. 616, , , , , one who is bound to honour a master, or worship a god, vassal, one who is worthy to be honoured, revered, or worshipped; plur. , P. 403, , M. 576, , , , ,

Ȧmit , B.D. 164, 4, a name of Sekhmit-Bast-Rā.

ȧmitiu , dead person; plur. , L.D. III, 219E, 18, .

Ȧmutnen (?) , T. 49, 51, P. 160, a goddess of milch cows, , and cows that give suck, .

ȧmn , , R. 11, 140 = ⲙⲛ.

ȧmen , , , , Peasant 182, to hide, to conceal, to be hidden, secret, mysterious.

ȧmen , U. 508, , , , , hidden person or thing, concealed, secret, mysterious; , ; plur. , , , , , , , .

Ȧmen , title of the high priest of the Gynaecopolite Nome.

Ȧmen , "hidden one," a name of the Devil.

ȧmen-t , something hidden.

ȧmen-t , a hidden place, a sanctuary; plur. .

ȧmen ȧmen , U. 524, , T. 330, doubly hidden (?)

ȧmen-ȧb , to hide the heart, to dissemble.

ȧmen-ā , to conceal the hand.

Ȧmennu-āu , Ṭuat VII, 12 gods whose arms were hidden, and who lived with the body of Rā in Ḥet-Benben.

Ȧmen-ȧakhu , Ṭuat X, a destroyer of the dead.

Ȧmen-ren-f , U. 508, , T. 322, , he whose name is hidden, a title of several gods, the great judge of the Ṭuat.

Ȧmen-ren-ḥer , Rec. 27, 55, the name of a god.

Ȧmen-ḥāu , , Tomb of Seti I, B.D. 168, one of the 75 forms of Rā (No. 30).

Ȧmen-Ḥeru , Ṭuat X, a destroyer of the bodies of the dead.

Ȧmen-khat , one of the 75 forms of Rā (No. 39).

Ȧmen-khat , , Ṭuat X, the name of the Hand that holds Ȧapep by a chain.

Ȧment-seshemu-set , Ṭuat VI, a goddess of the Utchat.

Ȧmen , U. 558, P. 703, , M. 478, , Hh. 385, , , , , , , the god Ȧmen, "the hidden god" who is in heaven, ; Assyr. , Heb. אָמוֹן, Nahum 3, 8, Copt. ⲁⲙⲱⲛ, Gr. Ἄμμων.

Ȧmen-t (Ȧmenit) , U. 558, , Hymn of Darius 23, fem. of preceding.

Ȧmeni , , Rec. 3, 116, , Edfû I, 9D, a form of Ȧmen and Rā.

Ȧmeni , Tomb of Seti I, one of the 75 forms of Rā (No. 52).

Ȧmennu , , P. 266, N. 1246, the "hidden" god.

Ȧmenui , the dual Ȧmen.

Ȧmen-ȧab-t , Rec. 17, 119, Ȧmen as god of the East.

Ȧmen-ȧabṭi , Ḥerusâtef Stele 154, a form of Ȧmen worshipped in the Sûdân.

Ȧmen-ȧpt , Ȧmen of Karnak; compare Tell al-'Amarna .

Ȧmen-em-ȧpt , Ȧmen of Karnak; var. , ; Gr. Ἀμενωφις.

Ȧmen-Menu , IV, 1031, Ȧmen + Menu.

Ȧmen-meruti , Ȧmen the beloved, or loving, god (?)

Ȧmen-naȧnka (?) , B.D. 165, 4, a form of Ȧmen worshipped in Nubia.

Ȧmen net Nut (?) , Ḥerusâtef Stele 34, Ȧmen of Thebes.

Ȧmen-neb-khart , Ȧmen as lord of the Nome of Heroonpolites.

Ȧmen-neb-nest-taui , "Ȧmen, lord of the throne of the Two Lands," *i.e.*, Ȧmen of Karnak.

Ȧmen Nept , Dream Stele 8, Ȧmen of Napata (Gebel Barkal).

Ȧmen-Rā , , , Ȧmen + Rā.

Ȧmenit Rā , L.D. 4, 2, the female counterpart of Ȧmen-Rā.

Ȧmen-Rā-Ptaḥ , the triad Ȧmen + Rā + Ptaḥ.

Ȧmen-Rā-menmen-mut-f , Culte Divin, p. 124, Ȧmen-Rā as his mother's husband.

Ȧmen-Rā-neb-nest-Taui , Ȧmen-Rā, lord of the throne of the Two Lands, *i.e.*, Egypt, prince of Karnak , Nesi-Amsu 22, 1.

Ȧmen-Heb , Rec. 28, 182 = Ἀμενῆβις, Ȧmen of Heb, the capital of the Oasis of Khârgah.

Ȧmen-Rā nesu-neteru , ; Gr. Ἀμονρασωνθήρ, *i.e.*, Ȧmen-Rā, king of the gods; also .

Ȧmen-Rā Ḥeru-ȧakhuti , the triad Ȧmen + Rā + Ḥeru-ȧakhuti.

Ȧmen-Rā Ḥeru-ȧakhuti Tem Kheperȧ Ḥeru , the double triad of Ȧmen + Rā + Ḥeru-ȧakhuti + Tem + Kheperȧ + Ḥeru.

Ȧmen-Rā setem (?) ua , Rec. 26, 57 . . . . . .

Ȧmen-Rā Ka-mut-f , Ȧmen-Rā as his mother's husband.

Ȧmen Ruruti , B.D. 165, 4, the triad Ȧmen + Shu + Tefnut.

Ȧmen-ḥap , an ithyphallic man-headed hawk-god, a form of Ȧmen-Rā.

Ȧment-ḥerit-ȧb-ȧpt , Champollion, Mon. IV, 332, 3, consort of Ȧmen as god of the Ȧpt.

Ȧmen-khnem-ḥeḥ , Ȧmen as god of eternity.

Ȧmen-sepṭ-ḥennuti (?) , Nesi-Ȧmsu 17, 14, Ȧmen with the ready horns; Sepṭ-ḥennuti is probably the original of a title of Alexander the Great, Dhu 'l-Ḳarnên.

Ȧmen-qa-ȧst , Ȧmen of the exalted throne.

Ȧmen-kau , P. 602, , N. 1154, god of the east gate of heaven.

Ȧmen-ta-Mȧt , Rec. 21, 94, 102 . . . . . .

Ȧmen-Temu-em-Uas , Ȧmen + Temu in Thebes.

Ȧmen Tehnit , Rec. 14, 74, Ȧmen of Tehnit.

Ȧmen , , Lanzone, pl. 17, a frog-headed god, one of the eight elemental gods and goddesses, and grandfather of the Eight Gods; see **Khemenu.**

Ȧmen , Pierret, Ét. 1, a lion-god.

Ȧmen , , U. 543, T. 299, Ṭuat IV, a serpent-god.

Ȧmen-t , , Lanzone, pl. 17, a serpent-headed goddess, counterpart of the preceding.

Ȧmen , B.D. 168, a bull-god.

Ȧmen (?) Ṭuat VIII, one of the nine **Shemsu-Rā.**

Ȧmen-usr-ḥa-t , , , IV, 421, 895, the name of the sacred barge of Ȧmen-Rā at Thebes.

Ȧmen-Rā , an official; compare Am-mu-ni-ra , Tell al-'Amarna.

Ȧmen-Rā-em-usr-ḥa-t , Rec. 20, 41, name of the sacred barge of Ȧmen.

Ȧmen-ṭa-f-pa-khepesh , Rev. 11, 60, the name of the favourite horse of Seti I.

ȧmen , P. 406 = , M. 580, the right hand, right side; compare Heb. יָמִין.

ȧmen , T. 360, P. 359, , N. 1073, , P. 406, right side, western; Heb. יָמִין.

ȧmen-t , P. 610, , , , , , , , , , , the West, the right side.

ȧmen-t , the right eye.

ȧmen-t , , T. 81, M. 234, N. 612, the west wind.

Ȧmen-t , , , Inscrip. of Darius 9, the west bank of the Nile and the land westwards.

ȧmenti , , , , , , , , , , western; , , west wind.

Ȧmenti , , , Ṭuat III, the god of Ȧmenti or the West.

ȧmenti , , a denizen of Ȧmen-t, one belonging to Ȧmen-t, U. 578, N. 966.

ȧmentiu , those who are in the West, *i.e.*, the dead.

Ȧmen-t , Tomb of Seti I, one of the 75 forms of Rā (No. 27).

Ȧmentt , , , , , , , , the west, the abode of the dead, Dead-land; Copt. ⲉⲙⲉⲛⲧ.

Ȧmentit , , , , , , the goddess of Dead-land.

Ȧmen-t , Ṭuat I, a singing-goddess; the name of the 1st Ȧat (B.D. 149).

Ȧmen-t-urt , Ṭuat I, a gate-goddess.

Ȧmen-t-Nefer-t , Ṭuat II, Berg. II, 3; (1) a goddess, the personification of the 1st division of the Ṭuat; (2) the name of the 15th Ȧat (B.D. 149); (3) a goddess who hid the deceased (Berg. II, 11).

Ȧmentt ermen Ṭuat VII, a star-goddess.

Ȧmen-t-ḥep-neb-s , B.D. G. 494, goddess of the necropolis of Memphis and Abydos.

Ȧmen-t se[m]-t , the antechamber of the Ṭuat.

ȧmen-t , A.Z. 1908, 16, name of a vulture amulet.

ȧmen-t , name of a sceptre amulet (Lacau).

ȧmen , U. 335, T. 396, N. 1149, to make to arrive, or reach = .

ȧmenmen , to set in motion; see .

ȧmen , T. 340, N. 1352, to make firm, to stablish, to fortify; see .

ȧmenmen , Rec. 4, 121, Hymn of Darius 4, to stablish; see .

ȧmenu , made firm, established.

Ȧmenu - kherp (Kherp - Ḥe - t - Ȧmenu) , a name of the pyramid of Ȧmenemḥat II.

Ȧmen-sekhem-f-au , name of a gate at Thebes.

ȧmeni-t , the regular daily sacrifice or offering; , IV, 1142, , Thes. 1253.

ȧmen , U. 589, M. 823, , N. 1338, , P. 669, N. 895, , M. 779, , P. 183, the daily sacrifice of a bull; plur. , U. 590.

ȧmenu , pasture; Copt. ⲁⲙⲟⲙⲓ.

ȧmenu , Rec. 36, 81, flower, plant.

ȧmenu , dove.

ȧmenḥu , , , sacrificial priest, butcher.

Ȧmenḥiu , B.D. 17 (Nebseni), 31, , a group of slaughtering gods.

ȧmer , , T. 264, P. 320, M. 129; see , to love.

ȧmer , , to be deaf.

ȧmer , an animal for sacrifice.

ȧmer-t , a staff, sceptre (?)

ȧmeh , Rec. 32, 67, a kind of incense, perfume.

ȧmeḥ , Ȧmen. 27, 13, , , , P.S.B. 20, 195, , to absorb, to fill oneself full.

ȧmeḥ , T. 363, , N. 179, , Rev. 12, 59, to seize, to have power over; Copt. ⲁⲙⲉϩⲧⲉ.

Ȧmḥ-t, Ȧmmḥ-t , , B.D. 72, 1, 149, the name of the 6th Ȧat.

ȧmḥ-t , , , , Rec. 4, 29, , , , ,

, the Kingdom of Seker, the god of Death, at Ṣaḳḳârah. There was an ȧmḥ-t at Thebes also.

Ȧmḥit , the goddess of these kingdoms.

ȧmkhen , , T. 190, P. 676, to make a voyage, to travel through or about.

ȧmes , U. 296, N. 533, to conduct.

ȧmes , , crown, head-dress.

ȧms-t , , Ebers Pap. 47, 12, 81, 10, Rec. 7, 108, shrub, plant, flower; plur. , ; anethum, Gr. ἄνηθον, Coptic ⲁⲛⲏⲑⲓ, ⲉⲛⲏⲑⲓ.

ȧms , , , Aelt. Tex. 38, , , , staff of office, sceptre.

Ȧmsi , , , B.D. 17, 34, Todt. (Naville) II, 41, a title of Menu as the bearer of the sceptre ȧmes, .

ȧmes , to give birth to; see **mes** ; , born (plur.), N. 1229.

ȧmes , A.Z. 35, 16, , , , , lie, untruth; see ȧumes, .

ȧms , Rev. 14, 73, usury; Coptic ⲙⲏⲥⲉ.

ȧmeska , , , , skin, hide, leather.

ȧmset , Anastasi Pap. IV, 12, 3, , the loins, reins, kidneys; Coptic ⲙⲉⲥⲧ ϩⲏⲧ.

ȧmset , , the great intestine.

Ȧmset , P. 262, , N. 592, T. 60, P. 462, , M. 551, N. 1250, , N. 764, , P. 445, , Hh. 443, , , , , ; the following forms occur which suggest the reading **Ȧmges**: , , P. 445, 706, M. 218, , , P. 673, , N. 1279; Ȧmset was one of the four sons of Horus and assisted in embalming Osiris.

Ȧmset , , god of the 10th hour of the night.

Ȧmset , , the god of the 4th day of the month.

Ȧmestȧ-em-ȧbu , Denderah II, 10, one of the 36 Dekans.

ȧmk , , T. 347, P. 535, 689, 690, N. 172, , to perish, to decay, to become corrupt.

ȧmgaḥ , , , , to be weak, to be sad; Coptic ⲙⲕⲁϩ (?)

Ȧmtt , Rec. 32, 80, a region.

ȧm-ta , U. 111, , a cake offering.

Ȧmtenni , Hh. 488, a magical name.

ȧmṭuit , , Rec. 31, 165, kinsfolk; see **unṭuit**.

ȧmtchart , , salve, unguent, ointment, , U. 297.

ȧmtcher , , stronghold, garrison.

ȧn = Copt. ⲛ̀ⲧⲟ.

ân , , a mark of emphasis, an indication of the subject of a sentence.

ân , M. 624, 625, a particle = , P. 316, 317.

ân , interrogative particle; , shall I send? , where is he to-day? , do ye know? , shall then? , is it that not? , who? , .

ân , a conditional particle, ; Copt. ⲉⲓⲧⲉ (late form,).

ân , a post negative particle.

ân = , of, IV, 3, 140.

ân , , , in, to, for, because, by.

ân , , said by = , IV, 4, 220, 1141; var. , , we say.

ân meru = , so that.

ânn , , pers. pron. 1st pers. com. we; Copt. ⲁⲛⲟⲛ.

ânn , an interjection.

ânn = .

ânn , P. 318 = , M. 626.

âni (?) , U. 2, , , ,

Ân-t , Rec. 32, 82, the name of a serpent deity.

Ân , U. 272, 275, the name of a goddess.

Ân-t , Ṭuat III, the "bringer" of the Eye of Horus.

Ântit , Ṭuat III, a goddess who "brought" the pupils of the Eyes of Horus.

Ânniu , B.D. 89, 1, a god of offerings.

Ânith , Ṭuat VII, a star-goddess.

Ân-âri-t-Rā , Ṭuat III, a god of the Utchat, .

Ân-âtf-f , B.D. 92, 5, a form of Horus.

Ân-ā-f , Denderah III, 69, , B.D. 125, II, , a serpent-god, one of the 42 Assessors of Osiris.

Ân-ā-f , B.D. 17 (Nebseni), 26 ff., the executioner of Osiris.

Ân-urt-emkhet-uas , B.D. 99, 15, name of the mast in the Magical Boat.

Ân-maāt , Ṭuat V, one of eight gods who burned the dead.

Ân-nef-em-hu , Berg. 1, 3, , Rec. 4, 28, one of the eight sharp-eyed custodians of the body of Osiris.

Ân-re-f , B.D. 125, II; see **Maa-ântu-f.**

ân ḥa-ti , , to sacrifice a heart.

Ân-ḥer-t , , , , , , , Dêr al-Gab. 1, 18, , P.S.B. 7, 175, , Cairo Cat. 71, , , , the god Onouris, the centre of whose cult was Abydos (This); Copt. ⲁⲛⲟⲩⲣⲉ, Gr. Ὀνοῦρις.

Ânḥer neb-māb , Ânher, lord of the harpoon.

Ân-ḥer Bast-utet-tha , Thes. I, 23, one of the 36 Dekans.

Ân-ḥer-Shu , , Lanzone, pl. 34, , Mission 13, 126, Ân-ḥer + Shu.

Ân-ḥer , B.D. 144, the Watcher of the 6th Ārit.

Ân-ḥetep , Ṭuat IV, a god in the Ṭuat of Seker.

Ân-ḥetep-f , , B.D. 125, II, one of the 42 Assessors of Osiris.

Ânṭaf , , U. 548, T. 303, a serpent fiend.

ân , , , , Rec. 32, 181, to turn back, to drive away, to repel.

ânân , , T. 311, to turn back.

ânn , U. 297, T. 311, , T. 338, , T. 141, M. 198, , N. 537, to repel, to drive back.

ânni , T. 34, , N. 132, , M. 115, repeller.

ânti , , repeller.

ân-t , , a repelling, something returned.

ânn-t , , a turning back.

ânn-t , P. 685, , N. 961, something repelled.

ânetnet , , , , delay, withdrawal.

Ânen-reṭui , Ṭuat VI, ...

ân , , Rec. 6, 7, , , Rec. 11, 143, , , IV, 546, to cut, to destroy, to reduce, to suppress, to obliterate a name.

ânân , , knife, sword, to destroy.

ân , , to fetter, to tie up, to bind, to wrap round, to rope up.

ân , cord, rope; plur. , Hh. 482.

ânâu (?) , , fetters, bindings.

ân , anew.

ân-t , , , , valley, *khor*, ravine; plur. , Hh. 229, , IV, 1026, , Rec. 29, 147, , upper valleys or ravines, valleys of the tombs.

ân-tt , , a region of valleys.

ân-t āa-t , M. 188, N. 694, the "Great Valley."

ân-t ānti , the valley of myrrh.

ân-t pa-āsh , valley of the cedar.

ân-t ḥeb , a funerary festival.

Ân-t-sekhṭu , Ṭuat XI, the pit of fire containing the damned standing on their heads.

Ân-tt Kek , B.D. G. 43, the "Valley of the Shadow," or "Dark Valley" through which souls entered the Kingdom of Osiris.

ân-t , one third of a second, the "twinkling of an eye."

ân , Rev. 11, 167, , , , , = , stone; Copt. ϣⲛⲉ, ϣⲛⲓ; plur. .

ân , , = or , eyebrows.

ân , , , , , , , , , , Âmen. 13, 1, Anastasi Pap. I, 25, 4, hair of any kind, covering, colour of hair, colour of face, complexion.

ânâu , skin coverings.

ânuit , hair.

ân , the scale or rust of a metal.

ân , purple linen (?)

ân , Koller Pap. 3, 8, red cloth.

ân , , a kind of spotted fish, tilapia nilotica (?); plur. .

Ân-t , B.D. 15, 43, , a mythological fish, one of the two fish pilots of Rā.

Ân-t , Qenna Pap. 2, 8, a mythological boat of the Sun-god.

ân-t , sickness.

ân-t , the pallor of fever; Copt. ⲁⲟⲩⲁⲛ (?)

ân , some strong-smelling substance.

ân , juice, sap, drink of some kind (?)

ân , N. 535, 538 = , T. 294, 295 = , P. 229, pillar, column; plur. , P. 340, M. 642, , IV, 819, .

ân , Anastasi Pap. I, 15, 3, the shaft of an obelisk.

ân , Rec. 27, 87, mast for a sail (?)

ân , battering ram.

ân , a building (with pillars?) , M. 824, , , .

ân-t , Rec. 10, 136, building, abode; , Rec. 30, 66.

ân , hall of a tomb; plur. , , graves, cemetery; , Rec. 8, 136, the slain.

ân-ti , T. 18, the two pillars of a palace, portico (?)

ân-t , , , Rec. 4, 121, , , a hall of columns, colonnade.

Ȧn, Ȧni , B.D. 15, 89, 1, a form of Osiris, the Moon-god; , Litanie 53, , Ȧn of the stars.

Ȧn-ȧ , P. 690, the divine father of Pepi I.

Ȧnit , B.D. G. 348, , Rec. 15, 162, the consort of Sāaba, and mother of one of the seven forms of Harpokrates.

Ȧnit , Wilkinson A.E. III, 232, a form of Hathor and a goddess of childbirth.

Ȧnit , Rameses IX, pl. 10, directress of the serpent Neḥa-ḥer, .

Ȧnit , B.D. 169, 20, the habitation of the men-gods, , Horus and Set.

Ȧn-mut-f , P. 828, N. 772, 781, , B.D. 18, I, , Denderah III, 35, , *ibid.* IV, 84, , IV, 157, Beni Hasan III, 27, a god, whose exact functions are unknown. The original form of the name was, perhaps, ; see , P. 661, , P. 776, , M. 772.

Ȧn-mut-f , , (1) title of the priest at Denderah who personified the god of this name; (2) a bull-god, who presided over the 19th day of the month; (3) the god of the 9th hour of the night, , B.D. 111

Ȧnmut-f ābesh , Ombos I, 1, 252, a star-god.

Ȧn-mut-k , Mar. Mast. 1; var. = **Ȧn-kenmut**, .

Ȧnran (?) , L.D. 3, 80, a form of Hathor.

Ȧn-ḥāā , , a form of the Moon-god.

Ȧn-sebu , T. 289, , U. 419, the name of a god.

Ȧn-smeṭ , U. 421, , T. 241, a pillar of Osiris with the eyes smeared with stibium, a title of the Bull of Heaven.

Ȧn-k (?) , P. 691, a title of Pepi I.

Ȧn-ken-mut , , , , , T.S.B.A. VII, 366, Mar. Aby. II, 23, 16, a god (?); see **Ȧnmutf.**

Ȧn-Kenset , U. 419, T. 239, title of a god (?)

Ȧn-tek (?) , P. 690, the divine mother of Pepi I.

Ȧn-tt , the desert between the Nile and Red Sea.

Ȧn-tiu , , , , ,

ȧnauasu, Methen 4, a title, or name of an office.

ȧnȧ, a kind of plant, twig, branch; plur. .

ȧnȧ = , stone.

ȧnȧu, ȧnu, Rev. 11, 137, , Rev. 11, 131, see! Copt. ⲁⲛⲁⲩ.

ȧnȧuȧu , a kind of plant.

ȧnȧuba, Rec. 29, 165, , a bearing pole.

Ȧnȧushana, Anastasi Pap. IV, 1, 13, 1, Rec. 15, 110, a kind of plant.

Ȧnȧukar, A.Z. Bd. 43, 97, the disease-fiend Ningal, .

ȧnȧr-t = , milk.

ȧnȧs, P. 618 = , N. 1299, to call.

ȧnā = , IV, 1161, with.

ȧnā, P. 567, chin.

ȧnāu, B.D. Nav. 15, 48, to blaspheme; var. .

ȧni, a man of On (Heliopolis), or singing-man of Denderah.

ȧni-tit, dancing-woman of Denderah.

ȧni, Jour. As. 1908, 292, stone; Copt. ⲱⲛⲉ.

ȧnit, Rec. 5, 89, , Rec. 16, 110, , twigs, palm-leaves, a kind of fruit; , Rec. 5, 93.

ȧnu, U. 392; see .

ȧnu, sandals.

ȧnu-t, P. 437, M. 651, boat (?)

ȧnun, herbs, plants.

ȧnuk, I; Copt. ⲁⲛⲟⲕ, Heb. אָנֹכִי.

ȧnuki, Rev. 11, 157, I; Heb. אָנוֹכִי.

ȧnuk-ḥu , Rev. 12, 87, I myself; Copt. ⲁⲛⲟⲕ ϩⲱ.

ȧneb, Rec. 6, 9, wall; plur. , Gol. 12, 100, , fortifications.

ȧneb-t, N. 955, , Anastasi Pap. V, 20, 2, a walled enclosure, a walled town, a palace, a fortress; plur. .

Ȧneb, Israel Stele 3, a walled city.

ȧnbi, a walled district.

ȧnbit , fenced enclosures, pounds for cattle, zeribas, the sides of a ship.

ȧnb , to surround with walls, to shut in.

ȧnbu , wall-builder, mason (?)

ȧneb-ḥetchtiu, inhabitants of Memphis.

ȧneb, de Rougé, Edfû 106, .

Peasant 26, , Rec. 31, 26, a kind of medicinal plant, herb, or fruit.

ȧnb , to dance, to perform acrobatic feats.

ȧnba , Ebers 100, 15.....

ȧnbs (?) (sic) (?), A.Z. 1907, 46, title of an official of Thebes.

ȧneb-t (?), ȧneb-tȧ , P. 79, , N. 22, , M. 109, dual of , lord.

ȧnp , B.D. 188, 2.....

ȧnp , Sphinx text 4, , , Thes. 1281, child, boy, prince, IV, 157, 898, 994.

ȧnp , to swathe, to wrap round.

ȧnep , Rec. 29, 157, to decay, to stink.

Ȧnp, Ȧnpu , Peasant B 2, 115, , Rec. 36, 11, , Rec. 2, 27, , , , , , , , , , , , , , the god Anubis, the judge of hearts (U. 220); Copt. ⲁⲛⲟⲩⲡ.

Ȧnpu , Edfû I, 14, the four forms of Anubis: (1) , (2) , (3) , (4) .

Ȧnpit , Lanzone, pl. 31, consort of Ȧnpu.

Ȧnp-ȧmi-ut , B.D. 151, 156, , Anubis in the embalming chamber.

Ȧnp neb-Ta-tchesertt , Anubis, lord of the cemetery.

Ȧnp heni , Ṭuat V, a jackal-headed god who guarded the river of fire, a form of Anubis.

Ȧnp-ḥeri-em-pet-ta-ṭuat , Cairo Pap. III, 5, Anubis, governor of heaven, earth and underworld.

Ȧnp khenti Ȧment , T. 387, U. 71, N. 331, , M. 403, Anubis, lord of Ȧment, the predecessor of Osiris.

Ȧnp khenti-seḥ-neter , B.D. 117, Anubis, chief of the hall of the god.

Ȧnp khentȧ-ta-uāb , P. 80, N. 24, , Anubis, chief of the holy place.

Ȧnp Khenti Ta-tchesertt , P. 707, Anubis, prince of the cemetery.

Ȧnp sa-Ȧsȧr , Anubis, son of Osiris.

Ȧnp , Anubis of various cities: , etc., Mar. Aby. I, 45, Nesi-Ȧmsu 25, 24.

Ȧnpu Uast (?), Ṭuat III, Anubis of Thebes.

Ȧnp , Denderah IV, 83, god of the 14th Ȧat.

Ȧnp , Ombos I, 62, a hunting-god worshipped in the South.

ȧnp , a name of the 21st day of the month.

ȧnef = .

ȧnf , , , droppings from the eye, diarrhoea, any kind of bodily exudation.

ȧnem , , , , L.D. III, 140B = , who? Copt. ⲛⲓⲙ.

ȧnem , U. 543, , T. 298, , , , Rec. 30, 67, 191, 31, 162,

, Rec. 5, 90, , , ,

Ȧnratȧt , the river Orontes.

ȧnhama , Harris I, 56A, 5, pomegranate; see ; var. ,

ȧnhemen , IV, 73, Rec. 2, 107, , , , a fruit-bearing tree and the fruit thereof, pomegranate; see , etc.

Ȧnhetut , Qenna 4, 5, the singing ape-gods.

ȧnḥ , , , , , eyebrows; Demotic form, ; Copt. ϵⲛϩ, ⲛ̄ϩ.

ȧnḥ , , , , Rec. 8, 134, , , , , to surround, to enclose, to embrace, to wrap round; , rimmed, or banded, with gold.

ȧnḥu , those who surround or encircle.

ȧnḥ , , an enclosed place of protection, courtyard.

ȧnḥ , a word with a hidden meaning, a secret, a riddle.

ȧnḥ-t , vase, vessel.

ȧnḥasāp (?) , a kind of unguent or salve.

Ȧn-ḥefta , Ṭuat IX, a guardian of the 8th Gate.

ȧnḥem , skin, colour, covering; mistake for .

ȧnḥem (?) U. 182, to carry off.

ȧnḥerḥer , to rejoice; see **nḥerḥer.**

ȧn-khu , Turin Pap. 67, 11, a kind of stone.

ȧnkhurȧsmara , Alt. K. No. 81, a precious stone.

ȧns-t , , a title of the priestess of Bubastis.

ȧnes , P. 662, , M. 774, U. 398, T. 242, , , , , ,

, , , , , Thes. 1296, , , , Ȧmen. 13, 3, to embrace, to gather together, gird round.

Ȧnq-t , B.D. 153B, 3, the net used by the Akeru gods in snaring souls.

ȧnqȧ , Rec. 30, 67, cordage, tackle of a boat.

ȧnqefqef-t , Anastasi Pap. I, 24, 7, a part of a chariot, or harness.

ȧnk, ȧnnk , , , , , , a kind of plant.

ȧnk , to tie, to fetter, to restrain.

ȧnk , fiend; plur. .

Ȧnku , Ṭuat VII, "the netter," a god who fettered the foes of Osiris.

ȧnt , to bind up or cripple [the toes].

ȧnt-t , , , cord, rope, chain; pl. **ȧnt-ut**, , , , Rec. 31, 17.

Ȧnt-t , Ṭuat X, the chain by which Ȧapep is fettered to the earth.

Ȧntiu , Ṭuat X, a group of four gods who slew Ȧapep.

ȧnt , Hymn of Darius 13, to stifle, to choke, to close up.

ȧnti-tu , hindrance, obstruction.

ȧnt-t , N. 682. . . . . .

Ȧnt-ti , , Nav. Lit. 64, a god.

ȧntu , L.D. III, 140B = ,

Ȧntriush , Darius; see ; Pers. , Babyl. .

Ȧntesh , Metternich Stele 73, a mythological animal.

ȧnth-t , fetter, cord, cordage, rope, tackle; plur. , U. 422, , T. 242, , , Rec. 30, 67, 187.

Ȧntheti , Tomb Seti I, one of the 75 forms of Rā (No. 64).

Ȧntheth , Ṭuat VI, a goddess, functions unknown.

ȧnthenem , I, 137. . . . . .

ȧnṭ , , to be in need of, want, misery, sadness, disgust, trouble.

Ȧnṭebu , B.D. 99, 7, , a god.

ȧnetch , protector, defender, advocate, avenger; see , , T. 186, , , , P. 366, 658, 764.

ȧnetch , to strike, P. 204.

ȧnetch ḥer , N. 709, , M. 242, , , , , salutation to thee! the opening words of many hymns; see .

ȧntch , , to suffer grief or pain, oppressed, depressed.

ȧntch-t , grief, sorrow, pain.

ȧntcher , , T. 386, M. 394, to grasp, to seize.

ȧr , a conditional particle, when, if.

ȧr , an emphatic particle; also used with other particles, *e.g.*, , , , , , , , , Rev. 6, 12.

ȧr = , more than; , P. 92 = , N. 699.

ȧr , an old form of the preposition , at, by, to, towards, as far as, against, until.

ȧr = preposition to, towards, etc.

ȧr , Nȧstasen Stele 11, 22, 25, 26, 32 = preposition .

ȧr = preposition to, towards, from, etc.

ȧr-ḥer , , into the presence of someone; Copt. ϵϩρϵⲛ.

ȧr, ȧri , U. 586, P. 16, 96, , , , , P. 190, M. 392, , , , M. 114, , , Rec. 21, 76, , , , , , , , , , to make, to do, to create, to form, to fashion, to beget, to produce, to pass the time, to be made, done, created, etc., and used as an auxiliary; Copt. ϵⲓρϵ; , do not; Copt. ⲙ̅ⲡ̅, ⲙ̅ⲡϵρ; , Nȧstasen Stele 66 = ⲙ̅ⲁⲛⲧϵϥϵⲓρϵ.

ȧri , to visit, , , "any other man who visited Ȧmam"; , , "I visited the mine region."

ȧri , to serve in the army, , , "a second time I served."

ȧri , to amount to, , IV, 666, "amounting to 1784 *ṭeben*."

ȧri , to pass the time, , , , , "I passed eight days in exploring."

ȧri abu , , , , to make a stoppage, *i.e.*, to cease.

ȧri ȧau-t , , to occupy an office, to enjoy a dignity, to exercise the functions of a certain office.

ȧri ȧakh , , to benefit someone, to do good to.

ȧri ȧui , , , to praise, to perform a service of praise.

ȧri ȧb (?) , , to do the will of someone, to carry out the intent of someone.

ȧri ȧr-t , , , to milk an animal.

ȧri ȧterti , , to go through Upper and Lower Egypt.

ȧri ā (?) , , , to work the irrigation of a district.

ȧri ānkh , , , P.S.B. 10, 47, to take an oath, to perform what one has sworn to do.

ȧri ānt , , worker on the nails, manicurist.

ȧri āntch , , to heal, to make to recover, to restore to soundness.

ȧri ua-t (?) , , to travel, to journey.

ȧri uat-shu , , , , , , Rec. 19, 92, to work at the trade of a . . . . . .

ȧri utcha , , , , to heal.

ȧri baka-t , , , , , , , , to conceive, to become pregnant; Copt. ϵⲣϫⲟⲕⲓ.

ȧri-t pequ , , , , , , , , to prepare food.

ȧri em ḥetep , , , , to work contentedly.

ȧri ḥetep , , , , to do what ought to be done.

ȧri em qaȧ , , , , , , , , ,

ȧri ennu , Rec. 21, 80, to do a thing continually.

ȧri nefer , to perform a task well.

ȧri nefer-t , to have intercourse with a virgin.

ȧri neh , to protect.

ȧri nekhi , to protect.

ȧri nekhen , to renew one's youth, to act as a youth.

ȧri neter , to deify.

ȧri netch , to shew pity, to protect.

ȧri-netchemm-t-ȧm-ḥenen , P. 466, M. 529, N. 1108, to masturbate.

ȧri rethu ȧqeru , to appoint "trustworthy people."

ȧri Haker , to celebrate the Haker festival.

ȧri hep er , to set the law in motion against someone.

ȧri hru , to pass the day.

ȧri hru nefer , to make a day of rejoicing, to celebrate a festival.

ȧri hett , to praise.

ȧri ḥa , to make magical passes over the dead; , to make magical passes over the eyes.

ȧri-t ḥeb , to celebrate a festival.

ȧri ḥebsu , to make cloth, *i.e.*, to weave.

ȧri ḥep-t , to work the paddle, *i.e.*, to row a boat.

ȧri ḥemu , to work the steering oar or rudder, to steer.

ȧri ḥem , to work at a trade or handicraft.

ȧri ḥem-t , , , to live with a wife; , to pass time in philandering.

ȧri ḥer , to terrify.

ȧri ḥes-t , to do the pleasure of someone, to make someone pleased.

ȧri khet , to do things, to be active, to acquire wealth, to sacrifice.

ȧri kheperu , to effect transformations, to take different forms; , they changed their forms.

ȧri kheru , Rec. 21, 87, to thunder.

ȧri kher-f , to perform his daily task.

ȧri sa , to make magical passes over someone.

ȧri sep sen , to repeat.

ȧri sem , to greet with good words; Copt. ⲣⲥⲱⲟⲩ (?)

ȧri senther , , to make an offering of incense, to cense.

ȧri sekhem , to play the sistrum.

ȧri sekheru , to devise plans, to arrange men's destinies, a title of one of the Khensu gods at Thebes.

ȧri sesh , to act as a scribe, to copy a document or book; , to act as a scribe, to copy; , , , to do into writing; , IV, 1004.

ȧri seshsh , , to play, or rattle, the sistrum.

ȧri seshem kh[n]s , to praise.

ȧri seka , to plough.

ȧri-t setep sa (?) , to make magical passes, to perform magical ceremonies with a view of securing protection from evil, to visit the Court.

ȧri shen , hairdresser; , chief hairdresser at Court.

ȧri kat , "doer of the Splendid Works of the Lord of the Two Lands," *i.e.*, the royal Clerk of the Works.

ȧri gestep , to protect.

ȧri ṭa-t tep-f , he who has laid his head upon the earth, *i.e.*, the dead man.

ȧri tcheṭ , to make a speech, to say.

ȧriu , working men, slaves, servants.

ȧrit , , working women.

ȧru, ȧriu , , , , , , , workers, doers, those who make, etc.

ȧri-t , IV, 901, made, artificial (of , lapis-lazuli).

ȧri-t , T. 342, , P. 191, , P. 170, , , , , something done, work, the act of working, deed, act, a thing to be done; plur. , , , , , , , work of all kinds.

ȧri-t , creature; plur. , creatures, human beings, mankind.

Ȧri , , Rec. 32, 176, "worker," *i.e.*, the creative god, as opposed to the god whose heart is still, *i.e.*, , Osiris.

Ȧri , Ombos I, 1, 186–188, one of the 14 Kau of Rā.

Ȧriti , Rec. 15, 178, a goddess.

Ȧrit-ȧakhu , Ṭuat VII, a star-goddess.

Ȧri-Ȧmen , a god.

Ȧrit-ȧru (?) , Ṭuat VII, a star-goddess.

Ȧri-maāt , , , "doer of the right," a name of Osiris and of other deities.

Ȧri-em-ȧb-f , B.D. 125, II, one of the 42 Assessors of Osiris.

Ȧri-em-āua , Rec. 4, 28, , , , , , , , Berg. 1, 7: (1) one of the four grandsons of Horus; (2) god of the 6th hour of the night; (3) god of the 15th day of the month.

Ȧri-en-ȧb-f , B.D. 110, 42, a blue-eyed god in Sekhet-Ȧaru.

Ȧri-entuten-em-meska-en Nemur , B.D. 99, 19, the leathers of the magical boat.

Ȧri-ren-f-tchesef , Berg. I, 7, Rec. 4, 28, , , : (1) one of the four grandsons of Horus; (2) god of the 10th day of the month; (3) a part of the magical boat; (4) god of the 8th hour of the day.

Ȧri-ḥetch-f , "creator of his light," a god.

ȧri-khet , "maker of things," a title of several gods and kings.

Ȧriu-kamt , Ṭuat VI, the 12 gardeners of Osiris.

Ȧri-ta , Rec. 27, 189, a title of Ptaḥ.

Ȧrit-ta-theth (?) , Ṭuat X, a lioness-goddess.

Ȧri-tchet-f , , the god and festival of the 9th day of the month.

ȧr , to see; compare Heb. רָאָה and Copt. ϵιωρϩ (?)

ȧr , the pupil of the eye; Copt. ιορϩ.

ȧr-ui , the two eyes. This reading is very doubtful; the correct reading is, perhaps, something like the Coptic ϩȧλ.

ȧr-t , the eye; compare Copt. ϵιȧϯ, a seeing, a looking, look, glance, the faculty or act of seeing, sight, vision; and ϵι in ϵιϵρϩοοπϵ, evil eye.

ȧr-t em ȧr-t , eye to eye.

ȧr-ti , U. 63, , U. 551, , P. 167, , , , , , the two eyes; , eyes.

ȧr-ti en nesu , a title of an official.

ȧr-t nebt , "every eye," *i.e.*, all persons, everybody.

Ȧr-t (?) , B.D. 101, 4, the Eye of seven cubits with a pupil of three cubits.

Ȧr-t-ȧabt , Thes. 104, the left eye of Horus or Rā, *i.e.*, the moon.

Ȧr-t-uā , B.D. (Saïte) 115, 1, "one eye," a title of the Sun-god.

Ȧr-t-unem-t , B.D. 17, 71, the right eye of Rā, *i.e.*, the sun.

Ȧr-t-unemi , Thes. 104, a name of Sirius and Rā.

Ȧr-t-utt (?) , Rec. 30, 188, a goddess.

Ȧr-ti-f-em-khet , one of the 42 Judges in the Hall of Osiris.

Ȧr-ti-f-em-ṭes , B.D. 125, II, "Flint-eyes," or "Fiery-eyes," a god of Sekhem, one of the 42 Assessors; varr. , .

Ȧr-ti-m-tches , Rec. 15, 17, one of the 42 Assessors of Osiris.

Ȧr-t Rā , eye of Rā, the mid-day sun.

Ȧr-t-Rā-neb-taui , Ombos I, 1, 47, a serpent-goddess.

Ȧr-t-Ḥeru , N. 421, , U. 91, 112, 117, the Eye of Horus, *i.e.*, the sun; fem. , Denderah IV, 81; , U. 37, the two eyes of Horus, one black, one white; , T. 196, P. 678, N. 1292, the southern Eye of Horus; , U. 37, the two Eyes of Horus = and , P. 264, 265; , U. 516, the green Eye of Horus; , N. 519, the white Eye of Horus; , the red Eye of Horus.

Ȧr-t Ḥeru , U. 83, , the Eye of Horus, a name given to offerings.

Ȧr-t Ḥeru ḥetch-t , a ceremonial garment.

Ȧr-t Khnemu , the Eye of Khnemu.

Ȧr-t Khnemu , P. 444, , M. 550, , N. 1130, "Eye of Khnem," the name of the boat of **Ḥer-f-ḥa-f.**

Ȧr-t Shu , Eye of Shu, *i.e.*, the day-sun.

Ȧr-t (?) Teb , T. 245, , 428, a god.

Ȧr-t (?) Tem , Pap. Mut-ḥetep 5, Eye of Tem, the setting sun; fem. , Denderah IV, 81.

Ȧr-ti-tchet-f (?) , the god of the 9th day of the month.

ȧr, ȧru , N. 119, , U. 421, , Rec. 27, 217, , , form, figure, image, ceremony, rite; plur. , N. 213, , T. 241, P. 216, , T. 245, , Rec. 33, 32, , , , .

Ȧru , T. 245, 330, the divine forms in the Ṭuat.

ȧr , river; Copt. ϵιοορ.

ȧr-t , , moisture, flow of water.

ȧr-ȧa , Ḥerusȧtef Stele 17, the Nile; Copt. ϵιϵρο.

ȧrt-t , , , Rec. 27, 225, , , ,

ȧriu ȧakhut , dwellers in the horizon.

ȧri ȧru , title of the high priest of the 10th Nome of Upper Egypt.

Ȧri-ȧr-t-tchesef , Rec. 4, 28, a god.

ȧri ȧs-t , throne attendant.

Ȧri-ȧs-t-neter , Ṭuat II, guardian of the divine throne.

ȧri ȧui , belonging to the arms, *i.e.*, bracelets, armlets.

ȧri ā-t , steward, housekeeper.

ȧri ȧa , N. 1074, , P. 651, , M. 752, , porter, doorkeeper; plur. , .

Ȧri ȧui , B.D. G. 608, keeper of the Two Gates (Egypt); a title of Horus.

Ȧri-ȧa-em-ȧs-t-maāt , Cairo Pap. VII, 4, a lioness-goddess, keeper of the throne in the Hall of Judgment.

Ȧri-ȧa-en-Ȧsȧr , N. 1074, the doorkeeper of Osiris.

Ȧrt-ȧa-nt-pet , P. 651, M. 752, the doorkeeper of heaven.

ȧri ȧau , ass-herd.

Ȧri-ȧnb-f , Ṭuat VIII, a dog-god in the Circle Ȧakebi.

ȧri ȧnti , Quelques Pap. 67, title of an official of the "House of Life," .

ȧri ȧrit , pylon-keeper; plur. .

Ȧri-user-t , Thes. 100, the goddess Meḥennit.

ȧri pet , , , , P. 299, belonging to the heavens, *i.e.*, divine being, or bird; plur. , U. 430, , T. 246, , P. 391, M. 557, N. 1164, , , , , , , , , , creatures of earth, T. 246.

Ȧri-peḥti , Denderah IV, 79, a bull-god.

ȧri-t peḥui , fil de perles (Lacau).

ȧri petch-t , bow-master, bow-bearer.

ȧri m'kha-t , , , , , , , , ,

ȧri reṭui , belonging to the feet, *i.e.*, anklets.

Ȧri-reṭ-ur , P. 672, , M. 661, , N. 1276, "keeper of the Great Leg," a god.

ȧri reṭui , Rec. 33, 6, associate, companion.

Ȧriu-hut , B.D. 168, gods who directed the food supply.

ȧri ḥa-t , , , captain, title of a priest.

ȧri ḥeb , director of the festival.

ȧri ḥemu , steersman.

Ȧri-ḥems-nefer , , , , , , , , , , , a Sûdânî god, whose wife was Tefnut; , = Arensnuphis.

ȧri ḥenbiu , overseer of the cultivators.

ȧri kh-t , , storekeeper, revenue officer (?)

Ȧri-khabu , Ṭuat VI, master of the scythes, *i.e.*, of the Seven Reapers of Osiris.

ȧri khekh , , , , belonging to the neck, *i.e.*, collar, necklet; .

ȧri sȧpu , B.D. 17, 123, keeper of the divine register of sins; plur. , , .

ȧriu surȧ , , butlers, men in charge of drinks.

ȧri sba , , door-keeper.

ȧri sebkh-t , gatekeeper.

Ȧriu sem-t (?) , B.D. 141, 61, the divine keepers of cemeteries.

ȧri seshem , Rec. 26, 7, keeper of the slaughter-house (?)

Ȧr-stau , a portion of the kingdom of Seker the Death-god.

Ȧriu-stau-ȧmenḥiu , B.D. 17, 31 (Nebseni), the overseers of the slaughtering gods.

ȧri qeb-en-she-en-shet , keeper of the bend in the Lake of Fire.

Ȧri kenem , Ombos I, 1, 252, the keeper of the Dekans.

ȧri-t ta , belonging to earth, *i.e.*, a man, or animal.

Ȧriu-ta , , , U. 431, T. 246, the denizens of earth.

Ȧriu-ta (?) , B.D. 168, the four water-gods in the Ṭuat.

ȧri thetthet , Ȧmen. 22, 20 . . . . . .

ȧriu tha-t , , Amherst Pap. 28, companions in theft, fellow robbers.

Ȧri-ṭes , Berg. I, 34, , , Edfû I, 13D, keeper of the slaughtering knife.

ȧru , bandages, mummy swathings.

ȧr , to remove, to transport.

ȧr , , a measure of land.

ȧr-t , , a skin roll, a book; see , .

ȧr-ti , the two jawbones, see , .

ârr , Wört. 102, deaf (?)

ârr , grapes, grape seeds; Copt. ϵλοολϵ.

ârr , Alt. K. 106, a wine jar.

ârr-na , B.M. 5633, a pot (?)

Ârá , Ṭuat I, a singing-god.

Ârār-ti , two uraei-goddesses, Isis and Nephthys (?)

âri , knife, weapon.

Âri , A.Z. Bd. 38, 17, a proper name = אלי.

âri , Rec. 35, 57, name of a fiend, hostile being.

âri-t , fruit, produce.

âri-t , land, estate.

ârutana , Hearst Pap. Voc. the name of a disease.

âruṭ (?) , to tie, to fetter, to rob; , poor man, one robbed of his goods.

ârb , to be shut in, driven in; Copt ωρϩ.

ârabtu . . . . . , Annales 4, 129 . . . . . .

ârp , P. 724, , U. 43A, , P. 243, , P. 707, , P. 98, , U. 194, , M. 719, N.-1327, wine; Copt. ϩρπ; , IV, 670, honey wine; , Rec. 13, 73, wine by measure; , wine shop; , wine cellar; , wine of the north; , very fine wine of the Southern Oasis.

ârp , wine of various kinds and districts; , T. 120, wine of Pelusium; , T. 119; , U. 148, cedar wine; , T. 121, *ḥa* wine; , T. 122, wine of Syene.

ârp , wine plant, vine.

ârpi[t] , product, food.

ârp , Rec. 29, 158, to rot, to decay, to ferment.

ârpai , Rev. 12, 16 = .

ârpi , Jour. As. 1908, 300, temple = ; Copt. ρπϵ.

ârpi-t , wine cup (?) vase.

âref , B.D. 52, 3, an emphatic particle, .

ârm , L.D. ii, 49B, a word used in connection with a blowpipe.

ârm , a man of Aram (Syrian, Mesopotamian).

Ârmu (?) , Koller Pap. 4, 3, a tribe in the Sûdân.

Ârmau , Thes. 926, a god.

ârm' ,

, Treaty 10, with, along with; see ; Copt. ⲛ̀ⲙ̀.

ȧrmen , see **remen.**

Ȧranth , the River Orontes.

Ȧr-ḥes , a lion-god.

ȧrekh , U. 214, , Rec. 27, 57, to know, make to know; see .

ȧrkhekh (?) , Theban Ost. No. 4, a mineral.

Ȧrkhȧm Khertt-neter , B.D. (Saïte), pl. 72; Denderah 4, 83, a lioness-headed goddess in Ȧat XI.

ȧres , T. 286, 370, P. 69, 670, M. 174, N. 687, 760, 1272, to wake up.

Ȧrsi , Gol. 10, 42, B.D. 181, 14, a god.

ȧrr-sa , after.

Ȧrsu , Obel. Ḥatshepset, Ḳubbân Stele 4, "his maker," the king's god (?)

Ȧrsu , a Syrian general who ruled Egypt at the end of the XIXth dynasty.

Ȧrsna-t , Rev. 6, 6, 33, 3, Arsinoë.

ȧrq , to roll up.

ȧrq , A.Z. 1908, 16, name of a serpent amulet.

ȧrqabas , Koller Pap. 4, 3, a kind of stone; compare Heb. אֶל־נְבִיש, Arab. البجبس, crystal (?)

Ȧrk , P. 266, N. 1244, a god.

Ȧrkanȧtchpan , A.Z. 31, 101, Alt. K. 116, a god whose functions are unknown.

ȧrk-tȧ , Rechnungen 59, a kind of wood.

Ȧrt , Rec. 14, 11, , Mett. Stele, p. 19, note 15, a serpent-fiend in the Ṭuat.

Ȧrtȧ , U. 534, T. 298, P. 231, a fiend in the Ṭuat.

ȧrtȧtchar , a kind of bird.

ȧrth-t , U. 20, T. 338, 368, P. 247, milk.

Ȧrtheth-āa-sti (?) , Tomb of Rameses IX, pl. 10, god of the serpent .

ȧrṭ , moisture, liquid.

ȧrṭb [?] a measure; Copt. ⲉⲣⲧⲟⲃ̀, Gr. ἀρτάβη, Arab. ardeb.

ȧh , to utter cries of joy.

ȧhu , cries of joy.

ȧha , P. 42, M. 62, N. 29, O!

ȧhaa , IV, 895, shouts of joy.

ȧhai , O! hail! hurrah! cries of acclamation.

ȧhahai , joy.

ȧhȧ(hi?) , T. 185, 287, P. 371, M. 820, N. 42, O! moan, cry, hail!

ȧhȧh , U. 295, a shout of joy.

ȧhi , a cry of joy, O! hail! hurrah!

ȧhit , a cry of joy.

ȧhh, ȧhhȧ, ȧhi , , Rec. 32, 68, , , , Rec. 6, 137, , cry of joy, rejoicing; plur. , .

ȧhhi , a festival.

ȧh , , , , , , , sadness, misery, trouble, calamity, affliction.

ȧhai , death cry, death sentence.

ȧhi , a cry of woe, death wail.

ȧhi , to make to go.

ȧha , to go in, to make to embark; see , M. 691, 696.

ȧhai-t , , , , Mar. Karn. 52, 15, , , A.Z. 83, 65, , cow-byre, stable, any outhouse on a farm, chambers, dock.

ȧhab , , , , , , , joy, gladness, dancing.

ȧhabu , P. 164, N. 861, dancer.

ȧhab , , sistrum player.

ȧhab , , to send a messenger, to let fly (an arrow).

ȧham , Ȧhem, 10, 7, , Israel Stele 25, mourning, lament; Copt. ⲁϩⲟⲙ.

ȧham , to run aground (of a boat), to drive ashore (of a ship).

ȧhȧ , , farm, homestead.

ȧhi , , , camp, courtyard; plur. , Israel Stele 7.

ȧhi n ȧua , house for cattle, cattle-shed.

ȧhi , grain.

ȧhb , to rejoice, be glad.

ȧhbut , Rec. 10, 150, dancing-women, love-women, concubines; compare √אהב.

ȧhbu , IV, 504, a class of officials or workmen.

ȧhm , , Rec. 30, 72, 33, 81, , to drive ashore (of a boat).

ȧhm , , , Rec. 30, 217, , Thes. 1199, , Thes. 1206, groaning, grief; Copt. ⲁϩⲟⲙ.

ȧhm-t , , , , Rec. 29, 165, , sweet-smelling gum, incense, unguent.

Ȧhmesu , Rec. 30, 72, a god (?)

ȧhn , B.D. 145, 3, 12, a wooden instrument.

ȧhir (?) , Mar. Karn. 52, 7, camels'-hair tents; Heb. אֹהֶל.

ȧḥ , and; Copt. ⲟⲩⲟϩ.

ȧḥ , Mett. Stele 39, to cry.

ȧḥ, ȧḥi (?) , , Israel Stele 22, cry of grief, Oh!

ȧḥ , P.S.B. 24, 46, interjection, O!

ȧḥ , to go.

ȧḥ , , Rec. 21, 92, , , , ox; Copt. ⲉϩⲉ; plur. , , , oxen, cattle;

of the , foreign cattle; , , , cattle of certain weight.

ȧḥ-t , Rec. 13, 22, , Bubastis A. 34, cow.

Ȧḥ-pet , M. 704, "ox of heaven," the name of a star.

ȧḥ-ṭesher , P. 706, "red bull."

ȧḥ , pasture (?)

ȧḥ , , , , , , , stall, stable, workshop; , , stable of horses; , , royal stable.

ȧḥ-t , a chamber in the Ṭuat.

ȧḥut , Rec. 2, 116, prisons.

ȧḥ , to be green (of land); see **ȧāḥ**.

ȧḥ-t , , , , , , , , acre, field, tillage, pasture, parcel of land; Copt. ϵιωϩϵ; plur. , , , , , , , ; see **ȧāḥ**.

ȧḥuti , , , , , , , ,

ȧḥā = .

ȧḥā-t , , , flesh, limbs.

ȧḥā , P. 175, to rejoice, , U. 166, , P. 194.

ȧḥā , , P. 450, 642, M. 461, 678, N. 1239, to rejoice, to acclaim, , N. 69, 649.

Ȧḥāp , the Nile-god.

ȧḥi , P. 364 = , N. 1077, to smite, to strike.

ȧḥi , , U. 496, T. 319, to become dark.

Ȧḥi , Ṭuat VI, an attendant on the dead.

ȧḥi , "child," the name of the sun on New Year's Day.

ȧḥi, ȧḥit , , Rec. 30, 193, 31, 170, 171, , , , a priest or priestess who personified the god Ȧḥi.

Ȧḥi , , , B.D. 125, II, one of the 42 Assessors of Osiris.

Ȧḥi, Ȧḥui, Ȧḥai , , B.D. 102, 2, 149: (1) a form of Harpokrates; (2) the god of the 1st Ȧat; (3) the god of the 18th day of the month.

Ȧḥi-sa-Ḥe-t-ḥer , B.D. G. 348, a form of Harpokrates.

ȧḥu , a pair of clappers or castanets.

Ȧḥui , B.D. 124, 15 = (?), *i.e.*, Horus and Set.

ȧḥi , hair.

Ȧḥi , Edfû 1, 29, 7, a crocodile-fiend.

ȧḥi-t , fish-pond.

ȧḥiut (?) , a class of human beings, peasants (?); , a class of divine beings.

Ȧḥibit , B.D. 146, a goddess of the 17th Pylon.

ȧḥu (?) , , weakness, helplessness (?)

Ȧḥu (?) , B.D. 124, 8, a form of .

Ȧḥu , Rec. 30, 198 = , a form of Thoth; , III, Rec. 26, 211, ; var. of , Rec. 26, 228.

ȧḥun , , youth, stripling; plur. , , , divine child; , , Rec. 32, 176, young god.

ȧḥbenut (?) , ring, circle.

ȧḥem , P. 492, 493, 494, , N. 1101, to decree (?); , P. 276, M. 520, , N. 1101.

ȧḥemu , B.D. (Nebseni) 92, 13 . . . . . .

ȧḥems , M. 677, , N. 1240, to sit, to seat oneself.

ȧḥems , P.S.B. 14, 207, a child who was allowed to enter the royal nursery.

Ȧḥemt , N. 872, a warrior-god in the Ṭuat.

ȧḥenn , Mar. Karn. 54, 42 = (?)

ȧḥennu , U. 167, workmen, field-labourers; see .

ȧḥes , Wört. 550, to strike (?)

Ȧḥes , M. 779, a Sûdânî god; var. , P. 668.

ȧḥesmen , P. 292, packets of natron.

Ȧḥkai , Hh. 431, the god who composed magical spells for the gods.

ȧḥt-t , rent of a field or estate.

ȧḥt , liquor.

ȧḥt , the lung, or lungs.

ȧḥtit , neck, throat, windpipe, lung.

Ȧḥti , a name of Osiris as the throat and lungs of the dead.

Ȧḥti , L.D. 4, 82B, consort of Rerit (?)

ȧḥeth , U. 539, T. 296 . . . . . .

ȧḥṭ , chamber, stall, stable; see .

ȧḥṭi ; see .

ȧḥetch ta , P. 432, M. 618, N. 1222, to dawn.

ȧkh, ȧkhi (?) , an interjection.

ȧkh = Copt. ⲁϫⲟ, why? what? where?

ȧkh , U. 424, , an interrogative particle: Why? what? in what manner? wherefore? how? Copt. ⲁϫⲙ; , like what? , IV, 649; , for why?

ȧkh-rek , Rev. 30, 99, what is the matter with thee? Copt. ⲁϩⲣⲟⲕ.

ȧkh-t , things, property, goods, possessions; see .

ȧkhit , product, revenue, food.

ȧkh , Rec. 30, 189, fertile land, grassland.

ȧkhkhut , plants and herbs, vegetables, verdure.

ȧkhȧkh , flowers of the sky, *i.e.*, the stars.

ȧkhȧkh , darkness, night.

ȧkhekh , darkness, night.

Ȧkhkhi : (1) a doorkeeper in the Ṭuat; (2) the night personified.

Ȧkhekh , B.D. (Saïte) 98, 3, an associate of Shu.

ȧkhaȧr , Rec. 33, 120, street, quarter of a town.

ȧkhab, ȧkhb-t , pure water.

ȧkhabu , grain.

ȧkhȧ , to flourish, to prosper.

ȧkhkhȧ , to be green, to flourish.

ȧkhāi , P. 614, , M. 780, N. 1137, , to make to rise on a throne, to crown a man king.

ȧkhi , gladness, joy.

ȧkhi , upper region, sky.

ȧkhiu , spirits; Copt. ⲓϫ.

Ȧkhkhu , M. 409, , T. 399, , B.D. (Saïte) 98, 3, the Light-god; var. .

ȧkhu , beings of light, spirits; Copt. ⲓϫ.

Ȧkhuti , the two snake-goddesses, Isis and Nephthys (?)

ȧkhb , to feed (?)

Ȧkhpȧ = , Tomb of Seti I, one of the 75 forms of Rā.

ȧkhem , to be ignorant, to do nothing, to have nothing; see ; , IV, 201, inert, weak, feeble.

ȧkhem, ȧkhem-t , , without, lacking.

ȧkhm-t āua , P. 142, without sourness (of wine); var. , N. 885.

ȧkhm-t āma , N. 127, , T. 288, M. 65, , N. 885, without mouldiness, or staleness (of bread).

ȧkhem khestch , N. 885, , T. 288, M. 65, , N. 126, without going mouldy (of bread).

Ȧkhemit , U. 645, a goddess, consort of .

Ȧkhem ȧut , U. 477, , N. 747.....

Ȧkhem-upt-ȧmkḥau , U. 509, , T. 323, a hunting-god who bound the gods for slaughter.

Ȧkhmiu urṭu , , Hymn of Darius 14, B.D. (Saïte) 15, 2, 32, 2, 78, 28, 98, 3, 102, 2, the stars that never set (?)

Ȧkhem-urṭ-f , Ṭuat IX, a god who supplied souls in the Ṭuat with water.

ȧkhmiu urtchu , P. 382, N. 1157, , Rec. 26, 234, the never-resting stars.

Ȧkhemu-beṭesh[iu] , P. 241, a group of gods in the Ṭuat.

Ȧkhmui-remthu , U. 236, , N. 710, the two gods (Horus and Set) who weep not.

Ȧkhem-ḥep-f , Ṭuat IX, a god who supplied souls in the Ṭuat with water.

Ȧkhem-khems-f , Ṭuat IX, a god who supplied souls in the Ṭuat with water.

Ȧkhemu-seshȧu , P. 241, a group of gods in the Ṭuat.

Ȧkhem-sek , an everlasting god who, under the forms of other gods, protected the members of the deceased. Each of the Cardinal Points possessed an Ȧkhem-sek.

Ȧkhem-sek , U. 218, 219, , P. 658, 763, a star near the pole, *i.e.*, a star that does not disappear till dawn; a never-failing, or imperishable, star; , a title of Rā, the "never-failing."

Ȧkhmiu-seku , , , , U. 211, 214, 482, T. 289, 353, 366, 397, P. 158, 159, 181, 203, 308, 381, 412, 544, 701, M. 186, 285, 715, 749, N. 118, 839, 893, 944, 957, 990, 1196, 1219, 1329, 1342, Rec. 26, 234, 31, 21: (1) the "imperishable" stars, *i.e.*, the stars which never set below the horizon; (2) a group of 12 gods with paddles (Ṭuat X) who were reborn daily.

Ȧkhem-sek-f , Ṭuat IX, a god who supplied souls in the Ṭuat with water.

ȧkhkhm-t , U. 141, , T. 112, N. 449, fire.

ȧkhem-t , , bank of a stream, dam; see .

ȧkhm-t , A.Z. 1910, 125, pool, tank.

ȧkhemti , T. 238, , U. 418, the two regions (?)

Ȧkhmu-t , P. 319, , M. 626, a district (?)

ȧkhem , U. 509, , T. 267, 323, , N. 39, to seize, to smite, to grasp violently.

ȧkhkhm-t , U. 91, , P. 624, M. 607, N. 1212, a smiting (?)

ȧkhen , , , women's apartments; Gr. γυνοικεῖον, seraglio, harîm.

ȧkhen , P. 603, to work a boat.

ȧkher , T. 246, 311, 346, , U. 430, Peasant 150, a conjunction, but, because, then; var. .

ȧkher , but, because, then.

ȧkher , possession, property.

ȧkher , P. 228, , P. 701, M. 69, , Hh. 426, , to make to fall, to cast down, to bow oneself to the ground.

ȧkheriu , , sacrifices.

ȧkheriu , the fallen in death, enemies, fiends.

Ȧkhsesf , , , B.D. 75, 4, a god.

ȧkhet , U. 163, T. 134, N. 471, plant, wood, tree; Copt. ϣⲉ.

ȧs , T. 271, M. 33, an enclitic conjunction, often used as a mark of emphasis, or to draw special attention to the phrase to which it is attached; it also serves to mark an explanation, and may be translated "namely," "to wit," "that is," "behold" (Copt. ⲉⲓⲥ), etc.; = but not; **ȧsk** , and **ȧst** , or **ȧsth** , have a somewhat similar meaning.

ȧs , , to call to, to hail; see **nȧs** .

ȧs , , Rec. 28, 176, , to reckon a price, accountant.

ȧs-t , , plank, beam, timber; Copt. ⲥⲟⲓ (?)

ȧs-t (or **st**) , , U. 222, , U. 391, , , , , , , Hymn of Darius 8, seat, throne, place, abode, tomb, room, chamber; plur. , U. 400, P. 608, M. 174, , N. 687, , , , , , , , ; , , a piece of furniture; , U. 222.

ȧs-t ȧb , the dearest wish of the heart, heart's desire.

ȧs-t ȧmakh , a place where honour is paid to one.

ȧs-t ā , U. 507, ; plur. , T. 322 = , an assistant priest; plur. .

ȧs-t ā , an office, chancery.

ȧs-t āui , the place of the hands, *i.e.*, a possession.

ȧs-t āḥā en neb , L.D. III, 65A, 15, the place in the temple set apart for the king's use.

ȧs-t uāb-t , place of purity, bath (?), sanctuary.

ȧs-t ur-t , , , Rec. 14, 17, great place, *i.e.*, heaven.

ȧs-t utcha-t , the position of the Eye of Rā in heaven.

ȧs-t maa , scene, spectacle.

ȧs-t maāt , , , , , , place of law, *i.e.*, the Kingdom of Osiris.

ȧs-t menȧ , place of landing, landing stage, quay.

ȧs-t na shāu , library, record-office.

ȧs-t neferu , , the seat of the happy, *i.e.*, heaven.

ȧs-t nefer-t , the cemetery.

ȧs-t nemm-t , place for walking, path, promenade.

Ȧs-t en-Net , a temple of Neith in the Gynaecopolite Nome.

ȧs-t ent senetchem , resting place.

ȧs-t ḥeḥ (neḥeḥ) , , "eternal home," *i.e.*, the tomb.

ȧsut neteru (Ḥe-t-ȧsut-neteru) , Palermo Stele, a sacred building.

ȧs-t ra , occasion for speech.

ȧs-t reṭui , place of the feet, one's accustomed place.

ȧs-t ḥer , in the phrase, , "under his supervision"; , under my authority.

ȧs-t ḥert , the high place, *i.e.*, heaven.

ȧs-t . . . . . , place of sacrifice.

ȧs-t Ḥeru , seat of Horus, *i.e*, the royal throne.

Ȧs-t Ḥeqit , the temple of the Frog-goddess.

ȧs-t ḥetep , abode of peace, the tomb; plur. ; , place of the heart's rest.

ȧs-t khet , place of duty (?)

ȧsut sutsut , Anastasi I, 21, 8, , places for promenade.

Ȧs-t sutenit , a temple of Rā in Gynaecopolis.

ȧs-t smeter , tribunal, judgment seat.

Ȧs-t-sen-ȧri-tcher , Rec. 4, 28, a god (?)

ȧs-t sesh , , bureau, office, clerk's room.

ȧs-t segerȧ , Thes. 1480, place of silence, council hall.

ȧs-t qebḥ , place of refreshing, the bath (?)

ȧs-t qen-t , "bad place," *i.e.*, evil plight, critical state.

Ȧs-t-qerḥ-t , a sanctuary in the Heroopolite Nome.

ȧs-t taa , the place of fire in the Other World.

ȧs-t tcheb-t , Rev., place of retribution, hall of punishment.

ȧs-t tchef-t , store house, house for provisions.

ȧs-t tchesert , "holy place," sanctuary.

Ȧsut tcheseru , name of a building.

ȧs-ti , , one in the place of another, deputy; , successor.

ȧst-ā , , , , , disease, fever; , disease caused by a goddess.

Ȧst , N. 625, 903, 1139, , U. 181, , , , , , , , , , , , , Rec. 26, 235, the wife of Osiris and mother of Horus.

Ȧst Ȧment-t , Ṭuat V, Isis in the kingdom of Seker.

Ȧst Ȧnpu , Mar. Aby. I, 45, Isis-Anubis in Tept.

Ȧst urt em Ȧa-t-shā , , Mar. Aby. I, 44.

Ȧst ur-t-mut-neter , Mar. M.D. I, 33, Isis the Great, mother of the god [Horus].

Ȧst em Ȧst-āa-t , , Mar. Aby. I, 45.

Ȧst em Per-māu , , Mar. Aby. I, 45.

Ȧst em nebt ānkh , the goddess of the ninth hour of the day.

Ȧst em Semṭ-t (?) , , Mar. Aby. I, 44, a form of Isis.

Ȧst em Shenȧs-t (?) , , Mar. Aby. I, 44.

Ȧst em Ta-tcheser , , Mar. Aby. I, 45, Isis in the Holy Land.

Ȧst-Meḥit , , , Ṭuat VI, a northern form of Isis.

Ȧs-t nekheb , Rec. 28, 182 = Ἐσεγχῆβις.

Ȧst-netrit-em-renus-nebu , , B.D. 119, Isis in all names.

Ȧst-netchit , Ṭuat II, Isis the Avenger, with knife-shaped phallus.

Ȧst-Rāit-set (?) , Ombos I, 1, 163, a lioness-headed form of Isis.

Ȧst-Septit , Isis + Sothis.

Ȧst ta-uḥ , Rec. 24, 160, Isis, the Scorpion-goddess.

Ȧst , Ṭuat II, a uraeus in the Boat of Ȧf.

Ȧst , Tomb of Seti I, one of the 75 forms of Rā (No. 17).

Ȧsti , IV, 1085, wife of Thoth (?)

Ȧsti-pesṭ-t , Ṭuat IX, a minister of Osiris.

ȧs-t , palace, any large building.

ȧs, ȧst , U. 296, , N. 534, , , , , tomb, chapel of a tomb; , , , tomb; plur. , , N. 707, , M. 174, , , , N. 637, , , Rec. 31, 17, , , , .

ȧs-t tchet , Rec. 29, 78, a tomb held in perpetuity.

ȧs-t , granary, silo.

ȧs-t , P. 338, 453, stelae, frontier stones, memorial tablets.

ȧs-t, ȧsit , , , , , , , , , , , workshop, factory; plur. , .

ȧsui (?) , , Rec. 28, 25, , , , Thes. 1290, , IV, 175, 1058, laboratory.

ȧs-en-sesh , copyists' room, chancery.

ȧs neteru , Ṭuat VIII, the workshop of the gods, a circle in the Ṭuat.

ȧs-t , workmen, gang of labourers; , male and female servants.

ȧs , Rec. 15, 141, , , reed, papyrus, herb, shrub, myrtle plant; plur. , , , Rec. 17, 146, , , , , , .

ȧsut , , , , , , , old writings ( ), old registers or written regulations, old orders or rules; plur. ; , old laws.

ȧsu , , , , old, ancient; , , , old, ruined; , Rec. 31, 146, old age, infirmity; , old woman.

ȧsiut , , , , rags, old pieces of cloth; , , old rags used for lamp wicks.

ȧsut , braid, cords, rope.

ȧs , Peasant B. 2, 103, 159, light in weight.

ȧs-ȧb , Peasant 209, light-minded, unstable.

ȧsu , a light-minded man, unreliable.

ȧs , , , lie, sin, deceit.

ȧs , a disease of the belly.

ȧs , , , , air, wind, breath; , , , , , , ,

ȧsa , T. 88, N. 618 .....

ȧsa , P. 12, , M. 14 = , N. 116, to watch, to guard, to pasture flocks.

ȧsa , P. 73, N. 15, , U. 125, , M. 701, P. 60, N. 1322, , T. 279, to come (?) to travel (?)

ȧsa-t , floor, ground, earth; Copt. CHT.

ȧsa , , , T. 58, M. 217, N. 589, to fill full, to satisfy.

ȧsa .... , place of custody or restraint.

ȧsa (?) , Ȧmen. 22, 10 .....

ȧsȧ , Rec. 34, 121 = , baton, club, mace.

ȧsȧā , T. 268, to introduce; , M. 427.

ȧsȧu , M. 62, to lead.

Ȧsȧr , U. 2, , , , , , , , , , , Rec. 30, 11, , Rec. 33, 30, 36, 209, , , , Berg. II, 11, , Buch. 51, , R.E. 1, 141, , Rec. 26, 224, 27, 56, 33, 28, A.Z. Bd. 46, 92 ff., = Πολυόφθαλμος, the great Ancestor-god of the dynastic Egyptians. The origin of the god and the exact pronunciation of his name are not known. He was said to be the son of Shu and Tefnut and the grandson of Geb and Nut. He and his wife Isis and his brother and sister Set and Nephthys, and his son Horus, were brought forth by Nut at the same time. He was drowned in the Nile by Set and suffered mutilation, but he rose from the dead, and having been declared by the gods innocent of the charges brought against him by Set, became King of the Dead and giver of immortality to all who believed in him.

Ȧsȧrtiu , B.D. 89, 3, beings like unto Osiris.

Ȧsȧr-Ȧau-ȧmi-Ȧnu , B.D. 142, 85, Osiris, the Aged One in Ȧn (Heliopolis).

Ȧsȧr-Ȧāḥ , Lanzone 42, , Osiris the Moon.

Ȧsȧr-ȧmi-ȧb-neteru , Ṭuat VI, Osiris, Darling of the Gods.

Ȧsȧr-Ȧn , Denderah III, 35, Osiris, the solar god Ȧn.

Ȧsȧr-Ȧnpu , B.D. 168, Osiris + Anubis, a jackal-headed god.

Ȧsȧr Ȧḥti , B.D. 142, 98, Osiris, the Lung-god and giver of breath to the dead.

Ȧsȧr-ȧs-ti , Ṭuat III, a form of Osiris, functions unknown.

Ȧsȧr-Ȧti , B.D. 142, 106, Osiris, the King.

Ȧsȧr-Ȧti , B.D. 142, 43, variant of preceding (?)

Ȧsȧr-Ȧti-ḥeri-ȧb-Abṭu , B.D. 142, 93, Osiris of Abydos.

Ȧsȧr-Ȧti-ḥeri-ȧb-Shetat , B.D. 142, 94, Osiris, king of the Ṭuat of Memphis and Heliopolis.

Ȧsȧr-ȧthi-ḥeḥ , Ṭuat III, Osiris, conqueror of eternity.

Ȧsȧr-ānkhti , , , B.D. 142, 2, Osiris, the Living One.

Ȧsȧr-Ānti , Osiris, the Myrrh-god (?)

Ȧsȧr-Uu , B.D. G. 1064, a form of Osiris worshipped in Lower Egypt.

Ȧsȧr-up-taui , B.D. 142, 5, a form of Osiris.

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Åsâr-Un-nefer , B.D. 142, 1, , Mar. M.D. 1, 6, Osiris, the Good Being, true of word.

Åsâr ur-pa-åsht , Nesi-Amsu 17, 15, Osiris, chief of the acacias.

Åsâr-Utti , B.D. 142, 53, Osiris, the begetter.

Åsâr-Bati-erpit , B.D. 142, 76, Osiris, the dual soul in Erpit.

Åsâr-Ba-sheps-em-Ṭeṭ , B.D. 142, 19, Osiris, the holy soul in Busiris.

Åsâr-baiu-tef-f , B.D. 142, 72, Osiris, the souls of his fathers.

Åsâr-Bâti (?) , Ṭuat III, a form of Osiris.

Åsâr-pa-meres , Annales VI, 131, a form of Osiris.

Åsâr-p-ākhem , Denderah III, 10, Osiris, the divine Ākhem.

Åsâr-Ptaḥ-neb-ānkh , B.D. 142, 15, Osiris-Ptaḥ, lord of life.

Åsâr-Fa-Ḥeru , B.D. 142, 68, Osiris, carrier of Horus.

Åsâr-em-Asher , B.D. 142, 80, Osiris in Asher (part of Thebes).

Åsâr-em-Åat-ur-t , B.D. 142, 62, Osiris in the Great Åat.

Åsâr-em-Ånu , B.D. 142, 84, Osiris in Heliopolis.

Åsâr-em-åsut-f-åmu-Re-stau , B.D. 142, 97, Osiris in all his shrines in Ṣaḳḳârah.

Åsâr-em-åsut-f-åm-Ta-meḥ , B.D. 142, 95, Osiris in all his shrines in the North.

Åsâr-em-åst-f-em-Ta-shemā , B.D. 142, 144, Osiris in every shrine of his in the South.

Åsâr-em-åst-neb-meri-Ka-f-åm , B.D. 142, 146, Osiris in every shrine his Ka loves.

Åsâr-em-Åtef-ur , B.D. 142, 50, Osiris in Åtef-ur.

Åsâr-em-åter , B.D. 142, 104, Osiris in the river (?)

Åsâr-em-Āper , B.D. 142, 35, Osiris in Āper.

Åsâr-em-ānkh-em-Ḥet-ka-Ptaḥ , B.D. 142, 95, Osiris in the Ka-house of Ptaḥ (Memphis).

Åsâr-em-Āntch , B.D. 142, 20, Osiris in Āntch.

Åsâr-em-āḥā-t-f-em Ta-meḥt , B.D. 142, 145, Osiris in his station in the North.

Åsâr-em-Ākesh(?) , B.D. 142, 87, Osiris in Ākesh.

Åsâr-em-Uu-Peg , B.D. 142, 69, Osiris in the great sanctuary of Abydos.

Åsâr-em-Uḥet (?)-meḥt , B.D. 142, 61, Osiris in the Northern Oasis (Baḥriyah).

Åsâr-em-Uḥet (?)-rest , B.D. 142, 60, Osiris in the Southern Oasis (Khârgah).

Åsâr-em-Bâk , B.D. 142, 32, Osiris in the Hawk-city.

Ȧsȧr-em-Benben-t , B.D. 142, 83, Osiris in the sanctuary of the stone (obelisk) of the Sun-god.

Ȧsȧr-em-Bener , B.D. 142, 74, Osiris in Benr.

Ȧsȧr-em-Beṭshu , B.D. 142, 115, Osiris in Beṭsh.

Ȧsȧr-em-Pe , B.D. 142, 26, Osiris in Buto.

Ȧsȧr-em-Pe-Nu , B.D. 142, 88, Osiris in Buto of Nu.

Ȧsȧr-em-Per-ent-meḥ , B.D. 142, 12, Osiris in the sanctuary of the North.

Ȧsȧr-em-pet , B.D. 142, 47, Osiris in heaven.

Ȧsȧr-em-Per-ent-res , B.D. 142, 11, Osiris in the sanctuary of the South.

Ȧsȧr-em-Pesg-ra , B.D. 142, 44; var. , Osiris in Pesg-ra (?).

Ȧsȧr-em-Peṭet , Osiris in Peṭ.

Ȧsȧr-em-Maāti , B.D. 142, 70, Osiris in the city of Truth.

Ȧsȧr-em-Menȧ , B.D. 142, 71, Osiris in Menȧ.

Ȧsȧr-em-Nefur (Tau-ur ?) , B.D. 142, 40, Osiris in Nefur (?)

Ȧsȧr-em-Neruṭf , B.D. 142, 31, Osiris in the necropolis of Ḥensu (Herakleopolis).

Ȧsȧr-em-Netru , B.D. 142, 28, Osiris in Netr.

Ȧsȧr-em-Neṭit , B.D. 142, 41, Osiris in Neṭit, a place near Abydos where Osiris was slain by Set.

Ȧsȧr-em-Neṭbit , B.D. 142, 113, Osiris in Neṭbit.

Ȧsȧr-em-Netch-t ; var. , B.D. 142, 24, Osiris in Netch.

Ȧsȧr-em-renuf-nebu , B.D. 142, 149, Osiris in his every name.

Ȧsȧr-em-Rert-nefu (?) , B.D. 142, 55, Osiris in Rer (?)

Ȧsȧr-em-Reḥnen (var.), B.D. 142, 34, Osiris in Reḥnen.

Ȧsȧr em resu (?) , B.D. 142, 25, Osiris in the South Land.

Ȧsȧr-em-Rastau , B.D. 142, 39, Osiris in the kingdom of Seker the Death-god.

Ȧsȧr-em-Henȧ , B.D. 142, 124, Osiris in Henȧ.

Ȧsȧr-em-Ḥetāa , B.D. 142, 89, Osiris in the Great House.

Ȧsȧr-em-ḥet-f-ȧmi-Ta-meḥ , B.D. 142, 46, Osiris in his temple in the North Land.

Ȧsȧr-em-ḥet-f-ȧmi-Ta-shemā , B.D. 142, 45, Osiris in his temple in the South Land.

Ȧsȧr-em-Ḥemag , B.D. 142, 86, Osiris in the Laboratory City.

Ȧsȧr-em-Ḥeser , B.D. 142, 21; varr. , , , Osiris in the City sacred to Thoth.

Ȧsȧr-em-Ḥeken , B.D. 142, 65, Osiris in Ḥeken.

Ȧsȧr-em-khakeru-f-nebu , B.D. 142, 152, Osiris in all his ornaments.

Ȧsȧr-em-khāuf-nebu , B.D. 142, 151, Osiris in all his manifestations.

Ȧsȧr-em-Sau , B.D. 142, 23, Osiris in Sȧ.

Ȧsȧr-em-Sau-ḥeri , B.D. 142, 29, Osiris in Upper Sa.

Ȧsȧr-em-Sau-kheri , B.D. 142, 30, Osiris in Lower Sa.

Ȧsȧr-em-Sȧ , B.D. 142, 78, Osiris in Sȧ.

Ȧsȧr-em-Sȧti , B.D. 142, 79, Osiris in Sȧti.

Ȧsȧr-em-Sunnu , B.D. 142, 33, Osiris in Sunu (Syene).

Ȧsȧr-em-seḥ-f-nebu , B.D. 142, 147, Osiris in all his council chambers.

Ȧsȧr-em-Sesh , B.D. 142, 59, Osiris in the Nest-city, *i.e.*, his birthplace.

Ȧsȧr-em-sek-f , B.D. 142, 54, Osiris in his feathered headdress.

Ȧsȧr-em-Seker , B.D. 142, 66, Osiris in Seker (Death-god).

Ȧsȧr-em-Sekri , B.D. 142, 37, Osiris in the city of Seker.

Ȧsȧr-em-Sekti , B.D. 142, 54, Osiris in the Sekti Boat.

Ȧsȧr-em-Shau , B.D. 142, 67, Osiris in Sha.

Ȧsȧr-em-Shenu , B.D. 142, 64, Osiris in Shenu.

Ȧsȧr-em-Qefṭenu , B.D. 142, 36, Osiris in Qefṭenu.

Ȧsȧr-em-qemauf-nebu , B.D. 142, 148, Osiris in all his creative works.

Ȧsȧr-em-gerg-f-neb , B.D. 142, 150, Osiris in his every settlement.

Ȧsȧr-em-ta , B.D. 142, 48, Osiris in the Earth.

Ȧsȧr-em-taiu-nebu , B.D. 142, 81, Osiris in all lands.

Ȧsȧr-em-Ṭep , B.D. 142, 27, Osiris in Buto.

Ȧsȧr-em-Ṭesher , B.D. 142, 58, Osiris in the Red City.

Ȧsȧr-em-Tchatchau , B.D. 142, 25, Osiris in the Chiefs.

Ȧsȧr-nub-ḥeḥ , B.D. 142, 75, Osiris, gold of millions of years.

Ȧsȧr-Neb-Ȧment , Ṭuat III, Osiris, Lord of Ȧment.

Ȧsȧr-Neb-ānkh , B.D. 142, 3, Osiris, Lord of Life.

Ȧsȧr-Neb-ānkh-em-Abṭu , B.D. 142, 90, Osiris, Lord of Life in Abydos.

Ȧsȧr-Neb-peḥti-petpet-Sebȧu , B.D. 142, 96, Osiris, Lord of Might, crusher of the rebels.

Ȧsȧr-Neb-er-tcher , B.D. 141, 4, Osiris, Lord to limit of the Earth, *i.e.*, Osiris Almighty.

Ȧsȧr-Neb-ḥeḥ , B.D. 142, 57, Osiris, Lord of Eternity.

Ȧsȧr-Neb-ta-Ānkh , B.D. 142, 22, Osiris, Lord of the Land of Life.

Ȧsȧr-Neb-taiu-Nesu-neteru , B.D. 142, 73, Osiris, Lord of Lands, King of the gods.

Ȧsȧr-Neb-Ṭeṭ , B.D. 142, 91, Osiris, Lord of Busiris.

Ȧsȧr-Neb-tchet , B.D. 142, 56, Osiris, Lord of Eternity.

Ȧsȧr-Nemur , Metternich Stele 87, 88, Osiris + Mnevis; , the tomb of Osiris Mnevis.

Ȧsȧr Nesu-bȧt Ani Pap. 19, Lit. 9; B.M. No. 236, Osiris, king of the South and North.

Ȧsȧr-nesti , B.D. 142, 49; var. , Osiris, belonging to the throne.

Ȧsȧr-ḥeri-ȧb Ȧsher , Nesi-Ȧmsu 17, 16, Osiris in Ȧsher (part of Thebes).

Ȧsȧr-ḥeri-ȧb-se[m]-t , B.D. 143, 18, Osiris in the desert (*i.e.*, Necropolis).

Ȧsȧr-Ḥeri-shā-f , B.D. 142, 76, Osiris on his sand.

Ȧsȧr-Ḥeru , Osiris + Horus.

Ȧsȧr-Ḥeru-ȧakhuti , B.D. 142, 100, Osiris + Harmakhis.

Ȧsȧr-Ḥeru-ȧakhuti-Tem , Osiris + Harmakhis + Temu.

Ȧsȧr-ḥeq-taiu , B.D. 142, 18, Osiris, Governor in Busiris.

Ȧsȧr-Ḥeq-tchet-em-Ȧnu , B.D. 142, 52, Osiris, Governor of Eternity in Ȧn (Heliopolis).

Ȧsȧr-Khas , Annales XIII, 277, a form of Osiris.

Ȧsȧr-Khenti Ȧmentt , Osiris, Chief of Ȧmentt, Osiris, Chief of those who are in Ȧmentt.

Ȧsȧr-Khenti-Un , B.D. 142, 6, Osiris, Chief of Un.

Ȧsȧr-Khenti-peru (?) , B.D. 142, 72, Osiris, Chief of the temples.

Ȧsȧr-Khenti-men-t-f , P. 706, Osiris, Chief of his . . . . .

Ȧsȧr-Khenti-nut-f , B.D. 142, 42, Osiris, Chief of his town.

Ȧsȧr-khenti-nep[r] , B.D. 142, 7, Osiris, Chief of corn (all kinds of grain).

Ȧsȧr-Khenti-Nefer , B.D. 142, 69, Osiris, Chief of Nefer.

Ȧsȧr-Khenti-Rastau , B.D. 142, 16, Osiris, Chief of Rastau of Seker (Death-god).

Ȧsȧr-Khenti-seḥ-kaut-f (var.), B.D. 142, 77, Osiris, Chief of the house of his Cows.

Ȧsȧr-Khenti-shet-āa , B.D. 142, 82, Osiris, Chief of the Lake (?), Pharaoh.

Ȧsȧr-Khenti-geti-ȧst (?) , B.D. 142, 92, Osiris, Chief of . . . . . .

Ȧsȧr-Khenti-Tenn-t (var.), B.D. 142, 10, Osiris, Chief of Tenen.

Ȧsȧr-Kherp-neteru , Ṭuat III, Osiris, Director of the gods.

Ȧsȧr-Sa , B.D. 142, 71, Osiris the Shepherd.

Ȧsȧr-sa-erpit ; varr. , B.D. 142, 14, Osiris, son of the two Erpti.

Ȧsȧr-Saḥ , B.D. 142, 8, Osiris + Orion.

Ȧsȧr-Sep , Rec. 3, 46, , Rec. 14, 13, Osiris + Sep.

Ȧsȧr-Sepa , B.D. 142, 9, Osiris Sepa, Osiris, the holy worm (?) of the Souls of Ȧn.

Ȧsȧr-seḥ , B.D. 142, 99, Osiris of the Council Hall.

Ȧsȧr-Sekri , B.D. 142, 51, Osiris + the god of the coffin, *i.e.*, Seker.

Ȧsȧr-Sekri-em-Sheta-t , B.D. 142, 51, Osiris + Seker in Sheta, the modern Ṣakkârah.

Ȧsȧr-Ka-Ȧment , Ṭuat III, Osiris, Bull of Ȧment.

Ȧsȧr-Ka-ḥeri-ȧb-Kam , B.D. 142, 97, Osiris, Bull in Egypt.

Ȧsȧr-Taiti , B.D. 142, 75, Osiris, the swathed one.

Ȧsȧr Ṭu-Ȧmentt , Osiris of the Mountain of Ȧmentt.

Ȧsȧr-Ṭem-ur , B.D. 142, 50, Osiris, the great Executioner (?)

Ȧsȧr-Ṭeṭ-Sheps , Osiris, the holy Ṭeṭ.

Ȧsȧr , Ṭuat II, the name of a term.

Ȧsȧr , Ṭuat VI, one of the nine spirits who destroy the wicked, soul and body.

Ȧsȧr-merit , a place in the Athribite Nome.

ȧsȧ , U. 296 = , N. 533, to introduce, to make approach.

ȧsi . . . . , Rec. 31, 12 . . . . . .

ȧsu , reward, recompense, return, substitution, price, payment, remuneration, retribution, equivalent; Copt. ⲁⲥⲟⲩ; , those who are rewarded; , in return for; , as a reward; , Rec. 20, 40, to endow.

ȧs-ui (?) , the testicles.

ȧsu-t (?) , P. 260, M. 494, an explanatory particle.

ȧsua-t , P.S.B. 19, 261, Rechnungen 59, board, plank, beam, seat, throne; plur. ; Heb. אֲשֻׁרָה, Arab. آسِية, Syr. ܐܬܘܪܐ.

ȧsb-t , P.S.B. 24, 47, L.D. III, 194, 47, seat, throne; compare Heb. √יָשַׁב.

ȧsbu , Rec. 6, 9, rebels, evil men.

Ȧseb , Berg. I, 34, , Rec. 4, 28, a benevolent serpent-god.

Ȧsbit , a goddess.

Ȧsbu-peri-em-khetkhet , Edfû I, 10G, one of the eight sharp-eyed servants of Osiris.

Ȧseb , Hh. 328; see .

ȧsbar, ȧsbur , Anastasi I, 24, 2, .

, bush, thicket, undergrowth, scrub, thorn growth; compare Heb. שִׂבֹּלֶת.

ȧsbur , , , Anastasi I, 26, 8, Koller Pap. 1, 5, , whip, beating stick; plur. .

ȧsp , U. 137, T. 108, N. 445, to be offered; see .

ȧsp , to keep count of something, to reckon up.

ȧsp , , , pain, grief; , his belly is in pain.

ȧspu , , sledge, bearing pole, wood packing, timbers.

ȧsp-t , Israel Stele 12, throne; see .

ȧsp-t , P.S.B. 13, 424, Ḥeruem-ḥeb (Masp.) 18, seat of royalty, palanquin.

ȧspat , , , , Koller Pap. 1, 4, , , , , , , quiver; plur. , Mar. Karn. 53, 35; , A.Z. 17, 57, quiver filled with arrows; Heb. אַשְׁפָּה; Assyr. ishpatu, plur. , Sennach. VI, 56.

ȧsepsep (?) , Anastasi I, 14, 3, 15, 4, slope of side of an inclined plane (?)

ȧspr , whip; see .

ȧspṭ , Rec. 8, 171, sledge.

ȧsf , U. 120, to cut off; var. , N. 429.

ȧsf-t , U. 394, , , Rec. 31, 22, , , fault, sin, wrong, crime, iniquity; plur. ; **ȧri ȧsf-t** , sinner.

ȧsfetiu , , , , , , , evil men, criminals, fiends, sinners; var. , .

ȧsfa , Rec. 31, 11, a group of gods (?)

ȧsfekh , P. 643, M. 679, N. 1241, to do away, to cast aside.

ȧsfekk , , U. 58, N. 310, to split, to sacrifice (?)

ȧsfekk-t , slaughter (?)

ȧsmar , Turin Pap. 67, 11, a kind of stone, emerald (?)

ȧsmen , U. 26, P. 409, M. 586, N. 1191, , Rec. 11, 90, to stablish, make firm.

ȧsmer , , , σμύρις, emery powder (?), or Heb. שְׁמִיר.

ȧsmes , M. 466 = , P. 243, , Rec. 11, 90, to give birth to.

Ȧsmet , M. 663, one of the four sons of Horus; see **Mestȧ**.

ȧsen, ȧsenn , , T. 289, M. 66, N. 969, Rec. 13, 111, , N. 128, , to sniff, to smell, to kiss, to make friends with, to fraternize.

ȧsenn, ȧsensen , , air, wind, breeze.

ȧsen-ta , to smell or kiss the earth in homage; , N. 114.

âsni , P. 608, , P. 631, , M. 498, , N. 1080, to make to open.

âsenut , P. 360, N. 1074, hire, fee, boat-fare.

âsensh (?) , U. 375, T. 19, , T. 356, P. 322, 668, , P. 196, M. 628, N. 928, 1080, to push back doors, to open.

âsnet , a ceremonial bandlet; plur. .

âser , N. 294, staff, mace.

âser , N. 755, , U. 188, T. 66, M. 221, N. 598, , , , , P.S.B. 8, 158, , , tamarisk tree; plur. , , foliage, branches, etc.; Heb. אֵשֶׁל, Copt. ⲟⲥⲓ, ⲟⲥⲉ.

Âser-t , , U. 188, T. 66, M. 221, N. 598, a sacred tree whence came Up-uatu, , B.D. 42, 4.

Âser , B.D. 178, 14, a town in the Other World (?)

âsr , Rec. 17, 155, a foreigner (?) prisoner (אסיר) (?)

âsru (?) , Rec. 8, 171, article of furniture.

âsruṭ , N. 738, to make to grow; see .

âseh , B.D. (Saïte) 110 . . . . . .

âsha , linen bandlet (?)

âsha (?) , Décrets 28, 29 . . . . . .

âshabu , a kind of animal.

âshabu , P.S.B. 13, 412, whips made from the skin of the same.

âsḥ , U. 388, to make to travel.

âsḥetch , T. 281, N. 130, to shine; see **ḥetch**.

âskh , , , , , to reap; Copt. ⲱⲥϩ; see .

âskha , T. 199, N. 1295, to call to mind, to remember.

Âskhit (?) , Berg. 1, 23, a wind-goddess.

âsshau , U. 124, N. 433 . . . . . .

âsesh , U. 140, T. 111, N. 448 . . . . . .

âsshem , N. 762; see **seshem**.

âsq , , to cut, hack in pieces, to decapitate.

âsq , , , , , , to linger, hesitate, delay; Copt. ⲱⲥⲕ̄.

âsqer (?) , P.S.B. 12, 250, to beat, to fight.

âsk , , an explanatory particle.

âsk , U. 481, P. 188, M. 354, N. 144, 906, to draw, to strengthen.

âska (?) , Décrets, Vocab. to plough.

Âsken , P. 79, M. 109, N. 23, , M. 708, , P. 379, , N. 1324, M. 333 . . . . . .

âst , , Rec. 19, 187 ff. (many examples given), an explanatory particle; var. .

âsti , Mar. Karn. 54, 1, report, document.

âst , , to tremble, shake (of the limbs).

âsta , = , to hasten.

âstit , unguent, incense (?)

âsti , a deceitful man, liar (?)

âstb , = , seat, throne (?)

Ȧsten , P.S.B. 20, 142, , a sacred ape, an incarnation of Thoth; the Ὀστάνης of Democritus of Abdera.

ȧsten , to tie up, to lace up, to tie round, to envelop, to fetter.

ȧsteḥ , to beat down.

ȧsth , U. 224, P. 102, M. 89, N. 96; see , an explanatory particle.

Ȧsth Thaȧth , Ṭuat VI, Isis, the clother [of Osiris].

Ȧsthen ; see .

ȧsṭ , P. 125, M. 136, N. 647, spittle, saliva.

Ȧsṭ , U. 388, a name of Set (?)

ȧsṭṭ , Thes. 1202, , Rec. 9, 61, , L.D. III, 194, 21, , to make to tremble; Copt. ϹΤΩΤ.

ȧsṭu , N. 944, chest (?), coffer (?)

Ȧsṭen , P.S.B. 20, 140; see .

ȧsṭes , U. 401, knife, dagger (?)

Ȧsṭes , B.D. 17, 89, B.M. 32, l. 245, , one of the Company of Thoth.

ȧstch , U. 455, 601, 609, to cast out, to shoot, to hurl, to break.

Ȧstcheṭ , B.D. 149, a fiery region in the 12th Ȧat.

ȧsh-t , U. 512, P. 693, , N. 708, , thing, possession; , legal possession.

ȧsh-t , Rec. 31, 165, wealth, goods = , U. 185, T. 324, and .

ȧsh-tt , T. 344, meat and drink offering (the five offerings).

ȧsh-tȧ , N. 972, to make a possession of.

ȧsh-t , food, meal, ration.

ȧsh-t-f khu , evening meal.

ȧsh-t-f ṭuat , morning meal.

ȧsh , an offering.

ȧshsh , P. 125, , N. 663, 695, , M. 93, , to spit out, to evacuate, to pour out.

ȧshu , U. 333, outpourings, emissions, sweatings.

ȧshshu , U. 15, emission, saliva, efflux.

ȧshsh , to bear, to carry.

ȧshsh , Rec. 32, 67, perfumes, unguent (?)

ȧshaf , to break, contrition; Copt. ϭϣϣϥ.

ȧshakhar , Alt. K. 152, a disease.

ȧshā , U. 552, , P. 425, M. 608, to cut.

ȧshā-t , piece, something cut off.

ȧshu , to dry up; see **Shu** .

ȧshui , P. 447, , M. 541, , N. 1122, to raise up, to elevate.

ȧshep , cucumber; Copt. ϵϣοοπ.

ȧshf , a liquid, unguent (?)

ȧshem , M. 114, , M. 201, 559, N. 1160, 1166, , U. 488, T. 193, to make to go.

ȧshem-t , P. 96, , M. 114, , N. 41, a going; , Anastasi I, 24, 4, journey, travel.

ȧshem sek , , the imperishable stars; var. .

Ȧshemiu seku , Thes. 59 = , a group of four jackal-gods who towed the Boat of Rā.

ȧshems , to make to follow.

ȧshen , U. 267, to furnish, to ornament, to encompass with.

ȧsher , fire, flame.

ȧsher , roast meat.

ȧsherȧu , daily burnt-offering.

ȧshes-t , M. 271, , N. 756, , N. 888, Hh. 429, , Rec. 26, 225, 29, 151, 31, 90, , , , interrogative particle, who? what? where? why? wherefore? , Peasant 129.

ȧshesep , to make to shine.

Ȧshesp , light-god.

Ȧshespi-khā , Thes. 31, the goddess of the 4th hour of the day.

ȧshesep , bandage, garment.

ȧshespit , , , a booth in a garden, a summer house, a niche in a temple, a chapel, hall.

ȧshesn , to utter a cry of joy.

ȧsht , to compel; see .

Ȧshtit , Berg. 1, 14, a light-goddess.

ȧsht, ȧshṭ , , , , a kind of tree, persea (?) sycamore fig; plur. , , , the holy ȧsht tree in Heliopolis; , a title of Rā.

Ȧshteth , U. 360, a city in Sekhet-Ȧaru; var. , N. 1074.

ȧshṭ , U. 154, , , , , , , , Rec. 15, 107, P.S.B. 13, 499, sycamore figs; , fruit of the sycamore.

Ȧshṭ , B.D. 17, 21, a mythological tree in Ȧnu by which sat the Great Cat (Rā).

Ȧshṭṭ , Hh. 438, a god.

ȧq , , , = ; , , , = .

ȧq , , to lose, to be injured; Copt. ϧΚΟ, ϧΚΩ.

ȧqa-t , , , , loss, injury, ruin, destruction.

ȧq-t , a kind of drink.

ȧq-t , A.Z. 35, 17, , Rev. 12, 48, reed; Copt. ϧΚϵ.

ȧqi , [], reed; Copt. ϧΚϵ.

ȧqi-t , Nȧstasen Stele 48, some kind of gold ornaments or figures; var. (l. 50).

ȧq, form, ceremony; see .

ȧqa, Âmen. 26, 16, to come.

ȧqa, to dance (?); perhaps = , to be high; , U. 186, T. 65, M. 220, N. 597, 847.

ȧqai, exalted; see .

ȧqau, Rec. 27, 218, , P. 199, , N. 935, exalted (?)

Ȧqȧuasha , Mar. Karn. 52, 1, a Mediterranean people.

ȧqar, fishing tackle.

ȧqeb, to double.

ȧqep, Hymn of Darius 12, storm.

ȧqem, , shield, buckler.

ȧqmu, N. 766 . . . . . .

Ȧqen, B.D. 168, a protector of the dead.

ȧqer, to be excellent, perfect, precious, valuable; , excellently; , most excellently; Heb. יָקָר.

ȧqer-t, something excellent or precious.

ȧqeru ; fem. , the perfect ones, a title of the beatified.

Ȧqeru, P. 92, M. 121, , N. 699, the "perfect" gods.

Ȧqru, T. 305, a mythological serpent.

Ȧqrit, T. 305, , a goddess.

Ȧqrit Khenti-ḥe-t-set , B.D. 148, one of the seven divine cows.

Ȧqertt , Berg. II, 12, the "perfect land," the Other World.

ȧqer, a plant.

ȧqer , a kind of wood.

ȧqrȧ (qeri?) , bolt.

Ȧqeh, B.D. 168, a protector of the dead.

Ȧqhit , U. 556, a goddess, the .

ȧqḥ, Rec. 18, 181, , , Rec. 10, 136, , to enter, to invade, to rush in (of water).

ȧqḥ , light (?)

ȧqḥu , IV, 726, a metal, some mineral substance; Copt. ⲕⲉϩⲕⲉ (?).

ȧqes, to cut.

Ȧqes , Rec. 32, 81, the name of a god (?)

ȧqes, to be vile.

ȧqes-t, vile, wretched, a vile thing.

ȧqeṭ, U. 560, to work like a sailor, to row, to pilot, to punt, to tow; , sailors, boatmen, crew.

ȧqeṭtiu , sailors, servants; , divine sailors in the Boat of Rā.

ȧqeṭtiu qerȧs , Rec. 36, 78, funerary bearers.

ȧqeṭ, P. 833, , to build.

ȧqeṭu, mason, artificer, labourer, workman; plur. , .

ȧqeṭ-t, Rec. 36, 78; see .

ȧqeṭ, T. 17, builder's construction; plur. , T. 268, , M. 426.

ȧqeṭ, , builder's plan, design, draft.

ȧk, , U. 537, T. 295, M. 466, thou = **k**.

ȧk, to suffer injury, be lost or destroyed.

ȧkiu, lost ones, things destroyed; , the damned.

ȧk-t, pain, injury, something lost.

ȧkk, cry, song.

ȧk, ȧku, , Rec. 30, 198, stonemason, quarryman; plur. .

ȧk-t (?), Hh. 451 .....

ȧku, stone quarry.

ȧk-t, U. 536, , T. 294 .....; plur. , U. 537, , T. 295.

ȧka-t, estates, lands.

ȧka, A.Z. 1874, 64, sesame seed (?); Copt. ΟΚΕ.

ȧkam, , Düm. H. I, 1, 19, , , shield; plur. , .

ȧkamu, wretched, miserable, patient; Copt. ΩΚΕ.

ȧkana, Birch, Thothmes III, p. 13, IV, 665, 717, Rec. 17, 76, basin, bowl, vessel, pot, bottle; Heb. אַגָּן, Syr. ܐܓܢܐ, Gr. ἀχάνη; see .

ȧkȧ, P. 173, , T. 51 + 1, , P. 160, to cry out.

ȧkkȧ, night, darkness.

ȧkȧu ...., P. 223 .....

Ȧkȧnhi, U. 327, the name of a serpent-god or fiend.

ȧki, U. 537, , T. 295 .....

Ȧku, Ṭuat III, a god or animal in the Ṭuat.

ȧku-ta, P. 82, , M. 112, , N. 25, , P. 187, , M. 348, N. 901, bowings to the earth (?)

ȧkeb, to bow; see .

ȧkeb, , to weep, to lament, to cry, to wail, to tear out the hair in grief.

ȧkebu, Ȧmen. 18, 5, weepers, mourners.

ȧkbit, , wailing women.

Ȧkbiu, Ṭuat XI, , B.D. (Saïte) 80, 8, a group of four weeping gods.

Ȧkbit, Ṭuat III, a weeping goddess.

Ȧkeb , , Edfû 1, 80, , , , , the Nile and its flood.

ȧkbu , Rec. 22, 103, resin for fumigating purposes.

ȧkep , rain-flood, storm, torrent.

ȧkem , buckler; plur. (Lacau).

ȧken , , bowl, basin; Heb. אַגָּן; see ; compare Assyr. , "bowls," Rawlinson, C.I.W.A. I, 23, 122.

ȧken , a kind of stone (?)

ȧken-t , U. 611, resting place (?)

ȧken-t , domain, estate, abode (?)

ȧken , to make, to fashion.

ȧken , to salute, to address.

ȧken , Rec. 1, 48, , , a digging tool, hoe, plough, pick; plur. .

Ȧkniu , B.D. 127B, 14, a class of gods like Osiris.

ȧkenu , Ȧmen. 13, 6, 24, 3, some evil quality, lying (?)

Ȧken-ȧb , Ṭuat I, a doorkeeper god.

Ȧkenh , U. 544, the name of a serpent.

Ȧkenhȧ , T. 299, the name of a monster serpent; var. , U. 327.

Ȧken-tau-keha-kheru , B.D. 144, the doorkeeper of the 6th Ȧrit.

Ȧkenti , B.D. 146, the doorkeeper of the 7th Pylon; varr. , , .

Ȧker , an Earth-god; see .

Ȧkeru , Hh. 213, the gods who guarded the great tunnel through the earth.

Ȧkes , , B.D. 149, the 9th Ȧat; var. (Saïte) .

ȧkeshti , Rev. 13, 3, Cushite, Nubian (adjective).

Ȧkesh , Rev. 14, 13, a Nubian; plur. , Rev. 13, 3, , Rev. 12, 52; Copt. ϵϭⲱϣ.

Ȧkshit , B.D. G. 134, a cow-goddess of Oxyrhynchus, mother of Apis.

ȧg , stream, flood.

ȧgu , a plant or herb; var. , .

ȧga . . . , P. 564 . . . . . .

ȧga , , A.Z. 1869, 86, a kind of wood.

ȧga , to quiet, to subdue.

Ȧga , B.D. 78, 35 (Saïte), a god.

Ȧgaȧ , , , T. 293, Rec. 29, 157, 159, a god, a form of Anubis (?)

Ȧgau , B.D. 64, 19, a title of Anubis (?)

ȧgap , flood, rainstorm.

Ȧgiu , , Ṭuat VIII and X, the souls of the drowned in the Ṭuat.

ȧgit, ȧggit , , , a kind of garment (?)

Ȧggit-ḥebsiṭ-bag, etc. (var. Saïte), B.D. 145, 146, the name of the 7th Pylon.

ȧgb , to bow, to do homage, to be subdued.

ȧgb , , , flood; Copt. ⲱϭϩ.

ȧgbu , , Rec. 27, 84, , wind, air.

ȧgep , T. 319, , P. 441, 710, U. 609, M. 545, N. 160, 193, 1125, 1352, , , , rain storm, tempest, flood; Copt. ϭⲏⲡⲓ.

ȧgep , Rec. 27, 219, , Rec. 27, 84, cloud, fog, mist, the darkness of a storm.

ȧgem , to discover.

ȧger , M. 1931, U. 86 = , N. 363, Rec. 29, 78, but, now, however; , I, 36, yea, even.

ȧger = , IV, 236, hunger.

ȧger , , Rec. 31, 20, to make silent, to quiet.

Ȧgeriu , , , , inhabitants of , the Ṭuat of Ȧn (Heliopolis).

Ȧger , B.D. (Saïte) 64, 19, , Rec. 30, 192, 31, 20, a god.

Ȧgrit , B.D. (Saïte) 64, 19, a goddess.

Ȧgrit , the goddess of the 5th hour of the day.

Ȧgeru , B.D. 110, 5, , a group of gods in Sekhet-Aaru.

Ȧgertt , , B.D. 137, B. 13, 17, , the abode in the Ṭuat of the souls from An.

ȧges , P. 438, M. 653, side, half.

Ȧgest ; see **Ȧmset.**

ȧt , N. 1126, father = , P. 441, M. 545; , P. 442 = , M. 545.

ȧt , T. 368, M. 207, N. 668, , P. 441, M. 545, N. 1125, father; plur. , , , U. 213, P. 85, 442, N. 43, 1365, Thes. 1287; see and ; Copt. ⲉⲓⲱⲧ; = Philopatores; , , father of the god, *i.e.*, a kind of priest.

ȧt , child, suckling; plur. , Rev. 14, 14, , Rev. 13, 10.

ȧt-t , nurse.

ȧt, ȧtȧ , , , , , , , , , , , , , vagina, vulva, womb; Copt. ⲟⲟⲧⲉ, ⲟⲧⲓ; , concubines; , cows or mares in foal.

ȧt , P. 287 . . . . . .

ȧt , house.

ȧt , stone (for) (?)

ȧt , for , part, portion; Copt. ⲧⲟⲓ.

ȧt , Rec. 20, 91, fluid, liquid.

ȧt , to smite, to pierce, to beat, to constrain.

ȧti , beater, scourger.

ȧt , N. 747 . . . . . .

ȧt , T. 182, P. 529, M. 165, N. 653, twig, branch (of a palm).

ȧt-t , a cord net; plur. , cords.

ȧt, ȧta , , , P. 94, M. 118, N. 57, a kind of red cloth.

Ȧt , Rec. 29, 149, a god.

ȧt , king, prince; see .

ȧt , , T. 289, P. 621, N. 824, , , , , corn, grist; Copt. ϵιωτ.

ȧti , P. 703 = .

Ȧti-t-khau , a title of the crown of Upper Egypt.

ȧta , boomerang.

Ȧtar , the name of a fiend.

Ȧtar , B.D. 164, 9, a Nubian (?) dwarf-god, son of Rā.

ȧtȧ , dew, moisture; Copt. ϵιωτϵ.

Ȧtȧ , N. 766, an associate of Shu.

ȧti , , , , , , , , , , , , , , , , , , Rec. 16, 68, , , , king, prince, chief, sovereign, suzerain.

ȧti , Rec. 3, 116, , , , king.

Ȧti , Ṭuat VI, a crocodile-god.

Ȧtiu , the bandaged gods, *i.e.*, the divine mummies.

Ȧttiu , fiends, the damned.

Ȧti-baiu , I, 148, the name of a pyramid.

Ȧtu , U. 632, , T. 306, an associate of the Serpent-god .

ȧtu , P. 505, 507 (with)

. . . . . .

Ȧtum , , Asien, p. 316, a Syrian god; fem. , wife of Reshpu; compare Heb. אֲרוֹם.

ȧtur , to come out, to flow, to march.

ȧtur , , , , , , , river, flood, arm of the river, lake, basin; see **ȧter, ȧtru.**

Ȧtur āa , a name of the Canopic arm of the Nile.

ȧtur , , , a measure of land, stade, league.

Ȧtur-meḥ , Thes. 1251, Lower Egypt.

Ȧtur-res , Thes. 1251, Upper Egypt.

Ȧtur-ti , , , , , , the two chief temples of Upper and Lower Egypt, the two halves of Egypt, the northern and southern halves of the Egyptian sky; , U. 418, P. 453.

Ȧtur-ti , , , Berg. I, 9, the goddesses of the same.

ȧtuḥi , see .

ȧteb , , territory, estate, land; see **ȧṭeb.**

ȧteb , , tongue.

ȧteb , Rev. 13, 62, to be removed; Copt. ογωτεß.

ȧtep , to load, to be laden; Copt. ωτπ.

ȧtpȧ , , bark, boat.

ȧtf , , , , , , , father; dual , , two fathers; plur. , , , , , , , , ; see also under **ȧt** and **tef**, , plur. ; , L.D. III, 140D., father and mother of all mankind; Copt. ЄІѠТ.

Ȧtf-meri , = Philopator.

Ȧtf neter , "father of the god," title of a priest, or father-in-law of the king; plur. , , IV, 349.

Ȧtf, Ȧtfa-t , Rev. 13, 121, , the serpent on the royal crown.

Ȧtfa-ur , T. 274, , P. 26, M. 37, N. 67, a god.

ȧtem , M. 72, , U. 491, M. 129, N. 75, , Rec. 30, 190, not, without; plur. , N. 938; see **tem**.

ȧtmu , , , U. 602, N. 749, , , , P. 204, N. 1231, those who are not.

Ȧtmu , the damned; see , .

ȧtem , to shut, to close, to make an end of.

Ȧtem , U. 326, , , , Rec. 30, 66, 31, 24, , , , , , , , Rev. 14, 16, , , the god of the evening and morning sun; see **Tem, Temu.**

Ȧtemit , , U. 218, the female counterpart of Tem.

Ȧtem , Goshen, Pl. 2, a dog-headed bow-god.

Ȧtem Khepra , Ȧtem + Kheperȧ, the union of the evening and morning Sun-gods.

ȧtemu-t , knives.

ȧtemti , one who destroys.

Ȧtemti , Ṭuat III, a goose-headed god.

ȧtem , a verb of motion.

ȧtem , air, wind.

ȧtmȧ-t , , , , a kind of red cloth.

Ȧten , , Rec. 27, 55, 31, 174, , Rec. 4, 128, , , Rev. 14, 7, , Hymn of Darius 7, , , , , , , , , , the disk of the sun, the disk stands still, Metternich Stele, 207; , disk with two horns; , A.Z. 1901, 63, the name of the barge of Ȧmenḥetep III.

Ȧten VII , B.M. No. 32, l. 253, the seven disks of the Sun-god.

Ȧten-ur-nub , a serpent-headed supporter of the throne of Rā.

ȧten , mirror. = .

ȧten , to act as a deputy; see , .

ȧtenu , , , , , , , Rev. 14, 74, , , Rev. 11, 127, , vicar, deputy, *wakil*; , Rev. 12, 18, directors (?)

ȧten-t , staff of office, mace.

ȧten , , , , , to push aside, to repulse; var. , to resist authority, to revolt.

ȧtenu , Mar. Aby. II, 30, 37, revolt.

ȧtenu , , rebels, fiends.

ȧten , Thes. 1295, , Anastasi I, 5, , Hymn of Darius, 12, , Rev. 12, 10, , Rev. 14, 11, an opening, air hole (?), place of restraint (?) prison (?); .....

ȧtenut , , circle, horizon.

ȧten , Rec. 15, 43, , Rev. 13, 67, , , ground, dust, earth, land, estate, farm; Copt. ϵⲓⲧⲏ.

ȧten , to bind, to tie.

ȧten-petch-t , L.D. III, 55B; IV, 194, stringer of bows, bow-bearer.

ȧtennu , knots, difficult points in a book or argument; , untier of knots, *i.e.*, solver of difficulties.

ȧtennu , part of a book, or of its binding.

ȧten , a kind of plant.

ȧter-t , Rec. 31, 162, , , a hall, a large or small building, a cell or shrine of a god, *e.g.*, of Ȧmen , at Elephantine.

ȧterti , N. 719, , , P. 218, , N. 831, , , , , , , , , , Rec. 26, 234, 27, 218, 219; see **ȧturti**.

Ȧterti , Denderah IV, 67, the name of a funerary coffer; , Rec. 5, 92, the shrine of Osiris.

Ȧter-t meḥ-t , , P. 612, Lower Egypt; , the goddess of Lower Egypt.

Ȧter-t shemā-t (?) , , P. 612, , Upper Egypt; , the goddess of Upper Egypt; , the two sides of the southern heaven.

ȧter (?) ..... , the belt of Orion (?)

ȧtru , to pour out.

ȧtr, ȧtru , Rec. 31, 168, , , , , , , , , , ; plur. , , , L.D. III, 140B, Treaty 30, , Hh. 269, , , , , , , P. 425, M. 92, 607, Rec. 26, 65, 80, 29, 146, river, stream, canal, Nile; Copt. ϵⲓⲟⲟⲣ, Heb. יאר.

ȧtru , Nile festivals.

ȧtru , , , , Hh. 373, watered land, a watering place; , Rec. 20, 41.

Ȧtru-neser-em-khet , B.D. 149, the 13th Ȧat.

ȧter, ȧtru , a distance of between 1,500 and 1,600 metres, or 3,000 cubits, the schoenus of 30, 32, 40 or 60 stadia, Rec. 15, 164 ff. The square , = 18,200 aruras = 182,000,000 square cubits. The ȧter of Edfû = 14,000 cubits = 4·2 miles = 40 stadia, P.S.B. 14, 409.

ȧter , Jour. As. 1908, 302 = , limit; Copt. ⲁⲣⲏⲭ.

ȧtru , time, season, year; plur. , M. 457, , IV, 1161; , Rec. 3, 49, morning and evening.

ȧter , Rec. 4, 28, , Rec. 3, 49, papyrus, the cord of a papyrus roll.

ȧter , yoke of animals; , stud cattle; Copt. ϩⲁⲧⲣⲉ.

Ȧthabu , B.D. 163, 1, a town in Egypt or the Ṭuat.

ȧṭh , U. 89, , P. 366, , Rec. 27, 230, , P.S.B. 10, 49, , , , , U. 442, to drag, to haul, to draw, to harness, to yoke, to pull, to tow a boat, to constrain, to restrain; , to string a bow; , "pull ye!" Copt. ⲱⲧϩ.

ȧṭh , , place of restraint, prison, fort.

ȧṭhu , prisoners.

ȧṭh , fields.

ȧṭh , , , , papyrus swamp, marshy land.

ȧṭhu , swamp plants, marsh vegetation.

ȧṭh , U. 89, N. 366, a cake-offering.

ȧṭh-t , a kind of bird, crane(?)

ȧṭhāa , N. 1126, crane.

ȧtkh , to brew beer; , brewer(?); see .

ȧtsef , cake; var. , .

ȧth , Thes. 926 . . . . . .

ȧth , Mett. Stele, 120, to hurt (?), hurtful (?)

ȧthth-t , bloody pus.

ȧthth , N. 953, , , to twitter, to pipe like a bird, to quack like a duck.

ȧthi en , since, from, up to now, hitherto; , from this day; with numbers— , Rev. 12, 38; Copt. ϫⲓⲛ.

ȧth , U. 537, , T. 26, N. 209, , U. 1, 564, P. 340, N. 1221, 1231, , T. 310, , P. 340, , P. 318, , Rec. 31, 10, , , , , , , , , , , , to seize, to steal, to snatch away, to conquer, to capture, to plunder, to carry off, to transfer, to remove; Copt. ϫⲓ.

ȧthu , Amen. 19, 1, , robber, seizer, conqueror; plur. , P. 204, N. 1232, ,

N. 1231, , , , IV, 667, foragers; , conqueror of Egypt; , ravisher of women; , stealer of hearts.

Ȧhtiu-ȧbu , B.D. 27, 1, the robbers of hearts.

ȧhit , what is seized, forage, plunder.

ȧhi ȧu-t , Jour. As. 1908, 294, to torment; Copt. ϭⲓ ⲁⲟⲩⲱ.

ȧhi mit , Jour. As., 1908, 293, to set out; Copt. ϫⲓ ⲙⲟⲉⲓⲧ.

ȧhi en qes , Rev. 14, 67, , Rev. 13, 30, , , Rev. 11, 146, , Rev. 14, 67, to wrong, to do violence; Copt. ϫⲓ ⲛϭⲟⲛϩ̄.

ȧhi ḥer , B.D. G. 281, , Rev. 11, 138, to shew favour, to accept the person of someone; Copt. ϭⲓ ϩⲟ.

ȧhi ḥetr , Jour. As. 1908, 252, to have power over; Copt. ϫⲓ ϩⲧⲟⲣ.

Ȧhit-em-āua , B.D. 99, 23, a bolt peg in the magical boat.

Ȧhi-hru-em-gerḥ , Ṭuat III, a god.

Ȧhi-ḥeḥ , Ṭuat III, a title of Osiris.

ȧtha, ȧthai , , ,

ȧṭ , Mett. Stele, 53, swampy land.

ȧṭ-t , , U. 115, N. 424, a cake-offering.

ȧṭ , , rich, abundant, multitudinous.

ȧṭ-ui(?) , the pupils of the eyes.

ȧṭ , child; plur. .

ȧṭi-t , girl, maiden.

ȧṭ , U. 608, Rec. 26, 67, , , , to be deaf, deafness.

ȧṭṭ-ti (?) , Ebers Papyrus, 99, 14, 15, deaf ears (?).

ȧṭ (?) , part of a plant, *e.g.*, **ȧṭ-en-ȧam** ; **ȧṭ-en-ȧḥ** ; **ȧṭ-en-āru** ; **ȧṭ-en-rega** , , Rec. 15, 119, 120.

ȧṭ , a kind of bird.

ȧṭ , (=), , IV, 159, uterus; Copt. ⲟⲟⲧⲉ, ⲟⲧⲓ, ⲟⲧⲧⲉ.

ȧṭ , Rec. 26, 235, to seize, to grasp, to smite.

ȧṭiu, ȧṭṭiu , , smiters, slaughterers.

ȧṭ-t , slaughter, a smiting.

ȧṭ , Wört. Supp. 170, the cord of a papyrus roll.

ȧṭ-t , , net, cordage, bag.

ȧṭ , P. 705, to be fat, strong.

ȧṭ , to be oppressed, afflicted.

ȧṭ , , perdition, destruction, death.

ȧṭu , IV, 480 . . . . . .

ȧṭa-t , oppression, misery, miserable state.

Ȧṭa-t , M. 703, a mythological locality.

Ȧṭau(?) , Rec. 31, 19, the name of a god.

ȧṭa , U. 332, 479, T. 300, P. 655, M. 366, 759, N. 141, , Anas. I, 26, 2, to make, to cause, to grant, to give.

Ȧṭṭi , Tomb Rameses IV, 29, 30, Rec. 6, 152, a supporter of the Disk.

Ȧṭu , B.D. 149, the 11th Ȧat.

ȧṭua , T. 289, M. 66, , Rec. 30, 185, to praise.

ȧṭeb , , , , Rec. 25, 191, land which the waters of the Nile can reach; plur. , , , , , T. 334, P. 376, N. 1157, , Rec. 31, 174, flooded Nile banks.

ȧṭebui , , , , P. 90, 603, 718, N. 698, , , , , the two banks of the Nile, *i.e.*, all Egypt.

ȧṭeb , A.Z. 1879, 54, plum tree (?)

ȧṭb , , Ḥerusȧtef Stele, 93, Nȧstasen Stele, 61, to reward, to punish.

ȧṭbana , Harris Pap. 501 . . . . . .

ȧṭep , U. 15, to taste.

ȧṭep , load; Copt. ⲱⲧⲡ.

ȧṭep-t , place for loading up, station, khân.

ȧṭep ; see **ṭep** .

Ȧṭem' , Alt. K. 106, Edomite.

Ȧṭem , god of the setting sun; see .

ȧṭmȧ , N. 972, to make like.

ȧṭmȧit , P. 692, , M. 592, N. 1197, , the name of a garment or article of apparel made of dark red cloth.

ȧṭen ; see **ȧṭ** and **ȧt**.

ȧṭen , Ȧmen. 10, 12, , Ȧmen. 25, 19, god of the solar disk.

ȧṭen , ear; Heb. אֹזֶן.

ȧṭen , , , , , , , , to act as deputy, to rule for someone else, to serve as wakîl.

ȧṭen , , to enter as deputy on some service.

ȧṭenu , Edict 16, , , , , , , , ,

ȧṭḥ , , Amen. 23, 20, to pull, to draw, to haul, etc.; see **ȧṭḥ** .

Ȧṭḥu , Rec. 31, 171, the name of a god.

ȧṭekh , to make to fall, to make tremble.

ȧṭsh , Hymn of Darius 25, to spit (?)

ȧṭga , , head-cloth, garment.

ȧtch ḥer , U. 357, P. 204 = .

ȧtchanr , Birch, In. Hier. Ch. 29, 3, to rejoice; compare Heb. אצל (Alt. K. 209).

Ȧtchai , B.D. G. 769, Osiris in the Fayyûm.

ȧtchartȧ , Alt. K. 210, a pot, vessel.

ȧtchbu , ground, land; see .

ȧtchbā , fingers, U. 552; Heb. אֶצְבָּעוֹת.

ȧtcher , , limit, boundary; Copt. ⲁⲣⲏⲥ.

ȧtcherȧ , Rhind Pap. 34, as long as.

ȧtcher , to make strong, to fortify (?)

ȧtcher-t , IV, 1175, fortress.

ȧtchḥu , wet lands, marshes, swamps.

ȧtcheṭ , , , U. 270, P. 652, 655, M. 76, 193, 754, to make a reply, to speak.

ȧtcheṭut , , words, utterances, speech, divine talk.

ā = Heb. ע.

ā, piece, one, a, an, pair; see the following eleven examples:—

ā ār-t, a uraeus amulet.

ā, a plant or flower; , an unbu plant.

ā menḥ-t, an amulet.

ā en-meri-t, Rec. 21, 21, a port, harbour; Copt. ⲁⲛⲉⲣⲡⲱ.

ā em-khet-em-āsh, a censer.

ā en-ḥetrâu, a body of cavalry.

ā en-saga, Anastasi I, 25, 6, a piece of sackcloth.

ā en-thebut, a pair of sandals, white , or black .

ā en-senther, a censer.

ā shem-reth, an amulet.

ā tchet, an amulet.

ā, in compound prepositions, etc.:— , Rec. 21, 21, truly; Copt. ⲛⲁⲣⲉ; , before; , a second time; , at once, immediately; ; before, in the presence of; , at once.

ā, hand, authority; , under the authority of.

ā, , , the forearm, the hand, the prominent part of a thing; , tip of the nose; , , Rec. 21, 21, hill top; Copt. ⲁⲛⲧⲱⲟⲩ; , handle of a quiver.

ā, used with verbs of motion (Copt. ⲥⲓⲛ, ⲭⲓⲛ):— , a fighting; , a flight; , a journeying, or , , a going, a passage; , a journeying; , a mighty battle; , an eating.

āui, P. 643, 666, , P. 256, , , ,

ā , Anastasi I, 26, 6, pole of a chariot.

ā , Anastasi I, 20, 6 . . . . . .

ā , Gol. 12, 104, handle (?)

ā , Sphinx II, 174, Décrets, 100, caravan (?), or some article used in carrying goods in the desert on asses or camels (?); , a caravan ot Metcha. Some think that = , dragoman, interpreter, P.S.B.A. 37, 117–125, 224.

ā , Mar. Karn. 54, 42, state, condition, means; , L.D. III, 140B, means of keeping alive; , Rec. 21, 21; Copt. ⲁⲛⲑⲃⲁ.

ā , , , region, place, *e.g.*, , the region of the Shasu; , the southern region; , his place of yesterday; , estate of the gods; , east side, etc.

āui-sem-t , IV, 574, hilly country.

āui-ṭu , IV, 388, hilly country.

ā , Rec. 18, 181, , Rec. 10, 136, , Kahun Pap. 100, dam, dyke.

ā-t , domain, estate, plot of ground; , Rec. 11, 174, bank of river.

ā-t , R.E. 11, 125, chamber, house, palace, temple; Copt. ⲏⲓ.

ā-t ȧrp , wine-shop, wine-cellar.

ā-t bener-t , IV, 1141, date shop or store.

ā-t nem , Rec. 12, 32, sleeping room (?)

ā-t nemm-t , chamber in which men and bodies were dismembered or dissected.

ā-t nett , cistern.

ā-t en reṭui , Rev. 11, 169, foot-cases, sandals (?)

ā-t ent-khet , Thes. 1254, summer-house.

ā-t ḥeq-t , beer shop.

ā-t seba , , , Rec. 18, 63, school, college; Copt. ⲁⲛⲍⲏⲃⲉ.

ā-t tau , baker's shop.

ā-t , limb, member, piece; plur. , U. 219, , , ,

ā , to grow (of the moon).

ā , darkness, night.

ā-t , goat.

ā , , , , , , , , Amherst Pap. 30, a vessel, a pot, a measure, , pot of incense.

ā , a measure; , a half measure.

ā-t , , Rev. 14, 9, mistress, great lady, queen; = , P.S.B. 20, 191.

ā , , great one, chief.

ā ā , god twice great (Thoth).

ā mes , first born, eldest born.

ā, āa , , , , , , B.D. 125, III, 14, IV, 650, Wazir 10, Pap. 3024, 151, here, hereabouts.

āa, āai , , , , to journey, to travel (?)

āa = .

āa-t , house, abode, estate, domain.

āa-t-shetat , "hidden chamber," *i.e.*, the sanctuary of a temple.

Āa, Āai , , B.D. 125; see **Āati**.

āa , U. 324, , , , , , , , , , , , , leaf of a door, door, cover of a sarcophagus. Dual: **āaui** , U. 269, , M. 778, , N. 1101, , P. 276, , , Rec. 29, 153, , , , , , , , , , , , ,

āa nerut , great of terror, most terrible, most victorious.

āa nekhtut , most strong.

āa ra , great of mouth, *i.e.*, boastful, insolent.

āa rennu , great of names, a title of Thoth.

āa ḥerit , great of terror, most terrifying.

āa khāu , great one of risings, a title of Rā.

āa kheperu , great of transformations, *i.e.*, of many changes.

āa khenu , of large interior (of a barge).

āa senṭ , most fearful.

āa sheps , most holy, most august.

āa en shefit , most terrible, or most awe-inspiring.

āa-āa , to be doubly great.

āa-āaâu , very great men.

āau , , very, exceedingly.

āa , , , or , , , great, grand, mighty, important, noble, lofty, weighty, chief; fem. , , , , ; dual, masc. , fem. , N. 1385, ; , Thoth, the twice great; plur. , , , ,

Āa-t-Åaṭ-t , Ṭuat IX, a singing-goddess.

Āa-åmi-khekh , Thes. 31, the god of the 12th hour of the day.

Āa-åru , B.D.G. 104, Osiris of Athribis.

Āa-t-åru , Ṭuat IX, a fiery, blood-drinking serpent.

Āa-åter , Ṭuat I, a singing-god.

Āa-perti , , Rec. 21, 14, Pharaoh; see **Per-āa**.

Āa-peḥti , Denderah IV, 63, a bull-god; , Rec. 21, 14, a title.

Āa-peḥti-petpet-khaskhet , Lanzone 106, a composite hawk-crocodile-cat-bull-lion-goose-ape-ram-god.

Āa-peḥti-reh , a god of a Dekan.

Āa-peḥti-rehen-pet-ta , Denderah II, 10, one of the 36 Dekans.

Āa-nest , Ṭuat VI, a god (?)

āa-hemhem (Demotic form), "Great of roarings," a name of Åmen.

Āa-ḥerit , Ṭuat VI, a god of terror.

Āa-kheru , B.D. 144, the Watcher of the 7th Ārit.

Āa-kherpu-mes-åru , Ṭuat X, the name of the door of Ṭuat X.

Āa-saaḥ , Tomb of Seti I, one of the 36 Dekans.

Āa-t såpu , P.S.B. 25, 218, a title of Sekhmit.

Āa-sekhemu , B.D. 149, the god of the 11th Åat.

Āa-sti , Tomb Rameses IX, pl. 10, a serpent-god.

Āa-t-Setkau , Ṭuat VIII, the name of a Circle.

Āa-shefit , a title of several solar gods.

Āa-t-shefit , Thes. 28, , Denderah III, 241, , Berg. II, 8, the goddess of the 4th hour of the night.

Āa-shefit , Denderah IV, 84, the name of the 4th Pylon.

Āat-Shefshefit , Ṭuat VIII, the gate of the 9th division of the Ṭuat.

Āa-t-qar-uaba , Nesi-Åmsu 32, 49, a serpent-fiend.

āa , to beget, to generate.

Āa-pesṭ-rehen-pet , Denderah II, 10, one of the 36 Dekans.

āa , , a disease of the genital organs.

āa , Ebers Pap. 99, 12, hair of the pubes.

āa, āa-t , , ,

āa-t , , , , , , , Rev. 12, 63, 70, a bandlet, a garment, woven work; plur. ; Copt. ϵⲓⲁⲧ(?)

āa-t , , , , Rec. 20, 40, , stone of great price or value, gem, amulet, tumour; plur. , , , rare stones; , N. 743, pots of precious stones.

āaut, āut , , glands of the throat and neck.

āa to beat (?)

āaā , M. 136, , , N. 185, 647, well, fountain; plur. , , P. 411, M. 588, , , N. 1194, , , Rec. 26, 224.

āaāui , U. 576, N. 965, the two sides of the ladder.

Āai , the Phallus-god.

Āai , Tomb of Seti I, one of the 75 forms of Rā (No. 34).

āai-t , , house, abode, chamber.

āai-t , roof (?) ceiling (?)

Āait-ár-t , B.D.G. 147, the place of sunset.

āai , flame, fire, heat.

āaiāai , to rejoice, to exult.

āau , , , , Rec. 18, 183, to speak with violence, to curse, to abuse, to blaspheme; Copt. ⲟⲩⲁ.

Āau , Ṭuat IV, a jackal-headed porter.

āau , to flourish.

āau , flax, linen; Copt. ⲓⲁⲩ, ϵⲓⲁⲁⲩ.

āaua , , to steal, to rob, to plunder.

āauait , B.M. 657, a reaping.

āauáu , boy, girl, maiden.

āab , to be acceptable to anyone, to please; , Peasant 42, , Amherst Pap. I, things or feelings which produce pleasure.

āab-t , U. 579, , T. 383, , U. 193, , T. 73, , P. 161, , , P. 372, , , N. 1148, ; P. 610, , , M. 203, N. 685, , , N. 703, , , , , Rec. 26, 235, 31, 164, offering, sacrifice, sepulchral meals. Later forms are:— , , , , , , ,

āabag , Rec. 32, 86, to be weak, or helpless.

āabṭ , slave, worker; Heb. אֶבֶד, or עוֹבֵד.

āap , to fly; Heb. עוּף.

Āapep , Rec. 6, 158, a monster mythological serpent which produced thunder, lightning, storm, hurricanes, mist, cloud, fog, and darkness, and was the personification of evil. He was called by 77 "accursed names"; Copt. ⲁⲫⲟⲫⲓ, ⲁⲫⲱⲫⲓ.

āapi , the winged disk, the summer solstice.

Āapit , a goddess.

āapinṭ , unguent, incense (?)

Āapef , B.D. 39, 2, a serpent-fiend.

āafa , to be greedy, glutton.

āam , to clasp, to grasp, to seize.

āam , an Asiatic, a nomad of the Eastern Desert; plur. , , ,

āanra , pebbles, round stones.

āanratát , Gol. 5, 14, 15 = , or , upper chamber, balcony; Heb. עֲלִיָּה.

āanḥ , a winding serpent.

āankh (Demotic form), to live, life; Copt. ωⲛϩ, ωⲛϧ.

āankh , Rec. 33, 137, to swear an oath; Copt. ⲁⲛⲁϣ.

āant , spice, perfume = .

āar (āal) , to ascend; Copt. ⲁⲗⲉ.

āar-t , a kind of stone, a natural block of stone (?)

āarara , Anastasi I, 23, 3, pebbles; Copt. ⲁⲗ.

āarā , a part of a building; , Rec. 3, 55, tenons of a coffin.

āaref , Rev. 11, 184 = ; Copt. ωⲣϥ̄, ωⲣⲉϧ.

Āar-n-āaref , Rev. 11, 184, Horus of bandages; Copt. ⲟⲣⲛⲟⲩⲱⲣϥ.

āarsh , cult, service.

āarshan , Rec. 21, 91, lentils, beans; Copt. ⲁⲣϣⲁⲛ, ⲁⲣϣⲓⲛ.

āaratá , Rec. 21, 82, an upper chamber; Heb. עֲלִיָּה.

Āartábuhait , Harris 501, B. 9, a female demon.

Āaḥ , the Moon-god = .

Āaḥpi , Annales III, 179, a god.

Āasit , L.D. 3, 138, Lanzone 140, Rec. 13, 78, a goddess of war and of the chase.

Āasiti-Khar , Rec. 7, 196, the name of a goddess of Syria.

Āaserttu ; see .

Āasek , M. 143, N. 648, a god.

āashasha-t , throat, gullet.

āasharana , a kind of seed or fruit.

āashaq , to oppress, oppression, to usurp, violence; Heb. עָשַׁק.

āaqer , 2, 68, 8 . . . . . .

āag , Peasant 185, , to beat, to bastinado.

āag-t , nail, claw, toenail, hoof; plur. , P. 310, , Rec. 30, 72.

āag-t , the oil made from the āgit plant, .

āagit , an offering of some kind.

āag = .

āagartá , L.D. III, 219E, 19, , chariot; Copt. ⲁⲅⲟⲗⲧⲉ, Heb. עֲגָלָה.

āagasu , Gol. 13, 107, , Sallier Pap. II, 4, 2, 5, 8, cord, belt, girdle (?); Heb. עֶגֶס (?)

Āagm' , the name of a fiend.

āatkh , a woven stuff.

āaṭ , a piece of fertile ground.

Āaṭ-en-sekhet , B.D.G. 136, the second station on the old caravan road between the Nile and the Red Sea.

āaṭ-t , a kind of bread-cake.

āaṭ-t , Sall. II, 3, 1, 2, Rec. 35, 161, gate sockets (?) slabs of stone.

Āaṭi , B.D. 125, one of the 42 assessors of Osiris.

Āaṭiu , Tomb Seti I, one of the 75 forms of Rā (No. 23).

āaṭ , of a livid colour, pale (of the face), yellow; Copt. ⲟⲩⲟⲧⲟⲩⲉⲧ.

āaṭna , lentils; Heb. עָדָשׁ.

āaṭṭâu , men who conspire.

āatch , pallor, paleness (of the face); Copt. ⲟⲩⲟⲧⲟⲩⲉⲧ.

āatch-t , fat, grease.

āatchamm , a kind of oil.

āatchar , to help, to assist; var. .

āatchr-t , a kind of balsam tree.

āâu, āâuā , Rec. 30, 196, heir.

Āâu-taui , B.D. 125, III, 38, a title of Thoth.

Āâbṭ , the name of a mythological fish.

āā , to bring, to carry.

āā , Rec. 10, 61, , A.Z. 1877, 61, to doze, to be drowsy, to sleep.

āā , tomb, pyramid.

Āātt , the pyramid region, the necropolis, the Other World.

Āātt , Berg. II, 11, a goddess, the personification of the pyramid district.

āā, āāi , to cry out, to shout, to speak loudly.

āā , Rec. 14, 42, foreigner (?) speaker of a foreign tongue (?)

āā , joy.

Āā , Denderah IV, 79, an ape-god who slew Âapep.

āā , filth (?)

āā , flesh and bone, heir, inheritance, posterity; an accursed heir .

āāu , seed.

āā , to tie, to bind, to compress = (?) = Copt. ⲱϥⲉ.

āāa , Aelt. Tex. 28, a kind of tunic.

āāa , Nav. Lit. 26 . . . . . .

āāam , a kind of plant.

āāam , the seed of the same.

āāb , Annales III, 110, a vessel, a bowl, a copper vessel, spoon.

āāb , to card wool, to comb; , L.D. III, 65A, 15 .....

āābṭ , incense vase.

āāf , to squeeze out, to wring out, to press out oil, to strain; Copt. ϣϥϵ.

āām , canal.

Āām , Edfû I, 81, a name of the Nile.

āām , an earthenware vessel (?)

āān , ape; plur. ; Copt. ϵⲛ.

āānā , ape; plur. , Koller Pap. 4, 3.

Āān , Berg. I, 19, a minister of the dead.

Āānu , Jour. As. 1908, 313, the ape-god; Copt. ϵⲛ.

Āānāu , B.D. 126, 2, the four ape-gods who judged the dead.

āān , Jour. E.A. III, 105.....

āān , camp, place, tent, station.

āāḥ , to rejoice.

āāḥ , Rev. 11, 151, cattle; Copt. ϵϩϵ.

Āāḥ-ti , a pair of goddesses.

āina , a kind of stone.

āut , , ,

āuau , Peasant 302, , thief, robber, brigand; plur. , Rec. 16, 57, , Thes. 1480; fem. , one who is robbed.

āua-t , injury, harm, violence, robbery, theft.

Āuai , Ṭuat III, a winged serpent-headed god.

Āuait , B.D. 17, 26, a goddess who kept the register of the punishments inflicted on the foes of Osiris.

āua , P. 442, , N. 1127, , P. 142, , Rec. 30, 191, to ferment, to become sour.

āuait , some kind of fermented drink.

āuab , courtyard; see **uba** .

āuā , to give a gift, to present.

Āuāḥa (Āḥa) , Mission 13, 126, a goddess.

āubbu , Peasant 229, a kind of fish.

āun , Rec. 36, 78, , Mett. Stele 181, 219, , to cry out in pain, to wail (like a jackal).

āun , to rob, to steal, to plunder, to commit deeds of violence.

āun-t , robbery, violence.

āunu , robber, ravager, oppressor.

āun-ȧb , Thes. 1207, , greedy, covetous, avaricious.

āunuti , Ȧmen. 10, 10, robber.

Āun , a god.

Āun-ȧb , Mett. Stele 189, the scorpion that stung Horus and killed him.

āun-t , Koller Pap. 1, 5, Rec. 1, 48, , a kind of wood, cypress (?) stick, cudgel, a pole of a chariot; plur. , , staves from the Oasis Ta-ȧḥ-t.

āun , to sleep, to slumber.

āunra , pebble, stone; plur. .

āuratchaut (ārtchatu) , charioteers (?)

āuq , stream, canal.

āug , to heat, to cook (?)

āutcharu , auxiliaries, a class of soldiers.

āutcharu (ātcharu) , part, or parts, of a chariot.

āutchatȧ (ātchatȧ) , Alt. K. 306 . . . . . .

āb , to be renowned, famous, strength (?)

āb , U. 270, , N. 719, horn, tusk of an elephant;

plur. , , U. 270, , N. 719; dual, , , , Rougé, I.H. II, 114; = Dhu'l Ḳarnên; , he with horns ready to gore; , U. 577, the four horns of the bull of Rā, the four horns of the world.

ābāti (?) , Thes. 1198, the gorer.

āb , tusk of ivory; see **ab** , .

Ābui , Ṭuat V, , B.D. (Saïte) 64, 14, a god who burnt the dead.

Ābu-tt , the name of a serpent on the royal crown.

āb , B.D. (Saïte) 134, 4, a star.

Āb-peq (?) , Tuat IV, an ally of Neḥeb-kau.

Ābet-neteru-s , Ṭuat X, a lioness-goddess.

āb seshu , , title of Thoth and of a kind of priest.

Āb-shā , , Ṭuat VII, a crocodile-god which guarded the "symbols."

Āb-ta , Ṭuat IX, a serpent-gatekeeper.

āb , a kind of incense.

āb, ābā , , to resist, to revolt against, to oppose by force.

ābb , to fight, to hurl a spear or any weapon.

ābut , opposition, resistance.

āb , , , resistance, opposition, what is opposed to existing things.

āb , , , enemy, rebel, fiend.

āb , to sink, to drop back, to diminish (of the Nile).

āb , , Rougé, I.H. II, 125, to sink into [the ground] through fear (of the feet).

ābāb , , to push a way into, to open up.

āb, ābā , , , Thes. 1483, , , , , , , A.Z. 79, 51, IV, 101, 368, 751, to contradict, to gainsay, to oppose in speech; , Rec. 10, 61, to contradict his statement; , Mar. Karn. 44, 35, contradiction.

ābāb , , Rec. 8, 124, , , Rec. 23, 203, , , to contradict, to gainsay.

ābāb-t , , R.E. 7, 24, contradiction.

āb , , , to face someone or something, to meet, to join, to unite with; **em āb** , , U. 16, 568, T. 372, N. 751, together with, face to face with, opposite; **er āb** , , P. 815.

ābu , Rec. 3, 116, cattle for sacrifice.

āb , , a bird with a loud harsh voice.

āb , to weave.

ābāb , to weave.

Ābuti , the two weavers, Isis and Nephthys.

āb , to purify, to make clean.

ābu , P. 449, N. 912, , purifications, cleansings, libations, washings with water.

ābit , offering.

āb, āb-t , a vessel, vase of purification.

āb , to embalm.

āba , P. 175, , to make an offering, to present a propitiatory gift.

ābu, ābut , a gift, an offering; plur. , P. 552, , T. 258, , Rec. 33, 5, , ibid. 29, 156, .

Āb , Ṭuat II, a grain-god.

Āba-taui , Hh. 456 . . . . . .

āba , N. 1072, altar, a table for offerings.

āba , a slab of stone on which offerings were placed.

āb , a kind of stone; plur. .

āb-t , N. 503, a kind of grain.

āb[a]u , Peasant 24, a kind of stone.

ābiu , the gods who slay.

āb-t , Palermo Stele, , sanctuary, shrine, any holy place; = Ισειον.

ābu , a festival at which the making of offerings was obligatory; plur. , L.D. III, 194, 35.

āba , T. 227, P. 708, Rec. 31, 166, to penetrate, force a way into.

āba , P. 339, , M. 641, , Rec. 27, 231, to act as captain, to direct.

āb, āba , U. 274, N. 798, , U. 473, P. 311, 613, , N. 673, , U. 206, sceptre, staff, stick.

ābit , staff, stick.

ābut , P. 186, , M. 301, P. 666, staff.

ābb-t , staff, sceptre, stick.

āb-t , kidney, testicle.

ābu , A.Z. 49, 59 . . . . . .

āb , Rec. 11, 92, , to shine, to show different colours, "shot" as in "shot" silk.

āb , variegated, spotted; , spotted or speckled or striped plumage.

āb shuti , Thes. 414, he of the variegated wings, a title of Horus of Edfû.

ābu , people, men and women.

ābi , animal, reptile, or insect (?)

ābāb , Rec. 20, 41 . . . . . .

ābābu , Rec. 15, 178, to rejoice, to dance.

ābb , to see.

ābb , , to desire, to love, to be desired.

ābb , to fly, the flying scarab; var. , the flier.

ābb , , , beetle, scarab.

Ābb , B.D.G. 1394, a form of Osiris.

āba , , , to see.

ābā āui , to open the hands in greeting.

ābut , , ropes, bonds, fetters.

Ābbut , Ṭuat IX, the nets (?) used in snaring Āapep.

Ābbuitiu , Ṭuat IX, three gods who fettered .

ābu , , , Rec. 16, 3, , a mass of plants or flowers, bouquet.

ābnekh , , , frog (?) toad (?)

Ābrāskktiāks , = Ἀβρασαξ, Leemans, Papyrus III, 210–213.

ābeḥ-t , P. 334, , , M. 637, , P. 552, , , Hh. 227, 247, to pour out water or seed, to create, to make, to fashion.

ābesh , vase, pot, vessel.

ābesh , U. 622, , , U. 539, T. 296, P. 230 . . . . .

Ābesh , Ṭuat X, a form of Ptaḥ.

Ābesh , Thes. 112, one of the seven stars of Orion.

Ābesh , a benevolent serpent-god.

ābesh , T. 119, 318, N. 1344, a kind of wine.

āp , R.E. 3, 111, a pyramid tomb, Apis tomb; , Apis tomb of Memphis (?)

āp , P. 703, , , , , , , , , , a verb of motion, to travel, to go, to go in, to go out, to escape, to walk, to march, to journey, tramplings under foot.

āp , , , , , , to fly, the winged disk, the summer solstice.

Āpi , , Rec. 35, 56, , , , , , Rec. 14, 7, the "flier," a name of the Sun-god; , the rising sun.

āpu , , Hymn of Darius 37, scarab, beetle.

Āp-ur , B.D.G. 798, Osiris in the form of a beetle.

Āpep ; see .

Āpāp , B.M. No. 383; see , and ,

āpāp , ground, earth, estate.

āpāp , brick or tile kiln.

āpi , Rev. 12, 91, account = .

āpenn-t , , serpent, worm.

āper , P. 663, 783, M. 775, , , P. 178, T. 321, U. 507, , M. 268, , N. 888, , , , , , , , , , to be equipped, to be provided with, furnished (of a house); , Hymn of Darius 38.

āper , , , , , a boat equipped with everything necessary and a crew; , Thes. 1296.

āperu , , , , crew of a boat or ship; , P. 396, M. 564, N. 1171.

āperu , , , , , ornaments, fittings, chains attached to jewellery, accoutrements, furnishings; , the equipment of the royal barge; , Mar. Karn. 53, 36, a woman's outfit.

āper , mantle, garment.

Āperit , a name of the Eye of Horus.

āper , the name of the 21st day of the month.

Āper , , the god of the town of Āper.

Āper-peḥ , Berg. 1, 18, a protector of the dead.

Āper-peḥui , Thes. 818, Düm. Temp. Insch. 25, Rec. 16, 106: (1) a hawk-god, patron of learning and letters, who was one of the seven sons of Meḥurit; (2) a watcher of Osiris.

Āper-t-ra , Ṭuat I, a singing-goddess.

Āper-ḥer Nebtchet , Ṭuat XI, a form of the rising Sun.

Āper-ta , , Tomb of Seti I, one of the 75 forms of Rā (No. 45).

āper , a kind of goose; , the egg of the āper goose.

Āpriu , , , Harris I, 31, 8, a class of foreign stonemasons; var. , L.D. III, 219E, 17. They were once identified with the Hebrews.

āpesȧustāas , Rev. 11, 185 = ἀψευστως, unfeigned.

āpesh , Rec. 5, 97 . . . . . .

āpesh , tortoise, or turtle.

Āpesh , B.D. 161, the Turtle-god.

Āpshait , , B.D. 36, 1, an insect which devoured the dead.

āpshut , a kind of beetle; plur. of (?)

āf, āff , , Rec. 30, 201, , fly; plur. , Rec. 31, 15; Copt. ϩϥ.

āf ȧbȧ-t , Rev. 13, 20, honey fly, *i.e.*, bee.

āf , ; Copt. ϣϥϵ.

āff , , crown, helmet, hat, diadem, cap.

āfāf , , crocodile.

āf-t , , Rev., gluttony.

āfa , , , , ,

āfait , , , tent, camp, chamber.

āfā , Rev., to be greedy, a gluttonous man.

āfā , , evil, calamity, crocodile.

āfen , , to bind, to tie, to tie something on.

āfen-t , T. 359, P. 712, N. 1365, 1387, , Rec. 31, 20, , , , , , , head-cloth, headdress, wig; plur. , , , .

āfnut , Hh. 459, , , bandlet.

āfen-t , haunt, retreat, hiding place.

Āfnuit , Ombos 2, 133, a goddess.

āfs , a disease of the eye.

Āfkiu , a group of gods.

āfṭit , Rec. 4, 29, , Rec. 8, 171, , Rec. 14, 8, , , , , , ,

Ām-ā , Ṭuat VI, the name of the pig in the boat.

Ām-ā-f , B.D. 11, 2, a god.

Ām-āa , "eater of the ass," the name of a serpent which attacked the Sun-god.

Ām-āau , B.D. 40, 1, a name of Āapep.

Āmu-āau , Ṭuat II, an ass-headed god with a knife-shaped phallus.

Āma-āsht , Rec. 13, 31, "eater of many, the name of a fiend.

Ām-baiu , "eater of souls," the name of a fiend.

Ām-mit , Ṭuat II, , , Papyrus of Ani, Pl. 3, a monster, part crocodile, part lion, and part hippopotamus, , which devoured the dead.

Ām-emit , B.D. 168, a goddess who strengthened the dead.

Ām-ḥeḥ , B.D. 17, 43, an invisible dog-faced god, who devoured human hearts in the River of Fire, and voided filth.

Āma-kha-t , Rec. 15, 17, one of the 42 assessors of Osiris.

Ām-khaibitu, Āmam-khaibitu , , , B.D. 125, II, one of the 42 assessors of Osiris; var. .

Ām-khu , Ṭuat VI, a serpent-god who devoured the shadows and spirit-souls of the foes of Rā.

Āmāmti kheftiu , Ṭuat II, "eater of foes," an avenging goddess in the Ṭuat.

Ām-t-tcheru , , Ṭuat II, a goddess.

āmu , seed of a certain herb or plant.

āmām , a kind of plant or herb.

āmm , the roe of a fish, eggs, intestines.

āmu, āmāui (?) , , pillars.

ām , weaving instrument or machine, shuttle of a loom (?)

āmām (āmm) , to throw the boomerang, to catch in a net?

āmām , a garment, ornament.

āmām-t , , estate, parcel of land.

āmām (ām) , places with water in them, wells, pools.

āma , N. 885, , T. 288, M. 65, ; N. 126, to go sour (of wine).

āma-t , Rec. 29, 148, staff.

āma , a kind of stone.

āma , to winnow grain.

āmam , , Rec. 21, 79, , , to perceive, to understand, to comprehend, to see, to know; , to show, to instruct; Copt. ϵⲓⲙⲉ.

āmam , Ȧmen. 10, 1, , Ȧmen. 14, 17, ,

, to eat, to devour, to seize.

Āmam , Nesi-Āmsu 32, 21, , Rec. 14, 12, a name of Āapep.

Āmam-ār-t (?) , Sinsin II, a god of the Qerti.

āmam , a herb; , the seed of the same.

Āmamu , an Asiatic people.

āman , Rhind Pap. 32, a kind of plant, garden (?)

Āmanḥ , the god of the 11th hour of the day.

āmar , travellers (?)

āmȧ, āmā , R.E. 11, 122, clay; Copt. ⲟⲙⲉ, ⲟⲙⲓ.

āmā , Rec. 30, 196, to nurse.

āmā , T. 17, a plant (?)

āmā, āmām , a man suffering from some defect of the sexual organs; plur. , ; fem. , , , .

āmā , Āmen. 24, 13, a disease of the sexual organs.

āmā-t , a liquid.

āmā , , a herb; , the seed of the same.

āmāa-t , Rec. 29, 148, boomerang, net (?); var. .

āmāṭi-t , a kind of land.

āmu , Hh. 221, to be sour (of beer and wine).

Āmu , Ṭuat V, a fire-god.

āmth , , , rain, storm.

āmṭ , to be languid, to collapse.

ān , , , , , Rev., to turn, to turn oneself, to return, to repeat an act, to take back, to retract, to subtract, again; , to be seen again; , to seek again; , to repeat; , to return an answer; , his face was turned round, *i.e.*, behind.

ānn , Peasant 299, L.D. III, 140B, to return, to turn back.

ānnu , one who returns from the grave; , those who return.

āni , "the turner back," a title of Horus.

ānān , , to turn back.

ānān , , , , , , , , , to gainsay, to contradict, rejoinder.

ān , again; , , again again, on the contrary; Copt. ⲟⲛ.

ānn , P. 509 . . . . . .

Ānn ābui (?) , the god of the 24th day of the month; he is gazelle-headed.

ān , , , to paint, to make designs, to practise the craft of the artist; , painted, coloured.

ān , a letter of invitation from a woman.

ān mess , Rec. 1, 48, a kind of painted cloth.

ān ruṭ , Rec. 1, 48, a kind of painted cloth.

ān nesu , B.M. 145, , artist directly under royal patronage.

ān , , Rec. 6, 127, , , , , , Treaty 4, , a writing tablet, a flat thin writing board, plaque; plur. .

ān en ān , the tablet of the artist's palette.

āniu (?) , plaques, wooden tablets.

ānu , , , , fine limestone from Ṭûrah.

ānu , Peasant 17, , , , blocks of limestone.

ān , Thes. 1198, to turn a glance towards something.

ān , , , , , , , , , , , , , to be pretty or beautiful, beauty, beautiful, pleasant, delightful, gracious; , splendid.

ān , Thes. 1481, , , Thes. 1482, a man of noble qualities, a cultured man, a good man; plur. .

ānu , a beautiful object; dual ; plur. , .

ānu-na , Mar. Aby. I, 9, 10, what is pleasing.

ān-t , , a beautiful goddess, or woman.

ān-ḥa-t , Anastasi I, 23, 8, a fine or beautiful disposition, a noble heart.

ānu nekhti , B.D.G. 1116, the beauties of the warrior.

Ān , , Berg. I, 16, an antelope-headed god who beautified the faces of the dead, and removed blemishes from the skin.

Ān-t-mer-mut-s , T.S.B.A. 3, 424, a goddess.

Ān-em-ḥer , T.S.B.A. 3, 424, a god.

ān , Rec. 3, 49, 5, 88, , , a kind of dry incense.

ān , , well, fountain; var. ; Heb. עַיִן.

ān, ānti , , mud (Lacau).

ān , ape; Copt. ϵⲓⲛ.

Ān , Ṭuat XII, a mythological serpent.

Ānit , Denderah III, 12, a female counterpart of Osiris.

ān-t , , , a sharp-edged or pointed tool, adze, axe, auger, bradawl.

ān-t , a knife.

ān-t , U. 537, , T. 295, , , , , , , , , , , , claw of a bird or animal, talon, nail of the hand or foot; plur. , P. 425, M. 737, N. 1233, 1213, , , P. 608, N. 798, , , , P. 612, , Rec. 31, 171, , , , , , , , , , , , , ,

ān , Rec. 8, 138, to cry out, to entreat, to beseech as a captive.

ānāni , cry, appeal.

ān , a mythological fish; see **ānṭ**.

āni , U. 633, nape of the neck (?)

ānu, ānnu , Rec. 13, 15, a kind of tree.

ānu-t , ray of light, beam; Copt. ⲟⲩⲉⲓⲛ.

ānut , ulcers, boils, sores.

ānutiu (?) , Rec. 14, 42, , L.D. III, 219E, 17, , a class of foreign workmen (?)

Ānā , Ṭuat IX, a god, son of Ḥeru-âmi-uâa, a hawk-headed lion.

ānārt , a kind of worm.

Ānutât ; see .

ānb , , , to surround, to bind, to tie, to grip, to clutch, to seize prey.

ānb , a bundle.

ānb thema-t , IV, 1124, , IV, 1131 . . . . . .

ānb , , grape, vine; Heb. עֵנָב.

ānberu , Peasant 115, basket, crate.

ānep , Mar. Aby. I, 6, 47 . . . .

ānep , , the festival of the 20th day of the month.

ānep , the third quarter of the moon; one of the seven stars of Orion (Thes. 112).

ānem , a kind of precious stone.

ānem-t , falsehood, lies, no, not so (?)

ānḥeb-t , a kind of bird.

ānkh , U. 191, T. 71, M. 225, N. 603, , , , , , , , to live, to live upon something, life; Copt. ⲱⲛϩ.

ānkh — , "life, stability, prosperity (or, content)"; , "life, all prosperity, all stability, all health, [and] joy of heart," a formula of good wishes which follows each mention of the king's name in official documents. See the following examples.

ānkh — , P. 652, life and content for ever! , P. 18, M. 20, N. 119, all life and content for ever!

ānkh — , T. 338, N. 626, life, strength, health!

ānkh — , , the name of a college of priests.

ānkh — , "repeating life," a formula used sometimes in the place of maā-kheru.

ānkh — , Rec. 29, 184, "to whom life is given."

ānkh — , , "ever-living," a title of gods and kings.

ānkhu , Edict 17, man, citizen.

ānkhu nu nut , , Rec. 16, 70, citizen; fem. , Rechnungen 71; plur. .

ānkh-t , , , U. 192, T. 71, M. 225, N. 603, Rec. 31, 32, , , a living person (fem.) or thing; , "living fire."

ānkhi, ānkhu , , , , a living being, a living thing; plur. , , , , , , ,

, living beings, men and women.

ānkhu , M. 723, , N. 57, , P. 17, , N. 986, , P. 94, M. 118, , N. 1327, , Rec. 26, 236, "the living," *i.e.*, the beatified in heaven.

ānkh , house, living place.

ānkhu nu menfit , military folk.

ānkh – , living persons.

ānkh , an amulet.

ānkh , , M. 145, N. 649, "living," the name of a beetle.

ānkh , Berl. 2312, a name of the tomb.

Ānkh-t , the "land of life," *i.e.*, the Other World.

Ānkh Uas-t , Rec. 19, 89, "life of Thebes," a palace of Rameses II.

ānkh merr , an amulet.

ānkh neter , A.Z. 1908, 16, "god's life," name of a serpent amulet.

ānkh neter , Rec. 12, 79, a parcel of sacred ground.

Ānkh , life personified, the name of a god.

ānkh , star; plur. , , , stars, planets (?)

Ānkhiu , , Thes. 133, "living ones," *i.e.*, the 36 Dekans.

Ānkh , P. 174, , P. 672, , M. 661, N. 1276, the son of Sothis, or .

ānkh-t , , , , "living one," a name of the Eye of Horus and of Tefnut.

ānkh-ti , , the two Eyes of Horus or Rā, *i.e.*, Sun and Moon.

Ānkhi , Ṭuat X, the god of time and of the life of Rā.

Ānkhit , Ṭuat IV, the name of a monstrous scorpion

Ānkhit (?) , Ṭuat IX, a fiery, blood-drinking serpent-god.

Ānkhit , , , , , "living one," the name of a goddess.

Ānkhit , Rec. 11, 178, a uraeus-goddess.

Ānkhit , Ombos I, 1, 46, a hippopotamus-goddess.

Ānkhit , Ṭuat VII, a woman-headed-serpent.

Ānkh-ȧb , Ṭuat V, a guardian of the river of fire of Seker.

Ānkh-ȧru-tchefa , , , Ṭuat VII, a serpent-guardian of Ȧfu-Ȧsȧr.

Ānkhit-unem-unt , , , , , Rec. 34, 190, one of the 12 Thoueris goddesses; she presided over the month .

Ānkh-f-em-fentu , , B.D. 144, the doorkeeper of the 5th Ārit.

Ānkh-f-em-khaibitu , Ṭuat XI, a serpent-god with a pair of wings and two pairs of human legs and feet; from his body sprang Tem, the man-god.

Ānkh-em-fenth , , Berg. I, 15, a form of Bes.

Ānkh-em-maāt , Berg. I, 12, a god of Truth.

Ānkh-em-neser-t , , Berg. II, 9, the goddess of the 8th hour of the night.

Ānkhit ent Sebek , B.D. 125, III, 30, the name of the socket of a bolt in the Hall of Maāti.

Ānkh-neteru , Ṭuat XII, the monster serpent through the body of which the Boat of Âf was drawn by 12 gods daily at dawn.

Ānkhit-ermen (?) , Ṭuat XII, a wind-goddess of dawn.

Ānkh-ḥer , Ṭuat VI, a guide and protector of souls and spirits.

Ānkh-ḥetch , Ṭuat X, a goddess who touches her lips with the tip of her forefinger.

Ānkh-Septit , Ṭuat VIII, a serpent-god in the Circle Âa-t-setekau.

Ānkh-s-meri , Denderah II, 11, one of the 36 Dekans.

Ānkh-ta , Ṭuat X, a serpent-god of the dawn.

Ānkhti , "the living one," a title of Osiris.

ānkh , to swear an oath; , to take an oath; , to swear a tenfold oath; , to swear by the life of the god; , he swore by the life of Pharaoh; Copt. ⲁⲛⲕⲁⲩ.

ānkh , oath; , king's oath.

ānkhu , goat, any small domestic animal; plur. , Mar. Karn. 54, 60, , E.T. 1, 53, .

ānkh , grain, corn, wheat.

ānkh-t , victuals, food, vivers.

ānkhit , goose-food.

ānkh , flower, flowers.

ānkh – , plant or wood of life, *i.e.*, corn, grain, food.

ānkh-t , P. 93, M. 117, Rec. 31, 113, 161, staff, stick, stalk.

ānkh , ear; dual , Âmen. 3, 9, , the two ears; ; the ears of a god; , a god's title.

ānkh-ti , the two ears, *i.e.*, leaves of a door.

ānkh-ti , Rec. 11, 178, , the two eyes.

ānkh , a kind of metal.

ānkh , a mirror; , mirror in its case; , A.Z. 1908, 20, the mirror amulet; , mirror for daily use; of various metals, *e.g.*, , .

ānkh shau , a seal Q (Lacau).

ānkh-t , a vase, vessel; plur. , .

ānkh , unguent.

Ānkh-taui , "life of the Two Lands," or "Memphis plant."

ānkhâm , a flower used in funeral

wreaths; plur. , the seed of the same.

ānkhus , milk.

ānsh , Rec. 3, 152, to live, life; see .

Ānsh-senetchemnetchem , Denderah IV, 59, a bull-god, guardian of a coffer.

ānq , Rec. 12, 30, beam of a plough.

Ānq , a god in the Ṭuat; see or .

Ānqit , a Nubian water-goddess, of Sûdânî origin, who with Khnemu and Sati formed the great triad of Elephantine and Philae. Champollion (Panthéon, p. 20) compared her with Ἑστία.

Ānqnāamu , Alt. K. 273 = Heb. עַן קַנְעָם, יָקְנְעָם.

ānt, āntiu , myrrh.

āntiu – āntiu uatchiu , fresh myrrh.

āntiu – āntiu en ḥemut , women's myrrh.

āntiu – āntiu nu tekhu , moist myrrh as opposed to dry myrrh.

āntiu – per āntiu , myrrh store.

āntiu – perit-en-āntiu , seed of the myrrh shrub.

āntiu – khet-en-āntiu , wood of the myrrh shrub.

Ānti , the Myrrh-god.

ānti , an image made of myrrh, used in funerary ceremonies.

Āntát , B.M. No. 646; , Chabas, Pap. Mag. 207, , a war-goddess of Asiatic origin, who was adopted by the Egyptians, and stated by them to be the daughter of Set; Heb. ענת.

Āntit ; see .

Āntu, Ānth , ; see .

Ānthet , Düm. H.I. I, 19; see .

Ānthrtá , Treaty, 28, a Hittite goddess.

ānṭ , to have or possess nothing, to lack, to want, to be destitute, destitution, to diminish.

ānṭ , the destitute man; plur. .

ānṭ , calamity, trouble.

ānṭ-t , the minority, as opposed to , the majority.

ānṭ , deeds of violence.

ānṭ , to cut, to slay; see **āṭ** .

ānṭ , part of a fowling net.

ānṭ , to know, to perceive.

ānṭ , , , to be sound, in good condition, to be well, to get better; , IV, 1024, healthy; varr. , .

ānṭi , , , he who is well, sound, firm, healthy, prosperous.

ānṭ-t , A.Z. 1908, 16, name of an amulet.

ānṭ , bank, side.

ānṭ , , , ground, field, soil, cultivated lands; plur. , .

Ānṭit , , , , , , Rec. 14, 165, the Boat in which Rā sailed from dawn to midday.

ānṭ , , , , , , , , light.

ānṭ , , , , , , , fat, grease, manure; , unguent; , fresh grease; Copt. ωτ.

ānṭà , = , myrrh.

ānṭ , , a kind of fish.

Ānṭ-mer pet , a title of the Nile-god.

Ānṭi , B.D. 125, II, one of the 42 assessors of Osiris; see **Āaṭi**.

ānṭu , Hearst Pap. 11, 6, Leyden Pap. 4, 11, vase, vessel.

ānṭit , vase, vessel, pot.

ānṭu , B.D. 130, 30, darkness.

Ānṭu , a locality in the Ṭuat.

āntch , destitute; see **ānṭ** .

āntchut , the poor, the destitute.

āntch , a vessel.

āntch , P. 615, M. 783, N. 1143, the tip of a wing.

āntch , P. 643, claw, talon, nail.

āntch-t , Rec. 5, 90, a drug from which a tincture was prepared.

āntch , Rec. 27, 60, , , light, radiance, splendour.

Āntch , M. 253, a name of the sun when in the sky.

āntch , , king.

āntch , to know.

āntch , P. 186, N. 900, to be strong, sound, healthy.

āntch , , , sound, firm, strong; , , strong men; see **ānṭ**.

āntch-ur , , , , B.D. 41, 5, a guide of the dead.

āntch , M. 696, a kind of cloth (?)

āntch , , fat, grease.

Āntcheṭ , , , , the Boat in which Rā sailed from sunrise until noon; see **Māntchet**, **Māṭet**, etc.

āntch-t , P. 406, M. 580, N. 1185, , , U. 298, , M. 709, , , , field, pasture, lake, pool.

Āntch-mer , B.D.G. 130, a form of Osiris worshipped at Ḥebit.

āntch-mer , P. 80, M. 110, N. 23, , , , Royal Tombs, I, 43, , , , , a very ancient title meaning chief, governor, etc.; , N. 851, the chief of the gods; , , , IV, 952, the chief of the nomes.

Āntch-mer , B.D. 17 (Nebseni), a lake in Sekhet Àaru.

Āntch-mer-uatch-ur , B.D. (Saïte), 110, a lake in Sekhet Àaru.

ār , , to come or go up to some one or something, to ascend; Copt. ⲁⲗⲉ, ⲱⲗ, Heb. עָלָה.

āri , he who goes up; plur. .

ārār , , to go up, to rise up, to ascend.

ār , steps, stairs, staircase.

Ār-neb-s , Denderah IV, 84, the name of the 2nd Pylon.

ār-t , Peasant I, 305, Rec. 26, 225, , Thes. 1296, rush, reed, stalk of a plant, reed for writing; plur. .

ār-t , Amen. 15, 20, 19, 5, 21, 13, , a book, a roll, register, document, a writing, a leather scroll or roll, parchment, deed; plur. , great rolls of skin.

āru hau , Rec. 21, 85, day books, daily account books.

ār-t , skin, skin-roll; compare Heb. עוֹר.

ār-t , , goat, gazelle, ibex, ram, any horned animal; Copt. ⲉⲟⲩⲗ, Heb. אַיָּל, Eth. ሀየል፡, Arab. أَيِّل, Syr. ܐܝܠܐ.

ār , lion; Heb. אֲרִי.

ār , door; , the two leaves of a door.

ār , , Rec. 5, 93, a writing tablet; , P. 186, M. 300, 899, a writing tablet with two leaves, or two tally sticks made of palm wood.

ār , M. 207, , N. 669, wooden objects, poles (?).

ār , , a kind of Nubian stone, pebble; plur. , ; var. , stone of the mountain, rock.

ār , , pill, grain, pellet.

Ār , P. 45, , N. 31 . . . .

ār , Henu 4, to complete, to finish.

ārr , Thes. 1205, to be efficient, capable.

ārār , Thes. 1319, , Anastasi I, 267, , to bring to an end, to finish, to repair, to make good, to complete; Copt. ⲗⲟⲟⲗⲉ, ⲗⲁⲗⲱ.

ārār , Rec. 21, 90, 92, to fulfil, to agree to a proposition, to fall in with.

ār , , , a kind of tree, terebinth; plur. , Heb. אֵלָה.

ār , a kind of shrub.

ārār , Anastasi V, 13, 4 . . . .

ār-t , jaw-bone, the lower jaw; dual. , U. 26, Rec. 5, 91, 30, 68, ; plur. . The early Egyptians thought that the lower jaw was formed of two parts.

ār-t , , P. 604; Rec. 29, 156, 30, 67, 31, 18, haunch, tail.

ārār , rump (?) tail (?).

ār-t , a kind of bird.

ār-t , fire, flame.

ār-t , , Rec. 11, 178, uraeus.

ārti , the two uraei-goddesses Isis and Nephthys; , two great uraei-goddesses.

ārut ānkhut , B.D. 125, III, 44, the living uraei.

ārār-t , , uraeus, uraeus-goddess, uraeus-diadem.

ārār-ti , the two uraei-goddesses Renenti.

Ārt , Tomb of Seti I, , Tomb of Rameses IV, , Annales I, 87, one of the 36 Dekans; Gr. Ἐρῶ.

Ārit , Denderah II, 10, one of the 36 Dekans; varr. , ; Gr. Αρου.

ār , , ,

ārb , fume, flame, a burning; Copt. ϵλϩοβ, ϵλϩωβ.

ārp-t , Rec. 31, 23 = .

ārp-t , vase, pot, vessel.

ārf , , , , , , , , to grasp, to enclose, to collect, to twine, to weave; Copt. ωρϥ; , holder of [many] dignities; a pluralist.

ārf , , , purse, bag, bundle, packet; plur. ; , two packets, one of sulphate of copper, one of stibium.

Ārf , B.D.G. 653, a serpent water-god.

ārn-t (?) , a beer-pot.

ārsh , to suffer pain, to be in restraint.

ārsh , Rev. 12, 86 = ; Copt. ροοϫϣ.

ārsh , Jour. As., 1908, 305, to be amazed or stupefied; Copt. ωπϣ.

ārq , , P. 422, 612, M. 603, N. 813, 1208, , , , , , , , ,

āḥ , , moon; see .

āḥ , , to till the ground, to dry tears .

āḥ-t , N. 512, P. 592, net (?)

āḥu , , P. 615, M. 782, 785, N. 1141, cordage, tackle, ropework.

āḥ-t , U. 214, Thes. 1253, , , a large house or building, palace, chapel.

āḥ-ā , title of the high priest of the Nome Prosopites.

āḥa , Rev., oxen; , , Rev. 13, 73, sacred oxen; Copt. ϵϩϵ.

āḥa , U. 538, , , , , , P. 229, , Lagus Stele, , , , to fight, to do battle, to wage war; , Amherst Pap. 26.

āḥa-ā , U. 560, , T. 170, , M. 179, , N. 689, , , , , , to fight, to do battle, to wage war.

āḥati, āḥauti, , Rougé I.H. II, 114, , , , , , , , , warlike man, warrior, soldier, fighter, a fighting bull; Copt. ϩⲟⲟⲩⲧ; plur. , , , , , , .

āḥati , , "slayer," the title of a priest of Ânḥer in Sebennytus; var. .

āḥa , a fighting animal, the Set animal (?)

āḥa , , the "fighting" fish, latus Niloticus (?)

āḥa-t, , a fighting ship, ship of war; , , a name of the sacred boat of Sebennytus.

āḥa , Koller Pap. I, 4, , , arrow, spear, weapon of war; plur. , Mar. Karn. 53, 36, , , packets of arrows; , , weapons of bronze.

āḥa-t taui , Rec. 22, 107, day of the fight between the South and the North.

Āḥaui , N. 755, , , , , , Pellegrini II, 31, B.D. 75, 5, the two Warriors, *i.e.*, Horus and Set.

Āḥatiu , , B.D. 28, 3, the "Fighters," a group of gods in animal form.

Āḥa-āui , , B.D. 64, 48, a warrior-god.

Āḥa-nebt-benu , , Denderah IV, 63, a warrior-god of Denderah.

Āḥau - ḥeru , U. 400, , , B.D. 168, the "fighting faces" in the Ṭuat.

Āḥa-Ḥeru , , Denderah III, 36, a god of Denderah.

Āḥa-sati-neterui , , Denderah III, 36, a god of Denderah.

āḥa , unlucky, unfavourable, bad, as opposed to , good. Used in calendars.

āḥa , Peasant 278, , Peasant 258, , IV, 1077, to make water, to empty oneself.

āḥā , U. 277, N. 719, , Mar. Karn. 52, , Rec. 13, 30, , Rec. 6, 8, to stand, to stand still, to halt; Copt. ⲱϩⲉ.

āḥā with **n** , used as an auxiliary verb, *e.g.*, , .

āḥāiu , P. 408, M. 584, N. 1189, , N. 1189, , Rec. 17, 147, those who stand in their appointed places.

āḥāu neb , Thes. 1282, the royal stand in a temple.

āḥāit , support, prop of the sky, pillar.

āḥā , Rec. 1, 48, wooden staff, prop, stick.

āḥāu , supports, things that make stable.

āḥā ȧri , the name of the festival of the 29th day of the month.

Āḥā , , , , B.D. 168, , Denderah III, 14, , Berg. I, 6, a serpent-god, an ally of Set.

Āḥā-āḥā , Rev. 6, 116, a god.

Āḥāit , Ṭuat X, , , , Rec. 6, 116, , Rec. 27, 189, a lioness-goddess.

Āḥāu , Ṭuat III, a goddess.

Āḥā-ȧb , Ṭuat XII, a supporter of the disk.

Āḥā-nurṭ-nef , Ṭuat VIII, a gate in the Ṭuat.

Āḥā-neteru , the door of the 5th hour of the night.

Āḥā-rer , Ṭuat XII, one of 12 gods who towed the boat of Ȧf through Ānkh-neteru; as a dawn-god who was reborn daily.

Āḥā-sekhet , Ṭuat IX, a god—functions unknown.

āḥā, āḥāit (?) , Anastasi I, 243, , , , Rec. 13, 127, , , , stele, tablet, hill.

āḥāu , Rec. 20, 40, station, stele (?) tablet (?)

āḥāu , P. 651, M. 728, , N. 752, boundaries, landmarks, delimitation posts.

āḥāu , , , , place, post, station, position, condition, state.

āḥāu , T. 329, , U. 520, , , , ,

āḥā , advanced in life, aged, very old (of a man).

āḥā-t , lifetime, period of time; plur. , ages; , a period of ten days.

āḥā en ḥeḥ , a life of millions of years.

āḥāi , a standing still, pause, interval.

āḥāit , noon, a name of the goddess of the 5th hour of the day.

Āḥāit , Thes. 31, the goddess of the 6th hour of the day.

Āḥāit , Denderah II, 55, III, 24, a disk goddess and one of the seven goddesses who supported the sky.

āḥā , colonnade (?) a high building.

āḥā-t , tomb, grave; see **māḥā-t** ; plur. .

āḥāit , grave, tomb.

āḥāu , tomb, sepulchral stele, memorial slab.

āḥā , Rechnungen 48, 58, amount, value (?)

āḥā , a method of reckoning.

āḥā , circumference, circuit, extent, range, compass.

āḥā , a number, a quantity, sum total.

āḥā , E.T. 1, 53, , food, provisions, stores, heaps of grain, wealth, riches, abundance; , Annales III, 110, a heap offering containing provisions of all kinds.

āḥāiu , men provided with stores, well-to-do folk.

āḥā , IV, 755, jar, vase.

āḥā-t , stiff, hard, the nape of the neck.

āḥā , limbs, members; see **ḥā** .

āḥā , ship; plur. , Rec. 33, 67, battle ships.

āḥāit , boat; plur. , .

āḥā-apṭu (?) , Rechnungen 35, boat for the transport of birds.

āḥāu , P. 441, M. 545, , P. 164, M. 328, N. 859, , N. 953, 1125, a kind of bird, crane.

āḥb-t , M. 637; see , P. 334.

Āḥeth , Ṭuat IV, a region in the Ṭuat of Seker.

ākh , to boil, to cook.

ākh , T. 85, N. 616, , M. 239, , N. 254, , , , , , fire-altar, brazier, offering by fire; plur. , , L.D. III, 65A, 15, , .

ākhà , furnace; , fireplace; Copt. ϧⲏ.

ākh-t , P. 652, brazier, fireplace; plur. , N. 754.

ākh , De Hymnis, 47, , L.D. III, 65A, 18, , L.D. III, 65, 18, , , , , , , , to raise up on high, to hang out in the height, to soar, to be poised in the air, to hang a man; , , suspended; = Copt. ⲉϥⲧ.

Ākhi-ā-n-Beḥuṭ , Denderah III, 68, a solar god.

ākhekh , night, darkness, night personified.

Ākhekhtiu , B.D. 145 v (Saïte), a group of serpent-fiends.

ākh , , , , , , , , , Rec. 27, 86, , , , , , to soar in the air, to mount up, to fly.

Ākhekh , Thes. 1199, 1203, , R.E. 6, 41, gryphon, the "flying" animal.

ākhai , Hh. 540, , a kind of bird (?) to fly (?)

ākhi , a kind of bird; plur. , Koller Pap. 2, 3, Anastasi IV, 2, 5.

ākh-t , Rec. 30, 71.

ākhkh , to advance, to attack.

ākh , , reeds, grass, sedge.

ākhabṭát (?) , T. 309, ...

ākhamu , ornamental models (?)

ākham , , , the image or symbol of a god; plur. , L.D. III, 65A, 9, , , N. 152.

ākhami , figure of a sacred animal.

ākhamit , Rev. 14, 7, eagle; Copt. ⲁϧⲱⲙⲉ.

ākham , , to destroy, to beat to death.

ākhan , , , to sleep, to close the eyes.

Ākhan-àri-t , Ṭuat VII, a serpent doorkeeper of the 6th Gate; var. .

Ākha-ḥer , a serpent-god.

ākhm , , to put an end to, to destroy; var. .

ākhm , U. 334, , Rec. 31, 31, , Rec. 31, 168, , , , , , , , , ,

ākhmiu , those who extinguish.

ākhmut , A.Z. 84, 88, those who wash clothes, laundrymen; , Annales IX, 156.

ākhm , to fly (?) to glide about (?)

ākhm , Hymn of Darius, 31, , , image or symbol of a god; plur. , , , images of heaven, the earth, and the Ṭuat; , , , images of sacred animals.

Ākhmu , see .

ākhm , ; plur. , Rec. 3, 53, , plant, shrub, flax; Copt. ⲁϫⲙⲓ(?)

ākhm , , a parcel of land, river bank; plur. , Rec. 2, 129, , , , , B.D. 99.

ākhn , , , , , to shut the eyes, to sleep.

Ākhn-ârti-f , B.D. 64, 13, a god.

ākhn , IV, 639, sledge, a piece of furniture.

ākhnuti , , , , ,

Āsh-kheru , Berg. I, 18, a ram-headed god.

āsh , Rec. 29, 146, , , ,

āshā , food.

āshā-t , knife, weapon.

Āsheb , Denderah IV, 61, an ape-headed warrior-goddess.

āshem , U. 515, , T. 327, M. 485, , , , , figure or symbol of a god or sacred animal; plur. , , , ,

āq , bread made of fine flour.

āq-ui (?) (*sic*), jaw-bones or cheek-bones.

āq , P. 642, N. 1240, a garment (?)

āq , Rev. 11, 170, to destroy, be destroyed; Copt. ⲁⲕⲱ.

āq , Amen. 9, 20, , to keep the true mean, to be right, to behave rightly, exact, correct, right, proper; = .

āq maāt , strict justice.

āq ḥati , Israel Stele, 15, upright, to come to a right determination.

āq ṭ , even-handed justice.

āq—em āq , opposite, exactly facing.

er āq , opposite, exactly facing.

āq , righteousness and justice personified.

āq ab , Thes. 1251, 1481, , true, true-hearted, of right mind.

āqa , Rec. 3, 115, a trustworthy servant (?)

āq , the exact middle, the culminating point of a star or heavenly body.

āqait , Peasant 158, equilibrium.

āqa , a right lead, true guidance.

āq, āqau , U. 508, T. 322, Rec. 26, 64, , cord, rope, tow-rope; plur. , U. 639, , Rec. 31, 27, .

Āqa-uben, etc. , B.D. 99, 25, name of the steering pole of the magical boat.

āq , Rec. 1, 48, , reed, a kind of wood.

āqa , B.D. 99, 3, to feed, to give (?)

Āqa , Sarc. Seti I, a form of Geb, god of food.

āqai (?) , boat (?)

āqem , Rev. 11, 129, sad, wretched; Copt. ⲱⲕⲉⲙ.

Āqen , Ṭuat VII, Hh. 426, a god in the Ṭuat; varr. , .

Āqennu-ḥeru , Rec. 36, 215, a group of gods.

āqr , a measure.

ākk-t , Rechnungen 41, , P.S.B. 19, 261, , Rec. 23, 203, a bread cake baked in the ashes; Copt. ϭⲁⲁϭⲉ, Gr. κακεῖς (Strabo, 824), Chald. כַּעְכָּא, Arab. كَعْك, Pers. كَاك, Syr. ܟܥܟܐ = ܟܘܟܐ.

āka , a drowning man.

ākai , a plant, shrub.

ākriu , Rec. 13, 12 = .

ākr , Rev. 12, 25, casque; Copt. ⲁⲕⲗⲏ.

āg , whip, flail.

āg-t , U. 157, , food, a kind of grain.

āgut , a plant, mint, peppermint (?)

āg-t , an offering of some kind, bolts, nails, metal pegs.

āga-t , , Rec. 15, 142, , nail, claw, hoof; dual, , hoofs; plur. , , Kubbân Stele, 5.

āgau , bolts, pegs, nails (?)

āga , , to nail, to drive pegs into something, to beat, to hammer.

āga , to be hot, to burn, to be burned.

āga , a kind of drink, a medicine.

āga , a kind of unguent, ox-fat (?)

āgait , , a plant, a shrub; , the seed of the same.

āgait , a substance used in making a sacrifice.

āgai , Ȧmen. 25, 15, to drown.

āgaina , a kind of plant or herb.

āgana , rod, staff, part of a staff.

āgariu , Rec. 4, 29, ball (?)

āgas , food (?)

āgit , a herb, plant, shrub.

āgn , support of a vessel, stand.

āgsu , IV, 1120, goat-hide.

āt, ātu , , staff, stick, cudgel.

ātāt , , Rev. 12, 16, , Jour. As. 1908, 258, to strike, to beat, to inflict pain; , suffered, endured.

ātāt , Rev., sin, folly.

āt , to turn away from, to hate.

āt , fat; Copt. ⲱⲧ, ⲱⲑ.

āt-t , pool, lake (?)

āti , Rec. 16, 70, confectioner, pastry-cook.

āteb , Rec. 16, 110, tomb.

āteput , seed of some kind.

āteru , B.D. 169, 4 . . . . .

ātekh , , ,

āṭ , Âmen. 16, 4, , Âmen. 17, 6, , 18, 20, a plant.

āṭa , clothing, cloaks.

āṭi , B.D. (Saïte), 125, 55, a post (?)

āṭi , Rec. 13, 27, member (?)

āṭma , Rec. 14, 178, an offering.

āṭen , Rec. 25, 126; beauty.

āṭch , , boy; see .

ātch , name of a staff or club.

ātch-t , Rec. 27, 218, daggers (?)

ātchātch , B.D.G. 1063, (sic) , , Hymn Darius 16, , to hail, to greet, to praise, to rejoice, to shout for joy, to dance.

Ātch-t ȧr-ti , , Rec. 30, 201, the name of a god or goddess.

ātcha , , , , , , , , , , to commit a crime, to do evil, to oppress, to rob, to act unjustly, wicked, evil, deceit, falsehood.

ātcha , , , , , , robber; , man of guilt; plur. .

ātcha , Anastasi I, 26, 2, , Israel Stele, 15, , Rec. 19, 91, , P.S.B. 10, 44, to tell lies, to deceive, to give false evidence; Copt. ⲟⲭⲓ.

ātchaȧ , Rec. 21, 88, injustice, falsehood; Copt. ⲟⲭⲓ.

ātchȧ , Rev. 12, 69, a lying spirit.

ātchaut , wrong, injury, injustice, extortion, oppression.

ātchau (?) , errors, mistakes.

ātcha , wind, breeze.

Ātcha , P. 497, a mythological city.

ātchan , Rev. 14, 9, to be defective, to fail, to cease; Copt. ⲱⲭⲛ.

ātchar , help, assistance; compare Heb. אֵזֶר.

ātcharan , Ebers Pap. 63, 9, saffron as used in medicine; compare Arab. زَعْفَرَان (?)

ātchā , to joke, to jest.

Ātchen , the name of a demon.

Ātchnit , the female counterpart of the same.

ātchn-t , , arm ornament (Lacau).

ātchṭ , , Rec. 21, 81, P.S.B. 31, 13, , , , , child, boy, girl, young man, young woman; plur. , , , , .

i or \\, sometimes the equivalent of the Heb. י.

i, P. 194, N. 922, , P. 183, N. 662, an exclamation.

i , U. 494, 539, T. 295, P. 229, N. 946 . . . . . .

i-t , N. 703 = , P. 824, a woman who has conceived.

i-t , Rec. 31, 174, grain, food.

ia , P.S.B. 31, 11, Rec. 21, 5, 79, , Rec. 21, 78, 88, a particle of exclamation.

iu, iu-t , , a particle of exclamation.

iau , P.S.B. 13, 425, goats.

iaur-t , river, stream, ditch (?); Heb. יְאֹר, Copt. ειερο, ειοορ.

iati (?) , calamity, misfortune.

iat-t , Rev. 14, 12, dew; Copt. ειωτε.

iaṭ-t , dew; see .

iā (ȧȧā?) , , , , , , , , , , , Jour. As. 1908, 254, to wash; , unwashed, impure; Copt. ειωι.

iā ḥa-t (?) ; see , .

Iāa (?) , Rev. 11, 184; Heb. יָהּ, Gnostic ιω.

iāab , weariness, fatigue; Copt. ειαβε.

iāb , Rev. 12, 114, to conquer.

iām , Rev. 12, 68, sea; Heb. יָם.

iār , Rev. 12, 116, , Rev. 11, 174, , Rev. 13, 65, river; Heb. יְאֹר.

iār , Rec. 13, 25, brilliance, splendour; Copt. ιαλ, ιελελ.

Iāh-ā , Rev. 11, 180, 182, Jâh the Great; Gnostic ιατω.

Iāqebher , Alt. K. II, 86, Verbum Vocab. These words do not mean "Jacob God," but "Jacob hath . . . . . ," being a verb.

iuā (?) , Peasant 28, a fisherman of some kind.

Iba , Nesi-Ȧmsu 32, 38, a title of Ȧapep.

Iban , Nesi-Ȧmsu, 32, 20, a title of Āapep.

ium (ȧȧum?) , , , , , , , , , , sea, river; Heb. יָם, Copt. ειομ, ιαμ, ιομ; , the great sea of Qeṭ-t, or Asia Minor.

iur (?) = ; Heb. יְאֹר.

iba , Rev. 14, 2, claw; plur. , Rec. 14, 10; Copt. ειβ.

iba , Jour. As. 1908, 262, weakness; Copt. ιαβι.

iban Rec. 13, 41, ebony; Heb. in plur. הֲבָנִים, Ezek. 27, 15.

ibr , , flood or rush of water in a river; Heb. יָבֵל.

ibsha-t , a kind of cake or bread; compare Heb. √יבש.

im , Mar. Karn. 54, 52, , , , , , , , Rev. 13, 61; plur. , Rev. 13, 40, sea, river; Heb. יָם, Copt. ϵιο, ιο.

Im'r , Alt. K. 217, a proper name.

inu , water.

Inu , a goddess.

inbu , Anastasi IV, 15, 3, a kind of wine; compare and .

inm' , , Treaty 30, sea; Heb. יָם.

inra , , Paheri 7, pot, vessel, wine jar.

Inḥem , , A.Z. 38, 17, the official Yankhamu; Tell el-Amarna ; Heb. ינחם.

Inḥerpes , a proper name.

inkuun , , Ebers Pap. 98, 20, grass or seed.

intch-ḥer , Rec. 13, 2; see .

ir (il) , mirror; Copt. ϵιλ.

ir , something foul or unpleasant.

ir , P. 243 = , M. 446, , P. 815, to conceive.

ir , Rev., river.

irsh (?) , Rev. 12, 67, a kind of stone.

Irqai , B.D. 165, 8, a name of Âmen.

Ihit , Mission XIII, 149, a cow-goddess.

ihâ , , P. 84, T. 318, O!

iḥ , IV, 305, to toil at the oars.

iḥi , P.S.B. 24, 46, a particle of exclamation.

iḥa , T. 304, alas!

ikh , to hang out, to suspend in the air.

is , , tomb; see .

is , Rev., to make haste; Copt. ιϩϲ.

isaṭṭ , Anastasi I, 24, 8, to tremble, hover (like a bird).

isf-t , sins, faults, transgressions; see , .

isr , stalks of papyrus, , .

Isrâar , Israel Stele, 27, Israelites; from Heb. יִשְׂרָאֵל.

it , P. 371, father; plur. .

it , , Rev. 11, 163, , , , , dew; see ; Copt. ϵιωτϵ.

iti , grain.

ititi , to sound a trumpet.

Ituā Bār , Asien 98, Alt. K. 241, a proper name; Heb. ירעבעל(?)

ithit-t , Rev., importunity.

iṭ , dew; see .

iṭāa , one who knows; Heb. יוֹדֵעַ.

itchar , potter (?); Heb. יוֹצֵר.

u ; Heb. ו.

u , , , they, them, their.

u , Rec. 3, 221, serpent or serpent-god.

u (?), uu (?) , , , , district, estate, domain.

u (?) , Anastasi I, 12, 3, Brit. Mus. 321, officer (= ?).

u (?) , to build.

u (?) , Rec. 21, 14, a kind of well or spring in the Great Oasis.

u (?) , Rev. 13, 113, roll, documents.

U , Rec. 30, 191, a mythological city.

U , B.D.G. 1110, a god of Denderah.

u (?) , Jour. As. 1908, 261, remote, afar; Copt. ⲟⲩⲉⲓ.

uai , N. 708, , , , ,

uau , , , , Rec. 18, 181, , , , , stream, watercourse.

uau en uatch ur , a wave, or billow, of the sea.

uau en åter , Mar. Karn. 42, 22, river flood.

ua , , , , to be about to do something; , , , , , , , , , , , , going to ruin; , with , about to burst into flame.

ua , U. 417, , T. 237, to attack, to smite, to smash, to destroy, to vanquish.

ua , , Peasant 291, to drive away (?)

uaua , , , , , T. 178, , P. 522, M. 160, N. 651, to attack, to go against (in a bad sense); , Rec. 18, 165, difficult (of mountains).

ua , warden, governor.

uai , , , , to destroy, to vanquish, be master of; , , , , those who have power over others; , , Rec. 26, 230.

ua , , , , , , , , , , to bear, to carry away, to grasp.

ua ḥa-t , uplifted in heart, glad.

Ua , B.D. 170, 2, a birth goddess (?)

Ua-ḥa-t , Ṭuat XII, a dawn-god.

uaa , to think, to meditate, to take counsel; , , the king communed with his heart.

uaua-t , Wört. 326, Wört. Supp. 383 . . . . . .

uaua , , Rec. 29, 164, , , , , Rec. 18, 165, , , , , L.D. III, 140B, , , Tutānkhâmen 12, to take counsel, to discuss, to deliberate, to talk things over.

uaua sekheru , , Ḳubbân Stele 8, to devise plans.

uaua , , Demot. Cat. XIII, a word used in connection with money.

ua , , , , , , Jour. As. 1908, 267, to blaspheme, to speak evil of some one, to plot rebellion; Copt. ⲟⲩⲁ.

uaiu , , , , blasphemers.

uau-t , , blasphemy; plur. , .

uati , , rebel; plur. , , , .

uaua , , , , to plot rebellion, to curse the king, to blaspheme.

uauai , , to answer (?) Copt. ⲟⲩⲱ.

uai , , , , , , , , Rev., death, destruction, the end; Copt. ⲟⲩⲱ.

Uai , , "Rebel," "Blasphemer," a title of Āapep.

Uaiu , , the associates of Āapep.

uai , , Rec. 29, 157, to stink, foul, bad, stinking.

ua , , , , to burn, to be hot.

uaa-t , flame, fire.

uaua-t , Rec. 14, 176, , fire, flame; plur. , .

uauau , radiance, light, fiery splendour.

ua , Rec. 31, 31, a rope, a fetter, a bond; plur. , .

uaua-t , Thes. 1285, , a measuring line, cord of palm fibre.

uaua-t, uauait , foliage, hair; plur. .

Uauaiu , Rec. 14, 106, a tribe or people.

ua[ua] , the seed of a plant.

uaua-t , a part of the head.

uaârekh , to blossom.

uaā , to carry off.

Uaiput , B.D. 177, 7, a group of four cow-goddesses.

Uauamti ; see , B.D. 125, II.

uab = Copt. ⲟⲩⲃⲉ.

uab , , , a plant, flower, blossom; plur. , , Hymn Darius 24.

uabu , garden (?) cultivated land of some sort.

uab-t , the sides of a crown.

uabs (?) , green plants.

uapt , U. 369 . . . . . .

uapi (upi?) , a judgment, a judicial decision.

uam , , to be hot, to burn.

uam , a plant; , the seeds of the same (used in medicine).

uami , Rec. 30, 66, a part of a ship (?)

Uamemti , B.D. 125, II, one of the 42 assessors of Osiris.

Uamemti , , Ṭuat IX, X, a monster mythological serpent, a form of Āepep.

Uamemtiu , Ṭuat X, a group of five serpents who are fettered by Geb.

uanu (?) , , Rec. 4, 21, a grain-bearing plant.

uani , Rev. 14, 21, garland, crown = .

uanen = , that which is.

uaneb , herbs, plants.

uanr , mat.

uar , to conceive = .

uar , , to tie up, to lace up.

uar , , a measuring cord or rope, cord of a net; plur. .

Uar-t-neter Semsu , B.D. 153A, 21, the name of a rope of the magical net.

uara , reed, a reed flute or pipe.

uar-t , a bird with a shrill note.

uarr , title of an official, governor (?)

uaruti , Mission V, 521, the two thighs.

uarp , to send; Copt. ⲟⲩⲱⲣⲡ.

uarh , to rejoice, to dance, to leap with joy; var. .

uarḥ , Rec. 3, 35, , a space suitable for building; var. ; Copt. ⲟⲩⲣⲉϩ.

uarḥ-ntu , Rec. 16, 57 . . . . . .

uarkh , to be green, to become green, to flourish.

uarkh-t , Rec. 10, 136, , space, area, hall, court of a temple; Copt. ⲟⲩⲣⲉϩ.

uarkhut (?) , the chambers in which Hathor assisted the dead.

uars-t , head-rest; Copt. ⲟⲩⲣⲁⲥ.

uarsh , to enjoy.

Uarkatâr , Rec. 21, 81, a Syrian shipmaster.

uartâ , rose; Copt. ⲟⲩⲉⲣⲧ, Arab. وَرْد.

Uartâ , Rec. 21, 78, a Syrian shipmaster.

uarṭ , part of the ornamentation of a crown.

uahr , dog; Copt. ⲟⲩϩⲟⲣ.

uaḥ , T. 224, , U. 528, P. 91, , M. 120, T. 332, , N. 961, , Rec. 27, 224, 29, 148, , , ,

uaḥit , Annales III, 109, places for alighting; see .

uaḥ , , to offer libations, water carrier (?)

uaḥ , Rev. 12, 135, libation priest; Gr. χοαχυτης.

uaḥit , libations, libation vessels (?)

uaḥ-t , Annales III, 110, offerings.

uaḥâ , Rev. 6, 7, gifts, benefactions.

uaḥit , N. 1226, , M. 622, , P. 435, , T. 267, , M. 424, , a divine offering.

uaḥ , Mar. Karn. 53, 25, in swearing:— , "I swear by my Ka"; , "I swear by the Ka of Ptaḥ."

uaḥ , , , , , , , , , to add to, to increase, to grow, to become many or much; , frequent journeyings; , in addition to; , besides; Copt. ⲟⲩⲱϩ.

uaḥi[t] , , increment, growth, increase, plentiful, abundant.

Uaḥit , Berg. I, 14, a lioness-headed goddess.

Uaḥ-qaâ-f , Rhind Pap. 26, , "he who increases his form," a title of the Moon-god.

uaḥit , , , , , , , , ,

uas-t (?) , a kind of animal, dog (?)

Uas , Mar. Karn. 42, 16, Thebes personified.

Uasit , consort of Uas.

Uasit , Tuat X, a lioness-goddess of the Eye of Horus.

uas , , , , , , , , , , to be in a ruined state, crumbling to ruin, ruined, decayed, weak, feeble; , in a most ruined state.

uas , to work in wood, to saw.

uasuas , to cut, to stab, to saw; see .

uasam , to be in a ruined state; var. , .

uasakh , chamber, large room, hall; see **usekh-t**.

Uasâr (Uasri) , , , Osiris; var. .

uasm (?) , , , , , , to be ruined, destroyed.

uasmut (?) , ruin.

Uasri , a title of Osiris.

uasg , a large wide board (?)

uasṭen , to move with long strides; see **usten** ; Copt. ⲟⲩⲥⲟⲑⲉⲛ.

uash , T. 270, P. 109, 372, 654, M. 758, N. 173, 682, , U. 94, 536, T. 350, N. 963, , N. 173 . . . . . , , M. 325, , P. 163.

uash , Hh. 211 . . . . .

uash-t , P. 555 . . . . .

uash , , , , , , , , , , , , to greet, to adore, to worship, to praise, to magnify, to wish; Copt. ⲟⲩⲱϣ.

uashu , , , , praises, cries of joy.

uashiu , , , those who sing praises.

uash-t , praise, adoration.

uashesh , a skin disease.

Uasheshu , a foreign people or nation.

uasha , Rec. 21, 98, to carry (?) to be carried (?)

uashat-t , a disease of the eye.

uashatâ-ti , P.S.B. 13, 412, a chronic sufferer from eye disease (?)

uashb-t , a kind of medicine (?) medicaments.

Uashba , Tomb of Seti I, one of the 75 forms of Rā (No. 46).

uashk , Hh. 363 . . . . . .

uag , , , B.M. 194, , , , P. 222, N. 999, , T. 343, N. 708, 1343, , Hh. 205, the name of a festival which took place on the 18th day of the month Thoth.

uag , to cry out, to shout.

uat , Jour. As. 1908, 295, to depart; Copt. ⲟⲩⲱϯ.

uati , creation, production.

uatemtá , Anastasi I, 7, 3.....

uaths-t , what is held up, above, heaven, sky.

Uathesit , Berg. II, 13, "Raiser," a title of Mut.

uaṭ , way, road = .

uaṭu , a kind of plant used in medicine.

uatch , U. 185, , , , , , , , , to be green, to be young and new, to thrive, to prosper, to flourish, be fertile; Copt. ⲟⲩⲱⲧ; TOHATCH , U. 566.

uatch-t , P. 413, M. 591, N. 1197, , , , , , green, fresh, youthful, something green.

uatchuatch , P. 419, M. 600, N. 1205, yellowish-green, or green; Copt. ⲟⲩⲉⲧⲟⲩⲟⲧ.

uatchuatch , yellowish-green coloured light.

uatchuatch-t , Rec. 27, 218, something yellowish-green in colour.

uatchut , , , , , , , ,

Uatch-ur , T. 275, P. 690, N. 67, , "the Great Green water," *i.e.*, the sea, the ocean; , the islands of the Mediterranean.

Uatch-ur , Ombos I, 1, 83: (1) the god of the Mediterranean Sea, , T. 338, P. 28, M. 610; (2) a name of the great celestial sea, , B.D. 17, 45.

uatch ra , a goose with a green beak.

uatch ḥa-t , Rec. 29, 148, a bird with a green breast; plur. .

uatch , , a stick, withy, twig, pillar, support, column; Copt. ϣⲉⲓϯ; , T. 198, P. 678, two pillars connected with .

uatchit , Hymn Darius 35, , , a hall with pillars in it, colonnade.

uatchi[t] , stele, memorial tablet; Copt. ϣⲟⲉⲓϯ; var. .

uatch , altar, tablet for offerings.

uatch , , IV, 1157, a kind of loaf or cake.

uatch , a disease of the belly.

Uatch , N. 705, "green one," a divine proper name.

Uatch , Ombos I, 1, 186–188, one of the 14 Kau of Rā.

Uatchit , N. 677, , , , , Rec. 30, 186, , an ancient serpent-goddess. The centre of her cult was Per-Uatchit (Buto), in the Delta. She was the chief goddess of the North. , Berg. I, 8, Uatchit, the holy double goddess of Pe-Ṭep; , Rec. 30, 186, the seven companions of Uatchit.

Uatch-ti , , , , , , , , the two goddesses Uatchit and Nekhebit, the two uraei on the brow of Rā.

Uatchit , a foreign land (?)

Uatch-ȧu-mut-f , Berg. II, 9, an ape-headed keeper of the 9th hour of the night.

Uatch-āab-f-tep-sekhet-f , T. 333, P. 825, one of the four bulls of Tem.

Uatchit neb-[t]-kek , Ombos I, 111, a hawk-headed serpent-goddess.

Uatch-Neser-t , B.D. 125, II, a god of Memphis, one of the 42 assessors of Osiris.

Uatch-neterit , Ombos 2, 132.

uatch-t rār (?) , Rev. 14, 18 . . . . . .

Uatch-reṭ , Denderah IV, 65, a serpent associate of Horus.

Uatch-ḥer , Ṭuat IV, "Green-face," a god.

Uatchit-tcheserit , a goddess (?)

uatch , to violate.

uatchāi , a kind of flower.

uatcheb , Mar. Karn. 54, 42, to present, to bring forward, to recoil (?)

uatchnȧ , a flute, reed pipe.

uatchḥ , IV, 587, child.

uatchḥ , Bubastis 51, altar, altar pitcher.

uȧ , pronoun, 1st pers. sing.

uȧ = mark of dual masc. = later .

uȧ-t , P. 308, a cake, a loaf (?)

uȧ , mummy case.

uȧ , the latus fish.

uȧ , A.Z. 49, 134–136, Mar. Karn. 55, 61, , Ebers Pap. 109, 8, , R.E. 6, 26, to remove, to set aside, to withdraw (from the sum); A.Z. 47, 134–136, setting aside, not counting.

uȧa , ship, boat; .

uȧa nesu , the boat of the king, *i.e.*, the royal barge.

uȧa en tcha , Nástasen Stele 39, a kind of boat used in the Sûdân.

uȧa-ui , the two great boats [of the Sun-god], *i.e.*, the Sekti boat and the Āntchti boat.

Uȧa penāt , Ṭuat III, a mythological boat.

Uȧa em Meḥṭit , Mar. Aby. I, 45, the sacred boat of Meḥṭit.

uȧa en maāti , boat of Truth, a mythological boat.

Uȧa en Neh-t , A.Z. 35, 19, a boat in .

uȧa en Rā , B.D. 141, 5, the boat of Rā.

uȧa en Kheperȧ , the boat of Kheperȧ.

uȧa en Tef , B.D. 164, 3, the boat of the Father.

uȧa en Tem , the boat of Tem.

Uȧa herr , Ṭuat III, a mythological boat.

uȧa ḥeḥ , the "boat of Millions of Years," a name of the boat of Rā.

Uȧa-ta , Ṭuat III, the boat of the earth; , Ṭuat II, the four boats of the earth.

Uȧa Tesṭes , Ṭuat VII, a star-goddess.

uȧa , Āmen. 24, 19, to praise.

uȧa-t , a kind of bird.

uȧa-t , nausea, vomiting.

uȧauȧa , Anastasi I, 28, 3, to be weak, loose, flabby.

uȧauit , the weakness of old age, tottering, feeble.

uȧu , Rec. 32, 15 . . . . . .

uân , , , , , , , , , , to put aside, to shift, to depart from, to transgress.

uânf (?) , to turn into worms, become maggoty.

Uânṭit , a goddess, Ombos 2, 133.

uâḥ ; see , carob fruit.

uâth-âb (?) , U. 460, son of .

Uâṭâṭ , Aelt. Texte 3, 35, a god (?)

uā , an interjection.

uā , curse.

uā , as an indefinite article; , a festival; , a door; , a servant of thine.

uāu , , a man, a person, anyone.

uā , U. 316, N. 1238, , P. 641, , M. 676, , , , , , , , one, single, only one; fem. , , P. 617, , Rec. 31, 65, , Rec. 23, 196, one who became eight; Copt. ⲟⲩⲁ, ⲟⲩⲁⲓ.

uā-t , one woman, one wife; , , 70 children, the children of one wife.

Uā , T. 247, , , , One, *i.e.*, God; , number one of the gods.

uā , Âmen. 16, 7, , , , , , , , , , only one, sole, solitary, alone.

uāāu , , , one, only one, alone, favourite.

uāā-t , loneliness.

uāiu , , , , "only ones," *i.e.*, distinguished men.

uāti , U. 365, , P. 157, , , , , , , , , , , , , , only one, sole; fem. , , , Israel Stele 12; , the only God; , , Rev. 11, 125, , Mar. Karn. 53, 28, royal statue; Copt. ⲟⲩⲁⲁⲧ.

uā uā , N. 784, , Rec. 30, 187, , , , , , , , , , , , one only, one alone; , , , , , one only without his second; , , , , one only creator of things that are.

uā , Jour. As. 1908, 285, to set apart something for a purpose.

uā , , , , , to be alone; , , alone by himself; , , alone by thyself.

uā âb , "one heart," a title (?)

uā – , one and the other; , , IV, 1031, one proceeding from one; , , in one place together; , , one in ten; , , with a common cry; , , Rec. 20, 42, one on each side; , , , IV, 1104, one cried to the other; , , , one to her fellow; , , , one god to his neighbour.

uā en uā , , one to one, *i.e.*, one to another.

uā neb , every one, everybody; , Rec. 20, 41, everybody is like his neighbour.

uā ḥer uā , one on the top of the other.

uā ḥer khu , B.M. 196, one by reason of his abilities or qualities; , IV, 1026, he was unrivalled.

uā-ḥer-.... , an object—use unknown (Lacau).

uā .... ki , the one .... the other; fem. , B.D. 161 (Rubric 2).

Uā , U. 432, , T. 247, the ONE, later , , , a title of Rā, Osiris, Ȧmen and other gods, and of the deceased as a divine being: thus Pepi II is , N. 952.

uā-t , the name of one of the eyes of Rā.

uā-t , , the name of a crown, or diadem.

Uāuti , B.D.G. 659, , , a name of Hathor.

Uāuti , B.D. 164, 1, Moret, Culte, 140, *i.e.*, ONE, a title of Neith and of Sekhmit-Bast-Rā.

Uā-uben-em-Ȧāḥ , B.D. 2, 1, a title of Osiris.

Uā-pesṭ-em-Ȧāḥ , B.D. 2, 2, a title of Osiris.

Uā em Uā , B.D. 42, 17, "One [proceeding] from One," a title of Osiris.

Uā-menḥ , B.D. 7, 1, "One of wax," *i.e.*, the wax figure of Āapep which was burnt ceremonially.

Uā seqeb , B.D. 105, a god.

uā-t , a piece; , a piece of ȧsha cloth.

uāāu , private chamber, or apartments.

uā , Düm. H.I. I, 26, 27, , spear, lance.

uā-ti , a staff with a jackal's head.

uā-ti , a hair tail, a tail.

uā-ti , , the Lion, a sign of the Zodiac.

uā-ti , , , a kind of goat.

uā , P. 98, M. 68 = , N. 48, flesh and bone, heir, heritage.

uā-t , P. 57, 122, N. 661, flesh, heir.

uā , P.S.B. 13, 303, , , , , , , , , , , , an officer, master, lieutenant, an official of any kind; plur. .

uā en menshu , master of the boat, captain.

uā en khenu , master mariner.

uā , a kind of fish.

uā , , , , , , , to smite, to slay, to smash.

uāuā , , , , , to slay, fight, battle, slaughter; , Rec. 15, 171, eight leagues of slaughter.

uāa , Ȧmen. 11, 16, , , , to cry out, to conjure, to blaspheme, to curse; demotic form, , Rev. 11, 164.

Uāau , , , , , , B.D. 144, 147, the herald of the 3rd Ārit.

uāa , Rev. 12, 212, flax; Copt. ⲓⲁⲩ, ⲉⲓⲁⲁⲩ.

uāab , , Rev. 11, 136, will, pleasure.

uāi, uāit , , , a kind of worm; , worms, bait for fish.

uāu , box, casket.

uāuti , a kind of star, comet (?)

uāb , U. 573, P. 322, 607, M. 222, , P. 191, , N. 967, , U. 188, , P. 123, , Rec. 31, 13, 31, , , ,

uāb , a vessel of holy water (?)

uāb-t , , the chamber in a temple in which the ceremonies symbolic of the mummification of Osiris were performed; it was commonly called .

uāb-t , the holy place, a name of heaven.

Uābit , Berg. II, 14, a name of Nut.

Uāb-t , a sanctuary of Libya-Mareotis.

uāb , , , base, pedestal, socket.

uāb-t , Rec. 17, 4, tomb.

uābut (?) , Edict 15, breweries (?)

Uāb ásut , the name of the pyramid of Userkaf.

uāb ..... , IV, 1031 .....

Uāb ur , "great sanctuary," a name of Osiris.

uābāb-t , U. 452, holy offerings.

uāf , , , , , , , , , to tie, to bind, to wring, to twist, to fetter, fetter, tie, band; , Rev. 13, 4, to oppress; , , Ḳubbân Stele 1; , L.D. III, 55A; Copt. ϣϥϵ.

uām , to slay (?)

uān , M. 826, , , , Rec. 13, 15, 15, 107, , , , , , Rec. 13, 15, cedar; , the fruit of the cedar.

uān , to kill, to slay.

uār , Rec. 22, 2, 31, 31, , Mar. Karn. 53, 37, , Ámen. 11, 7, , , , , , Rec. 21, 77, to come forth (of a child from the womb), to take to flight, to escape, to depart, to melt away.

uāru , Peasant 208, fugitive (?) flight (?)

uār-t , N. 1196 , T. 399, P. 378, 412, M. 590, , , , , , , , , ,

uār-t , B.D. 150, 14, 5, a sacred place at .

uār-t , B.D. 153B, 10, the site of a moon-temple ( ).

Uār-t , , B.D. 98, 2, 86, 9: (1) a region in the Ṭuat; (2) the passage by which souls went to the Ṭuat.

Uār-t ent ȧkhemiu-seku , N. 1196, a mythological locality.

Uār-t ent Ȧst, etc. , etc., B.D. 99, 25, 26, the keel (?) of the magical boat.

Uār-t ent bȧa, etc. , etc., B.D. 153A, 13, the name of a part of the magical net.

Uār-t ent mu (?) , B.D. 149, a place in the 13th Ȧat.

Uār-t ent she , B.D. 149, a place in the 11th Ȧat.

uāruti , Rechnungen 56, , Rec. 9, 35, , inspector, overseer, ranger; , overseer of the governor's dining room.

uārit, , fem., mistress.

uār , juniper (?) (perhaps =); plur. .

uār-t , part of a ship, gangway plank (?)

uāri , Rev. 14, 17, to flow over or away; Copt. ⲟⲩⲱⲗⲉ.

uārirāu(?) , Rev. 14, 12, singers, waiters; Copt. ⲟⲩⲉⲗⲟⲩⲉⲗⲉ.

uāḥ , grain, an offering of grain.

uāḥ , a meat offering.

uāskhi (uskhi) , Rev. 11, 168, something woven.

ui , mark of the dual masc., *e.g.*, , two great obelisks; , two great mighty gods; , doubly good is thy rising.

uiui (?) , Anastasi I, 3, 7, light = (?)

ui , pers. pron. 1st sing.

ui , P. 163, N. 854, , Rec. 27, 56, , Rec. 30, 185, an interjection, an exclamation.

ui , Rev. to go away; Copt. ⲟⲩⲉⲓ.

ui , , to reject, to cast aside, to throw away.

Ui-ermen (?) , B.D. 99, 26, the worker of the sail in the magical boat.

ui-t , chamber, room.

uiā , , , , Rev. 14, 16, husbandry, agriculture; compare Copt. ⲟⲩⲟⲉⲓⲉ.

uip , Rev. 11, 184, judgment, decision.

uin , Rev. 11, 182, , Rev. 11, 178, , Jour. As. 1908, 289, light; Copt. ⲟⲩⲟⲉⲓⲛ.

uin , to open; see .

uin , , , window; Copt. ⲟⲩⲱⲓⲛ in ⲙ̀ⲡⲉⲣⲟⲩⲱⲓⲛ.

Uinn , Rev. 13, 107, *i.e.*, , Greece, Greek; Heb. יָוָן.

uit , Rev. 13, 104, 15, 16, , stele; plur. , Rev. 13, 38, , Rev. 12, 59, a stone stele.

uiti , , embalmed body.

uiti , , a dresser of the dead, embalmer.

ub , heart; see **ab** .

ub .

ub , Rec. 12, 32, limit, frontier.

ub , Rev. 11, 124, , Rev. 13, 22, , Jour. As. 1908, 291, , Rev. 13, 41, , Rev. 13, 8, , Rev. 11, 146, , opposite, facing; Copt. ⲟⲩⲃⲉ.

ub (ubub?) , Wört. 248.

ubub , to break open.

uba , , , , Peasant 176, , , , servant, butler, workman, artisan; var. ; plur. , , , , , a kind of priest (?)

ubait , , , , , servant, handmaiden.

uba , work, toil.

uba rau , , , , ,

uba , , , part of a doorway, or of a door (?)

Uba . . . , Denderah IV, 84, a god of the 11th Pylon.

Uba-em-ṭu-f , the god of the 11th hour of the night.

Ubaukhikh-tepi-nehet-f , T. 333, P. 826, M. 249, N. 203, one of the four Bull-gods of Tem.

Uba-ta , B.D. 153A, 25, a god of the net of the Akeru gods.

Uba-taiu , Nesi-Âmsu 32, 22, a title of Âapep.

uba , to flame up, to become excited.

ubash , Rev. 11, 173, white; Copt. ⲟⲩⲃⲁϣ.

ubak , , , to shine, to be abundant.

ubag , ; see .

Ubâ , Lanzone, Domicilio, Pl. 8, a god of the Ṭuat.

uben , to advance.

uben , U. 484, , U. 223, , U. 290, , N. 719, , T. 46, , , ,

Ubentui , P. 648, , P. 720, , M. 747, two sons of Rā (?)

ubr , , , a kind of disease (?)

ubekh , , to shine, be bright.

ubekh-t , , Hymn Darius 21, light, brilliance, blaze.

Ubekh-t , the name of a temple of Isis and Nephthys.

ubekh , white; Copt. ⲟⲩⲃⲁϣ.

ubekh-t , , Âmen. 21, 1, , clothing, cloth, woven stuff, apparel; plur. , Koller Pap. 3, 1, Anastasi IV, 2, 12.

ubekh , a hide, a skin, skin dress.

ubes , Wört. 15, Suppl. 251, to lay up a store of corn (?)

ubes , , , an aromatic plant.

ubes , B.D. 130, 8, a water flood (?)

Ubesu , B.D. 130, 32, a group of fiery beings in the service of Shu.

Ubes-ḥer-per-em-khetkhet , B.D. 17, 105, one of the seven spirits who guarded the body of Osiris.

ubt , , , to burn.

ubti , , burner, blazer, blazing.

ubṭ, ubṭṭ , , , , to set fire to, to scald, to burn, to be burned, to sting (of an insect).

ubṭ , , an astringent medicine.

ubṭ-t , , an inflamed sore, inflammation, cancer, gangrene, a burning.

up , , , , Rec. 21, 14, , , except, but.

up er , , except, but, with the exception of.

up ḥer , L.D. III, 140c, , Israel Stele 5, , , , except, but; , except thyself.

up , Rev., joy, gladness.

up, upp , M. 214, , U. 14, , U. 27, , N. 64, T. 283, P. 50, 140, 204, M. 169, , , , , , , , , , , , , , , , , Jour. As. 1908, 287, to open, to open up, *i.e.*, inquire into a matter, to try and decide a case in law, to decree, to judge, to pass judgment.

upi , , Rec. 29, 145, opener; plur. , , , T. 357, P. 42, N. 29.

up-t ent ḥemut , A.Z. 35, 17, women who have borne children (?)

up en khat , , opener of the womb, *i.e.*, firstborn, firstling.

up-t , , , , Rec. 33, 137, judgment, sentence, doom, verdict.

up-t mitu , death sentence.

up-t Âmentiu , the judgment of those in Âmenti.

up-t meṭṭut , the judgment of words and deeds.

upi , work, business affairs, worker.

up-t , work, business, daily duty; , blacksmiths at [their] work.

up-t , income, revenue, daily supply; plur. , U. 509.

uput , lists of things, inventories, catalogues, accounts, registers, documents.

uput , lists of the people, *i.e.*, census.

upu-t , T. 219, , message, embassy, order, decree, errand, command, mission, duty, commission.

upu-t nesu , a royal commission.

uput renp-t , an annual mission.

up , leader, chief.

upp , judge; plur. .

upu , judges.

uputi , N. 597, 898, , U. 511, T. 323, M. 602, N. 1048, , M. 517, , N. 1098, divine messenger, envoy of the gods; plur. , U. 186, , U. 208, , , N. 749, , P. 454. Later forms are the following:—

uputi , envoy, messenger; plur. , , ,

up-t khenṭ , Hh. 447, the fork of the legs.

Up , Denderah 4, 79, an ape-god of Edfû.

Up-t, Upti , U. 511, , T. 323, , Lanzone, 20, , Rec. 33, 32, , B.M. 32, 487, a title of several gods.

Upit , a serpent-goddess.

Upâu , T. 357, , N. 176, a title of Ânpu.

Upâu , P. 42, M. 722, , M. 62, , N. 29, , N. 719, *i.e.*, Ânpu and Up-uatu.

Upâst , Ṭuat I, a light-god.

Upu , Ṭuat VI, one of the nine destroyers of souls.

Upu , Ṭuat IX, god of the serpent Shemti.

Upu Âqa , U. 186, , T. 65, M. 221, , N. 597, a form of Thoth (?)

Up-uatu , P. 542, , N. 490, , U. 187, T. 66, M. 221, N. 598, , Hh. 364, , , ,

Upi-..... , "opener of time," *i.e.*, the god with whose existence time began.

Upi-taui , a title of Osiris and Rā.

Upt-taui , Ṭuat XI, a form of Âf, the dead Sun-god.

Upit-taui , Ṭuat XI, a fire-goddess.

Upi-ṭuui , N. 969, a title of Rā.

Upi-Ṭuat , Ṭuat IV, Horus, guide of the Ṭuat.

up-t , U. 504, , T. 320, , T. 339, , M. 410, , N. 951, , , , the top of the head, the crown, the skull, a covering for the head; plur. , U. 509, T. 323.

up-t Âmentt , , , the top part of Âmenti, the brow of Âmenti; , Rā in the zenith; , lord of the zenith.

up-t pet , the top of the head of the Sky-goddess, the crown of the sky.

Up-t-ent-mu , B.D. 149, a region in the 11th Âat.

Up-t-ent-khet , B.D. 149, the name of the 2nd Âat.

Up-t-ent-Geb , B.D. 12, 2, a name for the surface of the earth.

Up-t-ent-Qaḥu , B.D. 149, the name of the 8th Âat.

Up-t she , the crown of the lake.

Up-t ta , , , the crown of the earth.

Up-t Tenen-t , the name of a uraeus crown.

upt , geese, birds; see .

up , destruction, to perish (?)

upu , a tool for opening or cutting through, a saw.

Upu , filth, a name of Set.

ups , Hymn Darius 11, to burn up, fire, heat.

ups , , Rhind Pap. 18.....

Upsit , , ,

ufḥ , to burn, to blaze.

umm (?) Stat. Tab. 5, a kind of grain (?)

umu , U. 417, 515, greedily.

umt , Rec. 12, 109, to copulate.

umt-t , Rev. 8, 139, phallus.

umt , Thes. 1201, , chiefs, leaders, men; , Thes. 1206, a dense mass of people.

umt , girdle, belt, band, bandlet, binding, name of a garment.

umt , , , , to be thick, thickness, thick, denseness, padded (of cloth), studded (of a door); Copt. ⲟⲩⲙⲟⲩ.

umt áb , , thick or dense of heart, obstinate, firm (?)

umt , Thes. 1251, , , , , a room, a hall, a part of a large building.

umt , Thes. 1322, to build massive walls.

umt , , , , , , , Annales III, 109, , a thick wall, a bulwark, a tower, a citadel; plur. ; Copt. ⲟⲩⲟⲙⲧⲉ.

umtut , beams of timber.

umt-t ta , B.D. 64, 7. . . . . .

umtch-t , bulwark, wall, defence.

un , , ye, you, they, them, their.

un , wė, us.

un, unn , as an auxiliary verb: , , she said to him; , his elder brother became like a leopard; , the seven Hathors came; , if there be a petitioner.

un, unn , P. 235, , N. 669, , , , , , , ,

, , , , , , , , , , men and women, human beings, people; , strong men.

unnu , a man of means, as opposed to .

unnit , , inhabitants.

unnu , child, infant.

unnu , cattle (?)

un-t , a part of the body.

Un , P. 175, , N. 947, the god of existence, the son of Âpt; , Rec. 36, 210.

Untâ , T. 292, a light-god; see .

Unnti , , the name of a god, the god of existence.

un-t , Rev. 12, 68, hare.

Unnit , , , , , , the name of a goddess.

Unnuit , Denderah IV, 81, , a hare-goddess, a watcher of the bier of Osiris.

Unu-t , , Rec. 34, 182, the name of a serpent tiara, or crown.

Unun-t , the name of a serpent on the royal crown; var. , IV, 286, 288.

Unt-âbui (?) , goddess of the 27th day of the month.

Un[t]-baiusit , Ombos 2, 131, a goddess.

Unn-em-ḥetep , B.D. 110, 28, the 1st division of Sekhet-Âaru.

Unn-Nefer , , , , , , , , ,

un, unn , T. 271, , Âmen. 26, 11, , Rev. 11, 70, , , , , , , Rev. 13, 55, to leap up, to rise up, to run, to run away from, to move; , Rec. 27, 56, her heart leaped; Copt. ⲟⲩⲉⲓⲙⲉ.

unun , T. 333, , P. 42, , M. 63, , N. 30, , De Hymnis 36, to spring up, to leap.

unâ-t , journey, course.

un ṭet , Rec. 15, 158, to lift the hand, *i.e.*, to help.

un , , Rec. 2, 29, , , , to reject, to turn back, to set aside.

Unt , B.D. 149, the 12th Âat.

un-t , carpenter's drill-bow (Lacau).

un, unit , , Rec. 34, 120, , , , Rec. 27, 225, , Rec. 2, 111, , Rev. 13, 63, room, chamber, a square box; , Thes. 1285, sanctuary.

ununâ-t , , U. 461, , , chamber, sanctuary.

un-t , fortress; plur. , .

un , dovecot, aviary (?)

un, unn , , , , , ,

un , , , to be shaved clean, to pluck out the hair.

unit , baldness.

un , hair, or foliage, which has been cut off.

unun , , Rec. 27, 219, Hh. 298, to tremble, to bristle (of the hair).

unun , , to do work in the field, to sow seed (?)

un-t , cypress.

un , Rec. 31, 175 . . . . . .

un-t , T. 314, rope, cord.

unun , to argue, to dispute; see , .

unnâ , N. 705 . . . . . .

Unâs Nefer âsut , the name of the pyramid of Unâs.

unām (?) , B.D. 137A, 48, a reed (?) tube.

uni, unin , Rev. 11, 178, , , Rec. 27, 84, , light; Copt. ⲟⲩⲟⲉⲓⲛ.

Unit , Tomb of Rameses VI, Pl. 50, a star-goddess.

unin , , to open, opening.

unu-t , , , Amen. 5, 18, , , , , Rec. 3, 49, , , Rev. 13, 3, , Rev. 11, 162, , , hour, time, regular duty, service; plur. , , , , , U. 399; , at once; Copt. ⲟⲩⲛⲟⲩ.

unu-t , Thes. 1483, hourly service, service reckoned by hours; , a servant at Court.

unu-t , , , , ,

Unb-per-em-Nu , B.D. 42, 24, a title of Rā and Osiris.

unp , to cut, to stab, to slay.

unp-t , waste, ruin, destruction.

unpep-t , staff, stick.

unp-t , plants, shrubs.

Unpep-t-ent-Ḥe-t-Ḥer , B.D. 125, III, 35, a mystical name of the left foot; varr. .

Unpi , a name of Horus.

unuf , Rev. 13, 7, joy, gladness.

unf , Rec. 2, 116, , Rev. 16, 152, to rejoice, to be glad, gladness; Copt. ⲟⲩⲛⲟϥ.

unf áb , to be glad, joy, gladness, a man of happy disposition.

unf , to undo, to unloose, to uncover.

unemi , M. 580, , N. 1186, , right, right side, right hand; Copt. ⲟⲩⲛⲁⲙⲓ.

unemtiu , those on the right side.

unemi , Hymn Darius 17, the right eye of Rā, *i.e.*, the day, or Shu.

unemá , M. 337 = unemi, N. 862; , T. 70, P. 67, 180, 411, 607 = , M. 280, 588, P. 273 = , N. 892; , T. 70 = , M. 224 = , U. 191; , Rec. 27, 220, 225 = ; = , Rec, 29, 149, to eat; Copt. ⲟⲩⲱⲙⲉ; , to eat, U. 90 = , P. 367 = , U. 42; , N. 1186, , M. 313 = , N. 847. Later forms are:—

unemi , to eat, to gnaw, to devour; Copt. ⲟⲩⲱⲙⲓ; , eaters; , dining room.

unemi , to drink; , thou drinkest beer.

unem-t , U. 191, , T. 70, , M. 225, , food. Later forms are:—

unem-t , bread, cakes, food.

unemit , a consuming fire.

unem snef , a disease; Copt. ⲟⲩⲁⲙⲥⲛⲟϥ (?)

Unem-áb-nt-menḥu-ḥeq-uáa , Denderah I, 30, a lioness-goddess.

Unem-utch-bāḥ-áb , Denderah I, 30, a lioness-goddess.

Unemiu baiu , eaters of heart souls, a class of devils.

Unem-besku , B.D. 125, II, one of the 42 assessors of Osiris.

Unem-ḥuat , a turtle-headed god of the 3rd day of the month.

Unem-ḥuat-ent-peḥui-f , B.D. 144, the doorkeeper of the 3rd Ārit.

Unem-snef , B.D. 125, II, one of the 42 assessors of Osiris.

unmes , IV, 988 . . . . .

Un-ermen-ṭu , Ombos I, 1, 252, a star-god.

unḥi , Rev. 11, 186, , Rev. 13, 13, to appear; Copt. ⲟⲩⲱⲛϩ.

unḥ , garlands of flowers.

unkh , U. 299, N. 552, M. 98, , P. 117, , T. 374, Rec. 31, 170, , N. 695, , Rec. 27, 223, , , , , , , , , , Mar. Karn. 42, 15, to put on garments, to dress, to array oneself, to gird oneself; , N. 1000, , arrayed.

unkhu , P. 692, , those who are dressed or adorned.

unkh , to oil and bind up the hair, to make the toilette.

unkh , P. 325, , , , U. 66, , , , , , garb, garment, dress, apparel, bandlet.

unkhit , bandage, bandlet.

unkh , diarrhoea.

unkh , to bite, to gnaw.

unkh , , to wound, to gore.

Uneshit , Ombos III, 2, 133, a goddess.

unsh , P. 605 . . . . . .

unsh , clothing.

unsh , , , wolf; plur. , Hh. 353, , Ámen. 7, 5, , Rev. 11, 69, , P.S.B. 13, 411, , , , ; Copt. ⲟⲩⲱⲛϣ.

unnshnesh , a kind of dog, or the skin of a dog.

unsh-t , Rec. 15, 107, , , , , , , a kind of plant, wolf's-bane (?) coriander; Copt. ϧⲉⲣϣⲛⲟⲩ, ϧⲉⲣϣⲉⲩ.

unsh-t , a sledge for stone.

Unshet , , P. 268, , M. 481, N. 1249, a mythological being.

Unshtá , P. 268, , M. 481, N. 1249, a mythological being.

unsh , to travel, to run.

unshnesh , to run, to run quickly.

Ung , P. 160, , M. 297, , P. 160, N. 898, , P. 185, , Louvre C, 15, a son of Rā, who bore the heavens on his shoulders, .

Ungit , Rec. 3, 116, a goddess.

unges (?) , , messenger (?) envoy (?)

untiu (?) = (?), laundrymen, washers.

Unth , M. 477, a god; var. , N. 1245.

unṭu , Sphinx XVI, 164 = cattle from which the horns have been sawn off.

unṭu (?) , Rec. 29, 148, , , , , , , ox, cow, calf, goat, etc.; plur. , ; , calves, , , , , goats, , ; cattle.

unṭu , garment, loin cloth; plur. , Anastasi IV, 3, 1, Koller Pap. 3, 2, 4, 6.

Unṭu , the name of a fiend.

unṭu , evil hap, calamity.

unṭuit , , , men and women, people, society, folk; varr. , , , , , .

unṭu , , Rec. 20, 47, part of a ship, part of the barge of Ȧmen.

unṭu , things.

Untchut (?) , T. 200, , P. 679, a divine pilot (?)

untchar , Gen. Epist. 103, a fish-pond.

untcher (?) , P. 605 . . . . . .

ur , , , , , , great, much, superior, very, greatness, great size; dual , , , , ; plur. , , , , P. 808, great piece of flesh from the joint.

ur , U. 215, , , , , , , , , , , , , , , , , , great man, great god, prince, chief, noble, eldest son, senior; plur. , , , , , , , , , , , , , , , , ,

ur āa , , king; Copt. ⲟⲩⲣⲟ.

ur-t āa-t , queen.

ur khet (akh-t) , great in possessions, rich.

ur khert , great in property, rich.

urr , U. 235, P. 659, 744, M. 754, to be great, to make great, to increase, to grow large; , P. 156, 646, , P. 716, N. 786, , great.

Ur-t , , title of the high-priestess of Saïs.

Urti , the title of the two high-priestesses of the Heroopolite Nome; , N. 1385, two great goddesses.

ur-t, urr-t , U. 272, , N. 719, , , , , , , , , , a name of the crown of Upper and Lower Egypt.

Ur-tt , the name of a serpent on the royal crown.

Ur-ā , the title of a priest.

Urttbu , the name of a serpent on the royal crown.

Ur-ma , , , , , , T.S.B.A. 8, 326, , a title of the high-priest of Heliopolis; plur. .

ur-menfitu , chief of soldiers = Gr. στρατηγός.

Ur-neruti , great of victories, most victorious, a common title of kings.

Ur-nekhtut , the name of a chamber in the temple at Edfû.

Ur-en-senṭ , a title of gods and kings meaning he who is greatly feared.

Ur-Rā , the title of a priestess of the Busiris Nome.

Ur-res , great one of the South (?) great one of the Ten of the South (?) a title of a high official; plur. , IV, 1104.

Ur-res-meḥ , , , , A.Z. 1907, 18, IV, 412, great one of the Ten of the South and of the Ten of the North.

Ur-ḥāu , a title of the chief priest of Saïs.

Ur-ḥeb , , M. 213, N. 684, a proper name, or title.

Ur-ḥeba , a title of the chief priest of the Nome Prosopites.

ur-ḥemut , chief of the smelters.

ur-ḥeka , , , "great of words of power," a tool or instrument used in the performance of magical ceremonies.

Ur-ḥekau , Ṭuat III, the name of a sceptre, and of a staff used by magicians in working spells.

urit-ḥekau , P. 100, M. 88, N. 95, a sceptre of Horus and Set (?)

urit-ḥekau , a serpent-amulet, a vulture-amulet (Lacau).

Ur-ḥekau , a collar-amulet.

ur-ḥekau , , , , , , , he who is great in words of power, or enchantments, *i.e.*, a god or man who is a magician.

Ur-ḥekau , a title of Set.

Urit-ḥekau , U. 269, 271, , M. 129, , , , a name of the crown of the North, or of its goddess.

Urit-ḥekau , M. 129, , Rec. 32, 80, , , , a name of the crown of the South, or of its goddess.

Urti-ḥekau , , the crowns of the South and North.

Urit-ḥekau , , a royal crown.

Ur-Khāfrā , the name of the pyramid of King Khāfrā.

Ur-kherp-ḥemut , , , the great director of the hammer, a title of the high-priest of Ptaḥ of Memphis; , two high-priests of Ptaḥ.

Ur-senu , , "chief physician," a title of a priest of Saïs; = Copt. ϹΑϵΙΙΙ.

ur-sunt , paymaster.

ur-shāt , , mighty one of slaughters, *i.e.*, great slaughterer.

ur-shefit , , , , mighty one of terror, *i.e.*, terror inspiring.

ur-qāḥu , B.D. 60, 3, chief of districts, title of an official.

Ur V , Mar. Aby. I, 44, chief of five gods, a title of Osiris and of the high priest of Thoth.

ur-ṭeb , a priest's title.

Ur-t ṭekh[en]t , title of a priestess of Heliopolis.

Uru , Berg. I, 13, , , B.D. 32, 1, 9, , , great god, Great God.

Ur , , N. 1062, a great god; plur. , T. 244, N. 45, , Rec. 31, 21, , P. 86.

Urȧ , T. 280, , P. 61, M. 29, great god.

Urur , twice great god.

Urrtȧ , M. 744, , , P. 646, 715, a god, son of and .

Urui , , the two great gods, *i.e.*, Horus and Set.

Uru , U. 426, , T. 244, , T. 289, , M. 66, N. 128, the great chiefs of heaven.

Uru , , Ṭuat II, a group of gods who lightened the darkness; compare Heb. אוֹרִים.

Urit , U. 272, , , B.D. 100, 4: (1) one of a group of four goddesses; (2) a protector of the dead.

Urit , U. 269, , , , , , , , , a title of Neith and of several other goddesses.

Urti , , the goddesses Nekhebit and Uatchit; , N. 1385.

Urit , , , , a name of an eye of Horus, the moon.

Ur-at , Sinsin II, a god of Kher-Āḥa.

Urit-ȧb-er-tef-s , Ombos III, 2, 130.

Ur-ȧmi-Sheṭ , U. 529, a title of Horus.

Urit-ȧmi-t-Ṭuat , , Ṭuat I, a goddess of the escort of Rā.

Ur-åres, Urårset , B.D. 102, 6, , a god of a boat; Saïte var. .

Ur-ā , P. 164, , N. 861, , U. 68, P. 328, the name of a vehicle goddess.

Ur-urti , B.D. 64, 16, a title of Isis and Nephthys.

ur-baiu , , , great of souls, *i.e.*, strong-willed, a title of gods and kings.

Ur-peḥui-f , B.D. 144, 20, a god.

Ur-peḥti , Mar. Aby. I, 44, , Denderah IV, 78, a doorkeeper-god.

Ur-maati-f , B.D. 115, 9, a god.

Urit-em-åb-Rāit , Ombos III, 2, 133, a form of Hathor.

Ur-em-Neṭåt , N. 1345, a title of Horus and Osiris.

Ur-mentch-f , N. 754, a title of Horus.

Ur-mert-s-ṭesher-sheniu , B.D. 141, 20, 148, one of seven Cows.

Urit-em-sekhemu-s , the goddess of the 4th hour of the day.

Ur-metuu-ḥer-åat-f , Rec. 26, 227, a god (Osiris?)

Uru-nef-ta-seṭau-nef-pet , U. 215, a title of Horus.

Ur-nes , , , , , , the name of a portion of the river in the Ṭuat.

Urit-en-kru (?) , Ombos I, 1, 47, a lioness-headed hippopotamus-goddess of Ombos.

Ur-henu , Mission 13, 225, a water-god.

Ur-henhenu , B.D. 3, 2, a water-god.

Ur-ḥeb , M. 213, , N. 684, an associate of Ta, Geb, Åsår and Ånpu.

Ur-ḥeka , Denderah III, 36, a god of Denderah.

Urit-ḥekait , , Denderah IV, 78, a form of Hathor as a fighting-goddess.

Ur-ḥekau , a name of Set of Ombos, , U. 285.

Urit-ḥekau , U. 269, N. 719, , U. 271, , , , , a goddess of spells and enchantments, who was identified with Isis, Hathor, Bast, Sekhmit, etc.

Urti-ḥekau , Rec. 32, 80, , , , the two goddesses Nekhebit and Uatchit.

Urti-ḥethati , B.D. 189, 21, goddesses of Ånu.

Ur-khert , Denderah IV, 80, a jackal-god in the 2nd Åat.

Ur-khert , Ṭuat VII, a star-god.

Ur-sa-Ur , N. 656, a title of Osiris.

Ur-saḥ-f , Lanzone 176, a god, Rā or Osiris (?)

Ur-senu , B.D. 17, 32 (Nebseni), a chief of the torture chamber of Osiris.

Ur-senṭ , Denderah IV, 78, Berg. 1, 35: (1) a double bull-god; (2) a jackal-god who befriended the dead; (3) a god of Edfû.

Ur-sekat , U. 420, T. 240, a god of ploughing in the Ṭuat.

Ur-sheps-f , P. 672, N. 1271, a son of Ptaḥ.

Urit-shefit , goddess of the 4th hour of the night.

Ur-ka-f , T. 87, , M. 240, , N. 618, a form of Horus.

Ur-gerti , a star-god.

Urui-ṭenṭen , Naville, Mythe, a title of Horus of Edfû.

ur , large house, mansion, palace.

ur , , , a joint of meat, a meat ration; , , , , a large piece or slice of flesh off a joint.

ur , a violent wind, gale, storm (?)

ur , N. 976, part of a ladder (?)

ur , , pig.

ur , flame, fire.

ur-t , a funeral chest.

ur-t , N. 507, a large (?) cake.

ur-t , a large boat.

Ur-t , B.D. 110, a lake in Sekhet-Âaru.

ur , U. 284, N. 719, lake; plur. , U. 291, , M. 729, , N. 1330.

ur-t , the funeral mountain, the grave.

Urtt , a name of the Other World.

urr-t , a place (?)

ur , helpless, miserable.

urr , Herusâtef Stele 101, to be abased, to be destitute.

urr-t , Rec. 3, 57, hairy head.

Urâ[tenti] , Rec. 20, 81, a good demon.

urāi (?) , a garment, a bandlet.

urit , , , , a mass of water, flood, a name of the sky.

urit , , , pylon, a house, a large chamber, hall.

urri , Rev. 11, 136, 171, , Rev. 11, 173, 12, 15, , Jour. As. 1908, 208, to delay, , Mar. Aby. I, 6, 42; Copt. ϩⲣⲟⲩⲣ.

urrat , Rev. 12, 47, delay.

Urit , B.D. 125, II, 23, a town in Egypt or in the Ṭuat.

urrit , , , ,

urmit , a disease of the belly.

urmu , battlement, protective works.

urḥ , N. 307, , P. 238, , , ,

64, 42, 145, I, 1, 182, 1, , , , , , , "Still-heart," a title of Osiris, a name given to any mummy.

urṭ , a kind of bird.

urtch , U. 13, to stop, to cease = .

uhi , L.D. III, 65A, , , , Edict 15, , Rev. 11, 55, , , , , , , , , Rev. 8, 134, , to fail, to err, to miss the mark (of an arrow), to escape, to manage to avoid something, to be a defaulter; , deprived.

uhi , one who is stripped or robbed, deprivation (?); , a fiend.

uh-t , Peasant 292, failure, ruin.

uhiu (?) , Rev. 13, 37, defaulters.

uhiu , Thes. 1322, things decayed or rotten.

uhi , Rev., scorpion; Copt. ⲟⲩⲟϩⲉ.

uha , Ȧmen. 14, 11, 12, 19, 2, , Mar. Karn. 54, 42, , , , , , , , ,

uhem en se[m]-t neb , "teller of every land," dragoman, Foreign Office messenger.

uhem nesu , the king's herald.

uhem nesu tep , king's herald-in-chief.

Uhemu , Ṭuat IX, the gods who recite spells to bewitch Āapep.

Uhemi (?) , Ṭuat X, a god of the 9th Gate.

Uhem-ḥer , B.D. 123, 3, a god.

Uhem-t-ṭesu, etc. , etc., B.D. 145, 146, the 11th Pylon of Sekhet-Āaru.

uhem , Jour. As. 1908, 256, to renew, to repeat an act, to do something often; , Rec. 16, 57, renewing the race; Copt. ⲟⲩⲱϩⲉ.

uhemit, uhemmit , repetition.

uhem-t , what is repeated, something that is renewed; , a revolution (of a star).

uhemuti ; second, duplicate, like; , without his like, unequalled.

uhem–

em uhem , a second time, anew.

em uhem ā , a second time, anew.

mit em uhem , death a second time, the second death.

n mut-f em uhem , he shall never die a second time.

Uhem ānkh , Edfû 1, 80, , a title of the Nile-god.

uhemu āḥa , to renew a fight, repeat an attack.

uhem menu , Rec. 20, 42, , IV, 358, to repeat monuments, *i.e.*, to multiply buildings.

uhem meṭu , to repeat words.

uhem ra , IV, 414, multiplying speech (?)

uhem renp , renewing youth.

uhem ḥer , "he who renews [his] face," the name of a god.

uhem khā , , repeater of risings, *i.e.*, Rā.

uhem seshet , renewing the bandlet.

uhem qaâs , to renew fetters, *i.e.*, to increase them.

uhem qai , renewer of form, *i.e.*, the moon.

uhem qeṭ-t , renewer of form, *i.e.*, the moon.

uhem , to burn up, to blaze.

uhem , Rec. 15, 127, grains of incense.

uhen , Rec. 2, 111, , Rec. 20, 43, failure, decay, ruin.

uhen , filth (?)

uhen , Âmen. 8, 3, 12, 3, , Âmen. 24, 15, , , ,

uḥuḥ , Rec. 15, 57 . . . . . .

uḥ , U. 295, N. 529, to cry out.

uḥuḥ , Âmen. 26, 7, to bay, to bark, to cry out.

uḥ , a place of abode, encampment, compound; Copt. ⲟϩⲉ.

uḥ, uḥa , Rec. 16, 127, , , ,

uḥā (remu) , Peasant 230, fisherman; plur. , , Rec. 13, 203, , , fisherman to the Court.

uḥā , , a kind of fish (synodontis shall); plur. , , Rec. 30, 217.

uḥā-t , the [festivals of the] great and little fishing.

uḥā , to wound, to stab with a knife, to sting (of a scorpion).

uḥā-t , Metternich Stele 73, , Rec. 15, 145, , Rev. 13, 41, scorpion; , the seven scorpions of Isis; Copt. ⲟⲩⲟⲟϩⲉ, ⲟⲩⲟϩⲉ.

uḥā , to feed, food, provisions, superfluity.

uḥāi , a kind of grain or seed.

uḥā , plants, flowers (?)

uḥi , a stage of a journey, a halting-place.

uḥit , B.M. 657, , encampment or village of nomads in the desert; plur. , De Hymnis 57, , Mar. Aby. I, 7, 68, , Tombos Stele 5, , Israel Stele 11, , Rougé I.H. Pl. 256, Rec. 31, 39, villages in East Africa, the Sûdân, the Eastern Desert, etc.

uḥut , foreign settlements.

Uḥuit , , ,

ukha , , , to let fall, to have a miscarriage, to purge, to place, to set down something; , Rec. 30, 67.

ukha kha-t , to evacuate.

ukha theb-t , base of a pyramid.

ukha-tả , a pair of sandals or shoes (Lacau).

ukha , P. 671, M. 661, , N. 1275, , a cake offering.

ukha .... , an amulet (?)

ukha , , whirlwind, storm (?)

ukha , Peasant 287, , , , to play the fool, to be foolish, simple, ignorant, neglectful, careless, stupid, slothful, etc.

ukha, ukhau , R.E. 8, 73, , Peasant 218, , , , , , , fool, ignoramus, simpleton, boor, the unlettered man, sluggard; plur. ; L.D. III, 16A, 8, , defects, crimes, acts of folly.

ukha , , , note, letter, despatch, roll, document; plur. , , Rec. 21, 83, , Rec. 21, 83.

ukha , N. 753, claws, nails, hooks.

ukham (?) , Theb. Ost. 15K = (?)

ukhikh (?) , T. 333, , M. 249, N. 703, , P. 826, a plant-god (?)

ukheb , to shine, to be bright.

ukher , , Rechnungen 63, granary, warehouse, wharf, dock, dockyard; plur. .

ukher-t , a wooden tool or instrument, appliance; plur. , Hh. 436, , , Rec. 31, 86.

ukhes (?) , P. 461, N. 1098 = , M. 517.

ukhes nemmât , B.D. 125, II; see .

ukhtu , port, harbour.

ukheṭ-t (?) , boat.

ukheṭ , IV, 1082, , , , , to be in a state of collapse, to be in pain, to be painful, to be inflamed (of a sore, or of the heart), to feel hurt, , Rec. 31, 168.

ukhṭi , a man in a state of collapse.

ukheṭ-t , , , , , , , , , , pain, sickness, inflammation.

ukheṭ , to be treated with drugs, embalmed. Also used of words of the wise which are "preserved," or stored up.

ukhṭu , , Peasant 272, long-suffering.

ukheṭ ḥat , tolerant, forbearing; plur. .

us , = , to be broad, wide.

use[kh]-t ā , long-armed, a far-reaching hand.

usi , much, exceedingly, quite, wholly.

us-t , hall, a building of some kind; plur. , Rec. 27, 222.

us , Famine Stele 31, , to be empty, to come to an end.

us-t , decay, ruin, misery, the lack of something, emptiness.

us , to destroy, to do away something.

us , to saw; Copt. ⲟⲩⲉⲓⲥⲉ, ϧⲓⲥⲉ.

us-t , something sawn off, sawdust, scrapings.

us-t , A.Z. 1908, 12, the amulet of the sceptre.

usaf (usf) , Rev. 12, 115, , Jour. As. 1908, 486, to lose, to lack; Copt. ⲟⲩⲱⲥϥ̄.

usam (usm) , Rev. 11, 134, 160, 172, crushed, broken.

usar , Rev. 13, 8, strong man; see .

Usar, User , Pierret, Inscrip. II, 130, A.Z. 1879, 126, Berg. I, 6, late forms of the name of Osiris.

usaḥ , to advance.

usakh-t (uskh-t) , Rev. 13, 30, hall; plur. , Rev. 14, 13, asylums, refuges.

usash , Rev. 14, 22, hall; see .

usaten (usten) , Rev. 11, 178, , to enlarge = ; Copt. ⲟⲩⲉⲥⲑⲱⲛ.

Usāau , B.D. 144c (Saïte), a goddess.

useb , to heap up.

usf , Peasant 257, B. 2, 107, , Edict 30, , IV, 353, , to be lazy, idle, slothful; Copt. ⲟⲩⲱⲥϥ̄.

usfa , laziness, supineness, sloth, idleness, sluggishness, , Anastasi VII, 12, 1, Sallier II, 14, 9.

usfu , Peasant 284, B 2, 109, , lazy man.

usfa , a kind of marsh bird.

usfau , snarers of the same.

usem , bowels, intestines.

usen , to make water.

useni , a title of the Ram-god.

user , T. 72, , U. 192, , Rec. 31, 165, , to be strong, to be mighty, to be rich; , rich in houses.

user , IV, 972, strong one, *i.e.*, oppressor.

userit , Rec. 5, 90, , , , , , , mighty woman, goddess, U. 229, a wealthy woman, Metternich Stele 55; plur. , , , T. 306.

user-t , , , , strength, power, might, a strong thing, riches (, Ȧmen. 9, 6).

useru , , , , , , T. 245, , mighty ones, powers, strong beings.

User , Rec. 30, 198, the god of strength.

User , Ombos I, 1, 186–188, one of the 14 kau of Rā.

User-ti , a god.

Userit , U. 229, a goddess of .

User-t , B.D. 41 (Saïte), a lake in Sekhet-Ȧaru.

Userit , B.D. 110, 42, , , , Nesi-Ȧmsu 30, 9, a goddess of Sekhet-Ȧaru.

User-Ba , B.D. 65, 4, a title of Rā and of Osiris.

User-baiu-f-em-Uatch-ur , Denderah IV, 63, a warrior-god.

User-Rā , Ṭuat VI, a name of a standard in the Ṭuat.

User-ḥa-t , "strong heart," the name of a god.

User-ḥati , Rec. 21, 76, , the sacred barge of Ȧmen-Rā at Thebes.

User-t (?) Geb , Ṭuat VI, the jackal-headed stakes to which the damned were tied in the Ṭuat.

user-t , , , , a part of the head or neck; plur. .

user , , , , , to steer, rudder, steering pole, oar, paddle; plur. , , Rec. 30, 68, , ; Copt. ⲟⲩⲟⲥϣ̄, ϧⲟⲥⲉⲣ.

useru , rowers, IV, 305.

user-t , , U. 423, T. 242, a kind of sceptre.

user-t , flame, fire.

userti , Tanis Pap. 18, two leathern objects.

useḥ , , , to cut in pieces, to cut through, to shave, to destroy.

useḥ , to destroy by fire.

usekh , , , , , ,

Usekh-t ḥett , a uraeus-goddess.

usekh-t , , , , , , , , (sic) Ḥerusâtef Stele 7, , hall, any large chamber.

usekh-t âsq , waiting room.

usekh-t Âsâr , a title of the tomb.

usekh-t en bunr , outside hall.

usekh-t ent Maāti , , , hall of the two gods of Truth, or the Judgment Hall of Osiris.

usekh-t ..... , the hall of the people in a temple, the outer court.

usekh-t ḥebit , IV, 344, festival hall.

usekh-t ḥetep , , the hall in the tomb in which the offerings were presented, and the offering itself.

Usekh-t Sekh-t Âanru , hall of the Fields of Reeds (the Elysian Fields).

Usekh-t Seṭ , the hall of a temple in which the Seṭ Festival was celebrated.

Usekh-t Shu , "hall of Shu," a name of the sky, or of the space between the earth and the sky.

Usekh-t Geb , "hall of Geb," a name of the earth.

usekh , a wide-mouthed vessel.

usekh-t , , , , a broad flat-bottomed boat; plur. , Koller Pap. 3, 6.

usekh , , , , , , , ,

usesh , collar, necklace.

usesh , , to make water, to evacuate; later form, .

usesh-t , U. 159, T. 344, , Hh. 448, , , , Rec. 29, 150, , , , , , , , Hh. 372, urine, evacuation, excrement in general.

ussha , to cut off.

ust-t , , Ḳubbân Stele 31, roll, letter, document, despatch; plur. , Berl. 7272.

usta , to tow, to drag, to draw.

usten , , Israel Stele 12, , , , Ediet 23, , , , , , , ,

ushush , to crush, to pound.

usha , to masticate, to chew.

usha , to fatten geese or cattle.

usha ȧḥu , R.E. 6, 26, herdsman, pasturer or fattener of cattle, or perhaps fattened cattle; compare .

ushau (?) , fattened geese.

usha-t , a place where birds or animals were fattened.

usha , IV, 502, 1095, 1208, to babble, to revile, to abuse, to curse.

usha revilings, cursings, words of ill omen.

usha , Hymn Darius 3, , to pour out, to scatter, to spread, to rub into powder.

usha-usha , Anastasi I, 26, 1, , to beat, to beat flat, to smash, to strike, to break into; Copt. ⲟⲩⲉϣⲟⲩϣ.

usha-t , darkness, night, sunset.

ushait , night.

Usha-t , Denderah II, 10, 11, , one of the 36 Dekans; Gr. Ουεστε.

Ushat-bakat , Denderah II, 10, , Annales I, 84, one of the 36 Dekans; Gr. Ουεστε-Βικωτι.

ushauti ; see **Shabti.**

usham , a sacrificial bucket.

Ushatȧspi , Hystaspes; Pers. , Beh. I, 4, Babyl. , Gr. Ὑστάσπης.

Ushati , Tombs of Seti I, Rameses IV; see **Usha-t.**

ushā , to gnaw, to chew, to bite, to masticate, to eat, what is eaten, food; , P.S.B. 13, 412, the gnawing of a worm at a tooth, .

ushā , a disease of the mouth, itching of the mouth.

ushu , dry, arid, desert, parched.

Ushur-ḥa-t , Berg. I, 10, an ibis-god.

usheb , Rev. 14, 14, , to answer, to make a defence; , to make an answer or an excuse; , to answer at the right time; Copt. ⲟⲩϣⲉⲃ.

usheb-t , Israel Stele 15, , Rec. 21, 79, , Amen. 4, 11, 11, 18, , answer, deposition, statement, advocacy, speech in defence of something, the subject under discussion.

ushbit , Mar. Karn. 52, 17, answer, deposition.

ushebti , ; see **Shabti**.

ushbit , , a wailing woman; plur. .

usheb , , the name of the 27th day of the month.

usheb , T. 372, P. 607, , U. 499, , M. 717, , N. 709, to eat, to consume, to feed on, to swallow.

usheb-t , P. 81, , M. 111, , N. 25, food, meals for the dead.

usheb , Rec. 26, 224, cakes, loaves of bread.

usheb-t , edible grain or seeds, medicaments, drugs.

ushbit , pearl beads.

Usheb , B.D. (Saïte) 144E, a fire-god.

usheb , , Rec. 3, 49, vase, pot, vessel, cup.

usheb , to cut, to carve, to engrave.

usheb , B.D. 110, 16, to be begotten (?)

usheb-usheb , , Hh. 424 . . . . . .

ushem , , , , Prisse Pap. 14, 8, to slay, to crush, to chop up, to split, to pound together.

ushem-t , something crushed or split, powdered substance.

Ushem-ḥat-kheftiu-nu-Rā , Ṭuat I, goddess of the 1st hour of the night.

Ushem-ḥat-kheftiu-s , , Ṭuat I, one of the 12 guides of Âf.

ushem , to mix together; Copt. ⲟⲩⲱϣⲉ.

ushem , , a measure, libation bucket (?)

ushem , , Rec. 28, 166, the hair of a grain plant, beard of grain.

ushen , , , , to snare, to pluck a bird.

ushnu , , netted birds, feathered fowl.

usher , Hh. 308, Rec. 26, 80, , , to be parched, to be dried up (of pools of water), to be burnt up (of grass).

usher , Tombos Stele 6, , , , , , to lack, to be empty, to be consumed, bare, bald, destitute, helpless.

usher , , Metternich Stele 242, annihilation, emptiness, a term of abuse.

usht , Jour. As. 1908, 268, to adore, , Rev. 13, 39; Copt. ⲟⲩⲱϣⲧ.

usheṭ , Peasant 275, , , , , Amen. 10, 8, , , Rec. 26, 5, to beseech, to ask, to enquire after, to interrogate, to cross-examine, to greet, to salute, to cry out to, to pray to; Copt. ⲟⲩⲱϣⲧ.

usheṭ-ti , Rec. 21, 98, crier.

usheṭu , Peasant 216, a person addressed.

usheṭ , (late form), to pray to, to supplicate.

usheṭ-t , sickly appearance (?)

Uqeṭ-neferu , name of a palace of Nefer-ḥetep.

Ukesh-ti , Rec. 13, 26, Nubian (adjective); compare Copt. ϵϭⲱϣ.

ug , to be burned, to burn.

Ug, Uga , , , Edfû I, 78, a title of the Nile-god.

uga-t , , Rev. 11, 174, , , , , , , , , Rec. 30, 67, part of a boat; plur. , , Nav. Mythe 7, , , , Rec. 30, 67.

Ugaiu , B.D. 99, 22, 23, the eight pegs of the magical boat which represented the four sons and the four grandsons of Horus.

uga , B.M. 448, , , , , , the name of a festival.

uga , , , Ámen. 23, 15, to eat, to chew and swallow.

ugá, ugáu , P. 774, , , P. 775, , , P. 661, to eat, to chew and swallow; , , , "he does not swallow [it], he spits [it] out."

ugit , Peasant 253, something eaten, what has been chewed.

ugait , , jawbone; Copt. ⲟⲩⲟⲟϭϵ, ⲟⲩⲟϭϵ, ⲟⲩⲟⲭⲓ.

uga , , , , , , , , , , , , , Ámen. 3, 12, , , , to be weak, the helplessness of old age.

ugaá , pit, well, pool, stream.

ugap , , Ámen. 8, 6, to overthrow, to sweep away; Copt. ⲟⲩⲱⲭⲡ̄, ⲟⲩⲱϭⲡ̄.

ugam' , , , Thes. 1206, a kind of myrrh.

ugas , , Anastasi IV, 15, 7, P.S.B. 10, 469, , , to slit, to split open, to stab, to gut a fish.

ugep , , to overthrow, to destroy; Copt. ⲟⲩⲱϭⲡ̄, ⲟⲩⲱⲭⲡ̄.

ugem , , IV, 687, a kind of grain (?)

uges , , , , , , to cut open, to gut a fish or an animal.

ugsu , , P. 1116B, 31, slit fish, or fish fillets (?)

uges , , geese which have been drawn.

ut , , Rev. 13, 37, other; Copt. ⲟⲩⲉⲧ.

ut , , Rev. 12, 69, to go away; Copt. ⲟⲩⲱϯ.

ut , , Rev. 5, 18, to order, to issue commands.

uti , to command.

ut , , to be called, to name.

utu , , an official (?) crier (?)

ut , Rec. 33, 33, , to tie up, to swathe, to wind bandages round a dead body, to mummify, to embalm; Copt. ⲟⲩ.

utaut , swathings, mummy bandages.

uti , an embalmed body; plur. .

ut, utu, uti , embalmer; plur. ; , Rec. 27, 230.

utiu IV , the four embalmers, *i.e.*, the four sons of Horus.

ut, utiu , coffin, mummy case, cartonnage case; plur. , .

uti , Rev. 12, 40, destruction.

Utt , the Evil One.

utu , Rev. 13, 22, sepulture, death.

Utu (?) , B.D. 99, 30, a god who assisted in sailing the magical boat.

utaḥ , Gol. Pap. 9, 26; var. , ibid. 23.

Utânu (?) , the name of a god.

ut , , tile, slab.

ut , bronze.

ut , Rev. 14, 49, plants, vegetables = .

ut , Rev. 11, 167, "green," *i.e.*, new (of leather).

utut , Rev. 13, 15, 19, 14, 18, , Rev. 15, 17, green things, vegetables, papyrus shoots; Copt. ⲟⲩⲟⲩⲉⲧ.

ut , T. 311, a kind of plant (?) in .

utit , , , grain, seed.

utt , , P. 172, , , U. 216, , , to beget, to produce; , P. 698; see ; , Rec. 29, 164, procreation.

utut , , , , M. 464, , , to beget.

utu , Rev., males; Copt. ϩⲟⲟⲩⲧ.

Utt , B.D. 110, the god of generation in the Ṭuat.

Utt , "begetter," a title of several solar gods; , he begot himself; , he begot his own organs of generation, Culte Divin 122.

utti , , "begetter," a name of Rā.

Utit , a title of Hathor.

Utet-f-em-utcha , a god of one of the Dekans.

Utet-f-em-pet ✶, Denderah II, 10, a lion-headed god, one of the 36 Dekans.

Utet-f-em-ḥer ✶, a star.

Utet-neferuset , Ombos 2, 131, a goddess.

Utet-ḥeḥ , B.D. 17, 48, the everlasting god of generation, or begetter of eternity.

Utet-tef-f , the god of the 29th day of the month.

utt , P. 68, 167, 689, M. 196, 321, N. 35, 838, the uraeus of Nekhebit.

utti (?) , P. 167, N. 841, the two uraeus-goddesses (?)

Utu-Shu , T. 183, , N. 766, the two Nebti of Nenu, .

utt , , to heat, to burn, to boil up, to cook.

Utau , Ṭuat III, , , a group of four gods with hidden arms.

Utau Âsâr , B.D. 168.

Utau-ta , a group of gods.

uteb , Jour. As. 1908, 275, excess; Copt. ⲟⲩⲱⲧⲃ.

uteb , Rhind Pap. 44, to survive (?)

uteb , bank of a river; see **utcheb**.

uten , to make an offering.

uten , , offering; Copt. ⲟⲩⲱⲧⲉⲛ.

uten (?) , a kind of tree.

uten (?) , Ebers Pap. 60, 13, fat (?) grease (?)

uten , , Anastasi I, 25, 3, to breach a wall, to bore through; , Rev. = Copt. ⲟⲩⲱⲧⲉⲛ.

uten , , to be heavy, a weight.

utenu , Rec. 26, 65, a name of the crown of the North.

Utenu , N. 951, a group of beings mentioned with the , .

utens , Wört. 308, a stone.

uter , some moist substance, entrails (?)

utriu , , ochre used in painting.

uteḥ , Rev. 11, 169, 12, 25, 85, founded, cast; Copt. ⲟⲩⲱⲧϩ̄.

utekh , Annales III, 109, 11, , Tombos Stele 9, IV, 84, 767, to move, to march.

utshi , a kind of stone.

uteth , P. 355, N. 1069, to seize.

Uteth , , , T. 286, P. 37, 355, N. 1069, a god (?) a form of Thoth.

uteth , to beget; later form, .

uth , Rev. 13, 95 = , reed.

uthut , Tombos Stele 9, IV, 84, fertile, prolific.

uthes , , ,

uthes-t , throne, dîwân, seat, support; plur. .

uthes-t , support, prop, stay.

uthesit , heaven, height, a name of the sky and of the Sky-goddess.

Uthes , N. 976, a god, the son of .

Uthesit , Hh. 361, a god, or goddess, heaven (?)

Uthesu , a title of Thoth.

Uthesu , Ṭuat IV, Horus as a supporter of the Utchat.

Uthes-ur , P. 35, , M. 44, , T. 285, , N. 66, "Great Raiser," a title of Rā (?); plur. , U. 434, , T. 248.

Uthes-neferu , , the name of a sacred boat of Rā.

Uthesi-ḥeḥtt , Buch. 45, the country of resurrection.

uṭ , to dismiss; Copt. ⲟⲩⲱⲧⲉ.

uṭi , M. 540, N. 1107, , U. 513, , U. 438, T. 250, , , , , , , , , , to lay, to put, to place, to set, to thrust, to thrust out, to push, to throw, to shoot out, to cast out, to emit a word or cry, to dart out, to void (dung); , IV, 968.

uṭ-ā , to thrust out the arm in hostility.

uṭ , B.D. 190, 6, shot with stars.

uṭ-t sau , the ejaculation of magical formulae or spells.

uṭ qen , Thes. 1480, violent man; plur. , .

uṭṭ , Peasant 206, , , , , ; see , .

uṭṭut enuiu , shooters forth of water.

uṭ , Rec. 36, 218, to shoot out fire.

uṭṭ , , , to burn.

Uṭ-āui , Rec. 31, 13, "fiery hands," the name of a god.

uṭ , , , to write, to inscribe, to engrave, to draw up a list of "strong names."

uṭ , stele, tablet; see **utch.**

uṭiu , Rec. 36, 78, embalmers; see **utiu.**

uṭu, uṭ-t , see **utchu,** , .

uṭeṭ , , , , , to decree, to order; see **utchu,** , .

uṭu , commander, leader.

uṭṭ-t , , , command, behest, decree, order.

uṭṭ , , , , cerebrum, brain (?)

uṭaiu , B.D. 92, 4, strong (?)

uṭit , chamber.

Uṭu , Ṭuat X, a solar-god or hour-god.

uṭeb , , , , to turn, to turn round, to change; Copt. ⲟⲩⲱⲧϩ.

uṭeb , furrow; plur. .

Uṭeb , Rev., a god (?)

uṭpu , U. 175, 184, vase.

uṭfâ , ...

uṭef , , Shipwreck 70, Peasant B. 2, 122, to delay; var. .

uṭen , M. 454, 458, , M. 449, , , , ,

order, decree, record, will, testament; plur. , , , to make decrees; , a decree in writing; , , , royal decree or proclamation; , , , stablished by decree.

utch-t , , , , , , , , , law, statutory decree, edict of a Council; plur. , U. 601, Décrets 27, , ; var. .

utchtch-t , T. 290, decree, document.

utch tep , chief command.

utch meṭu , , , , , , to command, to give an order, to issue orders, to promulgate an edict.

Utch-meṭu , Ṭuat IV, V, the god of a persea tree in the Ṭuat of Seker.

Utch-meṭu-Åsâr , Ṭuat I, a term which precedes the boat of Åf.

Utch-meṭu-Rā , Ṭuat I, a term which precedes the boat of Åf.

Utch-meṭu-kheperâ , Ṭuat I, a term which precedes the boat of Åf.

Utch-meṭu-Tem , Ṭuat I, a term which precedes the boat of Åf.

Utchnef , N. 946, the name of a god.

Utch-nes[r] , "fire-shooter," one of the 42 judges in the hall of Osiris.

Utch-rekhit , B.D. 125, II, one of the 42 assessors of Osiris.

Utch-ḥetep , N. 971 , B.M. 32, 473, a god of offerings.

utch , , , , , , , , ,

utchi-t , Rec. 20, 42, , Thes. 1218, expedition, campaign by land or water, voyage, escape.

utchi-t ent nekht , victorious campaign.

utchuiu , Israel Stele 24, cattle turned out to graze where they please.

utcha , to be healthy, to be sound, to be safe, to be strong, to set in a fitting order or condition, safe, sound, whole, intact, healthy, strong, flourishing; , life, strength, health! (added after the king's name); , Rec. 16, 56, salutations to you!; , Rev. 12, 10, salutation, greeting; Copt. ⲟⲩⲭⲁⲓ, ⲟⲩⲟⲭ.

utcha , protective strength.

utcha , I.V, 969, a safe man.

utcha-t , Rec. 24, 164, objects that bring strength and protection to those who wear them; , staff of protection.

utcha-t sa , amulets [giving] the fluid of life.

utcha , a breast ornament, pectoral, breast plate.

utcha-ba-f , a title of the high-priestess of Memphis.

utcha ra , to speak firmly.

utcha ḥa-t , bold, fearless.

utcha sep , strength with good luck.

utcha ṭet , firm-handed, to act with decision.

Utcha , N. 956, 1182, the god of strength, son of Utcha and Utchat, .

Utchat , Berg. II, 14, a form of the Sky-goddess Nut.

Utcha-ḥa-t , B.D. 70, 1, a god.

utcha-t , Nâstasen Stele 64, temple, storehouse.

utcha , Âmen. 9, 1, , storehouse, warehouse, stable (?) the bêt al-mâl of the Arabs; plur. , IV, 1144; , Âmen. 4, 1.

utcha-t , Rechnungen 41, , what remains, the rest, arrears, remainder.

Utcha-t , one of the 36 Dekans.

utchait , Rec. 13, 25, 14, 2, a constellation.

utcha , the early dawn (?)

utchai , Rev., to pay, payment.

utcha , to go, to go forth, to come, to betake oneself to a place, to advance.

utchai , a going forth.

utcha-t , a journey.

utcha-t , the eye of Horus, the eye of Rā, the amulet of the solar eye, which gives the wearer strength; plur. , eyes.

Utcha-t , "Eye," a name of heaven, or the sky.

Utcha-t , the eye of Ḥeru-ur, and later of Horus and Rā.

Utcha-t , the right eye of the Sky-god, *i.e.*, the Sun.

Utcha-t , the left eye of the Sky-god, *i.e.*, the Moon.

utchati , Rec. 32, 177, , B.D. 163, 9, , the two eyes of the Sky-god, *i.e.*, the Sun and Moon.

Utchait , B.D. 14, 6, the goddess of the eye of Horus.

Utchait , the goddess of the moon.

Utchat . . . . . , Ṭuat XII, one of 12 air-goddesses of the dawn who assisted in towing the boat of Åf.

utcha-t åakhut , the eye of the Light-god.

utcha-t meḥ-t , the northern or right eye of Horus.

Utchat-Sekhmit , B.D. 164, 9, a form of Mut (?)

Utchat-Shu-em-pet-em-åri-t-set , Rec. 34, 190, one of the 12 Thoueris goddesses, she presided over the month .

utcha-t shemā , the southern or left eye of Horus.

utchā , U. 289, , T. 282, , Rec. 31, 17, , Rec. 27, 219, , U. 595, , Anastasi I, 25, 5, , Mar. Karn. 52, 5, to decide, to judge, to pass sentence, to rectify; Copt. ⲟⲩⲱⲱⲧⲉ.

utchāiu , judges, judged ones.

utchā , to balance; , B.D. 117, 3.

utchā-t , decision, judgment.

utchā-t , a woman who has been put away or repudiated, outcast.

utchā aḥ-t , to define the bounds of estates and to settle their limits.

utchā meṭu , P. 630, , N. 1374, , P. 264, 313, , Rec. 31, 163, , IV, 1107, , to weigh words, to try cases, to judge; , in the place of judgment, *i.e.*, in court.

utchā-ra , Anastasi I, 24, 1, decision, judicial sentence.

utchā rut (var.), Peasant 216 . . . . . .

utchā ḥatu , to judge hearts or dispositions.

utchā senu sen , Peasant 234, to judge between two rivals.

utchā senemm , B.D. 19, 10 (variant of), to decide a case.

utchā , , , to cut, to cleave, to split; , to cut off the head.

utchāiu , executioners.

utchā , tremblers (?)

utchā , a kind of sceptre (Lacau).

Utchā , Denderah IV, 61, a hawk-headed warrior-god.

Utchā , A.Z. 1910, 17, a god.

Utchā-aāb-t , , B.D. 54, 3, 56, 3, the protector of the egg laid by .

Utchā-fenṭ (?) , Mar. Aby. I, 45, a god who dwelt in .

Utchā-mestcher (?) , , B.D.G. 814, the god of .

utchāi-t , a fruit.

utchā ; see .

utcheb , , M. 720, , N. 27, , P. 84, , Israel Stele 20, , ; varr. , , , to turn round, to go back or about, to change the direction, to change, to bend down (of the top of a tree, N. 27); Copt. ⲟⲩⲱⲧϩ.

utcheb , U. 430, , M. 194, , N. 327, , , , , , , , , , , river bank, any ground by the side of a canal or stream; plur. , , , , , , , , , ,

utcheḥ , IV, 695, 731, an offering by fire, to apply fire to a metal, *i.e.*, to smelt, to sparkle (of precious stones).

utchḥu , , ,

B

b = Heb. ב.

b , abode, place; see .

b , Rev. 12, 113, plant, bush; see .

b (bu) , people; see .

B (Bu?) , B.M. 32, 383, a fiend in the Ṭuat, demon, devil in general.

B , Nav. Mythe, , the name which Set assumed when he took the form of a hissing serpent, .

ba , , , , to have a soul; , N. 986, , N. 17 = , P. 75, T. 271, , U. 235, , Rec. 33, 30, endowed with soul.

ba , U. 159, , , , , , , , , , T. 319, , T. 202, Rec. 27, 228, soul; , Jour. As. 1908, 303, , the heart-soul, might, power, strength, courage; plur. , P. 655, , , , , , , , , ,

Baiti , Ṭuat I, the two Soul-goddesses.

Baiti ; see **Reḥti,** .

Ba-âab-t , P. 670, N. 1272, , the Soul-god of the East; plur. , .

Bait-âabt , the Soul-goddess of the East.

Baiu-âabtiu , B.D. 109: (1) the gods who sang at dawn and turned into apes when the sun had risen; (2) the three gods Ḥeru-âakhuti, the Calf of Kherâ and the Morning Star.

Baiu-âmiu-neteru , the souls dwelling in the gods.

Baiu-âmiu-she-Neserser , Ṭuat VIII, a group of nine gods.

Baiu-âmiu-Ṭuat , the souls dwelling in the Ṭuat.

Ba-âmi-ṭesher-f , N. 657, the soul dwelling in his redness.

Ba-Âment , B.D. 168, the soul of Âment that fed the dead; plur. , , .

Baiu-Âmentiu , Thes. 59, B.D. 108, 15, 16, Tem, Sebek, and Hathor.

Baiu-Âment , Ṭuat IX, the gods who towed the serpent-boat Khepri.

Baiu-Ânu , B.D. 115, 10, Rā, Shu, and Tefnut.

Ba-āa , "great soul," *i.e.*, Âf, the night Sun-god.

Ba-ānkh , N. 1252, Nesi-Âmsu 25, 23, "living soul," a title of Osiris of Ṭeṭ.

Ba-ānkh , a soul that has renewed its existence in heaven; plur. , .

Ba-Āshem , M. 785, the soul of the divine image.

Ba-irqai , B.D. 165, 8 (Saïte), a title of Âmen.

Ba-utet-âru , Denderah IV, 79, a bull-god of generation.

Ba-Pu , a hawk-god.

Baiu-Pe (Pu) , U. 585, P. 471, B.D. 112, 13, Horus, Mestâ, and Ḥāpi.

Baiu-periu , B.D. 168, the souls who open the mouths of the dead, *i.e.*, perform the ceremonies that effect their resurrection.

Bafermit (?) , Ṭuat V, one of the eight fire-gods who burn up the dead in the Ṭuat of Seker.

Ba-merti , = Παυΰλης (?) Plutarch, De Iside, § 12.

Ba-en-Shu , , "soul of Shu," a name for the wind.

Ba-t nefer-t , A.Z. 1867, a title of Hathor.

Ba-Nekhen , the "soul of Nekhen," a jackal-god.

Baiu-Nekhen , , P. 471, M. 537, 804, B.D. 113, 11, , the souls of Nekhen, *i.e.*, Horus, Ṭuamutef, and Qebḥsenuf, B.D. 113.

Ba-Rā , Tomb of Seti I, one of the 75 forms of Rā (No. 5).

Ba-ti-erpit , B.D. 142, 76, a name of Osiris.

Baât-erpit , T. 174, , M. 156, , N. 109, , B.D. 142, 14, Osiris as the soul of Isis and Nephthys.

Ba-ḥeri-âb-baui-f , "soul dwelling in his two souls," a title of Osiris.

Ba-khati , Ṭuat III, a goddess associated with Horus.

Ba-kha-t-Rā , B.D. 140, 6, 7, a form of Rā.

Baiu-Khemenu , B.D. 114, the souls of Hermopolis.

Baiu-khenu , Thes. 59, the gods of the 1st day of the month.

Baiut-s-âmiu-ḥeḥ , Ombos 2, 132, a goddess.

Ba-sheps , B.D. 142, 19, "holy soul," a title of Osiris.

Baiu-shetau , , Ṭuat III, the "secret, *i.e.*, invisible, souls," a class of beings in the Ṭuat.

Ba-ta , , Ṭuat I, an ape-god.

Baiu-ta , B.D. 168, Ṭuat VII, the souls of the earth.

Ba-tau , P.S.B. 27, 186, A.Z. 1907, 98, a very ancient god: in late times Cynopolis was a centre of his cult.

Ba-Tathenn , Ṭuat VII, soul of the Earth-god Tathenn.

Bau-tef-f , B.D. 142, 20, a title of Osiris.

Ba-tcheser , "holy soul," a form of Osiris.

Ba , Ṭuat III, the soul of the god Âf which was swallowed by the Earth-god.

Ba , the Ram-god, god of virility and generation. The worship of the Ram of Mendes was founded in that city in the IInd dynasty. The Ram-god, , in Ṭuat XI was a god of offerings.

Ba , , , the Ram-god of Ṭeṭ and Ḥensu.

Baiu , Berg. 66, the soul-gods of Ṭeṭ.

Ba-âakhu-ḥā-f , Rec. 8, 199, a ram-headed god.

Ba-âmi-Shu , B.D. 17, 17 (Nebseni), the soul dwelling in Shu.

Ba-âmi-Tefnut , B.D. 17, 18 (Nebseni), the soul dwelling in Tefnut.

Ba-âri , a ram-headed god.

Ba-utcha-ḥāu-f , a ram-headed god.

Ba-Baiu , Pap. Mut-ḥetep 5, 20, "soul of souls," a title of Osiris.

Ba-pefi , Denderah IV, 84, a ram-headed god of the 8th hour of the night.

Baui-f-âmui-Ṭeṭ , B.D. 17, 17, 18 (Nebseni), the souls of Rā and Osiris.

Ba-em-uār-ur (?) , Mar. Aby. I, 44, a god of Abydos, a form of Osiris.

Ba-en-Âsâr , B.D. 17, 111, the soul of Osiris, one of the tetrad of divine souls that dwelt in Ṭeṭ.

Ba-en-Rā , B.D. 17, 17 (Nebseni), the soul of Rā, one of the tetrad of divine souls that dwelt in Ṭeṭ.

Ba-en-ḥeḥ , Pap. Ani 19, 3, "everlasting soul," a title of Osiris.

Ba-en-Shu , soul of Shu, one of the tetrad of divine souls that dwelt in Ṭeṭ.

Ba-en-Geb , soul of Geb, one of the tetrad of divine souls that dwelt in Ṭeṭ.

Ba-neb-Ṭeṭ-t , , the ram of Mendes, a form of Osiris.

Ba-neb-Ṭeṭ-ānkh-en-Rā , , Cairo Pap. III, 4, the soul of Osiris, the life of Rā.

Ba-neteru , a ram-god in the Ṭuat.

Ba-ḥeka , Rec. 8, 199, a ram-god.

Ba-sheft-ḥa-t , a god composed of four ram-gods, *i.e.*, the souls of Rā, Osiris, Shu, and Khnemu.

Ba-Ṭaṭa , Berg. II, 5 = , a form of Osiris.

ba , ram, sheep; Gr. *βῆ*, ovis longipes.

Ba-seḥ , I, 15, an estate of Methen.

Baiu , , Zod. Denderah, one of the 36 Dekans.

Baiui (?) , , , , , one of the 36 Dekans; Gr. BIOY.

Baiu-ānkhiu , Thes. 133, the 36 Dekans.

Ba-qeṭ-t , the 29th Dekan; Gr. BIKΩT.

ba-t , illumination, light, splendour.

ba with , N. 671, to pay homage (?)

ba (baba) , to wonder, to admire; see .

ba-t , Rev. 13, 28, quality, characteristic.

ba , book, papyrus roll, service, liturgy, document; plur , , , , , Rec. 32, 178.

bai ab , Rev. 11, 129, , Rev. 11, 136, bearer of a message = .

baiu-rā , Rev. 2, 351, book; plur. , .

Ba , B.D. 163, 14, the Leopard-god.

ba , T. 144, , U. 472, P. 204, N. 548, , P. 169, , I, 127, , Rec. 30, 186, , , , , Rec. 36, 215, leopard skin, a skin garment; plur. , , Rec. 36, 215.

bameḥt , A.Z. 1902, 98, leopard of the North.

ba resu , A.Z. 1902, 98, leopard of the South.

Bai , Hh. 439, the Leopard-god.

Baba , B.D. 17, 44 (Nebseni), , , , , , , Hh. 240, , , , , first-born son of Osiris, who took the form of a typhonic animal; he presided over the phallus, and devoured the dead; Gr. Βέβων, Βεβῶνα (Plutarch, De Iside, § 62).

Babai , the eldest son of Osiris.

ba , to mock, to sneer, to scorn.

ba , N. 552, , , ,

Peasant 14, , , ,

baiti , king of Lower Egypt; Gr. Βιτης (?)

bau , boat.

Bau , U. 565; see **Bakhau**, .

baun (?) , to bay (of a dog).

Bautcha , Denderah IV, 60, a warrior-god.

Babau (?) , Rec. 14, 175, ...

baba , to fly.

babaga , Mar. Aby. I, 8, 97, to scrutinize, to examine carefully.

Babá, Babi , U. 532, , U. 644; see **Baba**.

Baabi , the eldest son of Osiris.

Babi , , U. 610, 644, , Hh. 446; see **Baba**.

Babuu , a fiend in the Ṭuat; see **Babuá**.

Babuá , P. 604, a god with a red ear and dappled haunches; , a name of Set (?)

ban , Rec. 14, 21, herd of cattle.

ban-t , , , breast, a pair of breasts.

banban , , to overflow, to flood.

ban , Rev. 11, 138, 12, 15, , Rev. 13, 26, bad, evil, enemy.

ban , , Rec. 5, 90, date palm; see **bnr**; Copt. ϧⲛⲏⲙⲉ.

ban , mosaic; see .

bann-t , Rev. 14, 34, pill, bolus.

bann , box, chest, harp (?)

Banáathana , Mar. Aby. II, 50, a Semitic proper name.

Ban-Āntá , Alt. K. 343, a Semitic name of a man.

banpi , Rev. 11, 141, 12, 18, iron; Copt. ϧⲉⲛⲙⲡⲓ.

Bant-Ānt , Alt. K. 346, , L.D. III, 175, , L.D. III, 172, a Semitic name of a woman; compare בנת־ענת.

banṭ , , to tie, to bind, swathings.

banṭi[t] , a vegetable garden.

bar (bal) , blind (?); Copt. ϧⲉⲗⲗⲉ.

Bar , Rev. 12, 31, Baal; Heb. בַּעַל.

bar (bal) , Rev. 13, 1, , Rev. 15, 16, , Rev. 13, 33, greatness of eye, *i.e.*, pride; Copt. ϧⲁⲗ

bar , , IV, 783, well; Heb. בְּאֵר.

barrá , a kind of cake.

Barást , a name or title of Bast (?)

bari , Rev. 13, 4, to swallow; compare بَلِعَ.

bari , , , , Rec. 17, 147, a fish, mullet (?) plur. .

bariân , spotted mullet (a Tanis fish).

bari , , , , , , , , , boat, ship; Copt. ϧⲁⲣⲓ.

bari , Rev. 12, 17, , Rev. 12, 30, chariot; Copt. ϧⲉⲣⲉϩⲉ.

barit , Düm. H.I. I, 15, 30, cage of wickerwork.

bari , , , , , cypress wood (?)

barbar , Rev. 13, 20, grain; Copt. ϧⲁⲃⲓⲗⲉ.

barbar-t , Rev. 5, 88, the knob of the crown of the South, grain, seed, berry, any rounded thing; compare Copt. ϧⲁⲃⲓⲗⲉ.

barbar , , , Rec. 16, 139, to soak, to macerate, to boil; Copt. ϧⲉⲣϧⲉⲣ.

[ba]rbâr , , Rev. 11, 180, to empty (?) lay waste; Copt. ϧⲟⲗϧⲁ.

barbas , a pot, vessel of some kind.

Barhm , a Nubian tribe which lived on the eastern and south-eastern borders of Egypt; Gr. Βλέμυες; see Strabo XVII, Pliny V, 8, Pomponius Mela 1, 4, etc.

barek-t , Rev. 11, 146, pool; Heb. בְּרֵכָה.

bareka , to bless; compare Heb. √ברך in Piel.

baraka , Düm. H.I. I, 28, 29, , to bow the knee in homage; compare Heb. בָּרַךְ.

bareka , Thes. 1199, , , , , gift, present, tribute; compare Heb. בְּרָכָה in Gen. xxxiii, 11.

barekatâ , , , , pool, pond, lake; Heb. בְּרֵכָה.

Barkatâthua , , B.D. 162, 7, a name of the body of Rā in Ânu.

barga , , , , , , , , to be in want, empty, destitute.

barga , , to illumine, to give light; compare Heb. בָּרַק, Arab. بَرَقَ.

bargtâ , , , Rev. 11, 156, 158, pool; Heb. בְּרֵכָה.

bartâ, barth , , , covenant, contract; Heb. בְּרִית.

bah , , , to snuff, to inhale.

bahaiu , , fans.

baht (?) , a kind of precious stone, emerald (?); compare בַּהַט, Esther i, 6.

baḥ , , , , , , , , ,

baḥu (?) , Berg. 28, men, people.

baa[ḥ]ut , virility.

baḥ – m baḥ , , , , Rev. 13, 31, before, in the presence of; plur. , ; Copt. ; **m baḥ ā** , before, of old time; **m tcher baḥ** , U. 319, before; **tcher baḥ** . before.

baḥit , a garment (Lacau).

baḥen , to slay.

baḥen , knife.

baḥs , Rev. 14, 44, , Rec. 25, 14, calf; Copt. ϧⲁϩⲥⲉ.

bakh , , to bear, to give birth to.

bakhbakh , A.Z. 1908, 117, to enjoy.

Bakhau , B.D. 108, 1–8, the Land of the Sunrise where Rā speared Set.

bakhannu , Rev. 11, 131, paraschistes.

bakhen , , pylon; see , .

bas , , , the little waterpot on the scribe's palette; see **pes.**

basti , , salve, unguent.

Bastt , P. 290, , P. 569, , N. 861, , , , Rec. 31, 31, , Rec. 27, 229, , , , , , , , , an ancient cat-headed fire-goddess of the Eastern Delta. Her favourite cities were Bubastis in the Delta and Tar in Nubia.

Basti , , B.D. 125, II, one of the 42 assessors of Osiris.

Bast-sheshâ-ârit (?) , a lioness-goddess, a form of Bastt.

Bastt Tar , Bast of Tar, an ancient town in the Sûdân.

basa , panther skin.

Basa , , the god Bes; Gr. βης.

basan-t , , Anastasi I, 27, 7, A.Z. 1911, 53, , , , , chisel, graver.

basannt (?) , things worked with the chisel.

bash , Rev. 14, 1, , , Rev. 12, 14, to vomit.

basha , , , , , , , ,

baq-t , U. 170, , P. 652, M. 773, (*sic*), , oil tree, olive; plur. ; , U. 170, the olive tree in On; , P. 652, M. 773, the olive tree of heaven.

Baq-t , U. 170, M. 753, the mythological olive tree of Heliopolis.

baq , IV, 896, 925, to dazzle, to be bright, to be happy, , Hymn to Uraei, 24.

baq , a prosperous man.

baq , clear, bright, shining.

baq , to be protected.

Baqbaq , Thes. 818, Rec. 16, 106, a hawk-god with a bull's head.

Baqbaq , Berg. I, 14, , a protector of the dead.

baq , to be with child, pregnant; Copt. ϧOKI.

baq , to beat (?) to slay (?)

baqr , stairs, steps.

baqs-t , jawbone, cheek (?); Copt. ογοϭε (?)

bak = .

bak , , , , Rev. 12, 65, hawk; see **bȧk**; , "hawk of gold," an amulet; Copt. ϧΗϭ.

bak , , , ,

bak , to bless; compare Heb. בָּרַךְ.

bak , olive oil.

bakbak , IV, 506, a mineral substance (?)

baka , to be pregnant; Copt. ϧⲟⲕⲓ.

bakaut , pregnant women.

baka , morning, sunrise; , IV, 943, morning and evening.

baka-t , A.Z. 1905, 27, place, region, precinct; plur. , Mar. Aby. I, 19, 3, Ḥeruemḥeb 24.

Baka, Bakait , a common name for settlement, inhabited district, place, region; Copt. Ϩⲁⲕⲓ.

bakaa , the sacred bark of Horus.

baka , Anastasi I, 23, 7, cleft in a rock, gorge, a kind of tree; Heb. בְּכָא.

bakaȧ , a kind of plant, or tree (olive?).

bakȧ , platform, foundation, base.

baki , Rev., shipwreck; Copt. ϧⲓⲥⲓ.

bakr , stairs, steps; see .

bag , hawk; see .

bag , Rec. 36, 157, irrigation = ; Copt. ⲱⲥϩ.

bag-t , breast, the two breasts.

bag , Rec. 36, 78, , to be weak, to be tired, to be feeble, helpless, inactive, wretched, needy, empty of strength.

bag , Rec. 31, 30, laxity, slackness, exhaustion.

bagȧ , T. 346, P. 689, inactive, immovable.

bagi , helpless one, exhausted man, dead person; plur. , Hh. 350, the dead, , Hh. 552.

bagi , an inactive god; plur. , .

baga , Rec. 17, 147, , a kind of fish.

bagasa , Rec. 21, 14, revolt, rebellion, riot.

bagas , the name of an animal.

bagrthȧ-t , Israel Stele 11, Rec. 20, 31 . . . . .

bags-t , collar, necklace.

Bags , P. 246, , M. 468, , N. 1058, the god of the lily, or lotus.

bagsu , dagger; var. .

bat, bait , Rev. 11, 167, , Rev. 12, 110, , Rev. 13, 28, , palm branch; Copt. ϧⲏⲧ.

bat , corn-stalk; dual .

bat , Rec. 3, 57, spelt; see **beṭ-t**; Copt. ϧⲱⲧⲉ, ϧⲱϯ.

bat , IV, 785, house; Heb. בַּיִת.

bat-ar , Bethel; Heb. בֵּית־אֵל.

bati , Rev. 13, 25, horror, abomination; Copt. ϧⲱⲧⲉ.

batiu , A.Z. 1908, 121, B.D. 146, 38, fiends, red-haired devils, filthy and abominable creatures; Copt. ϧⲟⲧⲉ, ϧⲟϯ.

Bata , P. 267, , M. 480, , N. 1248, a bull-god with two faces, ; var. **Betch** , Rec. 26, 132, and see A.Z. 1906, 77.

Bata , A.Z. 1880, 94, P.S.B. 27, 186, a god of war and the chase.

Bata-āntá-t , L.D. III, 172, , IV, 786, a Semitic name of a woman; compare Heb. בת־ענת.

batauá , evil, wickedness.

batanà-t , Rev. 12, 62, plate, dish, stew-pan; Gr. βατάνη.

batá-t , P.S.B. 27, 186, part of a waggon, chariot (?)

baten , Rev. 13, 112, , enemy, rebel.

Baten , the country of the enemy.

batsh , weak, helpless.

batgeg , to be strong, to cut, violent.

Batgeg , Denderah III, 8, a hawk-god.

batgā , a kind of stone.

Bathit , Rev. Arch. 1874, 287, a title of Isis-Hathor.

Bathaḥ , Alt. K. 393, a goddess.

Bathresth (?) , Ṭuat V, a crocodile-god by the River of Fire.

baṭ-t , spelt (?); Copt. ϧⲱⲧⲉ.

baṭn , Anastasi I, 28, 3 = , to be wrapped up or involved in some matter.

Baṭr , Rec. 21, 77, king of Thakasa.

baṭkek , to smite, to shatter.

batcha , a kind of pot, or vessel.

batchan , Amherst Pap. 26, , staff, stick, the bastinado-stick, stave, cudgel.

batchar , stick, staff; plur. .

bȧ , pavement; var. .

bȧ , , , flower, palm (?) garland, plant (?)

bȧa , , , plants, thicket, bushes, a kind of herb.

bȧ, bȧa , , Hearst Pap. 2, 9 . . . . . .

bȧ , , , grain.

bȧa-t , , , , , , , cake, loaf, a tablet of incense; plur. , .

bȧ , a cry.

bȧ-t , cry, speech (?)

bȧbȧ , a cry of joy (?) to mutter spells or incantations.

bȧ-t , , , sack, bag, chest, baggage.

bȧ-t , , IV, 637, a drinking vessel.

Bȧ-t , B.D. 41, 4, a city in the Ṭuat.

bȧ-t , , , , , IV, 1140, , , , Rev. 11, 182, honey; Copt. ϵϧιω; , , like bees abounding in honey.

bȧa , to rebel, to revolt.

bȧa – em bȧa , with , a strong negative; , , Ebers Pap. 97, 13 ff., A.Z. 1905, 104, 1907, 133.

bȧ-t , Berl. 2296, , Berl. 17021, , Rec. 16, 56, , , IV, 994, , IV, 903, , , , character, quality, disposition, characteristic, moral worth, reputation; plur. , Anastasi I, 1, 5, , Gol. 13, 129, , Thes. 1483, , IV, 505.

bȧa-t bȧn , evil-natured.

bȧa-t nefer-t , Gol. 14, 145, well-disposed.

bȧai , Rec. 20, 43, to wonder, to cause wonder, to do a wonderful thing, to be amazed, to be astonished, to consider marvellous or wonderful.

bȧa-t , , , A.Z. 1905, 100, , , , , , , IV, 1077, , wonder, wonderful, something to be amazed at, a marvellous act or deed, a surprise; Copt. ϵϧϩ; plur. , P.S.B. 21, 3, , , Hymn Darius 7, , , , , , , ,

bâa , , , T. 253, 284, P. 214, M. 31, N. 64, , P. 310, , N. 983, , N. 18, 264, 957, , N. 796, , M. 765, , P. 52, , P. 76 = , M. 106 = , N. 18, metallic substance, copper; , N. 789, , metal of the North; var. ; , metal of the South; var. . Later forms are:— , , ,

báb-t , B.D. (Saïte), 133, 3 .....

báf , to see, to look; see .

bán , , to be evil, to be wicked; Copt. ϧωωπ.

báná , a bad man.

bán-t , , evil, wrong, sin, misery, wretchedness; plur. , , , , , , most wicked, or evil, wholly bad; Copt. ϵϧιπι.

Bán , evil personified, the devil.

bán , sweet, pleasant = .

bán-t , , , harp; Copt. ϧοιπϩ, ογωιπι.

bán , to play a harp.

bán , javelin, spear.

bán-t , palm = .

bánr , , , Ámen. 6, 11, 13, 6, to be sweet, gracious; see .

bánr-t , sweetness.

bánr , dates.

Bánr-ra-t , Ombos III, 2, 131, a goddess.

báḥ , flood, inundation.

báḥ , IV, 998, lion.

báḥes , a young fierce lion (?)

báqer , excellent, good = .

bák , Rec. 27, 59, to twitter, to cry (?)

bák , M. 183, , , , , , , hawk; fem. ; plur. , U. 525, P. 173, N. 684, , Rec. 26, 79, , B.D. 42, 101, , U. 209; Copt. ϧϩϭ, Gr. Βαϊήθ, Horapollo, I, 7.

, living hawks.

Bákui (?) , , B.D. 64, 4, the double Hawk-god.

Bák , , B.D. 110, 15: (1) a hawk-god, 1000 cubits long, in Sekhet-Áaru; (2) a god of letters, one of the Seven Wise gods, Düm. Temp. Inschr. 25; (3) a hawk-god in Ṭuat III.

Bák – , Rec. 11, 70, a divine hawk with parti-coloured plumage.

Bák-t , Ṭuat III, a hawk-goddess.

bák , L.D. III, 65A, 17, , Rec. 16, 57, , , , IV, 897, the hawk-boat of Horus, barge, boat in general.

Bák-t , U. 578, N. 966, a town in the Ṭuat.

Bát, Báti , , Rec. 27, 218, , N. 1346, , , , T. 352 = , , king of the North (as opposed to , **nesu**, king of the South), king of Lower Egypt; Gr. Βιτης; plur. , P. 684, , M. 477, N. 1245, , P. 266, , IV, 85, , IV, 169, , Tombos Stele 14, , ,

, Thes. 1287, kings of the South and North; , king of the kings of the North.

bâti , a title of two priestesses.

bâti – , IV, 1015, the "two ears of the king of the North," title of an official.

bâti khā , the festival of the king of the North.

Bâti , B.D. 41, 4, a dweller in Âmenti, king of the North (?)

Bâti Bâti , Ṭuat III, a form of Osiris.

Bâtiu , N. 1245, , Ṭuat VI, the deified kings of the North.

Bâtiu , Ṭuat VI, a group of four gods in the Ṭuat.

bât ..... , the title of a very high official, meaning something like "bearer of the seal of the king of the North"; plur. .

Bâṭheḥ (?) , a god.

bâth , , , , , , , U. 212, 371, P. 41, N. 659, 1159, to walk, to run, to leap, to leap in, to leap out, to escape, to hasten, to depart.

bâth , to carry off, to seize.

bâth , , evil, destructive, the name of a devil.

Bâth , Nesi-Âmsu 32, 45, a form of Âapep.

bâth , Berl. 3024, 113, a sick man, one vexed with the devil of a disease.

bâthi , Northampton Rep. 11, profession.

bâthiu , , , professional men (?)

bâṭ , a disease of the eye.

bā , A.Z. 42, 107, Koller Pap. 4, 8.

bā , to shine, be bright.

bābā , , , Mission 13, 143, to shine, to give light, splendour; Copt. ϧⲟⲩϧⲟⲩ.

bā, bāā , , sticks of palmwood; plur. , , , , Rec. 16, 97; Copt. ϧⲁⲓ.

Bā , , Nav. Lit. 80, the name of a god.

bāā , contradiction.

bābā , , Rec. 4, 121, to converse, to speak in a contradictory manner.

bāā (?) , a kind of disease.

bāā , to sip, to lap, to moisten (the lips?)

bābā , , to make wet, to moisten, to sip, to lap; Copt. ϧⲉϧⲉ.

bābā , P. 540, to smear oneself in blood.

bābā-t , stream, canal, river.

bābā , , Rec. 2, 15, smelter.

bāa , , , Âmen. 16, 19, 21, 2, 27, 1, , Tomb Ram. III, 79, 10, to explain (?)

bāuḥu , flood; see bāḥ.

bān , P. 277, M. 521, N. 1102, stream (?) lake (?) pool.

bān-t , Rec. 30, 72, T. 26, P. 389, N. 165, 208, neck, throat, bosom.

bān , , to mount an object in metal, to plate, to inlay.

bāna̓ , a kind of plant.

Bānti , Ṭuat X, a dog-headed ape-god.

bār , a mass of water; compare Heb. בְּאֵר.

Bār , , , , , , , , , Baal, a Syrian god of war and the chase, sometimes identified by the Egyptians with Set; Heb. בַּעַל.

Bār-m'hr , a judge in the Ḥarîm Conspiracy; compare בעל-מהר (Devéria).

Bārta̓ , Ba'alath בַּעֲלַת, Bêltis, the consort of בַּעַל צְפוֹן (Exod. xiv, 2, Numb. xxxiii, 7, Asien 315).

bāḥ, bāḥa̓ , N. 996, , T. 368, P. 47, 548, , N. 33, , , , , , , , , , , , to flood with water, to submerge, to be flooded; , M. 335, , M. 334, , P. 708; , Rec. 21, 14, irrigation officer.

bāḥ , , T. 243, P. 608, water-flood, abundance of water.

Bāḥ , , "Waterer," a title of the Nile.

Bāḥ , , , B.D. 64, 20, 136B, 7, the god of the Nile-flood.

bāḥ , , , to be abundant.

bāḥ , Pap. 3024, 87, a man overwhelmed with misfortunes.

bāḥ-t , , T. 82, M. 236, N. 613, I, 34, an abundant food supply, bounty, abundance; , an abundant harvest.

bāḥ, bāḥa̓ , N. 1326, , P. 81, , M. 111, , N. 25, giving meat and drink in abundance, to feed full.

bātha , Nástasen Stele 39, vessel, pot.

bi , Lacau . . . . . .

bi , IV, 612, to make a wonder of.

bi-t , A.Z. 1905, 14, a wonder; plur. , , IV, 340, 347.

biu , B.D. 138, 7, "wonderful" (?)

Bi , the name of a fiend.

Bit , B.D. 145R, a form of Hathor.

bina , , A.Z. 1908, 85, the phoenix bird; Gr. φοῖνιξ.

bu , Âmen. 9, 1, , a sign of negation, not; Copt. ⲙⲉ.

bu ár , do not = Copt. ⲙⲉⲣⲉ.

bu pu , , Rec. 21, 79, , , , , , P.S.B. 14, 330; fem. .

bu pu uā , no one.

bu pu-t ; Copt. ⲙⲡⲁⲧⲉ.

bu pui-tu , A.Z. 1908, 73 ff., not; Copt. ⲙⲡⲉ.

bu ān , ungracious, unpleasant, malignant.

bu , , , , , , , place, house, site (, B.D. 81B, 6); Copt. ⲙⲙⲁ; , place of wine;

, U. 12, 34, 80, 345, N. 262, 349, 560, place where thy feet are.

bu ȧakhu , Gol. 14, 144, the best, excellence.

bu ȧqer , place of strength or perfection, *i.e.*, strength, wisdom, perfection.

bu uā , one place; , in one or the same place, together.

bu uāb , place of purity, *i.e.*, cleanness, purity.

bu ur , place of greatness, *i.e.*, majesty, riches, prosperity.

bu bȧn , place of evil, *i.e.*, wickedness, evil, misery, wretchedness.

bu maā , Rec. 35, 126, , I, 79, 14, 971, Rec. 35, 73, place of truth, *i.e.*, truth.

bu menkh , Rec. 16, 56, perfection.

bu neb , every place, everywhere.

bu nebu, bu nebt , Peasant 262, , IV, 835, Berl. Pap. 3024, 108, all men, everybody, men in general, , B.D.G. 1064.

bu nefer , Peasant 197, , place of happiness, *i.e.*, happiness, felicity; , Peasant 288, happy folk; , the happiness caused by plenty of food.

bu bu nefer , P. 174, N. 942.

bu n r , , ,

but , Âmen. 13, 17, , , , , T. 344, abomination; , Gol. 12, 97, loathsome thing; , Israel Stele 9.

buiti , Tombos Stele 4, hateful persons, abominable beings or things.

but ka , a hateful person.

But-Menu ; see **Besu-Menu.**

but (bes-ut ?) , to come forth (?) place of issue (?)

but (?) , some kind of workman.

bu , beams, rafters.

bubu , , a seed or grain offering.

bubu , , rings, annular ornaments.

bua , place; see .

bua-t, buai-t , Berl. 3024, 92, , , , , high ground, high place, hill, high rock.

bua , , , , , , , , , , to be great, to be wonderful, or marvellous, to hold to be wonderful, to magnify; , , thou art more wonderful than those who are in thy train.

bua-t , Rec. 14, 97, , Ḳubbân Stele 31, marvels, wonders.

bua , A.Z. 35, 17, , , Rhind Pap. 54, , , Âmen. 3, 5, 26, 14, , , chief, mighty one, magnate, lord, overlord, nobleman; plur. , , , , , , Leyden Pap. 13, 14, , , Hymn to Nile 3, 14.

Bua-tep , Tomb of Seti I, one of the 75 forms of Rā (No. 42).

buâait , wonders, marvels.

bun , , P. 425, M. 608, N. 1213, claw, nail, talon.

Bun (?) , B.D.G. 1194, a serpent-fiend and form of Set.

Bun-ā , Ṭuat XII, a singing dawn-god.

bunes , to eat, to devour; see .

burqa , Verbum 14, to shine, to lighten, to glimmer, to sparkle, bright, shining; Copt. ϧⲣⲏϫ, ϧⲣⲏϭⲉ, Heb. בָּרַק.

buha , fugitive, he who flies, coward.

buḥnra , , Love Songs 2, 11, to mock at, to laugh at; Heb. בָּחַל.

busu (?) , cheeks (?)

busa , , Demot. Cat., some silver object given in dowries.

bug-[t] , Rev. 14, 107, pregnant woman.

buṭ , barley; Copt. ϧⲱⲧⲉ, Gr. ὀλυρα.

buṭ , a kind of offering, incense (?)

butchiu , those who are burned or scalded.

beb , to be violent.

bebu , B.D. 161, 4, strong man.

beb , to go round, to revolve, to circulate.

beb , a metal pectoral or breast-plate, collar; , uraeus headdress (?)

beb, beb-t , , Rec. 27, 86, , cave, cavern, cavity, hole in the ground, hiding-place, den, lair; Copt. ϧнϧ.

beb-t , the deep part of a stream, source; , Berl. 19286, depth of the Nile; see ; , deep water, , IV, 464, B.M. 374.

Beb , , B.D. 17 (Nebseni), 125, II, 6, , Rec. 27, 84, the first-born son of Osiris who ate the livers of the dead; see **Baba, Babai, Babi**; Gr. Βέβων.

Bebi , the eldest son of Osiris; see .

Bebi , B.D. 18, I, 1, a dog-headed god of the dead.

Bebti (?) , B.D. 17 (Nebseni), 44, the guardian of the Bend of Âmente.

Beb-ti , Mar. Aby. I, 45, the god of .

beb-t , , Rec. 31, 14, a kind of herb or flower.

bebait , , B.D. 104, 5; see .

bebuit , IV, 1164, , , a kind of wig.

bebut (?) , arrows.

bebnth (benbenth?) , U. 539, , T. 295 . . . . . .

bepi , B.D. 168, Qerr-t X . . . . . .

bef , to see, to look at.

Befen , , Metternich Stele 51, one of the seven scorpions of Isis.

Befen-t , consort of Befen.

bmâi (bum'i) , IV, 781 = = בָּמוֹת, high places.

ben , Âmen. 27, 1, not; Copt. ⲛ̄; = .

benâ , not.

ben , N. 799 = **benr** , P. 152.

ben , , evil, wickedness, wretchedness; see ; Copt. ϧⲱⲱⲛⲉ.

ben-t , Metternich Stele 35, evil.

benu , evil one, wicked man; , Rhind Pap. 18.

benâ , Rev., , , , , Rev. 13, 9, badness, evil, wickedness, sensual, bad; varr. , , Rev.; Copt. ϧⲱⲱⲛⲉ.

ben ḥa-t , IV, 1075, evil-hearted, rebel.

Ben , , Rec. 26, 233, a god of evil.

ben-t , , , harp; Copt. ϧⲟⲛⲉ.

benben-t , , B.D. 145, 8, , Rechnungen 58, 59, a kind of wood, palm-stick.

ben , to escape, to flee, to pass away, to be dissolved, to go on.

benâ , Jour. As. 1908, 262, to go, to come.

benben , IV, 925, to hasten, to come.

ben , B.D. 39, 11, to copulate.

benu , male, man.

benben , Nesi-Âmsu 508, to copulate.

benn , IV, 943, B.D. 17, 135, , Rec. 32, 68, to copulate, to beget, to be begotten, virile, phallus.

Benen , a god of generation, a form of Menu.

Benni , Ṭuat IV, a phallic god.

ben-t , a portion of the body; plur. .

ben-ti , two egg-shaped organs of the body.

ben-ti , the two breasts of a woman; see ,

ben-t, benut , , , , , boil, pustule, abscess, gangrene, pus.

benn-t , , some ball-shaped object, ball, eye-ball, apple of the eye; , the two eyeballs.

benn-t , Ebers Pap. 35, 9, eye-ball (?)

benn , amulet, the evil eye, witch-craft; Copt. ϧωωϩ.

benn , rings, bracelets.

ben-t , Rec. 15, 152, , cincture, belt, girdle, .

benn , B.D. 145, 36, a kind of wood.

Benn , Ṭuat VIII, a light-god of the 7th Pylon.

benben , , , , ,

benu-t , , , , IV, 831, a kind of stone, pebbles, flints; , , the ore of copper (?) a stone used in medicine.

benuit , corn-grinders, querns.

benu-t , cakes, loaves.

benu , N. 757, claws, nails, talons; see **bun**.

benu , Nâstasen Stele 38, bowl, vessel.

bennu , to set something in metal.

benu , , Rec. 29, 146, , , , , , , , Metternich Stele 92, the benu bird; , Rec. 30, 72.

Benu , B.D. 17, 25, a bird-god sacred to Rā and Osiris, and the incarnation of the soul of Rā and the heart of Osiris; Venus as a morning star was identified with him; Benu was self-produced, and the bird appeared each morning at dawn on the Persea Tree in Ânu; the Greeks connected it with the Phoenix; see Herod. ii, 73, Pliny N.H. x, 2, Pomponius Mela iii, 8, Tsetzer, Chil. v, 397.

Benuf , P. 662, , P. 782, an enemy of Osiris (?); var. , M. 774.

Beneb , Rec. 16, 150, a native of Beneb.

benpi = Copt. ⲃⲉⲛⲡⲓ.

benpi , Rev. 12, 25, , Rev. 12, 26, , Rev. 13, 41, iron; Copt. ⲃⲉⲛⲡⲓ.

benf , A.Z. 1892, 29, , Rec. 31, 31, exudation or emission from an animal or reptile.

Benf , Metternich Stele 58; one of the seven scorpions of Isis.

benr , , , , IV, 651, 661, , , with and , outside, exit; Copt. ⲃⲟⲗ; see **bu n r** .

Benr , B.D. 142, III, 25, a town of Osiris.

benr , "sweet water," a name of the Nile.

benrâ , T. 345, , , , , , , ,

benrit , U. 163, T. 134, , P. 640, , , , , , , T. 182, , , , , , , , , , , , , sweetness, a favour, anything sweet or pleasant or nice; plur. , E.T. 1, 53, , B.D. 179, 7, , .

benri, benriti , , , , , , , , , , Leyden Pap., confectioner, sweetmeat-maker; plur. .

bennḥu , to turn away, or aside; Copt. ϕοπϩ (?)

benkh , Rec. 15, 127, to make an incision in bark; , to cut.

bensh , bolt, part of a door; plur. , B.D. 125, III, 27.

beng , a kind of bird.

beng .....

bent, benti , , , , , , , , dog-headed ape; plur. , , , , , .

Benti , , Ṭuat II, a singing ape-god; plur. , Ṭuat I.

Benti-âri-âḥe-t-f , , Ṭuat VI, an ape-god.

Benti , B.D. 17, 124, Isis and Nephthys in ape forms.

Bent (?) , P. 161, , T. 210, the son of Uat-Ḥeru.

Bentui , P. 648, , , P. 720, , M. 747, two fiends in the Ṭuat.

benṭ-ti , the two breasts; varr. = ; Copt. ϩϩποϯ.

benṭ , to copulate, phallus.

benṭ , Rec. 11, 62, , to tie, to bind, to bind with spells.

benṭ , A.Z. 1905, 39, to groan, to moan.

benṭ , Thes. 1202, , Israel Stele 10, an exclamation of grief, woe! alas!

bentch-t , Mission I, 159, Rec. 29, 157, vineyard, pergola.

bentch-ut (?) , Mar. Mast. 181, 186, vineyard, estate.

ber , , , outside, exit, gateway; Copt. ϩολ (εϩολ).

ber , Rev., eye; Copt. ϩελ; dual .

brr (?) , to become hard, to ossify.

berber , , , , , pyramid, stone with a pyramidal top; see , .

berber , , a loaf of bread of a pyramidal shape.

berber , , to cast out, to wreek, to overturn; Copt. ϩερϩωρ.

brā , Rev. 2, 351, basket: Copt. ϩιρ, ϩελιρι.

berkaru , Ḥerusâtef Stele 40, beads (?) some kind of metal ornaments.

Berqer , Rec. 35, 57, name of a fiend used in magic.

berg , to force open a door; Copt. ϕωρϫ.

beh , IV, 711, Statistical Tab. 39, , , , to flee, to run away.

behau , , he who runs away, coward.

beh , earth, ground, place.

beh , some odoriferous substance, incense (?)

beha-t , Koller Pap. 4, 6, , Rec. 16, 69, Anastasi IV, 16, 5, , , , , , , , fan; plur. .

behen , , , , to cover over, cover, covering, coverlèt, veil.

Behthu , Rec. 36, 169, a class of gods (?)

beḥ , IV, 1081, a part of the body.

beḥ , prepuce; Copt. ϥⲁϩ

beḥ , what is in front.

beḥ , , a measure.

beḥ , Rec. 4, 32, shrubs among which Osiris was buried.

beḥḥ , a kind of shrub.

beḥu , teeth, tusks = ; Copt. ⲟⲃϩⲉ.

beḥ , B.D. 39, 12, , , , , , , to cut, to kill, to hack, to carve, to hew stone.

beḥ-t , P.S.B. 17, 198, , P.S.B. 17, 197, , "the tearer," a kind of bird.

beḥu , P.S.B. 10, 48, a class of servants or workmen.

beḥḥu (?) , , hyena.

beḥa , Rec. 1, 49, to break or tear in pieces.

beḥā , , to set (offerings), a kind of fish.

beḥā ; see **bāḥ**.

Beḥus , B.D. 109, 9, the calf of Kherà (?) a soul of the East, the calf star, the morning star.

beḥus , a kind of stone.

Beḥuka , , , Mar. Aby. I, 49, Sphinx I, 88, , Abbott Pap. 2, 10, 11, the name of a swift Libyan dog of Àntef-āa.

beḥukaà , Mar. Mon. Div. 49, Rec. 36, 86 = .

Beḥutit , the city-goddess of Edfû.

beḥuthth-t , mast, pole, flagstaff.

beḥuṭ-t , , , , Mar. Karn. 42, 8, , Ḳubbân Stele 8, , , , , , , , , , , , , seat, throne, throne on steps, stairs, seat of a god.

Beḥuṭ-t , Rec. 29, 190, a shrine in Lower Egypt.

beḥuṭ-t (?) , tablet for offerings, altar.

Beḥuṭ-ti , the Sun-god of , whose form was that of a beetle.

beḥuṭṭ , to spread out the wings.

beḥen , U. 455, , T. 17, , Thes. 1481, , IV, 969, , , , , , , , , , , , ,

beḥen , baleful, deadly.

Beḥen-t , Ṭuat I, a light-goddess.

beḥenu , Rec. 31, 31, deadly serpents in the Other World.

beḥen , P.S.B. 13, 412, to bark.

beḥenu , B.D. 24, 2, fighting dogs.

beḥes , U. 20, , , ,

bes , , flame, fire, blaze; plur. , , L.D. III, 140c.

Besu-en-setch-t , B.D. 125, III, 23, the fire of the .

Besi , Ṭuat X, god of the fire-stick and maker of fire.

Besi , Ṭuat I, a singing ape-god.

Besit , , Ṭuat I, a serpent fire-goddess.

Besu-Menu , , B.D. 125, III, 35; see **Besu-Aḥu.**

bes , instructor, teacher, schoolmaster; see .

besu , P. 797, doors; see .

bes, besi , Rec. 31, 162, 171, , , , Amen. 12, 15, , , , , Anastasi I, 26, 4, , , to come, to come on, to advance, to progress, to rise (of the Nile), to grow up, to swell, to lead a force against a town, to enter upon [the study of literature]; , P. 215; Copt. ⲟⲩⲓⲥⲓ.

bess , Peasant 211, Rec. 18, 183, , IV, 505, Love Songs 7, 6, to advance, to rise, to pass on, to pass up.

bes , IV, 157, to induct a priest.

bes-t, bes-tu , induction (of a king); , , , advanced (in years), swollen (of a river) passage.

bestuu (?) , N. 754 . . . . .

bes , , IV, 159, Thes. 1282, , , , , Rec. 32, 176, form, figure, body, statue, a visible image of a god, a re-incarnation (?); plur. .

Besi , a hawk-god, one of the 75 forms of Rā (No. 68).

Besu-Aḥu (?) , B.D. 125, III, 35, a magical name of the right foot of the deceased.

Bes-âru , a title of Rā.

Bes-t-âru-ānkhit-kheperu , the name of the IXth division of the Ṭuat.

Besi-ā , , Nav. Lit. 30, the name of a form of Rā.

Besi-em-ḥe-t-kauit , Denderah IV, 60, a warrior-god.

Besi-neḥeḥ , "advancer [through] eternity," a title of Rā and of other gods.

Besi-sāḥu , Nav. Lit. 68, a title of Rā.

besit , a swelling in the body, boil, pustule, abscess.

bes , , , a disease of some kind which is accompanied by boils or sores, or swellings.

bess , foetid matter, pus, humours, excretions.

bes , a part of the body, mucous membrane (?)

bes , , , Rec. 24, 163, unguent vase, oil bottle; , , the oil bottle used in the ceremony of "opening the mouth."

bes , pomegranates.

besbesiu , , , Hearst Pap. XIII, 15, 17, , P.S.B. 24, 47, a seed or herb used in medicine.

bes-t , Rec. 26, 168, chisel; , chiselled objects (?)

bes, bas, besu, basha , , , , , , , leopard; , leopard of the South; , leopard of the North.

bes-t , , female leopard.

Bes , dwarf god; , a god of Sûdânî origin, who wears the skin of the leopard, , round his body. He was the god of:—(1) music, dancing, and pleasure; (2) war and slaughter; (3) childbirth and children. In late times he was symbolic of the destructive and regenerative powers of nature, and was the lord of all typhonic creatures; Copt. ϐнс.

besbes , a kind of goose.

besa , V. 31, , N. 700, emission, flow, issue; , , what flows from the breasts, *i.e.*, milk.

besa , , , back, loins.

besa , , , a short tunic, waistcloth, loin band.

Besa , , Ṭuat II, a corn-god.

besb[es] (?) , Rec. 30, 188 . . . . . .

besn = .

besen , Rec. 26, 168, , , metal tool, graver; **tha besen** , engraver.

besen , , , , , , , P. 47, M. 64, N. 33, 504, a kind of seed, some substance burnt at the inauguration of a temple.

besek , , intestine, gut; plur. , U. 430, , T. 246, , ; , viscera, intestines.

besek , P. 540, U. 527, , to rip up an animal, to cut out the intestines, to gut.

Besek ; see .

besh, beshâ , T. 295, Âmen. 14, 17, Israel Stele 20, , U. 538, P. 229, , Rec. 30, 189, , , , , , to vomit, to be sick; , to drench, to be drenched.

besh-t , U. 148, T. 119, N. 456.

beshu , spittle, excessive saliva, vomit.

beshsh , P. 661, 775, .

beshsh-t , , , P. 661, 775, M. 771, flow of water from the eyes.

besh , dust; Copt. ϭⲉⲓϣ (?)

beshsh , , sticks of incense.

beshu (?) , B.D. 108, 5 metal scales or plates.

besh , Annales V, 34, to slay, to kill.

besha , , , , millet, crushed or ground, millet flour, dhurra for making beer.

besht , to rebel, to revolt.

besht-t , IV, 614, , , , , , , , Pap. 3024, 102, revolt, rebellion, resistance, opposition, troubled (of water).

beshtiu , Rec. 15, 178, , Rec. 8, 124, , , , , , , Rec. 11, 59, , Mar. Karn. 52, 18, rebels, revolters.

beshth , to revolt, to rebel.

beshṭ , , to revolt, to rebel.

beshṭu , rebels; see .

beq , Rhind Pap. 28, , to see, to be bright, to shine.

beq , the shining, or bright, Eye of Horus.

beq-t , heaven, sky.

Beq , Ṭuat XII, a dawn-god, who towed Af through the serpent Ānkh-neteru, and was reborn daily.

Beq , , , B.D. 145, 10, 74, a god.

Beq , B.D. 146 (Saïte), the door-keeper of the 3rd Pylon.

beq-t , , , , , , , , , olive tree.

beq , , , , , , IV, 688, olive oil, unguent compounded of olive oil.

beq-t , Ebers Pap. 90, 7.

beq uatch , , , , IV, 699, fresh olive oil.

beq netchem , , IV, 699, , sweet olive oil.

beq ṭesher , red olive oil, *i.e.*, old olive oil (?)

beq ḥa-t , "oily-hearted," to be deceitful, to flatter, to be insincere.

beq , IV, 62; see **baq** .

beq , chief, overseer.

beq , Metternich Stele 7, to cry out.

beq , , to be with child; see .

beqa , to shine, to be bright, to flourish.

beqa , light, sunrise, shimmer.

beqi , to flow, to descend.

beqbeq , , to pour out, to flow; compare Heb. √בקק.

beqen , IV, 640, a kind of altar, , .

beqenqen , , an object carried in a procession.

beqen , , , a kind of plant.

beqenu , , warrior, armed soldier.

beqer , , steps, stairs, stairway.

beqes , a Nubian precious stone.

beqs-t , , , , , , Rec. 30, 189, , A.Z. 1900, 20, B.D. 31, 4, 133, 4, lower part of the body, tail, bowels, belly; plur. , Ebers Pap. 65, 10, 16, , Rec. 26, 230; , , "eye in his belly," a god; , , Rec. 30, 68.

beqsu , U. 310, , U. 320, armlet (?); plur. , U. 517.

beqsu (?) N. 159, a part of a grasshopper, .

beqsu , B.D. 149, I, 5, scales, balance.

Beqtui (?) , the name of a god.

bek , , U. 362, hawk; see ; Copt. ϧΗϭ.

Beku , U. 570, N. 752, hawk-gods.

Bekut , U. 209, hawk-goddesses.

bek = , to work, to labour.

bek , Rec. 12, 36, ladder, steps, tribune = .

bek-t , the morning sky.

beka , , to shine, to illumine, to be bright; compare Heb. √בקר.

bekau , , light, radiance, splendour.

beka , , morning, to-morrow morning; compare Heb. בֹּקֶר; , P. 618, 619, N. 1303, T. 229, 230, yesterday.

beka-t , morning, morning light, light of dawn, as opposed to , darkness, night; compare Heb. בֹּקֶר.

bekau (?) , T. 230, , M. 690 . . . . . .

beka , Mar. Karn. 44, 42, Annales V, 95, , to bulge out, to swell (of the belly of a pregnant woman); Copt. ϧΟΚΙ.

beka-t , Rec. 27, 56, , , a pregnant woman; , a cow with young.

beka-ti , the breasts when swollen with milk.

Beka-t , , , , , , the name of one of the Dekans; Gr. ΒΙΚΩΤ.

beka , weak, feeble = , B.D. 32, 9.

beker , steps, stairs.

beg , , Rec. 30, 6, to see, to shine, to be splendid.

beg , , , , , , , , , to be exhausted, weak, feeble, destitute of strength, helpless, helpless one, tired, weary.

begg , to be helpless, do nothing, be inert.

beg-t , chamber of a sick person.

begi , IV, 1156, , , Âmen. 4, 10, , , , , , , , the weak, the helpless, the inert.

begaâu , place of helplessness, the grave.

beg , to cry out.

bega , , , , moan, cry, weeping, lamentation, sighing, groaning.

begau , Peasant 138, shipwrecked man; Copt. ϧΙΧΙ.

bega , a kind of fish; var. .

begarthât , Israel Stele 11, cave; compare Heb. מְעָרָה.

begas , feeble, weak, little, diminutive; plur. , B.D. 147, IV, 8.

begas-ḥa-t , Love Songs 4, 10, to be troubled in mind.

begasu , a wild animal.

begas , , B.D. 38B, 4, part of a boat.

begen , knife.

beges , to be weak or miserable, to be in want, empty; var. .

begs-t , , weakness, feebleness, helplessness; , IV, 470.

begsu , trouble, misery.

beges , neck (?) a part of the body.

begs-t , , A.Z. 1908, 17, B.D. 136B, 8, necklace, collar, an amulet; var. .

beges , , , , dagger, poignard.

beges , a kind of shrub.

bet , , to be an abomination, to be regarded as loathsome.

beta , , , , , , , Âmen. 4, 19, , , , Âmen. 11, 6, , , , , , , ,

betnu , , , Rec. 1, 46, rebel, foe, fiend, enemy; plur. .

Betnu , foreign rebels.

beten ḥa-t , IV, 969, disaffected, discontented, hostile in intent, rebellious.

betnu , , dog-headed apes.

betnu , , swift, agile.

beṯḥ-t (?) , IV, 893, the tusk of an elephant.

betsh , , , to be faint, to be feeble, weak, or helpless; see .

betshu , helpless but evil-disposed beings, both men and spirits.

betek , to fall, to drop, to fail.

betektek , to fall.

betek , , rebel, foe; plur. , .

betek , filth, misery.

beth , P. 41, M. 62, N. 29, to run quickly, to hasten.

bethau , Rec. 31, 169 . . . . . .

bethenu , Thes. 1480, IV, 968, to be rebellious or hostile.

bethenu , foe, enemy.

bethen ḥa-t , Rec. 17, 44, , disaffected, disloyal, rebellious.

bethesh ; see and .

beṭ-t , T. 289, , M. 66, 824, N. 119, 129, , , , , , , , , , , , , , spelt, millet, dhurra, barley; Copt. ϩⲱⲧⲉ.

beṭ-t , a heap of dhurra.

beṭ-t ḥetch-t , , Rec. 12, 85, white millet.

beṭ-ṭesher-t , red millet.

beṭ , to burn, to burn incense; , to illumine, to shine.

beṭṭ , U. 359, to smell of incense.

beṭ , U. 102, , P. 125, , , , , , , natron, saltpetre, incense; , incense chamber.

beṭȧ , censing, one who censes.

Beṭu , P. 469, M. 533, N. 1112, beṭu incense deified.

beṭṭ-t , a kind of plant or herb used in medicine.

beṭṭka , water-melon; plur. , , , , ; Heb. אֲבַטִּחִים, Copt. ϩⲉⲧⲕⲉ, Arab. بِطِّيخ.

Beṭ-ti , , B.D. 31, 3, the opponent of the Crocodile-fiend Sui; var. (Saïte) .

Beṭbeṭ , B.D.G. 1064, a goddess.

beṭ , Rec. 43, 48, , the mould in which the figure of Osiris was made at Denderah.

beṭ , Nâstasen Stele 20, throne of gold ( ) with steps.

beṭi , abominable person or thing; Copt. ϧοτε.

beṭen , B.D. (Saïte), 40, 3, , to compress, to bind.

beṭen , , to tie, to bind, fillet, bandlet.

beṭen , , foe, enemy, fiend, evil spirit.

beṭniu , enemies, foes.

Beṭen , Annales, 3, 177, a star-god.

beṭesh , P. 241, to dissolve, to be dissolved, poured out like water.

Beṭshet , T. 85, , M. 239, N. 616, a god who presided over burnt offerings.

Beṭsh-āui , Rec. 30, 67, a god.

beṭsh , , , , , , , to be weak, helpless, exhausted, powerless, impotent.

beṭsh , to be angry.

beṭshu, beṭshut , , , , , , im-potent but ill-disposed beings, gods, men, fiends, etc.; , , , , , , , , , impotent rebels.

Beṭesh , , the devil of revolt.

Beṭshu (?) , Nesi-Âmsu, 32, 42, a form of Âapep.

beṭek , , , guide (?)

Betch , Rec. 12, 145, , , Rec. 31, 31, Annales 10, 192, A.Z. 1906, 79, , , , Rec. 36, 214, *i.e.*, , a bull-god.

betch , U. 418, , T. 239, ...

betcha , , stick, staff, some wooden tool or instrument; , Rec. 30, 67, parts of a ship.

betcha , , cooking pot, vessel; plur. ; Copt. ϧιϫ.

betchen , Rec. 29, 157; var. .

betchentchen , IV, 1076 .....

p ; Heb. פ.

p, pi , = , demonst. pron. masc. sing. ; **p + n (pen)** , what belongs to ; **p + à** , IV, 143, what is mine.

p, pà , M. 289, = , P. 182, N. 895 = , this.

p , , an article of furniture, base of a stand.

pe-t , T. 399, , M. 409, , , ,

Pa-âh-nersmen , Rec. 31, 36, the owner of a town.

pa-āa-n-ursh , Rec. 21, 22, guardian; Copt. ⲡⲁⲛⲟⲩⲣϣⲉ.

Pa-ium'-t Âsâr , the port of the sacred boat of the Busirite Nome.

Pa-bār , *i.e.*, הַבַּעַל; see **Bār**.

Pa-Bekhennu , B.D. 165, 1, a title of Âmen.

Pabekht-ḥes-en-pa-ḥes , Rec. 31, 35, a town in the Delta.

Pa-nemmâ , B.D. 164, 9, a son of Rā.

pa Rā , the Sun; Copt. ⲫⲣⲏ.

pa ḥa-t , Ebers Pap. 14, 3, a kind of medicine.

pa , , transcribed in the Tanis papyri by ; see **per**.

pa, pai , P. 164, M. 327, N. 858, , , ,

, IV, 1168, the beginning of time, the creation, primeval time; , since the creation.

Pauti taui (?) , Rec. 32, 63, , A.Z. 1900, 31, a title of Âmen-Rā as the representative of the primeval god of Egypt.

Pau , Rec. 27, 224, the primeval god. This name perhaps means "he who is," "he who exists," "the self-existent."

Pauti , IV, 517, a title of the primeval god.

Pauti , U. 437, , T. 250, , , B.D. 15, 10, , B.D. 79, 3, , N. 67, , P. 97, M. 67, , Berl. 2293, , , B.D. 15, 11, , B.D. 15, 7, , Rec. 26, 77, , B.D. 85, 9, , B.D. 145, 84, , IV, 807, B.D. 39, 18, , , Rec. 27, 60, 220, 31, 167, , , ,

Panti-baf-em-khen-tchet-f , a beetle-headed throne-bearer of Harmakhis Temu.

Pannṭu (?) , Berg. II, 9, the ibis-headed guard of the 11th hour of the night.

parān , *i.e.*, , Nâstasen Stele 40, 44 = XIII.

Paru , B.D. (Saïte) 162, 1, 165, 1, a Nubian god, a form of Rā.

Pariukas , B.D. 165, 1, a title of Âmen.

Parhaqa Kheperu , B.D. 164, 3, the consort of Sekhmit-Bast-Rā.

Parhu , IV, 324, a prince of Punt.

partha[l] , Anastasi I, 23, 4, Alt. K. 418 . . . . . .

parthal , iron, iron weapons; compare Heb. בַּרְזֶל.

pahu , to-day; Copt. ⲡⲟⲟⲩ.

paḥrer , to run, to revolve, to circle; see .

pakh , U. 551, to attack.

pakh , a kind of herb.

Pakhit , Rec. 26, 229, a cat-goddess, or a lion-goddess. The chief seat of her cult was at Beni Hasan in a sanctuary now called the Speos Artemidos.

pakhar , to go about, to run.

Pakhenmet , A.Z. 1901, 129 . . . . .

pakhst-t , a kind of plant or vegetable.

Pakhet , Ṭuat III, a mythological boat with ends in the form of lions' heads.

pakheṭ , T. 314, to overturn, to capsize, to be upset or overturned.

pas , the name of the object .

pas , Rec. 26, 228, the little pot for water attached to a painter's palette.

pasa , cakes, loaves.

pasasa , Edict 15, , Rec. 1885, 43, 15, toil (?) labour (?)

pasef , U. 109, N. 418, to bake, to cook; see .

pasen , cake, loaf; plur. .

Paseru , B.D. (Saïte) 165, 1, a title of Rā or Âmen.

paskh , T. 311; = (?)

Pasetu , B.D. (Saïte) 112, 1, a god, a divine title.

Pashakasa , B.D. 164. 2, a god, son of Parhaqa-Kheperu and Sekhmit-Bast-Rā.

Pashemt-en-Ḥer , A.Z. 1901, 129, "the passage of Horus," the name of a month.

paq , cake, loaf; plur. , P. 161, , Rec. 31, 172.

paq , Rec. 31, 162 . . . . . .

paq-t , N. 937, ladder.

paqit , shard, shell; , tortoise-shell, turtle-shell.

paqru , Peasant, 230, a kind of fish.

Paqrer , Dream Stele 36, "the Frog," a proper name = Copt. ΠΕΚΡΟϒΡ.

pakaka , Nâstasen Stele, 48 = ΠΕϒΚΩΚ (?)

Patheth , U. 615. . . . . .

Patheth , Ṭuat I, a singing ape-god.

paṭ (paut) , , Hh. 460, cake, loaf, bread; plur. .

paṭ , salve, ointment.

paṭ , a kind of dove; Copt. ΕΠΟϒ.

paṭ , foot; Copt. ΠΑϒ, ΦΑϒ; see .

paṭ , , , fountain.

paṭenu , Ḥerusâtef Stele 52, a metal vessel.

patch , U. 486, , P. 168, , , U. 450, , , , , matter, substance, ball or tablet or cake of incense, cake of bread, a fruit (?); plur. , Rec. 31, 28; , Hh. 341.

pâ , U. 190, 195, P. 610, a demonstrative pron. = , ; , U. 190, 520 = , T. 70, 329.

pâpâ , Âmen. 12, 16, , Rec. 26, 47, to make bricks; Copt. ΠΑΠΕ, ΦΑΦΕ.

pâpâ-t , part of a ship.

Pân , Ṭuat II, a god.

pâs-t , cake, loaf.

pât , Rec. 30, 201, cake.

pât , , he who; Copt. ΠΕϒ.

pâtha (?) , Âmen. 24, 9, moulder, smiter (?)

pā , ancestor.

pāit , a mortal man; plur. , , ; , the face of a man, a human face.

pā-t , U. 480, P. 216, T. 375, , P. 166, , N. 142, , Sphinx III, 129, IV, 1045, , , , , , , , , , , , , , , , men and women, mortals, mankind, people, a class of people or spirits.

Pāt , Denderah III, 77, a group of beings in the Ṭuat.

pāpā , Rec. 36, 79, , , , , , to bring forth, to bear, to give birth to; , born of.

Pāpā[it] , Denderah, I, 6, a birth-goddess.

pā , flame, fire, spark; plur. .

pāpā , , . to shine, to illumine.

pā-t , L.D. III, 229c, , Rec. 14, 166, a kind of farm land.

pā-t , Rec. 31, 169, a knife.

pā-t , furniture, seats (?) chairs (?)

pāpāit , a kind of grain or seed with a pungent odour or taste.

pān , M. 127 . . . . . (play on the name Rapān , the chief of the gods).

Pānári , Ṭuat IX, a god.

P-ānkhi , Ṭuat X, a form of Kheperá.

Pāhāaref , Rev. 11, 184, a god; Copt. ⲡⲁϩⲟ ⲣⲟϥ.

pāt , , loaf, bread, food.

pāt , dove; Copt. ⲉⲡⲟϯ; var. .

pāṭ-t , dove; see , and .

pātch , , a circular object, disk, cake, round tablet, loaf.

pi , Rec. 15, 175 = ⲡⲉ.

pi , belonging to:—, Nástasen Stele 44, my; , his; , her; , thy.

pi, pi-t , Rev. 11, 141, , Rev. 13, 31, heaven; see .

Pit , Lib. Fun. II, 87, goddess of the town of Pu, , Buto.

pi , , , , to fly, to ascend.

piu (?) , Rec. 27, 86, birds.

pip , Rec. 10, 150, foreign dancing-women.

pi , flea; Copt. ⲡⲏⲓ, ⲫⲉⲓ; plur. .

pi-t , pill, globule.

pif , IV, 141, his.

pinaks , , Rev. 14, 36, tablet; Gr. πίναξ.

Pi-neter-ṭuau , Lanzone, 20, the god of the planet Venus; he had a man's head and a hawk's head.

pir , , Rec. 4, 22, 24, cloth of flax, a strip of linen, bandage, bandlet, linen cloth of all kinds; , threads of flax; see .

pis , her, hers.

pituk , Nástasen Stele 45, thy.

pu , , a demonstrative particle (masc.). = , a weakened form of , sing. fem. and ; plur. , fem. ; dual , fem. , , .

pu , to make bricks; Copt. ⲡⲁⲡⲉ, ⲫⲁⲫⲉ.

pu-ti , A.Z. 1900, 27, the heavens.

puáa , cake, loaf; plur. , Rec. 32, 181, , Rec. 32, 183.

pui , , , , , , , , , a demonstrative particle, a weakened form of .

pui , to fly; see .

pui , Âmen. 10, 5, 13, 8, 22, 22, to fly.

pui , birds, feathered fowl.

puiu , , , fleas.

pup , Rec. 26, 47, , to mould, to make; , to make bricks; Copt. ΠΑΠΕ, ΦΑΦΕ.

punen , Rec. 8, 76 . . . . . .

pur, purâ , , beans, peas; Heb. פול, Arab. فول.

pursh , , to separate, to divide, to split; compare Heb. √פרש, Copt. ΠΩΡϢ.

pus , ink jar; see .

pusa , a cake, a kind of bread.

pusasa , Anastasi IV, 14, 10, to divide, to separate, to distribute, division.

puga , stick, staff, a piece of wood; plur. .

puga , , to divide, to open, to be opened; see .

puga , , a measure for honey equal to one quarter of a hin.

puga , Love Songs 1, 8, camping ground, encampment, camp, compound.

puga = , to spit.

pugas , Âmen. 10, 20, 23, 16, to spit; see .

put , a name for the dead.

Putukhipa , Treaty 38, a princess of the Kheta.

putrâ , Leyd. Pap. 3, 7, , B.D. 17, what? The later form is **peti** . This word is connected with , to see, and means probably, "make to see," "demonstrate," as in , "explain now what this is (or, means)."

putchu , a chair of office or of state.

Pebaf , Ṭuat III, a god with horns on his head.

p-b-maāi (?) . , Rhind Pap. 12 . . . . . .

pep , to go, to march.

pep , , a plant or herb used in medicine, pepper (?)

pepâ , boat.

pepi, pip , to make bricks; see **pup** .

P-pesṭit-neteru , a name of Hathor.

pef , a demonst. particle, that; fem. ; plur. . In the Pyramid Texts it is sometimes placed before the substantive, *e.g.*, , P. 615, M. 783, N. 1143; and see P. 674, etc.

pfa , , , = , that.

pefi , , , , , = , that.

Pefi , that damned one, *i.e.*, Âapep.

pef-qa-ḥer , a title of honour.

pefes , , , , Berl. 7272, to boil or roast, to cook; Copt. ⲡⲓⲥⲉ, ⲡⲉⲥ.

pefs genn , Amherst Pap. 34, oil-boiler.

pefss , B.D. 172, 34, to roast, to cook; Copt. ⲡⲓⲥⲉ.

pefs-t , a roasting, cooked food.

pefsit , something roasted, cooked food.

pefsu , baked cakes.

Pefset-ākhu-f , B.D. 145A (Nav. II, 156), a god.

pen , , , a demonst. particle, this; fem. , plur. masc. , fem. , , dual masc. , fem. , , . **Pen** usually follows the substantive, but in the Pyramid Texts it is sometimes placed before it, *e.g.*, "on this south side," P. 615, M. 783, N. 1142; see also U. 580, etc.

pen, peni , , this, as opposed to , that.

penn , U. 253, a demonst. particle, this; see .

pen, penn , , Ebers Pap. 60, 11, to overthrow, to thrust together; Copt. ⲡⲱⲱⲛⲉ.

Pen , B.D. 98, 6, a god; Saïte var. .

penpen , Chab. Mél. II, 262, a kind of stuff or garment.

peni , B.D. 149, III, 3 . . . . . .

penu , , , , , mouse; plur. , Berl. 6910; Copt. ⲡⲓⲛⲓ.

Penu , B.D. 33, 2, a mythological mouse or rat.

penu , ratsbane.

penu , Tombos Stele 5 . . . . . .

penpen , a kind of fish.

Penâp-t , A.Z. 1901, 129, 1906, 137, the month Paopi; Copt. ⲡⲁⲁⲡⲉ, ⲡⲉⲟⲡⲓ.

Pen-Âmen-ḥetep , A.Z. 1901, 129, 1906, 137, the original form of the name of the month Phamenoth; Copt. ⲡⲁⲣⲉⲙⲟⲑ, ⲡⲁⲣⲉⲙⲟⲑⲡ, ⲫⲁⲙⲉⲛⲱⲑ.

Pen-ânt , A.Z. 1906, 137, the original form of the name of the month Paoni; Copt. ⲡⲁⲱⲛⲓ.

penā , , , , , , , to overthrow, to overturn, to capsize, to reverse; Copt. ⲡⲱⲱⲛⲉ.

penā , Peasant 112, the going back of a crop of grapes; , Rec. 27, 85; to balance the tongue, , P.S.B. 10, 49.

penā-t , Âmen. 3, 14, , overthrow.

Penā-t , Ṭuat III, a mythological boat.

penāit , a portion of a river with rocks in it.

P-neb-taui , Morgan, Ombos 156, 181, a god, son of Ḥeru-ur and Tasent-nefer-t.

P-nefer-nehem , a form of Horus.

P-nefer-enti-nehem , a form of Horus.

Penramu , a group of gods.

Penrent , A.Z. 1906, 137, the original form of the name of the month Pharmuthi; Copt. ⲫⲁⲣⲙⲟⲩⲑⲓ, ⲫⲁⲣⲙⲟⲩⲧⲉ, ⲫⲁⲣⲙⲟⲩⲧⲓ, ⲫⲁⲣⲙⲟⲑⲓ.

penreḥer (?) , a measure (?)

Penhuba , Nav. Lit. 29, a name of Rā.

Pen-ḥesb (?) , B.D. 189, 15, 17, etc., a god of offerings.

Penn-Khenti-Ȧmenti , Cairo Pap. III, 3, a serpent-headed god of the Mesqet.

pens = (?) to burn, to roast, to cook.

pensu , Rec. 9, 93, joint of meat.

pens-t, pensit , pill, globule, bolus.

pens , a kind of ground.

pens , to eradicate.

Pensu-ta (?) , B.D. 62, 4 . . . . . .

pensa , Anastasi IV, 2, 10, , Koller Pap. 2, 8, to cut off.

pensa , fans for the kitchen fire.

pensh , Ebers Pap. 65, 4, a kind of seed used in medicine, juniper berries? compare Heb. בְּרוֹשׁ.

penq , Peasant 278, , Peasant 220, , , , , , , , , , IV, 839, B.D. 99, 21, 189, 13, to pour out, to empty a vessel, to make water; Copt. ⲡⲱⲛϥ.

penq , U. 470, , T. 222, , P. 184, , M. 294, , N. 897, , , Anastasi I, 13, 3, to bale water out of a boat; Copt. ⲡⲱⲛϥ.

penga , , to split, to divide, to separate; compare Heb. √פלג; Copt. ⲡⲱⲗϭ.

penti , Rec. 15, 175, he who.

Pentauru , Rev. 6, 24, a famous scribe, or perhaps author.

Penti, Peti , , B.D. 50A, 5, 50B, 5, a god.

penṭ , worm, snake, serpent; Copt. ϧⲛⲧ, ϥⲛⲧ.

Penṭ, Pentch , , the name of a god.

Penṭ-tȧ , T. 337, , P. 816, N. 644, a title of Rā.

Penṭen , U, 280, a bull-god (?)

Penṭer , Ṭuat XI, Hh. 154, a ram-god who prepared offerings for Rā.

Pentch , Hh. 327, a title of the Nile-god.

Pentchen , A.Z. 1910, 128, the name of a god.

per , , house, palace, seat of government; plur. , , U. 431, P. 401, N. 1180, , , IV, 1095, , , double house, B.D. 159, 2, , I, 81;

neb-t per , mistress of the house, *i.e.*, a legally married wife.

perit , house, the land about a house, corn-land (?); plur. , Metternich Stele 8, , A.Z. 1900, 30, , B.D. 15, 34.

perit , Mar. Aby. I, 6, 47, women of the chamber.

peru (pestchu) , Rec. 5, 91, the group of gods of one shrine.

per aqur , Rev. 12, 107 . . . . . .

Per-âbu , B.D. 26, 2, "house of hearts," the Judgment Hall of Osiris.

Per-....-âmi-ā-āḥa , Ṭuat X, the gazelle-headed fire-stick that supplied Rā with fire.

Per-Âmen , Rev. 11, 178, 14, 33 = ⲡⲉⲣⲉⲙⲟⲛ.

Per-ârp , wine cellar.

Per-āa , B.M. 241, "great house," *i.e.*, palace, Pharaoh; Copt. ⲣ̄ⲣⲟ, Heb. פַּרְעֹה. Later per-āa was a title assumed by mere officers, *e.g.*, , "the per-āa of the king." It is sometimes placed inside a cartouche with the royal name, *e.g.*, .

per-āa , I, 149, Pharaoh's man.

Per-āa , "great house," a name of the Necropolis.

per-ānkh , Thes. 1254, , "house of life," a name for the school or college of the temple.

per-ānkh , mirror case; see .

Per-ānkh-âru-t , a chamber wherein funerary ceremonies were performed.

per-ānti , funerary coffer.

per-ār , store-city, magazine.

per-āḥa (?) , I, 138, armoury.

per-āq-t , bread store, pantry.

per-uāb , coffer.

per-ubekh-t , a chamber in a temple.

per-ur , T. 284, P. 35, M. 43, N. 65, , IV, 1071, , , , , , , a holy place, sanctuary, the chamber of a sanctuary, a name of the sky or heaven.

per-ur-em-nub-t , Berg. 37, a chamber in the tomb.

peru-uru VI , the six great courts of justice.

Per-ba-tet . Rev. 11, 128 = , Busiris.

per-Bâti , house of the king of the North.

Per-pestch-neteru , house of the nine gods.

per-em-nub , gold house, *i.e.*, the sarcophagus chamber; var. .

perma (?) , summer-houses, booths.

peru-maāu (?) , Rec. 6, 12, , Rec. 6, 15, temples; the reading is probably **mau**.

peru-Manu , P. 506, temples in the Ṭuat (?)

Per-mit (?) , Rev. 16, 129 .....

per-menâu , B.D. 64, 5, the house of those who have arrived in port, *i.e.*, the tomb.

peru-mesu-nesu , the apartments of princes and princesses.

per-meṭu , house of speech, council chamber (?) THOUGHT

per-metcha , Mar. Aby. I, 6, 34, , , , A.Z. 1906, 124, , L.D. III, 184, 27, library, registry, chancery.

Per-en-bákh-t , Rec. 31, 35 .....

per-en-per-ānkh , school, college.

per-neḥeḥ , house of eternity, *i.e.*, the grave, the tomb.

peru-nu-seshu , houses in which plans and designs were drafted and copied.

per-en-teka , A.Z. 1887, 115, furnace; Copt. ΠΙΝΤΩΚ.

peru-nub , IV, 1072, places wherein gold was worked; , B.M. 174.

Per-nefer , Rec. 33, 31, , Rec. 5, 88, the chamber in a temple in which the ceremonies of the resurrection of Osiris were performed.

per-nem-t , U. 295, the divine slaughter-house.

per-nesu , king's house, palace, royal property.

Per-neser , M. 380, N. 656, "house of flame," *i.e.*, sanctuary (?)

Per-neser, , B.D. 25, 3, a fiery region in the Ṭuat.

per-neter , the god-house, shrine or sanctuary; , the house of the great god.

per-Ru (?) ..... , P. 294 .....

Per-ḥatu , B.D. 26, 1, "house of hearts," the Judgment Hall of Osiris.

Per-ḥu , Rec. 30, 4, the temple of the Sphinx.

per-hemt , the house of women, *i.e.*, ḥarîm.

Per-Ḥenu , Ḥenu 9 .....

peru-ḥeru , Berl. 2296, "houses above," *i.e.*, celestial mansions.

per-ḥer-ḥetep , Décrets 19, offering chamber.

per-ḥeḥ , "house of eternity," *i.e.*, the tomb.

per-ḥesb , the office in which slaves and goods were taxed, *e.g.*: , IV, 1051, stores office; , IV, 1051, slave office; , IV, 1052, agricultural office; , IV, 1052, metals office.

per-ḥetch , , , , , , treasure-house, store-house, treasury; plur. , IV, 1143.

perui-ḥetchui , B.M. 174, , , , , , , IV, 1030, a double storehouse (?)

peru-ḥetch , IV, 1072, houses in which silver was worked.

per-kha-renpût , Ḥerusâtef Stele 57, house of a thousand years.

Per-khut , M. 728, N. 1329, ...

per-khen , P. 648, 721, M. 748, , libation chamber.

per-khenr (?) , , house wherein women were secluded, ḥarîm.

Per-Saḥ , Rec. 16, 129, house of Orion.

persen , cake; see **pasen.**

Per-seḥep , B.D. 104, 5, the place whither the mantis led the deceased.

Per-Seker-neb-Seḥetch , Piānkhi Stele 81, a temple of Seker near Kher-āḥa.

per-sha , III, 143, garden.

Per-sha-nub , Nâstasen Stele 32, a temple on the Island of Meroë.

per-shesth-t , an estate of Methen in the Delta.

per-qebḥ , house of coolness, place of refreshment.

Per-Qebḥ , Pap. Ani, 2, 16, a region of refreshing in the Ṭuat.

Per-Kemkem , B.D. 75, 4 . . . . . .

Per-Keku , B.D. 78, 4, , a region of darkness in the Ṭuat.

per-ṭuat , Rec. 36, 1 ff., : (1) "chamber of the Other World," *i.e.*, a chamber of a tomb wherein offerings were made, and wherein the liturgy of funerary offerings was recited; (2) a dressing room.

per-tcha-t , a part of the body (?)

per-tchet , house of eternity, the tomb.

per = , a sign of subtraction.

per , , , , , , , Rev., , Jour. As. 1908, 277, to go out, to go forth, to go away, to depart, to leave one's country, to withdraw from a place, to proceed from, to be born, to arise from, to flow out, to empty itself (of a river), to issue, to escape, to march to an attack, to come up or sprout (of plants), to manifest oneself, to appear, to run out, to expire, to perish, to be sacrificed, to pass a limit, to evade a calamity; Copt. ⲡⲉⲓⲣⲉ, ⲡⲓⲣⲉ (?); , , , , coming out and going in.

perr , , P. 633, M. 504, N. 1087, , Rec. 26, 229, , U. 343, ; see .

per, peru , , , what comes forth from the mouth, *i.e.*, word, speech.

perà, peri , U. 12, , , he who comes forth, he who appears, he who attacks, he who is prominent; plur. , T. 45, P. 87, M. 53, N. 69, , , , ; , Rec. 31, 171.

peri , fighting man, soldier (?) bold warrior (?) mighty man of war.

perru , , Rec. 31, 162, those who come out or go out, attackers.

per-t , , , , Metternich Stele 55, exit, issue, what comes forth, manifestation, outbreak of fire, offspring; plur. .

perr-t , T. 270, M. 437, ; see .

peru , A.Z. 1908, 70, expenses, outgoings; , Peasant 295, crops; , Peasant 325, a "righteous result," as opposed to .

per-t , , battlefield (?)

per-t , vigour, strength, attack.

perti , B.D. 134, 5, , , U. 13, , U. 36, , , mighty one, might, strength, a professional soldier.

per-ā , Rec. 15, 150, , , , , power, strength, violence, struggle, contest, activity, war, bravery.

per-ā , , , , hero, mighty man, warrior, fighter, soldier, a high-handed man; plur. , .

per-ā ḥa-t , hero, brave man; , words of boldness or courage.

per ḥa-t , Ámen. 22, 14, , a bold, brave man.

per-t en ḥa-t , bravery, pride.

peru ḥa-t , Rec. 16, 57, thoughts or emotions of the mind.

per em-baḥ , to appear in the presence of someone.

Per em hru , Pyr. § 2206, , , , , , , "Coming forth by day," or, "Coming forth into the day," or "Coming forth from the day." A general title of the series of Chapters which is commonly known as The Book of the Dead.

per-t , a journey into the open country.

per ha , Leyd. Pap. 6, 12, to be crowded, thronged.

per ḥer ta , to appear on the earth, *i.e.*, to be born.

per kheru , Rec. 14, 46, produce (of the farm).

Per-kheru , a name of the Inundation.

Perit , Ṭuat IX, a singing, fighting-goddess.

Pertiu , Ṭuat III, , the fighting gods of heaven, divine warriors.

Periu , Ṭuat XI, a group of four gods who prepared the sky for Rā.

Perru , , U. 418, T. 239, a group of gods.

Perimu (?) , Ṭuat VIII, one of the nine bodyguards of Rā.

Perit-em-up-Rā , Ṭuat XII, a fire-goddess, a foe of Āapep.

Peri-em-ḥāt-f , "he who proceeds from his body," *i.e.*, the self-produced, a title of Rā.

peri-em-khetkhet , B.D. 125, II, 8, "coming forward and retreating," used of the Flame-god Nebá , who alternately grew and diminished.

Peri-m-khet-maa (?)-em-ḥer-f , Berg. I, 3, one of the eight watchers of Osiris.

Peri-em-qenb-t , Denderah IV, 62, a serpent-god.

Peri-em-tep-f , a god of the Arsinoïte Nome.

Peri-em-thet-f , Denderah IV, 62, an ape-headed warrior-god.

Perui neterui , the two Epiphanes gods.

per-t-er-kheru , , , , , ,

per-t-er-kheru nesu , P. 363A, , U. 86A, royal sepulchral offerings.

per , funerary offerings.

per = , to rise (of the sun).

per , , splendour, to shine; Copt. ⲡⲉⲓⲣⲉ ⲉⲃⲟⲗ.

per-t , , the appearance of a heavenly body, or of the figure of a god or goddess, which was usually celebrated by a festival.

per-t āa-t , , , , the "great appearance," or the great festival; a ceremony in the miracle play of Osiris; , the great day of grief, *i.e.*, the day of the death of Osiris.

per-t = , appearance, festival.

Per-t , , , a festival held on the 26th day of the month; , a festal procession.

Per-t Up-uatu , the appearance of the god Up-uatu, or his festival.

Per-t Bars-t , a festival.

Per-t Menu , , , , , , the festival of Menu on the 30th day of the month.

Per-t Nu , the festival of Nu, the Sky-god.

Per-t neterui , the festival of the appearance of the two gods; var. .

Per-t Sepṭ-t , , , , , , , , the appearance of the star Sothis.

Per-t Sem , , ; see .

Per-t Setem , , , , , , a moon-festival on the 4th day of the month.

Per Shu , a festival of Shu.

Per-t tep-t , the "chief festival."

per-t , , , , , , , Jour. As. 1908, 290, the 2nd season of the Egyptian year which contained the four months ⲧⲱⲃⲓ, ⲙⲉⲭⲓⲣ, ⲫⲁⲙⲉⲛⲱⲑ and ⲫⲁⲣⲙⲟⲩⲧⲓ; Copt. ⲡⲣⲱ.

Perit , Ombos I, 1, 90, goddess of the 2nd season of the Egyptian year.

per-t, perr-t , , sprout, plant, vegetable.

per-t , , , , , , , Thes. 1203, , , , , , , , ,

per-t shesp , B.D. 189, 16, light-coloured grain from which beer was made.

per-t kam , B.D. 189, 16, black grain, dark-coloured grain from which cakes were made.

per-t ṭesher , B.D. 102, 5, red grain from which beer was made.

per-t , Rec. 29, 164, , Israel Stele 27, seed, progeny, posterity, descendants.

peru , Décrets 9, men attached to a royal granary.

per , , , , , , to see, sight, vision, aspect, appearance; see .

pera , to see.

Per-neferu-en-neb-set , , , , Thes. 28, , , Berg. 11, 8, the goddess of the 12th hour of the night.

per-t , , crime, sin.

per , Excom. Stele 5 . . . . . .

perper , Metternich Stele 192, to run swiftly, to leap about, to be agitated; compare Heb. פַּרְפַּר, √פָּרַר.

perâ , Thes. 1296, , , IV, 890, 938, fighting, battle, field of battle.

perâ , warrior, hero; plur. , L.D. III, 65A, heroes.

perā , Israel Stele 23, unstopped (of wells).

perā , a bird; Copt. ⲡⲉⲣⲁ (?)

peri , , bandlet, turban, strip of linen cloth.

perri , Rev., wild ass; compare Heb. פֶּרֶא, Isaiah xxxii, 14.

Perriṭes , Rec. 33, 3, , Ros. Stone 4, transcription of the Greek name Pyrrhides.

perp , abominable (?) contemptible.

per-em-us , A.Z. 1874, 148, edge, ledge, slope of a pyramid = πυραμὶς (?)

perḥ , to march about; see .

perkh , Rec. 11, 167, , Rec. 5, 95, , Rec. 14, 136, to divide, to separate; Copt. ⲡⲱⲣϫ̅.

perkh-t , cloth, napkin; Copt. ⲫⲟⲣϫⲓ.

perkh , A.Z. 1905, 19, , flower, bloom; Heb. פֶּרַח.

persh , Rec. 7, 113, , Rec. 15, 107, , Hearst Pap. 8, 8, coriander seed; Copt. ϧⲉⲣⲉϣⲉⲛ.

persh-t , destruction, ruin.

persh , to stretch out; Copt. ⲡⲱⲣϣ.

Perqsaṭus , Rec. 33, 3, transcription of the Greek name Pergasidos.

pertcha , to split, to divide, to separate; Copt. ⲡⲱⲣϫ.

pertchan (?) , a kind of stone.

peh , to rend (?); , U. 534, T. 294.

pehsa , Rev., prey; Copt. ⲡⲁϩⲥ.

Pehtes , Sphinx 1, 89, Mar. Mon. D. 49, a dog of Ântef-āa; the word means "black," , Rec. 36, 86.

peḥ , U. 469, N. 860, , P. 379, , Berl. 3024, 41, , , , , , , , , , , , , , to arrive at the end of a journey, to attain to a place or object, to reach; Copt. ⲡⲱϩ.

peḥ remu , Peasant 207, to catch fish; , Chab. Pap. Mag. 170, to work magic.

peḥ ḥa-t , to attain the heart's desire.

peḥ, peḥ-t , , , , , , , the end of anything; Copt. ⲡⲁϩⲟⲩ: , its beginning to its end (of a book), Berl. 3024, 155, , end of the year; , at the end of the night, or perhaps "in the deepest night"; = Copt. ⲉⲡⲁϩⲟⲩ.

peḥu , IV, 1129, beyond.

peḥui , , , , , , the buttocks, the two thighs, the stern of a boat, the base of an obelisk, the back generally; , your breasts in the darkness, your backs in the light; Copt. ⲡⲁϩⲟⲩ.

peḥuiu , Thes. 1484, IV, 974, back (of a man), the end.

peḥuit , , , , , , , , , , hinder parts of a man or animal, back of the neck, back, rump, fundament, anus.

peḥu , A.Z. 45, 133, rump-steak.

peḥuti , the last comer.

peḥuiu , , , IV, 650, , the rear-guard of an army.

peḥ-āḥā-t , IV, 1116, "remnant of the navy."

peḥu , the ends of leaves, tops of plants.

peḥ ..... , bolts of a door.

peḥuit , IV, 1077, , P. 604, , , , Rec. 30, 68, , Rec. 20, 40, , towing rope, tackle used in the stern of a boat or ship; , "tow-rope of the North," title of an official.

Peḥui-utchait , , , , , , Denderah II, 10, Seti I, Rameses IV, one of the 36 Dekans; Gr. *φουτητ*.

Peḥui-ḥer , , one of the 36 Dekans; Gr. *φουορ*.

Peḥ-khau (?) Annales I, 84, one of the 36 Dekans.

Peḥ-Sepṭ-t , the name of the 22nd day of the month.

peḥu , , , , , , , , , , , , ,

peḥu ta , IV, 648, the swamps of the earth (Egypt?).

peḥu taui , IV, 617, the swamps of all lands.

Peḥ-ȧm (?) , Ombos I, 1, 236, a lake-god.

Peḥ-ȧrti (?) , Ombos I, 1, 335, a lake-god.

Peḥ-ustt , Ombos I, 1, 334, a lake-god.

Peḥ-reṭui (?) , Ombos I, 1, 335, a lake-god.

Peḥ-Ḥerui , Ombos I, 1, 336, a lake-god.

Peḥ-kharui (?) , Ombos I, 1, 335, a lake-god.

Peḥ-sekhet , Ombos I, 1, 336, a lake-god.

peḥ-t , lion (?) strength (?)

peḥt , M. 144, A.Z. 1900, 128, , P. 525, , Jour. As. 1908, 277, strength, might, power, bravery, renown.

peḥti , T. 271, P. 343, , N. 122, Rec. 27, 59, , Rec. 26, 66, , , ,

pekh (?) , curse, spell, imprecation, incantation; plur. .

pekhpekh , A.Z 1874, 65, to crouch.

pekhpekh , Âmen. 4, 15, hurricane, thunderstorm.

Pekhit , Nesi-Âmsu 30, 25, , , , , a goddess of destruction who took the form of a cat or lion.

pekh , , A.Z. 1906, 111, upright, sincere, prudent.

pekh ḥa-t , IV, 890, wise.

pekha , , , , , to split, to divide, to cut off, to separate, to purge; Copt. ⲡⲁϩ, ⲡⲉϩ, ⲡⲱϩ.

pekha meṭṭut , Anastasi I, 28, 3, the splitting of words.

pekha-t , Love Songs 1, 12, , ibid. 4, 6, : (1) splinter, shoot, bud; (2) trap, snare; (3) peg, clamp, bolt, floor of a chariot; plur. , Âmen. 18, 2, , Rev. 11, 141, , IV, 1081.

Pekhat , B.D. 164 (Saïte), a vulture-goddess, a form of Mut.

Pekhat , , , a cat-goddess, or lioness-goddess.

pekhaâu , cleaver of the water (applied to the Abṭu fish).

pekhar , U. 437, , T. 249, M. 114, 621, , , Rec. 27, 217, , , , , , , , , , to revolve, to go round about, to encircle, to make a circuit, to traverse; varr. , , P. 96, N. 41, , N. 625, , Rec. 20, 40, , surrounded.

pekharr , , T. 338, to go round, to circuit; var. , N. 625.

pekhar-pekhar , T. 316, P. 307, to revolve, to circuit.

pekhar-t , U. 400, , , IV, 1077, circuit, journey.

pekharut , , methods of procedure, changes, vicissitudes.

pekhar em-sa , to follow about; , P. 1116B, 55.

pekhar nes-t , successor to the throne; var. .

pekhar ḥa , to turn backwards; , making a circuit of the walls (a ceremony).

pekhar shut , IV, 655, at the turn of the day; , the turning of the shadow.

pekhar khet , to retreat, to withdraw.

pekhartiu , , A.Z. 45, 138, , L.D. 3, 140B, "runners," lightly armed infantry who guarded the frontiers.

Pekhari , , , Ṭuat XI, a serpent-warder of the 11th Gate.

Pekhariu-âmiu-pe-t , T. 326, , U. 514, beings who assisted in the boiling of the gods.

Pekharit-ānkh , , Ṭuat VIII, a serpent deity in the circle Āatsetekau.

Pekharer , B.D. 141, 148, the name of the rudder of the western heaven.

pekharit , Rec. 33, 5, 33, 6, , , , revolution (of time), the course of time, circle, the rolling year; , Berl. 3024, 20, "a circle is life."

pekharu , P. 416, M. 596, N. 1201, course of time, revolution of the sun.

pekhar , general, universal (of a festival), common.

pekhar with **thes** , conversely.

pekhar , a place for walking about in in the court of a temple, cloisters.

pekhar-t , , peristyle of a court; plur. .

pekhar , , Gol. 10, 39, ground, territory, a kind of land; plur. (?) , IV, 902.

pekhar-pekhar (?) , vortex, eddy (?)

pekhar ur , IV, 613, 697, , Rec. 27, 190, , A.Z. 1905, 15, the "Great Bend," the bend of a river.

pekhar ur shen ur , Rec. 32, 68, Great Bend of the Great Circuit.

pekhar , , , , Rev. 13, 40, , Rev. 12, 70, to bewitch, to work enchantments by means of drugs.

pekhar-t , , , , , , Love Songs 1, 7, drugs, medicines, remedy, antidote, healing pills; Copt. ⲡⲁϩⲣⲉ.

pekhat , Rev. 11, 179, , Rev. 11, 184, to incline, to cast down; Copt. ⲡⲁϩⲧ, ⲡⲉϩⲧ, ⲫⲁϯⲧ, ⲡⲱϩⲧ.

pekhes , to split; see .

pekht , P. 603, , Rec. 27, 228, , IV, 897, , , , to reject, to repel, to thrust aside, to cast down; **pekhṭ**, ; Copt. ⲡⲱϩⲧ.

pekht , "tearer," a title of a bird.

pekht-t , Rec. 30, 192, a bird that tears its prey.

Pekht, Pekhth , , a lioness-goddess; the chief town of her cult was , near the modern village of Beni Hasan; see .

pekhṭ , , , , Leyd. Pap. 8, 13, to throw down, to overturn, to upset; Copt. ⲡⲁϩⲧ, ⲡⲉϩⲧ, ⲡⲱϩⲧ, ⲫⲁϯⲧ.

pes , B.D. 175, 8, , , water-pot of a palette.

pes , a kind of plant.

pesi, pess , , , , , , , , Hearst Pap. 11, 6, to boil, to roast, to cook, to light a fire for cooking purposes; Copt. ⲡⲓⲥⲉ, ⲡⲟⲥⲉ.

pes-t, pess-t , , roasted or boiled meats.

pesit , cooked food.

pes , , cake, loaf of bread.

pessa , Rechnungen 78, cooked food.

pessa , baker, confectioner who made , , , , .

pessi ânsi , Rec. 19, 92, hot-presser of flax (?)

pessa , flower-basket, flower-stand, fan for the kitchen fire, sack; plur. , Koller Pap. 4, 3.

pesi , Rev. 14, 68, a tax (?)

Pesi[t] , Ṭuat XI, a goddess of the desert .

Pesi[t] , Ṭuat XI, a fire-goddess in the Ṭuat.

Pesiu , Excom. Stele 5 . . . . .

pesag , to spit.

pesag , spittle.

pessu , Rev. 14, 73, liability.

pesuṭ , , IV, 749, Anastasi I, 5, 7, , backs of men, helpers, assistants.

P-seb-uā , Zod. Denderah, the 19th Dekan.

pesef , , Peasant 246, to cook, to boil, to roast; see , , and .

pesefu , Rec. 15, 15, cook.

pesen , , U. 109A, N. 418A, a cake of bread.

pesḥ , U. 314, , T. 335, M. 246, N. 637, , , ,

pesesh-t , , mat, carpet.

pesesh-t , , bandlet, bandage, strip of linen.

pesesh-kef , U. 26A, , , , , the name of the principal instrument used in the ceremony of Opening the Mouth; see **peshen kef** .

pesg , U. 214, , to spit with the intent to heal, or to curse, *e.g.*, when reciting incantations against Āapep; Copt. ⲡⲁϭⲥⲉ.

pesga , , spittle, saliva, rheum, any matter ejected from the body.

pesg , T. 11, N. 958, , , , Rec. 30, 189, 31, 28, to anoint.

pesg , to bite, to prick, to perforate.

pesg , , IV, 670, a log, a kind of timber.

pest (pesṭ-t) , , back, backbone; see .

pest , , to shine, to give light, to illumine; see .

Pestit (Pesṭit) , the goddess of sunrise.

pest (pesṭ-t) , gum or seed used in medicine.

Pest-taui (Pesṭit-taui) , the name of the sacred boat of the Nome Busirites.

pesṭ-t , , , , , , IV, 1101, , IV, 809, , back, backbone, vertebrae.

pesṭit , , "backs," men and women, people.

pesṭiu âmiu Ânu , B.D. 136A, 10, the sacred bones in Heliopolis.

pesṭ-t (?) , the backbone (of Osiris).

pesṭ , , , nine; see ; Copt. ⲯⲓⲧ.

pesṭ , , , , , , , Rec. 27, 88, , , , to shine, to illumine.

pesṭ , , to spread out like the light, or the sky.

pesṭ tep , B.D. 17, 133.....

pesṭ-t , ray of light; plur. .

Pesṭit , the 6th Gate of the Ṭuat.

Pesṭ-ti (?) , , Ṭuat XI, the light-disk that guided the boat of Âf into the dawn.

Pesṭu , B.D. 74, 2, a light-god.

Pesṭ-em-nub , a name of a god.

Pesṭ , the festival of the 1st day of the month.

Peṣtit-khenti ḥert , , Rec. 34, 91, one of the 12 Thoueris goddesses; she presided over the month .

Pesṭ-taui , the name of the sacred boat of the Nome Libya Mareotis.

pesṭ , , , Hearst Pap. 8, 18, , Rec. 27, 86, seed of some kind used in medicine.

pesṭu , Rec. 19, 19.....

pestch , , T. 174, P. 163, N. 356, , , , to shine, to illumine.

pestch , , , back, backbone, vertebrae; plur. .

pestch , IV, 373, the back part of the skin of a leopard.

Pestchet , T. 238, , U. 419, , Rec. 31, 170, a god.

pestch , , , nine; fem. , P. 70, , M. 100, , N. 5, , T. 308, P. 456, , , ; Copt. ϪΙϹ, ϪΙΤ, etc.

pestch nut , ninth.

[pestch ....] , ninety; Copt. ΠϹ̄ΤΑΙΟΥ.

pestch – ḥeb enti pestch , , , , , , , IV, 657, , , var. , the new moon festival.

pestch (?) , nine-thread stuff.

pestch-t , , It is probable that the true reading is Pauti, which is the name of a very ancient god; see , U. 443, , T. 253, , B.D. 125, I, 12. The reading pestch-t is due to the confusion of the signs pestch and paut.

pestch-t (?) , , , , , , , , , , , , , , , Rec. 31, 163, , the first and greatest nine gods. Late forms are , Sphinx 4, 123, and .

pestch-t āa-t , U. 251, P. 26, T. 273, M. 36, N. 67, 647, , , , , , , , , , , , the great nine gods.

pestch-t netches-t , U. 251, , , , , , , the little nine gods.

Pestch-ti (Pauti) , U. 188, T. 30, 67, 362, M. 67, 203, 222, 322, 461, 462, 463, 464, 465, 466, 582, N. 684, 751, 790, 1137, 1188, 1189, 1321, , , B.D. 79, 3, , , Rec. 31, 163, the twice nine gods; , U. 179, 480, , P. 602, , N. 47, 1267, , , M. 453, the very great twice nine gods.

pestchiu (?) , U. 418, 632, T. 238, 307, P. 218, the three companies of the gods, *i.e.*, the great gods of heaven, earth, and the Ṭuat = , all the gods, , B.D. 23, 6, all the companies of the gods.

pestch-t , , , etc., up to , the 9th nine gods.

Pestch-t Ȧakbit , B.D. 168, the nine weeping goddesses.

Pestch-t ȧmiu-khet Ȧsȧr , B.D. 168, the gods in the train of Osiris.

Pestch-t ȧmiut Sar , the nine gods of Osiris in the 6th Gate.

Pestch-t ȧmeniu Ȧsȧr , B.D. 168, the nine gods who hid Osiris.

Pestch-t ȧmeniu āu , B.D. 168, the nine gods of the hidden arms.

Pestch-t ȧrit pe-t , P. 298–300, the nine gods of heaven.

Pestch-t ȧrit ta , P. 298–300, the nine gods of earth.

Pestch-t nȧk-t Āapep , the nine gods who slew Āapep.

Pestch-t resit , B.D. 168, the nine watchers.

Pestch-t ḥeq Ȧment , B.D. 168, the nine gods of the governor of Ȧment.

Pestch-t sau ȧmiu Ṭuat , B.D. 168, the nine gods who give breath to the dead.

Pestch-t pestch , T. 308, the nine bowmen of Horus.

pesh , , , , , , , to divide, to split, to cut, to separate, to distribute, to share; , no other god shared her with thee; Copt. ⲡⲱϣ.

pesh-t , , , . Israel Stele 17, part, portion, share, division.

pesh-ti , , , , the two halves of heaven, the South and the North.

peshȧ , Rec. 21, 15, part, lot.

pesh , , rations, offerings, products.

peshut (?) , Israel Stele 25, , Ḳubbân Stele 5, , rebels (?)

pesh-en-kef , , an instrument used in the ceremony of "Opening the mouth." Read **peshen-kef.**

Pesh-f-ḥeteput , Denderah IV, 84, , , Berg. II, 8, a guardian of the 3rd Pylon.

peshsh , M. 69, , P. 103, , T. 279, P. 61, M. 156, N. 89, 989, to spread out the legs; , to spread out the arms, to divide.

pesh , , , to spread out the wings, to fly.

pesh-t , the bending or stringing of a bow.

peshen , U. 444, , T. 253, , N. 755, , , , , Ȧmen. 13, 18, to cleave, to divide, to split, to separate from.

peshen-t , divisions, shares in an inheritance.

Peshnȧ , T. 311, a town in the Ṭuat (?)

peshen-t , Ebers Pap. 84, 3, a seed used in medicine.

pesher , U. 260, M. 787, , P. 96, 713, , P. 96, , N. 41, , N. 661, , N. 625, to revolve, to make a circuit, to turn the face round; see .

pesher-t , P. 254, , M. 475, , N. 1064, a circuit.

peshes , , to divide, to cleave, to split.

peshes-t , division, share.

pesht , , flax; Heb. פִּשְׁתָּה, פֵּשֶׁת.

peq , to pour out.

peq , U. 486, , P. 204, 581, , P. 299, , B.D. 154, 19, , portion, lot, share, fragment (?); plur. , food, , P. 161.

pequ , a seed or fruit.

peq-t , IV, 742, Rec. 24, 164, , IV, 1148, , , , Annales III, 109, , , , , , fine linen, byssus.

peq-t , potsherd, earthenware, crockery.

peqit , shell of an animal or of a fish.

peqà , a holy temple (of Osiris?) at Abydos; see , IV, 98, the festival of Peqà.

peqer , , Rec. 11, 84, , an object made of peqer-wood in the tomb of Osiris.

Peqer-t , , , , , , the name of the portion of the plain of Abydos that contained the tomb of the early king which was believed to be that of Osiris.

peqer , , , a tree, or group of trees, that grew at Abydos by the tomb of Osiris.

peqer , Rec. 4, 21, , , sesame seed, poppy seed; Copt. ⲫⲁⲕⲓ.

peqru , Hearst Pap. 15, 3, intestinal worms.

pek , Âmen. 23, 11, thy, thine; Copt. ⲡⲉⲕ.

pek , to spread out, to separate; Copt. ⲡⲱϭⲉ.

peki , Rev. 11, 165, to be timid.

pekà en-ḥa-t , , cowardice, Copt; ⲡⲁⲕⲉⲛϩⲁⲧ.

peki , , mourning apparel.

peksa , , Rev. 14, 18, spittle; Copt. ⲡⲁϭⲥⲉ.

peg , , , , , , , , , , , ; var. , a garment made of fine linen, fine linen, byssus.

pega , Rec. 31, 22, , ibid., , IV, 1110, , A.Z. 1910, 117, , Thes. 1295, , , , , , , , , , , ,

peg , , IV, 755, A.Z. 45, 133, a bowl, a vessel, a measure; plur. , Hh. 455.

peg , Ḥerusâtef Stele 27, A.Z. 1890, 24 ff., a measure of weight = $\frac{1}{128}$ of the , or $\frac{1}{4}$ of the , or $\frac{5}{3}$, or 0,7106 grammes.

pegg-t , Hearst Pap. 13, 6, a kind of insect.

pega , a vessel of some kind.

pega , a metal object.

pega , Rec. 11, 69, dust, earth (?)

Pega , B.D. 169, 18, a town or city.

pega , a kind of cake or bread.

pegas , , , to spit, spittle, saliva; Copt. ΠΑϢψε.

pegs , , to spit, spittle.

pegs , tied round with something, girt about with.

pegsu , Rechnungen 76, pot, vessel.

pet , cake, bread, food.

pet , to break open; varr. , .

pett , to crush, to break; see .

pet , Rev. 11, 125, to pursue; Copt. ΠΩΤ.

petá , Rev. 13, 29, runner.

petpet , T. 35, N. 133, , M. 116, , , , to bruise, to beat down, to trample down, to smite, to crush in pieces; Copt. ΠΟΤΠΤ.

pet , footstool, footboard, socket, plinth, pedestal, stand.

pet , Rec. 15, 17, sceptre, staff.

pet , U. 584 , M. 796; see **petr** .

pet , , , flood, inundation.

Petu , Edfû 1, 81, a title of the Nile-god.

Pet , III, 141 = **Ptaḥ** .

Petit , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

pet-á , Ḥerusâtef Stele 5, what is to me, my; var. .

petá , see **petrá** .

petá-t , Rev. 14, 5, bow; Copt. ΠΙΤϵ.

peti , , = , , what?

peti eref su , , B.D. 17, "what is it?" literally, shew (or, explain) what it is (*i.e.*, means).

Peti , , B.D. 50A, 5, a god.

pet-u , Ḥerusâtef Stele 96, what is to them, them, their.

petef , Rec. 2, 32, this.

peten , a demonstrative pronoun, this; see .

pet-nà , Ḥerusâtef Stele 110, what is to me, my, mine.

petr , , an interrogative particle, what?; , what is the matter?

petr, petrà , , to explain, to say, to declare, to show, to reveal.

petr , U. 385, , U. 576, , P. 181, M. 284, N. 893, , N. 965, , U. 584, M. 794, , P. 667, M. 776, , U. 504, to see, to look.

petriu , N. 656, , M. 381, those who have sight, those who see.

petr — Later forms are: , , , Treaty 8, , , , , , Amen. 15, 7, 18, 6, , , , .

petrȧ , Leyd. Pap. 7, 10, glance, glimpse, a sight of anything; , things seen.

petrȧ-t , A.Z. 76, 100, a look-out place, watch tower.

Petr , P. 414, M. 593, , N. 1198, , U. 576, , P. 236, , N. 965, a region of heaven.

Petrȧt , P. 332, , M. 634, , a lake in the Ṭuat.

Petrȧ , N. 662, , , Rec. 31, 13, , B.D. 68, 3, a sky-god.

Petrȧ , , Ṭuat XI, the name of a fiend in the Ṭuat.

Petrȧ-ba , , , Nav. Lit. 28, a name of Rā.

Petrȧ-neferu-nu-nebt-s , Denderah IV, 84, , Denderah III, 24, , the goddess of the 12th hour of the night.

Petrȧ-sen , B.D. 99, 28, the stream on which the magical boat sailed.

petr , Rec. 5, 94, , Rec. 5, 95, , Anastasi IV, 3, 1, cord, thread, cord of a seal, wick of a lamp; plur. , Koller Pap. 3, 2; Heb. פְּתִיל.

pteḥ , Rev. 14, 13, to beg, to ask, to pray; Copt. ⲧⲟⲃϩ, ⲧⲱⲃϩ, ⲧⲱⲃⲁϩ, a prayer.

pteḥ , , , , ,

Pteḥ-res-ȧneb-f , Ptaḥ, south of his wall: one of the forms of Ptaḥ of Memphis.

Pteḥ-res-ȧneb-f , , , , the god of the month Paophi.

Pteḥ-Ḥāp , Ptaḥ united to the Nile-god.

Pteḥ-kheri-beq-f , Rev. 2, 63, Ptaḥ beneath his olive tree.

Pteḥ-smen-Maāt , Ptaḥ stablisher of law.

Pteḥ-Seker (Sekri) , , , , Ptaḥ united to Seker, the old god of Death, lord of the necropolis of Memphis, *i.e.*, Ṣaḳḳârah. He symbolized the dead Sun-god.

Pteḥ-Sekri-Ȧsȧr , the triune god of the resurrection.

Pteḥ-Sekri-Tem , B.D. 15, 2, a triad of Memphis.

Pteḥ-Tanen , the union of Ptaḥ with the primitive Earth-god Tanen, or Tenen, ; varr. , , .

Pteḥ-ṭeṭ , Ptaḥ and the god of the Ṭeṭ pillar.

Pteḥ-ṭeṭ-sheps-ȧst-Rā , B.D. 142, IV, 26.

pteḥti , = .

petekh , P. 604, , N. 1155, , P. 1116B, 31, , to cast down, to fall.

petekh sa , Leyd. Pap. 8, 14. . . .

petsh , Rec. 27, 84, , to fall (?)

peth , U. 534, T. 294, to tear, to rend.

petthai , Rechnungen 69; compare Syr. ܦܬܚܐ, Arab. فض . . . . . .

pethan (?) , ball, tablet (Lacau).

pethrȧ , Metternich Stele 45; see **petrȧ** .

peṭ , , foot, paw of an animal; plur. , Mar. Aby. I, 6, 34, knees; , two-legged; , four-legged; Copt. ⲡⲁⲧ.

peṭ , servant, footman; plur. , IV, 501.

peṭu , , , Rev. 6, 9, foot-soldiers, infantry; , captain of footmen; , chief of the hill district.

Peṭti , a tribe or nation.

peṭu-t (petsu-t) , , Anastasi I, 12, 2, 16, 3, chest, box, book-box.

peṭ , , , Israel Stele 5, to run away, to flee, to hasten; , Rev. 13, 35; Copt. ⲡⲱⲧ.

peṭpeṭ , Hh. 174, to take to flight.

peṭu , Rec. 11, 72, fugitives.

peṭ , , Mar. Karn. 53, 33, , , , , , to open out, to spread out, to be wide, spacious, extended.

peṭ-ti , strider.

peṭ-ȧb (?) , N. 666; see .

peṭ āui , Metternich Stele 74, to open the arms, to embrace.

peṭ nemm-t , to walk with long strides.

peṭ setu , , , , , Mar. Aby. I, 7, extent of a coast or land.

Peṭ-she , B.D. 141–142, 92, a sanctuary of Osiris.

Peṭu-she (?) , M. 699, , P. 442, a mythological town.

peṭ-sheser , Thes. 1285, , Annales 3, 109, , IV, 837, Palermo Stele, etc., to mark out the size and extent of a proposed building with the builder's cord.

peṭ-sheser , IV, 169, Thes. 1287, the festival of stretching the cord.

Peṭ[it] , Berg. II, 13, "spreader," a title of the Sky-goddess.

Peṭit âbut , P.S.B. 25, 18, a title of Sekhmit.

Peṭ-ā , he of the extended arm, *i.e.*, Osiris.

Peṭ-āḥāt , , Ṭuat III, a god.

Peṭ, Peṭ-ra , B.D. (Saïte) 125, 40, ; see **Ḥepṭ-ra.**

peṭ , , , , IV, 977, A.Z. 1905, 27, to bend a bow.

peṭ-t, petch-t , , , , , , , , bow; plur. ; see ; Copt. ΠΙΤΕ, ΦΙΤ.

peṭ-ti , the double bow.

peṭ-t , A.Z. 1908, 20, the bow and arrow amulet.

peṭ-t Khar , IV, 712, a Syrian bow.

peṭtiu , , foreign bowmen, barbarians.

peṭ-t , a measure for cloth, , or incense, IV, 756.

peṭ , , = , incense, unguent.

peṭ ; see , perfume.

peṭṭu , , Ebers Pap. 93, 20; Hearst Pap. 11, 10, pustules (?)

peṭ , P. 307, goose, duck.

[Peṭaparā ,], Potiphar; Heb. פּוֹטִיפַרַע, Gr. Πετεφρῆ.

peṭer , , , a basket made of plaited reeds or cords, lamp wick; var. ; compare Heb. פְּתִיל.

peṭkh , , Thes. 1198, 1201, to throw down, to be brought low.

peṭkh-t , defeat, overthrow.

peṭes , a covering, wrap, bag (?); , IV, 630, wrap for clothes, holdall; , IV, 31.

peṭes , Rec. 8, 171, box, chest.

peṭsut , Col. 12, 82, tracts of land, marches of country.

peṭes , , , , to lay waste, to destroy, to attack (?)

peṭsu , opener, breaker, destroyer.

peṭs-t , ball, globule, bolus, pill; plur. , Rec. 19, 19.

Peṭsu , B.D. 62, 4, a magical name.

peṭesh = (?)

Peṭthi , Ṭuat X, a bowman-god.

petch , to sharpen (?)

petch , , P. 704, , M. 205, N. 666, to spread out, to stretch out, to bend a bow.

petch-t , something flexible.

petch-t ḥa-t , N. 408, expansion of heart, joyful; , M. 205, , N. 666.

petch nemtt , P. 187, M. 349, N. 902, he who walks with long strides.

petch-t , bow, bowman; plur. , T. 308, .

petchti , bowman, archer, foreign soldier; Copt. ⲣⲉⲙⲡⲧⲉ; plur. , U. 497, T. 308, P. 204, 683, N. 759, , Tell el-Amarna, **pidati**, P.S.B. 1892, 347, Zeit. für Ass. 1892, 64, 65; , chief bowman; plur. .

Petchtiu , T. 308, 319, U. 497, the bowmen of Horus who were either nine , T. 308, or seven , T. 306, in number.

petchtiu pesetch (?) , N. 665, , , N. 138, the nine peoples in the Sûdân whose principal weapons were bows and arrows.

petchtiu pesetch (?) , Harris Pap. I, 4, 5, Metternich Stele 160, var. of preceding.

petchtiu menshu , naval archers.

petchtiu shu (?) , Mar. Karn. 53, 24, , Rec. 19, 18, bowmen, or hunters, of the desert.

Petch-āḥā , Lacau, a god.

Petch-taiu , Hh. 332, a title of the Nile.

petchu , , , P. 607, N. 757, 797, 849, 1126, canal, stream, lake; plur. , P. 76, , P. 73, , N. 13.

petchṭu , , P. 204, 442, canal (?)

Petchu , U. 557, a district in the Other World.

petch-t , P. 340, , T. 314, perfume (?)

petchpetch , Rec. 17, 18, , U. 25, perfume, incense.

petchpetch , U. 356, N. 70, 233 = .

petcha , Rev. 13, 28, to copulate; compare Arab. فَجَّا.

petchu , an offering.

f = Heb. ב and פ.

f , , , , P.S.B. 14, 141, he, his, its.

f , form of pron. 3rd pers. sing. when following a noun in the dual, *e.g.*, , , , ,

fa-ākhu , to kindle fire on the altars.

fai-m'rka , Rec. 21, 86. . . . . .

fa-t-m'her-t , IV, 1020, milk-carrier.

fa-nifu(tau) , A.Z. 1907, 82, to hoist the sail, to set sail for a place.

fa-ḥer , to lift up the face, to be bold; , "those who lift up their faces."

fai-ḥeteput , Rec. 19, 92, bouquets-carrier.

fai-ḥetch , to present an offering of silver.

fa-khet , to make offerings.

fa-t kheft ḥer , N. 277, a presentation of an offering to the deceased.

fai-senter , to present an offering of incense.

fa-shep-en-qen , Rec. 33, 3, "carrier away of the prize of bravery"; Gr. ἀθλοφόρος.

fa-t-tep , the rearing of the head of a serpent before striking.

fa-ṭenâ , Rec. 33, 3, "bearer of the basket [of sacred offerings]"; Gr. κανηφόρος.

Fai , Ṭuat XI, a god who bore the serpent Meḥen to the East daily.

Fait , Rec. 27, 190, Denderah II, 55, a goddess who supported the western quarter of heaven.

Faiu , B.D. 168, the "bearer"-gods.

Faiu , Ṭuat III, eight gods who carried the boats and .

Fai-âr-tru , Ṭuat III, a god of the seasons, or year (?)

Fai-Âsâr-mâ-Ḥeru , Ombos I, 1, 64, a jackal-god.

Fai-ā , B.D. 165, , Hymn Darius 38, , , the god of the lifted arm, a title of Menu, Âmen, and other gods of generation.

Fai-ākh , B.D. 149, a god of the 2nd Âat.

Fai-pet , B.D. 149, a god of the 7th Aat.

Fai-m'kha-t , Ṭuat VI, B.D. 105, 6, a god whose body formed the pillar of the Great Scales.

Fai-Ḥeru , "carrier of Horus," a name of Osiris.

fa-t , cake, loaf.

fa-t , U. 417, , , U. 92, N. 369, an offering.

fai , loads of food, provender, etc.

fa (?)-t , a kind of seed.

fai , , Harris Pap. I, 16B, 5, a kind of plant, a net made of palm fibre.

fai , a kind of precious stone.

Fai , Rec. 13, 27, a mythological serpent.

fau , worm = .

fau , , riches, things that are broad or wide; , , "doors, great, high, broad."

fau , Rec. 32, 176, , Rec. 32, 179, gladness (?)

fanṭ , , to be disgusted (?)

faka-t , , turquoise, malachite, mother of emerald; see , and .

Faku , Hh. 423, Rec. 31, 31; see .

fat , U. 417, , T. 237, things that cause disgust, abominations; see .

fȧ , hair; Copt. ϥω, ϥωι.

fȧth , Rougé I.H. II, 114, , , Thes. 1206, to be dirty, to be despised, contemned.

fāu , wicked, evil, wrong.

fāq , to bestow, to grant.

Fāgit , B.D.G. 243, a goddess of Nekhebet.

fi , , , , Rec. 11, 165, , to bear, to bring, to carry; , Rec. 13, 26 = ϥι ⲛ ϩⲟ; Copt. ϥι.

fiu , bearers, carriers, porters.

fi , , garment, covering.

fitr , , fat, grease; Heb. פֶּדֶר.

fua (?) , Rev., stone, mountain.

fefȧ , Amherst Pap. 1 . . . . . .

fen , Peasant 232, Rec. 29, 164, Tutānkh. 9, weak, helpless, weary of heart.

fennu , , tired or feeble man.

fennu , , P.S.B. 13, 412, worm, serpent; see , .

fenui , T. 302 . . . . . .

fenuḥ (fenḥ) , to create, to propagate.

fenb , Wört. Supp. 497, bandy-legged.

fenkhu , E.T. 1, 53, , B.D. 125, I, 12, offerings [for the spirits].

Fenkhu , B.D. 125, III, 23, , , Rec. 31, 31, A.Z. 1908, 85, , , , , , , L.D. III, 16A, , foreigners, , IV, 807, the lands of the Fenkhu; Gr. Φοίνικες.

feng , , , (?), , to evacuate, to make water; see .

fent , Annales 9, 156, some metal objects (?)

fent , , , , Anastasi I, 23, 8, , nose; see and ; Copt. ϥⲁⲛⲧⲉ.

fent-neb , every nose, *i.e.*, everybody.

Fenti , , , , , , B.D. 125, II, "he of the nose," *i.e.*, one of the 42 judges in the Hall of Osiris, a name of Thoth.

Fenti-en-ānkh , "nose of life," a title of Osiris.

fent , , worm, serpent; plur. , ; Copt. ϥⲛⲧ.

Fentu , B.D. 1B, 10, the "worms" of Âmente who devoured the dead.

fenth , T. 298, U. 543, , worm, serpent; plur. , Rec. 31, 15.

Fenth-f-ānkh , Denderah IV, 72, a title of Osiris.

fenṭ , Rec. 16, 59, to be disheartened.

fenṭ , , , Âmen. 24, 4, nose; plur. , IV, 662, , , , noses, nostrils.

Fenṭi , , , , , B.D. 125, II, a form of Thoth; one of the 42 Assessors of Osiris.

Fenṭ-t ānkh , A.Z. 1908, 120, "nose of life," *i.e.*, living nose, a name of Osiris.

Fenṭ-pet-per-em-Utu (?) , B.D. 99, 30, a name of the ground over which sailed the magical boat.

fenṭ , worm, serpent; see .

fentch , , , U. 565, , P. 216, , Rec. 30, 200, , , , nose; see , ; Copt. ϣⲁⲛⲧ.

Fentchi , , a name of Thoth; var. .

Fentchti , Sphinx, II, 81.

F-ḥes-em-tep-ā (?) , a crocodile-god, god of the 2nd day of the month.

fekh , U. 285, 362, P. 539, , , , , , , , Rec. 11, 67, , , , to unloose, to undress, to detach, to strip, to raid, to destroy, to ruin, to overthrow a wall, to relax the hold on, to leave someone or something.

fekhkh , , U. 180, B.D. 178, 8, to break, to break through.

fekhfekh , , N. 656, , , , to break, to destroy, to ruin.

Fekhu = .

fekh-t , characteristics, distinguishing marks.

Fekh-ti (?) , Mar. Aby. I, 44, two sacred objects in .

fekhā , P. 1116B, 61, to seize, to grasp; see (U. 176).

fekhen , to refuse, to fail.

fekhen-t , Rec. 5, 95, twisted or plaited fibre-work.

fes , P. 682, to bake, to boil, to cook; see , , Copt. ⲫⲁⲥ, ⲫⲉⲥ, ⲫⲓⲥⲓ, ⲫⲟⲥⲓ.

fess , U. 511, T. 324, to roast, to cook; see , , and .

feqq , to eat, to feed.

feqa-t , to feed, food.

feqa , Hearst Pap. 1, 1, cake, loaf; plur. , .

feqau , Peasant 301, manure for fields.

feqa , M. 695, , IV, 891, to reward, to endow, to subsidize, to bribe.

feqa , reward, gift; plur. , Thes. 1122, , Ȧmen. 21, 3, .

feqa , Rec. 32, 183, Anastasi IV, 2, 10, , Koller Pap. 2, 8, to pull off, to pluck, to cut; Copt. ϥωϭι.

feqa , Hymn Darius 38 .....

feqn , IV, 1082, to be paid or rewarded.

fek , to destroy; Copt. ϥοϫ.

fek , a title of the high-priest of the Nome Hermopolites.

fekti , Rec. 5, 90, a priest of the resurrection of Osiris.

fekti ȧmi seḥti , Rec. 15, 173, title of the high-priest of Tanites.

fekk , to drive away.

fekat , N. 891, turquoise, malachite, mother-of-emerald; see ; , N. 170, lakes of turquoise.

fekat , N. 700, the stars.

feka , Rec. 12, 47, ; see .

fekth , a shaven man.

fekthu , the high-priests of Abydos.

fega , to chew (?)

fega , B.D. 153B, 19, to make water; see .

fegn , Rec. 29, 156, 31, 18, 174, , to make water, to evacuate, to empty the belly.

fet , to feel disgust, to be nauseated, to regard as profane or abominable, disgust, nausea, decay, failure of courage, discouragement; Copt. ϥωτε, ϥωϯ.

fet-tȧ , Koller Pap. 1, 7 .....

fetfet , Hymn to Nile 4, 9, to be tired out (in body), wearied (in mind), to feel loathing or disgust.

fet , Anastasi I, 24, 8, loathing, disgust.

fetfet , De Hymnis 39, A.Z. 1905, 15, Ebers Pap. 108, 14, to leap (of fish), to wriggle, to crawl (of insects, worms, etc.); see .

fettu (fetfetu) , fish.

fetfet , worm.

fetu , worms.

fettit , Rec. 4, 21, a kind of plant, stalks of plants or wheat, barley, etc.; see .

fet, fetit , sweat; Copt. ϥωτε.

fetf (?) , garment, apparel.

fetq , to hack in pieces.

fetk (?) , U. 175, bread, food.

fethfeth , to crawl, to wriggle.

fethth , Rec. 29, 157, to become worms, to decay.

feṭ , N. 761, , P. 439, M. 655, , , , , , Rec. 27, 218, 31, 24, IV, 327, 352, 918, to cut, to pluck, to hack at, to tear out, to dig up by the roots; Copt. ϥωτε.

feṭ , to feel disgust or nausea.

feṭ ḥa-t , despair, disheartened.

feṭit , Rev. 6, 22, loathing, disgust.

feṭ , to sweat.

feṭ-t , , , , , , T. 362, P. 293, 535, N. 484, 697, sweat, secretions of the body, humours; Copt. ϥωτε.

feṭ , sweat of Ḥep, *i.e.*, Nile-water.

feṭfeṭ , some sweet-smelling ointment.

feṭ , a kind of plant.

feṭ , box, coffer.

fṭu , , , U. 369, T. 91, , , P. 233, 537, N. 102, (?), , , , , four; is often used as mark of the plural, *e.g.*, Rec. 27, 225; Copt. ϥτοοτ; , four; , , U. 577, N. 966, four horns; , N. 964, the four gods; , a god with "four faces on one neck."

fṭu-nu , , P. 659, 768, , N. 761, , U. 452, , , , Rec. 31, 24, fourth; fem. .

Fṭu ȧakhu , , U. 473, 475, P. 115, M. 96, N. 102, the four spirits of Ȧnu.

Fṭu neteru mesu Geb , P. 691, four gods who ate figs, drank wine, and used perfume, etc.

Fṭu neteru khentiu ḥe-t āa-t , N. 964, the four divine chiefs of the palace.

Fṭu neteru tepiu Mer-Kenstȧ , P. 337, M. 639, the four gods of the lake of Nubia.

Fṭut netherit , T. 206, a group of four goddesses.

Fṭu rutchu , U. 553, four divine servants of the sandals of Osiris.

Fṭu ḥāau , P. 281, , M. 525, a group of four singing-gods who sat under the fort of Qat, .

Fṭu ḥeru , P. 419, N. 1206, M. 601, the god of four faces.

feṭr , to rub away; Copt. ϥωτε(?)

feṭq , Peasant 129, 257, , Peasant 173, , Thes. 1199, , , , , , , to cut, to cut off, to hack at, to destroy, to be destroyed, to rip up.

feṭq , Jour. E.A. 3, 98, slice, portion.

feṭqu , destruction, damage.

feṭk , , to reap, to cut, P. 439, M. 655.

M

m = Heb. מ, ם.

m', probably represents the peculiar sound which is often given to "**m**" by the natives in many parts of the Sûdân and East Africa; the sound of must have been different from that of , and the or in it represents some blurred vowel-sound.

m , , , , , , a preposition: in, into, from, on, at, with, out from, among, of, upon, as, like, according to, in the manner of, in the condition or capacity of.

m au-t tchet , Décrets 9, , everlastingly, eternally.

m ȧmenit , perpetually, daily.

m ȧsu , , in return for, as payment for, as a reward for.

m āb , U. 364, , , , , together with, facing, opposite to.

m āqu , B.M. 138, with, opposite.

m uaḥ , , besides, in addition to.

m uā , alone.

m unu-t , at the moment, immediately.

m uhem , , , repeating, a second time.

m uhem ā , , a second time.

m baḥ , U. 7, 321, , , U. 353, , , , ,

M

, , , , , , , , Shipwreck 67, , Junker, Stunden 51, , literally "at the prepuce of," *i.e.*, in the presence of, before; Copt. ⲙ̀ⲙⲁϩ.

mȧ baḥ , U. 322, , U. 321.

m baḥ ā , , of old time, before.

m paitu , before, not yet; Copt. ⲙ̀ⲡⲁⲧⲉ (?)

m peḥui , endwise, rearward.

m pekhar , round about.

mm , U. 194, 571, T. 396, P. 308, Rec. 32, 85, IV, 157, , , , , , , Treaty 31, , Treaty 32, among; , Sanehat 23, 9, B.D. 83, 4.

m mat , anew, afresh.

m mȧtt , , Rec. 3, 49, likewise, similarly.

m mȧ qeṭ , , Rec. 32, 180, conformably, in the likeness or manner of.

m m' m' , IV, 1024, with, among.

m men-t , daily.

m meni , daily; Copt. ⲙ̀ⲙⲏⲛⲉ, ⲙ̀ⲙⲏⲛⲓ.

m mer , therewith, in order that; varr. , , .

m meḥ , Rev. 11, 138, before; Copt. ⲙⲉⲙⲉϩ.

m nen , Rev. 12, 85 = , like this, the same.

m nsa , Rev., after; Copt. ⲙⲛⲥⲁ.

m rā , Rec. 21, 84, 85, surely, verily.

m re pu , or, on the contrary, alternatively.

m ruti , Âmen. 11, 9, outside.

m rekh , knowingly, wittingly.

m hau , in the neighbourhood of.

m ḥa , behind, near, close.

m ḥa-t , at the front of, at the point of, in the bows of a boat.

m ḥa-t ā , B.D. 92, 5.

m ḥer , Rec. 36, 78, opposite, in the face of someone or something, towards.

m ḥeri , above.

m ḥer âb , within.

m ḥetep , successfully, satisfactorily.

m khem , ignorantly, unwittingly, without, not possessing.

m khen , U. 384, , T. 250, M. 569, P. 411, , Rec. 31, 19, , , Rec. 33, 27, , , ,

m seti (?) , in front of.

m setut , Rec. 13, 116, in accordance with statute, conformably to the law, rightly.

m shes , exceedingly; Copt. ⲉⲙⲥⲱⲙ (?)

m shes maā , Mar. Aby. I, 9, 107, rightly (?) conformably (?)

m qab , in the belly of, in the midst of.

m qeṭ , round about, in the circle of.

m tep , upon, on top of.

m thut , Rec. 36, 216 = , within.

m ṭet , since, when.

m tcheb (ṭebu) , in payment for, in return for.

m tcher , Rec. 14, 12, , by the hand of.

M (Ȧmit)-ȧgeb , Ombos 2, 133, a goddess.

M (Ȧmit)-up-tef , Ombos 2, 130, a goddess.

M (Ȧmit) - Ḥāp , Ombos 2, 131, a goddess.

m , U. 537, , T. 295, a mark of negation used with the imperative; , B.D. 301, 2, stand not up against me; , B.D. 33, 2, advance not; , B.D. 40, 2, eat me not; Copt. ⲙ̀.

m , P. 636 = , M. 513 = , N. 1096 = or , see, behold.

m, mȧ, mi , N. 300, , T. 208, , M. 201, , N. 679, T. 342, , Rev. 14, 111, come; later forms are , ; Copt. ⲁⲙⲟⲩ.

mm , to come.

m = , to grasp.

m , , death; see **mut.**

maa , U. 39, 213, P. 187, , P. 170, , , , , , , , , , Koller Pap. 5, 2, , Hymn Darius 17, , , , , , , , , ,

maa , a place for keeping watch.

mau-ḥer , thing by which one sees the face, *i.e.*, mirror.

Maa , the "Seer," a divine title.

Maait (?) , Ombos 2, 131, a goddess.

maau-ti , Rec. 14, 165, , the two divine eyes.

Maa-ȧb(ḥa)-khenti-ȧḥ-t-f , Ṭuat VI, a god.

Maa-ȧntu-f , B.D. 125, II, one of the 42 assessors of Osiris; varr. , .

Maa-ȧntu-f , B.D. 99, 23, a bolt peg in the magical boat.

Maa-ȧri-f (?) , a title of the Sun-god.

Maa-ȧtf-f-kheri-beq-f , B.D. 17, 60, one of the seven spirits who guarded the tomb of Osiris.

Maa-ȧtht-f , B.D. 149, , a god of the 14th Ȧat.

Maa-ā , Ṭuat I, a singing-god.

Maa-f-ur , Rec. 34, 67, a god.

Maa-mer-f , the god of the 26th day of the month.

Maa-mer-tef-f , the festival of the 26th day of the month.

Maau-m-ḥerui (?) , U. 606, a god (?)

Maa-m-gerḥ, etc. , Rec. 4, 28, , B.D. 17, 105, , Edfû 1, 10H, one of the seven guardian spirits of Osiris.

Maa-neb-Tem-Kheper , Ombos II, 1, 108, a lion-goddess, a form of Sekhmit.

Maait-neferu-neb-set , Ṭuat I, a goddess, one of the 12 who guided Rā.

Maa-neferut-Rā , Ṭuat XII, goddess of the 12th hour of the night.

Maa-en-Rā , , Ṭuat I, an ape-god door-keeper.

Maa-neter-s (Ȧr-t-neter-s?) , , Ṭuat I, a singing-goddess.

Maa-ḥa-f , U. 489, M. 362, a ferry-god.

Maa-ḥa-f , , , , U. 489, T. 193, P. 676, 677, M. 549, N. 918, 1129, 1287, , B.D. 153A, 2, the ferryman of Osiris.

Maa-Ḥer , , the fiery flash that "cometh forth from the eye of Horus," .

Maa-ḥeḥ-en-renput , B.D. 42, 13, a magical name.

Maa-sa-s (Ȧr-t-sa-s?) , B.D.G. 735, a form of Hathor of .

maaiu su (?) , B.D. 125, III, 12, beings in the Other World.

Maa-set , the festival of the 13th day of the month.

Maa-setem (?) , Nesi-Âmsu 9, 18, a god.

Maatet (Âr-ti) , Metternich Stele, 51, one of the seven scorpion-goddesses of Isis.

Maa-tuf-ḥer-ā , B.D. 17, 142, name of the storm-god .

Maa-tepu-neteru , Ṭuat XII, a singing dawn-god.

Maa-tef-f (Âr-ti-tef-f) , Rec. 4, 28, , Berg. I, 7, an ape-headed god, a grandson of Horus; he presided over the 7th hour of the day and the 8th day of the month.

Maa-tef-f , the god and festival of the 8th day of the month.

Maa-tcheru (Ârit-tcheru) , Ṭuat III, a form of Osiris.

ma, maâu , P. 82, , M. 112, , antelope, gazelle; plur. ; see .

maa , U. 289, , N. 541, , III, 140, , III, 143, , Rec. 11, 180, lion; plur. , Shipwreck 30, 96; Copt. ⲙⲁⲩ.

mai , Metternich Stele 81, lion.

ma-t , Rec. 26, 229, , lioness; Copt. ⲙⲓⲉ, ⲙⲓⲏ.

ma-ḥes , T. 165, , N. 688, , lion with a fierce eye that fascinates; plur. , P. 310, N. 732.

Ma-ḥes , Dream Stele 2, , a lion-god.

ma , scabbard (Brugsch).

ma , part of a ship or boat; , Rec. 30, 66, the fore **ma**; , Rec. 30, 66, the aft **ma**; , Rec. 30, 67, the double **ma**.

ma , Rec. 15, 18, to reap(?) to harvest.

ma, mau-t , Rec. 11, 123, , IV, 666, spear handle, stalk of a plant, staff; plur. , IV, 732.

ma-t , Rec. 16, 8 ff., 27, 219, , safflower(?); two other kinds are distinguished: one of the hills , and the other of the Delta (or,); Copt. ⲙⲉⲧⲁⲓⲟ.

ma-t, maut , Rec. 31, 21, 170, , incense.

ma , to burn up.

ma , to slay; see .

ma , to make ready, to prepare.

ma , to wrap up in.

ma (?) , Thes. 1296, , Rec. 16, 70, , Rev. 11, 146, 12, 23, a gathering of people, troop, recruits (?)

ma, maā , , temple, temple estates and landed property; plur. , , ,

, , IV, 617, , , , Rec. 23, 71; 36, 176; , , , Annales VI, 226, a lion-god, the Soul of Bast, Nesi-Âmsu 30, 24, , Rec. 2, 110; Greek Miysis.

maáu-ḥetch , N. 26, , Koller Pap. 3, 6, , , , , , , antelope, oryx, gazelle; see .

maá , , the name of a star.

maá , a metal object; see .

maáui , , , Rev. 11, 133, 151, 154, , Rev. 13, 15, region, island; Copt. ⲙⲟⲩⲉ.

maár , , , IV, 1139, Berl. Pap. 3024, 128, , , , , , to be miserable, misery, wretchedness, poverty, affliction.

maár , Peasant 204, , , Peasant B. 2, 112, , , , IV, 972, Berl. 3024, 22, a poor man, one of humble condition, or one in a miserable or oppressed state; plur. .

maás , , , a part of a crown.

maás , , to slay, to kill.

maā , , , , , ,

maā-t áb (or ḥa-t) , true or righteous of heart.

maāti , righteous; Copt. ⲙⲁⲓⲧ.

maāti , IV, 970, , IV, 971, Thes. 1482, , IV, 1080, , a righteous, just and truth-speaking man; plur. , the righteous dead.

maā-t , thy genuine friend; , U. 455, a real form; , Just judge, a title of Thoth; , a man of truth; , doubly true; , the king's truth; , the scales balance exactly; , beautiful truth; , truly honest; , to straighten the legs; , real lapis-lazuli, real turquoise; , a veritable royal scribe, as opposed to an honorary one; , a real smer uāt; , truth twofold, *i.e.*, really and truly; , Berl. 6910; , Rev. 12, 66 = Copt. ⲭⲓⲙⲉ.

maā-kheru , U. 453, , P. 171, M. 266, , P. 662, M. 773, , P. 587, N. 982, , Rec. 33, 34, , P. 778, , Rec. 31, 281, , Rec. 33, 36 [to be declared to be] "true of voice, or word" in the Judgment, *i.e.*, to be innocent, to be justified like Osiris; Maā-kheru (fem. maāt-kheru) always follows the names of the dead, it being assumed that they have been declared innocent, as was Osiris; , I am innocent before the Great God; , innocent before the great company of gods; , thou art innocent a million times over; , innocent, or justified, in peace; , with victory [and] in innocence.

maā-kheru , B.D. 19, 1, a crown of innocence, a garland of triumph.

Maā , U. 220, , P. 400, M. 571, N. 1178, , Ṭuat XI, , god of law, order, truth, integrity, etc.

Maā em Ȧmentt , Mar. Aby. I, 45, the Truth-goddess in Amentt.

Maā-t , N. 154, 1224, 1279, , a goddess, the personification of law, order, rule, truth, right, righteousness, canon, justice, straightness, integrity, uprightness, and of the highest conception of physical and moral law known to the Egyptians.

Maāt , Berg. I, 16, a goddess who opened the mouth of the deceased.

Maāti , B.D. 125, I, , U.453, , IV, 1082, , IV, 1220, the two goddesses of Truth, *i.e.*, Isis and Nephthys, who assisted at the Great Judgment.

Maātiu , Anastasi I, 3, 3, , gods of truth.

Maā-ȧb , Ṭuat VI, a keeper of the 5th Gate.

Maā-ȧb-khenti-ȧḥ-t-f , Ṭuat VI, a god.

Maātiu-ȧmiu-Ṭuat , the souls of the truthful in the Gate Saa-Set.

Maā-uatu , Tomb of Seti I, one of the 75 forms of Rā (No. 48).

Maā-ennuḥ , Thes. 31, the god of the 11th hour of the day.

Maā-ḥer-pesh-ḥeteput , Mythe 2, a defender of Osiris.

Maāti-khenti-ḥeḥ , Cairo Pap. III, 3, a goddess of Mesqet.

Maātiu-kheriu-maāt , the gods who possess Truth.

Maāti , P. 567, , P. 573, , N. 171, the boat of Truth.

Maāti , the name of the 1st field in the Ṭuat.

Maāti , the region where the Maāti-goddesses administered the affairs of heaven and judged the souls of men.

Maāti , B.D. 125, III, 24, the place where the deceased buried the flame of fire and the crystal sceptre, etc., varr. , .

maāti , , Nile swamp, marsh in general.

Maāti , , Edfû 1, 80, a name of the Nile-god and his Flood.

maā , Nȧstasen Stele 61, , place, court of a house or temple.

maā , P. 247, , , M. 469, N. 1058, , , , Thes. 1296, shore, bank of a river, flat near the mouth of a river; , a promenade by the river (?); , the river-gate of a building.

maā , Thes. 1251, salt water.

maā , current of a stream.

maā , Rec. 16, 129, , , , Hymn Darius 8, , , , , , , , to go, to journey, to go straight to a place.

maāmaā , Rec. 35, 126, to go, to travel.

maāiu , IV, 655, advance guard, pioneers, soldiers.

Maā-ḥer , Berg. II, 8, , the guardian of the 4th hour of the night.

Maā-ḥer-Khnemu , Denderah IV, 84, the guardian of the 4th hour of the night.

maā , Ḳubbân Stele 31, , Âmen. 10, 11, , Hymn Darius 6, , , ,

, IV, 806, light, radiance, brilliance, splendour; Copt. ⲙⲟⲩⲉ.

Mau , the Light-god; var. .

mau , Rev. 13, 8, to think, to ponder, to bear in mind, to remember, to fix the attention on something, mind, memory; Copt. ⲙⲉⲩⲓ, ⲙⲉⲉⲩⲉ; , "one cannot call to mind the name of everything."

mau-t , the part of a story to be remembered, the sum, or total, or conclusion of a matter, the moral of a tale.

mau-t , P. 424, M. 607, N. 1212, club, staff.

mau-t , stave, staff, pillar of a balance; plur. , Stat. Tab. 35.

maui (?) , the leg bones of a bird.

mau-t , Theban Ost. C. 1, anus (?)

maur , Âmen. 19, 5 . . . . . .

mauhi , Rec. 14, 20 = , crown.

maut , P.S.B. 27, 186, to load, to be laden.

maut , bearing pole, yoke, staff for carrying objects; compare Heb. מוֹט.

maf-t , a kind of tree.

maft , an animal of the lynx or leopard species with powerful claws; see .

Maft , B.D. (Saïte) 34, 2, 39, 3, the Lynx-god (?)

mafṭ , to spring up, to jump, to leap.

mafṭ-t , U. 313, , U. 548, , T. 303, 310, , P. 425, , M. 608, , N. 1213, , , Rec. 30, 67, an animal of the lynx or leopard species, with powerful claws; the form on the Palermo Stele is .

mamu , runners.

mamu , Mar. Karn. 55, 65, to see, to know; , to inform.

mamu , Rec. 15, 18, to cut, to kill, to reap.

mann , Rec. 28, 163, to twist, to turn round, curved, bow-shaped.

manu , a monument, pillar, stele.

Manu , P. 506, a town or city (?)

Manu , B.D. 15, 168, Circle XII, , , , the land of the setting sun, the West.

maanra-t , , , , , , , , , , Leyd. Pap. 37, watch-tower, beacon-tower; compare Heb. מִנּוֹרָה.

mar , see .

mar-ti , the two eyes.

mar-t , Rec. 20, 41, , watch-tower, chamber for watching star risings.

Mar-t , Berg. II, 13, the region where certain stars rose, .

maràa , Anastasi I, 25, 9, to hasten, to flee.

mahet , , , , , , , doorway, gate chamber, door, gate tower, vestibule; see .

maḥt-t , gate chamber; see .

maḥ , , A.Z. 1880, 94, to beat the hands together, to clap.

maḥ-t , , plaudit, clapping of hands.

maḥi , Rev. 14, 19 = , wing; Copt. ⲙⲉϩⲉ.

maḥ , B.D. 51, 2, part of a boat; var. .

maḥ , , , flowers for garlands or wreaths; , , , floral crowns, wreaths of flowers, garlands, chaplets; , chaplet of innocency.

maḥa , , , the back of the head and neck.

maḥn , Rec. 13, 12, lair, den, a filthy place.

maḥetch , white gazelle, antelope; plur. .

makh , Rec. 36, 162, , IV, 614, to burn, to smelt; Copt. ⲙⲟⲩϩ.

Makhi , Ṭuat II, a god of one of the seasons of the year.

makhan , slime, mud (Lacau).

mas , T. 363, N. 179; see .

masu , N. 798, , P. 710, N. 1353, knives, daggers, weapons.

mas , to cut.

mas , , bull.

mas , to be shut in, to be kept in restraint.

mas-t , U. 486, M. 668, , Rec. 21, 77, , , thigh, a disease of the thigh; var. , U. 419, T. 239.

masti , , , , , , , , , pair of thighs, the two hip bones.

Mastiu , B.D. 130, 12, , , , Rec. 33, 32, the gods of the Thigh (Great Bear).

Mast-f , B.D. 130, 19, a god of the Thigh.

mas-t , sandbank, shallow of a stream, shoal water.

mas-ti , the supports of a seat, a part of a boat or ship.

Maskhemi[t] , Rec. 12, 40, a goddess.

masher , to roast.

maq-t , , A.Z. 1907, 123, fire, flame, torch, brand.

maq-t , U. 493, , U. 576, , P. 645, , P. 182, 471, 804, M. 537, 777, N. 975, 1115, , N. 965, , , Rec. 29, 148, , , ladder, mast; Copt. ⲙⲟⲩⲕⲓ.

Maqet , U. 493, , N. 946, , P. 192, , N. 918, , , B.D. 98, 4, the Ladder whereby Osiris ascended into heaven.

maqaqa-t , Anastasi IV, 2, 10, , Koller Pap. 2, 8, ploughed land; , , ploughed fields (?)

maqar , , Rec. 15, 16, stick, staff; Heb. מַקֵּל; Eth. በቀልተ:

maki , a mineral from the Sûdân, haematite (?)

mag , B.D. 140, 11, a kind of precious stone.

magsu , , ,

maṭu , Prisse 13, 2, , Rec. 19, 93, staff, stick, cane.

maṭpen , A.Z. 1908, 17, a kind of amulet.

matchu , U. 557

. . . . . .

mâ — as well as, by the: , gods like men, gods as well as men; , by the million; , by the ten thousand.

mâ , P. 656, M. 761, , , , like, as, according to, inasmuch as, since, as well as, together with; early forms are:— , M. 626, , T. 365, , N. 856; , N. 71, , N. 956, Hh. 351; , A.Z. 1900, 128; , Ḥcrusâtef Stele 79, 86.

mâ — , like what? how?; , like what did they do? *i.e.*, how did they act?

mâ — **mâ enn** , N. 1096, , , , , , , like this, in this wise; , P. 636, , M. 513.

mâ nti , , , , , , Lit. 73, like him who, like that which, or the things which.

mâ r , in proportion to; Gr. κατὰ λόγον.

mâ qeṭ, mâ qeṭ-t , Rec. 29, 153, , , , after the manner of, in the form of.

mâ tcher baḥ , I, 139, from remote time.

mâu , to be like.

mâut , , a man of the same kidney, like, equal, fellow, companion, associate, fellow-worker; plur. .

mâtu , , T. 270, , similar in form or nature, likeness; , similitudes.

mâti , Thes. 1297, , , , , , , , , , similitude, likeness, copy, resemblance; , , , likeness, I, 139; , statue, image, likeness; ; divine type; , his divine companions.

mâtt , , , , , , , , , Rec. 3, 50, the like, likeness, copy, similitude; with likewise; , Rec. 6, 8, like them; , Rec. 35, 204, repetition of an act; , Rev. 13, 10, 14, 10.

mmâu (mâu) , to take a mould for making a copy or cast of something.

mâ , metal rings.

mâ , , cat; fem. , , , .

mât, mâit , , , , , , , Jour. As. 1908, 265, way, path, road; , path of the two hands, *i.e.*, rectitude; , course of action; Copt. ⲙⲟⲉⲓⲧ.

mâām , Rev., misery.

máāḥā-t , , , tomb, grave; see ; Copt. ⲙⲉϩⲁⲩ.

máāsh , , abundance, many; Copt. ⲙⲏϣⲉ.

mái , part of a ship.

mái-t , Rev. 13, 27, 14, 8, , Rev. 13, 8, place; Copt. ⲙⲁ.

mái-t , Leyd. Pap. 13, 13, pots, vases.

mái, mái-t , Koller Pap. 4, 3, , , B.D. 33, 2, , cat (lion); , "little cat," a woman's name, "pussy"; Copt. ⲉⲙⲟⲩ.

Mái , B.D. 145A, the door-keeper of the 12th Pylon.

máu , T. 315 . . . . . .

máu , , lion; plur. , ; Copt. ⲙⲟⲟⲩⲓ.

máu , , cat; Copt. ⲉⲙⲟⲩ.

máu-t , she-cat.

máui , , he-cat.

Máu , the cat sacred to Bast of Bubastis. It is probable that the sacred cat possessed certain distinguishing marks, as did the Ram of Mendes and the Apis and Mnevis Bulls.

Máu , , B.D. 17, 20; 33; 145, 8, 32, a cat-god, a form of Rā who lived by the Persea tree in Ánu, and cut off the head of Āapep daily; for his converse with the Ass, see B.D. 125, III.

Máu-āa , Tomb of Seti I, one of the 75 forms of Rā (No. 56).

Máuti , , , U. 558, T. 332, , Tomb of Seti I, one of the 75 forms of Rā (No. 33); see **Rurutá**.

Máti , , , , Lit. 33, a cat-god or lion-god.

Máti , Ṭuat XI, a cat-god who guarded his Circle.

máb , P. 427, M. 611, N 1215, a plant.

mám (?) , T. 365, P. 85, 160, 163, 193, N. 921, as, like; see and , N. 856; = , N. 71.

mámr , a kind of seed, or herb.

mán , , , , , to-day; , , , daily; , , , , daily; Copt. ⲙⲏⲛⲉ.

mán-t , , daily food or provisions.

mána , Rec. 29, 7, , A.Z. 1912, 103, daily intercourse, familiarity, daily work.

mán-t , Gol. 13, 125, , Rev. 6, 29, Rec. 29, 7, land which is worked by forced labour.

mán , a bandlet.

mánu , speckled, streaked, variegated, pied.

mánb , , , Rec. 33, 75, 199, (*sic*) , axe, weapon.

mánkh-t , tassel, part of a collar; see .

már , U. 194, T. 74, P. 185, 319, 636, M. 298, N. 7, 899, , P. 162, 441, 602, M. 410, , M. 545, N. 856, , M. 511, N. 1093, as, like; see and .

mâr ; see .

mâra , Rev. 11, 187, abyss; Copt. ⲙⲣⲉ.

mâhâaâ , to lament.

mâḥ , rudder, paddle; plur. , ; see **mâḥu**, .

mâḥu , Rec. 30, 185, paddles, oars.

mâḥ , cord, bandlet, tiara, garland (?)

mâs-t , U. 419 = , T. 240, , , Rec. 26, 74, , , ,

, , , come; plur. , , .

mā , altar slab, table for offerings.

mā , , , breath, wind, air.

mā (mi, mu) , , ,

M'uit , a water-deity, a name of the heavens personified as a woman; see .

m'uf , helper, ally, servant.

māunfu (m'unfu) , IV, 730, , Anastasi I, 5, 5, "those who are with him," *i.e.*, allies, auxiliaries, guardians, protectors.

Māri (Mari?) , Israel Stele, 18, a defeated Libyan king.

Māresar (Mursar?) , Treaty, a Hittite king.

māuḥ , P. 163, N. 857, , Hh. 311, oar, paddle.

Māuthenre (Muthenr) , Treaty, a Hittite king.

māba , Rougé, Chrest. II, 110, thirty, Copt. ϣⲗⲗⲃ.

mābiu (?) , Thes. 1202, , Rev. 2, 12, , the 30 judges, human or divine; , one of the 30 judges.

mābiu — , president of the Thirty; , president of the Southern Thirty; , president-in-chief of the Southern Thirty.

mābit , P.S.B. 8, 238, , Hh. 718, , Rec. 16, 129, the court in which the Thirty sat.

māba , P. 424, N. 1212, , Rec. 22, 21, , (*sic*), M. 607, , A.Z. 1905, 23, , , pike, lance, spear, harpoon; plur. , Nesi-Ámsu, 31, 17.

mābti , spear maker (?)

Mābiu , Berg. 72, the harpoon-gods (?)

Māpu (M'pu) , a title of honour (?)

māfekh (m'fekh) , place of unloading a boat, landing-place; see .

māfesh (m'fesh) , A.Z. 1879, 20, to land, to unload a boat.

māfqṭá (m'fqtá) , vase, bottle, jar, vessel.

māfka-t (m'fka-t) , Palermo Stele, , turquoise; , real turquoise, as opposed to the paste imitation.

mām , to destroy.

Mām , Ṭuat VII, a monster serpent-god, from whose body 12 human heads appeared; he was also called Kheti .

m'maām , balsam, unguent.

māmā (mimi) , Shipwreck, 164, giraffe = , IV, 948.

mān (m'n) , Rec. 21, 14, 82, 88, Åmen. 19, 18, 22; 26, 20, , A.Z. 1876, 121, without, there is not; Copt. ⲙⲛ.

mānn (m'nen) , to fetter, to tie round, to wind round, to entwine.

mānnu (m'nen) , cord, rope.

Mānn (M'nen) , Ṭuat VII, the rope used to tie up Qan.

M'neniu , Ṭuat X, two serpents in the Ṭuat.

māna (m'na) , Amherst Pap. 26, to fetter, to strike, to beat.

mānfi , he who is with him, *i.e.*, helper, ally.

mānkh-t , A.Z. 1908, 18, , , , pendant, a part of a collar, something worn on the neck, an amulet.

M-ānkhti , Ṭuat IV, a form of Osiris.

Māngabtà , Rec. 21, 77, a captain of Tanis.

māntàu (m'ntàu) , leather trappings or straps of a waggon or chariot.

m'ntàtchu , leather straps of a chariot.

m'nthai , out of danger (?)

Mānṭit , U. 293, , , the boat of the rising sun. Later forms are: — , , ,

mār-t , A.Z. 35, 16, favour.

mār , a shrub or tree.

mārr , a cake, loaf.

mārâau (?) , , , , groom, syce, herd, servant; plur. .

Mārâiu (?) , Thes. 1203, , , Israel Stele 9, 14, , Mar. Karn. 52, 13, a Libyan king who attacked Rameses III.

māri (m'ri) , metal fitting of a door.

māri-ghāri , Rev. 11, 181 = μαριχαρει, "May I rejoice!"

mārina , IV, 892, , , , lord, chief, officer; Syr. ܡܪܝ (?); plur. , Thes. 1208, , , , two lords.

m'ruatâ , Demot. Cat. 354.

mārrâa-t , , cudgel, stick for beating animals with.

mārḥu, mārkh , , , Koller Pap. 1, 5, lance, spear; Heb. רמח.

m'rkh-t , ointment.

Mārsar , a king of the Kheta.

mārsh (?) , , Rec. 3, 46, red ochre, cakes (?) Copt. ⲙⲉⲣϣ, ⲙⲟⲣϣ.

mārqaḥt , , , ,

m'hau-t , tribe, clan, family, kith and kin, tribesmen, relatives, mob, crowd of people, generations (?)

m'ha-t , pot, vase, vessel, milk-can; plur. .

m'hanu , pot, vessel for holding medicine.

m'hani , milkman.

m'hani , Rec. 19, 96. sarcophagus, coffin, part of a shrine.

m'hari , milkman (?)

m'har , the title of an officer, a skilled or clever man.

M'har-bār = Mahar-Baal, מהר־בעל.

m'hasun (?) , Annales VIII, 56.....

m'haṭti , fire, flame, burner.

m'hâ-t , a seed or grain.

m'hui , vessel for holding milk, pot; plur. , Hearst. Pap. 9, 2.

m'hua , Rec. 33, 121, relation.

m'hen , vessel for milk, milk-pot.

m'hen , milk-vessel.

m'henu , Âmen. 3, 13, treasure-house.

m'her , Wört. Suppl. 563, to be skilled, expert.

M'her , a title of Âapep.

m'her , vessel, pot; plur. , IV, 1020; , milk-pots.

m'her , to suckle, to nourish, to be nourished.

m'herâ , sucking-child, babe.

m'heru , young cattle, milk-calves.

m'het , entrance, door; see and .

māḥ (m'ḥi) , flax; Copt. ⲙⲉϩⲓ.

māḥ , P. 169, staff, cudgel (?)

māḥ , T. 199, P. 786, paddle, oar.

māḥa (?) , T. 170, , M. 179, , N. 689, ...

māḥā , standard.

māḥā-t , , ,

m'kham'khaut , Love Songs 7, 3, purslane, a succulent herb; Copt. ⲙⲉϩⲙⲟⲩϩⲉ.

M'khan , B.M. 32, 470, a goddess.

mākhat (m'kht) , intestines; to turn the stomach, to make one sick; Copt. ⲙⲁϩⲧ.

m'khaṭ-ti , strife, striver, fighter.

m'khṭâ , Demot. Cat. 356, northwards = .

mākhiu , fire-altars, braziers on stands filled with fire.

Mākhiu , B.D. 141, 63, the gods of fire-altars.

M'khiâr (?) , the word from which was derived the name of the month Mekhir.

M'khiâru (?) , the god of the 6th month, whose name is preserved in the Copt. ⲙⲉⲭⲓⲣ.

M'khir , A.Z. 1901, 129, the month Mekhir; Copt. ⲙⲉϣⲓⲣ, ⲙⲉⲭⲓⲣ.

m'khitâ (?) , Mar. Aby. II, 6, 7, , metal inlayings.

m'khen , cabinet, closet, chamber.

m'khen-t , B.D. 24, 4, , Âmen. 27, 2, , ferry-boat.

m'khen-t , Love Songs, 2, 5, the craft of the ferryman.

m'khennuti , Âmen. 12, 9, , ferryman.

M'khenti , the god of the magical ferry-boat, the celestial ferryman.

m'kheru , Thes. 1480, , Leyd. Pap. 103, food, provisions; IV, 968, , sustenance, means of subsistence, maintenance, articles of tribute, gifts, offerings.

m'kher , price, dowry, value, wages; Heb. מְחִיר, Assyr. makhîru; Rawlinson, C.I., V, 9, 49; Ass. Wört. 404, makhîru.

m'kher, m'kher-t , Âmen. 9, 1, , granary, barn, magazine, storehouse, warehouse; , Westcar, 12, 24.

M'kheskhemuit (?) , the goddess of the 11th hour of the night.

m'khtem-t , enclosure, fold, shelter.

mās (m's) , IV, 983, 1022, Shipwreck 175, , IV, 659, 953, 1086, , IV, 899, , Rec. 21, 92, , Rec. 18, 182, , Rec. 27, 223, , to bring, to lead forward, to pass on or into, to come in with something.

m's-t , passage.

m'su , bearer; , IV, 1007, offerings-bearer.

m's , , , , , , , , , , bouquet, bunches of flowers, garlands.

m's , hair (?)

m'sakh , , , pot of oil, unguent, to anoint (?); ; compare Heb. מַשְׁחִית, 2 Kings xxiii, 13.

m'sakh-t , Rec. 21, 77, 96, wine-jar, wine-skin.

m'saqa , , , Koller Pap. 1, 7, to work in bronze, wrought metal work, sculpture.

m'satâḥ , Alt. K. 503 . . . . . ; compare Heb. מִשְׁתֶּה, feast, revel.

m'sua , I, 127, a product of the Sûdân.

m'seḥ , Nâstasen Stele 12, 52, to march, to go.

m'sha , Demot. Cat. 391, to go; Copt. ⲙⲥⲁϣⲉ.

m'sha , evening; see .

m'shu , , IV, 894, sword, dagger.

m'sha , , , , to gut fish, to draw game, to split open.

m'shaâb , place for drawing water; compare Heb. מַשְׁאָב, Judges v, 11.

m'shaiu , Anastasi I, 26, 6, Koller Pap. 2, 1, , traces of a chariot (?) bindings of a bow.

m'sha (m'shasha?) , Âmen. 27, 17 . . . . . .

M'shauasha , , , a Libyan tribe or people.

m'shap , , Âmen. 16, 17, 19, 19, 20, 12, 27, 3 . . . .

m'sharar , Koller Pap. 2, 1, part of a waggon (?)

M'shashar , a Libyan name.

m'shaq , Âmen. 9, 14 . . . . . .

m'shakabiu , Rec. 15, 143, 17, 147, , great or mighty men, overseers, inspectors, tax-gatherers; compare √שגב.

M'shaken , Thes. 1203, a Libyan king.

m'shaṭi , joiner, table-maker, cabinet-maker.

m'shā , , Thes. 1202, Israel Stele 6, , Rec. 8, 134, , , , , , , to march, to go, to travel; , II, III, 141, to march at the double; Copt. ⲙⲟⲟϣⲉ.

m'shāi , traveller, envoy; plur. , Koller Pap. 5, 2.

m'shā-t , journey.

m'shāu , soldier; plur. , , , , , I, 101, army, host, troops; , cavalry soldiers.

m'shā , unguent, spice, incense.

m'shā re , a kind of unguent.

m'shāfiu , Amen. 7, 4 . . . . . .

m'shepn-t , a kind of disease.

m'sheshm-t , a kind of disease.

m'sheru , , , Rec. 29, 155, 31, 15, , Berl. 3024, 81, , , , , ,

m'kit , , Ebers Pap. 101, 13, A.Z. 1908, 116, support of the heart.

m'ki[t] , protector of the house, housewife.

m'kit , , , storehouse, station, place; , what is stored, provisions (?)

m'k-pa (?) , Rev. 12, 97, to reclaim a property.

M'ket-àri-s , , Ṭuat I, a goddess, guide of Rā.

M'k-neb-set , Thes. 31, , Denderah III, 24, , , Berg. II, 9: (1) goddess of the 3rd hour of the day; (2) goddess of the 10th hour of the night.

māk (m'k) , boat; plur. , Mar. Karn. 53, 24

m'k-t , regions, districts.

m'k , , to rejoice.

māk (m'k) , , , Ȧmen. 18, 10, , Rev. 3, 40, linen, bandlet, a kind of cloth.

Māk (M'k) , the name of a crocodile.

m'ka , see! behold!

m'ka-t , , , , , , , , , base, place, seat, stand, bench, bed, bier, couch.

M'katu , a boundary god (?)

m'ka , Shipwreck, 29, 99, brave, bold.

M'kam'r , Rev. 21, 98, a Syrian.

m'karbutà , chariot; see .

m'katàu , charms, amulets, protective talismans.

m'ki , Rec. 16, 93, dung, excrement (?)

m'kfitiu , = , turquoise.

mākmārtà (m'km'rtà) , Ȧmen. 7, 6, cloth, a garment.

m'kr , Tanis Pap. 15.....

mākràiu (m'kriu) , merchants; Heb. מכר.

m'kḥa , Ȧmen. 24, 5, , , , Thes. 1482, , Mar. Aby. I, 9, , to turn the back on, to turn away from, to neglect, to put behind one, to set aside, to disregard, to be negligent or careless.

m'kes , , a sacred stone object held by Osiris.

m'ktàl , , , , , , , , , , tower; Heb. מִגְדֹּל, Copt. ⲙⲉⲅⲧⲟⲗ, ⲙⲓⲅⲧⲟⲗ.

Māg, M'ga , , , , Pap. Mag. 388, Rec. 35, 57, a crocodile-god, son of Set.

m'ga , foe, enemy.

m'ga , , , Hymn to Nile 2, 13, , , , to command, to issue orders, to instruct.

m'ga , commandant, the chief of the corvée, instructor.

m'gau , a corvée gang (?)

m'ga-t , Hymn to Nile 11, 9, arrow, weapon; , a stick for beating the hands or feet; Copt. ⲙⲁⲕⲁⲧ.

m'ga , a kind of plant used in medicine.

m'ga , oven, fireplace, fire (?)

m'agaār , oven, fireplace, fire (?)

m'ga-t , sadness, grief, affliction.

m'gartȧ , cave; plur. , Rec. 11, 69; Heb. מְעָרָה.

m'gas , armlet.

m'gaṭir , tower, fortress; Heb. מִגְדֹּל.

m'gȧ , B.M. 138, child (?)

m'gi , to be in despair.

māt , way, road, path; Copt. ⲙⲱⲓⲧ.

māt , a kind of cloth.

māt , Rev. 13, 32 = Copt. ⲙⲁⲧⲉ, ⲉⲙⲁⲧⲉ.

māt , a river boat.

Mātt (Mutt) , Berg. II, 11, a name of Ȧmentt.

Māāti (M'āti) , the boat of the morning sun; see **Māntch-t.**

māti (m'ti) , steersman, boatman.

m'ta , to fetter, to bind to stakes.

m'ta , fetter, a staff to which prisoners were tied.

m'tait , chief of a tribe.

m'tȧtcha , Anastasi I, 26, 8, leather thongs.

m'ti , grief, bitterness.

m'ten , IV, 898, , IV, 944, , way, road, path; plur. , Copt. ⲙⲟⲓⲧ, ⲙⲱⲓⲧ.

m'tenu , leader, guide.

m'ten , Rec. 5, 96, , Rec. 24, 185, 186, to make a mark, to draw designs or pictures on stone, to mark a word; , L.D. III, 194, 14, things inscribed.

m'ten , to cut, to engrave, to be cut or inscribed; varr. , .

m'tenu , a written legend, story, inscription.

m'ten , an amulet.

m'tenu , cutter, engraver.

m'ten , P.S.B. 13, 413, to rest, to be quiet; Copt. ⲙⲟⲧⲉⲛ.

m'tenu . . . , dam (?) sluice (?)

māth (m'th) , Hymn Darius 38, phallus; var. .

m'tha , Rev. 13, 6, A.Z. 1900, 20, 1905, 36, phallus; , thy phallus and testicles.

M'tha au , "Long Phallus," a title of Osiris.

m'tha , Hearst Pap. 10, 9: (1) to bind, to tie, to twist, to weave; (2) to anoint.

M'tharima(?) , L.D. III, 164, the name of a Hittite.

m'then , , , way, road; plur. ; , IV, 729, road along the sea coast.

m'then , road-man, guide, chief of a tribe, shêkh.

M'thenu , Ṭuat VIII, one of the bodyguards of Rā.

M'thra , Mithras (in the name , Mithrashamā, A.Z. 1913, 122).

M'āṭ-t , the boat of the morning sun; see **Māntchit.**

Māṭi (M'ṭi) , a title of Set.

m'ṭ , Mar. Aby. I, 6, 41, , Ámen. 3, 18 = .

m'ṭa , cloth.

m'ṭen-t , , , , way, road, path; plur. , .

m'ṭen , to equip (?) to bestow (?)

m'ṭen , , Rougé I.H. 158, to listen, to obey, to accept, to agree to, to be content; , Rev. 13, 15; compare Copt. ϫⲛⲁ.

m'ṭennu , Ámen. 17, 14, inscribed, written; plur. , Ámeni Á. 2, 1.

m'ṭeḥ , IV, 778, to hew, to cut.

m'ṭes , , , , Anastasi I, 1, 8, to stab, to kill, to be sharp like a knife, to be keen, to be jealous; , Thes. 1481, IV, 969, "knife-hearted," *i.e.*, jealous (?)

M'ṭes , B.D. (Saïte) 17, 67, 39, 2, 1461, a warrior-god.

M'ṭes-áb , an ibis-headed god in the Ṭuat.

M'ṭes árui (?) , , Edfû 1, 10, , Berg. I, 3, , a group of "sharp-eyed" gods who watched over Osiris.

M'ṭes-sma-ta , , Ṭuat IV, the door of the 2nd section of Rastau

m'tcha , phallus, male.

m'tchaȧ , phallus.

m'tchaȧu , to hunt.

m'tchai , Koller Pap. 2, 4, Anastasi IV, 2, 6, , IV, 996, hunter of the Western Desert, soldier.

M'tchaiu , IV, 990, nomad hunters; at a later period, soldiers, town-guard, police; Copt. ⲙⲁⲧⲟⲉⲓ, ⲙⲁⲧⲟⲓ.

M'tchau , the Hunter-god.

m'ṭcha , Âmen. 15, 2, a kind of husbandman.

m'tchaȧ , grain, arable land.

m'tchait , Âmen. 15, 16, grain crops.

m'tchab , a fetter, chain, rope (?)

m'tchab-t , a tool or instrument, or part of a ship or boat; sometimes rendered pump.

m'tchar , to obey (?) to be content.

m'tcharȧ , a plaiter of crowns.

m'tchaqatȧ , Âmen. 26, 11, pot, vessel.

m'tcheqtȧ , a pot or bottle.

m'tcheṭ , Tombos Stele 15, , Peasant 212, , Thes. 1295, to squeeze, to press, to follow closely or strenuously, to tread, to force, to crush, to be urgent, insistent, the necessary result (Gol. 13, 123).

m'tcheṭ , the extract or juice of something, something squeezed or pressed out, decoction, solution.

m'tcheṭ , salve, ointment, unguent.

M'tcheṭ , B.D. 17, 34: (1) a bull-headed god; (2) a lion-headed god; (3) an invisible god in the House of Osiris who burned up the enemies of Osiris.

m'tcheṭfet , a tool or instrument.

mi , Rec. 11, 178; Copt. ⲙⲁⲣⲉ.

mi , Rec. 27, 57, , T. 342, Come! Copt. ⲁⲙⲟⲩ.

mi , an optative particle, O that! Would that!

mir-ti , Rev. 11, 168, Copt. ⲙⲏⲣⲉ.

miha , Rev. 12, 112, 13, 32, wonder, admiration; Copt. ⲙⲟⲉⲓϩⲉ, ⲙⲟⲓϩⲉ.

mikh , Rev. 13, 1, fight; Copt. ⲙⲓϫⲉ.

Mi-sheps , B.D. 172, 11 . . . . . .

mit , Jour. As. 1908, 264, way, path; Copt. ⲙⲱⲓⲧ.

mit , T. 290, , N. 167, , N. 129, , Hh. 344, to die.

mitiu , , , , L.D. III, 65A, 5, the dead, defeat, slaughter.

mui , to flow.

mui , water.

mui , , Peasant, 220, 279, essence, seed, urine.

mu , IV, 649, on the water of someone, *i.e.*, dependent upon someone; , Dream Stele 30, who was on his water, a dependant, a follower; , of one water, *i.e.*, of the same kidney; , "knowing my water," *i.e.*, knowing my position of vassal.

mu , Rec. 14, 97, , , , , , , , , Rec. 27, 83, 85, water, any large mass of water, water-supply, stream, canal, lake, liquid, essence, seed, sap; , De Hymnis 41; , the things that live in the water; , the brow of the water; , stars of the water; , flood of water.

mu-t , lake, pond; , Rec. 27, 84, river bank.

mui-t , , , seed, urine; var. ; Copt. ⲙⲏⲓ.

Mu , Berg. 29, the divine essence of Osiris.

Mu , the Water-god, the personification of the celestial waters.

Mui-t , U. 181, , , , , , : (1) the goddess of the primeval waters; (2) the consort of Uatch-ur.

mu Ȧmentt , the water of Ȧmenti.

mu āa , great water, flood.

mu uru , high Nile-floods, full Inundations.

mu uḥā-t (?) , Rec. 21, 97, ...

mu bȧn , bad water, *i.e.*, water broken by rocks.

mu betesh-t , troubled waters.

mu em setch-t , water with fire [in it], *i.e.*, boiling water.

mu nu ȧr-t , , Peasant B 2, 119, waters of the eye, *i.e.*, tears.

mu nu āa , water from a vase.

mu nu ānkhȧmu , , solution of ānkhȧm flowers.

mu nu ānti , myrrh water, liquid myrrh.

mu nu pet , , water of the sky, *i.e.*, rain.

mu nu mesten , a kind of solution used in embalming.

mu nu ennu , water of the Inundation.

mu nu Rā , water of Rā, celestial water, the water on which Rā sails.

mu nu Ḥāp , , water of Ḥāp, *i.e.*, Nile-water.

mu nu ḥesmen , a solution of natron.

mu nu khnem-t , water from a well or cistern; , water of the western well.

mu nu Khnemu , water of Khnemu.

mu nu qamâi , solution of incense.

mu nu tekhu , a solution of a herb used in embalming.

mu nefer , sweet water, *i.e.*, water neither brackish nor salt.

mu netem , Jour. As. 1908, 291, sweet water.

mu netri , Thes. 1207, divine essence, seed of the god.

mu renp , T. 181, , Edfû I, 77, M. 40, "Water of rejuvenation": (1) a title of Osiris; (2) a title of the Nile-god and his flood.

mu ḥai , Rec. 31, 30, rain water (?) Copt. ⲙⲟⲩⲏⲉⲱⲟⲩ.

mu ḥit , Tombos Stele 8, a raging rain torrent.

mu ḥua , rain water; , Ḥerusâtef Stele 14, a beneficial rain; Copt. ⲙⲟⲩⲏⲉⲱⲟⲩ.

mu Kher-āḥa , the canal of Kher-āḥa.

mu khet , the current of a stream.

mu setchit , a medicinal solution.

mu qeṭ, etc. , Tombos Stele 13, water that turns round as one descends the river in going south.

mu ṭu , foul water, foetid liquid, pus.

mu (?) , B.D. 110, 35, a kind of woven stuff.

mu , jester, buffoon.

muu , dwarfs.

mu — ..... , N. 769, 770, 778 .....

mu (?)-t , Anastasi I, 23, 3 .....

mumu (?) , U. 417, 554, T. 238, , T. 303 ... .

mu-t , , ,

mu-t , Dream Stele 24, , mother-cow, mother of a cow-goddess.

Mu-t , the "Mother"-goddess of all Egypt, who in late times was said to possess, like Neith, the power of parthenogenesis; , Mut in the horizon of heaven; Gr. Μούθ, Μούθις.

Mu-t , B.D. 164 (Rubric); Lanzone, 136–138, a goddess with three heads (one of a lioness, one of a woman, and one of a vulture) and a pair of wings and a phallus. Under this form she was called Sekhmit-Bast-Rā.

Mu-t . . . . neteru , Ombos I, 1, 46, a woman-headed hippopotamus-goddess.

Mu-t urit , a goddess of the Natron Valley.

mu-t meri = Philometor.

mu-t neter , (1) mother of the god, a title of Isis and other great goddesses; (2) , title of the high-priestess of Letopolis.

Mu-t-hertâu , Rev. 9, 28, the name of a horse of Rameses II.

mu-t , IV, 1125, , B.D. 125, I, 14, the weight used in a pair of scales.

mu-t , Rec. 5, 90, vase, pot, vessel.

muâ , , Berg. 29 = kuâ, .

muḥu , paddles, oars.

mukha , Jour. As. 1908, 272 = , , to burn, to blaze; , Rev. 14, 10, fiery-[eyed].

mukharer , Rev. 13, 13, scarab, beetle; Gr. κάνθαρος.

mukhen-t , ferry boat;

m'khen-t .

Musta , Ṭuat IV, a goddess of food.

mushmush , to beat, to strike; Copt. ⲙⲉϣ, ⲙⲁϣ.

mukes , Rec. 15, 17, a kind of sceptre.

mut , , ,

Muthenith , Ṭuat IV, a goddess.

mbenai , Rev. 11, 163, hither; Copt. ⲉⲙⲃⲏⲛⲁⲓ.

mbentiu (?) , the apes in the 1st division of the Ṭuat.

mpaitu ; Copt. ⲙⲡⲁⲧⲉ.

mput (?) , disaster, trouble (?)

mefak , turquoises, emeralds.

mefakitiu (with), the gods of the turquoise land, *i.e.*, Sinai.

mefkh , to untie, to release, to loosen.

mefkh-t , Verbum II, 686, to pass corn through a sieve.

mefka-t , T. 99, P. 180, , Rec. 27, 224, , , IV, 888, turquoises, malachite, emeralds.

Mefkait , Rec. 31, 172, goddess of the turquoise land, *i.e.*, Sinai.

mefg , turquoise, malachite; see .

m m , T. 268, M. 423, Thes. 1295, a preposition: with, among, etc.; var. , .

mem (?) .

mem , , , , , , , , , , coriander seed, caraway seed, cummin.

mem , , Mar. Mast. 306, 474, IV, 948, hyena.

mem , a sanctuary of Sebek in the Prosopite Nome.

Mema-āiu , Ṭuat VII, a star in the Ṭuat.

memḥet , IV, 484, = , a chamber in the domain of Seker.

Memḥit (Meḥit) , B.M. 32, 169, an associate of Ptaḥ and Neith.

memkh , Lateran Obel. = , unknown.

memsher = , evening, night.

men , , Rev. 11, 149, 12, 48, good! perfect!

Men , not to have, to be without.

men , , to suffer pain, to be sick or diseased, to be weak, to be in labour.

men-t , , , , , , , , , ,

men — er men m , to remain by, a compound preposition: unto, until.

men-t , something which is firm, abiding, stand, position, habitation, stability, staying power.

menn-t , permanent one (fem.).

menmen , Ptol. I Stele 18, stable, permanent, abiding.

men-t, men-tả , P. 183, N. 876, regularly, consecutively.

menu , firm, permanent, stable one.

men ảb (or ḥa-t) , IV, 616, firm of heart, bold, brave, resolute.

men reṭui , firm of the two feet, determined, persistent.

men , that which endureth, a name of the sky.

Ment , P. 537, a goddess from whom proceeded .

Menu-ảb , Ṭuat VIII, a member of the bodyguard of Rā.

Men-ā , Ṭuat IX, a god who swathed Osiris.

Men-āḥ-ḥetch-tt , the name of a serpent on the royal crown.

Men-urit , Ombos 2, 131, a goddess.

men-t , Rec. 21, 80, , , , , daily; Copt. ⲙⲛⲧⲉ.

men-t ent rā neb , , , IV, 490, 491, 754, 904, regularly, every day.

meni with , Rev. 13, 2, daily; Copt. ⲙⲛⲙⲛⲧⲉ.

menu , Ảmen. 24, 15, , Ḥerusảtef Stele 67, daily.

men , daily gift or offering; plur. , , .

menu , P. 373 = , N. 1149, daily offerings or ceremonies.

menit , , = , daily offerings.

men , Rechnungen 45, calculation, statement.

men , Rec. 36, 90, "profondeur dans le sens horizontal."

men-t , , Rev. 13, 8, nature, kind, manner; Copt. ⲙⲛⲧⲉ.

men , , , , A.Z. 1908, 37, such and such a man, so-and-so; , Rec. 31, 11, I am so-and-so, the son of so-and-so; , Peasant 231, such as they.

men-t , , , such and such a woman.

men-t , , place, abode, habitation; plur. .

menu, mennu , Rec. 13, 11, , IV, 1113, , Tombos Stele 10, IV, 1120, , , , Rec. 20, 40, , IV, 739, camp, fort, station, fortress, caravanserai, stronghold; plur. , Israel Stele 23, , , IV, 1105, .

men en Abu , B.M. 169, fort of Elephantine.

menu , Tombos Stele 6, boundaries.

meni , to set up a memorial.

menu , U. 605, Rec. 34, 117, shrine, pavilion.

menu , Palermo Stele, , , ,

menmen , to meet together.

Men-t , a god.

Meni , Ṭuat VI, a god.

men-t , Thes. 1202, plant, shoot.

menit , roots, stalks, stems.

meni-t , a kind of wood; varr. , .

menu , , , , , , , , , Âmen. 6, 11, , Rec. 15, 162, , IV, 687, 730, 1104, 1165, grove, avenue of trees in a garden, plantation, shrubbery.

men , , domestic animal; plur. **menut**, , Nâstasen Stele 40, , Rev., cattle, sheep and goats.

men-t , Rev. 12, 70, cow.

menmen , bull; , , Menu-Âmen, the bull of his mother.

menmenu-t , , , , , , , flocks and herds, cattle in general.

Menu , Palermo Stele, , Décrets 9, , U. 377, 537, , M. 699, N. 719, 725, 899, 1280, , P. 185, , T. 295, A.Z. 1908, 38, , Rec. 31, 31, , , , Hh. 90, an ithyphallic god of generation, and the god of the 5th month; Gr. Μὶν; = , L.D. III, 283, Burton, Excerpta 4, A.Z. 1867, 33.

Menu-fai-ā , Hymn Darius 37, Menu of the lifted arm.

Menu-neb-semt , Gol. 11, Menu, lord of the deserts.

Menu ḥeri âb P-ḥapti , Berg. II, 410, Menu, dweller in P-Ḥapti.

Menu-âāḥ , Quelques Pap. 38, Menu as a moon-god.

Menu-Âmen , a dual god of generation.

Menu-Âmen-Rā-ka-mut-f , Denderah I, 23, Menu + Âmen-Rā + Kamephis.

Menu-nesu-Ḥeru , Denderah IV, 62, , B.D. 110, a warrior bull-god.

Menu-Ḥeru , Menu + Horus.

Menu-Ḥeru-fai-ā , , Mar. Aby. I, 49c, Menu + Horus.

Menu-Ḥeru-netch-tef-f , , B.D. 145, V, 75.

Menu-Ḥeru sa Âst , Menu as son of Isis, a god of Coptos.

Menu-Khenti-Ḥe-t-Seker , , Edfû I, 12, 17, a form of Menu worshipped at Edfû.

Menu-qeṭ , Denderah IV, 80, B.D. 149, the god of the 1st Âat; var. .

men , dove, swallow; plur. , Peasant 27, .

mennu , Ḥerusâtef Stele 47, a vessel in the form of a dove or swallow.

men-t , , a kind of bird, swallow (?) dove (?) pigeon (?); Copt. ϧⲏⲛⲉ.

Men-t , B.D. 86 and 147, the swallow, sacred to Serqit, the daughter of Rā, and an incarnation of Isis.

meni-t , , dove, swallow (?)

menu-t , U. 134A, N. 442A, the offering of a dove or swallow.

men , P. 264, , , A.Z. 1900, 130, pot, vase; , pot of white stone; , pot of black stone.

men-t , P.S.B. 13, 412, Rec. 17, 145, , pot, vessel, a wine measure; plur. , vessels to hold medicine.

men , wine.

menu , a tool (?)

menu , a club, a weapon (Lacau).

mennu , , , , , , , gum, resin, manna.

menen (?) , an eastern drug from Phoenicia or Arabia, used in mummification.

men ḥetch-t , white manna, a kind of drug.

mennu en Tchah , Annales IX, 155, manna from the country east or north-east of the Delta.

menen-t , the mummification chamber.

men , a piece of cloth or stuff, sheet, garment; plur. , , T. 387, M. 403.

men kam , , black cloth.

men , , an offering of cloth, a bundle of linen; , linen for sacred purposes.

meni , , linen cloth.

menui , linen cloth.

men , fire, flame, heat; var. .

men , venom, poison (?)

men-t , fire, flame.

men, men-t , , , pool, lake, canal.

menȧ, meni , P. 180, , , M. 280, N. 891, , N. 891, , Rev. 12, 19, , , , , , , ,

menu-t , Nâstasen Stele 10, a landing; Copt. ⲙⲟⲟⲛⲉ.

men-t , a post, boundary mark; plur. .

menâ-t , , , , Rec. 30, 68, , Shipwreck 4, mooring post; , two stakes for tying up a boat.

menâu , stakes to which prisoners to be executed were tied.

menâ, meni , , P. 180, , , , A.Z. 1908, 118, to arrive in port, to die; , a happy death.

menâ-t , , , , , , Berl. 2296, death; , , , dead things, the dead; , , deathless; , , the death cry, the wailing of women for the dead.

men , , , , , , funeral couch, death bed, bier.

menâ-t , U. 422, , , , , , , , , funeral, death bed, bier, funeral couch; plur. , T. 241.

menâ-t , M. 709, ligature, bandage, wrapping; , Rec. 30, 185, funerary swathings (?)

Menât , P. 155, , N. 785, a god (?)

Menâ-t urit , N. 949, , M. 396, , N. 811, , N. 7, a goddess (?)

Menânt-urit , P. 163, , M. 415, a goddess.

men , P. 684 (division of word doubtful).

men , Tur. Pap. 19, to offer (?)

men , , , M. 124, N. 427, 646 = , in U. 118, to bring, to present, to offer.

menâ, menâu apṭu , P. 604, , to herd cattle, shepherd, herdsman; , A.Z. 1905, 119, gooseherd.

menâ-t, menit , IV, 917, 1059, , an amulet worn to give physical happiness, ornaments worn on ceremonial occasions; plur. , ; it was made of , , , , , etc.

Menât , P.S.B. 13, 331, a name of Hathor.

menâ-t , a kind of bird, swallow (?) dove (?)

menâ-t , a kind of gum, resin.

menâ , , a vase, a pot, a measure.

Menât , the name of a star (?) in the northern heaven.

Menâtiu , Nav. Lit. 100, a group of warrior-gods.

menânâ , , , , , to arrive in port, to die.

menânâ (?) , A.Z. 1905, 103, mina, a weight; compare Heb. מָנֶה,

menā (?) , box, draught box, writing tablet.

Menā , , , T. 227, P. 181, N. 892, a lake or canal; , P. 171.

menā-t , P. 615, , M. 781, , N. 1139, , , ,

Men-nefer Meri-Rā , the name of the pyramid of Meri-Rā.

menfti , a kind of soldier who was armed with a shield; plur. , IV, 660, , IV, 911, , , , Mendes Stele.

menfeṭ , soldier; plur. .

menfṭ-ti (?) , rings, bracelets, jewellery.

Menmu-t urit , T. 290 . . . . . .

menmens , P. 606, vessel, vase (?)

Menrir (Menlil) , , (sic), a Nubian god; see **Merur, Mandulas.**

menhiu , A.Z. 1899, 96, stone.

menhep , , , , to copulate, marriage, spouse.

menhes ; see .

Menhesâu , P. 673, M. 664, N. 1280, , P. 94, M. 118, N. 56, a group of gods who watched over the South, , Ta-shemā.

menheṭ , IV, 509, register, writing tablet.

menhetch , P. 185, M. 200, N. 899, A.Z. 1908, 47, register, writing tablet.

menḥ , Rec. 13, 10, , , boy, youth, young man.

menḥ-t , girl, maiden (?); , Rec. 15, 142, young sow.

menḥ-t , belonging to the corvée (?)

menḥ , , , , IV, 480, , , , wax; Copt. ϣⲟⲩⲗϩ.

menḥiu , , Rec. 16, 110, things made of wax, wax figures.

menḥ-t , Rec. 29, 148, , , , , , , , water plant, papyrus; plur. , , , , , , , .

menḥ-t , an amulet in the form of a serpent.

menḥut , common soldier.

menḥu , to sacrifice, to offer up an animal.

menḥu , , , , , , , sacrificial priest, slaughterer, butcher, slayer, executioner.

Menḥu , "slaughterer," a title of several gods.

Menḥu , Denderah IV, 62, , B.D. 17, 142, the butcher-god who slew sacrificial animals and the foes of the gods.

Menḥi , , the Executioner-god, the Butcher-god.

Menḥi , Ṭuat VIII, a god of the Circle Seḥert-baiu-s.

Menḥi , Nesi-Âmsu 33, 6, a slaughtering-god; , B.D. (Saïte) 17, 57, the companions of the same.

Menḥit , , , , Lanzone 287, Denderah IV, 78, a lioness-goddess, mother of Shu.

Menḥit , IV, 479, , , ,

Menkh , B.D. 96, 5, a god.

Menkh , , a god who presided over the 2nd month; Copt. ⲡⲁⲟⲡⲓ.

Menkh , Ṭuat IX: (1) a god who swathed Osiris; (2) an object worshipped in Per-Neteru (Mar. Aby. I, 44).

Menkh-qa-haḥetep , B.D. 149, Denderah IV, 83, the god of the 8th Âat.

mens-t ḥer-t , , M. 208, N. 670, the upper menset.

mens-t kher-t , , M. 208, N. 671, the lower menset.

mens-ti , legs, knees (?)

mensa , Rev., after, afterwards; Copt. ⲙⲉⲛⲥⲁ.

mensa (?) , U. 31A, , N. 259A, sour milk (?)

mensa , jar, vase, jug; , , two jars or jugs.

mensas , Rev. 13, 91, after, afterwards; Copt. ⲙⲉⲛⲥⲱⲥ.

mensub (?) , spear, javelin, weapon.

mensh , excellent, good, sound, solid; see .

menshu , Rev. 13, 5, benefactor.

mensh-âb , generous, beneficent; , Rev. 13, 31, kindly deeds.

mensh , Rec. 4, 24, , Rev. 13, 2, bandage, cord, tie, bond; see .

mensh , , , , a large sea-going trading boat; plur. , , A.Z. 1905, 15.

mensh , A.Z. 1906, 158, the oval inside which royal names are written; plur. , .

mensh-t , Thes. 1323, Rec. 3, 50, , , Hearst Pap. 11, 9, minium, a substance used by painters.

menq , , , , , , L.D. III, 140B, , , , , , Rev. 12, 116, , Rev. 11, 160, 167, to bring to an end, to finish, to complete, to make an end of, to destroy; Copt. ⲙⲟⲩⲛⲕ, ⲙⲟⲩⲣⲕ.

mennq , Rev. 13, 37, to complete.

menq , , Hearst Pap. 5, 17, a kind of tree.

Menqit , B.D. 101, 11, , Ombos I, 1, 53, Berg. 71, a goddess of vegetation and gardens.

Menqit , , , , , a serpent-goddess.

menqi[t] , Rev. 11, 167, stuff, cloth.

menqeb , P. 352, 581, a cool shady seat, place where the jars of wine were stored.

menqeb(ḥ)-t , , , , , , Rec. 15, 150, , , , , a cool, shaded room for rest, a part of the temple.

Menqeb , Thes. 818, , Rec. 16, 106, a man-headed hawk-god; var. (Saïte) **Menqebâ** , B.D. 101, 8, a god.

menqebit , Rec. 34, 124, the amulet of the serpent's head.

menqebit , collar or pectoral to which the serpent amulet was attached.

menqerit , Rec. 34, 124; var. of .

menk , Jour. As. 1908, 313, end, finish; Copt. ⲙⲟⲩⲛⲕ, ⲙⲟⲩⲣⲕ.

menk-t , see .

menker-t , an animal's tail worn as an ornament by men.

Menkerit , Tuat X, a lioness-goddess.

Mengabu , B.D. (Saïte) 99, 4, a god.

ment, ment-ti , the two breasts of a woman; see and .

menti = , an amulet.

menti = (?), the two eyes.

ment (?), Excom. Stele 1 . . . . . .

Mentiu , IV, 200, , L.D. III, 16A, , L.D. III, 16A, 17, , robbers of the desert, cattle men in the Sûdân.

Mentiu nu Satt , IV, 372, , the thievish nomads of the Eastern Desert and Southern Syria.

Ment , the War-god of Thebes; Gr. Μωνθ.

Mentit , Edfû I, 20, 5, a goddess of Edfû.

Ment-safi (?) , a proper name (Menthesuphis?).

mentâ , N. 850 = , P. 204 + 4 (Pyr. 1015).

mentâi , Rev. = Copt. ⲙⲛⲧ + ⲉⲓ.

mentār , Rev., ascent; Copt. ⲙⲛⲧ + ⲱⲗ.

menti , Rev. 13, 19, 15, 16, compatriot (?)

menti , , a Typhonic animal of the wolf species.

mentef , , he, it; Copt. ⲛ̀ⲧⲟϥ.

mentnakh-t , Rev. 13, 13, 20, strength, power; Copt. ⲙⲛⲧⲛⲁϩⲧⲉ.

mentek , thee, thou; , Gen. Epist. 67, 68, , Rec. 21, 78.

menth-ti , the two breasts; see and .

Menthu , , , , IV, 808, nomad hunters and robbers of the Eastern Desert and Southern Syria. They were famous for their beards— , T. 353, N. 174, "like the beards on the Menthu."

Menthu , P. 241, , M. 784, B.D. 140, 6, 171, , , , , an ancient war-god of Hermonthis near Thebes.

mentha , B.D. 114, 2, 5, a mythological town.

menṭ , an unknown object.

menṭ-t , , , Love Songs, I, 5, , , the breast, the bosom of a woman; , , Nâstasen Stele 33, the left breast; dual , , ,

merit , A.Z. Bd. 35, 17, , Âmen. 4, 12, IV, 729, A.Z. 1874, 148, river bank, landing stage, sea coast, port, quay, dam; Copt. ⲉⲙⲡⲟ.

merit , , , lake, reservoir.

merit, merut , Rec. 33, 30, , , , , boats, shipping in port.

merit , Berl. 3024, 75, crocodiles which bask on the river bank.

merti , Love Songs 3, 7, , canal, quay.

mer-t , beyond, on the other side; Copt. ⲙⲉⲣ (?)

Mer , B.D.G. 617: (1) a sacred serpent kept at Edfû; (2) the protecting spirit of the Inundation.

Merit , , , a goddess of the Inundation.

Mer-ti , Rec. 20, 42, the two goddesses of the Inundation, Southern and Northern.

Merit meḥ , Pap. Anhai, , the goddess of the Inundation in the North.

Merit shemā , Pap. Anhai, , the goddess of the Inundation in the South; , the two goddesses of the Inundation.

Mer-asbiu , B.D. 63, 2, the lake of Fire in the Ṭuat.

Mer-âaru , P. 234, , P. 464, N. 1381, , M. 526, , N. 1119, a lake in Sekhet-Âaru.

Mer (She?)-âārut , Ṭuat IV, the lake of Uraei in the Ṭuat.

Mer-Maāti , B.D. 17, 52–55, the lake of Truth in Rastau.

Meru-em-M'fkat , B.D. 39, 18, the turquoise pools in the Ṭuat.

Mer-menā , , , P. 180, M. 282, N. 892, a lake in the Other World from which the blessed drank.

Mer-en-amu , B.D. 98, 7, a fiery lake in Sâsâ.

Mer-en-âakhuti , the lake of the gods of the Horizon.

Mer (She)-en-ānkh , Ṭuat IV, the bath of Rā which was kept by 12 jackal-gods.

Mer-en-maātiu , the lake of the gods of Truth.

Mer-en-Māa-t , , , B.D. 17, 46, a bath of the gods in the Ṭuat.

Mer-en-Ḥeru , B.D. 13, 1, the lake of Horus in the Ṭuat.

Mer-en-ḥesmen , B.D. 17, 46, the natron lake in the Ṭuat.

Mer-en-ḥetem , , , M. 552, N. 1132, the lake of destruction.

Mer-en-Kha , , , , , ,

, T. 37, P. 247, 332, M. 469, 635, N. 1058, a lake in the Ṭuat.

Mer-en-Sâsâ , U. 393, 506, T. 321, a lake, or island (âa ?), of fire in the Ṭuat.

Mer-en-serser , Ṭuat VIII, a lake of fire in the Ṭuat.

Mer-en-seḥetep , B.D. 96, 7, the lake of propitiation in the Ṭuat.

Mer-en-ṭesṭes , B.D. 15, 8, a lake in the Ṭuat.

Mer-en-ṭesṭes , a lake in the Great Oasis.

Mer-Nu , B.D. 39, 2, the lake in which the serpent-fiend Rerek was drowned.

Mer-neter , the lake of the god.

Mer-Ḥepu , U. 419, , T. 239, a lake in the Ṭuat.

Mer-ḥeḥ , B.D. 131, 10, the lake of one hundred thousand years.

Mer-Ḥetep , B.D. 110, 6, a lake in Sekhet-Âaru.

Mer-Kharu , B.D. 109, 3, the lake of the herons in the Ṭuat.

Mer-khebu , Ṭuat III, the lake of boiling water with a foetid smell; to the righteous the water is cool and sweet.

Mer-Sab , U. 481, N. 144, jackal-lake in the Ṭuat; plur. , P. 245, N. 1057.

Meru-smen-ā , P. 699, lakes of the smen geese.

Mer-Seḥseḥ , P. 178, M. 269, N. 888, a lake in the Ṭuat.

Mer-sekhnit , Den-derah I, 6, a goddess of .

Mer-shesh (?) , B.D. 98, 8, , a lake in the Ṭuat.

Mer-Kenstâ , P. 337, , P. 336, 462, 638, M. 517, , N. 1099, the Nubian lake.

Mer-Ṭuattâ , N. 144, , U. 481, , N. 1153, the lake of the Ṭuat; plur. , P. 245, N. 1057, , P. 353.

mer , T. 266, M. 421, , T. 283, , P. 50, , M. 31, , N. 64, , , , , , P. 64, , , , , , U. 224; Rec. 27, 224, , , , , to love, to desire, to wish for, to crave for, to will; Copt. ⲙⲉ.

mer——mer , Pap. 3024, 150, 151.

mer-mer , Israel Stele 22, lovely, amiable.

mer , , Rev. 11, 138, love, desire; , according to our wish.

mer-t , , U. 454, , , love, desire, wish, something loved, longed or wished for; , T. 26, N. 208.

mer-t âb , IV, 1023, willingly.

merr , , , , , P. 216, , , , , to wish for, to desire, to love.

merriu , , those who love, lovers, friends.

merr-t , , P. 69, N. 36, IV, 1045, love, desire, wish, something longed or wished for; plur. .

merrut , love, desire, wish.

merut , , , , , , , love.

merut , beloved woman, sweetheart; , Metternich Stele 87, , L.D. III, 140B, , , , wishing that, so that; , wishing that not.

meruti , , P.S.B. 25, 218, beloved; Copt. ⲙⲉⲣⲓⲧ.

merà , Hymn Darius 19, lover, friend.

meri , , , , , , , , , , , , U. 532, lover, a loved one, something loved.

meriu , beloved one, darling.

meriti , U. 532, , Rec. 4, 135, , , Jour. As. 1908, 278, beloved; Copt. ⲙⲉⲣⲓⲧ.

merit , , , love, desire, wish; , , Amherst Pap. I, love-spells or love-letters.

mer-ni , Pap. 3024, 104, lovable.

meri reth , benevolent, loving mankind; Gr. φιλάνθρωπος.

mer-t , title of a priestess in Hermopolis.

mer , Rec. 3, 47, a festival.

mer-t , Rec. 11, 142, gladness.

mer , , , , , , , , , , , ,

Mer-en-āui-f , Ṭuat XI, a form of Âf.

Mer-ent-neteru , Ṭuat XI, a goddess seated on two serpents, a wind-goddess of the dawn (?)

Merit-erpā-neteru , Ombos 2, 131, a goddess.

Mer-segrit , Lanzone 127, , Rec. 2, 32, "lover of silence," a serpent-headed goddess, whose cult was common in the hilly cemetery of Western Thebes.

Mer-setau, etc. , etc., B.D. 145, 146, name of the 18th Pylon.

Meri-tef , B.M. 46631, , Ombos 2, 131, a goddess.

mer-t , funerary chest or coffer.

mer , Rec. 16, 70, , Rec. 12, 12, servant, peasant, dependant.

merȧ , a female slave.

mer-t , Palermo Stele, Rec. 26, 236, Rec. 31, 26, , , , Décrets 9, , IV, 1147, , , , , Dream Stele 40, , serfs, servants, vassals, peasants, hereditary servants on an estate; , , IV, 1081, , Décrets 14, , IV, 972; , IV, 408, chief of the peasants.

mer, meru , , , IV, 656, Metternich Stele 117, desert, plain, mountain.

mer-tt , desert land, waste, wilderness.

mer , , , , , , , , , , , , , Rev. 11, 124, 12, 29, overseer, chief officer, head, superintendent, director, foreman; plur. , , .

mer ȧau-t , IV, 1118, inspector of dignities of the highest kind.

meru ȧuāāut , heads of families, shêkhs of tribes.

mer ȧḥ-t , IV, 1110, , overseer of the estates, land superintendent.

mer ȧḥu , , inspector of cattle.

merā (?) , A.Z. 1908, 45, chief of the caravan, , chief of caravans; see Sphinx XIV, 172, and *supra* p. 106A.

mer ā en set (?) , N. 1002, chief of the mountain tract.

mer ābu (?) , Anastasi IV, 3, 1, Koller Pap. 3, 1, inspector of horned cattle (?)

mer ābu ..... shu , inspector of horn, hoof, and feather, *i.e.*, overseer of all the cattle and feathered fowl; , Rec. 17, 4, inspector of horn, hoof, feather, and metal.

mer ānṭ , overseer of the storehouse.

mer u (?) , IV, 1115, , Peasant 193, district inspector.

mer uȧau , A.Z. 45, 124, overseer of the boats, captain of the fleet.

mer unut , Rec. 17, 149, a kind of priest (?)

mer per , IV, 1071, chief of the house, steward, major-domo; plur. .

mer per ur , chief steward.

mer per nub , overseer of the gold foundry; , IV, 421.

mer per ḥetch , overseer of the silver foundry.

mer per ḥetch , governor of the treasury; , IV, 421; .

meru mau (?) , Rec. 6, 6, , Rec. 33, 3, overseers of sacred property.

mer mau , , overseer of the servants on a temple estate or on private property.

mer m'khen , chief of the royal cabinet.

mer menmen , Rev. 11, 180, overseer of cattle.

mer mer[it] , Rec. 21, 81, port-master, harbour-master.

mer mesentiu , overseer of the blacksmiths.

mer m'shāu , , , P.S.B 21, 271, general, commander of an army; Copt. λεωμηαγε.

mer m'shāu , title of the high-priest of Mendes.

mer m'shāu ur , commander-in-chief.

mer met , a captain in charge of ten men.

mer metcha-t , overseer of the keepers of the books.

mer nu-t , , governor of the town, mayor.

mer resu , overseer of the South.

mer ḥe-t urt VI , IV, 1118, overseer of the six courts of justice.

mer ḥe-t ka , keeper of the Ka-chapel.

mer Ḥanebu (?) , Rec. 28, 25, governor of the Greeks.

mer ḥem nesu , inspector of the royal slaves.

mer ḥem neter , , , , IV, 927, inspector of the servants of the god; , , inspector of the priests of the South and North.

mer khent (?) IV , I, 100, the four overseers of the pleasure gardens.

mer khert neter , overseer of the cemetery; , overseer of the cemetery workmen.

mer khetem-t , , IV, 1106, keeper of the seal.

mer khetemu , , overseer of the keepers of the seal; , keeper of the seal of the palace.

mer sau resu , Décrets 18, chief of the classes of the South.

mer sunu , Amherst Pap. 42, archiatros.

mer seba , an officer on a boat.

mer semt âabtt , governor of the eastern deserts; , governors of deserts.

mer sekhtiu , chief of the peasant field-labourers.

mer sesem , chief officer of cavalry.

mer sesh(?)ā nesu , keeper of the king's correspondence.

mer shen-t , chief of enquiry; Copt. ⲗⲁϣⲁⲛⲉ (?); , Rec. 24, 189 = Gr. λεσῶνις.

mer shen-ti , chief of the double granary.

mer shenār , chief of a temple storeroom.

mer shent , Peasant 192, , overseer of a class of servants (?)

mer kat , director of public works, clerk of the works.

mer thetḥu , inspector of the . . . . . .

mer tcheb , Décrets 18, chief of payments, chief accounting officer.

mer , to see, to look at.

mer-t , , , eye; dual , , ,

merr-t , Peasant 300, , a quarter of a town or village, street corner, market; plur. .

mer-ti , the two halves of heaven.

mer-t , cow (?)

Mer-ur , B.D. 99, 19, , Rev. 11, 130; see **Nemur.**

mer, merá , Rec. 4, 30, to guide (?)

mer , Palermo Stele, , IV, 1149, the morus tree.

merit (?) , Rec. 3, 48, , U. 664, , Rec. 5, 88, , Love Songs 1, 12, , staff, plank, etc., of the wood of the morus tree; plur. .

Merit , B.D. 169, 18, a mythological mulberry tree.

mer-t , a writing instrument.

mer , N. 258, milk pot.

merrit , Shipwreck 164, vessels or pots.

mer , hero, brave man; , Rev. 12, 45.

mer , U. 607, P. 286, , Ámen. 25, 21, , to be sick, to suffer pain, to grieve, to be sad, to feel sympathy for someone.

meru , Pap. 3024, 131, a sick man.

mer árí , a sick man.

mer-t , P. 830, M. 448, N. 465, 773, , Rev. 14, 12, sickness, illness, pain, sorrow, cruelty, grief, fatal disease; , Rec. 31, 30, , Pap. 3024, , sickness.

mer (mut) , Ámen. 21, 10, , to die, dead, death.

merti (miti) , the dead, the damned.

Mer , A.Z. 49, 55, the damned one, a name of Set.

Mer , B.D. 65, 9, a protector of the dead.

Mer[it] , Denderah IV, 84, , ibid. III, 24, name of the goddess of the 8th Pylon.

Merit-neser-t , Thes. 28, the goddess of the 8th hour of the night.

Merit nesru , Ṭuat I, a fire-goddess.

mer , M. 202, , N. 681, , N. 682, , Ámen. 2, 9, pyramid, tomb; plur. , .

mera , Rev. 11, 151, 174, 12, 19, ships, fleet; , Rev. 12, 8, sailor (?)

mera-t , Rev. 14, 11, fullness; compare Heb. מלא.

Merà , an ancient name of Egypt; **Pa-ta-Merà** , the land of Merà = Gr. Πτιμύρις.

meri , a kind of stone.

merina , IV, 665, captive chiefs; compare Heb. מרין (?)

merua , Rec. 15, 158, weak, wretched.

Merur (Melul) , a Nubian god worshipped at Talmis and Kalâbshah (Mandulas).

merurit , a kind of bird.

meruḥ , steering oar, paddle.

merukh-t , "measurer," a name of the left eye of Horus, *i.e.*, the moon; var. .

Merbàa = Μιεβίς, a king of the Ist dynasty.

mermer , title of an official.

Mermer , B.D. 75, 3, a god.

Merna , IV, 691 .....

merḥ , to anoint, to rub with oil or fat.

merḥ-t , U. 61, , N. 313, , Rec. 4, 30, oil, unguent, grease, suet, fat of any kind; Copt. ϧρⲉϩⲓ, ⲙⲉⲣⲏϩⲉ.

merḥ-tà , unguent or perfume maker.

Merḥi , Mar. Aby. I, 79, a bull-god, a form of Osiris (?)

Merḥu , the god of perfume(?)

Merḥuit , T.S.B.A. III, 424, a cow-goddess of .

merḥ , Tutānkhâmen 7, , Rec. 16, 57, , A.Z. 35, 19, to destroy, to wipe out, to delete or obliterate, to perish; , A.Z. 35, 19, ineffaceable.

merkh , U. 420, T. 240, to measure (the day).

merkh-t , A.Z. 1870, 156, 1899, 13, , Rec. 15, 141, a measurer of time, water-clock (?); Gr. ὡρολόγιον.

merkh-t , Mythe 24, 107 .....

merkh , Rev. 11, 124, 138, 140, to fight, to wage war; Copt. ⲙⲉⲗⲉϩ.

merkhà , Rec. 13, 42, , war, strife, fight.

Meres , a god.

Mersheri , Rev. 12, 9; 29 = , Calasirites.

mertit (merit) , a piece of ground.

mhi , to forget, delay, hesitation; , not forgetting my rule.

mhait , roof (?)

mhani (?) , A.Z. 1900, 27, a limb or member of the body.

Mehàt , T. 50, , P. 160, a group of cow-goddesses.

mhu , Rev. 12, 8, , Rev. 12, 118, , Rev. 12, 108, , Rev. 11, 124, , IV, 648, tribe, clan, family; see .

mhu-t , coition, begetting, begetter.

meher , milk vessel; plur. , IV, 743, , Thes. 1288, IV, 172.

mehri , milkman.

Mhettut , Ṭuat I, the ape-gods who sang to Rā at dawn.

meḥ (mmeḥ) , Rev. 12, 31 = Copt. ⲙⲙⲉϩ, before.

meḥ , a sign placed before ordinal numbers: , first; , second; Copt. ⲙⲉϩ.

meḥ , P. 421, , cubit, *i.e.*, seven handbreadths or 28 fingerbreadths or 0·525 metre, or about 20 inches; Copt. ⲙⲁϩⲉ; , 10 cubits multiplied by 10; , Ḥerusâtef Stele 60, 132.

meḥ nesu , the royal cubit. The 28 fingerbreadths of the royal cubit, , were under the protection of the following gods:—(1) Rā, (2) Shu, (3) Khent, (4) Geb, (5) Nut, (6) Osiris, (7) Isis, (8) Set, (9) Nephthys, (10) Horus, (11) Mestâ, (12) Ḥāpi, (13) Ṭuamutf, (14) Qebḥsenuf, (15) Thoth, (16) Sep, (17) Ḥeq, (18) Ârimāua, (19) Maantef, (20) Ârireneftchesef, (21) Ḥeka, (22) Sepṭu, (23) Seb (?), (24) Ânḥer, (25) Ḥeruâua, (26) Sheps, (27) Menu, (28) Uu.

meḥ netches , the little cubit containing six palmbreadths and 24 fingerbreadths.

meḥ , Palermo Stele, a ship 100 cubits long.

meḥ , P. 123, M. 215, N. 686, , P. 417, M. 412, 597, 1202, , , , , , , , , Rec. 33, 4, , , , to fill, to fill full, to be full, filled, to be occupied with; , T. 227, , , U. 174, ; Copt. ⲙⲟⲩϩ.

meḥ-t , M. 412, , N. 708, , N. 1191, , fullness;

meḥ-t ra , Âmen. 14, 17, 15, 10, mouthful of bread; , fulfilment of affairs, *i.e.*, the day's work.

meḥ âb , , , Anastasi I, 14, 5, to fill the heart, to satisfy, to be content, content; , a person who fills the heart, beloved one, darling.

meḥ âb menkh , IV, 1001, perfect filler of the heart, a title.

meḥ ānkhui Ḥeru , IV, 1040, filling the ears of Horus.

meḥ un , A.Z. 1912, 33, Rechnungen 34, poultry yard; Copt. ⲙⲁϩⲟⲩⲁⲗ.

meḥ utcha-t , the filling of the eye, *i.e.*, full moon on the last day of the 2nd month of Pert, the 6th month of the Egyptian year.

meḥ mestcher-t , Anastasi IV, 3, 1, to fill the ear, to listen attentively.

meḥ reṭui , to use the legs to good purpose.

meḥ seka , to occupy oneself with ploughing.

meḥ qenâ , Shipwreck 133, to fill the bosom, *i.e.*, to embrace.

meḥ qeṭ-t , Rev. 13, 3, to act with great prudence; Copt. ⲙⲟⲩϩ ⲕⲁϯ.

meḥ , Rev. 14, 40, the perimeter of a town.

meḥ-t (?) , U. 261, abundance.

mḥa , addition, increment, increase.

Meḥiu (?) , B.D. 180, 18, a god (?)

Meḥi , B.D. 168, a serpent-deity.

Meḥit , a goddess associated with the god Ân-ḥer.

Meḥit , B.D.G. 1268, , Denderah II, 66, , the goddess of the North.

Meḥit , Ṭuat IV, , Pap. Ani 20, 9: (1) a goddess, warder of the serpent Nehep; (2) a uraeus on the brow of Rā.

Meḥ-f-meṭ (?)-f , the god of the 16th day of the month.

Meḥ-maāt , Ṭuat III, a god.

Meḥit-Tefnut , Edfû I, 20, 6, a double-goddess of Edfû.

meḥ , , Rev. 5, 95, to be inlaid with something; , inlaid with precious stones; , covered with flowers of all kinds.

meḥ , , , a kind of stone, agate (?)

meḥ , , , stones for inlaying.

meḥ-t , a plaque.

meḥ , T. 267, , N. 39, , A.Z. 1872, 21, , Thes. 1205, IV, 600, 648, to seize, to have or hold as a possession; , to lay hold of his feet.

meḥ , something captured, prisoner.

meḥt , Rev. 12, 37, , Rev. 14, 37, to have power over, to have possession of; Copt. ⲙⲉϩⲧⲉ.

meḥi , T. 268, , M. 425, , N. 945, , , , , Âmen. 6, 5, , , , , , , to be submerged, drowned.

meḥ-t nub , the washing out of gold from quartz or mud.

meḥu , a drowned man.

meḥiu , , , Ṭuat X, , , the drowned.

meḥ , submerged land.

Meḥi , , the canal of the Nome Metelites.

meḥuiu , the flood that destroyed mankind.

meḥi , Rec. 10, 136, flood.

meḥit , , , , , , , , Metternich Stele 202, Pap. 3024, water-flood, rainstorm, a mass of water, essence.

meḥit Agbâ , U. 620, the flood of Agbâ, *i.e.*, the mass of celestial water above the earth.

meḥai , fuller, washerman.

meḥi , , Rev. 6, 136, title of a priest.

meḥi sem (?) , Rev. 3, 45, title of a priest.

Meḥi , a title of Osiris who was drowned in primeval time, .

Meḥi , Düm. II, 46, 27, , Thes. 119, , , B.D. (Saïte) 109, 7, a title of Thoth as god of the Inundation.

Meḥit , B.D.G. 292, a goddess of the Nile-flood.

Meḥt-urit , U. 427, , T. 245, N. 623, , , Rec. 26, 64, an ancient sky-goddess.

meḥit , , , , , , , IV, 463, 1203, fish.

meḥu , fisherman.

Meḥ-t , , , , , , the North.

Meḥ-t , , , , , North-land, *i.e.*, the Delta.

Meḥit , , , , North land, the Delta; **meḥti** , , , , northern.

meḥti , , , , , , the northern quarter of earth or sky; Copt. ⲙⲉϩⲓⲧ.

Meḥtiu , those who live in the North.

Meḥtiu , P. 829, , IV, 612, , , , Dream Stele 41, , , , northern tribes, gods of the North.

meḥti (?) , grain of the North.

meḥti — , fleet of the North; , Palermo Stele, North-house; , , , lords of the North, Greeks (?)

meḥti-ȧmenti , IV, 657, , , , north-west.

meḥit , T. 81, M. 683, N. 1075, , , , , , Rec. 33, 36, , , , Rec. 13, 3, , , , , , Ȧmen. 4, 14, , , , Love Songs 7, 9, , the north wind.

meḥut , P. 362, 707, A.Z. 1907, 3, , Rec. 33, 36, the north wind.

Meḥit-per-t-em-Tem, etc. , etc., B.D. 99, 27, the wind by which the magical boat sailed.

meḥ-t , fan, fly-flapper.

meḥ-t , , , Rec. 17, 145, , IV, 635, a vase, jar, bowl.

meḥut , offerings.

meḥti , , oil, unguent, salve.

meḥ-t , , , , Israel Stele 6, crown, plume, feather-crown; plur. , Koller Pap. 4, 1, 6.

meḥ , , to crown, to be crowned.

meḥ , , , , , , , , , , , , bandlet, fillet, garland, crown, girdle; plur. , , , , , P. 426, M. 610, N. 1215; Copt. ⲙⲉϩⲉ.

meḥ , , , , linen thread.

meḥi (m'ḥi) , Rec. 12, 211, , Rec. 4, 25, , , , , , , Leyd. Pap. 5, 5, flax, linen; Copt. ⲙⲉϩⲓ.

meḥ , I, 129, Pap. 3024, 68, , Metternich Stele 199, , to have a care for, to be anxious about, to be sorry, to brood over.

meḥi , , Hymn to Nile 3, 9, , , Pap. 3024, 30, , P. 1116B, 18, wretched man, miserable.

meḥ-t , , , , care, grief, anxiety, thought.

meḥ sa , , , , , , , , , , , ,

meḥra (meḥa) , Rev. 12, 38, clan, tribe; U. 296, N. 534, store chamber of tomb.

meḥs , blain, boil, sore.

meḥs (?) , IV, 266, , the crown of the North.

meḥtep , needle; Copt. ϩⲁⲙⲏⲧⲱⲡ.

meḥṭ-t , B.D. 96, 97, 7, ...

mekha , to burn, to be hot or fervent.

mekha , N. 759, , IV, 72, to turn to, to run towards.

mekha-t , Rec. 30, 67, intestines; Copt. ⲙⲁϩⲧ.

mekha-t , Rec. 32, 78, , Rec. 30, 189, , Rec. 13, 31, pillar-scales, balance; Copt. ⲙⲁϣⲉ.

mekhai , carpenter; Copt. ϩⲁⲙϣⲓ.

mekhaut , Barshah 1, 14, 11, shelters (?) on the river.

mekhar , Rev., war, fight; Copt. ⲙⲁⲗⲁϩ.

mekhar-t , Rev. 13, 59, army.

mekharr , Rev. 12, 70, scarab.

mekhi , Verbum I, 396, , Rev. 12, 34, to beat, to strike, to fight; Copt. ⲙⲓϣⲉ.

mekhen , N. 293A, club.

mekhnu , A Z. 1868, 38, saw.

mekhn-t , T. 220, P. 615, , U. 468, , M. 786, , Rec. 26, 64, , N. 913, 1172, 1287, , A.Z. 1894, 119, ferry boat; plur. , M. 782, 785; var. **meshen-t** , P. 400, 651, 676.

mekhent, mekhentȧ , P. 183, , N. 896, 913, , T. 190, , P. 396, , M. 290, 571, , N. 565, , Rec. 26, 64, , Hh. 379, , Hh. 425, , U. 556, , N. 1184, god of the divine ferry, ferryman; var. , P. 405.

M-khenti-ȧr-ti , N. 660: (1) a form of Horus; (2) , B.D. 168, a crocodile-headed god.

M-khenti-ur , Rec. 37, 59, a form of Ptaḥ.

M-khenti-Ṭefnut , Rec. 37, 61, a form of Ptaḥ.

M-khenti-Sekhem , U. 532, a title of ,

mekhsefu , , , P. 642, M. 677, N. 1239, a kind of ceremonial staff or weapon.

mekht , Rec. 27, 77 = âmiu khet, subordinates.

mes , , Pap. 3024, 142, a conjunctive particle: yet, moreover; , Leyd. Pap. 2, 8, , Leyd. Pap. 3, 4.

mes , an amulet worn by women to obtain easy labour.

mesi , , , Rec. 27, 228, , , , , , , , , , , , , , to bear, to give birth to, to produce, to fashion, to form, to make a likeness of; , P. 613, T. 359; , T. 358; , to make to be born.

mes en , born of, brought forth by.

mess , U. 597, , , to bear, to produce.

messuth , birth.

mesmes , , to bear, to produce.

mesmes , Rev. 11, 110, to set in order (?)

mesmesiu , children.

mesi , bearer, producer; plur. , , , P. 711, N. 1355.

mesi , midwife; Copt. ⲙⲉⲥⲓⲱ.

mes-t , U. 197, , , , , Mission 13, 51, genetrix: , bearer of a man child.

mess-t , M. 452, , , , a woman who brings forth, something which is born or produced, birth.

mesut , U. 43, M. 681, birth.

mesti , Rev. 14, 19, childbirth.

mes-t , Rec. 27, 219, , Rec. 27, 228, , , , , , IV, 887, , , birth, something produced.

mes[ut] , birth of Osiris, , of Horus, , of Set, , of Isis, , of Nephthys, ; these births were observed on the five epagomenal days of the year.

Mesut Neprá , "birth of the Grain-god," the name of a festival.

Mesut-Rā , "birth of Rā," *i.e.*, the month Mesore (Demotic form).

mes — hru mesut , , , , , birthday.

mes-t , — , , IV, 700, laying [eggs] every day.

mes , , , , Rec. 30, 190, , , , , , , , , , , , , , child, son; plur. , , Rec. 31, 26, , , , IV, 1102, , , , , , , , , , , , , , , , , , , ,

Rec. 29, 28, Rec. 29, 77, Rec. 32, 82, children.

messu , IV, 614, children.

messiu , P. 171, 177, , those who are born, children.

mesit , T. 284 = , P. 53, , M. 32, , N. 65, , children; , P. 593, race, family.

mes , a baby; , baby 15 months old; , a weaned child.

mes-t , Pap. 3024, 76, , a female child.

mesu ṇebu , all who are born, *i.e.*, all mankind.

mesu nt mu (?) , offspring of the Water-god, *i.e.*, plants.

mesu ḥemt , female children.

Mesu Ḥeru , Quelques Pap. 43, a class of embalmers.

mesu ḥesiu , sons of quakings (?) terror-stricken beings.

Mesu-khenti-Āat , Quelques Pap. 43, a class of embalmers.

Mesu seru , children of noblemen.

Mesti , , A.Z. 1910, 117, IV, 84, "begetter," a name of Āmen, , Tombos Stele 10.

Mesti , the two divine parents of Rā ( ).

Mesut , children of Osiris, divine beings.

Mesu , the gods who begat their own fathers, divine beings.

Mesu beṭesh-t , , , , , children of revolt, *i.e.*, the rebels who followed Set.

Mes-pet-ȧaṭ-t-em-ḥer-f , Denderah I, 30, Ombos II, 2, 134, a lion-goddess.

Mes-peḥ , B.D. 146, the doorkeeper of the 2nd Pylon; var. Mes-Ptaḥ, .

Mes-t pekh-t , B.M. 32, ll. 409, 495, a mythological bird of prey.

Mes-Pteḥ , the warder of the 2nd Ārit, B.D. 145.

Mesi mesu , Hymn Darius 2, producer of [his] children, a title of Rā.

Mesu Nut , , N. 960, B.D. 175, 1, children of Nut, *i.e.*, Osiris, Isis, Set, Nephthys and Horus.

Mes-en-Ḥeru-neb-t-ḥefiu , Denderah IV, 63, a hawk-headed god.

Mesui neterui , the two divine children.

Mesu Ḥeru , P. 599, , P. 600, , T. 281, N. 131, , B.D. 137A, 17, , Mar.

Aby. I, 44, , , , the four sons of Horus, viz., Mestâ, Ḥāpi, Ṭuamutef and Qebḥsenuf.

Mesu Ḥeru , Edfû I, 15A–H, the four sons and four grandsons (Ârimāuai, Maatefef, Ârireneftchesef, and Ḥeq) of Horus.

Mesu Ḥeru , Ṭuat XI, four chains that fetter Āapep.

Mes-sepkh , B.D. 145, a god.

Mesu-serât-beqt , B.D. 172, 6, a group of gods.

Mesu Set , children of Set, *i.e.*, fiends.

Mesu-qas , Ṭuat X, a title of the four sons of Horus as fetterers of Āapep.

Mesu Temu , N. 960, *i.e.*, Shu, Tefnut, Geb, Nut, Osiris, Isis, Set, Nephthys.

Mesi temu em uhem , B.D. 182, 16, giving birth to mortals a second time, a title of Osiris.

Mesit-tches-s , Ṭuat II, a self-produced goddess.

mes (?) , , Rev. 12, 47, bull calf; plur. ; , heifers; Copt. ϣⲁϩⲥⲉ.

mess , Stat. Tab. 52, bull-calf.

mesit , foals.

mesi , , , , , , , , , to cut, to carve, to sculpt, to fashion a figure or statue; , the modelling of something; , plating (with metal); , to carve statues of all the great gods; , , , , form, fashion; , , , L.D. III, 219, 3, 18, stone carvers; , divine statue; plur. .

mes , Rev. 11, 169, foundry.

Mes , Rec. 11, 80, , Rec. 21, 3, chief prince; , Rec. 17, 98, overseer of a cemetery.

mes , , Metternich Stele 34, to weave, to spin.

mes-t , , bandlet, tiara, turban.

mes , lock of hair, curl.

mes , to turn round from, to avoid.

mes , serpent, Horapollo Μεσί.

mesut , , serpent.

mes-t , Annales I, 87, one of the 36 Dekans; later = Θοσολκ.

mesit , , eventide, darkness; var. .

mesit , , Thes. 478, a festival.

mes , , supper, evening bread.

mesit , T. 342, , Pap. 3024, 81, , , , , , , , Rec. 4, 121, evening meal, supper, cakes of the evening.

mesut , T. 245, , T. 343, , , , , food, provisions for the night; , IV, 108.

mes-t , grain (?), U. 138, , a kind of loaf or cake; var. , cakes.

mes , crop, grain.

mes , A.Z. 1900, 37, a kind of disease (?)

mes , L.D. III, 219, 19, to drag.

mes , , to lead, to bring, to transfer.

mes-t , U. 132, , N. 440, a bird (?)

mes , to walk.

mesmes , P. 254, M. 475, N. 1064, , to journey, to travel.

mesmesu , steps (?) stridings (?)

mes-t , Jour. As. 1908, 250, , usury, interest; Copt. ⲙⲏⲥⲉ.

mes (?) , to slay.

mess , , , Rec. 4, 24, , leather band, belt, girdle; plur. , Anastasi I, 25, 5; Copt. ⲙⲟⲩⲥ.

mess , leather armour, buckler, shield; , a fighting coat made of leather.

mesa-t, mesâ-t , , , , a kind of goose, or powerful waterfowl.

mesit , Pap. 3024, 93, birds, waterfowl (plur. of preceding?).

msaḥ , , Rev. 12, 67, , Rev. 13, 14, crocodile; Copt. ⲙⲥⲁϩ.

mesântf (?) , a portion of the lower part of the body.

mesânṭ , Pap. 3024, 58, to cause trouble.

Mesānuit (?) , Ombos 2, 132, a goddess.

Mesit , B.D. (Saïte), 136, 1, a god.

Mesu , A.Z. 1905, 104, a man's name, Moses (?)

mesur , , , a drinking bowl.

mesut (?) , clothes, apparel.

mesbeb (?) , , , , to go, to walk, a course.

mesbeb (?) , , , plated, banded with metal, framed.

mesbeb (?) , Love Songs 4, 10, , IV, 519, , to think (?)

mesper tep , the 1st mesper, *i.e.*, the 3rd day of the month, which was sacred to Osiris.

mesper sen-nu , , the 2nd mesper, *i.e.*, the 16th day of the month.

Mesperit , , , , Ṭuat I, the goddess of the 6th hour of the night; varr. , , .

mespertiu , coppersmiths.

msef , Rev. 2, 43 = Copt. ⲙⲥⲉϥ.

mesen (?) , U. 421, T. 241.....

mesen , , Âmen. 12, 19, to defend, to protect.

mesen , , , , to weave, to spin.

mesen-t , , , , foundry, baby's cradle (?)

Mesen , Berg. I, 34, an ape-headed fire-god.

mesen , Rev. 14, 69, to form a property or estate.

mesen , a metal worker; plur. , Rec. 16, 116.

mesen , Ḥerusâtef Stele 35, 36, 37, some kind of metal objects.

mesnu , spearmen.

Mesen , Rec. 27, 223, the Blacksmith-god; his associates were the .

Mesniu, Mesentiu , , Nav. Mythe 7, the blacksmiths of Horus who made harpoons, spears, etc.

mesenti , , , ,

meskh-t , forearm, thigh (?); var. .

Meskh-ti, Meskh-t , U. 567, , N. 214, , Rec. 31, 170, , , Rec. 27, 226, , , P. 671, M. 660, N. 1275, , , , , , , , , , the constellation of the Great Bear.

Meskh-ti , Thes. 124 ff., the Great Bear, depicted as a bull-headed heart, or a bull-headed bull's haunch with seven stars. It was the abode of the soul of Set.

Meskh-ti , Ṭuat XI, a form of Áfu-Rā.

meskh-t , ribbons, veils.

meskha , , , Rec. 14, 119, , to rejoice, joy, gladness.

meskha-ti , a mistake for , , the two nostrils.

Meskha-t kau , U. 220 . . . . . .

meskhā , diadem, crown.

meskhāu , P.S.B. 15, 32, 33, splendour (?)

meskhen-t , an instrument in the form of a thigh used in religious ceremonies.

meskhen-t , , tablet of destiny.

Meskhen-ti , IV, 227, , the birth stones or tablets (?) In Pap. Anhai one is called Shai and the other Rennit.

meskhen-t , P. 393, M. 56, N. 1167, , Rec. 27, 88, , , , birthplace, cradle.

Meskhen , B.D. 110, 16, the birthplace of the City-god in Sekhet-Ḥetep; , B.D. (Saïte) 31, 7, the birth-chamber of Osiris.

meskhen-t , , , Ani Pap. 3, , Westcar 11, 21, , , , , , , birth-chamber, birthplace, baby's bed; perhaps also a stone, or pair of stones, upon which a woman sat during childbirth.

meskhenut , the four chief birth goddesses; their names were:— , Meskhen of Āait; , Meskhen of Menkhit; , Meskhen of Nefrit; , Meskhen of Sebqit; , the birthplaces in Abydos.

Meskhenit , P. 397, , M. 566, , N. 1172, the goddess of the birth-chamber.

Meskhenit , , , , , Rec. 30, 190, , , the goddess of the birth-chamber, the goddess of Luck, Fate, or Destiny.

Meskhenit-Āait , B.D. 142, a goddess of childbirth.

Meskhenit-Āait , a hippopotamus-goddess who presided over the 1st epagomenal day (the birthday of Osiris).

Meskhenit-Āait-Nut , Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Uatchit , a hippopotamus-goddess who presided over the 5th epagomenal day (the birthday of Nephthys).

Meskhenit-Urit-Tefnut , Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Menkhit , B.D. 142, a goddess of childbirth.

Meskhenit-Menkhit , a hippopotamus-goddess who presided over the 4th epagomenal day (the birthday of Isis).

Meskhenit-Menkhit-Neb-t-ḥet , Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Neferit , B.D. 142, a goddess of childbirth.

Meskhenit Nefertit , a hippopotamus-goddess who presided over the 2nd epagomenal day (the birthday of Ḥeru (Horus) and Ḥeru-ur).

Meskhenit-nefert-Âst , Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Nekhtit , Berg. 73, a goddess of childbirth.

Meskhenit-Sebqit , B.D. 142, a goddess of childbirth.

messhen , ; see .

messheṭ , forearm.

Messheṭ , the Great Bear.

mesq , skin, hide; see :

mesq en Set , the hide of Set.

Mesq-t , Culte 45, P.S.B. 15, 433, the house of the skin, or the chamber in which the bull's skin was kept.

Mesq-t , U. 418, 469, T. 220, 239, Metternich Stele 76, , B.D. 17, 122, , Rec. 31, 163: (1) the place of resurrection in heaven; (2) the place of resurrection on earth; (3) the chamber of the , or bull's skin, which was placed over the dead.

mesq , P. 184, N. 897, , Hymn Darius 14, a name of the sky.

Mesq-t seḥṭu , P. 184, , M. 294, , N. 897, a portion of the sky.

mesq , Hearst Pap. 8, 2, a leather tablet used by the sandalmaker, , Festschrift 5.

mesq , to seize, to drag along.

mesq-t , weapons, metal objects.

Mesqatt , Berg. II, 12, the region of resurrection in the Ṭuat.

Mesqen , B.D. 58, 2; see **Mesq-t.**

mesk-t , , , IV, 671, armlet.

meska , N. 976, , the skin of an animal, the bull's skin in which the dead man was wrapped in order to effect his resurrection; plur. , ; Décrets 29, , leathern objects, , P.S.B. 16, 132.

meska-t , , , , , , , a leather tent, the chamber in the tomb, or Other World, in which the deceased was revivified.

meskâ , Prisse 8, 16, 10, 1, 5, perhaps, a guess (?); Copt. ⲙⲉϣⲁⲕ (?)

meskâ , Rev. 13, 20, , Rev. 14, 11, fault (?) mistake (?)

Mesktt , the boat of the setting sun; see **Semkett** and **Sektt** .

mesg-t , a bull's-skin bier, or the skin of a bull used in funerary ceremonies.

mest , U. 125A, N. 434A, , , liver.

mestti , thighs; see , T. 335.

mest , Rev. 13, 39, , , , to hate; Copt. ⲙⲟⲥⲧⲉ.

mest , , a hateful object, hatred = ; see .

Mest , son of Horus; see **Mestâ**.

Mest Âsâr , , , Ṭuat II and IV, the name of the crook of Osiris.

Mestet , , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

mesta , , , Hearst Pap. 16, 12, , , Hearst Pap. 14, 14, , , a medical solution, a decoction of herbs, a kind of medicated wine.

mesta, mestâ , , , , , , Mar. Karn. 54, 46, a herb used in medicine, a bouquet of flowers (?)

mesta , Rec. 21, 91, , , a measure (for fish).

mestâ , a boat, or part of a boat (?)

mestâ , palette of a scribe.

mestâ , B.D. 175, 8, the writing palette of Thoth; see **gestâ**.

mestâ (gestâ) ṭeb (tcheb) , , a palette furnished, *i.e.*, fitted with colours and reeds.

Mestâ (Gestâ?) , , , one of the four sons of Horus, god of the cardinal point of the north, and supporter of the northern quarter of heaven; he protected the stomach and large intestine of the dead.

mesti , , altar table, seat (?) bench (?)

Mesti , B.D. 99, 22, bolt of a plank in the magical boat.

Mestetf , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

mestem-t , , , , , , , eye-paint, stibium; Copt. ⲥⲧⲏⲙ.

mestem , Love Songs 7, 4, , , , to smear the eyes with stibium.

mesten , , a liquid used in embalming.

mester-t , , stuff, cloth.

Mesth , the god of the 12th day of the month; he holds a lizard in each hand.

mesṭ , , , , , , , , to hate, to be at enmity with; Copt. ⲙⲟⲥⲧⲉ.

mesṭ neter , , Excom. Stele 5, a person or thing hateful to the god.

mesṭeṭ , , , , to hate; Copt. ⲙⲟⲥⲧⲉ.

mesṭ , (Demotic forms), hate, hatred.

mesṭit , IV, 504, hatred, animosity, ill-will.

mesṭ-t , hateful, abominable thing.

mesṭu , Âmen. 22, 4, enemy.

mesṭṭ-t , , hateful person or thing, rival; , a woman hated or rejected by her husband.

mesṭeṭiu , IV, 480, , , , , haters, enemies, foes, hostile.

mesṭ-t , Rec. 17, 145, a weight for meat.

mesṭti , nostrils; varr. , , , .

mesṭ-t , Love Songs 1, 2, breast; Copt. ⲙⲉⲥⲧⲉ.

mesṭ-t , , leg, thigh.

Mesṭ-t , B.D. 125, 3, 22, the mystical Leg in Sekhet-Âaru.

mesṭ-t , U. 528, garment, apparel.

mesṭ , Rec. 8, 9, a kind of grain, or seed, or stone.

mesṭi , , Nâstasen Stele 36, a kind of vessel.

mesṭem-t , , , , , , , , , eye-paint, stibium; see **mestem-t** and **mestchem-t**; Copt. ⲥⲧⲏⲙ, ⲉⲥⲑⲏⲙ.

mesṭem-t , , a substance used in medicine?

mesetch , P. 689, T. 347, , , Rec. 31, 22, , Hh. 238, to hate; Copt. ⲙⲟⲥⲧⲉ.

mesetchtch , U. 387, , 347; var. , , U. 1, to hate.

mesetch-t , B.M. 797, hatred.

mesetchtchu , hater, foe, enemy.

Mesetchtch-qeṭ-t , B.D. 174, 5, a god.

mestchem-t , eye-paint, stibium; see **mestem-t** and **mesṭem-t**.

mestcher-t , , , , , , , , ,

mshā , , , Rev. 11, 143, , Rev. 11, 187, to march, to go; Copt. ⲙⲟⲟⲩⲉ.

mshā , Chabas Mél. III, 2, 287, , soldier, warrior; plur. , , , IV, 323, , , , Rec. 22, 2, 15.

mshā , Pap. 3024, 137, warship.

mshā , a bird.

mshā-t , Rec. 30, 67, cakes, bread.

mshi , Jour. As. 1908, 275, to wound; Copt. ⲙⲉⲩ.

mshit , Rev., scales, balance; Copt. ⲙⲁⲩⲉ, ⲙⲁⲩⲓ.

meshmeshm-t , Hearst Pap. 12, 6, a kind of herb used in medicine.

meshen-t , P. 400, 676; varr. , M. 571, , N. 1177, .

meshnui (?) .....

meshr , P. 204, , N. 165, , , Rec. 31, 23, , Metternich Stele 50, , evening.

meshrut , U. 511, evening meal, supper, something hot (?); , T. 325, , T. 323, , T. 287, , P. 40.

msheṭ , passage, ford.

meqmeq , Rev. 14, 10, to consider, to ponder, to cogitate; Copt. ⲙⲟⲕⲙⲉⲕ.

meqer-t , A.Z. 1908, 15, an amulet in the form of a serpent's head.

meqeḥ , sorrow, grief, anxiety, mental pain; Copt. ⲙⲕⲁϩ.

Mqeṭqeṭ , the name of a god.

mek , U. 42, 236, 469, P. 97, 402, M. 575, 577 ff., N. 792, 1181, lo! behold!

meku , U. 235, T. 275, N. 67, lo! behold!

mek = , T. 202, protection (?)

meki , U. 457, protector.

mek-t , T. 321, , Rec. 30, 198, protection.

meku , A.Z. 1908, 118, protecting, or protected, places.

mekuti (?) , Rev. 11, 174, 12, 30, 42, camel cloth; Copt. ⲙⲟⲩⲕⲉ.

meka-t , station, place.

mekȧ , Annales IX, 156, a plant.

mekerr , , blue; Copt. ⲙⲁⲣⲓⲣ (?)

meker , liar; Copt. ϭⲟⲗ.

mekes , U. 207, P. 701, , Rec. 35, 192, , sceptre, staff of authority.

mekṭa , Rev. 12, 36, , to mix, mixture (?); Copt. ⲙⲟⲩⲭⲧ.

mektár , tower; Copt. ⲙⲉϭⲧⲟⲗ, Heb. מִגְדֹּל.

mgi , bravery (?)

meg , Hymn to Nile, 2, 13, crier.

mega , crocodile.

Mega , B.M. 32, 91, a fiend who carried away the arm of Rā.

mgaḥu , afflicted; Copt. ⲙⲕⲁϩ.

mgat ... mi , Ḥerusâtef Stele, 49, a vessel used in a temple.

meger , mortar (?)

megru , things pounded (?)

megerg , the name of a vase or vessel.

met , "de sorte que" (Revillout).

met er , U. 190 = , T. 69, between.

met ∩, , ten; Copt. ⲙⲏⲧ; ⊙ ∩, the ten-day week.

met-ṭua , fifteen; Copt. ⲙⲉⲧⲧⲓⲟⲩ; ∩ , Rec. 5, 95, eighteen; , a house of ten at Abydos; , M. 92, P. 123, ten chiefs of Memphis; , M. 92, P. 123, ten chiefs of Heliopolis; , chief of the Ten of the South.

met-nu ∩ , tenth; fem. ∩ , tenth.

met-ṭua , , , the festival of the 15th day of the month.

Met-sâs (?) , a name or title of Hathor of Lycopolis.

met , death; see **mut**.

met , Ḥerusâtef Stele 70, male, man; , , , , phallus.

metu , U. 629, man as a begetter; , N. 812.

met, metut , , U. 260, P. 198, N. 933, , U. 553, , , T. 23, , , P. 729, , , M. 148, N. 650, , , P. 690, , , P. 216, , , T. 297, , Rec. 27, 56, , , , ,

; Copt. ⲙⲟⲩⲧ ; , Rec. 36, 133, , IV, 1219, vessels of the body.

metu-t , , ,

metauḥu , , , , tools, implements, staves.

metá , Rev., to be pleased, content; Copt. ⲙⲁϯ.

metá , T. 302, , Rec 31, 119, cord, rope.

met-ā (?) , house, abode (?)

meti , Rev. 12, 41, to call; Copt. ⲙⲟⲩⲧⲉ.

meti , , Rev. 11, 157, , Rev., to be content, satisfied; Copt. ⲙⲁϯ.

meti , Rev. 13, 67, to occupy, to take possession.

meti , , Rev. 12, 30, 31, Nubian guardian, soldier, policeman; Copt. ⲙⲁⲧⲟⲓ.

Meti = , the name of a fiend.

mtu , , = Copt. ⲛ̀ⲧⲉ, ⲛ̀ⲧⲁ, with.

mtutu , , , , the impersonal "one."

mtut , M. 122, N. 646, "one."

metu , scabbard of a sword (?)

metu . . . . , Ḥerusâtef Stele 103 . . . . . .

mtui , Rev. 12, 31, .

mtuf , Jour. As. 1908, 267 = Copt. ⲛ̀ⲧⲁϥ.

mtun , Rev. 11, 163 = Copt. ⲛ̀ⲧⲉⲛ, we.

metun (?) , a lassoed ox.

metun , Sallier II, 1, 8, Rec. 36, 16, arena, place where the sacrificial bulls were hunted, or made to fight (?)

mtuten , Rec. 21, 98 = Copt. ⲛ̀ⲧⲉⲧⲛ̀, ye.

metpen-t , , dagger, poignard.

metf-t , poignard, dagger.

metmet , Rec. 32, 67; see ḥenmemet.

meten , , , way, road, path; , path of heaven, *i.e.*, courses of the heavenly bodies; Copt. ⲙⲱⲓⲧ; var. , , IV, 863.

metenu , A.Z. 1905, 103, right, correct.

metenu-t , IV, 202, reward.

meten , Rec. 24, 185, 186, to decorate a stone with designs.

metnit , , A.Z. 1870, 171, battleaxe.

metenu , knife.

meter-t , IV, 39, noon, mid-day; , Rev. 6, 26, time of mid-day; Copt. ⲙⲉⲉⲣⲉ.

meter-t , Rev. 8, 171, day-couch.

meter , presence, the being present or in front of; Copt. ⲙⲉⲧⲟ.

meter , to be right, right, correct, exact, just.

meter , P. 185, M. 296, , N. 898, , U. 454, , U. 470, , , , ,

, , Jour. As. 1908, 253, , Rev. 11, 140, , Rev. 13, 25, to bear testimony, to give evidence; , Anastasi I, 215, "I beg you to inform me"; Copt. ⲙⲉⲑⲣⲉ.

meter , P. 185, , M. 296, , N. 898, , , IV, 974, , , witness; plur. , , ,

, , , , , to speak, to talk, to say; , U. 632; Copt. ⲙⲟⲩⲧⲉ.

meṭu , P. 365, , N. 1078, , U. 1, , T. 245, 342, , U. 631 (= , T. 306, , T. 307), , P. 745, M. 754, ; plur. , , , , , , , , word, speech, command, order; , a lie.

meṭ-t , , U. 209, , , , , III, 141, , , word, speech, maxim, proverb, decree, verdict, sentence, business, affair, things, talk, opportunity; plur. , , , , , , , , , , , , , , , , word, speech; Copt. ⲙⲁⲧ.

meṭ , Rec. 16, 57, lie, falsehood.

meṭ-t , Rev. 14, 35, , Rev. 11, 178, a foreign speech.

meṭ-ti , a talkative man, chatterer.

meṭut āaiut , high sounding words, boastful words.

meṭ-t bân-t , evil word, speech of ill omen, curse.

meṭu pet , P. 304, word of the sky, *i.e.*, thunder.

meṭ-t per nesu , IV, 1031, palace affairs or gossip.

meṭ-t mut , word of death, condemnation, death sentence.

meṭut en per-ā-âb , words of pride.

meṭut ent maāt , words of truth or law, legal affairs, or matters, or business.

meṭut en ḥap , , words of hiddenness, *i.e.*, crafty or deceitful words or actions.

meṭut en sa en Âṭḥ, etc. , Anastasi I, 28, 6, words of a Delta man with a man of Abu (Elephantine).

meṭut en senmef , Rec 5, 97, last year's words.

meṭ-t nefer-t , fair speech, smooth words.

meṭut neter , , , , , , , , hieroglyphs, "words of the god" [Thoth].

meṭu ra en Kam-t , "word of the mouth of Egypt," *i.e.*, the Egyptian language.

meṭ-t khas-t , foul speech, vile words, rebellious words.

meṭut ṭut , evil things or words.

meṭu ṭerf , B.D. 182, 4, word of wisdom (?)

Meṭu-âakhut-f , , Litanie 57, a form of the Sun-god.

Meṭu-âakhut-f , Tomb Seti I, a ram-headed god, one of the 75 forms of Rā (No. 57).

Meṭ-en-Âsâr , Ṭuat II, a serpent-god.

Meṭ-ḥer , Ṭuat VI, a benevolent god of the dead.

Meṭu-ta-f , B.D. 189, 8, the name of a god.

meṭ , stick, staff; plur. , P. 342.

meṭ Ânu , "staff of Ânu," the name of an amulet.

meṭ , Rec. 30, 66, parts of a boat or ship.

meṭ , A.Z. 1867, 105, to strike.

meṭiu (?) nubu , gold workers (?) tools for working gold.

meṭu , Denderah III, 63: (1) the sceptre of Isis-Hathor; (2) the holy sceptre of Ḥeru-Beḥuṭi; (3) the holy sceptre of Osiris (Ṭuat II).

Meṭi , Ṭuat I, a hawk-headed god with a serpent staff.

meṭ-t , salve, unguent; see .

Meṭ-t-qa-utchebu , the name of the 10th division of the Ṭuat.

mṭa , a preposition = ⲛ̀ⲧⲉ, ⲛ̀ⲧⲁ.

Meṭâ , P. 695, a god (?)

Meṭiu , Medes; Pers. (the country), Babyl. .

M'ṭiṭi (?) , Rougé I.H. 144, 47, the name of a Libyan rebel.

mṭun = Copt. ⲛ̀ⲧⲟⲟⲩⲛ, in any case, at any rate, by all means, certainly, assuredly, undoubtedly; Gr. οὖν.

Meṭni , a hippopotamus-god, a god of evil.

meṭeḥ , the name of a crown.

meṭeḥ , Âmen. 13, 19, to tie (?)

meṭeḥ , to work in wood, to cut, to saw wood, to work as a carpenter.

meṭes , U. 510, 553, a knife, something sharp; var. .

Meṭes , Ṭuat XI, a doorkeeper-god.

Meṭes , Hh. 423, a god; plur. , U. 420, , T. 240.

Meṭes-âb , Berg. I, 10, an ibis-headed god

Meṭes-mau (?) , Ṭuat IV, the door of the 3rd section of Rastau.

Meṭes-en-neḥeḥ , Ṭuat IV, the door of the 4th section of Rastau.

Meṭes-neshen , Rec. 16, 132, a god.

Meṭes-ḥer , Ṭuat VII, a lynx-goddess, a defender of Âf.

Meṭes-ḥer-âri-she , B.D. 144, the herald of the 6th Ârit.

Meṭes-sen (?) , the name of the doors of the 7th Ârit.

meṭsu , distinguished.

metch-t , U. 56, , , ,

metchami (?) , Rev. 14, 16, devourer.

metchab , to restrain, to fetter.

metchab-t , Hh. 479, , , Rec. 30, 67, , vessel used for baling (?)

metchaḥ , to hew, to chop, to fell a tree.

metcher , U. 607, , , U. 458, , T. 282, Rec. 29, 78, to press, to urge, to be strenuous; , IV, 208, to follow a course of action closely, to be a faithful follower; , E.T. I, 53; , to compel someone to wonder or admire.

metcher-t , Âmen. 11, 17, , I, 14, pressure, urgency.

metcher-t , , Décrets 15, 48, impost, tax, charge, burden.

Metcher , the name of a fiend or devil.

Metcher , a walled district; compare Heb. מָצוֹר. The name מִצְרַיִם may have been given to Egypt in respect of its double wall; see Spiegelberg in Rec. 21, 41.

metcherà , Mar. Karn. 15, 6, tower, fort.

metcheḥ , to bind; Copt. ⲙⲟⲩϩ.

metcheḥ , N. 1217, , P. 428, M. 612, girdle; Copt. ⲙⲟⲩϫϩ.

metcheḥ , P. 428, M. 612, N. 1216, pike, dagger.

metcheḥu , IV, 707, , tools or weapons.

metcheṭ , P. 187, M. 348, N. 901, , , (later form of **metcher**), to press, to urge, to be strenuous, to strike.

metcheṭ-t , , violence, strength, zealous, strenuous.

Metcheṭ-t-ât , N. 956, a god.

metcheṭtef-t , a tool.

n , Heb. נ; = ñ in Spanish and Amharic ኘ.

n = , , .

n , pers. pron. 1st plur.: we, us, our; Copt. ⲛ.

n , , , , Rec. 27, 83, a mark of the genitive masc. sing.: belonging to; see also , **ni** ; Copt. ⲛ̄.

n-t , , , a mark of the genitive, sing. and plur.

n , often placed before the infinitive: while, as long as, because, since, as, on account of, in respect of.

n , , a conjunctive particle: for, then.

n , , , , a preposition: for, to, on account of, in; Copt. ⲛ̄, ⲛⲁ.

n āb , opposite, facing, along with.

n uaḥ er , in addition to.

n mâ , like.

n mbaḥ , before, in the presence of.

n men-t , daily; Copt. ⲙⲉⲛⲉ.

n meru , , , , , Rec. 3, 116, , , so that, in order that.

n neḥeḥ , , for ever.

n ra , Jour. As. 1908, 265, = .

n ḥa , behind, about.

n ḥer , , at, upon; varr. , , .

n khen n benr , , inside and outside.

n kher , , with, by.

n tchet , for ever.

n , a particle.

n tuti , Rec. 17, 44 . . . . . .

n , to turn (?) to come (?)

n (?) , Nâstasen Stele 36 . . . . . .

n, nn , , , U. 520, , T. 329, P. 315, , , , , T. 623, P. 582, , Rec. 32, 179, no, not; Copt. ⲛ̄; compare Heb. לא.

nn , Peasant 200, no, not so (in answer to a question).

n-t , U. 213, , , , without, destitute of, not possessing; Copt. ⲁⲧ (for ant).

ntu , N. 177, , , , a particle of negation.

ntu (for **nti**) , , without, destitute, not possessing.

nti , Âmen. 16, 3, 27, 5, , , , , , , , , empty of, destitute of, not possessing, without; Copt. ⲁⲧ.

nti , destitute man, , , a man of nothingness, worthless, poor man.

ntiu (plur. of **nti**) , , , N. 960, , , Rec. 31, 174,

, Rec. 33, 34, , IV, 1076, , IV, 989, , Dream Stele 38, , , , , , , , , , , (var.), the poor, the destitute, the worthless, the damned.

ntiu , Ṭuat V, the non-existent, a name of the wicked.

nn ȧabu , , ceaselessly.

nn ȧu , faultless.

nn ȧu mȧ , IV, 1073 .....

n ȧu gert nn ȧri-ntu , most assuredly there cannot be done.

n ȧs, nn ȧs , Rec. 31, 31, , , , unless, except only; , I, 147.

nti ȧsi , imperishable.

nn uā , no one.

nn un, nn unt , , , non-existent; Copt. ⲙⲛ̄ⲧ; later , ; see Rec. 21, 42.

nn un mṭaf , = Copt. ⲉⲙⲛ̄ⲧϥ̄ ; see Rec. 21, 42.

nn urṭ , , unresting, unceasing.

n ush , Rev. 14, 16, without; Copt. ⲛⲟⲩϣ.

nti uteb , immutable.

ntt begg , untiring, unresting.

nn paut , A.Z. 1907, 58, never, at no time.

nt per , unseen, invisible.

n petrȧ , unobserved, invisible.

n maa , , , , , , , , , ,

n khemu , U. 322, unknowing.

nti khesef , irresistible; plur. .

nn sep , no time, never; (or); never before.

nn smâ , untold, indescribable, unimaginable.

nn smen , unstable, instability.

nti sen , without second, unique.

nn sekh-t , unseamed, without join.

nti sesh , intransient, impassable.

nti sek , Rec. 2, 30, undiminishing, indestructible, never-failing, incorruptible.

N-sek-f , IV, 366, the name of a star.

nn stut , unusual, unwonted.

n setem , disobedient, deaf (?)

nn seṭ , unslit, unsplit, intact.

nn shenā , unrepulsed.

nn kat , unemployed, idle, workless.

nn ṭenu , without division.

Nna-ruṭf-t ; see **Nruṭf** .

Nâa-rruṭf ; see **Nruṭf** .

N-âri-nef Nebât-f , the god of the 11th hour of the day.

N-urṭ-f , "He who rests not"—a title of Osiris.

N-urtch-nef , P. 480, N. 7, 1268, , N. 848, , P. 70, M. 101, a title of Osiris.

Nn-rekh , the name of a serpent deity.

N-erṭa-nef-besf-khenti-hehf , B.D. 17, 103, one of the seven spirits who guarded the body of Osiris.

N-erṭa-nef-nebt , Berg. I, 3, , Edfû I, 10c, one of the eight sharp-eyed custodians of the body of Osiris.

N-ḥeri-rtit-sa , B.D. 69, 15, 70, 1, a god.

N-ger-s , B.D. 149, the god of the 8th Âat; varr. , , , , , , , , .

Nti-she-f , B.D. 64, 14, a title of a god.

N-tcher-f , P. 64, , M. 745, a god, son of Ḥetepi and Urrtâ.

na = , not.

na = Copt. ⲛⲉ.

na = Copt. ⲛⲁ, prefixed to words, *e.g.*, , ⲛⲁⲁ great; , ⲛⲁⲛⲉ nice, pretty; , ⲛⲁϣⲉ many, etc.

na , a demonstrative particle: this, these, , , , , , , , IV, 102.

na , U. 196, these = , T. 75, , M. 229, , N. 607.

nau , , T. 75, M. 229, , , these, these who are; , these are they who are behind.

na , wind, air, breeze; plur. ; var. .

naá , Rev. 11, 132, 174, their; Copt. ⲛⲉⲩ; , his; Copt. ⲛⲁⲓϥ; , Rev. 11, 149, our; Copt. ⲛⲉⲛ; , Rev. 14, 11, , Rev. 11, 141, , Rev. 11, 134, your; Copt. ⲛⲉⲧⲉⲛ.

naâ **naât** , , Rev. 13, 34 = Copt. ⲛⲉⲧ, those who.

naá-t , , Metternich Stele 48, abode, house, prison (?); Heb. נֹא, Jeremiah xlvi, 25, Ezekiel xxx, 14.

naá ḥerf , Rev. 11, 186, with him; Copt. ⲛⲁϩⲣⲁϥ.

Naáb , Berg. I, 10, a bird-headed fire-god.

naáb , Rec. 19, 95, part of a shrine; Copt. ⲛⲁϧⲓ.

Naárik , B.D. 165, 3, a name of a god; var. .

Naá-rruṭ , a name of the shrine of Osiris at Ḥensu (Khânês); varr. , ; see **N-ruṭ-f** .

naā , Rev. 11, 185, , Rev. 13, 2, great, greatness; Copt. ⲛⲁⲁⲁ, ⲛⲁⲁ.

naānu , Rev. 11, 185, good, beautiful; Copt. ⲛⲁⲛⲟⲩ, ⲉⲛⲁⲛⲟⲩ; , Rev. 13, 78 = Copt. ⲉⲛⲁⲛⲟⲩⲥ.

naārana , , young soldier; plur. , , Anastasi I, 17, 3; compare Heb. נַעַר.

naāsh , , Rev. 13, 29, many; Copt. ⲛⲁϣⲉ, ⲉⲛⲁϣⲉ, ⲉⲛⲁϣⲱⲟⲩ.

naāsha , , , , Rougé I.H., II, 125, to be strong, to be great; the late form is ; Copt. ⲛⲁϣⲉ.

nai = Copt. ⲛⲟⲩ-, ⲛⲉ-.

nai , , Israel Stele 11, this, these; Copt. ⲛⲁⲓ. With suffixes:— , , Rev. 11, 179, , my; , Amen. 5, 9, , , thy; , his; , Ḥerusâtef Stele 75, , hers; , our; , Rec. 21, 97, , Rec. 21, 97, , , , Israel Stele 23, , Rev. 11, 184, their.

nai , Rev. 13, 28, yet, again.

nai-t , P.S.B. 12, 125, house, abode; plur. , Hymn to Nile, 2, 10, , , , .

naiāru , canals, rivers; compare Heb. נהר.

nau , gift, present, largesse.

nau, nȧau , ibex; plur. , IV, 741.

nau, nu , Koller Pap. 3, 6, , Rec. 4, 30, ostrich; var. .

nau , Koller Pap. 1, 6, weapon (of Kheta).

nau-t , Israel Stele 23, Libyan soldiers.

nau-t , U. 323, plant, leaf, foliage; plur. , T. 311, herbs, pasture.

nauatha, nauathan , Champoll. Mon. 223, , Thes. 1204, , to move quickly, to tremble, to shake; compare נוס.

naur , Rev. 13, 6, great.

nab-t , Litanie 53, lock of hair, tress; plur. , T. 240.

nabenu , to be bad, evil, wicked, hostile.

Nabkhun , Demot. Cat. 422, the temple of Sebek at Gebelên; Gr. Νεβχουνις (?)

nabḥnu , to bark, to bay (of a dog); Heb. נָבַח, Arab. نبح.

Nabti , Ṭuat I, a pilot of the boat of the Beetle.

Namart , Nimrod; Heb. נִמְרֹד.

namenkh , beneficent.

namesmes , to overflow; see ; the true reading is **ngesges**.

nan , to proclaim; see .

nanaiu , foreigners.

nani-t , Rev. 13, 21, honeycomb.

nanu , Rev. 14, 10 = , grains.

nanefru , the benevolent.

nanefr-t , Jour. As. 1908, 308, goodness; Copt. ⲛⲟⲩϥⲣⲉ.

Na-nefer-ȧri-Sheṭit , a title (Demotic period).

Nanefrsheṭi , the name of a goddess.

nar , B.D. 137, 20, 23 . . . . . .

Narḥ , Ṭuat II, a god.

nahama , a plant or twig used in medicine.

nahra , Thes. 1202, to flow away; Heb. נהר.

naḥeḥ , eternal.

naḥa , Anastasi I, 237, , foul, stinking, bad; , Koller Pap. 2, 6, Anastasi IV, 2, 8, , contrary winds, head winds, stormy winds.

naḥa , Anastasi I, 243, a strong-smelling plant, thorny growth, scrub, bush.

naḥi , to make a sign with the eye, to wink (?)

naḥn , to proclaim, proclamation.

Naḥsu , IV, 716, , the Blacks of the Sûdân.

naḥsha , a seed or grain used in medicine.

nasaq , , to cut, to stab, to prick, to separate.

Nasaqbu, Nasaqbubu , , B.D. 165, 7, a name or title of Âmen.

nask , disturbed, distorted.

Nashutnen , U. 550, a serpent-fiend.

nasht , Rev. 13, 13, 22, strength; Copt. ⲛⲁϣⲧⲉ.

naqi , great, exalted; Copt. ⲛⲟϭ.

naaq (?) , Israel Stele 7, grain.

naqeṭiṭ , Anastasi I, 25, 7, Sphinx III, 211, sleep; Copt. ⲛⲕⲟⲧⲕ.

nakāiu , stone-cutters.

Natkarti , B.D. 165, 1, a Nubian title of Âmen.

nathakhi , castanets, clappers.

naatch , unjust; compare Copt. ⲟⲭⲓ.

natchar , Demot. Cat. 408, to be grown up.

nȧ , Hh. 302, , , , , , , , , I, me, my.

nȧ , a mark of the genitive masc. sing. = , U. 549, T. 304, P. 421, 672, M. 661, 740, N. 1276; , Rec. 27, 54.

nȧ , U. 97 (= , N. 375), of; fem. ; dual ; plur. , , , .

nȧ, ni , Peasant B. 2, 106, , , to turn away, to set aside, to reject; varr. , , , .

nȧ , a kind of stone or gem.

nȧ, nu , ostriches; var. , , .

Nȧu , U. 576, N. 966, a mythological ostrich.

nȧa , Rec. 31, 180, ibex.

nȧa , a running at the nose.

nȧaȧa , , , mint of some kind, calamint (?)

Nȧa-rruṭ ; see **N-ruṭ-f**; varr. , , , .

nȧasqa , , Ebers Pap. 66, 12, to be shaven, baldness; varr. , .

nȧash-t , an instrument of some kind.

nȧu , to see; Copt. ⲛⲁⲩ.

nȧu , a pot, a vessel.

nȧu , , A.Z. 1908, 115, air, wind, breeze.

Náu U. 557 = , consort of .

náu-t , T. 358, , N. 177, a particle of negation.

náuáu , , , Hearst Pap. 8, 11, , mint, calamint (?)

náus (?) , A.Z. 1899, 95, some metal object.

náb , flame, fire.

Náb-ḥer , Ṭuat III, a god in the Ṭuat.

nám , the lowing of cattle.

nám (?), Rec. 33, 122.....

nám[n]ám , P. 63, M. 85, to walk, to stride; var. , N. 92.

námtf , Nástasen Stele 40 ff. = Copt. ⲙⲛⲧϥ.

nánà , P. 609, N. 807, , to welcome, to salute joyfully.

nárta-t , meaning unknown (Lacau).

náh , , injury, harm, evil.

Nákh , B.M. 32, 27, a serpent-fiend.

nás , to cry out numbers, to tally, to reckon.

nás , U. 594, , P. 680, , IV, 1219, , , Ámen. 11, 6, 22, 9, , , , , , , IV 953, to cry out to, to call, to invoke, to address, to name, to be named.

nás-t , , , Metternich Stele 125, invocation, a calling.

Nás , N. 1074, "caller," title of a god.

Nás-Rā , B.D. 148, an intercessor with Rā for men.

Nás-t-taui-si, etc. , etc., B.D. 145, 146, the 12th Pylon of Sekhet-Áaru.

nás , Ebers Pap. 94, 2, turtle-meat (?)

násut , ancient [writings], old documents or title deeds.

násbetch (?) , to proclaim (?)

nák , to copulate; compare Arab. أنك.

nák , , N. 1231, to be injured, to be doomed, damned; , , invulnerable.

nák-t , a deadly thing; var. .

nákiu , cutting weapons or tools, the slain.

nákut , knives.

Nák , Pap. Nekht 21, , , , B.D. 180, 22, the associates of the same.

náki , enemy, foe, devil; plur. , .

Nákit , , Ṭuat VII, a goddess.

Nákiu-menà-t , Tomb Seti I, one of the 75 forms of Rā (No. 8).

nátát , A.Z. 45, 60, 61, to be kept back = , N. 1159.

nâtât , Shipwreck 17, to stammer.

Nâṭnâṭu , Hh. 522, a group of gods.

nâtchu (?) , belly; Copt. ⲛⲉϫⲓ.

nā , Thes. 1322, paint on walls.

nā, nāā, , , Ebers Pap. 108, 20, to rub down to a powder, to scour, to clean.

nāā , to draw a coloured design, to paint, to depict in order, to be painted, striped, or variegated; , IV, 690, painted things; , colours on chariots; , IV, 660, variegated stuffs; , , list, catalogue.

nā-t , IV, 717, a painted thing.

nāu (seshu?) , Hearst Pap. X, 1, colours used in painting, ink.

nā (n + ā?) , P. 596, writing, order, edict.

nāu (?) , design, painting, drawing.

nā (n + ā?) , , list, catalogue, inventory.

nā neter , A.Z. 1905, 29, painter to the god.

nā-t (?) , formulae, liturgy, law, rule, ordinance = (?)

nā, nāi , U. 565, , , , , , , , , , , , , , Rec. 21, 96, , P. 641, M. 674, N. 1237, , , , , , , , , , , , Rev. 13, 39, , T. 336, , , , to come, to go, to arrive, to journey, to travel, to sail; Copt. ⲛⲟϥ, ⲛⲏϥ.

nāā , A.Z. 45, 124, to sail away.

nā-t , N. 788, a sailing, a journey, a sailing ship; , to sail down stream.

nā-t , the drawing of thread.

nāu , Hh. 447, Rec. 27, 218, 31, 31, worm, serpent, viper, serpent-god; plur. , .

Nā , Ṭuat XII, a serpent-god.

Nāi-t , U. 317, a serpent-goddess, consort of .

nā ur , the festival of the 23rd day of the month.

nāi , the festival of the 22nd day of the month.

nāi , Israel Stele 15, good, benevolent; var. , Thes. 1242.

nā ḥa-t , , Jour. As. 1908, 250, to sympathize with, to be gracious to, to show pity; varr. , , L.D. III, 140B.

nāa , , Rev., to have pity; Copt. ⲛⲁ.

nāa-t , Mar. Aby. I, 7, 56, graciousness.

nāau , wind, air, breeze; see .

nāatch-t , Ebers Pap. 42, 15, some strong-smelling drug (?)

Nāáu , , B.D. 140, 6, B.D. (Saïte) 32, 3, 4, a benevolent god, a foe to crocodiles.

Nāi , Ṭuat X, Denderah IV, 83, a winged serpent with a pair of human legs.

Nāi , U. 535, T. 294, , Nesi-Ȧmsu 32, 35, B.D. 149, 42, a serpent-fiend in the Ṭuat, a form of Ȧapep; fem. Nāit.

Nāit , Pap. Mag. 90, a goddess; see **Nāi** and **Neqeb.**

Nāi-ur , Denderah IV, 59, the guardian of a coffer.

Nā-shep , Metternich Stele 85, a blind serpent-fiend.

nāi-t , Rev. 11, 146, , house, abode.

nāit , Rec. 35, 57, , Ȧmen. 3, 16, , stake, pole, post, part of a ship.

Nāutȧ , T. 336, , P. 811, , N. 639, a god.

nām , Anastasi I, 23, 5, pleasant, by your favour or courtesy; compare Heb. √נעם.

nār , Rec. 28, 153, baboon.

nār , , writing reed.

nār-t , , Rec. 15, 102, sycamore tree (Laurier Rose); Copt. ⲛⲏⲣ, Gr. νήριον, Arab. نارين.

Nār-t , B.D. 15 (Litany), a sycamore tree in the Ṭuat sacred to Osiris.

Nārit , the goddess of the Nār tree.

nār , , cuttle-fish (?) clarias anguillaris (?); plur. , .

Nāri , Tomb Rameses IV, 30, an attendant on the Disk.

Nārit , Rec. 6, 152, 153, a group of goddesses.

nār-t , T. 93, spittle, saliva.

nāru , , Peasant 27, a bird.

Nārti-ānkh-em-sen-nu-f , the name of a mythological serpent.

nāruna , , youth, young soldier; Heb. נַעַר; plur. , Mar. Karn. 54, 45, , L.D. III, 187, , , soldiers; Heb. נְעָרִים.

nākhu ; see .

nākh , to tie, to bind together, bundle, bunch.

nākh-t , to strain, strainer.

nāsh[t] , , to be strong, mighty, great; Copt. ⲛⲁϣⲧ.

nāshȧ , Ȧmen. 4, 5, strong one.

nāsha , to be strong, able; Copt. ⲛⲁϣⲧ.

nāshati , Thes. 1206, strong man.

nāsht, nāshth , Rec. 13, 80, , Rec. 14, 17, , strong, strength; Copt. ⲛⲁϣⲧ.

Nāq , Ṭuat VII; see **Qān.**

nāg , to break open a door, to force a way, to crush, to reduce to powder.

nāgu , dust, powder; var. (?)

nāgga , to cackle (of geese); see .

Nāṭai, Nāṭi , , B.D. 125, II, a god; see **Āaṭi**.

ni , belonging to = Copt. ⲛⲁ.

ni , B.D. 113, 2, , B.D. 189, 24, , Shipwreck 131.

ni , , a mark of the genitive masc. sing. = .

ni P.S.B.A. 40, 1918, 6, a particle: whereby, thereby, through which.

ni , to see; Copt. ⲛⲁϣ.

ni (neni) , , , , a vase, a vessel, leaven, yeast.

ni, neni , N. 860, , P. 164, of.

ni , U. 333, serpent's poison.

Ni , Ṭuat XII, , Mission 13, 127, a sailor-god with two birds' heads, a supporter of the Disk.

Neni, Nenu , , , , , one of the four primeval gods of the company of Thoth.

Nenit , , , , , consort of Nenu.

ni , U. 215, P. 390, M. 548, 556, N. 1163, I, 16, a particle of negation: which not, etc.

ni , Ebers Pap. 97, 13, a particle of affirmation: yea, yes.

ni , to pity; Copt. ⲛⲁ.

ni , M. 365, N. 919, to welcome with words of praise or affection; see .

niu , professional wailers or mourners.

nini , , , Rougé I.H. II, 124, , , Thes. 1205, , , , IV, 567, to greet, to welcome, to do homage to.

ni , ostrich.

ni-t , houses, abodes, chambers, halls.

nit , Hearst Pap. 12, 15, a seed or plant.

ni-t , Jour. As. 1908, 252, = Copt. ⲛⲉ (in ϯⲛⲉ, Revil.).

niu (?) , Leyd. Pap. 2, 10, to turn away from.

niut , things cast aside, waste, refuse.

nib , IV, 672, Rec. 16, 152, styrax wood staff.

nib , balsam plant, frankincense.

nibun , , , , frankincense; varr. , , , , ; Heb. לְבֹנָה.

nif , Stele of Ptolemy I, 11, enemy; plur. .

nifi , Jour. As. 1908, 272, breath of serpent, venom.

nifa , Rec. 13, 27, to blow, to breathe; Copt. ⲛⲓϥⲉ.

nifa-t , Rec. 14, 21, breath.

nifau , Rec. 4, 31, those.

nim , , , , ,

Ninârruṭf , see **N-ruṭ-f** .

nu , T. 325; plur. of .

nu , a mark of the genitive plur.; the old forms are: **nu** , and , U. 319, M. 392, N. 658, Rec. 31, 162, I, 36, , M. 557, , P. 391; , U. 513, .

nui , a mark of the genitive (dual).

nu , Âmen. 10, 2, 21, 17, Rev. 11, 134, , they, them, belonging to them.

nu , U. 171, 556, Thes. 1287, Rec. 26, 75, 31, 27, , , a demonstrative particle: this, these; , , these gods; , these abominations; , this is it; , that same one who.

nui , P. 392, these two.

nu-t , P. 369, , N. 1146, these.

nunu , P. 661, 773, M. 770, these.

nu , P. 67, , N. 34, a particle of negation.

nut-t , M. 646 = , P. 345, a particle of negation: no, not.

nu , , child, son, babe; plur. , children.

nu , , , , Rec. 27, 86, new flood, inundation.

nu-t , , , ,

Nunu , Berl. 2082, a title (?) ( ).

Nu-t (Nuit) , U. 244, , P. 103, , , ,

Nu-ti , , Ṭuat I, a singing-goddess.

Nu-t urt , , N. 994, a town in the Elysian Fields.

Nu-ti urti , a district in the Ṭuat.

Nu-t ur-[t] , B.D. (Saïte) 110, a lake or settlement in Sekhet-Âaru.

Nu-t-enth-ḥeḥtt , Berg. II, 12, the "Everlasting City" in the Ṭuat.

Nu-t Shesit , , , a goddess.

nu-t , a pyramid town, *i.e.*, the temples, etc., built about a pyramid; dual , A.Z. 1905, 5.

nu , P. 162, , T. 229, , P. 618, 619, N. 1303, , , , , , time, hour; Copt. ⲛⲁⲩ; plur. , P. 697, , Rec. 27, 218; , de bonne heure, early; , Rec. 5, 92.

nuit , , , , a moment of time, interval of rest.

nen (nunu?) , to rise (of a celestial body), to shine.

Nenit , Thes. 31, the goddess of the first hour of the day.

nen , Thes. 408, Wört. 1621, the winter solstice.

nu , , , Thes. 1201, to tie, to bind together.

nu-t , , , , , Rechnungen 17, 2, 11, 12, cord, thread, rope, material for making cord or twine, bast; plur. , .

Nut hru , B.D. 153A, 22, the cordage of the net used in snaring souls.

nu (nui?) , , , , , , Amherst Pap. 24, to shake, to rub down into powder, to rend asunder, to grind.

nu ra , to work the mouth, to mouth, to dribble at the mouth.

nui , , , , , , , , , , , , to keep guard over, to watch, to tend, to shepherd, to have a care for, to tend cattle or sheep, to keep together; , cared for.

nu , Rec. 16, 57, will, thought, intention, care for something.

nu , caretaker, guardian.

nui , , , herdsman, shepherd, lassoer, drover.

nuit , Rev. 6, 26, , , P.S.B. 24, 47, Anastasi I, 26, 5, care for someone or something, tending, shepherding, repairing.

nuit , , Rev. 6, 26, shepherds, cattlemen.

nu , Nâstasen Stele 38, stall-fed oxen.

nu , , , , , , , , , to move about, to go about, to walk, to come, to depart; , IV, 1221.

nuu , IV, 966, 1080, , , Thes. 1479, guide, leader, director.

nu , , Âmen. 17, 11, 23, 17, Rec. 21, 81, , , IV,

697, , Metternich Stele, 64, , to see, to look, to observe; Copt. ⲛⲁⲩ.

nuit (?) , Rev. 14, 10, eyes, glances.

nu , Koller Pap. 2, 4, Anastasi IV, 2, 6, hunter; plur. , IV, 994, , , Amherst Pap. 26.

nu , , hunter, huntsman; plur. , master of the hunt.

nu-t , , , P. 128, N. 101, a hunting ground in the desert or hills.

nu , , ring, circle, a round or globular object, pill, pastille.

nu-t , , , , , secret shrine of Osiris, crypt, underground chamber or passage.

nu , A.Z. 1865, 112, the post on which a door turns.

nu-t , Rec. 31, 27, , Leyd. Pap. 3, 11, wooden objects.

nu-t , Ebers Pap. 78, 10, root (?) Copt. ⲛⲟⲩⲛⲓ (?)

nu , , , , , , Jour. As. 1908, 284, adze, axe, sword, weapon, any cutting tool or instrument.

nu-t , M. 172, N. 690, , U. 451, , any sharp tool or weapon, claw of a bird or beast, nail; plur. , P. 68, , T. 259; , the instrument with which Anubis "opened the mouth" of the gods.

nui , , , , dagger, spear, pike, tool, weapon; plur. .

nu , N. 785, , P. 154, , Ebers Pap. 1, 7, , to acclaim, to beseech, to adore.

nu , ibex.

nu (nut?) , Annales III, 109, unguent, salve.

nu , , crime, wickedness, failure, weakness in judgment, vacillation, hesitation to do right.

nuu , IV, 931, feathers (?)

nu Rā , Lit. 15, solar products; var. , Lit. 15.

nua , N. 214, , a tool or instrument, a weapon; , tool of Anubis; , , M. 824, N. 1316.

Nua , N. 1316, a jackal-god in the Ṭuat.

nua , a herb used in medicine.

nuau , , Rec. 30, 196, 36, 217, to be terrified; , , Rec. 36, 215.

nuaua , T. 178, , P. 522, M. 160, N. 651, to tremble, to quake.

nuan , a herb; var. , (?)

nuar , L.D. 4, 74B, cord, rope.

n-uá , , , , , A.Z. 45, 125, I, me.

nuá , U. 189 = , T. 69, this.

nuāba (?) , T. 106 . . . . . .

nub , U. 536, T. 294, P. 164, , P. 471, M. 537, N. 1115, , , , , , , , gold; , Thes. 1286; , gold of the water, *i.e.*, alluvial gold dust; , gold of the mountain, *i.e.*, gold dug out of a mine; , Nubian gold; , gold of Apollinopolis (Edfû); , gold of Ombos; , gold of Coptos; Copt. ⲛⲟⲩϧ.

nubu , , T. 39, 200, golden.

nubu , , pieces of gold, gold ingots (?); , golden grain.

nubiu (?) , IV, 1149, gold objects.

nub ȧȧu , gold washed out of the beds of torrents.

nub uatch , , IV, 329, "green gold."

nub en ȧakhu , gold of light, *i.e.*, shining gold.

nub en ..... , gold of $\frac{1}{1\frac{1}{2}} = \frac{2}{3}$.

nub en ḥesut , IV, 892, , IV, 139, the gold of praise, *i.e.*, the gift of gold given by the king to a subject as a reward for good service or bravery.

nub en sep khemt , "gold of three times," gold thrice refined (?)

nub en qen (?) , IV, 892, the finest gold.

nub en qen-t , gold given by the king as a reward for valour in battle.

nub nefer , , good gold, *i.e.*, fine gold.

nub ḥer ḥetch , gold on silver, *i.e.*, silver-gilt.

nub ḥetch , , white gold, gold alloyed with silver naturally, or silver-gilt (?)

nub senu , IV, 168, 875, gold of an extra fine quality or of medium quality.

nub (per nub) , gold house, *i.e.*, gold foundry, or smelting house; plur. , .

Nub , "Golden One," a name of the Sun-god.

Nubit , , , , , , "Golden Lady," a title of several goddesses.

Nubit , A.Z. 1906, 114, , B.D.G. 102, a title of Hathor as lady of , .

Nubit , consort of Ȧmen and mother of , .

Nubit-ȧith (?) , B.D.G. 1105, , a cow-goddess.

Nubȧ-nebs-ȧms , Ombos II, 1, 108, a lion-goddess, one of the 14 forms of Sekhmit.

Nub-neteru , Denderah IV, 84, warder of the 4th Pylon.

Nubit-neterit (?) , Denderah I, 52, a goddess.

Nub-ḥeḥ , "gold of eternity," a title of Osiris.

Nub-ḥetepit , a form of the goddess Tait, , .

nub , , , , , , ,

nubnub , to defend, to protect; var. .

nubi , , Rec. 31, 12, , , smelter, foundryman, goldworker, goldsmith; plur. , .

nub-t , , metal working, gold working, to exercise the goldsmith's craft.

nubit , the craft of the goldsmith; var. (?)

nub-ti , a metal pot.

nubâu-ti (?) , goldsmith.

Nub , see **Nebâperem-khetkhet.**

Nubnub (Nebneb) , Mission 13, 127, a god.

Nubti , B.D., 65, 19, 125, II, , U. 479, Set of Ombos.

nubi , , , to swim; Copt. ⲛⲉⲉⲃⲉ; var. .

Nubiu , , Ṭuat VIII, the "Swimmers" in the Ṭuat.

nubb-t , Rec. 33, 6, basin, quay, shore, coast.

nubut , Hh. 382, baskets.

nubi , , Rec. 33, 6, to sail a ship, a ship.

nubit , part of a plant, seed, kernel.

nubu , plant.

nub , the stalk of the balsam plant or tree.

nubḥeḥ (?) , blossom, a kind of flower (?)

nubṭ , see .

nun , Hh. 451, these.

nunu (nen) , , a demonstrative particle: this.

nun , B.D. 68, 35, to do homage to, to greet, to welcome.

Nun , B.D. 179, 3, a god.

Nunu , Rec. 27, 53, a group of gods – functions unknown.

nun , gentle wind, zephyr.

Nun , a god.

Nunun (?) , a form of Ḥeru-ur or Shu.

nun , to roam about.

nun-t (?) , harm, injury.

nunb , see **nub** , and **nib** .

Nuru , N. 110, 994, , T. 175, P. 186, N. 607, (sic), N. 900, , P. 396, , M. 565, , N. 1172, a ferry-god in the Ṭuat.

nur , Hh. 358, , B.D. 149, 8, 4, , N. 1339, a bird, vulture (?)

nurit , Rev. 14, 4, 20, vulture; Copt. ⲛⲟⲩⲣⲓ.

nura , Rev. 13, 10 = , victory.

Nurkhata , Ṭuat III, a god of spells and guardian of the 3rd Gate of the Ṭuat.

nurta , T. 175, P. 121, M. 157, N. 110, , a mythological tool or weapon.

nuh , A.Z. 1906, 113 = , to diminish.

nuhâti , sycamore tree, or the wood of the same.

nuḥ , , , IV, 612, , to bind, to tie, to tie on, to fasten.

nuḥ , U. 418, , T. 239. , T. 252, , Pap. 3024, 9, , , , , , , , Rec. 31, 29, , string, cord, rope, cordage, measuring cord, traces, harness; plur. , U. 210, , Rec. 30, 66, , Décrets, 104, , , , , Rev. 14, 21; Copt. ⲛⲟⲩϩ, ⲛⲟϩ.

nuḥu , , bonds, fetters.

nuḥ , Ṭuat V, a cord, endowed with reason, used in measuring the estates of the blessed in the Ṭuat.

Nuḥ ḥa-tu , B.D. 286, a god who fettered hearts.

nuḥ , A.Z. 1905, 27, a roll or bundle of papyrus.

nuḥ , , , a kind of plant or shrub; plur. , Âmen. 7, 13

nuḥ , Rec. 21, 91, grass ropes; , Koller Pap. 27, outer rope (?)

nuḥ , , Rev. 13, 35, chicory (?)

nuḥ , , , , , , , , , var. , to masturbate.

nuḥ , , , , to be drunk with joy or drink.

nuḥ , A.Z. 1906, 125, drunkenness.

nuḥ , a drinking pot.

nuḥ-ti , , B.D. 93, 3, 6, pair of horns.

nuḥeḥ , U. 446, T. 255, eternity; see , .

nuḥeb , yoke ox; Copt. ⲛⲟϩⲉϧ, ⲛⲁϩϧ; plur. ; see .

nuḥeb-t , lotus, lily; plur. ; see .

nuḥerḥer , N. 16, , P. 74, , M. 105, to rejoice.

nuḥes , negro; see .

nukh , L.D. III, 140B, , to cook, to bake, to roast.

nus , , , Rec. 31, 30, part of a crown.

nus , IV, 708, a block of lead ( ), pig of lead (?)

nus , , , , Stat. Tab. 48, ring, earring, ring-weight, weight; Copt. λεος (?)

nus (nest) , Rev. 11, 185, in the name , glossed by Copt. ΠΑΣΤΟΡ.

nusi (nesi ?) , Rev. 14, 40 = Gr. *προνηστον*.

nusen , curse, evil.

nuqer , to scrape, to polish; Copt. ΠΟΥΚΕΡ.

nuk , , , , , , IV, 807, , , I; , I, this Osiris; , I, this I; Copt. ΑΝΟΚ, Heb. אָנֹכִי.

Nukar (Nenkar) , , Asien 316, A.Z. 1906, 97, the Babylonian goddess Ningal.

nut , to boil, to roast, to cook; see .

nuti , , , cook, messman.

nutâ , Rev. 11, 180, divine.

nutiu , A.Z. 1900, 67, enemies.

nuti , confectioner, sweetmeat seller.

nuti en Shu , A.Z. 1908, 115, , air, wind.

nuti , Ḥerusâtef 102, strong; perhaps = .

nutu .... , T. 269, M. 429 ....

Nuth (Nunuth) , Ṭuat XII, the Sky-goddess; see **Nu-t** .

nutha , Greene 2, to shake, to quake, to tremble, to be lame (?)

nuṭ , Peasant 100, 262, , , , , , , , , to move out of place, to slip, to yield ground.

nuṭ ḥa-t , wickedness.

nuṭu ḥatu , IV, 1076, rebels.

Nuṭiu , B.D. 78, 8, (Saïte), a group of gods—functions unknown.

nuṭ-t , T. 41, boat.

nuṭ , , to dress, to drape, to clothe.

nuṭ-t , A.Z. 1908, 91, , swaddling band.

nuṭ , A.Z. 1905, 15, to melt.

nuṭ-t , IV, 347, a squeezing, a pressing.

nuṭ-t , , , Thes. 1290, unguent, prepared oil.

nuṭ-t , unguent pot.

nuṭu sheps , a kind of plant.

nutch-t , N. 798, cord, rope.

nutch , M. 72, N. 75, , P. 107 .....

nutch , flour; Copt. ΠΟΥΤ.

nutch-t , Ebers Pap. 39, 20.....

Nutchi , , Ṭuat V, a monster-serpent.

neb , , all, any, each, every, everyone, every sort or kind; fem. **neb-t** ; plur. , , , M. 77, N. 79, , , , P. 111; Copt. ⲛⲓⲃⲉ.

nebu , , Rec. 31, 29, everybody, all people.

neb , T. 275, N. 907, , M. 353, , , , Peasant 53, , , , , , , , P. 79, M. 111, A.Z. 1900, 128, , , , , , lord, master, owner, possessor; plur. , P. 169, M. 744, , P. 87, , N. 46, , , T. 248, , , , , T. 248, , , , , , ; = , lord (late form); Copt. ⲛⲏⲃ.

Nebtâ, Nebti , U. 39, P. 65, N. 267, Thes. 1283, Dream Stele 5, Rev. 10, 61, A.Z. 1908, 18, IV, 85, 566, 927, , , , , , , ,

neb-t hi , possessor of a husband, married woman.

neb khe-t , , possessor of property, a rich man, a spirit provided with sepulchral offerings, a title of a god; fem. ; plur. , .

neb-t khabes , the crown of Upper Egypt.

Neb-t ser (?) , the name of the sacred boat of the Saïte Nome.

neb seshu (?) , lord of books, author, scribe, librarian.

neb qeṭ , , master of design or drawing, draughtsman.

neb kesu , he to whom homage is paid, *i.e.*, Rā, Osiris, the king, etc.

Neb , Thes. 818, Rec. 16, 106, a goose-god, a watcher of Osiris.

Nebti , Ṭuat IX, a god who swathed Osiris.

Nebu , U. 433, , T. 248, the "Lords"—a class of divine beings in the Ṭuat.

Neb-t , Rec. 20, 91 = Nephthys.

Nebti , T. 183, , N. 766, , , A.Z. 1905, 19, the two goddesses of Upper and Lower Egypt, *i.e.*, Nekhebit and Uatchit.

Neb-[t] Aut , Ombos II, 130, a goddess.

Neb au-t-âb , Ṭuat VI, a god or goddess in the Ṭuat.

Neb-t au-t Khenti Ṭuat , Ṭuat IX, a cow-goddess.

Neb âa , Ṭuat XII, a singing dawn-god.

Neb[t] Âa-t , Ombos II, 132, a goddess.

Neb[t] Âa-t-Then , Ombos II, 130, a goddess.

Neb-t Âamu , a title of Uatchit.

Neb âakhu-t , Metternich Stele, a title of Horus and Rā.

Neb-t âakhu , Ṭuat XI, a serpent dawn-goddess.

Neb âakhu-t , lord of the horizon—Horus or Rā.

Neb Âatit (?) , Ṭuat IX, a god.

Neḥ-t âaṭ-t , etc., B.D. 145 and 146, the name of the 16th Pylon.

Neb-[t] âāshemit (?) , Ombos II, 132, a goddess.

Neb[t] âur , Ombos II, 130, the goddess of the river; compare הַיְאוֹר, Isaiah xix, 8, the stream of the Nile.

Neb âbu (ḥatu?) , B.D. 149, 4, lord of hearts, a title of Âḥi.

Nebt âm (?) , Ṭuat XII, a wind-goddess of dawn who helped to tow Âf through the serpent Ānkh-neteru.

Neb-t ânemit , Ombos I, 61, a goddess of offerings.

Neb âmakh , Ṭuat XII, one of the 12 gods who towed the boat of Âf through the serpent Ānkh-neteru; he was reborn daily.

Neb Âmentt , , lord of Âmentt—a title of Osiris; , the gods with Osiris in Âmentt.

Neb[t] Ȧn , Denderah III, 29, a cow-headed serpent—a form of Hathor.

Neb[t] Ȧnit , Ombos II, 130, a goddess.

Neb[t] ȧri-t-qerr-t , Ombos II, 133, the goddess who made the Nile sources (?)

Neb[t] ȧrit-tcheṭfiu , Ombos II, 133, the goddess who created reptiles.

Nebui ȧs-t , Cairo Pap. 22, 5, a pair of gods in the Ṭuat.

Neb[t] ȧs-ur , Ombos II, 132, a goddess.

Neb[t] ȧs-t-enti-mu (?) , Ombos II, 130, a goddess.

Neb[t] ȧs-ḥatt , Ombos II, 133, a goddess.

Neb[t] ȧkeb , Ombos II, 130, a goddess.

Neb[t] Ȧter-[Meḥ] , Ombos II, 131, a goddess.

Neb[t] ȧter-Shemā , Ombos II, 130, a goddess.

Neb-t Ȧṭu , Peasant 120, a goddess.

Neb āui , a title of a god.

Neb[t] āāu , Ombos II, 133, a goddess.

Neb ābui , "lord of the two horns"—a title of Osiris, of Ȧmen, and of Alexander the Great; Arab. ذو القرنين.

Nebt-ābui , Ombos I, 73, a goddess.

Neb ābui , , B.D. 125, II, one of the 42 judges in the Hall of Osiris.

Nebt Ānnu , a goddess.

Neb ānkh , , "lord of life"—a title of Osiris.

Neb ānkh , Ṭuat XII, a singing dawn-god connected with Sinai.

Neb ānkh ..... , Berg. I, 23, a bird-god who revivified the souls of the dead.

Neb-t ānkh , , , , a title of Isis and of other goddesses.

Neb-t ānkh , Ṭuat IV, , Ṭuat I, , , Denderah IV, 60, 84, one of the 12 goddesses who opened the gates of the Ṭuat to Ȧf.

Neb[t] ānkh , , , , , , , Berg. II, 8, the goddess of the 5th hour of the night.

Neb-t ānkhiu , Ṭuat XI, a dawn-goddess (?) with two serpents.

neb , IV, 1105, "lord, life, strength, health [be to him]," *i.e.*, to the king.

Neb ānkh-em pet , P.S.B.A. III, 424, a god of .

Neb ānkh-taui , a title of Osiris.

Neb[t] ārui (?) , Ombos II, 130, a goddess.

Neb-t āremuȧa (?) , Ṭuat XII, a serpent fire-goddess.

Neb āḥa , Goshen 2, a form of Sepṭ as a war-god, hawk-headed, and hawk-and-lion-tailed.

Neb-t āḥāu , the name of the 5th Gate in the Ṭuat.

Neb āq-t , Ṭuat X, a jackal-god who destroyed the dead.

Neb-t uauau , Ṭuat IX, a blood-drinking fiery serpent.

Neb Uast , Ṭuat II and III, a god of the boat of Pakhit.

Neb-t uâa , a title of each goddess in the boat of Âf.

Neb-uā , T. 237, , U. 416, , , Rec. 31, 165, the Lord One.

Neb uāb , title of the high-priest of Sebek.

Neb-t uu-t (?) , Ombos I, 86, , Ombos II, 130, goddess of the fields and their produce—a form of Hathor and Isis.

Neb-un , Metternich Stele 87, a god.

Neb[t] Un , Ombos II, 130, a goddess.

Neb-t unnut , Pap. Ani 20, 9: (1) a uraeus on the brow of Rā; (2) title of each goddess who piloted the boat of Âfu-Rā during the night.

Neb urr-t , M. 708, N. 1324, , possessor of the Urrt Crown—a title of Osiris and of Horus as his successor.

Neb user , Berg. I, 25, a ram-headed god who befriended the dead.

Neḃ user , "possessor of strength," or "lord of powers"—the name of a god; var. , ,

Neb-t usha , Ṭuat VIII, the goddess of the 8th Division of the Ṭuat.

Neb[t] ugat , a title of Hathor.

Neb utchat-ti , B.D. 163, a serpent-god with human legs.

Neb baiu , , , Tomb Seti I, one of the 75 forms of Rā (No. 73).

Neb[t] baiu Neb[t] âakhu (?) , Ombos II, 132, a goddess.

Neb[t] Bâa-t , Ombos II, 130, a goddess.

Neb-t Pe , a title of the goddess Uatchit.

Neb-t pet-ḥen-t-taui , etc., B.D. 145 and 146, the name of the 2nd Pylon.

Neb[t] petti , Ombos II, 133, a goddess.

Neb Pai , Rec. 14, 40, a title of Sebek.

Neb pāt , , Ṭuat IX, a god who swathed Osiris.

Neb[t] peru (?) , Ombos II, 131, a goddess.

Neb[t] Per-res , Ombos II, 132, a goddess.

Neb[t] peḥti , Ombos II, 132, a goddess.

Neb peḥti-petpet-sebâu , B.D. 142, IV, 18, a title of Osiris.

Neb peḥti-thesu-menmen-t , Pap. Ani 29, the name of one half of the door of the Hall of Maāti.

Neb[t] Pesṭ-t (?) , Ombos II, 130, a goddess.

Neb mau B.D. 151, 2, "lord of eyes"—a title of "Beautiful Face."

Neb Maāt , , , , , , , Berg. I, 11, B.D. 125 II, Lanzone, 175, a god of Maāti city, one of the 42 assessors of Osiris.

Neb Maāt-ḥeri-tep-reṭui-f , Pap. Ani 29, the name of one half of the door of the Hall of Maāti.

Neb Maq-t , N. 921, , P. 193, "lord of the ladder"—a title of Horus.

Neb-t mât , Ṭuat IX, a goddess in the Ṭuat.

Neb-t m'k-t , a city in the Ṭuat.

Neb-t m'k-t , Ṭuat I, one of the 12 doorkeeper goddesses of the earth.

Neb[t] mu (?) , Ombos II, 133, a goddess.

Neb[t] em-shen , Ombos II, 132, a goddess.

neb meṭut neter , "lord of sacred words," *i.e.*, of words written in hieroglyphs—a title of Thoth.

Neb[t] Nu-t , Ombos II, 130, the goddess of Ombos.

Neb nebu , B.D. 125, II, one of the 42 assessors of Osiris.

Neb-t neb-t , Ṭuat VII, a star-goddess.

Neb-t nebâ , N. 165, a fire-goddess of the Crown of the North.

Neb nefu , B.D. 125, III, 15, a name of the Atfu Crown of Osiris.

Neb nemm-t , , lord of the long stride—a title of a god.

Nebu en meḥt , B.D. 110, 20, the "lords of the North," *i.e.*, the inhabitants of the northern sea-coast and islands of the Mediterranean, Greeks; see **Meḥt-nebu**.

Neb[t] nerit , Ombos II, 130, consort of Neb-neru.

Neb neru , B.D. 17, 46, a title of the heart of Osiris.

Neb neru-āsh-kheperu , Cairo Pap. 22, 6, a serpent-god with five pairs of human legs from whose body five human heads project.

Neb nerau , Cairo Pap. 22, 3, a gazelle-god of Abydos.

Neb-t Neh-t , Lady of the Sycamore—a title of Nut or Hathor.

Neb[t] Nehemt , Ombos II, 130, a goddess.

Neb-t ent-ḥe-t , Ombos II, 132, Nephthys (?)

Neb-t en-sheta , Denderah IV, 61, a jackal-goddess.

Neb neḥeḥ , a title of Osiris.

Neb[t] neḥep , Ombos II, 133, a goddess.

Neb[t] Nekhen , Ombos II, 132, the goddess of Nekhen.

Neb nekht-khenen , Ombos I, 45, a form of Horus.

Neb[t] neser , Ombos II, 108, a lion-headed goddess, a form of Sekhmit or Bast.

Neb[t] Neshâ , Ombos II, 133, a goddess.

Neb net , Ṭuat III, a form of Osiris.

Neb-t Netit , Ombos II, 132, goddess of the place near Abydos where Osiris died.

Neb neteru , the god of the 10th hour of the night.

Neb[t] Netchemtchem , Ombos II, 133, a goddess.

Neb-er-ári-tcher , Rev. 11, 108 = .

Neb renput , B.D. 85, 10, "lord of years"—a title of Osiris.

Neb rekhit , Ṭuat VIII, a god in the Circle Ḥetepet-neb-pers.

Neb Rasta , a title of Osiris that originally belonged to Seker the Death-god; , the beings who lived in Rasta.

Nebt rekeḥ , Ṭuat IX, a blood-drinking fiery serpent-god.

Neb[t] reṭui , Ombos II, 133, a goddess.

Neb-er-tcher , Rec. 31, 17, , "the lord to the uttermost limit," *i.e.*, the lord of the universe—a title of the Egyptian god; , "his soul shall live in the hand of Neb-er-tcher."

Neb-er-tcher , Ṭuat VIII, one of the nine gods of the bodyguard of Áf in the Ṭuat.

Neb-t-er-tcher-t , : (1) consort of Nebertcher; (2) a name of the Eye of Horus.

Neb[t] Hen , Ombos II, 131, the goddess of the bier.

Neb-t ḥe-t , U. 220, T. 177, , P. 133, 519, M. 159, N. 651, , T. 198, , Rec. 3, 116, the goddess Nephthys, daughter of Geb and Nut, sister of Isis, Osiris, and Set; Copt. ⲛⲉϩⲑⲱ. Later forms are:— , , , , , , , .

Neb-t ḥe-t , Ṭuat I, a singing-goddess.

Neb-t ḥe-t , Ṭuat II, a uraeus in the boat of Áfu.

Neb-t ḥe-t , Denderah IV, 81, an ibis-headed goddess.

Neb-t ḥe-t , Tomb Séti I, one of the 75 forms of Rā (No. 18).

Neb ḥe-t-ā , Cairo Pap. III, 2, a serpent-god.

Neb-t ḥe-t Ānqit , a fusion of the Nubian goddess Ānqit with Nephthys.

Neb[t] ḥa-Rā , Ombos II, 130, a goddess.

Neb[t] ḥuntt , Ombos II, 131, a goddess.

Neb[t] ḥebb , Ombos II, 133, a goddess.

Neb[t] ḥep , Ombos II, 132, a goddess.

Neb[t] ḥep (?) , Ombos II, 132, a goddess.

Neb[t] ḥep-neteru (?) , Berg. II, 9, warder of the 10th hour of the night.

Neb-t ḥen-t , Ombos I, 91, a goddess of agricultural produce.

Neb-ḥeru , B.D. 125, II, one of the 42 assessors of Osiris.

Neb-t ḥeru , Denderah III, 24, the goddess of the 1st hour of the night.

Neb ḥer-uā , B.D. 71, 3, 5, etc., a form of Horus.

Neb ḥeḥ , , , "possessor of eternity"—a title of Osiris; , the beings who live with Osiris.

Neb[t] ḥekau , Ombos II, 130, the goddess of spells.

Neb-t ḥetep-t , P. 92, M. 191, , N. 699, , , , , , a title of Hathor.

Neb[t] ḥetep , Cairo Pap. 22, 4, a crocodile-goddess.

Neb khe-t , B.D. 96, 3, "lord of creation"—a title of several great gods.

Neb-t kha-t , , , , B.M. 32, 261, 315, A.Z. 1864, 65, Nephthys.

Neb-t khaut, etc. , etc., B.D. 145, 146, the 3rd Pylon of Sekhet Ȧaru.

nebu khau-t , lords of altars loaded with offerings.

Neb[t] Khasa , Ombos II, 130, a goddess.

Neb khāu , lord of risings, lord of coronations—a title of Rā who ascended his throne daily.

Neb[t] Khebit , , , , B.D.G. 571, Ombos II, 131, the goddess of Chemmis.

Neb-t Kheper , Cairo Pap. 22, 3, a serpent-goddess of Heliopolis.

Neb Kheperu , a being who can change his form at will.

Neb Kheper-Khenti-Ṭuat , Cairo Pap. 3, 6, a Maāt-god of the Mesqet.

Neb khepesh , a title of the warrior-gods.

Nebt Kheriu , Ombos II, 108, a goddess, one of the 14 forms of Sekhmit.

Nebu Khert , Ṭuat III, a group of gods who bewitched Ȧapep and repulsed Ȧf and Sebȧ.

Neb Khert-ta , Ṭuat VII, a star-god.

Neb[t] Sa , , , Ombos II, 130, 133, a goddess.

Neb Sau , T. 276, , P. 29, , M. 39, N. 68, Lord of Saïs, *i.e.*, Sebek.

Neb-t Sau , Lady of Saïs, *i.e.*, the goddess Neith.

Neb[t] sau-ta , Ombos II, 130, a goddess.

Neb[t] sam , Ombos II, 130, a goddess.

Neb Sakhb , a form of Horus and Osiris.

Neb[t] Sȧf (?) , Ombos II, 132, a goddess.

Neb seb-t , M. 718, a god.

Neb[t] sebu , Ombos II, 132, , a goddess.

Neb[t] Septi , Ombos II, 131, a goddess

Neb senku , Tomb Seti I, a ram-headed god, one of the 75 forms of Rā (No. 75).

Neb-t senk-t, etc. , etc. B.D. 145, 146, the 6th Pylon of Sekhet Ȧaru.

Neb-t senṭ-t , Berg. II, 9, , Denderah III, 24, IV, 84, , , Thes. 28: (1) the goddess of the 9th hour of the night; (2) a cat-headed goddess of Ḥet Berber.

Neb[t] s-res , Ombos II, 130, a goddess.

Neb[t] Seher.... , Ombos II, 130, a goddess.

Neb[t] Seḥt..... , Ombos II, 132, a goddess.

Neb sekh-t , T. 83, M. 236, , N. 614, , the master of the Elysian Fields.

Neb sekhut-uatch-t , T. 334, N. 704, lord of the fields of emerald—a title of Horus.

Neb sekhab , Denderah III, 36, a form of Horus and Osiris.

Neb[t] Sekhemu , Ombos II, 133, a goddess.

Neb ses , B.D.G. 1000, a mythological serpent connected with the Inundation.

Neb-t Seshemu-nifu , Ṭuat VIII, the name of a Circle.

Neb-t Seshen-t , the crown of Upper Egypt.

Neb-t sesheshu-ta (?) , Ṭuat XII, a fire-goddess.

Neb-t seshta , the goddess of the 6th hour of the night.

Neb[t] Sekri , Ombos II, 133, a goddess.

Neb[t] Segaui , Ombos II, 132, a goddess.

Neb Seger , Rec. 4, 29, , A.Z. 1908, 118: (1) a title of Osiris; (2) the name of a figure placed in the tomb.

Neb-t Seger , "lady of silence"—the goddess of the necropolis.

neb settut , lord of rays—a title of Rā.

Neb-t seṭau , Ṭuat IX, a singing-goddess.

Neb-t seṭau, etc. , etc., B.D. 145, 146, the 1st Pylon of Sekhet Âaru.

Neb-t setchefu , Ṭuat III, the 3rd Pylon of the Ṭuat.

Neb[t] Shas , Ombos II, 133, a goddess.

Neb-t shāt , Ṭuat IX, a singing-goddess of slaughter.

neb shuti , possessor of plumes—a title of Âmen-Rā.

Neb shefit , B.D.G. 293, a Tanite serpent-god of the Inundation.

Neb-t Shefshefit , Ṭuat IX, a singing-goddess.

Neb[t] shem , Ombos II, 133, a goddess.

Neb[t] shemās-urt , Ombos II, 130, the goddess of the crown of the South.

Neb shesa-t , U. 645, a title of .

Neb shespu , B.D. 21, a light-god.

Neb[t] sheser , Ombos II, 133, a goddess.

Neb[t] shesh-ḥer-ȧḥit-set , Rec. 34, 191, one of the 12 forms of Thoueris; she presided over the month .

Neb qebḥ , Cairo Pap. 22, 4, a stork-headed god in the Ṭuat.

Neb-t qebḥ , consort of the preceding.

Neb[t] qerr-t , Ombos II, 130, the goddess of the Nile-springs.

Neb qers-t , "lord of the coffin"—a title of Osiris.

Neb[t] Qeṭ , Ombos II, 133, a goddess.

nebu kau , P. 788, , T. 191, , N. 1288, , P. 429, , M. 614, , N. 1218, , a group of divine beings.

Neb[t] Kepen , Ombos I, 94, the goddess of Byblos.

Neb[t] gem-ȧb (?) , Ombos II, 133, a goddess.

Neb[-t] Gerg , Ombos II, 131, a goddess.

neb taui , , lord of the Two Lands, *i.e.*, of Upper and Lower Egypt—a common title of kings.

neb taiu , , lord of lands, *i.e.*, of the world.

Neb-t taui , , a goddess of Buto.

Neb-t taui , B.D. 110, a lake in Sekhet-Ȧaru.

Neb[t] Ta-ȧmen , Ombos II, 132, a goddess.

Neb Ta-ānkhtt , a title of Osiris.

Neb-t taui-em-karȧ , B.D. 99, 10, the tying-up post of the magical boat.

Neb Ta-ṭesher , Ṭuat I and II, a singing jackal-god with for a phallus.

Neb ta-tcheser-t , "lord of the holy land," *i.e.*, the Other World, a god in the Ṭuat.

Neb tau , Cairo Pap. 22, 4, a serpent-god of Pa-urt.

Neb-[t] Tep , B.D.G. 699, , a form of Hathor.

Neb-t tep-ȧḥ , B.D.G. 183, a form of Isis worshipped near Lake Moeris.

Neb[t] Tem , Ombos II, 132, a goddess.

neb temu , "lord of mortals"—a title of Osiris.

Neb-t teḥen , , Denderah IV, 84, Berg. II, 8, Thes. 28, Lanzone 20, the goddess of the 1st hour of the night.

Neb tha (?) , , "lord of the phallus," *i.e.*, Male—a title of Osiris.

Neb thafui , B.D. 71, 11; see **Thafui**.

Neb Ṭuatiu (?) , Ṭuat XII, a singing-god connected with Sinai.

Neb ṭebui , var. of .

neb ṭema-t , IV, 617, lord of the wing, *i.e.*, hawk.

Nebt ṭemȧ-t , Ṭuat IX, a singing-goddess.

Neb[t] Ṭennu , Ombos II, 133, a goddess.

Neb[t] Ṭens , Ombos II, 133, a goddess.

Neb-t Ṭenṭen, etc. , etc., B.D. 145, 146, the 14th Pylon of Sekhet-Àaru.

Ṇeb ṭesher , Berg. I, 18, a crocodile-god who befriended the dead.

Neb ṭesher-t , "lord of blood"—a title of Rā.

Neb ṭesheru , Düm. T.I. 25, , Thes. 818, Rec. 16, 106, a hawk-god, son of Meḥurit, and one of the seven wise lords; see **Tchaásiu VII.**

Neb tchefa , ord of celestial food, *i.e.*, Osiris.

Neb tchefau , Pleyte Ét. 261, a serpent-god of offerings.

Neb tcher , , , see **Neb-er-tcher.**

Neb-t tcheser , Berg. II, 8, the goddess of the 6th hour of the night.

Neb tcheser-sesheta , Denderah III, 24, the name of the 6th hour of the night.

Neb tchet , , "lord of eternity"—a title of Osiris.

nebu tchet , the eternal beings in the Ṭuat.

Neb tchet , Denderah IV, 78, a lion-headed warrior-god.

Neb-t tchet , Ṭuat XII, one of the 12 goddesses who towed the boat of Àf through the serpent Ānkh-neteru.

Neb[t] tcheṭ , Ombos II, 133, a goddess.

neb , , P. 181, M. 282, A.Z. 1906, 118, cup, basin, basket.

neb-t , basket; plur. .

neb , P. 460, , N. 1179, , P. 524, , M. 162, , to swim; Copt. ⲛⲉⲉⲃⲉ.

nebà , T. 180, swimmer.

neb-t , swimming, swim.

nebb , , , to swim.

nebneb , , , to walk, to journey, to mount up, to overflow.

nebàut , secretions, droppings, emissions.

neb , Rev. 13, 57, to strive, to argue.

neb , N. 757, to smelt, to work in metals.

nebi , Rev. 6, 42, to form, to fashion.

neb ; var. , to build.

nebneb , , to defend, to protect; var. .

Nebà , , the divine maker of eternity .

nebi , , , protector, supporter, friend.

neb-t , a kind of metal.

neb , , , Rec. 4, 29, stick, staff, club, lance.

neb, neb-t , , Metternich Stele 71, , fire, flame.

nebit , Rec. 30, 32, , flame, fire.

Nebneb , Ombos II, 108, one of the 14 forms of Sekhmit.

Neb , the name of a fiend.

nebi , Rev. 14, 56, fault, sin; Copt. ⲛⲟϧⲓ.

nebu (ḥu) , ornaments in the form of lions or sphinxes.

neb ānkh , statue, image (Denderah).

neba , a kind of wig.

neba , , Ebers Pap. 102, 14 . . . . . .

neba-t , , , , stick, staff, peg, club, implement of slaughter; plur. .

nebaba , N. 510 . . . . . .

Neba-t-s-kheper , , Thes. 31, Denderah III, 24, the goddess of the 11th hour of the day.

nebá , Rec. 30, 32, N. 969, Hymn Darius 13, to burn, to flame up, flamer, burner.

nebá-t , N. 208, , , , fire, flame.

nebáut , T. 26, fire, flame; , IV, 383, flames; , flame of fire.

Nebá , B.D. 125, II, one of the 42 assessors in the Hall of Osiris.

Nebá , Nesi-Ámsu 32, 7, , Ṭuat XII, a fire-god.

Nebáui , Ṭuat II, a double fire-god.

Nebá-áakhu , Ṭuat XII, a paddle-god.

Nebá-per-em-khetkhet , B.D. 125, II, a god of Sheṭen, one of the 42 assessors of Osiris.

Nebá-t-em-reṭui-f , B.D. (Saïte) 71, 7, a fire-god.

Neb-ḥer, Nebá-ḥer , , , , B.D. 17, Ṭuat III: (1) one of the seven spirit guardians of Osiris; (2) the steersman of the god Penā.

nebá , , a carrying pole.

nebi , A.Z. 1899, 13, stick, swinging stick, pole, leg of a chair; plur. , , Mar. Karn. 42, 17, 19, 20, .

nebáu , stool, seat, chair.

nebá-t , , , a resinous plant.

nebáu , Rev. 11, 130, lock of hair, tress.

Nebáu , B.D. 55, 3, a mythological bird (?)

nebáná , , Rec. 19, 95, poles for carrying a shrine.

nebánau , , flames.

nebit , a seat in a chariot.

nebi, nebibi , , , , , , , , leopard, panther.

Nebeḥ , , B.D. 55, 3, a mythological bird.

nebs , M. 336, 720, P.S.B. 13, 496, , , , , a kind of fruit-bearing tree, mulberry (?); plur. , Rec. 31, 24, , Koller Pap. 4, 1, zizyphus spina Christi—the lote tree; Arab. نَبِق.

nebs , U. 160, T. 131, , , the fruit of the nebs tree, mulberries (?)

Nebs (?) , , the name of a god (?)

Nebt , a cloud fiend.

nebti , , Rev. 11, 109, wig, headdress, tress; , the hair recently dressed.

nebṭ , , to tie up the hair, to plait the hair, to twist; , IV, 613, to lead captive by the hair; Copt. ⲛⲟⲩⲃⲧ.

nebṭ-t , , , , twist, plait, a kind of cloud, tress, lock of hair; Copt. ⲛⲉⲃϯ.

nebṭ , , a plaited mat, a string bed.

Nebṭu qeṭ , Tombos Stele 7, , , , Rec. 22, 107, IV, 84, a Sûdânî people with small round curls all over their heads—"fuzzy-wuzzies."

Nebṭ , , , , , , , , , , , B.D. 21, 4, 130, 36, Nesi-Âmsu 5, 2, 10, 14, B.M. 32, 106, a storm-fiend.

Nebṭ-âb-f , , , B.D. 39, 15, a storm-fiend.

nebṭ , , Rec. 16, 94, , to forge, to hammer.

nebṭ , to plate, to overlay with metal, to put bands of metal on something.

nebṭu , Rec. 19, 92, a plaiter of baskets.

nebṭu , A.Z. 1900, 37 . . . . . .

Nebetch , H. 366, a "hairy" god; plur. , , Rec. 36, 216.

nebetchbetch , P. 194, M. 367, N. 922, to hover (?) to alight.

nep, nep-t , , , , sole of the foot (?) a member of the body, limb.

nepi , , , , , , to water, to flood, to pour out water, to overflow.

nepu , waves (?); , Rec. 5, 97 . . . . . .

nep-t , land which is regularly watered, corn-land; see .

nep , , , , , , , , , , ,

Nepnep-t , P. 642, , M. 678, (sic), N. 1240, a goddess = .

nepa-t , , U. 137, , , grain, corn.

nepa , Rec. 31, 12, cords.

nepȧ , , , , grain, corn; see .

Nepȧ , the Grain-god.

nepi , , lock of hair.

Nep-meḥ , a god of the Gate Saa-Set; var. , B.D.G. 89.

Nepen , P. 63, M. 86, N. 93: (1) a form of Nut; (2) a corn-god in Ṭuat II; (3) a serpent in Ṭuat I and II.

nepen-t , T. 316, food (?)

neper , , , seed, grain, corn; Copt. ⲛⲁⲡⲣⲉ, ⲛⲁⲫⲣⲓ.

neper-t , , , Gol. 14, 4, corn land, arable land.

neper-t , corn-bin, corn-store, granary.

Nepr, Neprȧ , P. 219, , Rec. 31, 20, , Rec. 30, 193, 31, 16, (=), Rec. 31, 15, , , Ṭuat II, , Hymn to Nile 1, 5, the Corn-god.

Nepertiu , Ṭuat II, a group of grain-gods or harvest-gods.

neper-t , boss, stud; plur. , Rec. 27, 225, ; , thou washest thy feet on a slab of silver studded with turquoises.

nper = **per** , N. 88, 95, P. 100.

nepeḥ , , , Rec. 17, 176, , , Rec. 18, 176, udder; , Hearst Pap. 3, 4, , udder and teats.

nept , , to strike, to stab, to slay.

nepṭ , Rec. 30, 69, , , , Hh. 453, to strike, to stab, to shoot down, to slay.

neptchtch , , T. 389, M. 404, to shoot, to slay.

nef , , , a demonstrative particle; var. , , , , A.Z. 1874, 149, 1877, 34, Mendes Stele 25.

nef , Rec. 26, 12, IV, 1091, Wazîr 12, Shipwreck 149, Pap. 3024, 129, to commit an act of injustice or folly, to do wrong.

nefi (?) , to sin (?) Copt. ⲛⲟⲃⲉ.

nefi , , , foe, enemy, evil one, evil-doer, sinner; plur. , .

nefi , , , , to breathe, to blow at; , A.Z. 1874, 65, to give breath to, *i.e.*, to set free (a prisoner); Copt. ⲛⲓϥⲉ, compare Heb. נָפַח, Arab. نَفَخَ, Eth. ፍፀሐ:

nef , , , , , , , Rec. 31, 16, , , , Rec. 33, 36, air, wind, breath;

, gentle breezes; , breath of life; , the dawn wind; Copt. ⲛⲓϥⲉ.

nefu , Israel Stele 3, breath, *i.e.*, freedom.

nefut, nefuit , , , Rec. 36, 216, breezes.

nefu , Koller Pap. 3, 7, , Rev. 12, 11, , , , , , , A.Z. 1907, 125, , , , , sailor; plur. , Rev. 12, 57, , Rev. 11, 173, , chief of the sailors, *i.e.*, captain; Copt. ⲛⲉⲉϥ, ⲛⲉⲉϩ.

Nef-ur (?) , name of a district (?)

Nef-em-baiu , Tomb Seti I, one of the 75 forms of Rā (No. 7).

Nef-ḥati, etc. , Ombos II, 134, a mythological being.

nefuti (?) , Rec. 30, 67, a part of the sail tackle of a ship.

nef-t , , fan.

nefut , a cook's fans for blowing the fire.

nef , P.S.B. 22, 146, , Koller Pap. 4, 3, the wind plant (cyperus esculentus).

nefa , , , P. 1116B, 30, , , , , , ,

happiness, var. ; , a good look-out; , good luck.

nefer — , for the best; , I, 102, no one at all plundered; , with the greatest success; , very, very good; , most beautiful of all.

nefer , to succeed, to prosper; , Herusâtef Stele 15, it shall not succeed.

neferu , Rec. 32, 177, splendours.

nefer-t , , , a good or beautiful thing, prosperity, happiness, success; plur. , IV, 967, , ; , all good things.

nefer , P. 98, M. 68, , N. 48, assuredly.

nefer n , , a strong negative.

nefrit er , , , , IV, 1107, up to, until; , A.Z. 1905, 31.

nefer ḥa-t , to be of a good or kind disposition.

nefer ḥer âb (ḥa-t) , good to the heart, *i.e.*, good in the opinion of someone.

Nefer-ḥa-t , a kind of crown.

Nefer-ḥer , "beautiful face"—a name of Râ; , the name for the sun at the 4th hour of the day.

nefer-t-ḥer , "pretty face," used of a woman.

Nefer-tut (?) , the title of the priestess of Memphis.

nefri , , good one, beautiful one.

neferu , , U. 584, T. 42, P. 181, 667, M. 776, 794, those who are good or happy; , a title of the dead; fem. .

nefer-t , , Rec. 15, 162, door, gate, portal.

nefer , "house of beauty"—a name for the grave.

Nefer-t , the beautiful, or good, land, a name of Âmentt.

Nefer , (with □), the "good god"—a title of Osiris.

Nefrit , P. 420, , M. 602, , N. 1207, a goddess, daughter of the Great God.

Nefrit , the good, or beautiful, goddess, the virgin-goddess.

Nefrit , the goddess of the 11th hour of the day.

Nefrit , Ombos I, 47, a hippopotamus-goddess.

Nefer-âa-t-mek-âr-t , , , Rec. 34, 190, one of the 12 Thoueris goddesses.

Neferâitâ , a form of Hathor and Nut.

Nefer-usr , Berg. 1, 18, a hawk-god.

nefer ma (?) , tambourine girl.

Nefer-neferu , a ram-god, the god of the 4th day of the month.

Nefer-ḥat , Rec. 4, 28, , Dümi. T.I. 25, Thes. 818, , Rec. 16, 106, a god of learning and one of the seven divine sages, sons of Meḥurit.

Neferit-ḥerit-tchatchat , Ṭuat XII, a fire-goddess.

Nefer-ḥetep , , , a god of Thebes specially associated with Khensu.

Nefer-ḥetep-pa-āa , Nefer-ḥetep Major.

Nefer-ḥetep-pa-neterāa , Nesi-Åmsu 17, 20, Nefer-ḥetep the Great God.

Nefer-ḥetep-pa-kharṭ , Nesi-Åmsu 17, 20, Nefer-ḥetep Minor.

Neferit-khā , , , Ṭuat I and II, a fire-goddess and guide of Åfu-Rā.

Nefer-Shuti , , , Rev. 14, 40, a form of the Sun-god.

nefer shefi , terribly beautiful one.

neferu kau , a class of divine beings.

Nefer-Tem , , , B.D. 125, II, one of the 42 assessors of Osiris.

Nefer-Tem , U. 592, , P. 680, , , , , , , , , , , , , , , a form of the Sun-god, the son of Ptaḥ and Sekhmit; , is the name of the Sun-god at the 2nd hour of the day.

Nefer-Tem-Rā-Ḥeru-åakhuti , a triad of solar gods.

Nefer-Tem-khu-taui , , , a form of Tem.

Nefer-Tem-kau , , , a god worshipped at Abydos.

nefer , seed, phallus; plur. , , , , Hymn Darius 27.

nefer , , child, youth, young man; , B.D.G. 1064, , , IV, 1006, , young soldiers; , , , , young men and maidens.

nefer-t , U. 182, 183, , , , , , , virgin; plur. , , , , , , , , , , , , , ,

nefer , a slow fire; , sacred fire.

nefrit , fire.

nefrit , N. 1043, , , , paddle, steering pole.

nefru , , B.D. 15, 47, the look-out perch in the boat of Rā.

nefer-t , guitar; Heb. נֵבֶל.

nfekhfekh , to untie.

neft , Famine Stele 21, to bow under oppression, to suffer.

nem , Rev. 12, 8, who? Copt. ⲛⲓⲙ.

nim-t (?) , Rev. 13, 3, who? Copt. ⲛⲓⲙ.

nem , , B.D. (Saïte) 101, 5, 163, 15, 164, 10, with; Copt. ⲛⲉⲙ.

nem , , , , , (?) to do evil, to defraud, mistake, error, mean, abased, contemptible.

nemi , wrong-doer.

nemm , Rev. 14, 14, , , , to persecute.

nemȧ , destroyer, evil-doer.

nemm-t , P. 87, T. 332, execution chamber, the block of punishment. Later forms are:— , , , Ȧmen. 15, 3, , Ȧmen. 21, 20, , , , , ,

nemmti , , walker, strider.

nemnem , P. 688, N. 88, , , N. 1032, , , U. 497, T. 27, 346, Rec. 31, 27, , A.Z. 1901, 45, to run, to hurry one's steps.

nemnemȧ , wriggler, applied to a reptile, worm, snake, etc.

nem , star; plur. .

Nemu , Leemans Pap. Eg. II, 2, the Dekans (?) a group of star-gods.

Nemu , Rec. 31, 17, a group of gods, wandering stars (?)

Nem , U. 545, T. 299, , P. 232, a god, son of Nemȧ-t .

Nemȧt , U. 544, T. 299, , P. 232, a goddess, the mother of Nem.

Nemit , P. 352, , N. 1068, a cow-goddess in the Ṭuat.

Nem-ur , , B.D. 206, , Rev. 13, 74, a bull-god of Ȧnu (Heliopolis); Gr. Μνῆυις. Strabo XVII, 1, 22; Diodorus I, 24, 9; Am. Marcellinus XXII, 14, 6; Aelian, De Nat. Animal. XII, 11.

nemȧ , P. 306, , P. 613, , P. 480, , P. 77, , P. 162, M. 413, to travel by boat, to sail, to float; , P. 706.

nemȧu , boats.

nem , P. 440, M. 543, N. 1124, lake.

nemȧ , Rec. 31, 192, lake.

nem , to bathe, to swim; , IV, 1031.

nem , , IV, 687, wine press, wine vat.

nem , cellar, storeroom.

nem (nekhnem?) , , , unguent, perfume, perfume pot.

nemu , large stone or mud vessels for storing grain; , A.Z. 1904, 91, metal storage pots.

nemt-t , pot, vessel, vase.

nem , Rev. 13, 22, tamarisk flowers; Copt. ⲛⲉⲙⲉ.

nem , Rec. 19, 96, part of a shrine.

nem , Metternich Stele 223, , , , , , , , pygmy, dwarf.

Nemmȧ , B.D. 164 (Vignette), a man-hawk-god, a form of Menu.

Nem , B.M. 32, 208, consort of .

nem , Thes. 926, to sleep, slumber.

nemnem , to sleep soundly.

nem , Rev. 12, 32, 56, to repose, to sleep, to slumber; compare Heb. נוּם, Arab. نام, Syr. ܢܘܡ, Eth. ፍመ:

nemm , Rec. 6, 117, to stretch oneself out to sleep.

nemm , to sit, to dwell.

nemm , , to lie down, to sleep, bed, couch, bier.

nemt-t , couch, bed, bier.

nemm-t , bedchamber.

nemmá-t , , , , Rec. 3, 54, couch, bed, bier, burial.

nemmit , bed, couch, bier.

nem-ti , nostrils.

nemai , Rev. 12, 62, , Demot. Cat. 352, island; Copt. ⲙⲟⲩⲉ.

nemai , Rev. 13, 10, , Rev. 13, 23, , Rev. 14, 36, to be new, to bloom afresh.

nema , , , , , , to be new.

nema-t , , , a new thing.

nematchu (?) , U. 557 . . . . . .

nemá , to bellow, to roar, to low; varr. , .

nemá (nemt?) , , , , Hymn to Nile, to move up and down (of the Nile).

nemáta (?) , to stride, to walk.

nemáti-t , stride, walk.

nemmáta , , , , walk, stride.

nemā (nem') , Hh. 431, , Rev. 14, 97 , , , , , , who; Copt. ⲛⲓⲙ.

nemā , Peasant B. 2, 104, Pap. 3024, 2, 3, to shout down, to overargue.

nemā , Rev. 11, 174, strong (?)

nemā , Rev. 13, 68, destruction.

nemā , Thes. 1482, IV, 971, , , , Gol. 10, 43, to destroy, to overthrow, to punish.

nemmāi , destroyer, evil-doer.

nemā , Festschrift 117, 12, , , Mar. Aby. I, 6, 38, to sleep, to lie down, to rest.

nemmā , , , , , , , , to lie down, to sleep, to rest.

nemmā , , , , couch, bedclothes, bier, burial.

nemā , Mar. Aby. I, 6, 4, to build, to construct.

nemmā , , to build, to construct.

nemer , steering pole, paddle.

nemḥ (?) , P. 538, , , P. 539 . . . . . .

nemḥ , A.Z. 1880, 56, a stone used for making amulets.

nemḥ , , , , , , to be poor or helpless, to be in need, to be destitute.

nemḥu , , , , , , , ,

nemḥit , an unmarried woman, a woman who is not provided for.

nemḥit , Rec. 17, 160, the poor of the city; , B.M. 41645, poor women and rich women.

nemmḥu , Âmen. 25, 12, , Âmen. 9, 1, 10, 7, , poor man, orphan; plur. , .

nems , A.Z. 1908, 16, an amulet; , a golden nemes.

nems-t , , , , , , , , , , a kind of vase or pot in stone or alabaster, used in ceremonies; plur. , P. 551, 610, , , , , , , .

nems-t — , P. 333, M. 735, , the four vases which were used ceremonially.

nems , to put on a head-cloth, to clothe, to be arrayed, to veil.

nems , , , , , , , , , ,

nenu (nu?) , , , , , salve, ointment.

nen , , , , ,

nenib , balsam, frankincense; varr. ,

nenib , , , Rec. 16, 152, , , , styrax, frankincense; Copt. ⲗⲁⲃⲱ, Heb. לְבֹנָה.

nenu (?) , B.D. 1B, 19 . . . . . .

nenu (?) , hours.

nenu , B.D. (Saïte) 125, 4 . . . . . .

Nenui , B.D. 17, 77, primeval watery matter.

Nenunser , B.D. 177, 7, a black-haired cow-goddess.

nenebnit , styrax.

nenm ; see .

nenm-t (nem-t) , , bier, coffin chamber.

Nenr , Edfû I, 77, a name of the Nile-god.

Nenḥa , a god of the Gate Saa-Set.

nenḥu (nḥu) , to masturbate.

nenser (neser) , excitement (?)

nenshem , U. 126, , N. 435, , A.Z. 67, 106, , , ,

neráu-t , Ámen. 22, 12, victory.

nerui , Amherst Pap. 20, he who vanquishes.

neru , strength, power, victory, valour, mighty one.

neru , IV, 613, , B.D. 146, XVI, 42, strength, might, victory.

nerit , victory, victorious one.

Nerit , a goddess of strength.

Neri , B.D. 145 and 146, the doorkeeper of the 1st Pylon.

Nerit-ābui (?) , Ṭuat XI, a wind-goddess of the dawn (?)

ner, ner-t , year; , opening of the year, *i.e.*, New Year's Day.

ner , P. 396, M. 565, N. 1172, to herd cattle.

neru , herdsman, cow-keeper.

ner , U. 329, cattle (collective); , U. 419, T. 239, 300.

neráu , bull.

ner-t , IV, 61, Stele of Nekht Menu 11; , IV, 888, men and women, mankind.

Neráu-ta , a god.

ner , Koller Pap. 4, 1, ostriches (?)

ner , Nástasen Stele 33, staff, stick.

Ner-t , A.Z. 1906, 145 = **N-t** ; Gr. Νηϊθ.

nerau , Koller Pap. 3, 6, , ibex, antelope.

nerau , a kind of medicine (?)

nren , Demot. Cat. 366, to praise; Copt. ⲣⲁⲛ, ⲣⲓⲛ.

Nerta , Ṭuat III and XI, a form of Áfu-Rā.

Nertānefnebt , Rec. 4, 28, a god.

nehá , U. 468, P. 657, M. 763, , P. 761, , T. 316, P. 664, , T. 219, , P. 657, M. 763, to suffer loss, to diminish.

neh, nehu , Rec. 30, 72, , Shipwreck 8, Peasant 178, loss, disaster, calamity.

neh sep sen , little by little, by degrees.

nehai , some, a few.

neh-tu , little, diminished, shortened.

nehi , a little of something, a few, a small quantity; , Peasant 47, 48, a little natron, a little salt.

nehhu , poor man, needy one.

nehu , those who suffer, the indigent, the destitute.

neh-t, nehá-t , P. 174, U. 555, , , , , , Rec. 3, 50, sycamore-fig tree; , P. 646, , , two sycamore-fig trees; plur. , , , , , , , IV, 1064, , sycamore-figs; , IV, 327, myrrh trees; Copt. ⲛⲟⲩϩⲉ.

nehi , Jour. As. 1908, 266, , Rev. 13, 14, sycamore-fig.

neh-t en ṭeb , , , , , Rec. 2, 107, fig tree, ficus carica (?)

Nehet , P. 174, M. 440, N. 941, a mythological sycamore tree in the eastern sky; , B.D. 59, 1.

Neh-ti , P. 646, , B.D. 109, 5, 149, II, 9, the two sycamores from between which Rā appeared each morning.

neh-t , , a drink made from syrup of figs.

neh , Rec. 27, 87, , , , protection.

neh-t , an amulet worn to obtain protection.

neh-t , U. 456, , Rec. 16, 57, defence, protection.

neh-t , IV, 910, 972, Rec. 17, 5, place of protection, refuge, asylum.

neh , Rec. 16, 142, to shake, to shake up medicine.

nehneh , , , Rec. 16, 143, to be perturbed, to be terrified, to shake, to quake.

nehh , flame, fire.

nehi , T. 292, , , , Rev. 12, 15, , Rev. 12, 38, , , , , to escape, to separate from; Copt. ⲛⲟⲩϩⲉ, ⲛⲉϩⲉ ϧⲟⲗ.

neha-t , walls, fence, cover.

nehau , , , , Ṭuat IX, the windings or coils of Āapep.

Neha-ḥer , , , , Ṭuat III, a goose-god.

Neha-kheru , , , Ṭuat III, a jackal-god in the Ṭuat.

Neha-ta , , , , Ṭuat IX, a god who swathed Osiris.

nehaut sentrá , , , , incense trees.

nehap , ; see .

Nehap , , , Rec. 32, 176, the god who renews himself.

nehap , , , , to rise (of the Sun-god).

neham , , , , Israel Stele 21, , , , , Rec. 2, 116, , , , , to rejoice, to cry out through pleasure; see , .

nehamu , , those who rejoice.

neha-maa , , , , , , ,

nehas , to wake up.

nehas-t , a waking up, resurrection.

nehâs , B.D. (Saïte) 145, 38, to awake, to wake up.

nehim , Rev. 13, 9, to acclaim.

nehis , outcry (?) uproar (?)

Nehui , Ṭuat XII, a crocodile-god.

nehp , Ḥeruemḥeb 25, , Metternich Stele 61, 92, to get up very early.

nehp , to wake up very early in the morning.

nehp , Rec. 16, 110, dawn, morning, morning light, morning work, early day.

nehpu , N. 925, dawn, early light; , morning light.

nehpu , U. 547, 548, yesterday, to-morrow.

nehp , the sky (?)

Nehp , Ṭuat VII, , Ṭuat IV, a serpent-god with 12 pairs of lion's legs.

nehp , U. 240, , , to copulate; compare נָאַף, to commit adultery.

nehp , , , , Rec. 16, 140, , Mar. Karn. 55, 68, to go in front, to lead, to be first, to be master of, to fly through the veins (of poison, Metternich Stele 29), to swell up (of a boil or tumour).

nehp-t , , a hard boil, swelling, tumour.

nehp , a pastille, tablet.

nehp , Israel Stele 15, , , , , , to defend, to protect, to guard, to drive away enemies from someone, to have a care for.

nehpi , to mourn; Copt. ⲛⲉϩⲡⲉ.

nehem , , , , ,

nehes , U. 187, P. 165, , T. 65, , Rec. 31, 34, , Rec. 26, 229, , , , , , Israel Stele 23, , Rec. 12, 55, , Rec. 11, 187, to wake, to rouse from sleep; Copt. ⲛⲉϩⲥⲉ.

nehsâ , U. 187, , T. 65, , M. 221, , N. 597, , Rev. 12, 110, watcher; plur. .

nehes , , , , , , , (*sic*), to wake, to rouse oneself from sleep.

nehes[â] , the look-out man on a boat.

nehsait , , Rev. 14, 11, watch, wakefulness.

nehsit , she who keeps watch.

nehs-iu , the two Utchats which were painted on the two sides of the front of a boat to keep a look-out.

Nehes[â] , the god of the 30th day of the month.

Nehes[â] , the "look-out" god in the boat of Âf.

Nehes[â] , Rec. 31, 171, the name of a god.

Nehesu , , the divine watchers.

Nehesu , B.D. 144, 21, the gods who watched the road for Osiris.

Nehes-ḥer , B.D. 145A, the doorkeeper of the 15th Pylon.

nehes , Tomb of Âmenemḥat, hippopotamus.

Nehes , , , rebel, a name of Set.

nehes , Denderah IV, 82, P.S.B.A. 15, 437, something foul, boil (?) epithet of a panther.

neheq , Ebers Pap. 108, 16 . . . . . .

neheṭ , U. 505, T. 321, , to need, to lack.

neheṭ , to complain (?) to command (?); var. .

neheṭheṭ , A.Z. 1904, 91, , , Sphinx 14, 206, to be bold, strong, courageous.

neḥ , U. 560, , P. 450, , , , , , , , , to ask, to petition, to request, to pray for, to beseech, to supplicate.

neḥi , , Peasant B 2, 121, , Rec. 4, 135, suppliant.

Neḥi , Tomb of Seti I, one of the 75 forms of Rā (No. 71).

neḥḥ , IV, 972, Thes. 1482, , Rec. 31, 170, , , , to beseech.

neḥ-t , , , U. 601, , , , , , supplication, request, entreaty, prayer, invocation; , petition.

neḥ-ti , , Rev. 13, 14, faith, belief; Copt. ⲛⲁϩϯ.

neḥ , B.D. 153B, 13, a kind of bird; , Ebers Pap. 105, 6, the great neḥ.

neḥ-t , , Rev. 12, 62, oil; Copt. ⲛⲉϩ.

neḥḥ-t , , Rev. 14, 74, oil, unguent; Copt. ⲛⲉϩ.

Neḥ , B.D. 153B, 15, the name of a god.

Neḥit , U. 601, , N. 748, the mother of the gods in the boat of Rā.

neḥeḥ , U. 446, T. 255, , , , , , , , , , , , , , , , , , Rev. 14, 33, , Rev. 12, 72, , eternity; , ever and ever; Copt. ⲉⲛⲉϩ.

neḥeḥ tchet , Rec. 27, 59, , eternity and everlastingness.

Neḥeḥ , Rec. 27, 220, , the god of eternity; , Rec. 31, 170.

neḥa , T. 121, a kind of wine.

neḥa , Ebers Pap. 39, 10, a disease (?); var. .

neḥa , , Gol. 14, 3, to stink, to be loathsome or disgusting, to be in a foul condition.

neḥaḥa , , to be foul, diseased, physically or mentally.

neḥa , to take an unfavourable turn (of an illness), to suppurate (of a wound).

neḥa-t , suppuration, rheumy disease of the eye.

neḥa-t ḥa-t , Leyd. Pap. 12, 3, mental loathing, disgust.

Neḥa , a mythological crocodile; see **Neḥa-ḥer.**

Neḥa-ḥa , "stinking face"—a title of Set.

Neḥa-ḥāu , B.D. 125, II, a god of Rastau, one of the 42 assessors of Osiris.

Neḥa-ḥer , B.D. 125, II, , , , , , , , , , , , , , , , , ,

neḥu , Jour. As. 1908, 36, more; Copt. ⲛⲉⲟⲩⲟ.

neḥb-t , U. 548, 631, , T. 203, , , , , , , , neck; plur. , , , T. 306, 307, , ; U. 630, his seven necks; , Copt. ⲛⲁⲉⲃⲉ.

neḥeb , U. 450, , , T. 258, , , , Ámen. 5, 10, , , to yoke cattle or horses, to put under the yoke, *i.e.*, conquer, to be entrusted with something; , coupled with fields.

neḥeb ka , , Rec. 26, 75, to yoke the *ka*, to subjugate the double; , U. 234.

neḥb-t , the act of yoking.

neḥb-t , , , yoke.

neḥeb , an ox for ploughing.

Neḥeb-ti , Ṭuat IX, the god of the serpent staff.

Neḥeb-nefert , , B.D. 125, II, one of the 42 assessors.

Neḥeb-kau , T. 230, , M. 690, , P. 344, , , U. 311, 599, N. 964, , IV, 387, , Rec. 30, 68, , , , , , , ,

Neḥep , Rec. 32, 177, the divine Potter and the table used by him.

Neḥep , A.Z. 1872, 5, one of the seven forms of Khnemu.

neḥep , Rec. 27, 83 = .

Neḥep , Rec. 16, 56, a title of the Nile-god.

neḥpi , he who prays (?)

neḥpu , Pap. 3024, 16 . . . . .

neḥem , U. 233, , P. 443, , , , , , , , , , Rechnungen 68, , , , , , , , , ,

Neḥer-tchatcha (?) , B.M. 46631, a god, functions unknown.

Neḥsi , he of the Sûdân, Sûdâni, negro; plur. , Rec. 15, 179, , P.S.B.A. 19, 262, , IV, 695, 721, , IV, 743.

Neḥesu , Ṭuat V, the Sûdânî tribes in the Ṭuat, the results of the masturbation of Rā.

Neḥsiu ḥetepu , Décrets 104, , A.Z. 1905, 10, the "Friendlies" in the Sûdân, Sûdânî police.

neḥsiu thaiu , IV, 703, male Sûdânî slaves.

neḥsit , negress, Sûdânî slave woman; plur. , Rev. 10, 150.

Neḥsit , a title of the Sûdânî Hathor.

neḥes , to mutter incantations; compare Heb. נָחַשׁ.

neḥes , P.S.B.A. 13, 411, to be restless, to kick out with the legs.

neḥsi , Rev. 12, 114, to wake up, to rouse oneself.

neḥsu , to cover oneself.

neḥṭ-t , tooth; plur. , ; Copt. ⲛⲁϫϩⲉ.

neḥṭ-t , grain or powder (?)

neḥetch-t , I, 137, tooth, tusk; Copt. ⲛⲁϫϩⲉ.

nekhi , Peasant 117, 204, , Israel Stele 8, Rec. 14, 12, to cry out, to lament, to complain.

nekhu-t , Pap. 3024, 148, , cry, complaint, grief, lamentation, sorrow, wailings.

nekhi , calamity, lamentation, the death-cry, death.

nekhu , IV, 1045, 1078, , Rec. 2, 30, 6, 116, , to protect, to keep guard over, to care for (the widow), to comfort.

nekhâ , U. 378, T. 184, , Rec. 32, 179, , protector, guardian.

nekh , Tombos 7, to attack.

nekhekh , U. 165, T. 136, N. 400, to overpower, to be mighty.

nekhnekh , M. 205, N. 664, 665, , Thes. 1201, to butt with the horns, to goad; , P. 284, to flutter (of the heart).

nekh , to be young; see .

nekhnekh , Rec. 20, 80, to grow young.

nekh , Rec. 35, 204, , child; see .

nekhekh , U. 297, P. 631, M. 780, N. 345, 534, 1377, , , , , , to be old, to grow old, , to reach second childhood.

nekhekh , Metternich Stele 38, old man, aged.

Nekhkhu , P. 170, , T. 364, P. 788, the aged spirits and gods.

Nekhekh , U. 467, , N. 612, , T. 218, , P. 47, , M. 64, 234, N. 33, the "Old God."

Nekhekh , Thes. 430, a form of Rā, the autumn sun.

Nekhekh , the sun as an old man, the winter sun.

Nekhekh ur Ȧtem , the name of the sun at the 12th hour of the day.

nekhekh , , to pour out, flux, emission.

Nekhekh , B.D. (Saïte) 146, 27, title of a goddess.

nekhekh , Rec. 27, 86, to sharpen (arrows or spears), to thrust with the phallus, to fecundate.

nekhekh , , , , , a kind of whip or flail.

nekhekh , A.Z. 1908, 19, the amulet of the whip.

nekhakha , N. 1387, , , , P. 701, to beat, to strike.

nekha , , a whip.

nekha-t , A.Z. 1873, 90, to sharpen, a cutting tool.

nekha-t , Rec. 16, 110, knife; , slice of flint.

nekha , N. 756, , T. 315, , N. 756, to sprinkle, humours, emissions.

nekhakha-t , something presented as an offering; var. .

nekha-t , N. 802, pendent, hanging (of a woman's breasts).

nekhakha-t , T. 360, , P. 602, pendent (of a woman's breasts).

nekhai , to hang, to descend.

nekhau , a kind of ornament worn on the body.

nekhabit , Rec. 15, 17, deed, document, title, inscription.

nekhan , cataplasm.

nekhȧ , whip.

Nekhȧ , T. 301, a serpent-fiend in the Ṭuat.

nekhi , Rec. 27, 85, 88, to give birth to.

nekhir (?) , Anastasi IV, 15, 7, brook, stream, river; Heb. נַחַל, Babyl. nakhlu, .

nekhu-t , U. 182, flame, fire.

nekheb , , , , , , to give a name or title to some person or thing, to be named, to be described; , Hymn Darius 4, "he gave things names from the mountains to the sky"; , , , , title, rank, document.

nekhb-t , , , Ḥeruemḥeb 19, title, official title, title of honour, decoration; plur. , , , , Rec. 27, 224.

nekheb , , , , , A.Z. 1905, 27, flat land cleared for building purposes.

nekheb , pedestal of a statue.

nekheb , , to kill, to slay, to dig into.

nekhebkheb , , U. 269, P. 609, N. 806, to unbolt a door, to open, to break open.

Nekheb , the South as opposed to , the North.

Nekhbi-t , P. 446, , N. 1133, , P. 656, , P. 761, , , , , , , , the Mother-goddess of Upper Egypt, having her seat at Nekheb-Nekhen. The Greeks identified her with Eileithyia and Artemis, and the Romans with Lucina.

nekhb-t , plants or flowers of the South.

nekhbu-t , , , a flower, lotus (?) lily.

Nekhbu-ur , A.Z. 1900, 74, "Great Flower," a name of Rā.

Nekhben , U. 459, a goddess, Nekhebit (?)

nekhebṭ-t , malice, envy, wickedness.

nekhf , to burn, to be burned.

nekhen , P. 428, M. 548, 612, N. 1135, 1217, , IV, 157, , , A.Z. 1900, 24, , , , , , , ,

nekht , Âmen. 21, 3, a strong man; plur. , , , strong men, troops, forces.

nekht-t , Rec. 31, 168, a strong woman.

nekht, nekhtâ , , , giant, mighty man.

nekhti , strong, mighty.

nekht , strong white, *i.e.*, dead white (of colour); , dead black (of colour).

nekht-ā , , , IV, 1078, , strong of arm, *i.e.*, strong man, warrior; plur. .

Nekht-ā , a god.

Nekhtut em Uas , Rev. 9, 28, name of a horse of Rameses II.

Nekht khepesh , Dream Stele 1, "strong sword," a royal title.

nekht kheru , "strong voice," *i.e.*, "crier," a title of an official.

Nekht , Rev. 13, 40, Divine Power.

Nekht , Ombos I, 186, "Strength," one of the 14 kau of Rā.

Nekht[it] , B.D. 140, 7, a goddess.

Nekht, Nekht-ti , , , "Giant," *i.e.*, Orion.

Nekht-tu-nti-setem-nef , Ombos II, 134, a mythological being.

nekht , , , , Âmen. 8, 19, fortified place, fortress; plur. , , .

nekht-tiu , Hearst Pap. XII, 4, a kind of plant.

nekhth , strength, strong.

nes , P. 405, 579, , M. 681, , , pronominal suffix: she, it.

nes , , , , belonging to.

nesi , , , L.D. III, 140c, , Âmen 19, 20, belonging to, property of (used in proper names).

nes âm , belonging thereto; , A.Z. 1877, 34, belonging to him that is in.

nes-su , Pap. 3024, 148, , , , T. 77, M. 230, , U. 199, N. 609, belonging to him.

nes-t , belonging to (used in proper names); , things belonging to; , attached to the seal, *i.e.*, one in charge of an official seal.

Nesmekhef , Ṭuat XII, a serpent fire-god.

Nesst-naisu , , Methen 15 . . . . . .

n sen âmi , A.Z. 77, 34, belonging to them.

Nes-N-t , or = Heb. Asenath אָסְנַת, Gr. Ἀσενέθ.

Nes-neter , title of the high-priest of Busiris.

nes , Peasant 166, , , , , , , , , , , , , , , tongue; plur. , , ; , to talk too much; , IV, 968, Thes. 1480, the speaking tongue; Copt. λac, Heb. לָשׁוֹן.

nes she (?) , Ebers Pap. 65, 2, 88, 11, "sea tongues," a seed or plant used in medicine.

nes , to devour, to consume.

nes , to arrive, to approach.

neṣ-t , Anastasi I, 14, 4, part of an inclined plane.

nes , U. 416, T. 237, Rec. 31, 167, , , to burn, flame, fire.

nesu-t , IV, 613, , , flame, fire.

nesnes , to burn.

nes-ti , , fiery.

ness , to destroy.

nesnes , Anastasi I, 16, 5, , to chop, to mince, to cut up into small pieces (?)

nes , sword, knife, a thin blade.

nesut , , weapons, arrow-heads, spears, darts.

nes-t , place of slaughter, shambles.

nes-t , U. 440, T. 251, , Hh. 392, throne, royal seat; plur. , , M. 456, U. 454, , , , , , , , , , , , , , , , , , , ,

nesâs , T. 336, P. 812, N. 642; var. , M. 254 . . . . . .

nsâsâ , flame, fire = .

Nesu , N. 700 = , M. 122, , P. 92, = , Rec. 35, 228, = , Rec. 26, 235, , , Teachings of Âmenemḥat 4, 3, 17, 5, , B.M. 374, , Thes. 942, 943, king of Upper Egypt; plur. , L.D. III, 140c; , or , is transcribed in cuneiform by in-si, and represents the of the title . See the discussion in A.Z. 49, 15 ff., and Ranke's article Keilschriftliches Material, in Abhandl. K. P. Akad. Phil. Hist. Classe, 1910. According to Spiegelberg (A.Z. 1912, 125) , Ai-ma-seb = in-si-ib-ja, a cuneiform transcription of , n-su-t-bâ-t.

Nesu , , , , , , N. 131, , N. 1137, , , , , , , , , , , , Rec. 16, 54, king of Upper Egypt, king in general; plur. , , , , , , , , , , , .

Nesuit, nesit , , , , , , Rev. 13, 45, queen.

Nesu bâti , P. 61, M. 129, , Palermo Stele, , , IV, 208, 936, , , , king of the South and North, *i.e.*, king of all Egypt; plur. , , , , , , , , , , ,

king's children; , Décrets 19, the king's chancery; , III, 142, king's folk; , king's throne, or throne room; , Mar. Aby. I, 6, 47; , , , king's kinsman; plur. , N. 974; , , real king's kinsman, not an honorary title; , , king's wife, *i.e.*, queen; plur. , ; , king's great wife, *i.e.*, first wife; , king's artificer or workman; , , IV, 1006, king's servants, or royal priests; , U. 42, A.Z. 1876, 101, I, 144, IV, 412, , P. 168, N. 680, with , M. 695, , P. 43, , A.Z. 1907, 45, , , "the king giveth an offering," an offering formula that begins the inscription on funeral stelae of all periods, A.Z. 1907, 45, and 49, 20; , a double offering of the king; , the altar for the king's offering; , Palermo Stele, , , the coronation of the king of the South; , , , , , king's son, prince; , prince of Kash, *i.e.*, viceroy of Nubia; , , , , king's daughter, *i.e.*, princess; , I, 52, king's eldest daughter; , king's brother; , king's sister; , IV, 966, king's confidential noble; plur. , ; , IV, 898, king's bodyguard; , , royal ancestors; , Methen 5, Décrets 18, king's serfs.

nesu , ...

nesusu , ...

nesut , haste (?)

nesb , U. 519, , T. 329, , U. 310, , , , , , to bite, to eat, to eat up, to devour, to consume.

nesbu , devourers.

nesbit , eater, devourer (fem.).

nesb , , , , to burn up, to consume, to destroy by fire.

nesbi , , , consumer, fire, flame.

nesbit , , consumer, fire, flame.

Nesbit , Thes. 31, the goddess of the 5th hour of the day.

Nesb-âmenu (?) , Denderah IV, 62, a warrior-god.

Nesb-kheper-âru (?) , the goddess of the 11th hour of the day.

nesp , , , , ,

Nessf (?) , Rec. 30, 193, a god (?)

Nesem (?) , N. 51, a divine bull; varr. , T. 287, , P. 40.

nesensenu , N. 842, , P. 168, M. 323 . . . . .

nesti , Rev. 11, 185, a kind of grain.

N-senṭ (?) , Thes. 818, , Rec. 16, 106: (1) a goose-god; (2) a watcher of Osiris.

neser , to eat (?) to consider, to ponder.

neser , U. 433, , T. 248, , to burn, to blaze, fire, flame.

nesri , flaming one, blazing one.

nserser , to burn, to flame.

neser-t , , , flame, fire.

nesrit , , the name of one of the royal crowns.

Neserit , U. 269, , Rec. 32, 82, , , , Ṭuat I, , Ṭuat IV, , : (1) a fire-goddess; (2) a lioness-headed hippopotamus-goddess.

Nesru , , , , Thes. 112, one of the seven stars of Orion.

Nesrit-ānkhit , Ṭuat VIII, a serpent-goddess in the circle Āat-setkau.

Nesrem (?) , T. 287, divine bull.

Nesermer , P. 40, a divine bull.

Nesereh , Hh. 367, a god.

neseḥ , a part of the leg.

nesq , to cut, to hack, to dismember.

nessq , .

nes-th , throne; see .

nesh , I, 100, a kind of garment.

nesh , Nâstasen Stele 10, to be helpless; see , in line 18 (?).

nesh , Rev. 6, 22, , , , to frighten away, to drive away, to rush out upon.

Nesh , "Terrifier," a name of Set.

neshi , , , to stand on end (of the hair).

neshu-t , Love Songs, 6, 1, , the hair in its natural state, undressed hair, dishevelled locks.

Neshi-shentiu , B.D. 58, 4, the oars of a magical boat.

neshu , , a kind of disease, palsy, ague.

nesh , , to hover over, to flutter, to tremble.

neshsh , to hurry, to hasten.

neshshu , Ebers Pap. 99, 16, , storm wind.

neshsh , , to be shaken, agitated, disturbed.

neshnesh-t , Rec. 26, 226, things shaken.

nesh , , , part of a door, or doorway; plur. , , .

nesh (?) , to sprinkle; perhaps = , .

neshesh , A.Z. 1910, 128, , Hh. 158, saliva.

nesh-t, neshut, , , , , , moisture, saliva, spittle.

neshnesh , U. 286, emission, saliva.

nesh , a plant.

nesh , , , , gravel, pebbles.

Nesh-renpu , N. 355, a divine name.

nesh, neshâ , , , , metal pot or vessel.

nesha , , metal weapons of some kind, strips of metal; var. , a metal pot (?)

nesha , Peasant 16, , Ebers Pap. 83, 14, a plant; there were two kinds: and .

nesha , Rec. 16, 69 = Copt. ⲛⲉϣⲁ, ⲛⲉϣⲁ.

neshua , to threaten, to abuse, to revile.

neshuau , reviler (?)

neshb , lotus, a flower bud.

nshebsheb , U. 98, N. 377, to be fed, satisfied (?); var. .

neshp , , , , , to snuff the air, to breathe, to inhale; , inhaled.

neshpâ , A.Z. 1900, 27, inhaler.

neshef , U. 312, moisture (?)

nshefshef , N. 187, Sphinx 14, 209, to eject fluid, emission.

Neshmit , , , , , , , Rec. 16, 109, , Rev. 11, 183, , , A.Z. 1900, 20, a sacred boat; , IV, 98.

Neshmit , B.D. 40, 3, 123, 125, I, 11, a sacred boat of Rā and Osiris.

Neshem , the god of the Neshem boat.

Neshmit , , the goddess of the Neshem boat.

neshmit, neshmut , Rec. 38, 63, , Rec. 38, 64, , B.D. 172, 3, , scales of fish.

neshm-t , a kind of precious stone, mother-of-emerald (?); , , , , , , , , , , , gems in general.

neshem , , a meat offering.

neshmm , P. 188, M. 352, N. 904, to flourish (a knife), to sharpen.

nshemshem , , to sharpen.

neshen , U. 437, , T. 250, , U. 555, , Rec. 31, 21, , IV, 1078, ,

, , , terror, fright, horror, alarm, fury, rage, something horrible or alarming, storm, thunderstorm, calamity, disaster.

neshnn , storm, hurricane, tempest.

neshni , , ,

Neqāiu-ḥatu , B.D. 27, 1, the fiends who tore up hearts.

nequ-t , something crushed, meal, powder (?)

neq-t ; see .

nequt , Shipwreck 49, some edible plant.

neqeb , Metternich Stele 6, to mourn, to be afflicted.

Neqebit (?) , Berg. I, 8, the white vulture-goddess of Nekhen.

neqem , T. 12, , N. 959, , , , , , , , , Metternich Stele 3, to be afflicted, to mourn, to grieve, to lament.

neqmu , mourners, afflicted ones.

neqma , to work in metal.

neqn , to bear in mind, to think, to remember.

neqn-t , injury, affliction.

neqr , , Rec. 5, 86, 16, 159, to sift; Copt. ⲛⲟⲕⲉⲣ (?)

neqr , , dust, powder, what is sifted.

neqerqer , P. 703 . . . . . .

nqeḥqeḥ , to work in metal, to beat out plates of metal.

neqt (?) , , Ebers Pap. 60, 11. . . . . .

neqeṭṭ , Israel Stele 23, to sleep.

neqeṭṭ , sleep; Copt. ⲛ̀ⲕⲟⲧⲕ̄.

Nqeṭqeṭ , Hh. 101, a god.

nek , , , pronominal suffix: thou, thee; , T. 267, , M. 402.

nek , Inscrip. Methen, vineyard, pergola (?)

nek , U. 181, 182, , U. 324, , U. 628, P. 579, , , , , Metternich Stele 64, to copulate, copulation; var. **nenk** ; , he copulated with himself (of Rā); Copt. ⲛⲟⲉⲓⲕ.

nekk , to commit sodomy, sodomite; , to copulate with violence, to rape (?)

nekâkâ , P. 198, M. 373, N. 933, Verbum I, 428, swived, fecundated, pregnant.

nek , Shipwreck 145, ox, bull; plur. .

nek , , , , , , to smite, to attack, to injure, outrage, crime, murder; see .

nekit , pieces cut off, slashings, hackings.

nekut , Peasant 119, transgression (?)

nek-t , injury, outrage, some wanton act, crime.

nekt , , , , , , , , , things, property; , Nâstasen Stele 64, certain things; Copt. ⲛ̀ⲕⲁ̀, ⲛ̀ⲕⲏ.

nekâ , things, goods, possessions.

Nekit , Denderah III, 24, one of seven solar goddesses.

nek-t , cord, rope, string, band.

neka , IV, 46, , to think, to meditate, to cogitate, to devise a plan.

neka-t , thought; plur. .

nekau , bad deeds, offences.

nka .... , Rev. 13, 10, things; Copt. ⲛⲕⲁ.

Nekait, Nekai-t , the goddess of the 7th hour of the day; var. .

nekau , bulls, male animals.

neki , , criminal, malefactor, murderer; plur. , , , , .

Nekâ , , , , B.D. 164, 16, Nesi-Âmsu, 29, 21, B.M. 32, 421, a serpent-fiend, a form of Set.

nekpatâ , , , a plant with a gummy juice, a kind of astragalus.

nekpeth , Rec. 4, 21, an aromatic plant.

nekfitâr , an unguent from Sangar.

neken , U. 214, , , , , , , , , , , , to make an attack on someone, to commit an outrage, to commit murder, to do evil or harm, to be attacked by an internal pain or disease.

nekenit , T. 249, , , , injury, violence, attack, transgression.

nekenu , murderer, malefactor; plur. .

Neknit , the goddess of the 7th hour of the day.

nkens , Rev. 12, 66, injury, violence; Copt. ⲛⲓⲟⲛⲥ.

Nekentf , Ṭuat I, a god in the Ṭuat.

nekḥi , to grieve, to lament, mourner.

nekt , Jour. As. 1908, 505, a bird.

neg, nega , , , , , , , , , , ,

nega , P. 704, , , bull.

negau , Rec. 26, 64, , IV, 1124, bull, ox; , A.Z. 1910, 125, cow.

Neg , U. 577, N. 966, the four-horned ( ) bull-god of heaven.

Neg , N. 955, a bull-god who appeared from .

Negau , B.D. 146, the doorkeeper of the 4th Pylon.

Neg-en-kau (?) , T. 45, P. 87, M. 83, N. 69, a bull-god who befriended the dead.

neg , Hh. 541, to cackle.

negg , N. 749, to cackle, to quack.

negaga , , to cackle, to quack.

negȧ , cackler.

Negg-ur , , B.D. 59, 3, the goose-goddess who laid the sun-egg.

Negneg-ur , Berl. 2296; see .

Negaga-ur , B.D. (Saïte) 54, 1, 56, 2, 59, 2; see .

Negit , Denderah IV, 44, one of the eight weeping goddesses.

negagat , , P. 712, N. 1365, pendent (of the breasts of a woman).

negait , A.Z. 1905, 36, semen, essence.

negam , Metternich Stele, 3, to lament, to mourn.

negu pet (?) , Tuat X, ...

negeb , , to break, to be destroyed, to come to an end.

negebgeb , , to break.

Negeb , a water-god.

negemgem , Rec. 13, 161, to conspire against, to hatch a plot.

negen , to cut, to slay.

negengen , Hh. 344, to destroy, to break in pieces.

Negnit , Berg. I, 14, a goddess (solar?) who befriended the dead.

negeḥ , , to be weak, inactive.

neges , to overflow.

ngesges , , , , P.S.B.A. 20, 313, to be heaped up full with something, to overflow; varr. , ; , IV, 951, overloaded; , IV, 1143, overflowing.

net , , pronominal suffix, fem.: thou, thee.

nt , , who, which; Copt. ⲛ̀ⲧ.

ntȧ , T. 60, P. 185, 310, 641, N. 1238, , M. 295, a relative particle: who, which; Copt. ⲛ̀ⲧ, ⲉⲧ.

nti , , N. 1235, , a relative particle: who, which; .

, , everyone who ; , A.Z. 1900, 130 : , like that which.

ntt , T. 61, M. 219, N. 294, , that which is ; , everything which is ; , this which ; , N. 1385, the two (fem.) which ; , Rev. 13, 81 = = = Copt. ⲛⲧⲉ.

nti = , A.Z. 1908, 120.

nti ȧm , Pap. 3024, 142, , he who is there, *i.e.*, a dead man ; plur. , , Berl. 7317 ; Copt. ⲉⲧ ⲁⲙⲁⲩ.

nti , the thing which is, what is ; plur. , , , , ; var. .

Ntiu , Ṭuat V, "those who exist," *i.e.*, the righteous.

Ntiu , Rec. 32, 78, , Rec. 32, 79, , , , , , , , , , , those who are ; , the gods who exist as opposed to the dead gods, , , , , Rec. 33, 34 ; varr. , T. 364, .

Nti-em-sert , a title of an official.

Nti-ḥer-f-mm-masti-f , the name of a god.

nt ḥesb , , devoted, or attached, to accounts.

ntt — , because ; , opens a letter or a narrative.

ntt (?) , , , , , , to weave, to bind, to tie ; var. .

ntt-t , , , cord, band, thread, fillet, bandlet ; plur. , , , cords, ties, bandages, ligatures.

Net , Lanzone 175, a creation-god who stablished the world.

Net , U. 67, , T. 207, , P. 615, , N. 1140, , U. 627, , , Rec. 26, 65, , , , , N. 600, , , , , , , , , , ,

net , to sprinkle; varr. , , , .

netnet , to pour out, to flow, to gush out.

netnet , fluid, liquid; plur. , issues, emissions, secretions.

net , , , stream, canal; , water of their streams.

net-t , secretion, emission; , Metternich Stele 170, foam of the lips.

net , , , a collection of water, water in general.

netu , stream, canal.

Netit (?) , , Ṭuat I, a singing-goddess.

Net , Edfû I, 81, a form of the Nile-god.

Netu , Ṭuat V, a river of boiling water, or liquid fire, in the Ṭuat.

Net Ás-t , lake of Isis (?)

Net Ásár , , , Ṭuat III, stream of Osiris in the Ṭuat.

Net-neb-uā-kheper-aut , Ṭuat III, a stream in the Ṭuat.

Net-Rā , Ṭuat I, a river or canal in the Ṭuat.

net , Israel Stele 3, to be suffocated.

neti , to vanquish, to overcome.

netnet , to cut, to kill, to pour out blood.

netnet , joint, slice of meat.

ntt , bulls for sacrifice.

net , a vase, pot.

nt , , rules, ordinances, regulations.

net-t , skin, hide, pelt.

neta , P. 700, , N. 1159, , P. 41, M. 62, N. 29, to come, to advance.

ntau , ibex; plur. , .

Netá , T. 307, the name of a god = , U. 632, , T. 306.

nt-ā , Ḥeruemḥeb 21, to arrange or codify laws and ordinances, to arrange in proper order the various parts of a religious service, to edit a text.

nt-ā , , , , rule, order, canon, custom, ordinance, statute, law, formula; plur. , Thes. 1207, , A.Z. 1908, 122, , Treaty 5, Rec. 32, 176, stipulations, ordinances, ceremonies; , Rec. 5, 92, the liturgy for the burial of the dead.

ntu , Rec. 26, 236, , , , , Rec. 31, 173, those who.

ntu , N. 607, gods = , M. 229; = , Stunden 49.

Ntu-ti , Tomb of Seti I, one of the 75 forms of Rā (No. 25).

ntu-ten , pronominal suffix, 2nd pers. plur.

neteb , Rec. 36, 78, , , Rhind Pap. 14, , , , , to hear, to understand; var. .

netbit , Rec. 5, 93, leaves (of the sycamore-fig tree).

ntef , pers. pron. 3rd masc.: he, his, him; Copt. ⲛ̀ⲧⲟϥ.

netf , Israel Stele 6, , Rev. 13, 4, , , , , , to untie, to set free, to loosen, to unharness; , Amen. 11, 8, 15, 4; Copt. ⲛⲟⲩⲧϥ̄.

netfi , Rev. 13, 4, explanation or solution (of a difficulty).

netf , , Peasant 144, 263, to sprinkle, to water a garden, to pour out.

nteftef ; see .

netm , Jour. As. 1908, 291, sweet; Copt. ⲛⲟⲩϣ̄.

neter, nether , U. 70, N. 330, , T. 237, , M. 147, , N. 649, , , , , ,

netri-ti , Israel Stele 14, divine (adj.).

netrer , , power, divinity; , IV, 340.

neterteri , divine, strong.

neter ȧab (ȧab neter) , divine form or image.

neteru ȧbu , valiant (?); , those who are made valiant.

neter ȧt (ȧtf neter) , , "divine father," or "father of the god," *i.e.*, of the king, the king's father-in-law.

neter ȧtf (ȧtf neter) , a father who is a god; , two divine fathers; , , the father-gods; , , the mother-gods.

Neter-uash (Uash-neter) , Thes. 112, one of the seven stars of Orion.

Neter uhem (Uhem neter) , herald of the god, divine messenger.

neteru peru (peru neteru) , gods' houses, temples.

neter feṭ-t (feṭ-t neter) , divine sweat.

Neter mut (Mut neter) : (1) the mother of the god (*i.e.*, Isis); (2) the title of a priestess.

netrit men (men netrit) , the building made for a goddess.

neter meṭut (meṭut neter) , , the words of the god [Thoth], any book or inscription written in hieroglyphs.

neter metcha-t (metcha-t neter) , U. 396, , , a book of sacred writings.

neter nemmȧt (nemmȧt neter) , Rec. 31, 20, , the god's block of slaughter.

neter ḥe-t (ḥe-t neter) , Palermo Stele, , IV, 421, , , , , , , house of the god, temple; plur. , ; , , two divine temples; , , IV, 768, , an order of priests who attended in the temple at certain hours of the day and night.

neter ḥāu (ḥāu neter) , , divine flesh or body, the body of the god.

neter ḥem (ḥem neter) , , servant of the god, priest; plur. , , , ; see ḥem , .

neter ḥeteput (ḥeteput neter) , , , , , , , propitiatory offerings made to a god, sacrifices, the property or possessions in general of the god, the instruments used in making offerings.

Neter Kher-t (Kher-t neter) , , , , , , ,

neter khe-t (akh-t neter) , , , IV, 965, the property of a god, anything sacrosanct; , , sacred book, book of temple services; plur. .

Neter khetmi (khetmi neter) , the keeper of the seal of the god.

neter seḥ-t (seḥ-t neter) , , , the council-chamber of the god; plur. , , , T. 398, , M. 400.

Neter Sekh-t (Sekh-t neter) "the field of the god"—the name of the necropolis of Eileithyiaspolis.

Neter seshu (seshu neter) , P. 345, , M. 646, the scribe of the god.

Neter seshshit (seshshit neter) , a priestess who carried the god's sistrum.

Neter shemsu (shemsu neter) , a member of the god's body-guard; plur. .

Neter ta (Ta-neter) , Inscrip. Henu, 14; , IV. 329, , IV, 615, , , heaven.

Neter-ta , the title of the priestess in Lycopolis.

neter ṭua (ṭua neter) , Shipwreck 5, , , , , to adore, to give thanks, to offer thanksgiving.

Neter ṭuait (Ṭuait neter) , , , "Adorer of the god," the title of the high-priestess of Thebes; , the house of the high-priestess of Thebes.

Neter ṭuaut (Ṭuaut neter) , , P. 611, star of the morning—Venus; later forms are: , , , , , .

Neter ṭep-t (Ṭep-t neter) , , T. 93, N. 629 , the boat of the god Rā.

neter tcheṭ (tcheṭ neter) , speech of the god, hieroglyphs (?)

Neter , Berg. I, 13, a serpent-god who bestowed godhood on the dead.

Neterti (?) , Ṭuat V, a god in the Ṭuat.

neter āa , U. 416, , T. 237, , , "great god"—a title of many gods; , the great self-produced god; , the seats of the great god, N. 764, 800.

Neter āa , Ṭuat V, a two-headed winged serpent with a tail terminating in a human head.

Neter āa , Ṭuat IV, a three-headed winged serpent with two pairs of human legs.

Neter uā , the god One, a title applied to any god and even any goddess, *e.g.*, Neith, who is for some special purpose regarded as the "Great God."

Neter baḥ (?) , Rec. 4, 28, a god.

Neter peri , the god who appeareth = Epiphanes.

Netrit fent (?) , Ṭuat V, an axe-god or goddess.

Neter mut , a title of Isis = Termuthis.

neter merti , Mar. Aby. II, 23, 16. . . . . .

Neter nuti , N. 859, , P. 164, , , , the god of the town, the local god.

Neter neferu , Ṭuat III, a god.

Neterit-nekhenit-Rā , Ṭuat IX, a singing-goddess in the Ṭuat.

Neter-neteru Ṭuat IX, a singing-god.

Neter-ḥāu , Edfû I, 79, a name of the Nile-god.

Neter-kha , B.D. 137A, I, god of one thousand [years]; compare , boat of one thousand [years], ibid., l. 3.

Neter Septṭ-t , , Jour. As. 1908, 290, one of the 36 Dekans.

Neter-ka-qetqet , Edfû I, 106, one of the eight gods who guarded Osiris.

Netrit-ta-ȧakhu (?) , Ṭuat V, an axe-god.

Netrit-ta-meḥ (?) , Ṭuat V, an axe-god.

Neter ṭuau , P. 80; see **Ṭuaut neter** (p. 403).

Neter-tchai-pet , Annales I, 88, the planet Saturn.

Netrit-Then (?) , Ṭuat V, an axe-god.

Neterui , , ,

1. , U. 251, N. 216, 714, the Great Nine Gods.

2. , U. 252, N. 714, the Little Nine Gods.

3. , P. 602, , U. 179, 480, , N. 47, 134, 1267, , N. 198, , P. 97, 479, M. 67, 222, U. 188, T. 66, , P. 217, the two groups of nine gods, *i.e.*, the Great and Little Companies.

4. , U. 418, P. 218, the three groups of nine gods, *i.e.*, the Companies of the Gods of Heaven, Earth, and the Ṭuat.

Neteru XLII , B.D. 125, I, 5, the 42 assessors of Osiris.

Netriu , Thes. 133, the 36 Dekans.

Neteru Åatiu , B.D. 141, 45, the gods of the Åats.

Neteru åau , Berg. II, 4, a group of gods who re-joined the limbs of the deceased.

Neteru tepiu åa-t-sen Mar. Aby. I, 28, the gods on their pedestals.

Neteru åabtiu , U. 572, , B.D. 141, 40, eastern gods; , gods of the East.

Neteru åakhutiu , B.D. 141, 47, the gods of the horizon.

Neteru åmiu , Nesi-Åmsu 12, 6, the gods who dwell in:— (1) , heaven; (2) , earth; (3) , the Ṭuat; and (4) , the Nile.

Neteru åmiu åqet , a group of six gods of the Gate Saa-Set.

Neteru åmiu Uåa-ta , Ṭuat III, the seven gods of the boat of the Earth.

Neteru åmiu Meḥen , B.D. 168, the gods who dwell in the serpent-goddess Meḥen; var. .

Neteru åmiu-khet Åsår , B.D. 168, , the gods and goddesses who were in the train of Osiris.

Neteru åmiu she kheb , Ṭuat III, the gods of the lake of Fire.

Neteru åmiu qeb Meḥen , the gods associated with the serpent-goddess who protected the night sun.

Neteru åmiu karåt , B.D. 168, the 14 gods of the shrine of Osiris.

Neteru åmiu ta Ṭuat , the gods in the earth and in the Ṭuat.

Neteru-åmentiu , U. 572, , B.D. 141, 39, western gods; , gods of the West.

Neteru åru pet , U. 586, M. 805, N. 1335, , P. 298, the gods belonging to heaven.

Neteru àru ta , U. 586, M. 805, N. 1335, , P. 298, the gods belonging to the earth.

Neteru àtfiu , B.D. 168, 12, the father-gods; fem. .

Neteru uatu , B.D. 141, 50–53, the gods of roads; southern , northern , eastern , western .

Neteru Baiu Pu , the gods, the souls of Pu (Buto).

Neteru Baiu Nekhen , the gods, the Souls of Nekhen (Hieraconpolis).

Neteru pe-t , the gods of heaven; var. .

Neteru pauttiu , the primeval gods.

Neter — , B.D. 17 (Nebseni), 39, the god with a face like a dog's.

Neteru Per-ur , , B.D. 141, 43, gods of the "Great House."

Neteru Per-neser , , B.D. 141, 44, , gods of the House of Fire.

Neteru Pertiu , B.D. 141, 48, , the gods of the exits (?)

Neteru mastiu , , B.D. 141, 41, the gods of the Great Bear.

Neteru Mefakitiu , Ṭuat XII, the gods of the Sinaitic Peninsula.

Neteru meḥtiu , U. 572, , N. 967, , , northern gods.

Neteru-nu-Ḥe-t Ba Pap. Ani I, 6, the gods of the Soul-Temple who weigh heaven and earth, , .

Neteru en Ṭuat , the gods of the Ṭuat.

Neteru nuttiu , the native gods of towns.

Neteru nebu nutiut , P. 696, all the gods of the cities.

Neteru nebu septtiu , P. 696, all the gods of the nomes.

Neteru netchestiu (?) , B.D. 141, 49, , , , "the little gods."

Neteru resu , U. 572, N. 967, , B.D. 141, 42, southern gods.

Neteru Ḥettiu , Ṭuat VII, the eight gods of Ḥe-t Benben in the Ṭuat.

Neteru ḥau kar , Ṭuat IV, the 12 gods of the shrine of Osiris.

Neteru ḥeriu Kheti , Ṭuat VIII, the seven gods who stood on the fire-spitting serpent Kheti.

Neteru Ḥeteptiu , B.D. 141, 42, the gods who are endowed with offerings.

Neteru khetiu Âsâr , Ṭuat IV, a group of gods who ministered to Osiris.

Neteru saiu Khas-t , Ṭuat VII, the eight gods who guarded the lake of fire on which Osiris dwelt.

Neteru suu en ka-sen , Ṭuat IV, a group of gods in the Ṭuat.

Neteru semsu , U. 446, , T. 255, the senior gods.

Neteru sekhtiu , B.D. 141, 47, the gods who are over the fields of the Ṭuat.

Neteru seshemu Ṭuat , B.D. 142, 137, the guides of the Ṭuat.

Neteru set (semt) , Ṭuat I, the gods of the funerary mountain; , Ṭuat I.

Neteru qerti , , B.D. 127A, 1, the gods of the two Nile-caverns in the First Cataract.

Neteru Qertiu , B.D. 141, 48, the gods of the Circles in the Ṭuat.

Neteru ta , the gods of earth; var. .

Neteru ṭuatiu , the gods of the Ṭuat.

Neteru tchaṭiu , Ṭuat X, 12 gods who held the fetter of Âapep.

Neteru tcheseriu , Ṭuat III, a group of 12 gods protected by Seti .

neterit , Ṭuat II (Gate II), false gods (?)

Netr, Netru , , , , T. 39, P. 334, 499, P. II, 1345, the God-city, or city of Osiris.

Netrâ , a name of the necropolis of Coptos.

netrit , , , a name of either eye of Horus.

neterti , N. 951, , , , , , , , Rec. 32, 178, the two eyes of Horus or Rā, *i.e.*, the sun and moon.

Netrit , , , the name of a festival.

netrâ , U. 22, , , Annales III, 110, natron, incense, to cleanse, to purify; Heb. נֶתֶר, Syr. ܢܛܪܘܢ, Gr. νίτρον, λίτρον, nitrum.

neter , censer; perhaps neter seḥetpi.

neter , N. 289, 290, a kind of garment or stuff; see **nether**.

neterut , , a kind of strong-smelling plant or herb.

neter , Rev., axe; varr. , ; compare Copt. ⲁⲛⲑⲏⲣ.

neter-ti (?) , a double tool, or a pair of instruments used in "Opening the Mouth."

neter , stream, canal (?)

netrâ , water house.

neter , wine, strong beer.

netri (?) , a kind of thread or string.

Nteriush Darius; varr. , ; Pers. , Babyl. , Heb. דָּרְיָוֶשׁ, Gr. Δαρεῖος.

neṯ , B.D. 110, 13 . . . . .

neṯ = , those who appertain to horses, *i.e.*, cavalry, horsemen.

ntes , pers. pron. 3rd fem.: she, it; Copt. ⲛ̀ⲧⲟⲥ.

nt-sen , , pers. pron. 3rd pl.: they, their, them.

Netqa-ḥer-khesef-aṭu , B.D. 144, the herald of the 4th Ārit; var. .

ntek , U. 544, P. 647, , M. 745, , pers. pron. 2nd masc.: thee, thou; Copt. ⲛ̀ⲧⲟⲕ.

nt-th , pers. pron. 2nd fem. sing.; Copt. ⲛ̀ⲧⲟ.

nt-then = , pronominal suffix 2nd pers. plur.; Copt. ⲛ̀ⲧⲱⲧⲛ̀.

neth , = , of.

nth-ḥetr , , Rec. 8, 134, 136, those who appertain to horses, horsemen, cavalry.

nthu , P. 607, I, 61, , U. 365, P. 606, , P. 63, thee, thou; Copt. ⲛ̀ⲧⲟ.

neth , P. 255, M. 475, N. 1064, = **nest**, seat, throne.

nethu , Mission 13, 61, necklace, collar.

neththu , chain, cord, fetter; plur. , T. 234.

Netheth , Ṭuat X, a goddess associated with Seṭfit.

Nethef , title of the ram of Mendes.

nether , T. 24, P. 742, , T. 202, , N. 792, , Rec. 32, 82, god; plur. , ; see **neter**.

netherit , goddess; plur. , T. 206, , Rec. 27, 220, , .

Nether Rethnu , Ṭuat X, an ape-god with a star.

Netherit , the eye of Rā or Horus.

Netherit Tomb of Seti I, one of the 75 forms of Rā (No. 24).

netherit , eyes.

nether , natron; , , natron of the North; , , natron of the South; Heb. נֶתֶר, Gr. νίτρον.

Nether , , P. 334, M. 637, the Lake of Nether in Nethru.

nether , , cloth, woven stuff. Different kinds and qualities are enumerated, *e.g.*, , , ,

Ntheriush , Darius; see **Nteriush.**

ntheḥtheḥ , P. 349, N. 1065, Sphinx 14, 213, to blow, to spit (?)

nethes (?) , U. 540, T. 296, P. 230 . . . . . .

nthk = , thee, thou.

neṭ , P. 97, 684, , to tie, to bind.

neṭṭ , to tie, to bind.

Neṭneṭit-uḥtes-khakâbu , Ṭuat X, a pilot-goddess of Âf.

neṭa , to escape.

neṭa , P. 97, 186, M. 67, N. 47, to overthrow.

Neṭâ , U. 279, 291, , N. 719 = .

nṭā ; see n-tā .

nṭ-ā , ordinance, precept, regulation.

neṭit , Metternich Stele 47, bank of a river or canal.

neṭuâu , Ebers Pap. 14, 20, 15, 12 . . . . . .

neṭb , M. 247, N. 638, to drink.

nṭebṭeb , P. 810, , T. 335, to drink.

neṭbit , Peasant 56, part of a sail.

neṭebut , , Tombos Stele 11, , territories, lands, domains.

neṭbu , Annales III, 109, , , , Thes. 1286, IV, 168, 387, 766, to plate an object with metal, to be plated.

neṭef , , to sprinkle, to moisten.

nṭefṭef , U. 201, , T. 78, M. 231, N. 610, to drop water, to distil moisture.

nṭefṭefu , T. 331, N. 621, droppings.

neṭm , place of rest, couch.

neṭnuṭu , IV, 766, unguent of some kind.

neṭr , eye.

neṭru , gods, Dekans, stars.

Neṭru , Ṭuat XI, one of the 12 gods who carried Meḥen.

neṭer âru , a title of a priest.

neṭer , natron; Heb. נֶתֶר, Gr. νίτρον.

Nṭeriush ; varr. , , Darius; see **Nteriush.**

nṭes , she, it; Copt. ⲛ̀ⲧⲟⲥ.

neṭes , little, low (of Nile).

neṭsit , diminution.

nṭesṭesi , N. 1201, , P. 416, M. 596, , N. 298 . . . . . .

nṭek , thee, thou; Copt. ⲛ̀ⲧⲟⲕ.

netch , U. 428, P. 204, , U. 296, , T. 245, , M. 134, , , , , , , , , , , , to protect by word or deed, to act as a defender or advocate for some one.

netchnetch , T. 285, , Rec. 30, 194, , P. 36, , N. 66, , M. 44, to protect, to defend.

netch-ti , , , , , , protector; fem. , , , protectress; , beings who protect.

netch ḥer , , , , , , , , , , , , to protect; , N. 766, , Rec. 31, 170.

netch ḥer , or , the opening words of many hymns, meaning something like "homage to thee."

Netch-ḥer-netch-ḥer , god of the 9th hour of the day.

netch khet , , , , , , a guardian of property, to take care of something, trustee, councillor; , member of council in the temples; , temple councillors.

Netchti , Ṭuat VI, a god who fed the dead.

Netch ât-f , T. 277, , P. 31, , N. 69, , "protector of his father" —a title of Horus.

Netch-ât-f , Ṭuat VI, a god who fed the dead.

Netch-ti-ur , , the god of the 11th day of the month.

Netch-baiu , Tomb of Seti I, one of the 75 forms of Rā (No. 25).

Netch Nu , , , a title of Rā.

Netchui — neterui netchui , the two protecting gods (Soteres).

netch , IV, 1105, , , to take counsel with someone, to seek advice, to talk a matter over.

netchnetch , Ȧmen. 11, 9, P. 1116B, 64, , , , , , , Rec. 15, 178, , to discuss, to debate, to take counsel about a matter, to argue, to disagree, to contradict, to question a statement; varr. , , ; , incontrovertible, unquestionable; Copt. ⲛⲟⲭⲛⲉϫ, ⲛⲟϭⲛⲉϭ.

netch ȧau-t , to exercise or enjoy a dignity.

netch meṭut , , , , to converse, to exchange speech.

netch ra , , , , , , , , , , , ,

netch ren , to proclaim the name.

netch khert , to direct affairs, to perform duties.

netch , Rec. 31, 170, to laugh.

netch , to pound, to crush, to break up, to smash; , crushed; Copt. ⲛⲟⲩⲧ.

netch senāā , Rec. 4, 21, to rub to a fine powder, to rub down drugs for medicine.

netchit , Rec. 16, 146, , something rubbed down, or brayed in a mortar.

netchit , Rev. 14, 3, paintings in colours; , Rec. 15, 16, prayers painted in colours.

netchit , Nâstasen Stele 43, crushed grain.

netch , Rechnungen 39, crushed grain, meal; Copt. ⲛⲟⲉⲓⲧ.

netchnetch , Rec. 1, 48, meal (?) flour (?)

netch , limit, boundary.

netch-t , serf, peasant, vassal, hind; plur. ; , Rec. 29, 166, women servants, female slaves; var. **netchit** , slave woman.

netch , a kind of cloth or woven stuff.

netch , almond (?) tree; Heb. לוז (?)

netch , little, something small.

netchiu , serf, subject, enemy; plur. .

netchi-t , littleness, subjection, degradation.

netcha , greedy, hungry, ravenous, death-rattle (?)

netcha (?) , L.D. III, 140B, to be cooled or eased (of the throat).

netcha-t , the deposit left by the inundation of the Nile.

netchatcha , to fill with water (?)

netchatchait , Ebers Pap. 36, 17, , Ebers Pap. 10, 8, 30, 4, 32, 12, dregs.

netcha , IV, 171, 754, , Thes. 1288, a weight (for dates).

ntch-ā ; see **nt-ā** .

Netcheb-âb-f , B.D. 39, 15, a storm-god.

netcheftchef ; see .

netchf-t , nuts, fruit of a tree.

Netchf-t , a town of Osiris.

netchem , Rec. 27, 226, , , ,

, to be sweet, sweet, pleasant, happy, glad, jolly, mirthful, delighted, delightful, to have relief from pain or anxiety, convalescence; , very glad, very nice, very pleasant; comp. Heb. √נעם, Copt. ⲛⲟⲩϯϣ, Arab. نَعِمَ.

netchem-t , , , any sweet thing, sweetness, sweet, love.

netchemu , , things sweet and pleasant; , sweet life; , , sweet-smelling; , happy every day.

netchem åb(?) , U. 431, , T. 247, 338, Rec. 27, 219, , Rec. 33, 30, to be happy, glad, to rejoice, to make merry.

netchemnetchem , , , , Rec. 15, 47, to be happy, to make love, sweet, happy.

netchemnetchem åb(?) , to rejoice.

netchemit , Rec. 30, 196, sexual pleasures.

netchmemut , P. 466, M. 529, N. 1108, , Rec. 27, 56, , , sexual delights, love pleasures.

netchemnetchemiu , , love joys.

netchemnetchemit , concubines, harlots.

Netchem , B.D. 39, 20, a god.

Netchemnetchemit , Lanzone 112, the divine midwife, .

Netchem-åb , Ṭuat XII, a singing dawn-god; plur. , Rec. 31, 174.

Netchem-ānkh , Rec. 37, 63, a god.

netchem, netchemnetchem , , , , , Rec. 15, 114, , mandragora (?)

netchm'u , U. 338

netcher , U. 282, N. 719, P. 309, 607, , T. 278, , T. 308, , Rec. 31, 170, , U. 487, P. 12, , T. 283, M. 670, , Rec. 31, 19, , , , , ,

Netcher , , a god, sustainer of heaven and earth.

Netchrit , B.D. 168, the eight goddesses who were armed with hatchets.

netcher , , , N. 757, to sharpen a tool or the claws.

netchru , carpenter; compare Arab. نجار.

netcher-t , N. 975.....

Netcherf , P. 651, , , P. 729, , M. 783, the limitless god.

netcheḥ-t , B.D. 110, 13, with .....

netcheḥ-t , IV, 708, , a tusk of ivory, a tooth; plur. , Shipwreck 164, , ; Copt. ⲛⲁⲁⲭⲉ, ⲛⲁⲭⲓ.

Netcheḥnetcheḥ , , , , , , , , , , Edfû I, 10A, Rec. 4, 28, B.D. 17, 102, Berg. I, 3, one of the eight gods who watched over the body of Osiris; var. , , Hh. 101.

Netcheḥtcheḥiu , , , Hh. 524, a group of gods.

netcheḥtcheḥ , , , to suffer, to be in pain.

netchḥā , , P. 204 + 7 ...:...

netchḥātchḥāt , , a kind of grain or seed.

netches , U. 90, , P. 173, N. 939, , , , , P. 590, , Rec. 31, 147, , , to be little, to become small, little.

netchesu , P. 1116B, 10, , , peasant, poor man, little person, miserable man, child, underling; plur. , , , , , , , , , ,

R

r = Heb. ר and ל, and Coptic ρ, ρ̄ and λ. λ = L = greek lamba

er, at, by, near, to, towards, into, with, among, against, from, every, upon, concerning, up to, until, so that. The old form of the word is **ár**; var. , upon; Copt. ερο.

er aṉ, all, entirely.

er áuṭ, between.

er ám', towards.

er ámi-tu, IV, 365, between, among, , IV, 415.

er ásu, in return for.

er áqer, exceedingly, very much.

er āa, greatly.

er āa ur, greatly, exceedingly.

er āq, exactly opposite.

er bunr, outside; Copt. ε ϧολ.

er ber, Metternich Stele 167, , outside; Copt. ε ϧολ.

er peḥ, to the uttermost, to the end.

er em, Nástasen Stele 26, , with, near; Copt. ⲛⲉⲙ; , III, 142 = Copt. ⲛⲉⲙⲁⲛ, with us; , Nástasen Stele 17, 28 = Copt. ⲛⲉⲙⲁϥ, with him.

er má, Rev. 11, 147, 13, 68, as, like, according to = Copt. ε ⲑε (Rev.).

R

er mátet, according to the likeness, likewise.

er men, , up to.

er men em, IV, 618, as far as.

er meti, IV, 657, corresponding to.

er n, without, not.

er nuit, straightway, instantly.

er nefer er, successfully.

er neḥeḥ, everlastingly.

er enti, , , , so that, because, inasmuch as, according to that which = Gr. ἐπειδή.

er rā (?), as far as, to the limit of.

er ruti, , , , Rev. 11, 133, at the two doors, *i.e.*, outside; var. , , ,

er kha-t , in accordance with.

er kheft , opposite, in face of.

er khent , before.

er kher , with.

er khet , in the following of, in the charge of.

er sa , Peasant 244, at the side of, after.

er shaā , up to, until; , for ever.

er ges , , , , by the side of, near.

er tep , before, in front of.

er tcher , , utterly, entirely, to the utmost limit; var. .

er, err , , a sign of the comparative: *e.g.*, , stronger than the gods; , thy voice is shriller than that of the tcheru bird; , thou hast created more than all the gods; , more splendid, more beautiful.

er , a prefix used to mark fractions *e.g.*, $= \frac{1}{3}$, $= \frac{2}{3}$, $= \frac{1}{5}$, $= \frac{1}{10}$ (Copt. ⲣⲉ ⲙⲏⲧ), $= \frac{1}{15}$, $= \frac{1}{20}$, $= \frac{1}{30}$, $= \frac{1}{80}$, $= \frac{1}{100}$, $= \frac{1}{360}$; Copt. ⲣⲉ.

er ā , number; , they were without number; , numberless; , according to the amount of, as far as, as much as; , in proportion to the offerings; **em erā** , , most certainly, assuredly, none the less; , not having effected it in reality.

er pu , , , ,

, P. 469, , P. 469, M. 533, N. 1112; , Chapters of Coming forth by day; , Chapters of Divine rites; , Chapters of Praisings; , Chapters of Mysteries, etc.

re , , , , , , , Rev. 14, 46, mouth, entrance, opening, door, gate, speech, words, deposition, opinion; plur. , , , , Rev. 14, 17; , , mouth of a canal; , door with two leaves; , door of the earth; Copt. ро.

re , mouth:— , Thes. 1480, (at) his words; , L.D. III, 140D, mouth to mouth; , to mince matters; , unanimously; , Rec. 3, 116, wise man; , a man of bold, determined speech; , by hearsay; , by the mouth of every priest's head; , to work the mouth overmuch, *i.e.*, talk too much.

re with **un** — , appearance.

re en Kam , speech of Egypt, *i.e.*, the Egyptian language.

re , with , to set the mouth in motion, to speak against anyone; with , to speak scornfully of anyone.

re-ā , Rec. 26, 236, canal.

re āti , a member of the body (medical term).

Re-āa-ur , B.D. 64, 16, the city of Osiris.

re — in **re uat, re en uat,** , , , , the entrance to a path or road, the portion of the road in front of one.

re up-t , top of the forehead or skull.

Re pān , M. 127, 128, a title of Geb, the Erpā of the gods.

Re Peshná , T. 311, a mythological locality.

Re Peq , Door of Peq, the grave of Osiris at Abydos, "his glorious seat from primitive times," .

Re Peqr-t , a sacred lake of Osiris at Abydos.

re-petch-t , , , , , archers, bowmen; compare Copt. ⲣⲁⲡⲉⲧⲥⲉ.

Re nen , B.D. (Saïte) 142, 2, 8, a town of Osiris.

Re en-qerr-t-ȧp-t-khatu , Ṭuat XI, the name of the door of a Circle.

re ḥa-t , , , the opening in the diaphragm, the stomach, belly.

reu ḥatu , Thes. 1296, , , the mouths of the Nile in the Delta.

Re Ḥāp , the mouth of the Nile-god or of his river.

Re Ḥep , U. 419, , T. 239, the basin of the Nile.

Re ḥeri , Ḥeruemḥeb 6, , Thes. 1296, chief, commander, overseer, director, headman.

Re-ḥes , B.D.G. 197, , "Fierce mouth," the Crocodile-god of the Fayyûm.

re ḥetch , treasury; plur. , treasure boats.

Re Khemenu , B.D. 28, 5, a part of Hermopolis; varr. , .

Re sma , Ṭuat XI, a locality in the Ṭuat.

Re sehrer em ta , N. 1030, "Mouth pacifying the land"—title of an official.

Re-Skhait , B.D. 142, V, 16, a goddess.

Re-stau , , U. 556, , , , , , , , , the abode of the dead of Memphis.

Re Qerr-t , a name of the tomb or Other World; a title of Anubis was , IV, 1183.

re , , , serpent, reptile; var. , , Metternich Stele, 81, B.D. (Saïte) 164, 16.

rai ua-t (rṭa ua-t?) , Rosetta 16, to remit, to set aside.

rain , Rev. 12, 26, 14, 21, steel; Copt. λΑΕΙΝ.

reá , powdered ochre, paint, ink; , green ink.

erâu , Rev. 11, 142 = Copt. ερε.

râa-t , Anastasi I, 24, 3, , , , , side; Copt. ρΑΓΗ.

râaâ , , Âmen. 6, 7, to go about.

râau , to go away, to be far off or remote.

râu , N. 760, M. 339, N. 865, , to drive away, to keep off or away.

râi , Rev. 12, 116, to wish, to desire.

râm , Ebers Pap. 27, 12, a part of the body.

râsha , head, headland, hill; Heb. רֹאשׁ: , = Heb. רֹאשׁ קֹדֶשׁ.

râuṭ , Mar. Aby. I, 6, 32, steps; var. .

reât , doorway, entrance chamber; var. .

Râtât (Râtit) , a goddess worshipped at Philae.

râṭ , steps; see .

Rā , , , , the sun, the day; , day and night; , , every day, daily; Copt. ρΗ.

Rā âs-t âb , name of the sun-temple of Saḥurā.

Rā en ḥequ , name of a statue of Âmenḥetep III.

Rā Nekhen , name of the sun-temple of Userkaf.

Rā shesp ȧb , name of the sun-temple of Userenrā.

Rā tem ȧb , name of the sun-temple of Kakau.

Rā , U. 305, 748, , Pap. 3024, 60, , the Sun-god Rā; , Rā the great; or , Rā the little; Heb. רָע, Copt. ⲣⲏ.

Rāit , U. 253, , the Sun-goddess, the consort of Rā.

Rā-ur , Thes. 429, Rā, the summer sun.

Rā , Ṭuat VI, a jackal-headed standard.

Rā Ȧfu , Denderah III, 78, the night form of Rā.

Rā Ȧsȧr , B.D. 130, 18, Rā-Osiris.

Rā Ȧtni , Tomb of Seti I, a beetle-god, one of the 75 forms of Rā (No. 4).

Rā em-ȧten-f , Denderah III, 66, a form of Rā with a beetle in disk.

Rā em-nu , the name of the Sun-god in the 2nd hour of the day.

Rā em-ḥetep (?) , Denderah II, 11, a lunar form of Rā.

Rā em-ta-en-Ȧtem , Denderah III, 35, a form of Rā.

Rā nub (?) , the golden Rā.

Rā er-neḥeḥ , B.D. 140, 6, "Everlasting Rā," a form of the Sun-god.

Rā Ḥeru , Rā Horus.

Rā Ḥeru-ȧakhuti , Rā Harmakhis, *i.e.*, Rā + Horus of the two horizons.

Rā Kheper . . . , Denderah III, 78, a bandy-legged god with hands for feet.

Rā khenti-ḥe-t-Mesq , Nesi-Ȧmsu 32, 5, a title of Rā.

Rā sa-em-ȧkhekh , the god of the 12th hour of the day.

Rā sesh (?) , B.D. (Saïte) 42, Rā the scribe; var. .

Rā sherȧ , the little sun, *i.e.*, the winter sun.

Rāit taui , Rec. 15, 162, consort of Menthu.

Rā Tem , U. 216, M. 449, , Rā-Tem.

Rā Tem Kheper , a triad of the solar-gods of Heliopolis.

rā , Tombos Stele 2, ruler.

rā āui , Hymn Darius 43, , the action of the two hands and arms; , Thes. 1283.

rā , IV, 82, 912, , Ȧmen. 3, 15, work, act, action, to do; .

, the act of working; , Ámen. 22, 5; Coptic ⲣⲁ.

rā ȧb (?) , , , to be excited with love or passion; , demoniacal possession.

rā-t , , , , , IV, 657, weapon, tool, working instrument, arms, armour; plur. , ; , adornments of armour.

rā-t , Rev. 14, 11, an instrument of music.

rā , place (?)

rā , Ámen. 10, 3, storehouse, chamber, barracks; plur. , Thes. 1206.

rā , , a kind of fish; Copt. ⲣⲏⲓ.

rā (ra?) , Rev. 13, 52, , malice, calumny; Copt. ⲗⲁ.

rārā (rara) , Rev., to cry out; Copt. ⲗⲟⲩⲗⲁⲓ.

rāi , light, flame, fire.

rāppt (lappt) , Rev. 11, 180, ...

rāhi , to complain (?)

rāḥā (?) , Rev. 11, 144, station, abode (?); Copt. ⲣⲓ.

rāqiu , Rev. 13, 27, devils, fiends, disaster.

rāges , a variegated stone.

ri , lion.

ri , , , , door, doorway, entrance, forecourt of a house or temple.

ri-t (rori-t?) , De Hymnis 28, , IV, 983, 1021, , gate, abode, den of a lion, cave.

ri , cord, rope, bandage.

ri-t , , paint, ink; , ink or colour of the scribe.

riu , emanations, effluxes.

rib , , Rev. 13, 38, madness, folly, lust, fool; Copt. ⲗⲓⲃⲉ.

ribsh , Rev. 11, 145, 170, armour; Copt. ⲗⲱⲃϣ.

rim , , Rev. 12, 11, , Rev. 14, 10, weeping, tears; Copt. ⲣⲓⲙⲉ.

rim , Rev. 13, 2, fish.

rin , Rev. 12, 29, steel; Copt. ⲗⲓⲛⲓⲛ.

rirārȧ , Rev. 12, 8, joy, merry noise; Copt. ⲗⲟⲩⲗⲁⲓ.

rit , sky, ceiling, roof, a roofed chamber.

Rit (?) , Berg. II, 13, a form of Nut.

rit , Rev. 11, 178, 12, 63, vestment, girdle.

ritch , Rev. 11, 185 = .

ru (?) , lion.

Ru (?) , , , , B.D. 28, 2, the Lion-god of Manu .

Ruru (?) , Hh. 337, a god.

Ruru-tá , N. 622, 976, , T. 332, , Mar. Aby. I, 45, , , Rec. 31, 22, , , ,

place to place; , Âmen. 19, 6; Copt. λο.

rui-t , a kind of grain.

rui (reri) , Âmen. 5, 4, reeds (?) grass (?)

rui-t , , sepulchral stele, the base or frame of a false door of a tomb; plur. , .

ruit , a disease of the side.

rur , Rev. 14, 18, pleasantness.

ruh, ruha (?) , , , , , , , , , evening; Copt. ρογϩε; compare Heb. רוּחַ הַיּוֹם.

ruḥ , Jour. As. 1908, 308, , Rec. 14, 22, , mud; Copt. λοιϩε.

rush , Jour. As. 1908, 293, , to take care for or about a thing; Copt. ρωογϣ.

rut , , to grow; Copt. ρωτ.

rut , inspector; plur. .

rutâri , Rev. 11, 180, basin; Gr. λουτήριον.

ruṭ , Peasant 153, , Rec. 31, 178, , Rec. 26, 67, , IV, 974, , , , , , , , , ,

ruṭu , , ,

repit Ȧst , A.Z. 1908, 20, an amulet made of fine gold in the form of Isis.

repa (reper) , temple, temple estate; plur. , IV, 1045, , IV, 1151, ; , Rec. 31, 24; Copt. ⲣⲡⲉ, Arab. بربة.

repaȧ , Rev. 11, 123, prince = .

repȧ (renpȧ) , to be young, to rejuvenate; see .

repā , prince, hereditary chief.

repā maā , I, 118, a real or true prince, a prince or chief by birth.

repāt, repāti (?) , P. 660, 663, 783, M. 769, 775, Rec. 31, 146, IV, 945, , , , , , , , chief, heir, hereditary ruler, chieftainess; according to A.Z. 1907, 31, note 13, = , "mouth of the people."

Repā , a title of Geb as the hereditary chief of the gods; , P. 124, M. 93, N. 99, chief of the ten great ones of Memphis, chief of the ten great ones of Ȧn.

Repā[t]-t , B.D.G., a consort of Menu of Panopolis.

repi , Jour. As. 1908, 313, to become young, to be young, flourishing.

repit , young herbs and plants, flowers, spring fruits and vegetables; see .

repi , a kind of fish; plur. ; Copt. ⲗⲉⲓϥⲓ.

repi , temple; plur. , Rec. 33, 128; Copt. ⲉⲣⲡⲉ, ⲉⲣⲫⲉⲓ.

repu , Koller Pap. 1, 2, groomed (of a horse).

repen-t , Ebers Pap. 75, 10, meadow, some kind of land.

repnen , pitch, bitumen; Copt. ⲁⲣⲡⲟⲛⲟⲛ.

ref , to rest (?)

ref , to swell up, be inflated.

refref , , , soft, crumbly bread; Copt. ⲗⲉϥⲗⲓϥⲓ.

Refref , B.D. (Saïte) 39, a monster serpent in the Ṭuat.

remu , Nȧstasen Stele 9, , Nȧstasen Stele 13, people, mankind, men; , Rec. 27, 85; Copt. ⲣⲱⲙⲉ; see **remt, remth, reth.**

remmu , people.

rem ā , Jour. As. 1908, 268, , Rev. 13, 32, great man, rich man; Copt. ⲣⲙⲙⲁⲟ.

rem p neter , Rev. 13, 33, man of god.

rem em maā-t , Rev., man of truth; Copt. ⲣⲙⲙ ⲙⲙ ⲙⲉ.

rem , U. 236, , N. 710, , P. 212, Rec. 29, 157, to weep; Copt. ⲣⲓⲙⲉ.

remm , P. 37, , Rec. 29, 157, , Tomb of Ȧmen. 56, to weep; , N. 1147.

remi , , , T. 51, P. 160, , Rev. 11, 164, to weep; Copt. ⲣⲓⲙⲉ.

rem-t, remit , P. 371, , IV, 1078, , Pap 3024, 57, , , U. 448, T. 257, , B.D. 172, 8, weeping, tears; Copt. ⲣⲉⲙⲉⲓⲏ; , great weeping.

rem-tu , U. 569, the two weepers.

remiui , A.Z. 1900, 24, tears, crying, weeping.

remith , , , tears, weeping.

remut , , , Rec. 29, 157, tears, weeping.

remu , , , IV, 972, weeper, mourner.

Remi , Nesi-Ȧmsu 29, 3, , Tomb of Seti I, one of the 75 forms of Rā (No. 21).

Remit , , Ṭuat III, a weeping goddess in the Ṭuat.

Remuiti , Tomb of Seti I, one of the 75 forms of Rā.

Rem-neteru , Ṭuat VIII, a ram-god in the Ṭuat.

remrem , Rec. 3, 44, , B.D.G. 1111, canal, stream, slime, mud, ooze.

rem , , , , , , , fish, fishes; plur. , , , ; Copt. ⲣⲉⲙⲓ.

Remi , the Fish-god.

Remi-ur-āa , B.D. 88, 4, a title of Sebek of Kamur.

Remu , B.D. 113, 5, the Fish-city.

rem , B.D. 172, 20, studded (with gold).

rem-t , A.Z. 1873, 60, a part of the body, shoulders; plur. .

Remit , Lanzone 190, Mission 13, 126, a goddess of offerings. She had four forms with the following titles: (1) ; (2) ; (3) ; (4) , Mar. Dend. III, 68.

remrem , IV, 1076 . . . . .

Remrem , , B.D. 75, 3, a god; varr. , , .

rema (?) , P.S.B.A. 13, 419, a plot of ground; the $\frac{1}{32}$ part of an arura.

rema , lion.

rema (?) , Wört. 884, a kind of garment (?)

rem' , height, elevation, high place; compare Heb. רוּם.

Rem' , Alt. K. 618, a Semitic proper name.

Remtit , Rev. 13, 2 = .

remen , marks a new paragraph in a composition.

remen , : (1) a linear measure = 5 palms or 20 fingers; (2) = ½ arura = 5000 sq. cubits.

remen , T. 362, , IV, 968, , N. 958, , , , arm, shoulder, side; , the one side of a lake; , the crew on one side of a boat; , I, 50, a piece of land on the west side; dual , U. 462, , P. 568, , P. 710, N. 1353, , IV, 497, , , ,

P. 274, T. 358, , M. 675, people, mankind = **reth** , N. 177, 751, 792.

remth neb , anybody, everybody.

ren , , P. 790, , , , , , name; plur. , , , , , , , , , IV, 943; Copt. ⲣⲁⲛ.

ren , divine name; , accursed name; , N. 990, imperishable name; , Rec. 30, 201; , IV, 174, 1037, names; , great names; , N. 151, lords of names.

Ren ur , , L.D. III, 140B, the full official name of the king.

Renu , B.D. 17, 11, the names of the limbs of Rā, which became the gods of his company.

Renniu , Ṭuat XI, a group of gods who magnified the names of the Sun-god.

Renn-sebu , Ṭuat X, a god who named the stars.

ren , Bubast. 51, an altar vessel.

ren, renn , , T. 289, M. 66, N. 128, , L.D. III, 194, to nurse, to dandle.

Rennit , Anhai Pap. 4, the name of the object .

Rennit , , , the World Nurse-mother-goddess.

Rennit-neferit , Ombos I, 75, a hippopotamus-goddess.

Renti , B.M. 32, 471, a nurse-goddess (?)

Renenti , a nurse-goddess (?)

renen-t , IV, 357, , , , child, babe, nursling; , , , Âmen. 9, 11, 21, 16, , girl, virgin, young woman.

rennu , babe, male child, boy, youth; plur. .

ren, renn , , Palermo Stele 22, any young creature not full-grown; , , P. 82, M. 112, N. 26, young gazelle.

renn , heifer, calf; plur. .

rennȧ , young ox.

renn-t , , young cow; plur. .

rennu , L.D. III, 194, 13, harvest, provision.

rennu-t , , , joy, rejoicing, gladness.

Renit , T.S.B.A. III, 424, a harvest-goddess of and .

Rennutt , U. 441, 564, T. 251, , IV, 1161, , N. 133, , IV, 1015, , , , , , , , , ,

Rennutt , the goddess of the 8th month of the Egyptian year; Copt. ⲫⲁⲣⲙⲟⲩⲑⲓ.

Rennutt , the name of an uraeus on the royal crown.

Rennutt , B.D. 170, 13, the firstborn of Tem.

renkh , to cook, to roast.

renpi , T. 343, Rec. 1, 51, , to become young, to be young, to grow; , to rejuvenate; , T. 180, , P. 525, , U. 270; later forms are: , ; , water of youth.

Renpi , title of the high-priest of Libya-Mareotis.

Renpi , young god.

renp , IV, 663, , young horse, young cattle.

renpi , a spring plant or flower; plur. , IV, 1165.

renput , P. 189, T. 355, , N. 907, , IV, 1165, , fruit, vegetables; , young trees.

renp-t , year; Copt. ⲣⲟⲙⲡⲉ; plur. , P. 162, , N. 708, , P. 355, T. 228, , A.Z. 45, 124, , T. 335, , **ḥa-t sep** .

renp-t — tep renp-t , new year's day; , festival of new year's day; , year by year, *i.e.*, each year; , lean years; , everlasting years; , IV, 1160, millions of years; , the five days over the year, *i.e.*, the five epagomenal days; , see **snef**; , N. 977.

renp-t — , festival of the great year of 365 days (solar year); , festival of the little year of 360 days (lunar year).

Renpu , M. 823, N. 1316, the Year-god.

Renpit , P. 189, , N. 907, , the Year-goddess.

Renpiti , Ṭuat II, a Time-god.

Renp-t ākhemu , Ombos II, 134, , Denderah I, 30, a god and goddess (?)

Renfreth , Ṭuat IV, a god in the Ṭuat.

rensu (?) , beads, ornaments.

Rentheth , Ṭuat I, a goddess of the 1st Gate.

rentchpâu , pitch, bitumen; Copt. λϩϣϩΠΤ.

rer , man; plur. , ; see **remth.**

rer , to nurse, to dandle a child; , nursed.

rer-t , nurse, foster-mother.

reruti , nurse.

Rerit , Rec. 27, 55, a nurse-goddess.

rer , child, nursling.

rer , young cattle, calf.

Rer , B.D. 112, 5, the Black Pig—a form of Set.

rer , Rec. 31, 18, pig; Copt. **ⲣⲓⲣ.**

rerut , sow.

rerâ , , = , pig, hippopotamus.

Rerit , , , B.D.G. 413, L.D. 4, 63, Metternich Stele, 79, a hippopotamus-goddess.

Rerâ-t , a fire-goddess, the hippopotamus-goddess.

rer (read **pekhar**)? , to turn round, to go round; , Rev. 12, 66, , Âmen. 22, 13, to answer.

rer (pekhar) nes-t , , successor to the throne.

rer-t , something rolled, a pill, = .

rer-t , Jour. As. 1908, 273, , , medicine; varr. , , Rev. 14, 37.

rerâ , bracelet; Copt. λϩλ.

Reru (Pekharu) , Ṭuat XI, , Rec. 29, 158, a serpent-god; var. **pekhari** , .

Reri (Pekhari) , , Ṭuat XI, a serpent-god.

Rer (Pekhar) ḥer , name of a fiend or serpent.

reri , Rev. 12, 12, to sail; Copt. λωιλι.

rer — , , , , , , , Rec. 5, 92, outside.

Rerti Nifu , B.D. 142, § 3, 3, a town of Osiris.

rerf = .

Rerp , Rec. 30, 190, a fiend or devil.

rerem , , to weep, tears; see **remi**, Copt. **ⲣⲓⲙⲉ.**

rerem , fish; plur. , , Rec. 21, 91, , Âmen. 7, 4, Rev. 14, 12; see **rem** , .

rerem , a mineral (?) seed (?)

Rerek , B.D. 33, 2, 149, , Hh. 364, a serpent in the 7th Âat with a back seven cubits long; the Saïte Recension has .

reh , care, anxiety; Copt. λεϩ; compare , .

reh , to walk about, to go, to run (?)

rehan , to come to a stop, to stand still, to rest.

rehiu , a mineral substance (?)

rehit , evening; compare ; Copt. ⲣⲟⲩϩⲉ.

rehi , Rev., evening; Copt. ⲣⲟⲩϩⲉ.

rehbu , , Rev. 4, 76, , flame, heat, warmth; Heb. לֶהָב, Copt. ⲉⲗϩⲱⲃ.

rehb-t , Rev. 14, 21, flames, fire.

rehen , Thes. 1296, , Pap. 3024, 121, Metternich Stele 81, , , , , , , , to lean on something, to support oneself on something, to rest upon, to bend over a stream to make water; , N. 1146 = , P. 369.

rehenu , Hearst Pap. I, 4 . . . . .

Rehen , , Lanzone 22, a title of the ram of Ȧmen.

rehṭ-t , , pot, caldron, kettle, cooking vessel; plur. ; Copt. ⲣⲁϩⲧⲉ.

reḥ , B.D. 38A, 6, to enter.

reḥu , A.Z. 1868, 33, , P. 1116B, 6, , , IV, 327, , IV, 1154, men, mankind, people.

Reḥui , U. 190, , T. 69, , M. 224, ,

N. 601, , , , , , , ,

rekh , to be wise, to know, to be acquainted with, to be skilled in an art or craft; , B.D. 153A, 29; , to know carnally; , he knew his reins, *i.e.*, understood his nature; , knowingly, wittingly.

rekh , opinion; , in my opinion; , the opinion of men.

rekh-nef , IV, 971, one known to him, *i.e.*, intimate friend; , a man well known by his master; , a stranger.

rekhit , knowledge, learning.

rekh , science, knowledge.

rekhu , IV, 972, the known characteristics of a person.

rekhā , Jour. As. 1908, 281, wise, understanding.

rekhiu , , , , skilled workmen, craftsmen, trained mechanics; , N. 55, knowers of god.

rekhiu , , IV, 1081, , men, people, mankind, rational beings; see **rekhit.**

Rekhit , Denderah III, 77, a class of human beings in the Ṭuat.

rekh-t , , acquaintance (female); , a woman well known in her town; , Egyptian women.

rekhâ-t , Rec. 11, 187, wise woman, *i.e.*, Isis.

rekh kh-t , , , sage, learned man; plur. , , , Pap. 3024, 146, , , , , , ; late form, , , , , ,

Rekhit Ápit , Ombos I, 46, a hippopotamus-goddess.

rekh , a scribe's mistake for .

rekh , N. 550, to slay = .

rekh , affliction.

rekhiu , the wicked, foolish.

rekh[t] , Rec. 14, 51, basin, pool, washing-place.

rekh (?) , Rev. 12, 22, birds.

rekher (?) , milk-pot.

rekhes , , , U. 508, 511, P. 204, T. 343, Rec. 29, 159, , Peasant 177, A.Z. 1905, 37, , , , to kill, to slay, to offer up a sacrifice; , T. 144, to slay a sacrificial victim.

rekhses , P. 222, to sacrifice.

Rekhsi , Tomb of Ram. IV, 29, 30, , Rec. 6, 152, a fish-god.

rekht , Hh. 459, , to wash; Heb. רָחַץ, Copt. ⲣⲱϩⲉ.

rekhti , Rec. 12, 93, , Peasant 169, , , , , , , , washerman; plur. , , ; , washer of the treasury; Copt. ⲣⲉϩⲧ.

Rekhtti , a pair of goddesses, usually Isis and Nephthys.

Rekhtti Merti neb-ti Maāti , the two Maāti goddesses (Isis and Nephthys) in the Judgment Hall of Osiris.

res , a decree (?)

resi , Anastasi I, 17, 2, , , , , , L.D. III, 194, , , very much, exceedingly; , he is in very evil case.

Res , , , , , , ,

Resu , Ombos I, 84, the god of the South and its vegetation.

Resit (Shemāit ?) , Denderah II, 66, , the goddess of the South.

Resu , Ṭuat IV, one of the warders of the serpent Nehep.

Res-åfu (?) , Ṭuat XI, a dawn-god (?)

Resi-åneb-f , , "the southern one of his wall"—a title of Ptaḥ of Memphis.

Resit-neterit-kheper (?) , Ṭuat V, a crowned axe-god.

res , U. 66, N. 326, , , , , , Rec. 27, 232, , , , , ,

resef , , Pap. 3024, 90 , Thes. 1199, , , , , fish, a catch of fish, food, provisions, subsistence.

resm , boat (?)

Resent , , , , , , , the Southern shrine.

Resenit , , a goddess.

resh , = , to know.

reshi , , Rec. 33, 31, 33, , IV, 1160, , , , , , , ,

reqaâu-t , A.Z. 1899, 145, revolt, defection.

req ḥa-t , IV, 910, evil-hearted.

reqi , evil-doer, rebel, fiend, foe, opponent, enemy; , IV, 612, 938.

requ , IV, 969, , IV, 1075, , Âmen. 5, 12, 15, 14, fiend, foe, rebel; plur. , , , , .

Requ , Rec. 27, 57, a god (?)

requt , a kind of disease.

reqit , Rec. 27, 84, river bank.

reqen , mean, wicked, evil.

reqrreqr , Brugsch, Rec. IV, 86, 3 = Copt. λοϭλεϭ, λοχλεχ.

reqeḥ , , flame, heat, fire.

rek , Rev. 11, 190 = Copt. ϵ ροκ.

rek , to kindle a fire, to burn = .

Rekit , fire-goddess = .

rek , , , ,

Rekḥit-besu, etc., , etc., B.D. 145, 146, the 8th Pylon of Sekhet-Âaru.

Rekeḥ netches , the god of the 7th month of the Egyptian year; Copt. ⲫⲁⲙⲉⲛⲱⲑ.

Rekes = , Seker, the Death-god.

Rekes , B.D. 39, 9, a conqueror of Âapep.

reksu , Koller Pap. I, 1, a yoke (of horses); compare Heb. רְכֻשׁ

Rekkt , Rec. 27, 53, a god (?)

rekt (?) , , Ḥerusâtef Stele 103, 107, to destroy.

reg , to destroy, make to cease; Copt. ⲗⲟ.

reg , , Rev. 12, 42, to turn aside; Copt. ⲣⲓⲕⲉ.

reg-t , denial (?)

regai , a woven stuff used in burials.

regai , a liquid or unguent (?)

ragatâ-t , , , Anastasi I, 149, part of a ramp or inclined plane.

regiu , a kind of precious stone.

reges , to slay = .

regth , fuller; Copt. ⲣⲱϩⲉ.

ret , Rev. 13, 32, mode, manner; Copt. ⲣⲏϯ.

ret , Rev. 11, 143, foot; Copt. ⲣⲁϯ, B. ⲗⲉϯ.

ret , , , Rec. 6, 116, men, mankind; see **remth** ; Copt. ⲣⲱⲙⲉ.

ret nebt , everybody.

ret-âf-menu , herdsman; Copt. ⲣⲉϥⲙⲟⲛⲉ.

Reti , B.D. (Saïte) 80, 2 = .

Retui (Ruti)-en-Âsâr , Ṭuat VII, name of the 7th Gate.

Ret-t shesit (?) , a goddess: attributes unknown.

Retas - shaka , B.D. 165, 7, a name of Âmen or of Âmen-Rā.

reteb , , to slay, to kill.

Reteb-mut-f , Thes. 818, Rec. 16, 106, a hawk-god, a watcher of Osiris.

retemu (?) , IV, 1024 . . . .

Retnu , , , , a people of Northern Syria.

Retnu — , Eastern Reten (Syria).

reteḥ , , , , , , , Tombos Stele 4, to capture, to hook, to shut in, to imprison, a hook; var. .

reteḥ , U. 89, N. 366, a kind of sacrificial cake.

Retḥuarekh , Ombos I, 193, a goddess of offerings.

reth , P. 85, 347, , P. 641, , N. 43, 751, 792, M. 647, men, folk, people, mankind = , M. 675, Copt. ⲣⲱⲙⲉ.

, everybody; , Amherst Pap. 32, sailor folk; , serfs; , drunken people; , private soldiers; , Rec. 17, 150, servants; , inscribed wax figures of men; , L.D. III, 219E, 17, the servants of Pharaoh's temples.

reth —, , IV, 1075, the three classes of mankind.

Reth , Ṭuat V, "men," *i.e.*, the Egyptians in the Ṭuat. They were formed of the tears, , that fell from the eyes of Rā.

reth āau , great folk, the rich (?); Copt. ⲣⲉⲉⲉⲁⲟ

reth rekh , Rev. 8, 22, sensible, mild of manner; Copt. ⲣⲉⲉⲣⲁϣ (?)

rethp , Rev. 2, 43 = Copt. ⲣⲟⲧⲡⲉ (?)

Rethnu , , a part of Syria; , Upper Syria; , Lower Syria; var. .

reṭ , , , , leg; dual , T. 385, , M. 402, , , , ,

erṭa er ta , Pap. 3024, 109, to establish oneself, to arrive at a place, to land; , to set foot on the ground.

erṭa ruti , to cast out at the door, to put outside.

erṭa rekh , to inform.

erṭa ḥer khat , to lay to heart.

erṭa ḥer ges , IV, 411, 971, Peasant 268, to set oneself on one side, *i.e.*, to act with partiality, to show favour unjustly, to judge wrongly.

erṭa sa , to turn the side or back, *i.e.*, to yield, to put a stop to something.

erṭa senter , to put incense on the fire, *i.e.*, to burn incense.

erṭa gerg , to give the lie, *i.e.*, to contradict.

erṭa as a causative: , , , , , , , , , etc.

Erṭa nefu , "Giver of winds"—a name of Osiris.

Erṭa-ḥen-reqaiu , B.D. (Saïte) 146, the doorkeeper of the 5th Pylon.

Erṭa Sebanqa , B.D. 146, the guardian of the 3rd Pylon in the Ṭuat.

Reṭ-ā , Ṭuat XI, one of the 12 gods who carried Meḥen.

Reṭau (?) , Ṭuat X, a god; var. , Ṭuat XI.

erṭit , Anastasi I, 23, 8.....

erṭu , , P. 608, N. 344, 398, 806, , P. 609, , Rec. 5, 88, , , , humour, liquid emanation, emission; plur. , , , , , , , , , emission of the god.

Reṭuk , B.D. (Saïte) 149, 26, a serpent-god (or goddess) = .

reṭm-t , Leyden Pap. 3, 9, a plant or herb growing in the Great Oasis.

reṭeḥ , , , to imprison, to catch in a net or snare; see .

retcha , to steal, to thieve.

retchau , , thieves, robbers.

retcha , , a kind of fish.

H

h = generally ה, also א, but rarely; Copt. ϩ.

h in Nubian texts for .

h-[t] , , , hall, habitation, a building (temple or palace), courtyard, roof; see .

ha-t , IV, 429; see .

h-ui (?) , U. 457, , the two halls of the sky.

h[i] ; , , , an interjection, O!; , cries, lamentations.

ha, ha-t , , , , an interjection, O; varr. , , , .

ha , Leyd. Pap. 105, to cry out, to praise, to shout "Oh!" "Hail!"

h , Naville, Bubas. 51 = (?) an altar vessel.

h, hau , Rev. 13, 48, to spend, gift, expense; plur. , Rechnungen 64, expenditure.

hau , , , , the matters which concern someone; , IV, 1106, all matters, every kind of business.

hai , Rec. 21, 79, a few.

ha , , , a place near at hand, neighbourhood; , in the neighbourhood of this city.

H

hau — em hau , , , close by, near by, near; , round about him.

hau , IV, 1024, , , , , , a man's neighbours or contemporaries, family, household; varr. , .

ha, hau , P. 607, , , , , Rec. 21, 14, , Rec. 11, 129, , , , , , , , , , , , , , Nástasen Stele 19, , Jour. As. 1908, 290, day, time, season; Copt. ϩⲟⲟⲩ.

ha-t , Rev. 11, 138, moment, time; Copt. ϩⲟⲩⲉ.

ha — **pa-ha** , , Rec. 21, 14, to-day; Copt. ⲡϩⲟⲟⲩ; , Rev. 11, 187 = Copt. ⲙⲡϩⲟⲟⲩ.

hau — , Nástasen Stele 42, birthday.

ha nefer , Rec. 25, 191, a day of rejoicing or festival; , to keep a festival.

ha, hai , U. 629, IV, 219, , , , ,

husband; plur. ; , to act the part of a husband; , husband, man; Copt. ϩⲁⲓ.

Hai , B.D. 40, 1, , , , a name of .

ha , 26, 66, , to beat, to strike, to do hard work of some kind.

ha , , Décrets 27, A.Z. 1905, 6, some kind of forced labour.

ha-t , work, toil, labour.

hai , workman, a mover of stone (?); plur. , Rec. 17, 146, , , , , Rec. 17, 158.

ha , Israel Stele 12, to invade a country, to cross the frontier.

ha, haa , P. 99, N. 51, Peasant 307, , M. 68, , , Rec. 26, 79, 31, 18, 25, , , , , , , , Ámen. 17, 2, , , , Pap. 3024, 107, Rec. 26, 79, 31, 23, P. 650, M. 750, to descend, to go down into a boat, to embark, to travel by sea, to fall down, to enter; Copt. ϩⲉ.

ha-t, hai-t , P. 409, M. 585, N. 1191, , Rec. 8, 136, , , arrival, fall, embarcation, entrance; , , , things laid aside.

hai , , , , Rec. 21, 77, , , , , he who enters, oncomer, he who embarks in a boat, or sails; plur. , , , .

haut , descendant, progeny

ha-ti , Rec. 23, 196, the leaps (of an animal).

ha-t.... , Rec. 36, 162, inlaid stuffs (?)

H[a]ḥetep , B.D. (Saïte) 144, 30, a god.

Ha-ḥetep-t , , , B.D. 149, VIII, the name of the shaft or canal at Abydos into which offerings were placed for transmission to the Other World.

Ha-kheru , , , B.D. 145, 147, the herald of the 1st Ārit.

Ha-ser , B.D. 149, the 7th Āat.

Ha-t Sett (?) , a name of the Ṭuat.

ha , L.D. III, 140B, , , , , to fall down, to go to waste and ruin, to be destroyed.

hau , , , , things in a state of ruin, things destroyed.

ha , , , Thes. 1209, to burn, to break into flame, heat, fire, warmth.

haha , , Rec. 25, 197, to flame, to burn up.

haiu , birds, insects (?); var. .

Hahaiu , , , Ṭuat VI, the four heads of gazelle in the Hall of Osiris.

haánáu , Gol. 3, 1, , sweetmeat, confectionery (?)

Haáker , the name of a festival; see **Haker.**

hai , , , an interjection, O! hail!

haiu , an interjection.

hai , , to rejoice, to utter cries of gladness.

haiu , praises.

haihai , cries of joy, shouts.

hai, hi , , , Rev., to fall; Copt. ϩⲉⲓ.

hai-t , , , destruction, waste, ruin.

hai , A.Z. 46, 126, an animal of the cat species.

haiu , deed, document, writing; plur. .

hai-t , Rechnungen 44, , , hall, temple, palace, bakehouse.

haina , Rec. 18, 183, abode.

hainu , Rec. 28, 214, , wave, billow; Copt. ϩⲟⲉⲓⲙ.

hau , an interjection.

hau , , hall, temple, palace; plur. , Rec. 31, 25, , , , , .

haua-t , , Ámen. 3, 17, 5, 18, 17, 15, time, period.

haua-t , Ámen. 7, 13, grounds, estate, field.

hauana , a kind of fish; plur. .

hauati, hauti , , Ámen. 27, 1, , , workman, toiler.

hauathana , Anastasi III, 2, 8, a fish.

Ha-Bār-ru (?) , Harris Pap. 501, a magical name.

hamen , , a kind of handwoven cloth or byssus, garment, stuff.

haut (?) , Rec. 17, 151, a measure.

hautin , , , III, 14, ceiling.

hab , M. 127, , A.Z. 1900, 36, , , ibis; Copt. ϩⲁⲃⲱⲓ.

Habu , the Ibis-god.

hab , Ámen. 15, 15, , , , , , , , , , , to send, to send away, to drive away, to send a message, to transmit; , Ámen. 4, 8, 15, 18, despatch, mission.

hab-t , a journey.

hab , Tombos Stele 6, , Ȧmen. 7, 16, , Rec. 27, 86, , , , , , , , , to despatch an armed force, to traverse a country, to invade a country, to make a raid.

habit , , , mission, raid.

Hab-em-at (?) , B.D. 14, 1, a god (?)

hab , to plough; see .

habni , Koller Pap. 3, 8, ebony, log of or tree; plur. ; Heb. הֲבְנִי, Ezekiel xxvii, 15; varr. , , , , , , , ,

hanu-t , Amen. 7, 2; see .

hanu , , a liquid measure of about one pint; plur. ; see ; Heb. הִין.

han , to praise, to adore, to rejoice.

hanu , praises, plaudits, men who praise.

haru , Rec. 21, 15, , day; see ; Copt. ϩⲟⲟⲩ.

hari , Rev. 12, 98, daily register.

har , Rec. 16, 113, to oppress, to be hard.

haru , a kind of soldier.

har , Amen. 21, 9, a measure.

har , , , Herusâtef Stele 43, Nâstasen Stele 37, a metal milk-vessel; var. .

har , , , , a kind of tree.

har , , , pond, lake, sheet of water; var. .

har , , , mountain; Heb. הַר.

hari , with **ha-t** , , to please, to gratify, to rest the heart.

har-t ḥatu (?) , Rec. 32, 181, joy.

har-t , a small fleet animal, gazelle (?); plur. , IV, 697.

harp , to plunge in water, to be submerged, drowned (?)

harpi , Amen. 10, 1, drowned man, sunk.

harp , , , marsh, lake.

Harmis , A.Z. 49, 87, the Roman; Greek Ῥωμαῖος.

harnatá , spelt.

harthatha , Anastasi I, 16, 4, secretly (?)

Hahuti-âm ... (?) , the name of a fiend.

hahemti , murmurs, cries; see ; Copt. ϩⲏⲙϩⲏⲙ.

Hasau , Harris I, 77, 3, a Libyan tribe.

hastkatá , Anastasi I, 24, 4, to travel with difficulty.

haq , .

Haqa-haga-ḥer , B.D. 162, 4, a Nubian (?) title of Rā.

Haker , B.D. XVIIIE, a god of Abydos associated with the slaughter of the dead.

Haker ḥeb , , the festival of Haker; , the night festival of Haker.

hatá-t , Anastasi IV, 14, 1, a cake, loaf of bread.

hatáhatá , to trample upon; see .

hatu , B.D. 163, 11, part of the head (?)

hatutu , Stunden 10.....

hatr-t , leather band for a bow.

Hatestt , Düm. Rec. 50, 14, Hades; Gr. Ἅδης.

hathes , N. 264, 265, a kind of vessel, pot.

haṭ , Amen. 7, 15, 8, 9, , , to seize, to attack, to assail, to gore, to pull down a boundary stone or wall.

haṭm-t , , footstool; compare Heb. הֲדֹם.

haṭmu , Rec. 19, 96, part of a shrine.

haṭn , papyrus cord or rope, vine tendril (?); var. .

haṭr-t , an arm ornament, bracelet, armlet; see .

hatcha , fever (?) weakness.

hatcher-t , an armlet or bracelet (of gold,).

há , U. 272, N. 662, , N. 704, , an interjection.

háhá , an interjection, Ha-ha!

há , A.Z. 1905, 36, to copulate.

há , IV, 1078; , IV, 972, husband; varr. , , ; Copt. ϩⲁⲓ.

háu (?) , Rec. 2, 116, family, progeny, seed, posterity.

há-t , illness, sickness; var. , Pap. 3024, 132.

há , , Jour. As. 1908, 251, Rev. 14, 52, cost, expense, profit; Copt. ϩⲏⲩ.

Háu , U. 326, , U. 545, T. 300, , Hh. 560, , Ṭuat II, a serpent-fiend in the Ṭuat.

háu , , Rec. 31, 31, an animal of the gazelle class.

Háu , U. 332, T. 300.....

háu-t , Rev. 12, 79, gate, forecourt; Copt. ϩⲁⲉⲓⲧ, Gr. προαύλιον.

háu-t , T. 16.....

Hári-Áu , Rev. 11, 185, a proper name = Copt. ⲧⲉⲣⲓ ⲓⲟⲩ.

Háuk , Devéria, Pap. Tur. 148, Rev. 2, 19, a serpent-fiend in the Ṭuat.

hám , Pap. 3024, 49, to lead, to drive, to urge.

hámes , with , IV, 704, to approach or walk with reverence; see and .

hánná , P. 115, to cry out in joy, to sing praises.

háhi , , an interjection, O! Hail!

Hátátábátá shesaḥáfg-t , U. 325, name of a mythological serpent.

hāisá , Rev. 12, 62, to immerse, to submerge; Copt. ϩⲁⲥⲓⲉ.

hi , Rec. 32, 82, , , , , , an interjection, O! Hail!

hi , , Ḥerusâtef Stele 7, , Rev. 13, 14, 14, 3, , , to descend, to fall down; see ; Copt. ϩⲉⲓ.

hiu , those who descend or fall.

hi-t , Ebers Pap. 40, 11, 14, sickness, disease; see .

hi , U. 443, , T. 252, to tow a boat.

hi , , husband; Copt. ϩⲁⲓ.

hi , Rec. 27, 87, ram.

hi , A.Z. 1906, 123, music, joy, gladness.

Hi , Ṭuat XII, a singing dawn-god.

hiu (?) , birds.

hi , Rev. 12, 11, a kind of officer = (Revillout).

hi-t , , , Dream Stele 19, hall, temple, palace; varr. , , Dream Stele 22.

hit (?) , IV, 1073, court or palace officials.

hin-t , Rec. 27, 191, , , , , house, abode, habitation.

hin , , to be situated (of a house or town).

hini , Rev. 13, 39 = Copt. ϩⲉⲛ, ϩⲁⲛ.

hinu , , , Rev. 13, 29, Jour. As. 1908, 294, some (?); Copt. ϩⲟⲉⲓⲛⲉ (?)

hinu , Rec. 33, 120, neighbours.

Hirna-t , Rec. 33, 3, the Greek name "Irene."

hihen (?) , IV, 1075, to praise (?)

Higer , a name for the Nile.

hit , Rev. 12, 68, dog-headed ape; see .

hit , Jour. As. 1908, 277, to prove, to try; Copt. ϩⲓⲧⲉ.

hit-t , proof, trial.

hitá , Rev. 13, 29, ditches, pits; Copt. ϩⲓⲉⲓⲧ.

hith , A.Z. 1878, 49, pit; Copt. ϩⲓⲉⲓⲧ.

hu , , , , , , , , day; see **hru** ; Copt. ϩⲟⲟⲩ.

hu , , , district, place.

hu , Treaty 14, with , in the time of.

hu , IV, 584, with , over against.

hu , , , , to go down, to fall; see .

hu , belongings, relatives, household; see .

hui , , a demon animal.

hunnuá , Rev. 13, 24 . . . . .

hur , Amen. 9, 1, day; see .

Hurmâis , A.Z. 49, 80, the Roman; Gr. Ῥωμαῖος; var. .

huhu , light breeze, puff of wind.

Hu-kheru , B.D. 144, the name of the herald of the 1st Ārit.

hushi , Rev. 12, 107, , Jour. As. 1908, 257, 267, to be in danger, peril, danger; Copt. ϩⲱϣ.

husha , to be in danger; Copt. ϩⲱϣ.

hut (?) , , fear, terror (?) Copt. ϩⲟⲧ.

hut, hutut , , Rec. 30, 187, to burn, flame.

Hutt , B.D. (Saïte) 100, 2.

hutem (?) , Rougé, I.H. II, 114 . . . . .

heb , Rev., to question (?); Copt. ϩⲓⲟⲓ (?)

heb , , , , , , Rev. 11, 188, ibis; Copt. ϩⲓϧⲱⲓ.

Heb , the Ibis-god.

heb , , , IV, 938, , Rec. 16, 109, , Herusâtef Stele 89, , to send out, to despatch a mission; Copt. ϩⲱϧ.

hebb , Rougé, I.H. 256, to send.

hebu , a messenger.

heb , IV, 345, , , , , , , , to make a way through, to traverse.

hebheb , Âmen. 8, 15, , Rhind Pap. 16, , N. 902, , IV, 394, 955, Rec. 15, 179, , IV, 677, , Rev. 11, 70, , Rec. 16, 109, , to force a way through, to march through, to traverse, to trample down; , IV, 1026, traverser of mountains and deserts; , passing through ravines and marshes.

hebheb , Ebers Pap. 1031, to drive out pain.

heb , to butt, to gore, to thrust with the horns.

hebi , to attack.

hebiu , a group of fiends who attacked the dead.

heb , , , , T. 305, , P. 658, 763, , M. 764, to plough, plough; Copt. ϩϧϧⲉ, ϩⲉϧⲓ.

heb-t , , , Rec. 16, 108, storehouse, magazine, slaughter-house.

hebā , workshop.

heb , south wind.

Hebai (Hebi) , Dendereh IV, 26, a lion-god of Denderah.

Hebit , Rec. 16, 109, a goddess.

hebin , Rev. 13, 15, ebony; Heb. הֶבְנִי.

hebar , Jour. As. 1908, 301, anguish; Copt. ϩϧⲁ.

hebar , Rev.; Copt. ϩⲃⲟⲣⲃ̄ⲣ̄.

hebaq , embrace, to clasp; compare Heb. חבק.

hebi , weeper, mourner.

ḥebin , Rec. 6, 128, ebony.

hebu-t , a kind of wood.

hebni , , , , , , , , N. 719, , , , ebony; , ebony trees; Heb. הֲבְנִי; , a coffin of ebony.

heben-t , IV, 748, , , , Rec. 3, 57, , Thes. 1288, a jar, a measure = ¼-hen; plur. ; , IV, 1131, honey-jar.

heben-t āa-t , the great heben.

heben-t netches-t , the little heben.

hebner , collar, pectoral, neckband.

hebs , Rec. 6, 9, to attack, to slay, to wound.

hebq , , , Rec. 37, 21, to pierce, to stab, to pound drugs; Copt. ϩⲱⲃⲕ̄.

hebq , a game trap (?)

hebq , to disappear.

hep , Rec. 13, 40, , , , , , , , , , , Rec. 33, 122, law, an order, a regulation, restriction, custom, page of a book; plur. , , , , , ; Copt. ϩⲁⲡ.

hepu , IV, 969, just laws; , inspector of laws; , stablisher of laws; , laws laid down by the learned, scientific laws; , good law, justice.

hep , to bind, to regulate.

hep-t , U. 43, something seized or snatched.

hep-tut , N. 148 . . . . .

hep , to walk, to move, to step.

hephep , to run, to travel.

Hepa , N. 1383 . . . . . .

Hepaf , P. 638 . . . . . .

Hepath , T. 23, , , P. 636, , , M. 511, N. 1094, , M. 511, a god (?)

Hepȧu , T. 293, a serpent-fiend who devoured the hearts of the gods.

Hepȧuu , N. 801, a proper name.

Hepenu , Ombos II, 233, a god of offerings.

Hepnentȧ , name of a god (?)

Hepṭes , Thes. 112, one of the seven stars of Orion.

hem , Rev. 14, 52, expense, cost.

hem , hire of a boat; Copt. ϩⲉⲙⲉ.

hemi , Rev. 12, 73, a kind of tax.

hem-t , U. 469, T. 220, food for the journey.

hem-t , Peasant 172, the ferryman who collects the fares of his passengers.

Hemti , B.D. 64, 35, the god who carried to heaven the shadows and spirits of the dead.

hem , Rougé I.H. II, 125, to fall.

hemhem , to enter into, to fall (?)

hem , fire, heat, hot; Copt. ϩⲉⲙⲉ, ϩⲙⲟⲙ.

hemem-t , IV, 233, a class of spirits, men and women, people; see **ḥenmem-t**.

hem , to moan, to utter a cry of pain.

hemhem , Rec. 16, 109, , to roar, to bellow; Copt. ϩⲙϩⲙ.

hemhem-t , IV, 162, a cry, roar, bellow, battle-cry; plur. .

hemhem-t ānkhiu , the noise made by a mass of human beings, the roar of the people.

hemhem-t ḥer-t , the roar of the sky, *i.e.*, thunder.

hemhemut , IV, 1008, peals of thunder.

hemhemut ta , "roarings of the earth," earthquake (?)

hemut , beings who cry out, or roar.

Hem , Ṭuat VI, a god of offerings.

Hemhem , Ṭuat I and VI, a singing-god.

Hemhem , Nesi Ȧmsu 32, 48, a thunder-god.

Hemhemti , Nesi Ȧmsu 32, 17, a title of Āapep.

hemhem , a kind of triple crown.

hema , to rise, to ascend.

hemȧs , Rec. 30, 72 .....

hemi , Jour. As. 1908, 279, government; Copt. ϩⲉⲙⲓ, ϩⲙⲙⲉ.

hemu , to butt, to gore with horns.

hemen , P.S.B.A. 14, 140, to work skilfully.

hemes , Thes. 1204, , Thes. 1198, , to approach someone in fear; var. .

Hemthet , U. 549, T. 304, a serpent-god.

hen , U. 532 .....

hen , , ,

hen , Thes. 1206, , , , Love Songs 3, 13, to bow, to nod, to bend, to assent to, to agree, to make a sign of agreement, to incline the head, to lean heavily on someone; Copt. ϵϩⲡϵ.

hen , Mar. Karn. 53, 26, to nod.

hen , nod, signal.

hen , skull, brain pan.

hen-t , rest, respose.

henen , Rec. 26, 10 (=), , IV, 1107, , , , , IV, 1090, to bow, to bend the head, to agree, to conform to, to assent.

hennhenn , U. 609, bowings.

henhen , Rec. 2, 116, to lull to sleep.

Henen-henen-henen , P. 638, N. 1383, a magical formula (?)

heni , P. 817, , U. 616, , Rec. 26, 224, 36, 211, , Rec. 26, 234, 34, 177, , , Rec. 34, 177, , , , , , , , , , to praise, to acclaim, to sing to, praise, song.

heniu , , those who praise.

henâut , N. 834....

henhen , Nâstasen Stele 30, to dance, to praise.

henti henti , Nâstasen Stele 2, dance, praise.

Heniu âmiu Ṭuat , Ṭuat V, the choirs of angels in the Ṭuat.

henu , , , Mission 13, 117, , , , friends, neighbours, household.

henu , whip, flail, scourge.

hen, henu , U. 535, , , , , , , , , , a measure, jar, vase, pot for sweetmeats, unguents, etc.; plur. , , U. 539, T. 296, ; Heb. הִין; Copt. ϩⲓⲛ.

heni , maker of sweets or jam, confectioner.

heni-t , , Hearst Pap. 13, 5, the contents of a hen measure, *i.e.*, about four-fifths of a pint.

henu , De Hymnis 52, Rec. 28, 214, wave; see **henhen** ; Copt. ϩⲟⲉⲓⲗ.

henhen , , , a sheet of water with waves on it.

henhenit , the watery abyss of the sky.

henhenu , Rec. 31, 170, , Rec. 29, 154, a kind of boat.

henn , , , IV, 718, an animal found in Syria, a kind of stag.

henen , to recommend (?)

Henen , T. 24, a god.

Henit, Hennit , M. 691, , N. 797, a goddess.

henn , Rev., phallus = ,

henhen , Rev., order, command; Copt. ϩⲟⲛϩⲉⲛ.

henȧ , Rev. 11, 179, 187, vase; Copt. ϩⲛⲟ.

henȧu , Rec. 32, 178, praise (?)

henȧhen[ȧ] , to praise.

Hennȧ , P. 636, , M. 514, N. 1096, 1097, , N. 1314, a god.

henȧnȧ , M. 96, , N. 102, to sing, to praise.

henȧnȧu , sweet, gracious, pleasant.

Hennȧthf , a star.

heni , U. 446, T. 255, to sail.

Heni : (1) a god; (2) a title of Rā.

henu , up to (of time), until.

henuḥ , Ebers Pap. 109, 6, a kind of animal.

Hennut , P. 473, N. 1118, P.S.B.A. 20, 308, dual of .

henkheses , the east wind, the god of the east wind; varr. , , .

hensheses , , , , Berg. I, 35, the east wind, the god of the east wind; see above.

henṭ , Israel Stele 2, to charge (of an animal).

hentcher , Tomb of Ȧmenemhat 20, to seize, to capture.

her , Verbum I, 248 = Heb. אֵל.

heru , more, addition; Copt. ϩⲟⲩⲟ.

heri , , , , , , , , , , , , to be at peace, to be content, to rest, to be satisfied, to sink to rest; , pleasing; , gracious; , take care! go softly; Copt. ϩⲣⲣⲉ.

heri with — , , , , , , , , , , , ,

her , Rev., lofty; Copt. ϩωλ.

herher , Rev., to extend, to prolong; Copt. ϩελϩωλ.

herr , to conceive, to be with child.

her-t , grief, sorrow, lamentation, calamity, evil hap.

her-t , bandlet, fillet.

hrar , day; see .

herâ , B.D. 58, 6, a milk vessel.

herâ , Rev. 11, 180, food; Copt. ϩρε; = Copt. ϩρε-ΠΟΥΤΕ (Rev.).

hrārā , Rev. 12, 111, conception.

hru , A.Z. 1906, 130, day; Copt. ϩοοτ; plur. , P. 288, 339, M. 570, N. 1176, , N. 626; , daily; , to-day; , every day; , mid-day; , Rec. 3, 49, , day and night = always, for ever.

Hru , day — the 30 Day-gods were: (1) Teḥuti; (2) Ḥerunetchtef; (3) Âsâr; (4) Âmset; (5) Ḥāp; (6) Ṭuamutef; (7) Qebḥsenuf; (8) Maati-tef-f; (9) Âritchetef; (10) Âri-reneftchesef; (11) Netchetur; (12) Netchsnāā (?); (13) Teken; (14) Ḥemba; (15) Ârmāuai; (16) Meḥefkheruf; (17) Ḥeruḥeriuatchf; (18) Âḥi; (19) Ânmutef; (20) Upuatu; (21) Ânpu; (22) Nā; (23) Nāur; (24) Nāṭesher; (25) Shema; (26) Maameref; (27) Nut; (28) Khnemu; (29) Utettefef; (30) Nehes.

hrui-t , IV, 693, daily list or register, diary, journal, day-book, ledger = Gr. ἐφημερίδες.

hru up renpi-t , day of the opening of the year, *i.e.*, New Year's Day.

hru utchā meṭu , day of the weighing of words, *i.e.*, the day of judgment.

hru mit , death day.

hru mestu , birthday; , birthday of Osiris.

hru en Ân-mut-f , the name of the 19th day of the month.

hru en Âḥi , the name of the 18th day of the month.

hru en Âsâr , the name of the 3rd day of the month.

hru en Upuatu , the name of the 20th day of the month.

Hru en utchā meṭtu , B.D. 1, 7, the day of judgment.

hru en netch snāā , a name of the 12th day of the month.

hru en ḥeb , day of the festival.

hru en Ḥem ba , the name of the 14th day of the month.

hru en Khnemu , the name of the 28th day of the month.

hru en sma-ta , day of union with earth, *i.e.*, the day of the burial.

hru en sekhenu , Rec. 33, 4, day of the manifestation of Mnevis.

hru en Shema , the name of the 25th day of the month.

hru en tep renpi-t , New Year's Day.

hru en tekh , A.Z. 1907, 46, "day of drunkenness"—a yearly festival.

hru nefu , Pap. 3024, 134, a windy day.

hru nefer , , , , a happy day, day of rejoicing, feast-day; , this happy day; , Pap. 3024, 68, "follow the happy day," *i.e.*, always be happy.

hru khennu , day of a water procession.

hru Sheṭ-f meṭu-f , the name of the 16th day of the month.

hru qesen , an unlucky day, day of calamity.

hru Ṭeḥuti , festival day of Thoth, *i.e.*, the 1st day of the month.

hru ṭiu ḥeru renpit , the five days over the year, *i.e.*, the five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, , , , , , respectively.

heru . . . . , III, 141 . . . .

herp , , , , , , to be submerged, drowned, to sprinkle, to make wet; Copt. ϩωρπ̄.

herp with — , to let a matter sink deeply into the mind or heart.

herpiu , , the submerged, the drowned.

Herpiu , Ṭuat VIII, the spirits of the drowned in the Ṭuat.

hern , Nav. Litanie, 69 . . . . . .

hernutà , field produce, herbs, vegetables.

hersh , Jour. As. 1908, 304, to be slow, patient; Copt. ϩορϣ.

herqaḥ , Alt. K. 662, a correction of Düm. H.I. I, 22, 21A.

herk , Rev. 12, 25, to embrace, to be girded or embraced; Copt. ϩωλϭ.

herk , ring, bracelet; Copt. ϩλϩϫ, ϩϩλϩϫ.

heh , an interjection, O.

heh , , T. 34 = , M. 115, N. 132, heat, flame, fire.

heh , A.Z. 1905, 39, warm wind, breath, to breathe into.

heh , to go, to march.

heh-t , step; see , .

heh-ti (?) , , hall (?); see .

hehà , Anastasi V, 17, 3–5, to be deaf to good advice, to be inattentive.

hehà-t , , inattention (?)

hes , Rev. 12, 68 = , dung.

hes , Rev. 13, 22 = , to march, to meet.

ḥeshes , Rev. 7, 187, fire, flame.

hesenṭ , praise.

heq , , , Rev. 12, 18, to oppress, to inflict pain, to diminish.

Heqes , Ṭuat VI, a warder of the 6th Gate

heqes , , Peasant 251, to defraud.

heqsut-t , Nav. Litanie, 24, disappearance (?)

Hekâ , U. 541, T. 297, a serpent-fiend in the Ṭuat = ; fem. .

Heker = Gr. Μανέρως (Brugsch).

Heker , the name of a festival; plur. .

Hekru , Rev. 13, 3, people of Heker.

Heker-t , U. 541, , T. 297, a serpent-fiend.

het , fear; Copt. ϩⲟϯ.

hett , , to run, to revolve.

hethet , , , , to run, to revolve, to turn about; , "Circler"—a title of the Nile.

het (?) , to drill a hole in wood.

hetâ , a boring tool, bradawl (?)

Hett , Denderah IV, 79, one of the four ape-gods who slew Āapep.

Hettâ , Berg. I, 20, a singing ape-god.

hetâ , a kind of herb.

hetâ-t , Rev. 12, 66 . . . . . .

hetti-t , chisel, boring tool.

Hetu , an animal in the Ṭuat.

hetutu (?) , Ebers Pap. 102, 1, fire, flame.

hetb , Rec. 27, 86, sky.

hetem , , footstool; compare Heb. הֲדֹם.

heter-t , , a kind of collar, an ornament of dress.

hethen , Nav. Litanie, 69 . . . . .

Hethet , U. 615, the name of a god (?)

Hethti , Ṭuat I, one of the nine singing ape-gods.

heṭ , , IV, 1090, , , IV, 971, to strike, to trample upon, to vanquish, to suppress, to subdue.

heṭheṭ , IV, 710, , , Verbum I, 338, , to batter down, to beat small, to crush.

heṭ-t , Berl. Med. Pap. 21, 7 . . . . .

Heṭṭ , Rec. 30, 189, a god in the Ṭuat.

Heṭṭut , N. 623; see .

heṭṭut , N. 706, apes.

heṭem , Ebers Pap. 92, 9, to break, to shatter.

heṭmu , IV, 666, Rec. 8, 171, footstool; compare Heb. הֲדֹם

heṭen , T. 332, , N. 623, , a plant used in making incense; var. .

Heṭennut , T. 332, , N. 623, a deity.

heṭer-t , , A.Z. 1908, 16, a pectoral, a pectoral amulet.

Hetchhetch , P. 173, , M. 738, 740, N. 940, a god.

hetchen , incense plant (?)

Ḥ

ḥ , has a sound similar to ח in Heb. פָּתַח = Arab. فَتَح, Syr. ܦܬܚ, Eth. ፈተሐ.

ḥ , , Rev., self; = ϩⲱϥ.

ḥ , , U. 178, 537; see , to strike.

ḥ , Rev. 13, 52, profit; Copt. ϩⲏⲩ.

ḥe-t , lands, estates; see and ; Copt. ⲉⲓⲱϩⲉ, ⲓⲁϩ, ⲓⲟϩⲓ, ⲓⲱϩⲉ.

ḥe-t , Palermo Stele, , , , , , , , , , great house, temple; dual , , U. 538, , T. 305, two temples, double temple; plur. , U. 67, , T. 258, , , Rec. 31, 175, , , , , , , , ; , U. 609.

ḥe-t , the hall of a tomb, the tomb itself; plur. , Rec. 13, 38.

ḥetu (?) , men attached to the temple, temple servants.

Ḥetit (?) , Mar. Cat. 452, a form of Ānqit (?)

Ḥe-t ȧau , "House of the Aged One," a temple of Memphis; , House of the Aged Prince; see **Ḥet-ser.**

Ḥe-t Ȧuti , a name of a shrine of Osiris.

Ḥ

Ḥe-t Ȧptt , the temple and town of Ombos.

Ḥe-t Ȧmen-t , "hidden temple," a name of the tomb and of the Ṭuat in general.

Ḥe-t ȧnes , , B.D. 17, 105, the house of the Ȧnes bandlet, the temple of Herakleopolis.

Ḥe-t ȧḥ-t , a sanctuary of Libya Mareotis containing the right leg of Osiris.

Ḥe-t Ȧsȧr , the Serapeum of Mareotis.

Ḥe-t Ȧsȧr-ḥemaga-t , a sanctuary of Osiris.

Ḥe-t ȧt , M. 207, , N. 668 .....

Ḥe-t ȧtu , T. 281, , N. 130.....

ḥe-t āa-t , , , , , U. 598, , N. 964, great house, palace, town, a name of the tomb and of the sky.

ḥe-t āa-t , law court; , IV, 1030, director of the Six Courts of Law; , the mansion of the nobles.

Ḥe-t āa-t ent ḥert , the mansion of the sky.

Ḥe-t āa-t Tem , the mansion of Tem of Heliopolis.

Ḥe-t ān , : (1) the temple of Hathor at Denderah; (2) a temple-town in the Delta.

Ḥe-t ānkh , U. 550, T. 308, 310, : (1) the abode of ; (2) a temple of Osiris.

Ḥe-t ānkh-t , "house of life"—the college of learned men attached to the temple.

Ḥe-t ākhmiu , , temple of the statues of the gods; var. , B.D. (Nu) 141, 142, 16.

Ḥe-t āshemu , B.D. 142, 26, 148, 9, the chamber containing the statues of the gods.

ḥe-t uāb , "pure house," a name of the sky.

ḥe-t unuiti , chamber of the slaughterer, the sacrificial chamber in a tomb or temple.

ḥe-t ur-t , court of law, judgment hall; , , IV, 1036, , , IV, 1039, , IV, 1071, , Rec. 31, 146, , , , the six courts of justice.

Ḥe-t ur-t , the goddess of the great temple, *i.e.*, heaven or the sky.

Ḥe-t ur-t , IV, 1130, a temple of Ȧmenemḥat in Upper Egypt.

Ḥe-t Uhem-ḥer , B.D. 123, the temple of Uhem-ḥer.

Ḥe-t User Menu , the temple of the goddess Ȧpit at Thebes.

Ḥe-t usekh ḥer , B.D. 28, 5, house of the Broad Face—a temple of Rā.

Ḥe-t utet-t , temple of the genetrix, *i.e.*, the goddess Ȧpit, at Karnak.

ḥe-t utet-t , , , , the house wherein one was begotten, the ancestral home.

Ḥe-t Ba , M. 743, "house of the soul," , Ani 1, 6, a name of heaven.

Ḥe-t Baiu , , , , the temple of souls at Mendes; var. , A.Z. 1871, 81.

Ḥe-t Ḥe-t Baiu , the temple of the temple of souls, *i.e.*, the temple of Apit at Thebes.

Ḥe-t Banban , Buch. 22; see **Ḥe-t Benben.**

Ḥe-t Bast , the temple of Bast at Bubastis.

Ḥe-t Bȧti , , , , house of the king of the North, *i.e.*, the Serapeum at Saïs.

Ḥe-t Benben-t , , , ,

Ḥe-t Benu , , the temple of the Benu-bird at Heliopolis.

Ḥe-t Berber ; see **Ḥe-t Benben.**

ḥe-t beṭâ , , the incense chamber.

Ḥe-t Mut ānkh , IV, 935, a temple in Upper Egypt.

Ḥe-t men-t , a sanctuary in Libya Mareotis; var. .

ḥe-t menn-t , Buch. 57, incense chamber (?)

ḥe-t menkh , box or chamber for vestments.

Ḥe-t menkh , the Serapeum at Saïs.

Ḥe-t meritit , a temple in the 15th Nome of Lower Egypt.

Ḥe-t mesnekhtit , the chamber of the Meskhenit goddess; var. .

ḥe-t nub , P. 589, , , , , , , , , , "house of gold," a name of the sarcophagus and of the chamber in which it stood.

ḥe-t nub , "house of gold," *i.e.*, a goldsmith's workshop, the goldsmiths' quarter of the city.

ḥetut nub , smelting-houses, gold refineries.

Ḥe-t Nefer-t , a temple (?) in Hermopolis.

Ḥe-t nemm-t , the Serapeum of Letopolis.

ḥe-t nemes , B.D. 78, 20, the chamber of the Nemes crown.

Ḥe-t ent ḥeḥ en renput , the temple of hundreds of thousands of years.

Ḥe-t ent Gemḥeru , B.D. 58, 3, 108, 3, temple of a group of gods.

ḥe-t neter , temple; plur. , , Rec. 26, 236.

Ḥe-t neter en Âsâr Ḥep , the Serapeum of Ṣakkârah.

Ḥe-t neter enti Ḥāp-res , the Serapeum in the Nome Prosopites.

Ḥe-t Renrenui , Rec. 30, 201, a temple of a pair of gods.

ḥe-t rekhes (?) , slaughter-house.

Ḥe-t erṭu , temple of the emissions of Osiris.

Ḥe-t sma (?) (Ḥe-t rekhes?) , Rec. 31, 12, the kitchen of Horus.

Ḥe-t ḥeb Sepṭ-t , temple of the Sothis festival.

ḥe-t ḥemag-t , Buch. 52, laboratory.

ḥe-t ḥem' , the linen closet of the temple or palace.

ḥe-t Ḥenu , the chamber of the Ḥenu boat of Seker.

Ḥe-t-Ḥer , U. 574, N. 37, 968, T. 43, P. 89, M. 52, , , , , , , , , ,

Ḥe-t-Ḥeru-Sekhmit , the goddesses Hathor and Sekhmit.

ḥe-t ḥesmen , the chamber containing the bath of natron in which the dead to be mummified were immersed.

Ḥe-t ḥetch uru (?) , U. 469, T. 220, P. 184, M. 294, , N. 897 . . . . . .

Ḥe-t VI em Âthi-taui , B.M. 255, the court of the Six in Âthi-Taui, south of Memphis.

Ḥe-t Sâp , the temple of Sâp.

Ḥe-t sutenit en Rā , a temple of Rā in the Nome Gynaecopolites.

Ḥe-t ser U. 296, P. 656, M. 762; , P. 186, 758, M. 124, N. 216, 533, 646; , T. 271; , N. 122; , Buch. 50; , , , B.D. 153A, 17, a famous temple of the Sun-god in Heliopolis.

Ḥe-t Serqit , P. 665, , P. 508, a temple of the goddess Serqit.

Ḥe-t sekh-t (?) . Mar. Kar. 42, 30, the temple of the hunting net.

Ḥe-t Sekha-Ḥeru , a temple of Apis in Libya Mareotis.

Ḥe-t Sekhun-t , a temple in the Metelite Nome.

Ḥe-t Sekhemu , "house of the Powers," the capital of the 7th Nome of Upper Egypt.

Ḥet-t Sekhmit , a temple of the goddess Sekhmit in Memphis.

Ḥe-t stau Rā-kher-āḥa , Ṭuat VI, a chamber containing a symbol of Rā in the form of a wing.

Ḥe-t shāt , Rec. 19, 19, a fortress of Rameses III.

Ḥe-t shen-t ; M. 209, N. 672, the name of a temple, the Labyrinth (?)

Ḥe-t qa , Metternich Stele 83 . . . . .

Ḥe-t ka , U. 554, T. 303, the abode of a sacred bull.

Ḥe-t Ka , , , the Ka-chapel, or portion of a tomb set apart for the dwelling of the Ka.

Ḥe-t ka Seker , the chapel of the Ka of the Death-god.

Ḥe-t kau Neb-t ertcher , B.D. 141, 148, , , , "house of the Kau of the God of the Universe," the name of one of the seven divine Cows.

Ḥe-t ṭa-t ānkh , a temple of Thothmes III at Thebes.

Ḥe-t ṭuau Rā , Ṭuat VI, a temple of the Sun-god in the Ṭuat.

Ḥe-t Ṭebutiu-t , the abode of the gods who embalm.

Ḥe-t ṭemṭ-t Rā , Ṭuat VI, a chamber with an image of Rā in the form of a man.

Ḥe-t Ṭesheru , B.D. 142, 27, 148, 9, the temple of the red devils, followers of Set.

Ḥe-t Ṭeṭ , Rec. 3, 51, the famous chamber of the Ṭeṭ of Osiris at Abydos.

ḥe-t , section of a book, chapter, strophe, stanza; plur. ; , 1st strophe; , B.D. 172, 9th strophe; , 1st chapter; , Âmen. 27, 7, thirty chapters; compare Syr. ܚܕܬ, Arab. بيت.

ḥa , L.D. III, 140c, , IV, 96, 658, Peasant 36, a particle, O that! Would that! , O that it were possible! , Peasant 43, Dream Stele 34, Would that I had! , Metternich Stele 216, a cry of desire; and see Golénischeff, Hammâmât 10, 44.

ḥa, ḥai , T. 51, , P. 160, , T. 387, , Rec. 36, 78, , B.D. 172, 8, , B.D. 172, 13, to rejoice; var. .

ḥau, ḥaiu , N. 996, mourner; plur. , B.D. 1, 15, men who recite the praises of the dead at funerals, criers, mourners.

ḥa , Palermo Stele, wall.

ḥa-t , T. 164, , P. 607, 609, , N. 806, , IV, 1221, , Rec. 30, 72, , Rec. 31, 170, , Pap. 3024, 53, , tomb, grave, bier, funeral bed, tomb buildings, coffin, sarcophagus.

ḥa , U. 50A, , cake, bread-cake.

ḥa-t , , Methen, , N. 996, , Décrets 73, , Palermo Stele, P.S.B.A. 12, 87, , Rec. 31, 166, , Rec. 31, 29, , Rev. 3, 38, , Rev. 12, 96, land, field, estate, park, territory, domain, farm, an arura of land; Copt. ⲓⲱϩⲓ, ⲓⲟϩⲓ, ⲉⲓⲱϩⲉ.

ḥa, ḥau , , a dweller on the irrigated land, especially a peasant, farm-labourer, vassal; plur. , Hh. 378, , , ,

ḥai , Love Songs 6, 1, the back of the neck.

Ḥa-f-em-ḥa-f , U. 648, T. 279, the god with the back of the neck in front; see .

ḥa, ḥa-t , Ḥeruemḥeb 20, IV, 499, , , a back hall, a place behind, outside, place to hide behind; , Dream Stele 22; **er ḥa** , outside.

ḥa , B.D. (Saïte) 97, 4, to act as a protector behind someone.

Ḥau-kar , U. 416, 434, , T. 237, 248, the guardian gods of the shrine of Osiris.

ḥa tep re , Ṭuat III . . . .

ḥa , to pluck out the hair; , "they plucked out their hair before this god."

ḥau , , , , , , , , , Rec. 5, 86, , to take off the clothes, to strip naked, to undress, to be naked; Copt. ϩⲏⲩ in ⲕⲁϩⲏⲩ.

ḥai , , A.Z. 1906, 28, naked or uncovered man.

Ḥai , the naked god.

ḥau, ḥaiu , , , a naked man; plur. , .

ḥait , nudity, nakedness.

ḥa-tu (ḥaut?) , Peasant 243, nakedness.

ḥa-ti , , U. 599, N. 964, , , Rec. 17, 4, , naked, naked man; plur. , A.Z. 1908, 132.

ḥa-t , N. 694, , P. 655, , M. 760, , covering, obscurity.

ḥa , P. 437, M. 650, cap, bonnet, head covering.

ḥai[t] , Nav. Lit. 94, head cloth.

ḥau , cloth, a covering.

ḥa-tá , T. 373, , , a linen cloth or garment.

ḥa-ti , , a cloth, covering, garment; plur. , U. 442, , T. 252, , Leyd. Pap. 14, 4, garments; Copt. ϩⲟⲉⲓⲧⲉ.

ḥa-ti , Rec. 16, 110, , , a spread net, a snare, fishing-net.

ḥa, ḥau , , , , Koller 4, 7, to increase, to become abundant; Copt. ϩⲟⲩⲁ.

ḥau , Ámen. 6, 15, 9, 14, , , , , , , , , , increase, increment, an addition to something, abundance, superfluity, superabundance, something useful or profitable,

advantage, benefit; , more than this; Copt. ϩⲏⲩ, ϩⲟⲩⲟ.

ḥau with **m** , in addition to; , there is nothing superior to [Literature].

Ḥau , Rec. 30, 70, a group of gods.

ḥa , club, mace, battle-axe (?)

ḥa-t , Rec. 16, 110, lance, spear.

ḥaiuti , Tombos Stele 8, cuttings, slaughterings.

ḥa , P.S.B.A. 14, 232, to seize, to strike, to destroy, to fight; , Nav. Litanie 53, "fighters" (?)

ḥai , to fight, to raid, to pillage.

ḥai-t , Rec. 27, 228, grasp, seizure, war, fight, feud, strife.

ḥaiu , advantage, benefit, exceedingly.

ḥa , filth, waste, evil thing, evil; plur. = .

ḥaa-t , P. 477, filth = , N. 1264.

ḥa-it , Ebers Pap. 72, 1, 87, 11, 91, 4, , some foul excretion, pus (?)

ḥaḥa , Ebers Pap. 101, 3, some foul excretion from the body, a kind of disease (?)

ḥa-tt , evil or shameful deeds.

ḥa-t âb , Pap. 3024, 57, grief, sorrow.

Ḥa-ḥer ; see .

Ḥa-ḥer , Nesi-Âmsu 32, 16, B.D. 145, XIX, 72, "Foul-face"—the name of a fiend and also of a form of Âapep.

ḥa-t , a second of time.

ḥa, ḥai , A.Z. 1905, 19, Hymn to Âmen 7, 22, luminary, the sun, light-giver.

ḥai-t , light, radiance, brilliance.

Ḥai-ti , the two light-givers, *i.e.*, the Sun and Moon.

ḥa-t , a diseased condition of the eye, blear-eyed (?)

ḥa-ti , a man suffering from chronic rheum in the eyes.

Ḥati , the tear from the eye of Isis that fell into the Nile and caused the Inundation. The "Night of the Drop," , is the original of the Arabic "Lêlat al-Nuḳṭah," which was observed on the 11th of Paoni (June 17).

ḥaiu , rain, flood, storm; Copt. ϩⲟⲩ, ϩⲟⲟⲩ, ϩⲱⲟⲩ.

ḥa-t , Rec. 31, 19, , water from the sky, rain; see .

ḥa, ḥai , Peasant 158, , to sail, to cross over.

ḥa, ḥai , papyrus.

Ḥa , M. 699, , N. 1320, , Hymn to Âmen 17; see .

Ḥa-t , P. 536, a god.

ḥa-t , P. 475, N. 1262, a kind of bird.

ḥa , Rev. 12, 39, face; Copt. ϩⲟ.

Ḥait , the goddess Tefnut.

ḥa-t , Rec. 33, 32, heart = ; plur. .

ḥati , heart, affliction (?) heart-ache (?)

ḥa-t , , , IV, 650, the front or forepart of anything, the beginning, the breast, the advance-guard of an army; , U. 128, the forequarter joint; , IV, 1116, first of the boats, head of the navy; , your breasts to the darkness; , path leading to a door; , Rec. 21, 99; Copt. ϩⲏ.

ḥa sep , , = , the first year of a king's reign; Copt. ⲁⲥⲫⲟⲩⲓ, ⲁⲥⲫⲱⲟⲩⲓ of Daniel i, 21; see Beiträge (Sethe) III, 94.

ḥa-t with **m** :— , in front of; , IV, 344, those who were in the beginning, ancestors; , IV, 617, those who live in front of [their] land; , P. 314.

ḥa-t with **r** :— , before; , from the beginning to the end.

ḥa-t with **kher** :— , of olden time, in the beginning.

ḥa ā , the beginning, the first part; , "the first of the chapters of Per-em-hru"; , "the first of the chapters [treating of] divine matters"; , existing in the beginning.

ḥa-ti ā , , , the first one or thing; , marching in front.

ḥa-ti ā , , , , , , , A.Z. 1906, 98, , the chief of a Nome, prince, archon (in late times); plur. , , , IV, 456, , IV, 436, , IV, 973, .

ḥa-āu , a man in the advance-guard; plur. , Thes. 1483.

ḥatt ā , , chieftainess, princess.

Ḥa ā ur , , title of the high-priest of Edfû.

ḥa tep (?) , Rev. 11, 146 = , nobles.

ḥati , , , , , , , , , B.D. 28, 7, , , , (late form), heart, mind, will, disposition; plur. , U. 430, T. 246, P. 20, , A.Z. 1873, 62, , , Israel Stele 4, , , , B.D. 124, 10; see also ; Copt. ϩⲏⲧ.

ḥati , heartless, timid, without sense, stupid; , Mar. Karn. 53, 29, despairing, timid; , Âmen. 9, 7, a sweet disposition.

ḥatu , breast of an animal.

ḥa-ti , what is in front, the best, the finest, the forepart.

ḥa-ti , the foremost man.

ḥau-ti , , , Âmen. 17, 2, , , , IV, 875, , , the first one, the foremost one, the finest or best thing of a class; , , the chief captain; plur. , , leaders, chiefs, captains.

ḥau-ti , A.Z. 1873, 75, 1905, 27, , Rec. 1, 77, 83, 32, 177, Culte Divin 109, , , the two dominant aspects of Rā or Âmen.

Ḥat-meḥit , , , the consort of of Mendes; , B.D. 110, 1.

Ḥa-khau (?) , Annales I, 84, one of the 36 Dekans; Copt. ϧⲧϧⲧ.

Ḥa-tchat , , , , Tomb Seti I, Ram. IV, Denderah II, 10, one of the 36 Dekans; Copt. ϧⲧϧⲧ.

ḥa , a kind of bread.

ḥa , Nâstasen Stele 38, a full-grown ox.

ḥa , a kind of very fine linen.

ḥa-t , an amulet (Lacau).

ḥa-t , , Âmen. 12, 2, canal.

ḥa-t , P. 604, , Rec. 30, 68, Shipwreck 4, Rec. 20, 40, , IV, 1077, B.D. 99, 12, the towing rope of a boat, as opposed to , the stern rope; plur. , Rec. 31, 31, , , IV, 60, "tow-rope of the South," a title.

ḥa-t , Rec. 20, 42, the forepart of a boat.

ḥatt , T. 382, , , oil of the finest quality; plur. , Ebers Pap. 92, 6, ; , finest ānti oil; , , , finest cedar oil; , , , finest oil of Manu; , , finest Libyan oil.

ḥaâ , enmity, war, fight.

ḥaâu , calamity.

ḥaâu , back of the neck.

Ḥaâs , B.D. 40, 2, 3, a title of Âapep.

ḥaā-t , U. 441, , T. 252, fighting, raid, seizure; , pillaging, raiding.

ḥaāit , Rec. 27, 228, , , Rec. 36, 210, , , , , , Leyd. Pap. 3, 11, , fighting, war, quarrel, enmity, fighters.

ḥaā-ut , Rec. 27, 228, fight, fighters.

ḥaāā , Peasant 58 = .

ḥaāā (?) , to examine into, enquire into, spy into.

ḥai-t , , , , , , , Rec. 21, 14, Âmen. 4, 13, 10, 10, , the Nile-flood, Inundation; var. .

Ḥai , , , B.D. 145, 86, a title of a god, the god Bes.

Ḥait , A.Z. 1873, 75, , a goddess.

Ḥai , A.Z. 1906, 130, a title of a priest.

ḥai , , , , , , to weep, to sorrow, to mourn, to lament, grief, sorrow, crying.

ḥai-ti , , , , , , , , professional mourner, crying man or woman; plur. .

Ḥait , Ṭuat III, one of four weeping-goddesses.

Ḥait , Ṭuat XI, a group of four weeping-goddesses.

Ḥai- (ui or ti) , B.D. (Saïte) 1, 5, a pair of weeping-gods (or goddesses).

Ḥai-ti , , , , , the two weepers, *i.e.*, Isis and Nephthys.

ḥai-t , Hearst Pap. 11, 5, a kind of disease.

ḥai , to fly (of sand, dust, etc.).

ḥai-t , , , , , hall, vaulted chamber, sky, the vault of heaven.

Ḥai-t-enth-Âāḥ , Berg. II, 13, a title of Nut.

Ḥaika , a god, form of Rā (?)

ḥau (?) , to fly, wings.

ḥatt , flight of birds.

ḥau , Anastasi I, 26, 6, part of a chariot, or a bit of its furniture.

Ḥau , generator, a title of the Sun-god.

ḥaukh-t , , , , a wine bowl, flask, wine (?)

Ḥauq , , the god of the 9th day of the month.

ḥab , a fish destined for a feast.

ḥab , T. 82, , M. 236, N. 614, a goose destined for a feast.

ḥabi , M. 213 = , N. 684, to keep a festival, to observe a day of rejoicing.

ḥabi-t , Rec. 3, 54, cupboard, recess.

ḥabāti (?) , evil doer, a harmful being or thing.

ḥabs , a festival.

ḥap , , , , , Rec. 31, 16, , , , , , , , , , , Âmen. 11, 4, , , , , , , , , , ,

, to cover over, to hide, to conceal, to envelop, to shroud; Copt. ϩ,ωπ.

ḥap-t , cover, covering; plur. , things hidden, or covered, or concealed.

ḥapu , IV, 834, decaying walls.

Ḥapu-âutitt , Berg. II, 12, the goddess who hid the excrementa of the dead in the Ṭuat.

Ḥap-seshemu-s , Ṭuat VIII, the name of a Circle.

Ḥap-tcheser , Denderah III, 24, one of seven divine disks.

Ḥap-tchesert-s , Thes. 31, the goddess of the 12th hour of the day.

Ḥap-tchet-f , "hider of his body," the name of a god.

ḥapt , to embrace; see .

ḥap-ti , Rec. 8, 133, , spy.

Ḥaptre , B.D. 125, III, 13, the god in whose temple the Sāḥu and Cat talked; var. .

ḥam , to snare fish or birds, to fish, to act as a fowler; see also .

ḥamu , Pap. 3024, 94, fisherman, fowler, hunter; plur. , Rec. 27, 220, , .

ḥami , to shine.

ḥan-t , mistress, lady = .

Ḥanā-âru-ḥer-ḥer , Nesi-Âmsu 32, 50, the name of a devil and of a crocodile-headed serpent.

Ḥa-nebu , T. 275, P. 28, M. 38, 142, L.D. III, 16A, Rec. 32, 68, , N. 68, IV, 930, , Rec. 22, 2, , N. 648, , Rec. 6, 117, , N. 98, , Reise, 24, , Thes. 943, , A.Z. 1910, 117, , A.Z. 1865, 26, , , Rec. 13, 127, , Tombos Stele 4, , , , Stele of Ptolemy I, , a very ancient name of the inhabitants of the islands of the Mediterranean, later the Ionians (Ἰάονες); , the Ionian Sea; Heb. יָוָן, Babyl. , Assyr. , Pers. , Sus. (Behist. I, 15, I, 11), Copt. ⲟⲩⲉⲓⲛⲓⲛ.

Ḥa-neb (?) , Rec. 19, 22, a Greek of Naucratis.

ḥanr , Love Songs 2, 12, Hymn to Nile 4, 7, 16, 5–8, , Fest. 117, 13, 14, , Rec. 30, 216, to have a care about something, to be troubled or anxious or disturbed about a matter, to wish for something, a wish, O that! Would that!

ḥanr , to grieve, to be sorrowful, to care, anxiety.

ḥanrr , A.Z. 1905, 29, squint (?)

ḥanreg , Rec. 36, 6, to rejoice; Copt. ϩλοϭ.

ḥanrega , Anastasi I, 13, 8, to be dismayed.

ḥar , Rev. 12, 31, head.

Ḥar , Berg. I, 7, one of the four grandsons of Horus.

ḥarr-t , Mission 13, 50, flowers, bloom; see ; Copt. ϩρκρε.

ḥaruru , Hearst Pap. 13, 4 . . . . . .

Ḥarpugakasharshabaiu , B.D. 164, 5, a Nubian title of Rā (?)

Ḥarti , B.D. 163, 2, a god of .

ḥaḥaṭu , pits, caverns, furnaces, ovens.

ḥas , Rec. 6, 151; see .

ḥasit , a kind of plant.

ḥasmen , natron; Copt. ϩοϲϣ.

ḥaq , Gol. 12, 96, , Rec. 4, 130, , Rev. 12, 18, to rob, to plunder, to take spoil or prisoners, to capture, to seize.

ḥaq ḥaq-t , to seize spoil.

ḥaqa ḥati , to oppress, to afflict; Copt. ϩωϫ.

ḥaq-t , IV, 659, , IV, 1094, , Rec. 20, 40, , plunder, spoil, booty.

ḥaqu , Mar. Karn. 53, 37, captured prisoners; , Thes. 1296, best of the captives.

ḥaqu , thief, robber, plunderer; plur. .

Ḥaqau , B.D. 99, 23, (Saïte), a bolt-peg in the magical boat.

ḥaqar-t , stone; compare Arab. حَجَر.

ḥaqr , hungry man; see **ḥeqr** ; Copt. ϩοκερ.

ḥak , T. 309 = , to enchant, to cast a spell on, to bewitch.

ḥak-t , A.Z. 1875, 29, a word used in geometry, segment of a field.

ḥag ; see ; Copt. ϩλοϭ.

ḥagg , Culte 241, to complain (?) make a petition (?)

ḥagag-t , petition (?)

ḥag , Peasant 58 . . . . . .

ḥatâ , raincloud, storm, whirlwind, heavy rain.

ḥatuit , rain.

Ḥatâba (?) , Rec. 21, 98, a queen of Cyprus.

Ḥat-ti , L.D. IV, 85, a form of Bes.

ḥatef (?) , Rev. 14, 33 = Copt. ϩⲓⲱⲧϥ.

ḥatsh , to cast a net.

ḥathi , rainstorm.

ḥaṭ , to fish, fishing net.

ḥaṭ , net, snare, prison, place of restraint.

ḥaṭ , tomb, sepulchre, the hall of a tomb.

Ḥaṭ-t , a pit of fire in the Ṭuat. The names of the five pits (Division XI) were: Ketits, Ḥanṭus, Neknit-s, Nemtit-set, Sefu-s, .

ḥaṭu , Ṭuat IV, , ovens, furnaces; Copt. ϩⲓⲉⲓⲧ.

Ḥaṭ-t-nemmtit-set , Ṭuat XI, a fiery furnace in which the shadows were destroyed.

Ḥaṭ-t-Neknit-s , Ṭuat XI, a fiery furnace in which the spirit-souls were destroyed.

Ḥaṭ-t-ḥanṭu-s , Ṭuat XI, a fiery furnace in which the enemies of Rā were consumed.

Ḥaṭ-t-sefu-s , Ṭuat XI, a fiery furnace in which the heads of the damned were consumed.

Ḥaṭ-t-ketit-s , Ṭuat XI, a fiery furnace in which the foes of Rā were consumed.

ḥaṭ , Rec. 31, 172, cake, bread.

ḥaṭ , to spread out the wings, to fly.

ḥaṭṭ , a flight (of birds).

ḥaṭ , IV, 219, to copulate.

ḥaṭ-t , folk, people.

ḥaṭ-t , sickness, pain.

ḥaṭu , caverns in the mountains (?)

ḥaṭsh , to spread a net.

ḥaṭeg , to cut in pieces.

ḥâ , grain; see .

ḥâ-t , P. 156, flame, fire = , N. 786.

Ḥâit , Metternich Stele 79, a form of Bes.

ḥâā-t , members of the body, limbs; see .

ḥâb-t , P. 68, reckoning, counting, summation = , M. 196, N. 36.

ḥáp , P. 242, 243, to go forth.

ḥám , a kind of plant used in making incense.

ḥám , T. 121, to catch fish, to snare birds = , U. 150, N. 458.

ḥā , Rec. 6, 6, 13; for **ḥenā** , and, with.

ḥā, ḥā-t , a member of the body, a limb; plur. , the flesh of the body, the body, person, self; , Rev. 6, 39, in bodily form; , B.D. 133, 20, 137A, 31, thyself; , Rec. 21, 93, mine own self; Copt. ϩωω.

ḥā ānkh , progeny.

ḥā-uā , one body.

ḥā neter , IV, 1031, , a god's body, *i.e.*, statue.

ḥā-Sar , the limbs, or members, of Sar, *i.e.*, grain, wheat.

ḥāu , IV, 1073, human bodies, persons, people.

ḥā-t , female pudenda, woman.

Ḥāuau (Áfuau?) , B.D.G. 1259, a serpent in the Ṭuat.

Ḥāu-em-nubit , Ombos II, 132, a goddess.

ḥāu (?) , children, youths.

ḥāau , , child, boy; plur. , Rec. 31, 173, , Rec. 3, 2, Hh. 446.

ḥā , U. 127, a joint of meat, a meat offering.

ḥā, ḥāi , N. 127, 948, , Rec. 20, 43, , to rejoice, to be glad; , glad.

ḥāiu , T. 288, N. 1070, , M. 66, , P. 356, , P. 279, , M. 523, those who rejoice.

ḥāā , Hh. 198, , T. 276, M. 41, , P. 30 = , N. 69, to rejoice, to exult, to be glad.

ḥāāut , Rec. 26, 232, , Rec. 27, 218, , rejoicings, gladness.

ḥāa-t ḥa-t , joy of heart.

ḥāā-t , Rec. 19, 22 . . . . . .

Ḥāi , Tomb of Seti I, one of the 75 forms of Rā (No. 46).

Ḥāā-ȧakhu , Ombos I, 186–188, a god or goddess.

Ḥāā-ȧb-Rā = Heb. חָפְרַע, Jeremiah xliv, 30; Gr. Οὐαφρῆ, Οὔαφρις, Ἀπρίης, Hophra.

Ḥāā-t-em-sepu-s , Ṭuat XII, a fire-god of dawn.

Ḥāt-em-tauis , Ṭuat XII, a fire-goddess of dawn.

ḥā , land as property, estate.

ḥā , , stake, staff, pole, cudgel; plur. , , , Koller Pap. 1, 6.

ḥā , flowers, bloom.

ḥā-t , Nastasen Stele 37, a vessel or pot for milk or beer; , Ḥerusâtef Stele 49, a temple vessel.

ḥāāu (?) (?), IV, 1121, a vessel (?)

ḥāir , Rev. 13, 20, dung, filth; Copt. ϩⲟⲉⲓⲣⲉ.

ḥāu , boat, ship; plur. , .

ḥāutcha ; see , IV, 648, to attack, to rob, to strive.

ḥāb ; var. , , , Rev. 6, 22, collected, assembled.

ḥābu , staves.

Ḥāp, Ḥāpi , , ,

ḥi , Rec. 27, 86, to rise up, to ascend, to rear (of animals and serpents).

ḥiu , T. 340, , N. 628, those who rise.

ḥi , Rec. 33, 6, grain, wheat, barley, etc.

ḥi , , , Âmen. 14, 19, to discover, to inspect, watcher, overseer, inspector, spy.

ḥi-t , , , throat, food (?); see .

ḥi-t , hall, room, chamber.

Ḥi-t , , , , a goddess, the female counterpart of Bes.

Ḥitiu , A.Z. 1906, 126, the Bes gods.

Ḥi-âakhu .... , Ṭuat VII, a star-god.

Ḥiāt (?) , Ṭuat VII, a star-god, a constellation.

ḥiua(?) , sceptre.

ḥiq , Jour. As. 1908, 289, domination, rule.

ḥiq , Rev. 12, 32, demon; Copt. ϩⲓⲕ.

ḥu , , , , P. 1116, B. 11, a particle: Would that! (with added for emphasis,); , IV, 1074, I beg thee to do; , I, 38, Would that thy ka would give the order!

ḥu , to entreat.

ḥu, ḥui , , , U. 572, , U. 520, , Rec. 31, 30, , Rec. 26, 231, , Rec. 32, 85, , Shipwreck 4, , Nâstasen Stele 39, , , , ,

ḥuit stcheṭut , Israel Stele 9, 10, to coin a proverb.

ḥuut , cry, outcries ; , a death-cry.

Ḥuit Ȧntiu , a title of Sekhmit.

Ḥu-ȧḥuāȧ , Rec. 30, 67, a magical name.

Ḥui-Nu ; see .

Ḥu-nesmit (?) , Ombos II, 133, a goddess.

Ḥuit-Rā (?) , B.D. 168, a group of four goddesses of offerings.

Ḥu-tepa , B.D. 146, the doorkeeper of the 4th Pylon.

ḥu , a kind of sceptre, tool, or instrument = (?)

ḥu = (?)

ḥuit , dust, powder.

ḥu , , rain, to rain ; , inundation ; Copt. ϩⲱⲟⲩ.

ḥuit , , , Pap. 3024, 137, rain ; Copt. ϩⲟⲩ.

Ḥu , Edfû I, 78, a title of the Nile-god.

Ḥuḥu , B.D. 175, 18, the primeval watery mass whence came everything.

ḥu-t , A.Z. 1906, 116 = , filth.

ḥuit , a disease.

ḥu , U. 224, , U. 226, , , , , , , , , , , , food, meat and drink ; , divine food.

ḥut , P. 406, M. 580, N. 1186, celestial beings who supply the deceased with food, victuallers ; plur. , M. 251, , U. 212.

ḥu , Rev. 14, 46, , surplus, plenty ; Copt. ϩⲟⲩⲟ.

Ḥu , U. 439, T. 250, 332, P. 432, M. 618, N. 1222, 1706, , , , Rec. 31, 14, , , , , , , , the god of the sense of Taste ; he sprang from the blood of the phallus of Rā.

Ḥu , Ombos I, 186–188, one of the 14 kau of Rā.

Ḥu , , Ombos I, 84, Denderah III, 78, a god of offerings.

Ḥu , , , the god of the 2nd hour of the day.

Ḥu , the Sphinx at Gizah ; , .

ḥu , to lack, be in want.

ḥu , A.Z. 1907, 46, naked ; var. .

ḥu ȧb , Peasant 271, lamentation, sorrowful man.

ḥu , Rec. 27, 57, to grieve, to tear the hair.

ḥu , parts of a ship, planks, ribs (?)

ḥu , Rec. 25, 16, , bad, wicked ; Copt. ϩⲟⲟⲩ.

ḥua , Rev. 13, 54, , Rev. 13, 6, more, surplus, over-abundance, plenty ; Copt. ϩⲟⲩⲟ ; , Rev. 13, 21 = Copt. ⲛ̄ ϩⲟⲩⲟ ⲉ.

ḥua , excess, greatly; Copt. ϩⲟⲩⲟ, ϩⲏⲩ.

ḥua , to decree, to order, to command.

ḥua , A.Z. 34, 15, , Rec. 21, 98, , Rec. 21, 99, to throw, to drive.

ḥuai, ḥiu , to throw, to cast; Copt. ϩⲓⲟⲩⲉ.

ḥua-t , T. 347, , P. 505, , P. 608, N. 33, , T. 348, , P. 66, , Rec. 29, 157, , Rec. 6, 157, filth, offal, decay, stink, stinking, dirt, corruption, putrid, putrefaction, falling into decay, musty (of wine); , B.D. 33, 3, filthy cat.

ḥua (late form), foul, beastly.

Ḥuau , a class of foul devils.

ḥuati , Litanie 63, filth.

ḥua , moisture, damp, water; Copt. ϩⲟⲩ.

Ḥuaiti , Tomb of Seti I, one of the 75 forms of Rā (No. 22).

Ḥuaur , Rec. 29, 157, a god.

ḥuā , Rec. 32, 83, , Rec. 16, 118, , club, staff, stick, cudgel, pole.

ḥuā , U. 162, a kind of grain or fruit.

ḥuā , Rec. 15, 122, , Rec. 15, 107, dried carob (Loret); varr. , , , , etc.

ḥuā , P. 609, to work a boat.

ḥuāu , Rec. 22, 3, , boats.

ḥuā , dwarf, cripple.

ḥutcha (ḥuātcha?) , dirty, filthy; var. .

ḥui , Rev. 11, 157, self; Copt. ϩⲱ.

ḥui (ḥi) , Israel Stele 6, , Rev. 11, 140, , Rec. 30, 155, , Rev. 14, 12, to throw, to cast, to project, to reject, to shoot venom, Jour. As. 1908, 258.

Ḥuit-Rā , a class of divine beings.

ḥui , illumination, light.

ḥui , apex of an obelisk.

Ḥuit , Ṭuat I, a doorkeeper-goddess.

Ḥuiti , Tomb of Seti I, one of the 75 forms of Rā (No. 74).

Ḥuiti , the gods of the company of Bes.

ḥubs , Rev. 14, 40, to cover over, to hide; Copt. ϩⲱⲃϣ̄.

ḥup (ḥep) , Rev. 13, 2, to hide, to conceal, to be mysterious.

ḥup , to embrace.

Ḥup , , , , the Nile.

ḥuf , Rev. 13, 25 = Copt. ϩⲱⲱϥ.

ḥuf , serpent, worm; Copt. ϩⲟϥ.

ḥufḥuf , to eavesdrop, to spy out.

ḥuft (ḥutf) , Rec. 33, 68, , to spoil, to rob; Copt. ϩⲱϥⲧ.

ḥufṭ , to faint, to collapse.

ḥuftcha , to hasten, to move with trepidation; compare Heb. חִפֵּז.

ḥumm , Rev. 13, 5, heat, fever; var. , Rev. 13, 4; Copt. ϩⲙⲟⲙ.

ḥuma (ḥumama?) , a kind of plant.

ḥumaka-t , carnelians from the Sûdân.

ḥumāqa (ḥum'qa) , Koller 4, 2, a precious stone, amethyst (?) carnelian (?)

ḥum'tcha , vinegar; compare Heb. חֹמֶץ, Copt. ϩⲙⲁϫ.

Ḥumen (Ḥemen) , a god of Letopolis.

ḥun , IV, 1032, , IV, 939, 1207, , to be or become young, to refresh oneself.

ḥunu , P. 78, M. 108, N. 21, , Metternich Stele 198, boy, youth, young man; , U. 287, , N. 719, young, youthful.

ḥun-t , P. 683, , N. 801, IV, 218, , A.Z. 79, 53, , , , , , , girl, maiden.

ḥunu, ḥunut , , youths; , the young of both sexes; , P. 85, , N. 43, , the women of Rā.

ḥunu neferu , young soldiers.

ḥun , pupil of the eye.

ḥun-t , U. 149, , T. 120, , pupil of the eye; , girl in the eye of Horus; compare Heb. אִישׁוֹן, the little man in the eye, Deut. xxxii, 10, Prov. vii, 2, בַּת־עַיִן, daughter of the eye, Psalm xvii, 8, Arab. بنت العين, Eth. ብሄተ: ዐይኑ:, Gr. κόρη, Deut. xxxii, 10, Psalm xvi, 9, Prov. vii, 2.

Ḥun, Ḥunu , , a youthful god; plur. .

ḥunu , : (1) the name of the sun at the 3rd hour of the day; (2) the name of the spring sun.

Ḥun , Ṭuat XII, , B.D. (Saïte) 46, 1, a singing-god of dawn.

Ḥun , , Ṭuat II, a god.

Ḥunit , , Ṭuat I, a doorkeeper-goddess.

Ḥunit , Denderah I, 6, a serpent-goddess of the North.

Ḥunit , L.D. 3, 276ḫ, a lioness-goddess who rejuvenated the dead.

Ḥunit , the goddess of the 21st day of the month.

Ḥunut , P. 85, , N. 43 . . . . . .

Ḥunit urit , T. 313, 357, a goddess of Heliopolis.

Ḥunit Pe , B.D. (Nefer-uben-f) 99, 55, a goddess of Buto.

Ḥunn-em-nu-t, etc. , B.D. 85, 15, "child in the town, youth in the country"—a title of Rā.

Ḥun-sāḥu , Ṭuat III, one of a group of four gods.

Ḥunnu-Shu , B.D. 46, 2, the children of Shu, *i.e.*, Geb, Nut, Osiris, Isis, Set, Nephthys, and Anubis.

Ḥun-shemā , P. 78, , M. 108, N. 22, "boy of the South"—a title of Ṭeṭun.

ḥun-t , to castrate.

ḥun-t , Rev. 2, 86; see , lizard, crocodile, evil.

ḥun-ta , a kind of plant.

ḥunu ; see **ḥen** , to escape from, be free from.

ḥunugeg-t , throat.

Ḥunb , B.D.G. 1364, a serpent-god of Ḥensu.

ḥunkhekh ; see , to make an offering.

ḥuntâ , lizard, crocodile; Copt. ⲁⲛⲑⲟⲩⲥ (?)

ḥuntes , Rev. 14, 9, lizard; Copt. ⲁⲛⲑⲟⲩⲥ.

Ḥuntheth , Ṭuat X, a lioness-goddess.

ḥur (ḥer) , and, together with.

ḥur , Rev. 14, 9 = .

ḥur , Âmen. 15, 17, , A.Z. 1899, 72, to be poor, miserable, weak, wretched, to beg.

ḥuri , Rev. 12, 116, fraud, wrong.

ḥuru , Peasant 169, , IV, 510, 1199, , , ,

ḥuraq , Rev. 13, 13, to be at rest (in a bad sense); Copt. ϩⲟⲣⲕ.

ḥurā , Mar. Karn. 52, 18, , Thes. 1205, , Ámen. 4, 4, , Ámen. 9, 16, 10, 6, , to rob, to plunder, to defraud; late forms are: , ; Copt. ϩⲟⲩⲣⲱ.

Ḥurā , "Robber"—the name of a devil.

ḥurpu , Koller 1, 5, , , sword; plur. (?) , A.Z. 1880, 94; Heb. חֶרֶב, Arab. حَرْبَة.

ḥurḥ , , , Rev. 13, 6, to protect, to keep watch over; Copt. ϩⲁⲣⲉϩ.

ḥursh , Rev. 14, 45, heaviness; Copt. ϩⲣⲏϣⲉ, ϩⲣⲟⲟⲩϣ.

ḥurk , Rev. 14, 19, sweetness; Copt. ϩⲟⲗⲕ.

ḥurtá , vision, phantom; Copt. ϩⲟⲣⲧϥ.

ḥukhas , some strong-smelling substance.

ḥus , Ebers Pap. 39, 13, to swell.

ḥus , vine prop.

ḥus , , a kind of stone, alabaster (?)

ḥus-t (?) , a kind of stone.

ḥus , Rev. 13, 12, dung, filth.

ḥus , Rougé I.H. II, 125, to be destroyed, to be scattered.

ḥuspi , Rec. 3, 45, basin, hollow vessel, receptacle.

ḥuq , to capture spoil.

ḥuq , to hunger; Copt. ϩⲕⲟ, ϩⲟⲕⲉⲣ.

ḥuq , A.Z. 1906, 113, hunger.

ḥuqq , Koller 4, 2, , , , the fruit of the dûm palm (?)

ḥuqamamu , a kind of precious stone.

ḥuken , oil.

ḥuken , a door bolt.

ḥut , Rev. 11, 185, , Rev. 15, 17, male, masculine; plur. , , Rev. 14, 16; Copt. ϩⲟⲟⲩⲧ.

ḥut , first, foremost; Copt. ϩⲟⲩⲓⲧ.

ḥutá , to sail up the river; Copt. ϩⲱⲧ.

ḥuta-t , , , Hh. 447, sail.

ḥutár , a kind of animal (?)

ḥuti , Rev. 13, 5, fear; var. , , Rev. 14, 12, 22; Copt. ϩⲟⲧⲉ.

ḥuti , Anastasi I, 12, 5, officer, chief; plur. , , .

ḥutf , L.D. III, 65A; see ḥuft.

ḥutem , garlic (?) onions.

ḥutr , late word, meaning doubtful.

ḥutha , Dream Stele 19 , Rec. 2, 116, ,

, Amherst Pap. 22, , to inlay, to plate, to overlay, to make children look well and healthy.

ḥuṭ , throne.

ḥuṭ-t , winged disk; see **Beḥṭ, Beḥuṭ-t.**

ḥuṭf , to steal.

ḥutch-t , to bestow (?)

ḥutchai , Rev. 13, 4, 5, cold; Copt. ϩⲱⲭ.

Ḥutchai , Lanzone 558, the god of the west wind.

ḥeb , N. 684, , , , , , M. 213, , , , feast, festival, panegyric; plur. , , , , , Rec. 13, 89.

ḥebi , N. 684, , M. 213, , , to keep the feast.

ḥeb , , , to triumph.

ḥeb , , festivity, rejoicing.

ḥeb , T. 36, , , P. 387, unguent used on festal occasions.

ḥeb-t , N. 754, , , a festal offering.

ḥebit , , , , ,

ḥeb Ḥensit , the festival of the goddess Ḥensit.

ḥeb khen , a festival procession of boats.

ḥeb kheru , a festival of the beings on earth.

ḥeb Seker , Palermo Stele, festival of the boat of Seker.

ḥeb Seṭ , Thes. 1124, the "festival of the tail"; the chief object of this festival was to renew the life of the king; varr. , Rec. 15, 68, .

ḥeb tep-t , the festival of the 1st of the five epagomenal days.

ḥeb tekh ár-t Rā , the festival of drunkenness of the Eye of Rā, *i.e.*, Hathor.

ḥeb , M. 236, , P. 404, M. 577, N. 1183, , M. 697, , , , , , , , , to snare birds and to catch fish; , IV, 917, snared birds and fish.

ḥebi , , fowler, bird-catcher, hunter.

ḥebi āa , chief fowler.

Ḥebi , the god of fowling and fishing, the Hunt-god.

ḥeb , , a precious stone, turquoise (?)

ḥeb , a hall, garden-tent, booth, tabernacle.

ḥebit , L.D. III, 65A, 14, , a hall, garden-tent, booth, tabernacle.

ḥebit en ḥebsu , Rec. 4, 26, , Rec. 5, 91, linen-chest, cupboard for clothes.

ḥeb , , to play a game, player.

ḥeb-t , Rec. 12, 84, a kind of land, grounds for recreation; plur. , .

ḥeb , , Rec. 12, 84, staff, sceptre, stick, rod.

ḥeb-t , a kind of shrub or plant.

ḥebit Leyden Pap. 3, 9, the seed of a plant.

ḥeb , Sphinx Stele 5, , Mar. Karn. 35, 63, target, a mark for shooting at.

ḥeb , Mar. Karn. 42, 12 . . . . . .

ḥeb , to grieve, to mourn, to lament; Copt. ϩⲏⲃⲉ.

ḥeb-t , lamentation, grief.

ḥeb , Rev. 11, 147 = , to send.

ḥeb neb-t , Nâstasen Stele 31, every matter, everything; Copt. ϩⲱⲃ ⲛⲓⲉ.

ḥeb-t , stream, flood.

ḥebb-t , , , , , , , deep water, flood, the deep, source of a spring.

Ḥebb-t , , Edfû I, 78, a title of the Nile-god.

ḥeb-t , fish.

Ḥeba , Rev. 14, 17, Inundation-god.

ḥeba , P. 64, M. 87, N. 94, a kind of boat.

ḥeba , Rev., obscurity, shadow; var. , , Rev. 14, 20; Copt. ϩⲏⲃⲓ.

ḥeba , Jour. As. 1908, 299, grief, misery; Copt. ϩⲏⲃⲉ.

ḥebau , Nâstasen Stele 19, miserable man, wretched; with , "poor folk."

ḥeba , Hearst Pap. XIV, 11 .....

ḥebaba , Verbum I, 336, to waddle (of a goose).

ḥebbâ , Hymn to Âmen 41, to bubble up (of a spring).

ḥebāi , A.Z. 1868, 10, , , ,

ḥebs , Rec. 25, 197, clothing, *i.e.*, a wife.

ḥebsit , A.Z. 1873, 39, , Amherst Pap. 30, sewing-woman.

ḥebs , IV, 847, to face a building with stone.

ḥebs nu åner , Rec. 3, 49, a stone covering.

ḥebs , , cover of a vessel.

ḥebs , , to cast up mounds about a city, to encircle a city with walls.

ḥebs behen , to screen, to protect.

Ḥebs , Ṭuat IX, god of raiment and funerary swathings.

Ḥebsit , Ṭuat VIII, a goddess in the Circle Ḥep-seshemu-s.

ḥebs , a title of the priest of the Nome Athribites.

Ḥebs-ån , Rec. 16, 106, a watcher of Osiris.

ḥebs beg-t , Thes. 1252, , , , what covers the dead, the Underworld.

Ḥebs-neb-s-em-shesp-s , Ombos II, 108, a lioness-goddess, a form of Sekhmit.

ḥebs neter , the apparel in which a god was arrayed.

ḥebs kheperu , a title of the priest of Up-uat of Lycopolis.

ḥebs , Rec. 21, 14, a kind of well in the Great Oasis.

ḥebs , , = , to reckon, to count.

ḥebs , = , calf.

ḥebti , Rec. 12, 84 = , nome, province.

ḥebṭbåt , Rev. 6, 111, the slain, dead bodies, the dead on a battlefield.

Ḥebṭre , , see , the god of the hidden mouth (?)

Ḥebṭ-re-f , Denderah IV, 83, B.D. 149, § B, a hippopotamus-goddess of the 13th Åat.

ḥebtch , Rec. 29, 155, a serpent-god.

ḥep , , , , Rev. 12, 49, to hide, to be hidden, to disappear; see ; Copt. ϩⲱⲡ.

ḥepḥep , Rev., to hide; Copt. ϩⲱⲡ.

ḥep-t , a hidden or secret place; see .

ḥepu (?) , caves, caverns, hidden places, hiding-places.

Ḥep , U. 187, N. 955, A.Z. 45, 141, , Rec. 27, 217, the Nile-god; see , . For his nine forms see Denderah III, 25, 26.

Ḥep-ur , U. 431, , T. 247, the great Nile-god; see , B.D. 57, 1, 145, 13, 48.

Ḥep-em-ḥep-f , Ombos I, 86, a god of offerings.

Ḥep , U. 219, , T. 60, M. 218, , N. 592, , P. 262, , M. 482, 495, N. 1279, , P. 269, 593, 600,

700, , P. 673, , , , , , , : (1) one of the four sons of Horus; (2) god of the northern cardinal point; (3) protector of the small intestines of the dead.

Ḥep , U. 424, , , , Palermo Stele 23, 24, , T. 243, , , , P. 571, , Rec. 33, 5, , , , , , (of Saïs), the Apis Bull of Memphis; Copt. ϩⲁⲡⲓ. For accounts of him see Herodotus III, 28, 38, 41, Pliny VIII, 72, Strabo XVII, 31, Diodorus I, 85, Aelian XI, 10, Plutarch, De Iside, 56.

Ḥep peḥrer , Palermo Stele, the circuiting of Apis.

Ḥep , Denderah IV, 7, a bull-god of offerings.

Ḥep[it] , B.D. 69, 7, a cow-goddess who yielded milk in the Ṭuat.

Ḥepti , Ṭuat VIII, a god of the 7th Gate.

Ḥepti-ta-f , Ṭuat IX, a singing-god who gave drink to the dead.

ḥep , B.M. 448, unguent.

ḥep-t , a square.

ḥep , , a kind of goose.

ḥep , , to move onward, to advance, to paddle a boat.

ḥep , , , , to move slowly, to slink along, to advance cautiously.

ḥepp , to advance, to travel, to go about.

ḥep-t , , , , advance, progress.

ḥep-t , , , a course.

ḥeputi , IV, 617, , A.Z. 1905, 17, runner, traveller, he who slinks along like a wolf or a jackal.

ḥep — **ákhmiu ḥepu** , fixed stars.

ḥep áten , the dropping of the disk, *i.e.*, sunset.

ḥept kheru , A.Z. 1907, 123, the gossip.

ḥepḥep , Hh. 331, to paddle.

ḥep-t , U. 422, , T. 241, , P. 603, N. 1158, , , , , , ,

, Southern Solstice , Northern Solstice , together ; plur. , the limits or ends of the earth.

Ḥepḥep (Ḥepti) , , Suppl. 812, , Buch 71, the god of the Ecliptic (?)

Ḥep-ti , the god of the 20th day of the month.

Ḥepḥep , the name of a sanctuary.

ḥep , rope, fetter, tie, band.

ḥep , U. 187 = , T. 66, M. 221, N. 598, nome.

Ḥep-ā , Ṭuat XI, a form of Åfu-Rā.

ḥepā , a hard stone.

ḥepāpā-t , a plant used in medicine.

Ḥeper , Amamu 15, 1, 3, , A.Z. 45, 151, the Nile-god; see **Ḥep** and **Ḥāpi**.

ḥeprer = **peḥrer** .

ḥepeq , place, region.

ḥepeq , to praise.

ḥept , L.D. III, 194, , , , , , , , , , to embrace, to hug, to take to the breast.

Ḥepit , a monster serpent in the Ṭuat.

Ḥept khet , B.D. 125, II, one of the 42 assessors of Osiris.

Ḥepit-Ḥeru , Lanzone 211, a goddess of resurrection.

ḥept , , , , the side posts of a door, part of a ship.

Ḥepṭur ; see .

ḥepṭ-ra , B.D. 38B, 5, to shut the mouth (in chewing?).

ḥef , a plot of ground.

ḥefi (?) , , , , , , , , ,

Ḥefau , Ṭuat VII, the great Worm, or serpent of evil, called Āapep, Seba, etc.

Ḥefau enti em Restau , B.D. 1B, 4, the Nine Worms of Restau. Their names are:— (1) ; (2) ; (3) ; (4) ; (5) ; (6) ; (7) ; (8) ; (9) .

ḥef tchet , Rev. 13, 41, 42, the everlasting serpent.

ḥefā , a tool or instrument.

ḥefn , the number 100,000; plur. , IV, 612, , .

ḥefen , to fear, to be humble.

Ḥefnu , T. 309, a mythological serpent.

Ḥefnen-t , T. 309, a mythological serpent.

ḥefren , leech (?) tadpole (?); plur. , Ebers Pap. 65, 15; Copt. ϩⲁϥⲗⲉⲉⲗⲉ (?)

ḥeft , Rec. 12, 45, to overthrow.

ḥeft , to fly down, to alight.

Ḥeft-ent ..... , P. 636, , M. 512, N. 1095, the "mother of the gods."

ḥeftenu , eel.

ḥefṭ , Metternich Stele 229, to hover, to alight (of birds).

ḥefṭ , T. 399, Rec. 29, 156, , M. 409, , U. 486, , P. 201, 640, M. 670, N. 937, , A.Z. 1908, 120, , to sink down, to subside, to come to rest, to faint, to swoon.

ḥefṭ , a swoon, fainting during a religious ecstasy.

ḥefṭ , to cleave, to cut, to force a way or passage.

ḥem , A.Z. 1905, 24, forty; Copt. ϩⲙⲉ.

ḥem ; see , .

ḥem , U. 492, , U. 503, , T. 320, , I, 78, , Rec. 30, 185, , Décrets 105, , Leyd. Pap. 13, 9, , Rec. 18, 98, , Culte 105, , a particle meaning something like but, however, certainly, assuredly; , but indeed I am a priest; , but certainly Egypt is happy.

Ḥem , P. 618, , N. 1299, a god (?)

ḥem , P. 1116B, 30, , , , , , , , , , to rub down, to pound, to tread out.

ḥemḥem , Rec. 16, 153, , Rev. 12, 22, to bray in a mortar, to pound, to crush.

ḥem , U. 323, , P. 64, 303, , P. 644, N. 637, , M. 173, , , , , , , Rev. 27, 188, to flee, to escape, to run off, to hasten away, to shun, to avoid, to retreat; , P. 605, , , U. 617, 618, , T. 293, , N. 234, , get back!

ḥemi , retreater.

ḥem-t , N. 107, repulse.

Ḥemit , Ṭuat VI, a goddess.

ḥemm , U. 520, , N. 873, , , , , to retreat, to get out of the way, to withdraw.

ḥemḥem , , , to retreat, to withdraw.

ḥemu — **ȧkhmiu ḥemu** , stars that do not go back.

ḥem-t , sole of the foot.

ḥem-t , , , , , , , , , woman, wife; Copt. ϩⲓⲙⲉ in ⲥϩⲓⲙⲉ; plur. , U. 514, 629, , T. 326, , , , , , women; , , goddesses; , , , men and women; , to live with a wife; , woman of a man, *i.e.*, wife.

ḥem-t peḥ-t , Rec. 12, 100, a divorced wife (?)

ḥem-t nesu , king's woman, *i.e.*, queen.

Ḥem-nenu (?) , , , , B.D. 80, 11 . . . . . .

ḥem-t neter , the wife of the god, a title of the high-priestess of Ȧmen.

ḥem , the apartments of the women in a house.

ḥem-t (ȧtȧ?) , P. 815, , , , , Rec. 27, 57, cow; plur. , Rec. 29, 152, .

Ḥemit , cow-goddess.

Ḥem-ti , T. 23, P. 739, the two black cow-goddesses.

ḥem-t (ȧtȧ?) , , , , , uterus, matrix, pudenda; , Rec. 27, 56, she raised her genitals. If the reading be **ȧtȧ** compare Copt. ⲟⲧⲓ, vulva, uterus.

ḥem , , , little ball, pupil of the eye, testicle; dual , the two testicles.

ḥem-ti , , , , , , , , ,

to direct the course of someone or something; director of hearts; Copt. ϩⲉⲙⲉ.

ḥemi , Peasant 126, 221, steersman, rower; plur. , P. 263.

ḥemit , A.Z. 1880, 94, rudder, steering-pole; **ȧri ḥemit** , steersman.

ḥemu , P. 174, N. 941, , Peasant 127, , Rec. 30, 67, , rudder, the steering oar or paddle; Copt. ϩⲉⲙⲉ; , rudder of heaven; dual ; plur. , Rec. 27, 224, 225, , T. 340, 341, , to work a paddle.

ḥemu , Rec. 30, 67, the rudder of the magical boat.

Ḥemu ȧabti , B.D. 64, the two-faced rudder of the East.

Ḥemu IV , B.D. 141 and 148, the four rudders of heaven.

ḥem , to cut to pieces, to chop up; Copt. ϩⲱⲙⲓ.

ḥem , A.Z. 1900, 33, to catch fish.

ḥemi āiu , IV, 968, skilled hands.

ḥemm , Ebers Pap. 90, 12; see .

ḥemu , Hearst Pap. 4, 12, , Ebers Pap. 74, 2, a plant used in medicine.

ḥemu , a decoction of the same.

ḥemiu (?) , a kind of grain or seed (flax seed?).

ḥemm , Ebers Pap. 106, 7, 13, 17, metal-worker.

ḥemit , Anastasi I, 25, 7, , Koller Pap. I, 4, a metal weapon.

ḥemit , A.Z. 1880, 94, copper fittings of a chariot.

ḥemut , Ebers Pap. 55, 3, 11, a preparation of copper.

ḥem = in , servant of Menu, Rec. 32, 46; see also **Pa-ḥem-neter**, "servant of the God," , A.Z. 46, 109.

ḥem , slave, servant; plur. , Nȧstasen Stele 13, servants; , male and female slaves; Copt. ϩⲉⲙ in ϩⲉⲙϩⲁⲗ.

ḥem-t , IV, 346, female slave, handmaiden; plur. .

ḥem ānkhiu , Rec. 24, 160, "servant of the living"—a priestly title.

ḥem neter , servant of the god, *i.e.*, priest; plur. .

ḥem neter tepi , high-priest, priest; , office of priest, priesthood; , title of the high-priest of Letopolis.

ḥem-t neter , priestess.

ḥem ka , , , , IV, 1205, , Rec. 29, 77, priest of the Ka; plur. , IV, 1032.

Ḥem pestchet , U. 305, , U. 545, , T. 300, P. 232, , T. 312, a god (?)

Ḥem nu ba , the god of the 14th day of the month.

Ḥem-Ḥeru , Ṭuat II, a god.

ḥem , , , , , , , , , majesty, especially the king's majesty, the king; plur. , .

ḥem , , to be skilled in the work of a trade or profession.

ḥemu-t , , , , , , , , , any kind of handicraft, craftsmanship, trade, the profession of artist or physician, a man's speciality.

ḥemu , P.S.B. 10, 46, , Berl. 6909, , , , Rec. 11, 148, , , , IV, 970, , , , , , , , , ,

ḥem-t sa (?) , a disease.

Ḥemmit , Denderah III, 77; see **Ḥenmemit.**

ḥema , to fish, to hunt; see .

ḥema , Nav. Lit. 70 . . . . . .

ḥema , , ball, testicle (?) a circular object.

ḥema-t , salt land, the shore of a salt lagoon.

ḥema , , , Jour. As. 1908, 275, salt; Copt. ϩⲉⲙⲟⲩ.

ḥemai-t , , ,

ḥemit , , , a disease.

ḥemi , a kind of wine from , in the Delta.

ḥemen , , eighty; Copt. ϩⲉⲙⲛⲉ.

ḥemen , B.D. 146, 58 . . . . . .

ḥemen , , to praise (?) to heap up (?)

ḥemen , a vessel, bowl, bottle.

ḥemen = , natron.

Ḥemen , N. 849, P. 204, , Hh. 447, B.D. 99, 18, , B.D.G. 547, 1255, , A.Z. 1881, 19, , Rec. 3, 116, a god; , U. 321; compare Heb. חֵמָן.

Ḥemnit , Rec. 11, 79, a goddess.

ḥemer , , , a raised seat with steps, throne.

ḥemsi , M. 120, , U. 192, , U. 70, , , , , , , , P. 91, , , , , , to sit, to seat oneself, to besiege a city, to inhabit a place, to be at home in a place, to dwell; , to sit dressing the hair; , P. 309, , P. 211, , N. 698, , M. 451, , P. 264, , P. 281, , N. 1239, , P. 642, , M. 677; Copt. ϩⲉⲙⲥⲓ, ϩⲙⲟⲟⲥ.

ḥemsi , , Rev. 13, 31, , Rev. 13, 11, to dwell; Copt. ϩⲉⲙⲥⲓ, ϩⲙⲟⲟⲥ.

ḥemsit , U. 192, , T. 71, , Pap. 3024, 133, , , IV, 349, 1103, a sitting down, enthronement, session.

ḥemsi , , , dweller, inhabitant; plur. , , , .

ḥems-ti , Hh. 342, the two sitters.

Ḥems-beqsu-ârit-f , B.D. 31, 4, a god (?)

ḥemsi , T. 277, P. 30, M. 41, phallus.

ḥems , , to castrate.

ḥems , drink.

ḥems , Rec. 25, 158, crocodile; fem. , ; varr. , , , ; Gr. χάμψαι.

ḥemsut , B.M. 797, attributes, qualities.

ḥems , P. 642, N. 679 = , N. 1240, to make to sit.

ḥemg-t , IV, 1099, carnelians from the Sûdân.

ḥemt , , , , , , ,

ḥemt āḥā (?) ..... (?)

ḥemt ḥer-set-f , IV, 692, "rock copper," *i.e.*, copper ore.

ḥemt seft , Mar. Karn. 54, 58, copper swords.

ḥemt setfu , IV, 708, smelted copper.

ḥemt Sett , IV, 817, 1150, Asiatic copper.

ḥemt kam , Thes. 1286, , , black copper.

ḥemti , , , , Rec. 16, 70, , , coppersmith; plur. .

ḥem ..... , Âmen. 21, 10 .....

Ḥemṭ , B.D.G. 820, a title of Set.

ḥen , IV, 862, , and, with, together with; see .

ḥen-t , , , ,

ḥen-t , , , IV, 1148, a command, order, law, ordinance, regulation, a rubrical direction, anything prescribed by authority, legal function.

ḥenu , Rec. 21, 83, a business mission.

ḥenu , cries of joy, praises.

ḥenu , B.M. 657, commanders, directors.

ḥentiu (?) , officers.

ḥenuti , Ámen. 19, 4, labourers.

ḥen , , , , to provide, to endow, to supply with, to bestow.

ḥenu (?) , , , , gift, tribute, offerings, presents.

ḥen-t , , , work, what is produced by toil, products.

ḥen-t ḥemut , IV, 933, work of the handicraftsmen.

ḥenu , , , , , , , products both natural and artificial, things, property, goods, possessions, tools (?) fabrics.

ḥenn-t , M. 301, , P. 186, , revenues, income, supplies, equipment, stock, store.

ḥenu , , , , , Rec. 5, 87, 31, 50, bread, cakes.

ḥen , , Edict 18, , , , , , , A.Z. 1908, 118, , , , , , , ,

ḥenu Shu , B.D. 64, 41, blossoms of Shu, *i.e.*, light.

ḥen ta , grain, seed.

ḥen-t , , P.S.B. 14, 409, border, boundary, end, limit, frontier; , A.Z. 1865, 26, the eight boundaries of Egypt; , the two ends of heaven; , IV, 362, the two ends of the river.

ḥenti , , ,

ḥennui-t , plough, hoe.

ḥennti, ḥennuti , ploughman, field labourer, farmer; plur. , fellaḥîn.

Ḥent-nut-s , Ṭuat IX, a singing-goddess.

ḥenn , P. 466, M. 529, N. 969, 1107, Metternich Stele 153, , U. 628, , P. 216, , T. 312, , , , , , , , phallus, penis; , phallus of Baba; , phallus of Rā; , Mar. Karn. 54, 50, 51, phalli in skin cases.

ḥenut , pudenda.

Ḥennu-Neferit , a name of Hathor, any beautiful woman.

Ḥennu-en-Rā , B.D. 17, 60–63, the phallus of Rā which the god himself cut off: Ḥu and Sâa sprang from the blood. Of Rā it is said , B.D. 93, 2.

Ḥenn-Shu , N. 969, the phallus of Shu.

ḥenḥen , , , , Osiris 32, Berg. I, 26, destruction, calamity, stroke, blow, death-blow.

ḥenḥentiu , stripes, blows.

Ḥenḥenu , B.M. 32, 134, the butcher-gods in the Ṭuat.

Ḥenḥenith , Ṭuat VI, a goddess (?)

ḥenâ , Rec. 29, 148, , , , Jour. As. 1908, 290, a plant.

Ḥen-âh-t , title of the priest of the Nome Prosopites.

ḥenā , , , , , , , with, and; varr. , ; , along with; , acquitted with you.

ḥenā , , , to be full (?) a title of Rā (?)

ḥenāu , a disease.

Ḥenātiu (?) , Ṭuat X, a group of gods who slew Âapep with knives and staves.

ḥenit , , IV, 719, , spear; plur. , , IV, 719; Copt. ϩⲛⲁⲁⲩ, Heb. חֲנִית.

ḥeni-t Rev. 13, 14, , , Rec. 35, 204, coffer, coffin.

Ḥenu , Ṭuat III, the hawk-god Seker.

Ḥenu , T. 270, , N. 759, , , , , , , , B.D. 145c, 153a, 6, Nesi-Âmsu 8, 16, the god of the Ḥenu boat of Seker and the Seker boat itself.

Ḥenuit , T. 89, , N. 619, M. 241, a goddess (?)

Ḥenu , Ṭuat VI, the name of a standard in the Ṭuat.

Ḥenu , U. 211, , , M. 435, , , , , , , , , , , , the sacred boat of Seker, the Death-god of Memphis. For the oldest picture of the boat, see B.M. 32650.

ḥenu (?) , the sanctuary of the Ḥenu boat (?)

ḥenu (?) , IV, 503, barn (?)

ḥennu , , to fill, to be filled.

ḥenu-t , a kind of bird.

ḥenḥ , , Rev. 4, 86, terror, evil.

ḥennusu ; see .

ḥenb , , , IV, 746, , A.Z. 1905, 27, , A.Z. 1905, 21, , , to measure land, to delimit, to make a frontier boundary, to allot land by measure, to tie, to bestow.

ḥenb-t , , , , , , , , , , ,

, P. 155, 312, 711, T. 221, N. 785, 1260, 1361, , M. 449, , Rec. 26, 234, varr. , , , , men and women of a bygone age.

ḥenemnem , to creep, to crawl, to slink away.

ḥenemnemu , B.D. 149, X, 3, those who slink away, cowards.

ḥenemi , to creep away (?)

ḥenemu-t , Rec. 2, 129 = , cistern, well.

Ḥenkherth , Ṭuat IV, a lioness-goddess.

ḥens , Peasant 45, Amherst Pap. I, , , , IV, 649, to be narrow (of a road), restricted, blocked (of a vein or artery).

ḥens-t , , obstruction, soot (?) charcoal (?)

ḥensek , IV, 83, knotted, tied.

ḥensek-t , T. 352, , N. 174, , , lock of hair, tress; plur. , , P. 710, , , ; , P. 436, , M. 649, , U. 473, locks of Horus; , , Rec. 30, 67, lock of the Lynx (?)

ḥensekti , , , , hairy one, a boy or man with side-locks; , a woman with side-locks; , a god with side-locks; plur. , , , , , , , , , Isis and Nephthys.

Ḥensektit , Ombos II, 130, a goddess with abundant hair.

Ḥensektiu , the gods with long hair and beards.

Ḥensek-t-menâ-t, etc. , etc., B.D. 99, 12, the rope of the magical boat.

Ḥensektit Ḥeru , U. 473, , M. 649, P. 436, the tresses of Horus; the "four spirits," , who dwelt in them were the four sons of Horus.

ḥenq , U. 46, , , Thes. 1204, to squeeze, to press out, to seize.

ḥenq , , , drink, juice, beer; Copt. ϩⲛ̀ⲕⲉ.

Ḥenq , Hh. 382, a god.

ḥenk , P. 18, M. 136, IV, 342, , N. 647, , Metternich Stele 246, , , , , , , , , to make an offering.

ḥenk-t , U. 576, , , gift, offering; plur. , U. 165, , , , , N. 771, , , , Rec. 3, 53, , IV, 1165, , IV, 954.

ḥenkit , Rec. 31, 163, , , ,

ḥeru , Thes. 1296, , with **r** , besides, except, with the exception of.

ḥer — em ḥer , opposite, facing.

ḥer enti , because of.

ḥer enti sa , because, through.

ḥer ḥer , because of, on behalf of.

ḥer , face, visage, aspect; dual , M. 480, ; plur. , IV, 718, , copper facings; , crystal face; Copt. ϩⲟ.

ḥer , Rev. 13, 42.....

ḥer ānt , pointed face (of cattle), cattle without horns.

ḥeru (?) bâku , a kind of seed used in medicine.

ḥer — , face to face, opponent; , face downwards; , to comfort; , the four-faced Ram of Mendes; , U. 606.

ḥer neb , Amen. 10, 18, everybody, all mankind.

ḥer en pāt , an amulet.

Ḥer-Âten , Ṭuat X, the face of the Sun-god.

Ḥer-uā , "One Face"—a title of the Sun-god.

Ḥerui-fi (?) , Ṭuat IX, the god of two faces, *i.e.*, Horus-Set.

Ḥer-f-āui-f (?) , Ṭuat II, a two-headed man-god.

Ḥer-f-mm-ḥa-f , U. 604, , P. 204, , N. 1002, "his face behind him"—the name of a god.

Ḥer-f-em-khent-f , U. 603, , N. 1001, "his face in front of him"—the name of a god.

Ḥer-f-em-she-t, etc. , Annales III, 177, a god.

Ḥer-f-em-qeb-f , the name of a mythological serpent.

Ḥer-f-ḥa-f , N. 913, , N. 1129, , M. 589, 752, P. 411, N. 1194, , one of the 42 assessors of Osiris; , Rec. 31, 22, "he loveth righteousness, he hateth sin."

Ḥer-f-ḥa-f , U. 489, M. 362, , M. 493, , P. 259, M. 752, , P. 651, the celestial ferryman.

Ḥer-en-ba , Lanzone 689, a god with three serpents in the place of a head.

Ḥer-nefer , B.D. 151, 2, a title of Rā.

Ḥer-ḥer-ḥer (?) , U. 542, T. 298, a serpent-fiend in the Ṭuat.

Ḥeru IV ḥer neḥeb-uā , Goshen 2, a god with four rams' heads and a pair of hawk's wings.

ḥerui senu , P. 267, , M. 480, , N. 1248, "two-faced," a title of the cow-goddess **Bat**, .

Ḥer-sen (?) , Ṭuat I, a singing-goddess.

Ḥer-k-en-Maāt , B.D. 31, 3, an opponent of the Crocodile-god Sui.

ḥer , Rev. 12, 95, a term of relationship; fem. .

ḥeri , Tombos Stele 2, , P. 396, M. 566, N. 1172, , , ,

ḥeri-ā , , , arrears; , arrears of taxes due on the land.

ḥeri uat , he who is on the road, traveller.

ḥeri usekh-t , keeper of the great hall of a temple or palace.

ḥeri per , house master.

ḥeriu petchetiu , chiefs of the foreign mercenaries.

ḥeri em ā , , straightway, forthwith.

ḥeriu m's , chiefs of the transport.

ḥeri m'tchaiu , chief of the Nubians employed as police in Egypt; plur. , .

ḥeri mensh , Rec. 21, 77, captain of a boat.

ḥeri merât , corvée ganger.

Ḥeri-nes-t , , the title of a priest or priestess in Apollinopolis.

Ḥeri-sa , a title of the priest of Hibiu.

Ḥeri-sa-ur , U. 396, master of great knowledge.

Ḥeriti senti , a title of the two priests of Heroopolites.

Ḥeri sesh , chief scribe; , Rec. 16, 57, chief librarian of the temple; , chief scribe of the altar of all the gods.

Ḥeri seshta , , ,

ḥerit tchatcha , , chieftainess, dominion; , a goddess; , , , , , , the name of a crown or diadem.

ḥerit , skull, top of the head.

Ḥeri , , B.D. (Saïte) 133, 9, 145, 42, 147, 21, a god, God.

Ḥerit , Berg. II, 12, goddess of heaven, a form of Nut.

Ḥerit , a goddess of Red Mountain .

Ḥeri-Agbâ-f , B.D. 64, 15, a title of Nu or Rā.

Ḥeri-âa-t-Ṭeṭ-t , Mythe, 20, a sacred tree.

Ḥeri-âau , , , B.D. 125, II, one of the 42 assessors of Osiris.

Ḥeri-âb-âr-t-f , B.D. 96, 1, a light-god in the Ṭuat.

Ḥeri-âb-uâa , , Zod. Dend., Denderah II, 10, Tomb Seti I, one of the 36 Dekans; Gr. Pηουω.

Ḥeri-âb-uâa-f , B.D. 134, 2, a title of Kheperâ.

Ḥeri-âbt-uâa-set , Ṭuat I, one of the 12 goddess-guides of Rā.

Ḥeri-âb-uu , Berg. I, 13, 19, a light-god.

Ḥeri-âbt-nut-s , Mar. Aby. I, 44, a goddess.

Ḥeri-âb-khentu (?) , Tomb of Seti I, one of the 36 Dekans.

Ḥeri-âbt-Shai-t , a name of a serpent on the royal crown.

Ḥeri-âb-Karâ-f , B.D. 134, 1, a title of the Sun-god.

Ḥeri-âriu-âa en Ṭuat , Cairo Pap. III, 7, a lion-god.

Ḥerit-âst , Ombos II, 130, a goddess.

Ḥeri-âst-f-ur-t , "chief of his great seat"—a title.

Ḥeri-â-f , Berg. I, 11, , Rec. 4, 28, the name of a lion-god.

Ḥeriu-âmâmti , Ṭuat IX, the masters of nets (?) in the Ṭuat.

Ḥeri-ânkhiu , Chief of men—a title of Rā.

Ḥeriu-ârit , the chiefs of the Divisions of the Ṭuat.

Ḥeri-âkhu-t , chief of an altar, *i.e.*, a god or divine being at whose altar offerings are made; plur. , .

Ḥeriu-âkhu-sen , B.D. 17 (Nebseni), 38, a title of the Eyes of Rā and Horus.

Ḥerit-âshm (?) , Ombos II, 132, a goddess.

Ḥeri-uaref , Ṭuat IV, a god who towed the boat of Âf.

Ḥeri-uatch-t-f , B.D. 112, 12, a title of Horus; fem. .

Ḥeri-uâ , B.D. 71, 3, a title of Horus.

Ḥeri-uâ-f , U. 450, , T. 258, a divine title.

Ḥeriu-unut U. 399, the hour-gods.

Ḥeri-uru one of the 42 assessors of Osiris.

Ḥeri-utu-f (?) Ṭuat XI, a god who lived on the sounds made by the shadows and souls of the enemies of Rā.

Ḥeri-ba-f Tomb of Seti I, one of the 75 forms of Rā (No. 58).

Ḥeri-beḥ B.D. (Saïte) 39, 6, a god.

Ḥeri-maāt Berg. I, 11, a god.

Ḥeri-meḥt Ṭuat IX, the god of the North.

Ḥeriu-meṭut-ḥekaiu Ṭuat IX, the gods who cast spells.

Ḥerit-neferu-en-neb-s Berg. II, 9, the goddess of the 12th hour of the night.

Ḥerit-nemmtit-s Ṭuat XI, a goddess.

Ḥerit-nest Ombos II, 133, a goddess.

Ḥeri-nest-f Ṭuat X, the doorkeeper of a Circle.

Ḥerit-neqef a title of Sekhmit.

Ḥerit-neteru Ombos II, 132, a goddess.

Ḥeri-remen Rec. 37, 67, a god.

Ḥerit-remen (?) Ṭuat X, a goddess of the South.

Ḥeri-retitsa (?) B.D. 69, 14, 70, 1, a god.

Ḥeri-reṭ-f T. 261, the "eldest of the gods."

Ḥeriu-ḥaṭu Ṭuat IV, the gods of the fiery furnaces.

Ḥerit-ḥaṭus Ṭuat XI, a goddess of the fire-pits in the Ṭuat.

Ḥeri-ḥerit B.D. 39, 9, a god or goddess who chained Āapep; var. (Saïte).

Ḥeri-ḥetemtiu the god of destruction.

Ḥeri-khat-f "he who is on his belly," *i.e.*, worm, serpent; plur.

Ḥeri-khu Ṭuat V, a god.

Ḥeri-khent Ṭuat X, a god in the Ṭuat = the Dekan Χουτάρ.

Ḥeri-khenṭu-f Ṭuat III, a form of Osiris in the Ṭuat.

Ḥeri-sau (?) Ṭuat IV, the overseer of the furnaces in which the wicked were consumed.

Ḥeri-sep-f B.D. (Nebseni) 17, 44, a title of Āmḥeḥ.

Ḥerit-sefu-s Ṭuat XI, a goddess in the Ṭuat.

Ḥeriu-senemu (var.). T. 335, P. 1810, gods who gave food.

Ḥeri-serser Ṭuat VIII, chief of a lake of fire.

Ḥeriu-set U. 174, T. 335, P. 808, gods of food.

Ḥeri-shā-f a title of Osiris.

Ḥeri-shā-f , Ṭuat III, an ape-god.

Ḥerit-shā-s , Ṭuat XI, a goddess of the desert.

Ḥeri-shefit , Peasant 195, , Ahnas 2, Lanzone 552, , Rec. 35, 138, a ram-god of Ḥensu (Herakleopolis); , Mar. Aby. I, 45.

Ḥeri-shefit Ba-neb-Ṭeṭ-t , a god of the Fayyûm.

Ḥeri-shemā (?) , Ṭuat IX, the god of the South.

Ḥeri-sheta-taui , Ṭuat X, a destroyer of the bodies of the dead.

Ḥeri-qat-f , U. 422, , T. 241, a god who worked a paddle.

Ḥeri-qenb-t-f , Ṭuat V, a chief of the Hall of Judgment.

Ḥeri-ka , the son of Shu and Tefnut, *i.e.*, Geb.

Ḥeri-kau , U. 396, the chief of Kau.

Ḥerit-ketut-s , Ṭuat XI, a goddess in the Ṭuat.

Ḥeri-ta , B.D. 168 (Circle XII), the Earth-god who allotted estates to the blessed.

Ḥeri-thertu , U. 510, , T. 323, the god of the lasso.

Ḥeri-ṭeba-t-f , Ṭuat IV, a god with two curved objects, , in the place of a head.

Ḥeri-ṭesu-f , Ṭuat VII, a fetterer of Neḥa-ḥer.

Ḥerit-tchatcha-āḥ , the goddess of the 7th hour of the night.

Ḥerit-tchatcha-āḥa-ḥer-neb-set , Thes. 28, Denderah IV, 84, Berg. II, 9, the goddess of the 7th hour of the night.

Ḥerit-tchatcha-neb-s , Ombos II, 108, one of the 14 forms of Sekhmit.

Ḥeri-tchatcha-senu-f , Rec. 37, 70, a god.

Ḥeri-tchatcha-taui , Mythe 2: (1) a dog-headed warrior-god; (2) a name of the heart of Osiris.

Ḥerit-tchatcha-ṭuatiu , Ṭuat II, the chieftainess of the gods of the Ṭuat.

ḥerit , U. 223, P. 64, , N. 95, , IV, 843, , the sky, heaven, celestial region; , , celestial mansions; , , the sky, heaven.

ḥeriti , belonging to the upper regions.

ḥeriu , , the upper part, what is above; Copt. ϩⲣⲁⲓ.

ḥeriu , , , , , upper, *i.e.*, high-lying land or estates.

ḥeritt , , a tomb in the hills, a hill cemetery, the hill side in which tombs were hewn; , the hall of a hill tomb; , the everlasting or eternal tomb.

ḥeri , , to fly, to ascend in the air; Copt. ϩⲏⲗ.

ḥer , P. 64, M. 88, N. 95, , N. 105, , T. 179, , , ,

Ḥerrit , Ṭuat IV, a monster serpent that spawned 12 serpents.

Ḥerrit , Ombos II, 133, a goddess.

ḥerr-t , , ,

Ḥeru-ȧmi-Sepṭ-t , T. 277, , P. 31, M. 41, , M. 149, N. 69, 650, Horus of Sothis.

Ḥeru-Ȧnmut-f , Rec. 17, 119, a form of Horus worshipped at Edfû.

Ḥeru-ȧntch-f-ȧt-f Ȧsȧr , P. 630; see **Ḥeru-netch-ȧtf** , N. 1374.

Ḥeru ȧtem . . . ka-t-f , M. 129, a form of Horus.

Ḥeru-ȧṭebui , Horus of Upper and Lower Egypt.

Ḥeru-āa-ȧbu , Ḳersher Pap. II, 7, the Bold Horus.

Ḥeru-ānkh-ḥeri-serekh (?) , Edfû I, 12, 20, Horus, lord of the serekh.

Ḥeru-āḥai-sebȧu , Tomb of Seti I, Horus, destroyer of rebels.

Ḥeru-āḥāi , B.D. 99, 24, Horus the Stander (or Pillar).

Ḥeru-uāt-t , IV, 390, a title of Queen Ḥatshepset.

Ḥeru-up-shet , the planet Jupiter.

Ḥeru-Un-nefer , Horus, god of all Egypt.

Ḥeru-ur , U. 358, B.D. 107 and 136B, 12, Sinsin (Pellegrini) 19, Nesi-Ȧmsu 26, 1, Horus the Great, or Horus the Ancestor; Gr. Ἀρωήρις, Ἀρουηρις.

Ḥeru-uru , Denderah IV, 60, a warrior-god.

Ḥeru-ur-khenti-ȧr-ti , Horus as master of his eyes (sun and moon).

Ḥeru-ur-shefit , Denderah IV, 78, a jackal guardian-god of Denderah.

Ḥeru-ukhakhat-tȧ , Rec. 30, 67, a form of Horus.

Ḥeru-Usāsit , Denderah III, 58, Horus and the Heliopolitan goddess Usāsit.

Ḥeru-Baȧt , P. 34, N. 40, Horus of the sepulchral monument.

Ḥeru-Ba-Ṭaṭa , Berg. II, 4, Horus, Soul of Ṭeṭ.

Ḥeru-Beḥuṭ , Horus of Edfû. His wars and conquests are related in Naville, Mythe, Geneva, 1870.

Ḥeru-Beḥti-ti , Rec. 12, 211, Horus of the two thrones.

Ḥeru-p-Rā , Nesi-Ȧmsu 17, 13, the great first-born son of Ȧmen.

Ḥeru-p-Rā , the son of Menthu and Rāit-taui.

Ḥeru-pa-kharṭ , Harpokrates, son of Osiris and Isis; Gr. Ἁρποκράτης.

Ḥeru-p-kharṭ , Horus, the Child; Gr. Ἁρποκράτης.

Ḥeru-p-kharṭ-ḥeri-ȧb-Ṭeṭ , B.D.G. 348, Harpokrates of Busiris.

Ḥeru-p-ka , Horus the Bull, a name of the planet Saturn.

Ḥeru-em-ȧakhuti , Rec. 3, 38, Harmakhis.

Ḥeru-em-ȧakhuti-Kheperȧ-Rā-Tem , a tetrad of sun-gods.

Ḥeru-em-ȧakhuti , the name of the sacred boat of Athribis.

Ḥerit-em-Ḥetepit , Ombos I, 46, a goddess.

Ḥeru-em-Khebit , Horus of the Delta swamps.

Ḥeru-em-Khent-n-ȧr-ti (?) , the Blind Horus.

Ḥeru-em-sau-ȧb , the god of the 7th hour of the day.

Ḥeru-em-Saḥ-t (or **Beḥ-t?**) , Ombos I, 64.

Ḥeru-em-tchatchaui , B.D. (Nebseni) 17, 28, the two-headed Horus.

Ḥeru-m'thenu , a form of Horus worshipped in the Eastern Delta.

Ḥeru-merti , Sinsin (Pellegrini) 20, Quelques Pap. 46, Nesi-Ȧmsu 25, 24, 26, 7, Denderah IV, 63, the two-eyed Horus, his eyes, , being the sun and moon.

Ḥeru-meriti ; see **Ḥeru-merti** .

Ḥeru-meri-tef , Horus, the lover of his father.

Ḥeru-nub , Br. Relig. 664, Horus of Hierakonpolis.

Ḥeru-nub , the Horus of gold, which was worshipped at Antaeopolis in the form of a hawk standing on a bull, .

Ḥeru-nub (?) , , the third title of the king of Egypt, commonly rendered "Golden Horus"; early forms are:— , Pepi I; , Merenrā; , Pepi II.

Ḥeru-neb-ȧabtiu , Nesi-Ȧmsu 25, 24, the Eastern Horus.

Ḥeru-neb-ȧakhut , Denderah IV, 63, Horus, lord of the horizon.

Ḥeru-neb-au-ȧb , Denderah IV, 78, an ape-god.

Ḥerit-nebt-uu , Ombos I, 334, a goddess (?)

Ḥeru-neb-urr-t , B.D. 141, 9, Horus as possessor of the supreme crown.

Ḥeru-neb-Behen , a form of Horus worshipped at Βοῶν (Wâdî Ḥalfah).

Ḥeru-neb-pāt , P. 478, N. 216, 1265, Horus, lord of men.

Ḥeru-neb-taui , P. 478, N. 1266, Horus, lord of the Two Lands.

Ḥeru-nefer , Ombos I, 47, , Horus, the young man.

Ḥeru-nefer-renpi-ta (?) , Denderah IV, 65, Horus as rejuvenator of the earth.

Ḥeru en mābiu , Rec. 2, 118, a form of Horus.

Ḥeru en meḥiu , Ṭuat X, Horus as god of the drowned.

Ḥeru-nekhni , U. 433, , T. 248, Horus of Hierakonpolis.

Ḥeru-netch (netchti)-ȧt-f , Rec. 27, 227, , Thes. 643; Gr. Ἀρενδώτης, Ἀροντώτης.

Ḥeru-netch-ḥer-tef-f ; see **Ḥeru-netch-ât-f.**

Ḥeru-netch-tef-f , the god of the 2nd and 30th days of the month.

Ḥeru-netch-s-Âmen , Reise 18, a form of Horus worshipped in the Oases.

Ḥeru-Rā-p-kharṭ , B.D.G. 348, Harpokrates of Hermonthis.

Ḥeru-renpti (?) , P. 33, N. 40, , N. 355, Horus of the two years.

Ḥeru (?) ḥa , P. 204, M. 331, , N. 850; see **Aḥa.**

Ḥeru-ḥu-sti-pesṭ (?) , Denderah IV, 79, an ass-god.

Ḥeru-Ḥennu , B.D.G. 348, one of the seven forms of Harpokrates.

Ḥeru-ḥenb , Ombos I, 93, a god of offerings.

Ḥer-Ḥer-..... , the god of the 12th day of the month.

[Ḥeru]-ḥeri-âb-âmi-khat , B.D. 29A, 3, the unborn Horus.

Ḥeru-ḥeri-âb-ḥemui , Ombos I, 185, Horus between the steering oars.

Ḥeru-ḥeri-ā-f , Berg. I, 35, a hawk-god.

Ḥeru-ḥeri-uatch-f , B.D. 12, 12, Denderah IV, 84, , Rec. 37, 66, Horus, master of his sceptre of feldspar.

Ḥeru-ḥeri-uatch-f (sic) , the god of the 5th hour of the night and of the 17th day of the month.

Ḥeru-ḥeri-masti, etc. , Edfû 1, 12, 24, Horus of Edfû.

Ḥeru-ḥeri-neferu , B.D. 15 (Ani 20), Horus on the pilot's place.

Ḥeru-ḥeri-khenṭ-f , Ṭuat VII, Horus, master of the stars and hours.

Ḥeru-ḥeri-khet (?) , Berg. II, 8, a hawk-god.

Ḥeru-ḥeri-she-ṭuatiu , Ṭuat IX, Horus, master of the lakes in the Ṭuat.

Ḥeru-ḥeri-qenb-t-res (?) , Rec. 37, 71, a god.

Ḥeru-ḥeri-tchatcha-m'kha[it] , Berg. II, 5, Horus, master of the scales of judgment.

Ḥeru-ḥeri-tchatcha-Tchestches , Ombos 2, 195, Horus of the Oasis of Dâkhlah.

Ḥeru-ḥequi (?) , Ṭuat V, Horus of the two sceptres.

Ḥeru-Ḥekenu , B.D.G. 1229, a singing-god in the boat of Âf.

Ḥeru-kheper-merti , Rec. 11, 129, a form of Horus.

Ḥeru-khenti , Ṭuat X: (1) Horus, master of the serpent Thes-ḥeru; (2) one of the 36 Dekans; Gr. χονταρ.

Ḥeru-khenti-âakhu , P. 75, , M. 106, N. 18, , P. 690, Horus, master of spirit-souls.

Ḥeru-khenti-âr-ti , B.D. 17, 100, Horus with his two eyes, the sun and moon.

Ḥeru-khenti-âḥ-t-f , Ṭuat VI, Horus, master of his field.

Ḥeru-khenti-peru , U. 202, , T. 79, M. 232, N. 611, Horus, master of temples.

Ḥerui-khentui-peru , T. 331, , N. 621, the two Horus-gods, masters of temples.

Ḥeru-khenti-per-ḥeḥ , B.D. 42, 26, the Eternal Horus.

Ḥeru-khenti-menâ-t-f , M. 709, Horus, master of his bandlet.

Ḥeru-khenti menut-f , P. 79, , M. 109, , P. 204, , N. 23, Horus, master of his thighs (?)

Ḥeru-khenti-n-âr-ti (?) , B.D. (Nebseni) 17, 16, 18c, 1, 42, 4, 5, Horus without eyes, *i.e.*, the night sky without sun or moon.

Ḥeru-khenti-khatti , Horus in the belly, the unborn Horus.

Ḥeru-khenti-khat-th ; see , Horus in the belly.

Ḥeru-khenti-khaṭi , , B.D. 142, 114, Nesi-Âmsu 25, 22, the unborn Horus.

Ḥeru-khenti-khaṭi , the god of the 10th month (ⲡⲁⲱⲛⲓ).

Ḥeru-khenti-sekhem , P. 85, , U. 532, , N. 44, , B.D. 18B, 2, Horus of Letopolis.

Ḥeru-khenṭi-ḥeḥ , B.D. 42, 15, Horus, traverser of hundreds of thousands of years.

Ḥeru-khesbetch-âr-ti , U. 370, , B.D. 177, 7, the blue-eyed Horus.

Ḥeru-kheti , Ṭuat III, Horus as a fire-god.

Ḥeru-kharṭ , Tetâ 301, Horus the Child with his finger in his mouth, .

Ḥeru-khattâ , N. 1265, the unborn Horus; var. , P. 477.

Ḥeru-sa-Âst , Horus, son of Isis; , Rev. 11, 125; Gr. Ἁρσιῆσις, Copt. ⲱⲣⲥⲓⲥⲉ.

Ḥeru-sa-Âsâr , Horus, son of Osiris; , Horus, son of Isis, son of Osiris.

Ḥeru-sa-Ḥe-t Ḥer , Horus, son of Hathor.

Ḥeru-sba-res , Horus, star of the South, *i.e.*, Jupiter.

Ḥeru-Sepṭ , U. 465, T. 277, P. 31, N. 650, , M. 149, N. 41, Horus-Sothis, Horus the Dog-star.

Ḥeru-smai-en-nub (?) , Denderah III, 36, a Horus-god of Upper Egypt.

Ḥeru-smai-taui , Denderah III, 9, 28, a serpent-god with the titles .

Ḥeru-smai-taui , Horus, uniter of the Two Lands, *i.e.*, of the two Egypts.

Ḥeru-smai-taui-p-kharṭ , Denderah I, 75, , ibid. 1, 6, Harpokrates, uniter of Egypt.

Ḥeru-smai-taui-neb-Khaṭṭ , Nesi-Âmsu 26, Horus, uniter of the Two Lands, lord of Khaṭṭ.

Ḥeru-Skhait , , , , , , B.D.G. 526, B.D. 142, 113, B.M. 32, 206, L.D. III, 194, a cow-goddess who protected Isis and Horus.

Ḥeru-seqi-ḥāu , Denderah IV, 59, a warrior-god.

Ḥeru-Set , , , B.D. 38A, 5, Tombos Stele 2, , , Horus + Set.

Ḥeru-sethen-ḥer , Ṭuat VII, a god.

Ḥeru-shāu , T. 287, , P. 39, , M. 49, Horus the slaughterer.

Ḥeru-Shu-p-kharṭ-p-āa , B.D.G. 348, one of the seven forms of Harpokrates, son of .

Ḥeru-shemsu , U. 17, , N. 241, , P. 166, , M. 319, , N. 832, , , , a group of mythological beings of the last divine king of Egypt, with whom later were identified the blacksmiths of Edfû and the beings who assisted in the embalming and burial of Osiris.

Ḥeru-shest-tá , U. 561, N. 962, , P. 196, , P. 631, M. 471, N. 928, P. 249, , N. 1060, 1081, , P. 328, , M. 632, a form of Horus.

Ḥeru-Sheta , U. 561, P. 477; var. , N. 1265.

Ḥeru-Sheta-taui , , Jupiter; var. .

Ḥeru-Sheṭti , B.M. 32, 409, a form of Horus.

Ḥeru-Sheṭ-ḥer , Sinsin II, a form of Horus.

Ḥeru-Qebḥ , IV, 808, Horus of the First Cataract (?)

Ḥeru-ka-pet (?) , , a bull-god, the planet Saturn.

Ḥeru-ka-nekht , Denderah IV, 81, Horus the mighty Bull.

Ḥeru-Keftá , Mar. Aby. II, 3, 17, a form of Horus.

Ḥeru-ta-useru , a form of Horus.

Ḥeru-tema-ā , Tombos Stele 9, Horus the mighty-armed.

Ḥeru-Teḥuti (Tcheḥuti) , B.D. 142, 5, 11, Horus-Thoth.

Ḥeru-thema-ā , IV, 1160, Horus, stabber [of Set].

Ḥeru-theḥen , Denderah III, 35, Horus the lightning (?), Horus "the Sparkler."

Ḥeru-Ṭuat , P. 325, M. 630, , P. 158, N. 1266, , N. 787, , , Denderah IV, 84, Horus of the infernal regions; var. .

Ḥeru-Ṭuati , Ṭuat IX, the god of the serpent Khepri.

Ḥeru-Ṭuati , , , Horus, god of the 7th hour of the night.

Ḥeru-ṭemam , Nesi-Âmsu 25, 34, Horus, father of .

Ḥeru-ṭesh[r] , Desc. de l'Ég. 20, , the Red Horus, *i.e.*, the planet Mars; varr. , , .

Ḥeru-ṭesher ár-ti , U. 370, N. 719 + 17, , B.D. 177, 7, Horus of the red eyes.

Ḥeru-tchatcha(?)-nefer , Denderah II, 11, a lion-god, one of the 36 Dekans.

Ḥeru-tcham-ā-ā (?) , Hh. 195, a form of Horus.

Ḥeru ren (?) , Palermo Stele, the name of a temple.

Ḥeru taiu , the Horus-lands, *i.e.*, temple estates.

Ḥeru-ṭaṭa-f , , , B.D. 30B, 64 (Rubrics), a prince, the son of King Khufu (Cheops), who was famed for his learning and wisdom, and was reputed to have "edited" certain of the Chapters of the Book of the Dead.

ḥerâ-t , some strong-smelling substance.

Ḥerrâtf , U. 323, the name of a malicious mythological serpent.

ḥerā = , with, and.

ḥerātcha (ḥātcha) , the west wind; see .

ḥeri-t , a beam of a boat; plur. , , the planks of a boat.

ḥerit , , , furnace; , door of his furnace.

ḥerur , A.Z. 1880, 97, to be weak, helpless.

Ḥerp , A.Z. Bd. 45, 141, the Nile, the Nile-god; see **Ḥepr** , Âmamu, 15, 1, 3.

ḥeref (ḥef) , bread cake, offering.

ḥereḥ , Rev. 11, 164, , , to guard, to watch over; Copt. ϩⲁⲣⲉϩ.

ḥers (?) , T. 363, N. 179, a sceptre ( ).

ḥers-t , necklace of beads, beads.

ḥerset , Rec. 26, 75, , Rec. 4, 21, , a kind of precious stone; , Rec. 4, 21.

ḥers , to be heavy, burdensome, grievous.

ḥers-t , something hard, or heavy, or unpleasant.

ḥersa , IV, 1126, , hornless ox.

ḥersh , Rev. 12, 15, 49, to be heavy, burdensome; Copt. ϩⲣⲟⲩ, ϩⲟⲣⲩ̄.

ḥertt , IV, 668, a kind of stone.

ḥerṭ , child.

ḥerṭi-[t] , fear.

ḥerṭes (ḥeṭes) , a kind of stone.

ḥerṭes , a precious stone.

ḥeha , T. 182, N. 653, , P. 529 = , P. 135, M. 165.

ḥeḥ , a great but indefinite number; Copt. ϩⲉϩ.

= one million years in Ptolemaic times.

= one hundred thousand millions of years.

= ten millions of millions of years.

= ten million hundred thousand millions of years.

ḥeḥ-en-sep , Metternich Stele 188, a million times; dual , B.D. 131, 9; plur. , millions of years.

ḥeḥ , , , , , , , A.Z. 1908, 122, , , , , , , , , , , a long indefinite period of time, eternity, the Eternal; , endless or limitless eternity; , for ever and ever; , city of eternity, the tomb.

Ḥeḥ , B.D. 17, 45, 48, the god of hundreds of thousands of years.

Ḥeḥ , Rec. 13, 29, the "eternal land," the necropolis.

Ḥeḥ-tt , the "eternal land," the necropolis.

ḥeḥ (?) , a kind of land; plur. , .

Ḥeḥu , , , , , , , , , eternity, one of the four elemental gods of the company of Thoth.

Ḥeḥit , , , the consort of .

Ḥeḥu , Ṭuat XII, a dawn-god; his consort was .

ḥeḥ, ḥeḥi , , Rec. 18, 165, the Nile-flood, Inundation.

Ḥeḥ , Edfû 1, 78, a form of the Nile-god.

ḥeḥ , M. 692, to rejoice.

ḥeḥ , , , , , , oil, unguent.

ḥeḥi , M. 365, , N. 919, , P. 459, , , , , to seek, to search for, to seek after, , searching the heart or mind.

Ḥeḥ-neb-Ḥeḥ-ta , B.D. 64, 38, a god.

ḥeḥ , Shipwreck, 36, to strike; , to cut, to smite off, sword.

ḥeḥui (?) , the two ears; var. .

ḥeḥes , a kind of bird.

ḥes , Sinsin II, 20, , , ,

ḥesu , chant, song, any rhythmical composition; (var.), the 70 chants or songs of Rā.

ḥesi em ben-t , , to sing to the harp, harper.

ḥesi em ṭe-t , to sing to the hand, *i.e.*, to sing whilst playing a musical instrument.

ḥesiu , , Rec. 21, 97, , , , singers, musicians, musical entertainers, professional mourners; , male singers; , female singers, wailing women.

ḥesi-âb , to sing to the heart (?)

ḥesi-t , Love Songs 4, 1, a song of love.

ḥesi , , a spell to be recited against evil creatures in the water.

Ḥes-ā , Ṭuat I, a singing-god.

ḥesi , IV, 971, , IV, 1105, , , IV, 85, 613, 945, , Sphinx Stele 11, to run or rush against, to attack, to advance with hostility, to show himself (of the enemy), to come on against, to encroach (of the sand about the Sphinx); , Tombos Stele 12.

ḥes-t , an attack.

ḥesi ḥer , , , , , , to thrust forward the face in a threatening manner.

ḥesiu ḥer , fierce-looking or savage beings.

ḥesi , , to fascinate.

ḥesi , , , , , , , to pierce with a glance of the eye, to look savagely at someone, to look fierce, to cast a malicious look, to terrify with the eye.

ḥesi , to repel with a look.

ḥesiu , , fierce-looking creatures, uncouth, savage.

Ḥes-ḥer , B.D. 153, 4, ; a god who devoured souls.

Ḥes-tchefetch , B.D. 163, 10, the god of the fierce eye.

ḥes , , calf; see **beḥes.**

Ḥesit (?) , Denderah IV, 80, a scorpion-goddess.

Ḥesit , P. 267, , M. 480, N. 1247, a cow-goddess, the mother of .

ḥes , to submerge, to be submerged; Copt. ϩⲁϫⲓⲉ.

ḥes , U. 95, N. 372, , U. 551, N. 600, , M. 223, , T. 344, , Rec. 29, 150, 30, 193, , , , , , , , , , , , dung, filth.

ḥess , Rev. 15, 47, river spume (?) froth (?)

ḥes-t , , a seat, stool; var. .

ḥess , seat, stool; see .

ḥes-t , Thes. 1289, , vase, vessel, pot, libation vessel; plur. .

ḥess-t , pot, vessel.

ḥesḥes , to be hot, to burn, fire, flame.

ḥess , heat, flame, fire.

ḥes-t , Rec. 32, 66, to sprout.

ḥesti (?) , U. 337, two sceptres (?)

ḥesa , , , , Hearst Pap. 3, 2, , Love Songs 1, 7, , , , , , new milk, milk in general, milk supply, milk vessels full or empty.

Ḥesait , P. 204 + 10, , N. 976, , Rec. 26, 224, , A.Z. 1906, 130, , , , , the Cow-goddess of heaven who supplied the blessed with milk.

ḥesau , P. 306, the Milky Way (?)

Ḥesa , , , Rec. 37, 64, the god of the drowned.

ḥesa , , , Rev. 12, 25, cord, rope, string, thread, string of a seal; , the loops of a pectoral; plur. .

ḥesai , Israel Stele 7, fierce; see **ḥesi**.

Ḥesa , A.Z. 1905, 37, a "fierce-eyed" god.

Ḥesamut (?) , Tomb of Seti I, the goddess of a constellation in the northern sky who appears in the form of a hippopotamus.

ḥesaru , Hearst Pap. I, 6, a medicine.

Ḥesât , L.D. III, 194, , , a cow-goddess.

ḥesi , , , Pap. 3024, 46, a person who is trembling or shivering with cold or fear; plur. , , .

ḥesu , a kind of wine or beer.

ḥesb-t , vine land, vineyard; , estates.

ḥesb , U. 517, T. 328, , Âmen. 16, 3, , P. 341, M. 643, , Rec. 32, 79, , , , , , to compute, to calculate, to reckon, to assess, to tax, to count, to estimate, to settle accounts; , the best of reckoning, most accurate counting; , the very best examples of fine language; compare Heb. חֶשְׁבּ, Arab. حَسَب.

ḥesb-t , , , , , Rec. 6, 7, , Rec. 32, 66, an account, a reckoning, a calculation, estimate, the total, scheme, plan, design, a measuring stick or cord, a result arrived at by thinking, the right, or true, or correct measure; **per ḥesb-t** , house of counting, *i.e.*, office, bureau.

ḥesb-t , M. 196, N. 36, (sic) , P. 68, tablets on which calculations were written.

ḥesbi , , , B.M. 828, accountant, controller, registrar; , registrar of cattle; , registrar of the wheat of the North; , registrar of holy offerings; , IV, 968, registrar of amounts due or received; , assessor of qualities, or dispositions, of men.

ḥesb-t , Rev. 14, 4, accountant's office.

ḥesbu (?) , Rec. 16, 57, L.D. III, 140E, , people registered for the corvée.

ḥesbu , , assessments, dues, taxes, things taxed.

Ḥesbi ânu (?) , Thes. 818, a jackal-god.

Ḥesbi ânu , Berg. I, 12, a protector of the dead.

Ḥesbi âḥâ , "he who computes the period of a man's life"—a title of Khensu.

ḥesb , B.D. 133, 17, an earthy paste (?) of which the boat of four cubits was made.

ḥesb-t , , a plaque or tile of the same; plur. .

ḥesb-t , , , a kind of worm, tapeworm; Copt. ϩⲱⲥ (?)

ḥesb , , to separate, to cut, to bark a tree, to strip.

ḥesb , two-crossed bands (Lacau), tallies, sticks used in counting.

ḥesb-t , B.D. 153A, 9, and 153B, 7, knife, the instrument used for severing the or umbilical cord.

Ḥesb-t-ent-Âst , B.D. 153B, 7, the knife of the net of the Akerugods.

ḥesbi . . . . . , B.D. (Saïte) 145, 31; var. .

ḥesbu ; see ; Copt. ϩⲉⲃⲥⲱ.

ḥesp, ḥesp-t , T. 66, M. 221, , N. 598, , , , , , , (sic) , a district, a division of Egypt, the Nome of the Greeks; plur. , Palermo Stele, , , Metternich Stele 63.

ḥesput (?) , the inhabitants of a Nome.

ḥesp ent tchett , the Nome of eternity, *i.e.*, the cemetery, the Other World.

ḥesp , a measure of land = ¼ arura (?) or 2,500 square cubits.

ḥesp nu âḥit , Rec. 33, 4, a district of trees, the wooded part of an estate.

ḥesp , portion of the precincts of a temple.

ḥesp, ḥespit , , , , , , , , , , , , , , , vine land.

ḥesp-t , booth in a vineyard, summer house.

ḥesp-t , , Rec. 3, 48, , Rec. 3, 46, basin, trough, vat, tub.

ḥesp , a wreath of flowers.

ḥesem , a kind of animal.

ḥesma , Jour. As. 1908, 275, nitre; Copt. ϩⲟⲥⲙⲉ.

ḥesma , Rev. 12, 109, , Rev. 12, 110, , to have monthly courses, to be after the manner of women.

ḥesmen , , , Rec. 16, 56, to use natron ceremonially or in embalming, to salt or season one's discourse.

ḥesmen , U. 17, , P. 612, N. 692, , P. 145, , , , , , , , , , natron; , Annales IX, 156; Copt. ϩⲟⲥⲙⲉⲛ.

ḥesmen ṭesher , red natron; Copt. ϩⲟⲥⲙⲉⲛ ⲉϥⲧⲣⲟⲩⲣⲉⲩ.

ḥesmen , a nitre purge.

Ḥesmen , P. 669, M. 656, , N. 1271, the Natron-god.

ḥesmen , Leyd. Pap. 3, 2, , IV, 425, , IV, 891, , , amber-coloured plated bronze; compare Heb. חַשְׁמַל, Ezek. i, 4, 27, viii, 2.

ḥesmeni , , a vase, vessel (of gold, , or silver,).

ḥeser , a part of the body, one of the intestines (?)

Ḥeser , B.D. 142, III, 13, a temple-town of Thoth in Hermopolis; see .

ḥesq , T. 278, , P. 59, , M. 26, , N. 904, , P. 188, M. 352, , , ,

, A.Z. 1900, 128, , , to cut off, to sever, to slay, to separate, to set apart; , Peasant 289, men who can tie on a head that has been cut off.

ḥesqiu , the slain.

ḥesqeq , T. 387, , M. 404, to slay, to kill.

ḥesq-t , , , a cutting off, mutilation, a cutting instrument.

Ḥesq , T. 278, N. 84, , P. 59, a god (?)

Ḥesq-t-ent-Seshmu , , B.D. 153A, 32, the knife of the net of the Akeru-gods.

Ḥesqit-kheftiu-set , Ṭuat I, a fiery serpent-goddess.

ḥesk , A.Z. 1907, 57, to cut, to sever; with , to dismember.

ḥeski , a title (?)

ḥeseg , IV, 641, an ointment pot.

ḥeq , , Nâstasen Stele 39, 44, to capture, booty; see .

ḥeq , Ḥerusâtef Stele 69, captive.

ḥeq, ḥeqa , M. 252, , , Rec. 32, 86, , , , , , , to rule, to govern, to direct, to guide, to reign.

ḥeq, ḥeqi , , Rev. 11, 138, (Demotic forms), rule, power.

ḥeq-t , , , rule, authority, sovereignty, dominion, government.

ḥeq-t , the crook, , emblem of rule.

ḥeq-t , A.Z. 1908, 19, an amulet.

Ḥeq , Rec. 36, 67, , , ,

ḥeq-t-ȧkhem-t-āma , T. 288, M. 65, , N. 126, divine beer which did not go sour.

ḥeq-t-enth-Maāt , "beer of truth"—a kind of divine beer drunk by the 12 gods who guarded the shrine of Osiris.

ḥeq-t-ent-neḥeḥ , P. 391, M. 557, N. 1164, divine beer of everlastingness, *i.e.*, inexhaustible beer.

Ḥeqit , Lanzone 853, Rec. 3, 65, , IV, 224, the Frog-goddess, a goddess of reproduction and resurrection. On a Christian lamp in the form of a frog is the inscription Ἐγὼ εἰμι ἀνάστασις.

ḥeqq , box, chest, safe, safe place.

ḥeq-t , misery, want; compare Copt. ϩⲏⲕⲉ.

ḥeqa , Jour. As. 1908, 254, 301, , Rev. 14, 19, , Jour. As. 1908, 308, , Rev. 13, 25, hunger; Copt. ϩⲕⲟ.

ḥeqā (?) , hunger; Copt. ϩⲕⲟ.

ḥeknu , want, hunger; see .

Ḥeqenbit (?) , Ombos II, 133, a goddess.

ḥeqr , U. 172, , U. 173, , Rec. 26, 78, , , ,

ḥekait , sorceress.

ḥeka , M. 316, , P. 176, N. 874, , Rec. 31, 166, , , , , , , magic, the power of working magic, sorcery, spell, incantation, charm, word of power; plur. , U. 363, 584, , T. 321, , P. 176, , N. 917, , P. 667, M. 777, , , , , , ,

Ḥeknit-em-ba (?)-s , Ṭuat I, a goddess of the Gates in the earth.

Ḥeken-em-benf , Ṭuat I, a singing ape-god.

Ḥeknit-em-tep-Ḥeru , Ombos I, 46, a vulture-headed hippopotamus-goddess.

Ḥeken-Rā , Ṭuat I, a singing-god.

Ḥeken-Kheperà , Ṭuat XII, a singing-god.

Ḥeknith , Ṭuat VII, a lioness-goddess.

Ḥeknithth , Ṭuat VII, a star-goddess.

ḥeken-t , the bolt of a door, staple, fastening.

ḥeken , a cake, a loaf of bread.

ḥeken , Ebers Pap. 35, 19, , to anoint (?) to be pleasant, easy.

Ḥeknu , Hh. 499, a god.

ḥeknu , U. 57, , N. 309A, , unguent, pomade; plur. , U. 536, , U. 543, , T. 298, , T. 294.

ḥeknu , a kind of precious stone found in the Sûdân.

ḥegargar , Rechnungen T. 1, 3 . . . . . .

ḥegi , Rev. 12, 9, to arm oneself; Copt. ϩⲱⲕ.

ḥegi , Rev. 11, 171, place for fighting; Copt. ϩⲱⲕ.

ḥegb , Pap. 9610 . . . . . .

ḥegen , to praise, hymn; see .

ḥet , Rev. 13, 64, customs, taxes, imposts, levies; Copt. ϩⲱϯ.

ḥet , N. 369A, a drink offering.

ḥet , pot, vessel; plur. , IV, 871.

ḥet , canal, stream of water; var. , Rec. 31, 166; Copt. ϩⲁⲧⲉ.

Ḥet (?) , Metternich Stele 83, a primitive water-god.

ḥet , N. 786, U. 476, , vapour, fumes, smoke; , N. 958, the fumes of incense.

ḥet , , Rec. 30, 188 . . . . . .

ḥet (?) , oxen; see .

ḥet , Rev. 11, 168, tunic, shirt; Copt. ϩⲟⲓⲧⲉ.

ḥet, ḥeta , Westcar 5, 15, , rag.

ḥet-t , scorpion.

Ḥet , N. 1140, the scorpion-god; see .

ḥetit , , , weapon, cudgel, lance, dart, goad, bow.

ḥet-ā (?) , IV, 667, a long stick, staff.

ḥet-ākh , IV, 870, vessels or implements for the altar.

ḥethet , to cut = .

ḥet, ḥeti , A.Z. 1908, 116, , , , U. 539, heart, breast; Copt. ϩⲏⲧ.

ḥett , quarry.

ḥet-t , shaft of a mine; plur. , workings in a mine.

Ḥett , a name or title of Osiris (?)

ḥeta , U. 457, an animal.

ḥeta , Rev. 11, 153, horse (?); plur. , Rev. 11, 151; Copt. ϩⲧⲟ.

ḥeta , , , , to break, to tear up, wrinkled (of the face) (?)

ḥeta , Rec. 2, 116, dirty rags.

ḥetai[t] , Ȧmen. 21, 2, rag (?) bandage.

ḥeta , Pap. 3024, 133, , Peasant 56, , , , , , , , Rec. 21, 87, sail, sailcloth, rigging, masts with sails.

ḥeta , to burn, fire, burning incense.

ḥetā , fever, sickness; Copt. ϩⲁϫ.

ḥeti-t , , , , IV, 482, , , , , Rec. 29, 155, , Rec. 26, 236, throat, gullet; plur. , U. 562, , ; var. .

Ḥeti[t] , a goddess.

ḥeti , Rev. 11, 128, moment; Copt. ϩⲟⲧⲉ.

Ḥeti[t] , one of 12 goddesses who drew the boat of Ȧf through the serpent Ȧnkh-neteru; she was reborn daily.

ḥeti , Rev. 13, 49, 14, 60, to exercise a right.

Ḥetu , B.D. (Saïte) 78, 38, a god.

ḥeteb , to come, to arrive.

ḥetep , , Pap. 3024, 23, , , , , , , , to rest, to be happy, to be content, to be glad, to do good to someone, to repose, to be at rest or to go to rest, to set (of the sun), to rely upon, to be at peace with; Copt. ϩⲱⲧⲡ.

ḥetepu , , , , , , , peace, joy, content, satisfaction; , , soft or gentle winds.

ḥetepu , he who sits at home in peace.

ḥetep-t , U. 648, peaceful, gracious, applied to the .

ḥetepi , Rec. 4, 135, benevolent.

ḥetepiu , IV, 665, , , IV, 704, , non-combatants in a campaign.

ḥetep, with **ȧb** (or **ḥat**) , IV, 971, contented in mind, satisfied; , their hearts were satisfied.

ḥetep with , , N. 948, , , P. 176, , Rec. 2, 110, literally, "in peace," *i.e.*, happily, successfully; , , , , , ; , , it (*i.e.*, the book) hath gone out in peace, *i.e.*, is finished successfully.

ḥetep ḥer , Pap. 3024, 108, "peaceful of face."

ḥetep ḥer maāt , "resting on law"—a royal title.

ḥetep ḥer mu , to be of the same mind as someone else, to follow the same course of action, to be of the same kidney.

Ḥeteputiu , U. 584 (= , M. 796), P. 667, M. 776, , those who are at rest, the blessed dead, beings in the Other World to whom offerings are made.

Ḥeteptiu , Ṭuat VI, a group of gods in the Ṭuat.

ḥetepu , offerings, gifts, alms, oblations, endowments; , the offerings prescribed by law or custom; , geese for offerings; , a two-fold offering.

ḥeteptiu , peace-cakes, offerings; , P. 172, , N. 939, the valley of offerings.

ḥetep-t , U. 39, 508, , N. 940, 952, 1075, , M. 203, N. 683, , sepulchral meals, the offerings made to the dead.

ḥetep-t , an offering of flowers or vegetables, a funerary bouquet.

ḥetep nesu , N. 353A, U. 84, , U. 83A, the offering which the king in very early times sent to the tomb of a favourite noble. The formula , "the king has given an offering," was used from the earliest to the latest period. Old forms are: , T. 150, , N. 683. Sometimes Geb, or Osiris, or Tem is asked to give the offering: , T. 150, , N. 501, , T. 140, , P. 517, , P. 513, , Rec. 36, 212, , IV, 485.

ḥetepu neter , offerings of every kind made to the god, the property of the gods and the temples; , temple estate.

Ḥetep , B.D. 110, the god of the Sekhet-ḥetepet, or Elysian Fields.

Ḥetep , Ṭuat IV, a god with a boomerang.

Ḥetepit , P. 646, , P. 715, , M. 744, , Berg. I, 14, a goddess of offerings and a friend of the dead.

Ḥetepi , , Rec. 6, 157, 18, 182, a god who gave offerings.

Ḥetepit , , Ṭuat I, a serpent-goddess in the Ṭuat.

Ḥetepui (?) , Ṭuat VI, one of the nine spirits who destroyed the bodies of the dead.

Ḥeteptiu , , , Ṭuat VI, Ombos I, 85, the gods who provided offerings.

Ḥetep , B.D. 110, a city in the Elysian Fields.

Ḥetep , , B.D. 110, a lake in Sekhet-Âaru.

Ḥetepit-âb-neb ....., Ombos II, 132, a goddess.

Ḥetep-uâa, Ṭuat IX, a water-god.

Ḥetepit-em-âakhu-t-s, Ṭuat XII, one of the 12 wind-goddesses of the dawn.

Ḥetepi, B.D. 180, 30, the chief of the Ṭuat of Ân.

Ḥetep-mes, B.D. 145, a god of the 21st Pylon.

Ḥetepit-neb-t-per-s, Ṭuat VIII, the name of a Circle.

Ḥetep-neteru, Ṭuat V, one of the eight gods who burned the bodies of the damned.

Ḥetep-ḥem-t, a goddess.

ḥetep-Ḥeru, etc., etc., B.D. 153A, 15, part of the net of the Akeru-gods.

Ḥetepu - ḥeteput - neter - neteru, Ṭuat IX, a god who supplied the gods with food.

Ḥeteptiu-kheperu, Ṭuat VI, gods of offerings.

Ḥetep-khenti-Ṭuat, Ṭuat VI, a god of meat and drink.

Ḥeteptiu-kherui-auut, Ṭuat VI, a group of gods with their offerings.

Ḥetep-sekhu-s, B.D. 17, 84, 93, 94, a fire-goddess who had the form of the Eye of Rā and burned up the souls of the enemies of Osiris.

Ḥetep-ka, B.D. 65, 2, a god of offerings.

Ḥetep-ta, Ṭuat VIII, one of the nine gods of the bodyguard of Rā.

Ḥetep-taui, B.D. 38A, 8, a god.

Ḥeteptiu-ṭuaiu-Rā, a group of gods in the Gate of Saa-Set—they represent the orthodox righteous.

Ḥetep-ṭe-t, Rec. 37, 63, a god.

Ḥetep-tches, B.D. (Saïte) 110, a lake in Sekhet-Âaru.

ḥetep-t, IV, 667, , a slab of stone or metal, or a wooden tablet, which was used as a table for offerings, an altar; plur. , T. 339, N. 627, , IV, 705; , N. 85, the altar of the hall of the tomb.

ḥetep, , place of peace or propitiation, shrine of a god.

ḥetep, the sum total.

ḥetep, , Rec. 19, 93, a basket, a crate, a measure of 160 henu.

Ḥetep (?), the name of a god (?)

ḥetep, a roll, bundle.

ḥetep, to cut, to wound.

ḥetep (?), , , a graving tool, stylus, chisel.

ḥetep, Rev. 12, 52, to flee, to escape.

ḥetepāiu, Rev. 12, 16, chiefs.

ḥetem, U. 9, N. 342, , U. 25, , U. 99, , N. 395, ,

, to be provided with, supplied with, to be full, filled with.

ḥetem , U. 447, , T. 256, , to disappear, to die out, to perish, to be destroyed, to render weak or helpless.

ḥetmiu , destroyers.

ḥetem-t , destruction, doom, decay, perdition.

ḥetemti , destroyer, destroyed; plur. , the damned.

ḥetemit , place of destruction, the abode of the damned; , P. 606, house of destruction.

Ḥetemit , Ṭuat VII, , the goddess of destruction.

Ḥetemit , Ṭuat X, , Ombos I, 61, B.D. 110, 31, Denderah IV, 6: (1) a cow-goddess; (2) a serpent fire-goddess; (3) a goddess of Sekhet-Àaru; , B.D. 168.

Ḥetemith , Ṭuat VII; see .

Ḥetemit-àakhu , Ṭuat IX, a destroyer of spirit-souls.

Ḥetem-àb (or **ḥat**) , one of nine singing-gods.

Ḥetem-ur , B.D. 19, 14, a god.

Ḥetemit-baiu , B.D. 149, a destroyer of heart-souls.

Ḥetemit-ḥer , B.D. 168 a deity of the 11th Circle.

Ḥetemit-khemiu , Ṭuat VIII, the name of a Circle.

ḥetem-t , hyena; plur. , Anastasi I, 23, 7.

ḥetem-t , Rechnungen 64, a piece of wood.

ḥetem-t , Hearst Pap. 8, 8, , Annales IX, 156, a mineral used in medicine.

ḥeter , Rec. 27, 190, to join together, to yoke, to unite, to be friends or allies, to be twins, to marry (?); Copt. ϩⲟⲧⲣⲉ, ϩⲱⲧⲣ̄.

ḥeter , twins; Copt. ϩⲁⲧⲣⲉ, ϩⲁⲧⲣⲉⲩ, ⲁⲑⲣⲏⲩ.

ḥeterti , Rec. 26, 80, twin pools, a pair of lakes.

ḥetru , doorposts.

ḥetru , N. 975, , Rec. 31, 26, , Rec. 31, 18, cords, bonds, ligatures.

ḥeter , I, 144, , a pair of oxen for ploughing, cattle suitable for yoking together.

ḥetru , P. 1116B, 19, cattle.

ḥeter , Nâstasen Stele 12, , , Ḥerusâtef Stele 110, , , ibid. 81, , , horse; Copt. ϩτο; plur. , , , , , IV, 710; , pair of horses; , cavalry.

ḥetrâu , cavalrymen.

ḥeter , , stable, stall, cage (?)

ḥeter , Rev. 14, 40, to compel, to force.

ḥeter , , , , ,

ḥether , to levy a tax; see .

ḥether , pair of wings, pinions, shoulders.

ḥethes , , weasel, shrewmouse.

Ḥethes , weasel-god (?), shrewmouse-god (?). For figures see B.M. 41562, 11588, 29602, etc.

ḥeṭṭ , scorpion.

Ḥeṭṭit , B.D. 39, 10, a scorpion-goddess.

Ḥeṭi , the flying, winged sun-disk.

ḥeṭi , to be weary, exhausted.

ḥeṭeb , , A.Z. 45, 132, to arrive at, to drop into a chair or seat.

ḥeṭeb , Annales V, 34, , Rec. 8, 136, , Amen. 22, 8, 23, 11, , , , , , , to overthrow, to upset, to slay; see .

ḥeṭbit , Thes. 1201, overthrow.

ḥeṭeb , , a disease.

ḥeṭen , an unguent.

ḥeṭes , , to be complete, perfect; see **ḥetes**.

ḥetgâ-t , door, the leaves of a door.

ḥetch , , , , , , , , , to become bright, to become light, to shine, to illumine.

ḥetchḥetch , , to become bright, to become light.

ḥetchut (ḥetchtchut) , , , , , , , , ,

Ḥetchtchut , Ṭuat II, , Ṭuat VI, a god holding ānkh inverted.

Ḥetch-åbḥu , , , B.D. 125, II, one of the 42 assessors of Osiris.

Ḥetch-t-åṭi (?) , the name of a god or goddess.

Ḥetch-ā , Ṭuat I and II: (1) a singing-god; (2) a grain-god.

Ḥetch-ua , B.D. 145A, the doorkeeper of the 13th Pylon.

Ḥetch-ur , M. 723, , N. 1328, a god.

Ḥetch-nāu (?) , Ṭuat X, a serpent-god.

Ḥetch-ḥetep , Düm. Dend. 47A, , , N. 326, 971, a god of clothing.

Ḥetch-re-pesṭ-tchatcha , B.D. 17, 133, a name of the phallus of Osiris.

Ḥetch-tchatchau-em-per-khet , Ombos II, 134, a god.

ḥetch-t , T. 359, P. 167, 614, M. 781, N. 802, 1138, , , , Rec. 27, 222, , Rec. 31, 11, , , , , , , the White Crown of the South, *i.e.*, of Upper Egypt; , Rec. 31, 26.

Ḥetch-t , the country of the White Crown, *i.e.*, Upper Egypt.

ḥetch , , , , white metal, silver; , Rec. 33, 3, tax paid in silver; , Rec. 2, 125, silver ore.

ḥetch-t , , , milk; , vessels of milk.

ḥetch , a white goose.

ḥetch , Rec. 29, 148, white oxen.

ḥetch , , the nails of the fingers and toes.

ḥetch , IV, 754, white bread, a kind of cake.

ḥetch-t , , a plant with white leaves or flowers; , white buds or seeds; , IV, 548, white grain, wheat.

ḥetchu , , , , onion; plur. , , ; , , N. 270, onion; plur. .

ḥetch-t , IV, 742, , IV, 1148, , , , , Annales III, 109, white linen or cloth, flags (?)

ḥetch-ti , a pair of white sandals.

ḥetch , shrine, chapel.

ḥetch-t , IV, 72, house.

ḥetch-t , white stone, white alabaster.

ḥetchit , N. 803, , , , , , , , , , Rec. 16, 110, club, mace.

ḥetch-t , spear (?)

ḥetchiu (?) , Rec. 30, 66.....

ḥetch , , , Thes. 1297, , , , , to destroy, to do harm to, to injure, to filch from, to steal; Copt. ϩⲓⲧⲉ; , injurious, harmful.

ḥetch-t , , , , , , , harm, injury, destruction, affliction; , blocked (of a road).

ḥetch ȧb (or **ḥat**) , Ȧmen. 13, 13, to be of small courage, dismayed, disheartened.

ḥetch re , Ȧmen. 17, 19, ...

Ḥetchi ḥeru , Rec. 31, 30, a god who destroyed faces (?)

Ḥetchu kau , , , Rec. 31, 30, a god who destroyed doubles in the Ṭuat; var. , ibid.

ḥetcha , bad, wicked, dirty, evil.

ḥetchai , the west wind.

ḥetchas , B.D. 99, 24 .....

ḥetchtchiti , Mission 13, 227, a pair of sacred birds (?)

Ḥetchfu , Ṭuat VI, a naked god.

ḥetchenu , , , , Rec. 21, 82, , Rec. 21, 92, , Anastasi I, 28, 5, P.S.B. 10, 44, to be overweighted, oppressed, disheartened, vexed, angry.

ḥetchenu , mental discomfort, wretchedness.

ḥetchentchen , Love Songs 2, 13, to be vexed, miserable.

ḥetcher-t , an animal, ichneumon (?); plur. , Rec. 36, 81.

ḥetcherr , an animal.

kh = usually Heb. ח, and, rarely, ע and ש; in later times **sh** often takes the place of .

kh[i] , , to be high, to rise (of the Nile).

khi , , , , , , , boy, child, babe, youth; Copt. ϣⲉ.

Khi , B.D. 64, 19, "Babe," *i.e.*, the rising sun.

khe-t , , , thing, object, subject, matter, affair, business, fact, point, concern, cause, case; plur. , , things, belongings, clothes, goods, furniture, possessions, property, chattels, wealth, riches; see .

khe-t , U. 183, , food, meat and drink offerings.

khe-t , people, folk.

khe-t , learning, literature, literary matters; , books dealing with eternity, *i.e.*, the future life.

khe-t , , products of; , products of Egypt; , products of the Sûdân; , products of Arabia and Punt.

khe-t âtf , paternal property.

khe-tt per , , hand-maiden, maidservant.

khe-t men-t , , , , things of earth, *i.e.*, the world.

khe-t meshu , the members of crocodiles.

khe-t neb-t , everything; , , every bad thing; , every good thing.

khe-t nenu , inert matter, things without motion.

khe-t neter , IV, 1044, , , , temple property, the god's possessions; , sacred books.

khe-t haat-n , Rec. 36, 136 . . . . .

khe-t ḥa-t , T. 363, N. 179, a kind of crown or headdress; var. , coiffure.

khe-t ḥa Âsâr , B.D. 18, I, 4, things about Osiris.

khe-t ḥer khau , , , , , , , , , "things on the altar": (1) the name of a festival; (2) the name of the 5th day of the moon.

khe-t Ḥeru , , "things of Horus," *i.e.*, salt.

khe-t khau , , , Thes. 232, the name of a festival.

khe-t kha-t-sen , their personal affairs or dress.

khe-t gerg neter , cemetery property.

Khet , the god of things that exist.

Khe-t-ānkh-uâa-f , Ṭuat XII, a goddess in the Ṭuat.

Khe-t-ua-t-en-Rā , Ṭuat XII, a goddess in the Ṭuat.

Khe-t-Kheperâ , Ṭuat XII, a goddess in the Ṭuat.

khe-t , , Rec. 31, 167, Âmen. 5, 14, fire, flame, heat, to burn up; , , burning incense.

Khe-ti , , , Ṭuat VII, VIII, a fire-spitting serpent in the Ṭuat.

Khe-t-ānkh-âm-f(?) , Ṭuat XII, a fiery serpent-goddess.

Khe-t-uat-en-Rā , Ṭuat XII, a fire-goddess.

Khe-t-em-Âmentiu , B.D. 141, the fire in the gods of Âment.

Khe-tt-neb-t-rekḥu, etc. , etc., B.D., 145 and 149, the 5th Pylon of Sekhet-Âaru.

khe-t , N. 925, , IV, 175, hall, chamber; , citadel, fort.

kha , , P. 711, N. 1361, one thousand; plur. , , U. 516, T. 388, ; Copt. ϣⲟ; , Ḥerusâtef Stele 57, a thousand years; , a thousand of every kind of offering; , U. 582, , IV, 966.

Kha , , B.D.G. 554, T.S.B.A. III, 424, the god of .

Kha , a god; , Litanie 79, a group of gods.

kha , , , , , , , , , , , , IV, 1087, office, chamber, bureau, dîwân; plur. ; , general office; , muniment room, record chamber, library; , the mayor's office; , estate office; , chamber by the door.

kha , Rev. 12, 29, column; , P.S.B. 10, 42, hall of columns.

kha ur-t , hall, large room.

kha en ḥi , Âmen. 24, 17 . . . . . .

Kha , P. 369, , U. 475, N. 1146, , M. 684, , , , , Rec. 27, 223, a lake in the Ṭuat.

kha-t , marsh, swamp.

khait , canal, stream.

kha-en-ta , Love Songs 7, 7, , , , field (applied to a woman), acre.

kha ta , Rechnungen 34, farmland; , Rev. 6, 26, Pharaoh's farms.

kha , to measure a road.

kha , to measure; , measured; Copt. ϣⲓ, ϣⲓⲁⲓ, ϣⲟⲓ, ϣⲏⲩ.

khai , Rec. 15, 165, Âmen. 18, 19, 19, 2, 19, 6, , Rev. 13, 31, , Rec. 5, 86, (late forms), to measure; Copt. ϣⲓ.

khai , U. 509, , T. 323, N. 1386, , IV, 1206, , IV, 660, , to weigh with the balance or scales; , IV, 669, unweighable; Copt. ϣⲓ.

kha , Rec. 16, 144, account, measure.

khau , M. 883, , N. 1188, , Rec. 31, 22, , ibid. 31, 21, , ibid. 31, 22, , ibid. 31, 22, IV, 1076, , a measuring cord; plur. , P. 306, cords, nets; , ropes, fetters.

khai , the measuring tape; see , .

khait , , , a measured quantity.

khait , a bowl for milk; , a copper bowl.

kha-t , , a standard weight.

kha-t , a place for weighing things in.

kha , , to touch, to feel, to seek to find out, to examine a patient by the touch.

kha , to winnow, to scatter.

khakha , , , to winnow, to scatter.

khau , winnower, reaper (?)

khakha-t , Tanis Pap. 19, , a winnowing tool or instrument.

kha , , , plant, herb, flowering plant (?); plur. , , , , , , Love Songs 7, 8, , IV, 329, , IV, 524, , sweet herbs.

kha , , to cut, to engrave, to carve; , , cut, engraved, carved, inscribed.

khaiu , Hh. 234, slayers, conquerors (?)

khaiu , P. 494, , P. 509, slaughtering knives, slayers (?)

kha-t , , , , Rev. 12, 40, , Jour. As. 1908, 285, stroke, blow, calamity, overthrow.

kha-t , , Westcar Pap. 7, 19, sorrow, pain, misfortune.

Khaut , , , Rec. 26, 235, the divine dead.

kha , the last; Copt. ϩⲁϵ, ϧⲁϵ.

kha , , to adjure (?) to cry out; , T. 393, , M. 407.

kha-t , III, 139, Aelt. Texte 35, , , , , , , , head cloth (kafiyyah), tiara, diadem, crown, head attire in general, the feathers of a headdress.

kha , M. 727, , T. 304, substance of the body.

khakha , , stubble, straw.

khakha , stars; see .

Khau , , , , , , Denderah II, 10, Tombs Seti I, Ram. IV, , Annales I, 86, one of the 36 Dekans; Gr. χωου.

khaa , Meir 29 = .

khaâ , , to leave, to forsake; Copt. ϰω, ϫω.

khaâ , , unguent (?); , Rec. 3, 53, 5, 90, incense, spices; , Rec. 3, 48, all kinds of aromatic gums and spices; Copt. ϣοοϯϵ.

khaânâ , , Israel Stele 12, stupid, silly, unwise, fool.

khaânâ , Thes. 1203, grace, favour; compare Heb. חֵן (?)

khaā , IV, 658, , , , Rec. 147, 17, , , Rec. 21, 92, , to leave, to forsake, to cast aside, to reject, to abandon, to cast away, to release, to slip away from, to yield, to throw; , rejected, forsaken; Copt. ϫω, ϰω.

khaā ḥa , to turn the back.

khaā , Peasant 206, to knock over (a hippopotamus).

khaā , Rec. 36, 160, , , Rec. 27, 223, Wört. 1026, Suppl. 888, spear-thrower, slinger.

khāā , seed reserved for sowing.

khaā , to make water, a diuretic, aperient, or ekbolic.

khaā-t , , = , dead body.

khāā , sling, catapult; plur. .

khaā , a leather bag to hold tools or weapons.

khaāi (?) , a tool or weapon.

khaāir , Rev. 13, 21, excrement.

khaāu-ti , , T. 144, N. 540, a pair of sandals.

khaām , , , to attack, to force, to injure, to break down.

khaāra, khaārâ , , , , food, edible seeds or fruit; Copt. ϩρϵ.

khai , to descend, to go down.

khai , Nâstasen Stele 39, , Ḥerusâtef Stele 82, , to slay, to defeat, to overthrow.

khai-t , , , , , , , , slaughter, massacre, ruin.

khai-ti , Thes. 1202, , slain, slayer (?)

Khaitiu , the gods who slaughter the enemies of Rā and Osiris.

khait , sickness, a kind of disease; plur. .

khai , to be high, to lift up= .

Khai , Rev. 13, 25, "Exalted one"—a title of Rā.

Khait , Ombos II, 130, a title of Uatchit of Ombos.

khai[t] , leather bag, sling.

khai , grain, wheat.

khai-t , altar, table for offerings.

khaib-t , A.Z. 1905, 21, 27, , Rev. 14, 37, shade, shadow; , U. 523, T. 330, , shadows, good and bad, in the other World; Copt. ϩⲓⲃⲉⲥ, ϩⲏⲃⲓ.

khaib-t neter , IV, 56, divine shadow.

khaib-t Rā , IV, 498, the shadow of Rā; , Rec. 17, 149, the shadow-house of Rā.

Khaibittiu (?) , Tomb Ram. IV, 28, a group of shadow gods.

khair , street, quarter; , Rev. 14, 41, the king's highway; Copt. ϩⲓⲣ.

khaiṭ , garden, courtyard; Copt. ϩⲁⲓⲧ.

khau , Rec. 29, 147, , evening, twilight, darkness, early night; Copt. ⲉⲩϣⲏ, ⲟⲩϣⲏ.

khaui , Leyd. Pap. 5, 11, a benighted traveller.

khau , P. 581, , Rec. 27, 225, , IV, 753, , pot, altar-vessel, milk-bowl, , Nav. Bubas. 51; plur. , P. 707, .

khau-t , pan of the scales.

khau-t , U. 82, , N. 361, , altar, table for offerings; plur. , ; Copt. ϩⲏⲩⲉ.

kha , I, 77, carcase of a sheep or goat; plur. , Rec. 29, 148, .

khau-t , Peasant 15, skins, hides.

khau , A.Z. 35, 17, the gunwale of a boat.

khau (?) , Rec. 21, 81, to fall into an ecstasy, to prophesy during a frenzy.

khab , Âmen. 5, 12, , to bend, to bow, to do homage, to be bowed.

khab remen , to bend the shoulders in homage.

khabb , Thes. 1202, to bow oneself; , Peasant 107, to wreathe (?) to decorate (?)

khab-t , moral obliquity, fraud, guile, deceit.

khabu , Rec. 21, 92, shadow, warped, bent, or twisted (of wood) by the heat.

khab-t , the neck, shoulder.

khab-t , part of a crown.

khab , part of a waggon or chariot.

khab , Âmen. 6, 11, ...

khab , a crescent, a crescent-shaped object.

khabit , the vulture amulet (Lacau).

khabu , U. 302, , Rec. 30, 60, , hippopotamus.

khabâr , Rev. 14, 137, , Jour. As. 1908, 303, companion, confederate; compare Heb. חָבֵר, Copt. ϣⲃⲏⲣ.

khabru , Rev. 13, 24, , Rev. 13, 13, image, transformations.

khabs , to shine or sparkle like a star.

khabs , P. 64, 538, 565, M. 87, N. 94, , star, luminary; plur. .

Khabsu , Pap. Ani 19, 1, Berg. 23, the "Lamps," the 36 Dekans.

khabs , Jour. As. 1908, 278, Rev. 14, 74, , Rec. 13, 25, lamp, light; Copt. ϩⲃⲟ̄, ϫⲏⲃⲟ̄, ϩⲏⲃⲉⲥ, ϩⲏⲃⲟ̄.

Khabsit , the goddess who lighted up the Elysian Fields.

khabs-t , an amulet, A.Z. 1908, 17.

khabs , pavilion of a ship.

khabs , a kind of goose.

khabs , , , , Rec. 3, 53, beard; , long-bearded.

khabsi , hippopotamus (?)

khabsit , a part of the body, chin (?)

khabsti , "digger," "rooter up,"—the name of a dog.

khafā , to seize, to grasp; see .

kham , IV, 1073, Rec. 2, 15, , , Shipwreck 87, 161, , IV, 927, , , , , , , Mar. Karn. 52, 4, , , Rev. 13, 89, , , Ḥeremḥeb 3, , , , Israel Stele 16, to bend, to bow, to submit, to bend away (of a ship), to be burdened, occupied, to have influence over someone, to gain the mastery.

khamiu , I, 149, , , , , Thes. 1251, , Rev. 9, 28, silent (?) helpless, men bowing in homage.

khamiu , enemies; see .

kham , , Rec. 32, 81, to embrace.

kham , burning hot; Copt. ⲕⲉⲙ, ⲕⲙⲟⲙ.

khamm , Rev. 11, 141, heat, fire, hot, fever; Copt. ⲕⲙⲟⲙ.

khamm , P. 474, , M. 540, N. 1119, , Book of Honouring Osiris 24, to hasten, swift.

kham , Leyd. Pap. 10, 12 = , offices.

khamḥ , , plant, flower.

khams , , Rev. 11, 169, a substance used for cleaning purposes.

khann , haven, harbour.

khann-t , Rec. 2, 24, core, kernel; plur. .

khann reṭui , A.Z. 1868, 12, anklet.

khanakh , a wooden tool, a winnowing instrument, mill; var. , Rev. 13, 123.

khanin , Rev. 13, 27, , Rev. 11, 129, , Rev. 14, 16, fight, struggle, rebellion.

khanf , U. 112, N. 421, sacrificial cakes.

khanr , , , , Mar. Karn. 55, 74, , , to drive or chase away, to carry away, to seize.

khanr , , to be out of one's mind through fright or terror, to be struck speechless with fear; , a name of Āapep.

Khanr . . . . āa , Nesi-Āmsu 32, 34, a form of Āapep.

khanr , IV, 669, a corselet.

khanre , Chabas Mél. 3, 1, 182, a weapon, harness (?)

khanref , Anastasi I, 11, 3 . . . . . .

khansnȧ , wrathful man, angry.

khar , , , , Rev. 13, 3, 4, 14, 65, food, fodder; Copt. ϩⲣⲉ, ϧⲣⲉ.

khar , Hymn to Nile, 4, 8, 9, to remove.

khar , Rev. 14, 21, to fly; Copt. ϩⲱⲗ.

khar , , , , village, a quarter of a town or city, street; Copt. ϩⲓⲣ, ϩⲉⲓⲣ, ϧⲓⲣ.

kharȧ , , , , lower, downwards.

kharr-t , open space, waste ground, desert; plur. , L.D. III, 229c, 16.

khar , child, youth, servant; Copt. ϩⲁⲗ in ϩⲁⲁϩⲁⲗ; = ϧⲉⲗϣⲏⲣⲓ (?)

khar-āa , old man; Copt. ϩⲁ̄ⲗⲟ, ϧⲉⲗⲗ̄ⲟ.

khar , Rev. 13, 37, , Rev. 14, 12, to destroy, to spoil; Copt. ϣⲱⲗ, ϣⲁⲣ, ϣⲁⲁⲣ.

khari , widower.

khar-t , Israel Stele 27, , IV, 1045, widow; , the two widows, *i.e.*, Isis and Nephthys.

khar-t , B.D. 169, 26, a kind of goose (?); plur. , B.D. 109, 3, , B.D. 149, 6.

kharr (for **khaprr**) , Jour. As. 1908, 498, scarab.

Kharu , IV, 743, , , , ,

kharpi , Rev. 11, 167, navel; Copt. ϩⲁ̄ⲡⲉ.

kharpsa , a kind of cake, a loaf.

kharf , Jour. As. 1908, 260, to contradict; Copt. ϭⲱⲣϥ.

kharn , grain.

kharkhes , P. 461, N. 1098, , M. 517, be fettered (?)

Kharstá , B.D. 162, 5, a form of Rā or of Ámen.

khargenn , P.S.B. 28, 179 = Gr. χαλκιον, χαλκια.

kharṭ , ravine, canal.

khakh , Israel Stele 20, , Hh. 505, , Rec. 29, 145, , IV, 893, , , , Peasant 229, to make haste, to be speedy, to be quick, swift; see .

khakhiu , , , , swift, speedy, rapid runners.

khakh áb , Peasant 213, a man of ready mind, willing.

khakh re , Peasant 208, "hasty of mouth," a man who speaks without much thought, glib.

khakha , neck; see , and ; Copt. ϧⲁϧⲁ.

khakhai , beak (?) of a bird.

khakha , A.Z. 45, 131, to cut, to shave.

khas , , , Sphinx Stele 6, , IV, 658, to make haste, swift; .....

khas , Sphinx Stele 7 .....

khasu , Pap. 3024, 95, swampy districts, marshes.

khasi , Jour. As. 1908, 293, , to suffer, to be tired; Copt. ϩⲓⲥⲉ, ϩⲓⲥⲓ.

khas , lamp wicks.

khasit , , a kind of resinous plant, cassia (?)

khasb , Nástasen Stele 44, lamp; see .

khasf , Ebers Pap. 99, 22, to swell, tumour.

khaser , P. 350, , N. 1041, to drive away, to scatter a storm.

khaskhet , P. 204 + 11, A.Z. 45, 140, foreign countries, lands.

khast , U. 536, , T. 294, , IV, 339, , , Hearst Pap. 5, 2, , district, a kind of land, desert (?) foreign land (?); plur. ; , , IV, 343, 645, all foreign lands; , necropolis in the hills; , IV, 480, the nine foreign lands.

khasti , a dweller on , land; plur. , , , ,

Khastiu , the four great tribes of the Sûdân.

khasti (?) , IV, 1180.....

khast(th) , A.Z. 1907, 46, northern foreign land; , IV, 334, foreign lands of the south; , foreign lands of the west; , III, 138, the countries of the nine great peoples who fight with the bow.

Khashairsha , L.D. III, 283, , Xerxes; Persian , Heb. אֲחַשְׁוֵרוֹשׁ, Chald. חשישרש, Babyl. .

khaqu , barber.

khaqu , Mar. Karn. 55, 61, razors, hair-cutting knives.

khaqá , Rev. 12, 69, powder.

khat , dough, bread; var. .

khati , exhaustion, weariness.

Khati , B.D. (Saïte) 145, 82, 86, 149 (Saïte) 24, gods hostile to the wicked; var. , B.D. 149, 24.

Khatt-Satt , Mar. Aby. I, 44, the goddess of .

khata , N. 942, , P. 174, the two halves of heaven.

Khatáthana.... , Annales IV, 131, the name of a nation or tribe.

khateb , T. 278, P. 59, M. 26 (= , N. 84), to kill, to slay; Copt. ϩⲱⲧⲃ, ϧⲱⲧⲉⲃ; compare Heb. חָטַב, Arab. حَطَبَ.

khatru , P.S.B. 7, 194, ichneumon; Copt. ϣⲁϭⲟⲧⲗ.

khatha , IV, 781, a refuge (?) place of protection; compare Heb. חֹסֶה, 1 Chron. xvi, 38.

khathakhatha , dough (?) bread of some kind.

khaṭ (var.), exhausted, tired.

khaṭ-áb , weak-hearted, timid, coward, a term of abuse applied to an enemy.

khaṭ , the necropolis of Denderah.

khatch , P. 204, , bread, loaves of bread.

khâp , form, image, similitude.

khā, khāi , U. 552, M. 634, , U. 547, , P. 331, , (in Nubian texts, *e.g.*, III, 140), to rise like the sun, or like a king on his throne, to ascend, to shine, to appear (of a god or king in a festal procession); , crowned; Copt. ϣⲁ.

Khā khā , U. 524, T. 330.....

khāt-tá , Rec. 32, 79, , a rising, a manifestation; , IV, 361, shining with crowns.

khāut , Tombos Stele 3, , Hh. 494, , Rec. 27, 218, , Rec. 27, 222, ,

rising or appearance of a god or king, the ascending of the throne by the king, splendour, radiance, brilliance, a king's ornaments, *i.e.*, crown, rings, sceptre, necklace, etc.; Copt. ϣⲁ.

khā neter , the rising or manifestation of a god or king, a procession in which a god or king is shown to the people.

khāit , the chamber in which a god or king appears.

khāu , the crown of the king of Egypt.

khā , coronation, coronation festival; , a happy coronation; , IV, 648, the festival of the king's coronation.

khāi[t] , a tie or bandlet of a crown.

Khā-ȧakhu-t , IV, 422, the name of a shrine of Ȧmen.

Khā-em-Men-nefer , the name of a ship of Amasis I.

Khā-nefer Mer-en-Rā , the name of the pyramid of King Mer-en-Rā.

khā-khenti , a title of an official.

khā Sti-t , Mar. Aby. II, 23, 17, the crown of the land of the Bow (Nubia).

Khāit , B.D. (Saïte) 11, 3, a goddess.

Khāȧ-tau , U. 536, , T. 294, a god (?)

Khā-ā , Ṭuat X, a divine bowman.

Khā-urit , the name of a uraeus-goddess.

Khā-em-Maāt , P.S.B. 21, 156, the name of a sacred barge of Osiris.

Khā-mut-f , Culte 20, a name or title of Ȧmen.

Khā-neferu-en-Rā , Thes. 31, the goddess of the 1st hour of the day.

khā , furnace, fire-place, cauldron.

khā, khāu , IV, 656, , Anastasi I, 26, 1, , arms, armour, tools, implements; , arms and weapons.

khāi , leather war tunic (?); Copt. ϣⲁⲩ (?)

khāt (?) , engraved, inscribed (?)

khāi , Rev. 13, 4, to kill, to slay; Copt. ϣⲁⲣⲓ.

khāikh , Rev. 14, 11, players on an instrument.

khāu (?) , disgraceful, shameful, inferior.

khāur (?) , a worker in stone, miner (?)

khāus (sic) , Pap. 3024, 61, to build, builder.

khāuṭ (?) , Peasant 227, a kind of fisherman; var. .

khām , L.D. III, 140E, to suppress, to make to bow; see .

khām , neck, throat.

khār , , unguent, incense.

khār , A.Z. 1878, 49, skin, hide.

khār , , , , , , , , , , Rec. 16, 108, to be angry, to rage.

khārt , Rev. 14, 21, slaughtering knife; Copt. ϭορτε.

khāsu = **khus** , to build.

khi (?) , T. 312 . . . . . .

khi , as, so, , L.D. III, 140c, for, because.

khi , Festschrift 117, 11, to cry out loudly.

khi , , , , , , , , , , , , , = , Rev. 11, 186, to lift, to raise up, to support, to be high, to rise (of the Nile); Copt. ϣωι.

khi , Rev. 12, 8, high-pitched voice.

khi , high ground.

khi , Âmen. 4, 16, high place, heaven, sky.

Khi , one of the four supporters of the sky.

Khi , the Exalted One, *i.e.*, God.

Khi , Rec. 27, 87, winged disk.

khi-t , , , , the sky, heaven.

Khit , Denderah II, 55, , Rec. 27, 189, a goddess of the East.

khi uaut (?) , a kind of Nubian (?) perfume = .

khibarr (?) , a kind of cake.

khipenpenu , a fish; see .

khipṭ pennu , a kind of fish.

khim'tha , violence, evil, bitterness; compare Heb. חָמָס, Genesis vi, 11.

khinuá , a kind of beer.

khinr , to be lost, or destroyed, to be robbed.

khinru , harness, trappings.

Khirpasar , L.D. III, 160, 165, a Hittite name.

khirḥu (?) , teeth.

khirrteb , Nástasen Stele 38, a vessel.

khirsh , Demot. Cat. . . . . .

khirqatátá , Anastasi I, 25, 9, slippery ground; compare Heb. חֲלַקְלַקּוֹת, Psalm xxxv, 6.

khireṭ , a kind of worked cloth or stuff.

khikhi , , , to swoop down like a bird of prey; , a man of hurried steps.

khikhi (?) , A.Z. 1913, 125, dust; Copt. ϣοειϣ, ϣωειϣ, ϣωιϣ, ϣιϣ.

Khisharsha , Xerxes; see .

khitá , wrath, rage, fury (?)

khithana , , wine, grapes.

khu , U. 512, T. 325, , P. 432, M. 618, , N. 1222, , M. 172, N. 690, evening, night.

khu , Rev. 12, 12 = , high.

khu , A.Z. 1907, 134, the "steps," *i.e.*, terraces, of the Lebanon mountains.

khu-t , house, palace.

khu , Décrets 14, to make an exception, to reserve.

khu-t , , , , Décrets 105, , ibid. 31, , M. 728, N. 1329, , I, 15, 131, an exception, a withholding, a reservation; , ibid. 31, making no exception; , Shipwreck 108; , A.Z. 1908, 65, with the exception of myself; , A.Z. 45, 135.

khu uā ntu senu-f , "a unique and unrivalled exception," said of a highly valued official.

khui , P. 656, 663, 758, 784, M. 136, 170, 729, 761, 775, N. 647, 1330, 1368, , N. 344, , , , , P. 701, 712, Rec. 30, 200, , T. 340, , Rec. 30, 200, , P. 700, , , Rec. 31, 19, , , , ,

khui (khi) ; var. , vegetable paste, unguent (?)

khua (?) , , to abound, to be abundant.

khuau , food.

khu , fire, flame.

Khuait (?) , Nesi-Âmsu 25, 23, , R.G. 66, a goddess, a form of Hathor.

khuas , to build; see **khus.**

khui , , Rev. 14, 34, , Rec. 36, 173, altar; Copt. ϣⲏⲩⲉ, ϣⲏⲟⲩⲓ.

khumen-t = οἰκουμένη (?)

khun , Metternich Stele 189, to sting (of a scorpion).

khunn , to bite.

khun-t , drink offerings.

khunnu , IV, 1080, animals for sacrifice (?)

khunnu , P. 459, messenger.

Khurâb (?) , Berg. I, 10, a bird-goddess.

khukha , Rev. 14, 137, seeds; Copt. ϣⲟⲉⲓϣ.

khus , to slay, to kill.

khus , L.D. III, 140B, , , , , Thes. 1297, IV, 807, , Edfû II, 61, , , , , , , , , Mar. Karn. 42, 13, to build.

khus-t , IV, 1141, the crushing of grain.

khuskhus , Thes. 1323, to build carefully and well.

khus ṭeb-t , IV, 1152, bricklayer, brickmaker.

khuṭ , , , to be rich, opulent; , , , , Leyd. Pap. 8, 2; , rich man, gentleman.

khuṭ , Rec. 35, 138, evil.

khuṭ-t , I, 43, steps of a tomb.

khuṭu , a fisher for kheṭ fish; var. .

khutch[u] , a fisher for kheṭ (khetch) fish.

kheb , N. 1231, , , , , , , , , , , , , , Ḥeruemḥeb 25, , , , , , , , , , Rev. 13, 68, to diminish, to subtract (in arithmetic), to carry away, to withdraw, to transfer, to pilfer, to cut down, to destroy, to lay waste, to deceive, to defraud; Copt. ϣⲓⲃⲉ, ϣⲓⲃⲓ, ϣⲱⲃ, ϣⲱϥ.

kheb-t , IV, 1114, , , , , , , distribution, apportioning, cut, division, a hurt, mean, little (as opposed to), weak; Copt. ϣⲓⲃϯ.

khebit , destruction.

khebti , waster, destroyer, sinner, damned; plur. .

kheb-t , , Rec. 26, 231, , , , , Rec. 31, 29, place of destruction, den, cave, torture-chamber, slaughter-house; plur. ,

; , L.D. III, 140c, prison at the gate; var. .

khebkheb , , , Rec. 6, 9, , , , to break, to break or force open, to kill, to destroy.

khebkheb , a cutting-board, carpenter's bench, trap, snare.

khebkheb-t , destruction.

Khebit-ḥeri-snef, etc. , B.D. 145 and 146, the 17th Pylon of Sekhet-Àaru.

kheb , , , , , , , , , IV, 1162, to dance, to do gymnastic feats.

kheb-t , IV, 1162, , dance.

khebb , A.Z. 45, 125, IV, 386, to dance.

khebb-ti , dancer, acrobat.

khebu , acrobats, gymnasts.

kheb , IV, 1062, , , IV, 453, , hippopotamus.

kheb , flame, fire; , boiling lake.

kheb , Rec. 32, 51, wasp; Gr. σφήξ.

kheb , Dream Stele 6, , Metternich Stele 187, , , , , , , , , marsh, swamp.

kheb , , Ebers Pap. 90, 9, "honey plant" or flower.

kheb , lotus.

Khebitt-sāḥ-t-neter , B.D. 141, 148, one of the seven divine Cows.

khebkheb , plants, bushes.

kheb , B.D. 155, (Rubric), to steep in water, be immersed.

khebb , , Rec. 16, 142, , pot, vessel; plur. , jars.

khebkheb , vase, vessel, pot.

kheba , to bow, to bend, to make to bend.

kheba , to dance; see .

khebait , Rec. 29, 166, tumbling girls, dancing women.

kheba , Peasant 112, Hymn to Nile 1, 9, , Peasant 230, , Leyd. Pap. 2, 11, , , , , A.Z. 1905, 28, , , , , , , , , ,

khebar , Rec. 21, 84, friend, associate, ally; Heb. חָבֵר, Copt. ϣⲃⲏⲣ; , to make a league with.

khebaru , boats, ships.

khebasi , a plough, hoe.

khebaṭi , A.Z. 1912, 56, to abuse, to disapprove.

kheben , IV, 1164, chamber, office, house (?)

kheben-t , a girdle, belt.

Khebnit , B.D. 75, 4, a goddess (?)

kheben-t , U. 570, , Rec. 32, 78, , , , , moral obliquity, deceit, fraud, lie, defect, sin, evil, wickedness.

khebenti , , , , , IV, 1107, , IV, 1081, offender, sinner, criminal; plur. , IV, 969, Thes. 1481, .

khebekh , U. 308, T. 310, to strike, to destroy (?)

khebekh = ; see .

khebs , U. 525, , T. 331, , , , , , Rec. 33, 5, , , to plough, to dig up, , A.Z. 1894, 119.

khebsu , a plough.

khebsti , digger, ploughman; , , Wört. 1067.

khebsu , , ploughed land; plur. , IV, 746, , , Wazir 16, , , IV, 1051, ploughed fields.

khebs-ta , M. 696, P. 305, , , T. 318, , P. 95, , Rec. 29, 147, , , , , , , , , , , , , , B.D. 18, , Rec. 3, 50, 5, 86, the ceremony of digging up the earth at the festival of commemoration of ancestors. Other forms are:—

khebss-ta , P. 581, , P. 331, , N. 925.

Khebsi-ta , Ṭuat VIII, a god of the Circle Seḥerit-baiu-s.

khebs , , , lamp, star, luminary; plur. , , .

Khebsit , a goddess of Ḥetep-ḥemt.

khebsit , Rec. 30, 68, Hh. 437, , ibid. 27, 217, , , ibid. 31, 10, , beard.

khebs-t , T. 166, , , U. 622, M. 176, N. 688, , , Shipwreck 63, , tail; , the lower hairy part of the body.

Khebestiu (?) , IV, 345, the name of a people in the South.

khebsti , part of a crown or diadem

khebs-t , an amulet.

khebs , a diving bird.

khebstâ , a grass mat or pillow (?) a piece of furniture.

khebseth , A.Z. 1907, 46 = .

khebt , M. 695 . . . . . .

khebṭ , Âmen. 15, 5, to dislike, to loathe, evil-doer, horror.

khebṭ-t , , horrible, disgraceful, or terrible things.

khebetch , U. 434, T. 249, to bend in two, to force together.

Khebetch , U. 434, , T. 249, a sky-god.

Khebetchtch , Rec. 30, 200, a sky-god.

khep = , , ; , Rec. 27, 88, he creates what is; Copt. ϣⲱⲡⲉ.

khep-t = .

khepiu , those who are = .

khep , , , palm of the hand as a measure, grasp, fist; plur. , Rev. 11, 182.

khepi , , N. 856, , IV, 220, , to go, to travel, to march, to sail (of a boat), to fly away (of birds), to flow (of water).

khepâ , M. 519, , N. 1100, flower, flowing.

khep-t , step, advance.

khepp , to move; see .

khepp-t , step, advance.

Khepi , "traveller," a name of Rā.

khep , , to pour out, to vomit, vomit.

Khep , Edfû I, 80, a title of the Nile-god.

khep , , , , , , shame, disgrace; , Leyd. Pap. 16, 2, death (?); Copt. ϣⲡⲉ.

khepp , to be strange, alien.

kheppu , , , strangers, foreigners, strange or uncouth words.

khepput , strange things.

kheput , Rec. 10, 62, foreigners; var. , Hh. 536.

khep (?)-t , scalpel, knife.

khep-t , a kind of goose, bird.

khep-t , Rec. 24, 160, lion.

khepp , Love Songs, 5, 12, to play a musical instrument.

khepp , Rec. 16, 150, "tears of gum."

khep-tchesef-ānta , a kind of incense made of ānti.

khepanen , waterfowl.

Khepâ = , .

khepâ-t , Koller, 4, 5 . . . . . .

khepârer , Rec. 2, 30, 6, 116 = .

khepi , beetle = ; , Thes. 420, a name of the spring sun = .

Khepi (Khepri) , Tomb of Seti I, one of the 75 forms of Rā (No. 49).

khepi = , a figure, similitude.

khepu , a wooden object.

khepush , ; see .

khepen , , to be fat.

khepenu , , , , fat birds or other creatures.

khepnen , a kind of fish, fatted fish (?)

khepen , a measure (?)

kheper , U. 218, , , , ,

kheper = (1) Cancer, the sign of the Zodiac; (2) , the rising sun; (3) , Thes. 412, the spring equinox and the spring itself.

kheprer, kheprerȧ , U. 476, M. 460, , N. 747, , , , , , , , a beetle (scarabaeus sacer).

Kheprer , U. 277, , U. 477, , N. 619, , N. 747, , N. 856, , N. 975, , , the beetle-god and the sacred beetle itself; the Creator of the world.

Kheper, Kheprer , N. 137, , Rec. 31, 163, , ibid. 31, 25, , T. 254, , , , T. 105, N. 719, P. 653, M. 755, , P. 820, , N. 702, , M. 605, N. 856, , N. 1210, the self-produced Beetle-god (who was later identified with Rā), *i.e.*, , N. 767.

Kheper , Ṭuat VI, one of the nine spirits who destroy the damned.

Kheper , Ṭuat XI, a staff, with human head, guarding the 11th Gate.

Kheper , Ṭuat VI, a jackal-headed standard to which the damned are tied.

Kheprer , Tomb Seti I, one of the 75 forms of Rā (No. 32).

Kheprit , Ṭuat XII, a wind-goddess of dawn.

Kheperȧ , ; see **Kheper, Kheprer**; , Kheperȧ who produces every form of his being.

Kheperȧ , Tomb of Seti I, one of the 75 forms of Rā (No. 11).

Kheperȧ , , Ṭuat IV, , J.K.S. II, 9, Denderah IV, 84: (1) a winged solar-disk; (2) a guardian of the 12th Pylon.

Kheperȧ , , the god of the 12th hour of the night.

Khepri , Tomb of Seti I, one of the 75 forms of Rā (No. 2).

Khepri , , Ṭuat IX, a magical serpent-boat with human heads and wings.

Khepri , Rec. 27, 217; see **Kheperȧ**.

Khepru , Rec. 27, 220, Khepru self-created.

Kheprit , , Denderah III, 24, Ṭhes. 36, the goddess of the 8th hour of the day.

Kheper-ānkh , Ṭuat X, a beetle-god.

Kheper-Khenti-Ȧmentt , Cairo Pap. III, 1, a beetle-god, chief of the mesqet (bull's skin).

Kheper-tchesef , Rec. 31, 175, the great god who created himself.

Kheper-tchesef , B.D. 17, 9 = Gr. αὐτογενής, a title of several gods.

kheper , a medicine in which a beetle is an ingredient.

khepȧ , , a drink or medicine.

kheperu , Rechnungen 17, 1, 10, a pot.

kheprer , socket; plur. .

khepri , Jour. As. 1908, 285, , Jour. As. 1908, 248, , wonder, miracle; Copt. ϣⲡⲣⲉ, ϣⲡⲉⲉⲣⲉ, ϣⲫⲣⲓ.

kheprur , Peasant 19, a plant (medicinal?).

khepersh , a crown, helmet.

khepekh , N. 213, U. 119, N. 428 = , fore-leg of a beast, arm and shoulder of a man; fem. = .

khepesh , U. 119A, III, 141, , fore-leg of an animal, the arm and shoulder; dual , Nâstasen Stele 45, , Ḥerusâtef Stele 75, the two arms of a man; plur. , T. 326, , U. 513, ; Copt. ϣⲱⲡϣ.

khepesh , IV, 1082, strength, power, valour; , IV, 974, lords of strength.

khepesh , sword, scimitar, any weapon; plur. , IV, 726, swords.

khepesh , Anastasi I, 26, 4; A.Z. 1907, 125, , blacksmith's forge, foundry, forge, armoury, place in which weapons are stored.

Khepesh , B.D. 17, 92, , the constellation of the Great Bear.

khepesh , gift, dowry (?)

khepshâ , Rec. 14, 50, a measure (?); Copt. ϭⲁⲡⲓϫⲏ (?)

khept , Rev. 11, 83, , Rec. 3, 116; var. , Leyd. Pap. 16, 2, to overthrow, to destroy, dead, death.

khepti , a shameful person or thing, disgrace.

Khepau (Kheptiu?) , Ṭuat VIII, a group of drowned beings in the Ṭuat.

khepṭ, khepṭ-ti , P. 570, , the buttocks, thighs, loins, the shame; plur. , the genital organs, male and female.

khepṭ-t , shame, disgrace.

khepṭ , to overthrow.

khef , to bow down.

khef , Israel Stele 11, , Rev. 11, 62, , to be undone, to be laid waste, destroyed.

khefiu , Rec. 21, 15, things proved by documentary evidence; Copt. ϣⲱϥ.

khefi , to see, to look upon.

khefi-t , A.Z. 1908, 118, quay, shore, bank, landing-stage.

khefkhef , to heap up, to collect.

khefkhef , to flood.

khefkhef-t , U. 434, T. 248, flood, deluge.

khefkhefu , dust storms (?) dust.

khefa , to be over full, swollen, puffed up.

khefa-t , fullness, abundance.

khefa-t , T. 93, N. 629, M. 415, , P. 162, , Hh. 460, offerings. Late forms are:— , .

khefā , T. 363, IV, 892, Rec. 30, 69, 31, 17 , to seize, to grasp, to capture, to plunder; varr. .

khefā , , Rec. 30, 196, , Rec. 3, 56, fist, clenched hand.

khefā-t , grasp, fistful.

khefā , , IV, 1120, a substance.

khefā , a packet or bundle of arrows.

Khefā-t , , the name of a serpent on the royal crown.

khefā-am , a plant.

khefen , bread-cake, loaf.

kheft , , with, together with, in front of, inasmuch as, according as, corresponding to, at what time, for, on behalf of. Late forms are:— , .

kheft-ȧmi , B.D. 101, 10, in, into.

kheft-ḥer , , , (Nȧstasen Stele 20), ; varr. , , the front, what is in front, before, face, countenance.

kheftu , , likeness, image.

kheft-ḥer , , Rev. 12, 79, the dromos of a temple.

Kheft-ḥer-neb-st , A.Z. 1905, 21, , , IV, 312, a fortress of Thebes on the west bank.

kheft-ḥer-s , Rec. 30, 67, a rope in the magical boat.

Kheft-ta , P. 405, M. 579, N. 1186, a goddess.

khefti , T. 267, , M. 423, , Peasant B. 2, 113, , , , , Ȧmen. 8, 3, , , , , , foe, enemy, opponent; , female enemy; plur. , , , , ,

, , , Israel Stele 12, , to bring to an end, to cease, to make an end of, to be ignorant of, to have no knowledge of, to disregard, to feign ignorance, to play the fool; , P. 646, M. 744, not unknown, nothing is unknown.

khemm, khemmi , U. 416, , T. 237, Pap. 3024, 124, Leyd. Pap. 7, 4, , to be ignorant, unlearned, inactive.

khem — , he whose name is unknown, *i.e.*, God; , IV, 971, he who is not known, *i.e.*, a stranger; , he felt not his body, *i.e.*, he felt dead; , Peasant 219, the ignorant man; , Leyd. Pap. 7, 3; , IV, 324, unknown to men, *i.e.*, to the Egyptians.

khem — **em khem** , , , without, destitute of; **em khemt** , A.Z. 1900, 28, , , , without, destitute of, exclusive of; , the number remaining when one number is subtracted from another.

khem , A.Z. 970, , , , Amen. 27, 10, 11, an ignorant man, fool, dolt, stupid, untrained (of an animal); plur. , .

khem , stranger, alien.

khem , , A.Z. 1878, 48, Rev. 11, 126, 148, , , , Rev. 11, 172, little, small, slight; Copt. ϣⲏⲙ.

khem khar = Copt. ⲉϩⲙⲉϧⲁⲗ (Rev.), slave, servant.

khem-ni (?) , , Pap. 3024, 57, ignorant.

khemi , , foe, enemy, fiend, worthless person; plur. , , , , , ; , Rev. 13, 112, men of nothing.

khemiu-urṭu , , , Rec. 26, 234, , , Rev. 14, 7, the stars that rest not.

Khemiu-ḥepu , J.K.S. II, 13, a class of stars; , they come out of her womb and go into her mouth daily.

Khemiu-ḥemu , J.K.S. II, 13, a class of stars, planets (?)

khemiu-seku , , Rec. 26, 234, , , , Rev. 14, 7, the stars that are always above the horizon, the circumpolar stars.

khem , P. 332, , , IV, 157, , IV, 157, , , , , shrine, holy of holies, sanctuary; plur. , , , .

Khem , god of procreation and generative power; see **Menu**.

khem, khemm , , , to be hot, to be dry, to burn; varr. , ; Copt. ϩⲙⲟⲙ.

khem-t , fire, heat; var. .

khemu-t , , , IV, 837, hot parching winds, the khamâsîn, or khamsîn, *i.e.*, winds of the "fifty" hot days.

khem-nef(?) , , , , , asthma, breathlessness, difficulty in breathing.

khem , P. 609, , T. 371, P. 536, N. 806, , T. 392, , Rec. 16, 142, aromatic herbs; compare Arab. سم.

khemkhem , , Koller 4, 1, a fruit.

khemi , Thes. 1251, , , Rec. 36, 210, , , , , ,

khemen-ti , Rec. 29, 149, , Thes. 1297, an "eight" vessel.

Khemenu , Mar. Karn. 42, , B.D. 164, 6, , IV, 389, the eight elemental deities of the Company of Thoth: they were Nu, Nut, Ḥeḥ, Ḥeḥit, Kek, Kekit, Nen, Nenit.

khemni (?) , eighty; Copt. ϩⲙⲛⲉ, ϧⲙⲛⲉ.

khemen-t , Rev. 13, 104, shrine.

khemes , a post on a boat or ship (?)

khemes ; see , friend, companion.

khemes , ear of corn; plur. ; see ; Copt. ϩⲙⲥ̄, ϧⲙⲥ̄.

khemsau (?) , Annales II, 238 . . . . . .

khemt (khem) , Pap. 3024, 140, , IV, 384, , not to know, ignorant.

khemt (khem) , coward, poltroon.

khemt (khem) , IV, 344, , without = .

khemt-ni , yeast; Copt. ϩⲙⲛⲏⲣ.

khemt , to observe, to think, to think out a matter.

khemt III, P. 537, , P. 618, 619, N. 1304, , U. 179, N. 1040, , three; Copt. ϩⲙⲙⲧ, ϩⲟⲙⲧ̄, ϩⲁⲙⲙⲉⲧ; , A.Z. 45, 125, third of three; , P. 641, , P. 660, , P. 99, , N. 970, third; fem. , P. 244, , M. 675, N. 1238, , M. 68, ; , third time; , Rec. 29, 165, double, triple, fourfold.

khemt , Rec. 26, 230, threefold or three-ply linen or stuff.

khemt , trident.

khemt , Rec. 30, 67, part of a ship.

khen , Rev. 13, 2, 11, well then; perhaps = Copt. ϩⲁⲛ.

khen , Rev. 14, 33, to ask, to enquire; Copt. ϩⲓⲛⲉ.

khen , to embrace, to kiss, to marry.

khen , L.D. III, 194, 23, event, hap.

khen , A.Z. 1906, 109, , to cry out for joy.

khenu , an officiating priest, a prophet, singer, one who announces or proclaims; plur. , company of singing-men and women, choir.

khen-t , singing-woman; plur. .

Khen-t , title of the priestess of Cusae.

khenu , the "crier," *i.e.*, baby, child.

khenu , Rec. 2, 116, cradle-songs, invocations, cries.

khen , Peasant 280, IV, 968, , , , IV, 751, speech, word, report; also ; , a good report, a good thing; , an evil report; , antiphon; , speech, discourse, talk, oration; compare .

khenu (?) , , , , Âmen. 12, 4, 22, 21, utterances, speech, words.

khen-t , L.D. III, 65A, 11 .....

khen , , , , A.Z. 1906, 107, to dance, to perform gymnastics.

khenit , dancing girl; , , a company of dancers, male and female.

kheni , , , , N. 759, , Tombos Stele 10, , , , , , A.Z. 1905, 21, , A.Z. 1908, 116, , Love Songs 4, 4, to flutter, to hover, to alight (of a bird), to drop down, to halt.

khenn , U. 477, M. 693, P.S.B. 17, 262, , , , , to alight, to rest (of the sky on a mountain), to flutter, to hover.

khen-t , P. 693, an alighting bird; , birds hovering in the air.

khen , , Rev., to visit; Copt. ϣⲓⲛⲉ.

khen , , to advance, to approach.

khen, khenu , Rechnungen 59 ff., , L.D. III, 140B, market-place, bazaar; Arab. سوق, a khân in the desert, karwânsarai.

khenuit , Mar. Aby. I, 8, 75, halls (?) warehouses.

khen , A.Z. 1905, 17, , the most private part of a building, cabin of a boat.

khen , to stir up trouble, to disturb.

khenu , Thes. 1480, rebel.

khen , to lament, to bewail.

khen , , , , Rec. 32, 182, calamity, an event that causes sorrow, misfortune.

khenn , , , , , , to disturb, to cause a commotion, to revolt, to rebel; , Rec. 32, 178, those who make opposition.

kheni , disturbance, disturber.

khenn , to stab, to wound.

khen , Rev. 13, 112, storm, tempest, war.

khen , M, 239, N. 616 (var. in T. 85,), basket (?)

kheni , a kind of fish.

khenn , Rec. 18, 182, fish.

Khen , Rec. 31, 27, a god.

Khen-remenu , Tuat XII, a singing-god.

khen-t (?) , Heruemḥeb 8, gratified, pleased.

khen-t , Thes. 1111, red egg-shaped objects.

khenâ , , ,

, to sniff at, to smell, to breathe an odour, to give out a smell; , Leyd. Pap. 5, 12, to smell the blow of a stick, *i.e.*, to suffer a beating; Copt. ϣωλϣ.

khnemm , Rev. 13, 15, , to sniff, to smell.

khnem , IV, 220, , smell, odour; , Love Songs 5, 2, breath.

khnem-t , nostrils.

khnem , to nurse.

khnem-t , Rec. 27, 230, , Rev. 11, 136, , nurse, companion, friend; plur. .

khnem-ti , a nursing woman, a professional nurse.

khnem-t , a man's mistress.

khnemiu , varr. , friends, acquaintances.

Khnemtit , Ombos I, 61, a goddess of offerings.

Khnemit , Lanzone 112, a divine nurse of the kings and queens of Egypt.

Khnem[it] , Ombos I, 46, a hippopotamus-goddess.

Khnem-ti , U. 197, T. 76, , M. 229, , N. 608, , T. 261, , Rec. 30, 200, , ibid. 116, , Rec. 30, 199, the two nursing-goddesses, Isis and Nephthys.

Khnem-nefer , B.D. 182, 23, "Good friend"—title of a god.

khnem-t , a kind of bread or cake.

khnem-t , Koller Pap. 4, 2, Turin Pap. 67, 11, , a red stone used in jewellery; compare Heb. אַחְלָמָה (Exodus xxviii, 19, xxxix, 12) which the LXX rendered by ἀμέθυστος, *i.e.*, "amethyst."

khnemes , a kind of beer, .

khnemes , IV, 874, to smell; var. .

khnemes , Rec. 4, 121, , to behave as a friend,

to be on good terms or associated with someone, friendship.

khnemes , Âmen. 25, 4, friend, protector; plur. , Pap. 3024, 103, 104, Rec. 31, 12, , protectors, men of rank and dignity.

khnemes , Anastasi IV, 12, 9, Sallier II, 5, 6, a fly, gnat, mosquito, midge, any flying insect; Copt. ϣολϩϩⲥ̄.

khenr , Statistical Tablet 41, , Anastasi I, 25, 8, , the bridle and reins, harness (?) corselet; , IV, 711.

khenr, khenrâ , to shut up, to shut in, to seclude, to keep in restraint.

khenrr , Rec. 27, 219, to shut in.

khenr, khenrâ , Pap. 3024, 35, , captive, beggar, prisoner; plur. , fiends, captives.

khenru , recluses.

khenrâ , concubine, ḥarîm woman; , IV, 978, , Mar. Aby. I, 6, 47, , the ladies of the ḥarîm; , the chief concubine.

khenrit , the apartments of the secluded women.

khenr , tooth, tusk (?)

khenr , Thes. 1198, , to take away, lost, destroyed, despoiled.

khens , T. 392, , U. 195, M. 766, , T. 74, Thes. 1296, , P. 373, M. 228, , Hh. 306, IV, 1026, , , , to traverse, to travel over, to stride over, to fly over, to sail over.

khensâu , P. 691, travellers.

khens , Rec. 32, 176, , , , , to traverse, to travel.

Khens[ui] , U. 527, , P. 496, , , , Rec. 31, 33, , Rec. 31, 164, the two portals of heaven.

Khens-ur , P. 566.....

Khensit , a goddess.

khensait , , , ,

, a plant or herb used in medicine; see .

khensit , , a disease, illness, languor.

khensu , pus, foetid matter, putrefaction, stink; Copt. ϫⲱⲛⲥ.

Khensu , U. 510, , T. 323, , , , , P. 200, , N. 936, , , the Moon-god as the "traveller"; Copt. ϣⲟⲛⲥ; , Khensu of the two names.

Khensu , the god of the 9th month (Pakhons); , , , the god of the 8th hour of the day.

Khensu , Denderah I, 22, the name of the standard .

Khensu-ur , Lanzone 341, a god with two hawks' heads and two pairs of wings, who stands on the heads of two crocodiles.

Khensu-Beḥeṭ , the Moon-god of Edfû.

Khensu-pa-åri-sekher-em-Uas-t , Bekhten Stele, , Rec. 28, 181, Khensu of Thebes, the arranger of men's destinies.

Khensu-pa-khraṭ , , Mar. Karn. 42, 7, god of the crescent moon and of conception.

Khensu-em-Uas-t , Religion, 360, a local Theban form of the Moon-god.

Khensu-Nefer-ḥetep , Bekhten Stele, a god of all learning, a skilled magician and conqueror of evil spirits.

Khensu-Nefer-ḥetep-em Uas-t , see the preceding.

Khensu-Nefer-ḥetep-Ḥeru , the Theban god Khensu-Horus.

Khensu-Nefer-ḥetep-Ṭeḥuti , the Theban god Khensu-Thoth.

Khensu-Rā , Lanzone 343, a form of Khensu.

Khensu-ḥunu , the Moon-god at the 1st quarter.

Khensu-ḥeri-åb-Benn-t , Nesi-Åmsu 17, 14, a form of Khensu.

Khensu-sa-Tekhit , Denderah IV, 78, an ape-god, a form of Thoth.

Khensu-Sepṭ , U. 588, M. 819, Khensu + Sothis, the Moon-god of the Eastern Delta.

Khensu-Shu , the Moon-god of Edfû.

Khensu-Ṭeḥuti , a form of the Moon-god of Edfû. With the title , "twice great," this god was worshipped at Hermopolis.

khensem , U. 91, 92, N. 368, a kind of beer; see **khnemes**.

khensh , a plant used in medicine.

khensh , , , ,

, , Rev. 12, 113, to stink, putridity, stinkingness; Copt. ϣⲛⲟϣ.

khenshit , , Rev., putridity, stink, a disgusting or stinking thing.

khent, khenti , , , , , , the nose, the face; Copt. ϣⲁⲛⲧ.

khenti , , , , , , , , , , , , , , the first, he who is at the head, chief, in the first rank, forerunner, leader; old forms, , ; dual , P. 589; plur. , P. 437, M. 655, , U. 569, , P. 436, M. 649; , the snout (of Āapep), , forehead.

khentiu , those who go forward.

khenti āḥa , leader of the fight.

khent , , , , , , , in the front, in the fore part, before, aforetime, formerly, previously, in advance, the beginning, the land south of Egypt; , before him; , U. 37, before thee.

khentu , an intimate or chief friend.

khentu , with , outside, in the open air; , Pap. 3024, 82, he went outside.

khentu , pre-eminence, exalted condition.

khenti , , , IV, 902, the South land, any prominent place, point, tip, limit, , IV, 988.

Khentiu , , dwellers in the South, *i.e.*, Nubians; , Rec. 35, 128, the people of the Tanite Nome.

Khentiu Ḥen-nefer , , the peoples or tribes of Nubia and the Egyptian Sûdân.

Khenti Theḥenu , , U. 565, chief of Libya.

Khenti , the god of the month Paone.

Khentu , T. 355, , N. 175, the dwellers in the most sacred part of heaven.

Khenti-âaut-f , Palermo Stele, , Rec. 37, 62, a form of Ptaḥ.

Khenti-Âabtt , , Denderah I, 23, , A.Z. 1913, 124, a form of Hathor, and mother of Menu.

Khenti-âakhut-taui , B.D.G. 564, a form of Hathor.

Khenti-Âmenti, Khenti-Âmentt , U. 202, M. 232, , , N. 610; later forms: , , , , chief of Âmentt, a title of Osiris; Copt. ⲉⲙⲛⲧ.

Khenti-Âmentiu , U. 70, , N. 796, , N. 118, 963, , U. 582, , T. 183, , N. 654, , P. 86, ,

, N. 44, , Rec. 31, 173, , , , , , , , , , , , , first of those in Âmenti—a title of Osiris.

Khenti-Âmenti , Tomb of Seti I, one of the 75 forms of Rā (No. 31)

Khenti-Ân , a gazelle-god, associated with the Mesqet.

Khentt-ân-t-s , the name of a serpent of the royal crown.

Khenti-âr-ti , U. 6, , U. 73, P. 104, N. 72, , P. 611, N. 334, , M. 63, N. 31, 660, 1211, , M. 70, , U. 352, P. 423, 697, , N. 980, , a form of Horus.

Khenti-Âterti , T. 369, , P. 363, N. 179, 1077, Master of all Egypt.

Khenti-ā-t-Âment , B.D. 127A, 11, a title of Osiris.

Khenti-āat , Quelques Pap. 37, a god of embalmment.

Khenti-ānkhiu , P. 17, , M. 19, , N. 119, , , "Master of the living"—a title of Osiris and of his sarcophagus.

Khenti-uar-f , Berg. I, 23, a wind-god.

Khenti-un , B.D. 142, 6, a title of Osiris.

khentui — in the title , A.Z. 1910, 126, "Horus and Set, the two great ones, the two chiefs of the land of the South."

Khenti-petchu , U. 557, , M. 699, a title of Seker.

Khenti-men , Berg. I, 17, a form of Anubis.

Khenti-men-t-f , T. 288, , M. 65, , , P. 79, , M. 109, , N. 23, a god who carried the souls of the dead to heaven. Later forms are:— , B.D. 67, 3, , , Ṭuat X.

Khenti-menâ-t-f , U. 422, , N. 850, a title of Horus.

Khenti-Menṭ , the name of a goddess; var. .

Khenti-mentchet-ti , Mar. Aby. I, 45, the god of .

Khenti meḥt agbâ , U. 620, "of the green skin"—a title of the god Sebek.

Khenti em ṭeft , , , Rec. 37, 61, ...

Khenti-Naâruṭef , "chief of the place where nothing groweth," *i.e.*, the tomb—a title of Osiris.

Khenti-n-ár-ti , T. 198, , Rec. 31, 162, , , , "Horus without eyes," the Sky-god when neither the sun nor moon was visible.

Khenti-nu-t-f , "chief of his town"—a title of Osiris.

Khenti-Nunu-t , N. 952, a title of Osiris.

Khenti-en-Sa-t , T. 40, a star-god.

Khenti - neper , master of grain —a title of Osiris.

Khenti - nefer (?) , B.D. 142, 69, a title of Osiris.

Khenti-Rastau , , chief of the Other World of Memphis—a title of Osiris.

Khenti-hut-f , , Hh. 101; see **Khenti-heh-f.**

Khenti-heh-f , , , Edfû I, 10, Berg. I, 3, , Rec. 4, 28, one of the eight knife-eyed gods who guarded the tomb of Osiris.

Khenti-Ḥet Ánes , Rev. 4, 28, a god.

Khenti-Ḥe-t res-utcha-t , Rec. 37, 62, a form of Neith.

Khenti-ḥensekt-t , a god with long hair and a long beard; plur. , P. 436, , M. 650, , B.D. 30A, 4, the gods of the four cardinal points—the sons of Horus.

Khenti-ḥenthau , P. 189, , M. 358, , N. 908, a god.

Khenti-ḥeri-t , , , , , , , , , Tombs Seti I and Ram. II, Denderah II, 10, one of the 36 Dekans; Gr. Χοντάρε.

Khenti - ḥeri - áb - ḥe - t - ṭesheru , B.D. 141 and 148, the rudder of the Southern heaven.

Khenti-ḥeḥ , , "chief of eternity"—a title of Osiris.

Khenti-ḥespu , B.D. 99, 23, the prow of the magical boat.

Khenti-Ḥeser - t , IV, 161, a title of Thoth.

Khenti-Ḥeq-āntch , B.D. 99, 9, a title of Osiris.

Khenti - Khas , B.D. 42, 7, , Mar. Aby. I, 45, a god who protected the nose of the deceased.

Khenti-khati , , , , , , , , , "chief of the belly," *i.e.*, Horus in the womb; Greek form Κεντεχθαι.

Khenti-kha-t-ánes , Berg. I, 3, one of the eight knife-eyed gods who guarded Osiris.

Khenti-kheri , , , , , , ,

Tombs of Seti I and Ram. II, Denderah II, 10, one of the 36 Dekans; Gr. Χοντάχρε.

Khentt-sebkhet , the name of a serpent of the royal crown.

Khentt-senut-s , P. 433, M. 619, N. 1224, a god.

Khenti-seḥ-neter , a title of Anubis.

Khentit-seḥ-neter , Ombos II, 130, a goddess.

Khenti-seḥ-kaut-f , B.D. 141, 110, , a title of Osiris.

Khentt-sekhet-s , a name of the uraeus on the royal crown.

Khenti-Sekhem , Rec. 31, 12, , B.D. 83, 6, a title of Horus and of Menu.

Khenti-she-t-āa-perti , B.D. 142, IV 3, a title of Osiris.

Khenti-she-f (?) , Ṭuat I, an ape-god.

Khentt-Shepsit , Ombos I, 111, a serpent-goddess.

Khenti-shenen (?) , Denderah IV, 61, a warrior-god.

Khenti-Qerr , Tomb of Seti I, one of the 75 forms of Rā (No. 6).

Khentiu kau , P. 436, M. 622, N. 1227, beings in heaven who are masters of their Kau.

Khentt-ta-shemā , the name of a serpent of the royal crown.

Khenti-Tenn-t , Rec. 37, 58: (1) a title of Osiris; (2) a form of Ptaḥ.

Khentt-thes , Annales I, 85, one of the 36 Dekans; Gr. Σεσμέ.

Khenti-thethef , Ṭuat XII, a paddle-god in the boat of Áf.

Khenti-Ṭesher-t , Methen 5, a title (?)

khent , to be shut up, enclosed, confined, imprisoned.

khent , P. 672, M. 663, N. 1278, , , . , a place of seclusion, ḥarîm, prison-house, the part of the temple not generally accessible to the public.

khenti , Rev. 14, 76, office, court; , Mar. Aby. I, 6, 46, courtiers.

khenti , P.S.B. 10, 42, the hall of a temple.

khent , IV, 966, high or prominent positions.

khent, khenti , Ámen. 6, 2, , , , shrine, sanctuary; plur. , , , .

khent , garrisons, forts.

khentá , sepulchres.

khenti , , Mar. Aby. II, 37, image, statue, figure.

khent , , for , a lady in a ḥarîm, a concubine; plur. ; , Thes. 943, a ḥarîm of beautiful women.

khent — âmi khent , the title of a funerary priest.

khenti , IV, 84, defenceless.

Khentu , Ṭuat VII, a class of helpless fiends in the Ṭuat.

khent , Rev. 15, 152, to ascend.

khent , , throne with steps.

khent , to rise (of the Nile).

khenti , A.Z. 45, 134, , , , , to advance, to bring forward, to promote a man to high rank, to march southwards.

khenti , Peasant 36, , Dream Stele 26, , , , ,

many trees, grove, orchard, pleasure ground; Copt. ϣⲏⲛ.

khenti sha (?) , an official or person employed on garden land or in irrigation; fem. , A.Z. 1905, 4; plur. , Décrets, 106, , P. 604.

khenti tatá , Anastasi IV, 2, 9, Koller 2, 7, a rope of a boat.

khentu , baker.

khentuf , Rev. 13, 21 = Copt. ϣⲁⲛⲧⲉϥ.

khenth , Mar. Karn. 35, 69, to rejoice.

khenṭ , to sail upstream.

khenṭ , Ḥeruemḥeb 9, , Pap. 3024, 21, , to walk, to traverse, to march, to travel; var. .

khenṭu , stridings.

khenṭut , Hearst Pap. 14, 6, , priestesses of Neith, dancing women.

khenṭ , an offering of a haunch of beef or a leg of some animal.

Khenṭ , B.D. 125, III, 22, the "thigh" in Sekhet-Àaru.

Khenṭ-Ḥepui (?) , B.D. 99, 11, the rudder of the magical boat.

Khenṭ[it]-ḥer , Berg. I, 17, a form of Bes, a goddess of perfume, unguents and spices.

khenṭ , U. 206, , T. 371, , P. 76, , P. 148, 610, M. 451, , N. 719, , , ,

kher , (*sic*), Nâstasen Stele 60, , Book of Breathings 1, 23, a preposition, by, with, from, towards, before; , with thee; , with, or before, thyself; , under the majesty of; , for ever; , they eat their forms, *i.e.*, they disappear; , by a man who is with himself (*i.e.*, alone); Copt. ϣⲁⲣ-.

kher re-ā , Âmen. 23, 8, assuredly; , Âmen. 22, 5.

kher , , a conjunction; var. .

kher , Israel Stele 8, to speak, to say; , Rec. 21, 43, , , it is said, it is related that.

kher, kheru , U. 571, , U. 263, P. 72, , U. 13, 599, P. 289, 779, , P. 204, 662, , Rec. 29, 148, , Shipwreck 57, , , , , , , , , , , , , , , , , Jour. As. 1908, 262, voice, word; plur. , , , , , ; Copt. ϩⲣⲱⲟⲩ.

kheru em pe-t , sound from heaven, Copt. ϩⲣⲟⲩⲙⲡⲉ, thunder; **kheru remm** , N. 760, the sound of weeping; **kheru ḥeri shemāit** , singing voices; **kheru qa** , , highly pitched voice; **kheru qerâ** , the roar of thunder; **kheru ta** , Rec. 31, 15, the roar of the earth; **kheru tau** , the whistling of the wind.

Kheru , P. 662, M. 773, , P. 779, voice personified.

kher , Rec. 21, 87, to thunder.

Kheru-qerâ , B.D. 39, 6, voice of Qerâ, *i.e.*, thunder.

kher , Rec. 36, 212, to seize.

Kher , B.D. (Saïte) 20, 4, a god.

kher , U. 305, 542, , T. 297, , P. 226, , , , , , , , , , , , , , , , ,

32, 85, , ibid. 31, 27, , Hh. 541, victims, animal or animals for sacrifice.

kherit , wounds, gashes, slaughter.

kheru , Israel Stele 19, , Rec. 25, 195, foe, enemy, criminal; plur. , IV, 651, , IV, 711, , IV, 658, , IV, 650, , .

Kher , Nesi-Åmsu 32, 14–42, a form of Āapep.

Kheriu-Uamti-Neḥaḥer , Nesi-Åmsu 33, 12, a triad of forms of Āapep.

kheru , , , , low-lying land, swamp.

kher sha-t (?) , a kind of incense (?); , the wood from which it is made.

kher , a mistake for , to know.

kher-t , , , , that which belongs to someone, possessions, property, goods, substance, nature, what is destined for a man, things required for daily needs, things which concern someone, affairs, state, condition, need, wish, desire; , lords of destiny; , yearly event; , products of every land; , the concerns of men; , , IV, 966, the affairs of the Two Lands (*i.e.*, Egypt); , in one state.

kheru , P. 688, , possessions, property.

kher-t åb , , the heart's desire, dearest, favourite.

Kheru-åb , Berg. I, 10, a bird-god.

kher , , , , grave, tomb, necropolis, cemetery.

kher en āḥāut , storehouse.

kher , to pour out, to eject fluid.

kher , boat, ship.

kher , Rev. 11, 173 = Copt. ϭωλ (Revillout).

kher , Rev. 14, 137, , Rev. 11, 168, bundle; Copt. ϣολ.

khera , Rev. 11, 169, to intertwine, to tie up; Copt. ϣολ.

kher , , Annales 9, 155, Rec. 5, 93, , Rev. 14, 34, 37, spice, myrrh; Copt. ϣⲁⲗ.

Kherå , B.D. 109, 9, a goddess, mother of the calf ; varr. , .

kheråu , Nåstasen Stele 26, a weapon.

kherrå , (late form), destruction, overthrow.

Kherru, Khurr-ti , B.D. 109, 9, father of the calf.

kherp , M. 641, , IV, 746, , , , Amen. 10, 8, , , to lead, to direct, to superintend, to rule, to lay under tribute, to be master, to excel, to be in front, to present, to offer, to give, to bring gifts; Copt. ϣⲱⲣⲡ̄.

kherp âb (or **ḥat**) , to be superior, haughty (?)

kherp , Rec. 11, 156, , Rev. 11, 122, first; Copt. ϣⲟⲣⲡ.

kherpu , , , IV, 966, director, governor, overseer, leader, chief, master, president; , divine chief; , landlord; , , ,

Khersek-Shu , B.D. 125, the name of the door of Usekht-Maāti.

Khersek-kek , Thes. 31, the goddess of the 2nd hour of the day.

khersh , to tie up things in a bundle.

khershu , Hearst Pap. IV, 11, bundles of seeds used in medicine.

khersh , Rec. 17, 156, Rechnungen 78, , bundle.

khersh , IV, 171, Thes. 1288, , bundle of vegetables, bouquet; , Annales IX, 156, bundles of papyrus.

khersh , a rope to which rows of vegetables were tied; compare a "string of onions"; plur. , Rec. 15, 2.

khersh-t , a bundle of arrows.

khekh , neck, throat; var. ; Copt. ϧⲁϧ.

khekh , to hasten, swift, quick.

Khekh , Düm. Temp. Inschr. 25, a god of learning and letters, one of the seven sons of Meḥurit.

Khekh nemm-t , A.Z. 1905, 22, "swift-foot"—a name of Rā.

khekh (khakha?) , A.Z. 45, 135, to make level, to measure, to weigh.

khekh , , a level, what is equal to something else.

khekhu , , darkness, night.

khekhth (?) , to fight, to struggle.

khekhṭ , Hh. 215, to invert, to turn upside down.

khesu , , , rite, ritual, liturgy, service book.

khes , Rec. 36, 78, prescriptions.

khes , IV, 919, a hollow in the ground, well (?)

khes , Rec. 2, 127, , to build, builder.

khesut , building.

khes , spindle.

khesi , Ebers Pap. 47, 10, , IV, 1079, , , Hearst Pap. IV, 13, a fruit or plant used in medicine.

kheskhes , a kind of ānti, or incense.

khess , a kind of ānti, or incense.

khess , Rec. 4, 30, bolt, fastening, angle, corner.

khesa , A.Z. 1899, 96, a kind of tree, tamarisk (?); , , , the fruit of the tamarisk (?)

khesait , IV, 548, Hearst Pap. 9, 1, cassia (?) parts of a plant used in medicine; ; compare Heb. קְצִיעָה, Gr. κασσία.

khesa , leather strap, thong.

khesas , , to hasten.

Khessi , Tomb Ram. IV, 29, 30, , Rec. 6, 153, a god who assists .

kheseb , U. 559, to repulse, to drive out of one's course.

khesbeb , U. 603, , P. 204, M. 304, N. 1001, to drive out of one's course ( ).

khesbau , to drive a furrow, to plough.

khesbet , blue cloth.

khesbet , lapis lazuli.

khesbeṭ , to be blue, to shine like heaven.

khesbeṭ , , , ; var. , lapis lazuli; , IV, 701, lapis lazuli of Babylon.

khesbeṭ maāit , , real lapis lazuli.

khesbeṭ ȧrit , artificial lapis lazuli.

khesbeṭ-ti , , , , bluish.

khesbetch , U. 639, , , , Rec. 27, 57, 31, 28, , lapis lazuli; , real lapis lazuli, not the artificial blue paste.

Khesbetch , Rec. 30, 200, the blue god, *i.e.*, Horus (?)

Khesbetch ȧr-ti (?) , the blue-eyed god, *i.e.*, Horus (?); var. .

khesper , Mission 227, a bird or insect.

khesef , U. 510, , T. 323, , Pap. 3024, 29, , , , , , , , Israel Stele 8, , Pap. 3024, 24, , Peasant 47, to repulse, to drive a herd of cattle, to oppose, to resist, to punish, to be punished, beaten or conquered; , , to drive away; , to treat with contempt; , , to send back an answer to a letter, to abate or remit a tax; , , , , unopposed, resistless; Copt. ϣⲱϥϥϥ̀.

khesefu , Rev., dishonoured, shame, ignominy; Copt. ϥⲱⲥϥ̀, ϣⲱϥϥ̀.

khesf-t , , repulse, obstacle; plur. , .

Khesef Ȧntiu , L.D. III, 55A, IV, 195, "repulse of the Ȧntiu"—the name of the festival that commemorated a great defeat of the enemies of Egypt in predynastic times.

Khesef-neteru , Palermo Stele, the name of a building.

khesfu , P. 93, M. 117, N. 54, , , opponents, adversaries.

Khesfu , Ṭuat X, a light-god.

Khesef-aṭ , the herald of the 4th Ārit.

Khesfu-āu-s , P. 93, , M. 117, N. 54, a group of gods of doors.

Khesef-nerit , Edfû I, 13, , Berg. I, 35, a lion-god.

Khesef-ḥer , , Nesi-Ȧmsu 32, 31, Berg. I, 34, a crocodile-god, a form of Āapep; , a company of fiends.

Khesef-ḥer-āsh-kheru , B.D. 144 the doorkeeper of the 4th Ārit.

Khesef-ḥer-khemiu , B.D. 144, the herald of the 7th Ārit.

Khesef-ḫemiu , the herald of the 7th Ārit.

Khesef-khemit , D.E. 20, Thes. 28, , Denderah III, 24, IV, 84; , Berg. II, 9, , , , the goddess of the 11th hour of the night, .

Khesfit-smait-set , Ṭuat I, one of the 12 guides of Rā.

khesef , N. 1325, , M. 712, , to approach, to meet, to draw near to a person or thing.

khesefu , , homage.

khesef , Hh. 437, peg, picket (?)

Khesfit-sebâ-em-perit-f , Ṭuat XI, the goddess of the 11th hour of the night.

Khesef-hai-ḥesq-neḥa-ḥer , the goddess of the 7th hour of the night.

khesef , T. 354, , N. 175, , to sail up the river.

khesfut , , a sailing, a journey upstream.

khesfit , Hh. 460, , a kind of boat.

khesfut , , Rec. 30, 66, parts of a boat.

khesem , IV, 1071, , , , Thes. 1286, shrine, sanctuary; plur. , ; see .

kheser , U. 609, P. 170, N. 1065, , M. 601, , M. 760, , , Thes. 1199, , to break, to rub down, to destroy, to drive away; var. , P. 350.

kheser , , , , , , , , , to destroy = khersek.

Kheser kek , the goddess of the 2nd hour of the day.

khesteb , , , , , , , , , lapis lazuli.

khesṭ , N. 879, , , , stink, boil, blain, ulcer, decay, dry rot, rust (?)

khesṭṭ , Rec. 30, 191, , , Hh. 221, to perish.

khesṭeb , , , , , , , , , , , , , , , IV, 875, lapis lazuli.

khesṭetch , T. 144, N. 539, a pair of short drawers, loin-cloth.

khestch , T. 288, , N. 126, , N. 885, , P. 442,

M. 546, N. 1125, to go mouldy, to decay, dry rot, rust (?)

khestcheb maāt , real lapis lazuli; see **khesbeṭ**, **khesbetch**, **khesteb**, and **khesṭeb**.

khesh , to dance, to perform gymnastics.

kheshkhesh , Amherst Pap. 24, slabs of stone, pavement blocks.

Khshairsh , L.D. 230, Xerxes = Ahasuerus; Pers. , Median , Babyl. , Aram. חשיארש, Heb. אֲחַשְׁוֵרוֹשׁ, Esther i, 16.

kheshb , to cut off, to slit open.

Kheshrish , Xerxes.

Kheshṭerp , Stele of Ptol. I, 13, II, 19, satrap; Gr. ἐξατράπης, σατράπης, Pers. Khshatrapâvâ, ; "protector of the realm," Heb. אֲחַשְׁדַּרְפְּנִים; see Spiegel, Altpersische Keilinschriften, 215, and Behist. III, 14, 56. For the forms: , and , see Jour. As. May–June, 1917, 395; Clay, Business Documents, XI, 21.

kheqir , Rev., to sail a boat or ship; Copt. ϣⲟⲏⲣ.

khekrek , a plant used in medicine.

khet , U. 555 (, T. 303), , , , Rev. 12, 30, wood, tree, branch of a tree, twig, staff, sceptre, stick, board, tablet, canon, timber, plank, pole; Copt. ϣⲉ; plur. , Shipwreck 59, , N. 975, , , ; , of the best planks; , trees of every kind.

khet , impaling pole; , impaled.

khet-.... , , , a kind of tree or shrub; , the berries or fruit or seed of the same.

khet ȧakh-t (?) , N. 296, 297A, a staff or club made of a special kind of wood.

khet āatcher , balsam tree (?)

khet āua , a kind of berry used in medicine.

khet ut-t , coffin, sarcophagus.

khet en ānkh , P. 431, M. 616, , A.Z. 1900, 30, , Rec. 27, 87, , "staff of life," wheat, grain, foodstuff.

khet en shen , the hair tree, cotton plant (?)

khet ḥetch-t , , white wood.

khet kher ȧakh-t (?) , a kind of spice or balsam tree.

khet shem , , Rec. 17, 145, firewood, kindling wood.

khet kam , IV, 705, black wood,

khet tau (?) , , "wind pole," *i.e.*, mast; plur. , , , Rec. 30, 67.

khet thagu , IV, 705, planks of thagu wood.

khet ṭesher , red wood planks or beams.

khet , grain.

khetit , a place where grain is stored for sale, the barn floor, the ground in a village where the corn-chandlers heap up their grain.

kheti , Stat. Tab. 5, heap of grain; plur. , IV, 687, , Rec. 27, 219, , Anastasi I, 14, 8.

khet , I, 56, , I, 113, , , , IV, 98, 765, , Annales III, 109, the terraces on the sides of hills planted with trees; , stairs; , IV, 325, , myrrh tree terraces.

Khet , , , , , B.D. 22, 7, B.M. 1202, the steps or stairs which held up the judgment seat of Osiris.

Khet āa , the great throne on which Osiris sat.

khet , , Rec. 30, 192, a land measure of 40 and also of 100 cubits (the cubit = 20·65 inches); plur. , , P.S.B. 14, 410; = ¼ khet; , P.S.B. 13, 420, the square cubit; , a measure of land.

khet en nuḥ , P.S.B. 10, 77, , Rec. 4, 24, , Rec. 16, 98, = 40 Egyptian cubits, or 21·31 metres, and the Gr. σχοινίον of 400 cubits; Copt. ϣⲉⲛⲛⲟϩ.

khet nuḥ , carpenter (?); Copt. ϣⲉⲛⲛⲟϩ.

kheti , to engrave, to cut into, something carved or inscribed or engraved; , an engraver of letters; , Thes. 1323, sculptures on a wall.

khetiu , Rev. 6, 26, reapers.

khetkhet , to break, to cut into pieces, to destroy, to break a command, to engrave; Copt. ϣⲟⲧϣⲉⲧ.

khet-t , a writing cut in stone or wood.

kheti , A.Z. 1905, 103, an engraved seal.

khet , Rev. 13, 116 = , decree.

khet , Thothmes III Stele, ~~to pierce~~ cover, to penetrate; , "thy roaring penetrateth every country."

khet , , , , , , , to be behind someone or something, to follow, to march back, to turn back, to retreat, the hinder part; , to go through countries, throughout the lands; , followers; , all under my direction; **em khet** , ; plur. , those who come after, posterity, descendants.

khetkhet , U. 336, P. 227, ,

, to follow, to march after, to pass away, to slip behind, to drop out (of soldiers on the march), to drop (of the jaws), alienation (of property).

khet per (?) , servant, domestic.

Khet Ḥeru , U. 606 . . . .

khet-ta , Mar. Karn. 53, 22, to wander about the earth.

Khetiu Geb , the followers of the Earth-god Geb.

Khetiu-ta , B.D. 153A, 5, 27, a class of fiends.

khet , to sail down the Nile, to go to the North; see .

Khet-t , a canal in Memphis.

khet āa , a kind of goose; , IV, 756, a goose kept for breeding purposes; , IV, 754, a fattened khet āa goose.

khet , Pap. Hunefer I, 17 . . . . . .

Khetasar , the name of a Hittite king.

khetâ , a rectangular plot of land.

Kheti , Ṭuat VII, a form of the serpent Māmu.

kheteb , Rev., to destroy, to punish, punishment.

khetem , U. 601, , , , , , , , , , to seal, to seal up, to close, to shut up, to imprison, to end, to finish; Copt. ϣⲱⲧⲙ; , IV, 68, sealing [with] seals; , IV, 1105, sealing the strong rooms; , IV, 421, sealing up valuables; Heb. חָתַם.

khetemi , P.S.B. 27, 287, seal-maker.

khetemti (?) , , , treasurer, chancellor, the official who had charge of the seal; plur. , , , Coronation Stele 4, ; , the god's seal-bearer.

khetemt , valuable objects under seal; , the treasures of the god.

khetem , , , , , a seal, a seal in a ring; , ring for ring; , P. 697, seal of the gods; , A.Z. 1908, Taf. III, 22, two seal rings; Heb. חוֹתָם.

khetem-t , , , a sealed document, contract, agreement, treaty; , Rec. 31, 171, a secret contract.

khetem , Rechnungen 69, contract, agreement.

khetem , cake, stamped bread.

khetem , , A.Z. 1908, 47, ring money: 12 of these = 1 ṭeben.

khetem , P.S.B. 13, 438, a unit of value:— , .

khetemu , the ornaments of a crown.

khetem , leather bag, leather bottle, wine-skin.

khetem , IV, 661, , , , , , , , , ,

, fort, fortress, blockhouse; plur. , ; , governor of the fort.

khetemiu , prison, closed chambers.

khetemit , B.D. 64, 11, a sealed place.

khetem-t , a piece of unfruitful ground.

khetem , tank, pool.

Khetrâ , Ṭuat III, the keeper of the 3rd Division of the Ṭuat.

kheṭ, kheṭṭ , , , I, 129, , , to sail down stream, to sail to the North.

kheṭ , stream, running water.

kheṭ , ford, passage.

kheṭṭ , IV, 687, stream, running water.

kheṭṭ , Rec. 11, 120, water-skin; var. .

kheṭ , to go back, retreat.

kheṭ , pain, misery, anguish.

kheṭṭu , jar, vase.

kheṭu , , birds, fish.

kheṭeb for , blue, bluish.

kheṭem , Rev. 13, 2, to close up; compare Heb. חָתַם.

kheṭemu , branded cattle, cattle marked for sacrifice.

kheṭer , shame, shyness.

Khetchtch , Ombos I, 50, a god of marshes and waterfowl.

khetcha-ā , needy (?)

kha = Copt. ϩ and ϧ indifferently and Heb. ח. It appears sometimes as a variant of , and seems to have been in some words the equivalent of an older .

kha-t , M. 338, N. 864 (= , P. 204 + 1), , N. 70, , N. 963, , M. 59, , Rec. 32, 79 (var. of), , , , , body, belly, womb; plur. , T. 48, , IV, 201, 807; , at one birth; , his belly is evil, *i.e.*, he is wicked; , cool, calm; , heated, excited; Copt. ϩϧ, ϩϧⲧ, ϧϧ.

kha-t , a man; plur. , people, mankind.

kha-t , Ḥeruemḥeb 4, assembly, council; , Rec. 8, 136, corps of soldiers; , first generation; , generations of men; , intestines, Copt. ⲙⲁϧⲧ; , to place oneself on the belly, *i.e.*, to lie prostrate; , secretive disposition; , people told him their affairs.

kha-t , the body, *i.e.*, heart, of the sycamore; , P. 172, "belly of heaven"—a part of the sky very full of stars; , T. 284, P. 83, M. 32, N. 65, "of the body," *i.e.*, issue, children; , P. 468, M. 452, 533, N. 111, the body of the company of gods; , son of his body, *i.e.*, his own son.

kha-ti , exhausted, used up.

Kha[-t]-Kheprer , Berg. I, 35, a form of Isis.

kha-t , Ḥerusâtef Stele 26, house, temple; , body (of a temple).

kha-t , A.Z. 45, 125, , IV, 869, houses of the stars; , Thes. 160, a wet mass; , a dry mass; , or , house of 8 or 13 stars; , Copt. Cat. 378.

kha-t neter sheps-t , = (?)

kha-t , , , ,

, Shipwreck 132, the dead in general, the damned, the slain; , the bodies of Sekri.

khaut , , , general slaughter, massacre.

kha-t , Jour. As. 1908, 292, sepulchre.

khatt , the land of the dead, the grave.

kha-t , , dirt, disease, filth, sickness.

kha-t , Ḳubbân Stele 30, , , P. 1116B, 29, , swamp, marsh; plur. , , ; , IV, 1184, the swamps of Egypt.

khaut , skins, hides.

kha nu ḥemt , rust, verdigris.

kha-t , Rec. 30, 217, , , Rec. 10, 136, quarry, mine; plur. , .

kha , , , , , , , , , , to cut, to rub down (of substances used in medicine), to pound, to crush, to mix together by rubbing.

khakha , Rec. 27, 218, to crush, to bruise, to pound, to mix by pounding.

kha , Hearst Pap. XVIII, 2, , crushed or pounded drugs (?)

kha-t , , , , , , , , , shower, rain, rainstorm, tempest.

khakha-t , , storm, tempest; var. ; compare Copt. ϧⲁⲣⲁϩⲁⲓ.

kha , Pap. 3024, 148 wooden object (?)

kha , T. 180, P. 525, M. 162, N. 652, to attack, to injure; , T. 286 = , P. 38, M. 47.

khaá-t , body, belly; Copt. ϩⲏⲧ.

khaá-t , quarry, mine.

khaā , , to force a woman, to cut or carve hollow-work patterns.

khaā , , Ámen. 7, 6, 18, 20, 22, 9, crush (?)

khaā , to mix.

khaāut , , , refuse, dung, filth; , emissions.

khaā , dust (?)

khaāit , house, dwelling.

khaām ; var. , , , , , , , , , ,

khaāq , razor.

khaāqe-t , neck, throat.

khait , Rec. 3, 118, altar.

khab , Treaty 2, , to bend, to bow oneself, to prostrate oneself.

khab-t , a bending, bowing.

khabut , IV, 200, , a part of a crown.

khab-t , moral obliquity, guile, deceit, fraud, wickedness.

khabuit , Love Songs, 2, 4, bent staves.

khab-t , scythe, sickle; plur. , Hh. 457; Copt. ϫροϩι.

Khabiu , Ṭuat VI, the divine Reapers of Osiris.

khabb , to wreathe (?) to decorate (?)

khabsu , the gods of the 36 Dekans, star-gods in general.

khap , Treaty 36, , figure, design; plur. , , , .

khapi , N. 186 = , (?)

khapa , Rec. 27, 217, , , , , Gol. Ham. 12, 99, , navel string, umbilicus; plur. , , IV, 338; Copt. ϩⲁⲡⲉ; var. , U. 171.

khapā , Ebers Pap. 72, 16, to eat, to chew.

khapā , medicated tablets, pastilles.

khapā-t , bead.

khapnen en nub , pierced beads of gold.

Khapri , the god of the 12th hour of the night.

khaf , to seize, to grasp.

khafṭ , to steal, to plunder; Copt. ϩⲱⲫϯ.

kham , to fall down (of a wall).

khamu , Rec. 35, 138, enemies, adversaries; varr. , , Rec. 29, 147.

kham-t , , Rec. 3, 118, , a kind of drink (?)

khamm , , to smell.

khamm-ti , , , Rec. 27, 85, , , the two nostrils, the gills of fish.

khamm , to be hot, to blaze; Copt. ϩⲙⲙⲉ, ϩⲙⲟⲙ, ϩⲙⲟⲙ, Heb. חָמַם, Arabic حَمَّ; see , .

khamā , = .

khames , Rec. 38, 78, , , to bend, to bow, to be humble.

khames , ear of corn; plur. , ; var. ; Copt. ϩⲙⲥ, ϩⲙⲯ, ϧⲉⲙⲥ̄.

khames , , , spear, lance, javelin.

khames , poultry, fowls.

khamṭ , Rec. 14, 108, to smell, to sniff.

khamṭ , nostrils.

khan , he who is in, dweller in: , P. 521, , N. 651, "Dweller of the palace" = , T. 178 and M. 160.

khanu with , , , P. 610, , P. 3, , P. 122, 521, 613, within.

khanutt , N. 754 . . . . . .

khanu , T. 250, N. 648, private part of a building, most sacred part of a temple, cabin of a boat.

khan-t , , Ebers Pap. 42, 17, a part of the body, skin (?)

khan , P. 160, veil = .

khanm , Rec. 27, 83; see .

khann , storm, violence.

khanu , to destroy.

khanuḥ , , a measure of land; Copt. ϣⲉⲛⲛⲟϩ, Gr. σχοινίον; see .

khanp uṭen , $\frac{1}{5}$th of an uṭen or 292 grains; , $\frac{1}{20}$th of an uṭen or 73 grains, P.S.B. 15, 310.

khank , to strike, to smite.

khar , with.

khar , Rec. 3, 50; see .

khar , A.Z. 35, 18, , P.S.B. 14, 4, 21, , , , , Koller 1, 3, a corn-sack, a corn measure = 21 gallons, or $2\frac{1}{2}$ bushels, or 97 litres; plur. , , , , Mar. Karn. 54, 46.

khar-t , Rec. 30, 68, a part of a ship.

khar-t , fibre of a tree (?)

khar-t , , Rec. 17, 4, widow.

kharkhar , Annales I, 85, one of the 36 Dekans.

kharkhar , thunderstorm, hurricane, tempest.

kharb , , A.Z. 1879, 19, to pound, to mix together by crushing.

kharṭ , , M. 612, N. 1217, , , boy, child; , maiden, girl; plur. , , Treaty 12, , , Rec. 21, 15, , , , , Amen. 25, 9, , , , , Rev. 14, 74, , , Rev. 12, 15; , , B.D. 151, 6, , B.D. 64, 43; Copt. ϧⲣⲟϯ.

kharṭ , Rec. 29, 148, the young of an animal.

khakha , neck, throat; see , ; Copt. ϧⲁϧ.

khas-t , B.D. 67, 3, , territory (?) valley (?)

khas-t , , , basin, lake, pool, well.

Khas-t , Ṭuat VII, a lake of fire, guarded by light-gods, wherein Osiris lived.

Khas-t-shemu-ruṭ (?) , Ṭuat VII, the gods who guarded Khast, the lake of fire.

khass , , , to be feeble, sick, weak, helpless; Copt. ϩⲓⲥⲉ, ϫⲓⲥⲓ.

khas-t , , IV, 720, weakness, timidity, cowardice, feebleness.

khas-t , , defect of body, a helpless person.

khasit , IV, 507, , laxness, tiredness, effeminacy.

khasi , U. 539, T. 295, , Israel Stele 5, , a wretched, miserable, exhausted, or weary man; late forms are:— , , , , Rev. 11, 164; , coward, .

khas , to be inactive, inert.

khasi-t , A.Z. 45, 135, , an offering of scented unguent.

khasit , IV, 329, , Shipwreck 141, , Rec. 16, 111, , , , Leyd. Pap. 6, 3, , , Shipwreck 141, a sweet-smelling plant or wood, cassia (?)

Khasi, Khasti , , Wört. 1015, , , Rev. 3, 46, , Hh. 233, a lock of the hair of Osiris preserved at .

khass , Rec. 33, 6, angle of a building; plur. .

khas , B.D. 172, 15, parts of the face (?) eyelids (?)

khasbet , lapis lazuli; see .

khasru , Peasant 288, exiles, banished ones.

khaqses , P.S.B. 28, 124 . . . . . .

khak , , , to enclose, to gird; var. .

khaku , "despicable," a term of abuse; plur. .

khak-ȧb , , , "despicable" and accursed being, foe, enemy, rebel; plur. , , , ,

khakeru , ornaments, decorations, jewellery, armour.

khakerit , ornaments, collar, pectoral, head-attire.

khakerit , a name of the Eye of Horus.

Khakeriṯha-t , Ombos II, 130, a goddess.

khatt , to cut reeds, to gather.

khatkhat , to seek for; Copt. ϩⲟⲧϩⲉⲧ, ϫⲉⲧϫⲉⲧ.

khati , Rev. 12, 19, , Rev. 11, 158, to sail downstream; Copt. ϫⲁϯ.

Khati , B.D. (Saïte) 112, 1, the god of .

Khaṭu , B.D. 112, 1, the gods of .

khateb , Rev. 12, 29, to slay, to kill; see ; Copt. ϩⲱⲧϩ̄.

Khateb-mut-f , Berg. I, 15, a serpent-god.

khatr , to destroy, to overthrow; Copt. ϩⲧⲁⲣ in ϩⲧⲁⲣⲧⲣⲉ, ϣⲧⲟⲣ in ϣⲧⲟⲣⲧⲣ.

Khatri , Ṭuat VIII, the Ichneumon-god in the Ṭuat.

khatheb , L.D. III, 140c, to slay, to kill.

khaṭ , I, 51, child, for .

khaṭ .....

khaṭ-âb , timid, coward, a term of abuse applied to an enemy.

khaṭi , to sail down the river; Copt. ϫⲁϯ.

khaṭeb , to kill, to slay; Copt. ϩⲱⲧϩ̄, ϫⲱⲧⲉϩ̄.

khaṭbu , butchers, executioners.

khaṭeb , Rev. 11, 160, butcher's knife, sacrificial knife.

khaṭer , Peasant 138, , Prisse Pap. 4, 3, to drop, to keep quiet, to be helpless.

khen, khenu , U. 213, 438, M. 142, 589 (var. , N. 648, T. 250), , T. 178, , Rec. 36, 210, , the most private part of a building, the most sacred part of a temple, dwelling, cabin of a boat, house, palace; , T. 178, he who is inside the palace, *i.e.*, the king; varr. ; Copt. ϩⲟⲛⲛ, ϫⲟⲛⲛ.

khenu , Leyd. Pap. 7, 6, , Dream Stele 40, , the Court, the capital, the town in which the king lives; , L.D. III, 194, 16.

khenu , Rec. 29, 144, the innermost part of the body.

khenu with **m** , Rec. 27, 219, , within.

khen , Methen 10, walled enclosure.

Khen , the front land, the South; , Middle Egypt (?)

Khenutiu (?) , Tombos Stele 5, inland folk, peoples or tribes from the interior.

khen unṭu (?) , the waist of a ship.

Khen-pet (?) , Ṭuat IV, a god.

Khen-ḥer[t] , Denderah III, 12, a Horus god.

khen , T. 208, , I, 130, to cover over, cover, covering, awning on a boat, tent; var. , P. 160.

khen-t , Rec. 1, 48, , Rechnungen 69, , hide, skin, water-skin, leather bottle; plur. , Mar. Karn. 55, 62, , Israel Stele 5, , A.Z. 1905, 9, , Peasant 14.

khen , , , , less, what is cut off.

khen , , , , L.D. III, 140B, , IV, 655, brook, well, pool, lake, a water-station in the desert.

khennn , water-course, stream.

kheni , IV, 984, , Love Songs 7, 5, , , , Âmen. 26, 17, to go in, to come to or go near, to approach, to come by boat; Copt. ϩⲱⲛ.

khenu , visitor, incomer.

khen-t , an entrance, an approach.

khenkheni , L.D. III, 219E, 9, Rev. 6, 40, , to run towards something, to go in, to enter; , Âmen. 11, 13.

kheni , T. 252, , , , , , , , , , , , Rev. 14, 34, , , , , , to travel by boat, to sail, to row, to ferry over, to transport.

khenn , , , , , , P. 578, to navigate, to sail a boat, to row, to paddle.

khenit , , , , ferryman; plur. , IV, 1006, , Meïr 2, 6, .

khennu , M. 550, , , , , sailor, rower, paddler; plur. , T. 340, , , U. 409, , IV, 1192, , , , , , , , Rev. 14, 8.

khenn-t , transport.

khen-t , M. 395, , , , , transportation, a ferry-boat, transport.

khenn-t , T. 344, boat, skiff, ferry-boat.

khen-t áḥu , , , Koller 3, 6, cattle-boat.

khen-t , IV, 1008, , IV, 753, , , a procession of boats, periplus, panegyric; , , , festival of the periplus; , , the great periplus; , periplus of Osiris.

Khennu , Ṭuat IX, a singing-god.

Khennu , Ṭuat III, the steersman of the boat Pakhet.

Khen-unnut-f , Ṭuat IX, a singing-god.

Khen-n-urṭ-f , Ṭuat III, a rower in the boat Heres.

Khenn-set , Denderah III, 29, a serpent-god.

khenti (?) , A.Z. 1905, 33, , , , , IV, 1185, , , , , , , , , image, statue, likeness, portrait, figure; plur. ; , divine form.

khen, khenn , Rec. 30, 191, , , , , , , , , , to disturb, to trouble, to rebel, to violate, to be disturbed internally, to be sick; , calamity (?) misfortune (?); , IV, 969, Thes. 1481, restless or unquiet man; , N. 948, disturbers of the peace.

khenkhen , to disturb, to scare, to terrify, to frighten away.

khenu , U. 311, , , T. 253, , N. 1229, , , disturbance, trouble, revolt, rebellion, strife, opposition.

khennu , , , , , , , , ,

khnem , to build, to put together.

khnemu , P.S.B. 10, 45, builder, mason, cook.

khnem åten , Thes. 434, conjunction of the sun; , Rec. 3, 49, a conjunction of the disk morning and evening.

Khnem ānkhtt , a title of the necropolis.

Khnem , U. 556, , the flat-horned Ram-god, creator of the universe; later forms of the god's name are :— , A.Z. 1869, 25; compare Heb. חנום in the name תחנום = , Aram. Pap. 22; Gnostic χνουμις, χνουφις, χνουβις.

Khnem , the god of the 28th day of the month.

Khnem , Ṭuat XI, a god who supplied offerings.

Khnemit , the left eye of Horus, *i.e.*, the moon.

Khnemit , consort of Khnem.

Khnemit , P. 682, a goddess.

Khnemiu , Ṭuat XI, a group of gods who counted time.

Khnemut , Ṭuat XI, a group of goddesses of time and years.

Khnemit-ur-t , P. 62, 116, N. 103, , M. 69, 97, , B.D. 178, 33, "Great Creatrix"—a title of Nut.

Khnemit-em-ānkh-ânnuit , B.D. 141 and 148, one of the seven divine cows; var. .

Khnem Neb , one of the seven forms of Khnemu.

Khnem Neb-Uāb-t , Denderah IV, 83, Khnemu, lord of Elephantine and Philae.

Khnem Neb-per-Meḥti , Denderah IV, 83, a form of Khnemu.

Khnem Neb-Peshnu , B.D. (Saïte) 36, 2, a form of Khnemu.

Khnem Neb-Smen , Denderah IV, 83, a form of Khnemu.

Khnem Neb-ṭa-ānkhtt , Khnemu as lord of the Other World.

Khnem Neb-Tcherur , Denderah IV, 83, a form of Khnemu.

Khnem-neḥep , Khnemu the potter.

Khnem-Rā , Khnemu-Rā.

Khnem-renit (?) , Ṭuat XI, a ram-god.

Khnem-Ḥeru-Ḥetep , B.D. 142, V, 8, a form of Khnemu.

Khnem-khenti-ânеb-f , a form of Khnemu.

Khnem-khenti-uar-f , Ombos I, 93, , a god of offerings.

Khnem-khenti-per-ānkh , Khnemu, master of the house of life.

Khnem-khenti-netchem-tchem-ānkh-t , Khnemu, master of the marriage-chamber.

Khnem-khenti-taui-neteru , Khnemu, master of the lands of the gods.

Khnem-sekhet-ásh . . . . f , one of the seven forms of Khnemu.

Khnem-qenbti , Ṭuat II, a ram-god with a knife-shaped phallus.

Khnem-qeṭ-ḥeru-nebu , B.M. 32, 202, Khnemu, maker of mankind.

khnemit , Rec. 21, 14, , IV, 1064, , Metternich Stele 171, , spring, well, fountain, cistern; plur. , Ḳubbân Stele, , Israel Stele 23; Copt. ϩⲟⲛϧⲉ

khnemit , B.D. 163, 16, the "western well of Egypt."

khnemit ḥer , the "upper pool"; site unknown.

khnemit ur-t , the name of an object painted on coffins.

khnemit , , Rev. 11, 172, a wooden object used in fishing (?)

khnemiu , birds, waterfowl.

khnemes-ti , nostrils.

khenseṭ , , a tiara or crown.

khenk , a kind of stuff, a garment.

kher , , , later , under, having or possessing something; Copt. ϩⲁ, ϧⲁ.

kheri , U. 552, P. 77, , , , under, subservient to, a person or thing under something, lower, the lower part; Copt. ϩⲁϵ, ϧⲁϵ; , face downwards; , downwards; , under the favour of.

kherá, kheri , , subject, serf, vassal, servant; fem. ; plur. , , , , , Rec. 31, 172, employees, workpeople.

kherit , lower; , IV, 919, estate.

kheriu , the lower, or last, as opposed to , the upper or first.

kheru = Copt. ϩⲣⲁⲓ, ϧⲣⲏⲓ.

Kheriu , , , , , , beings of earth, beings and things terrestrial, those who are below; Copt. ϩⲣⲁⲓ, ϧⲣⲏⲓ.

kheri ást re , Rec. 21, 43, , Israel Stele, because of.

kheri ā , , , , , , "under the hand of," *i.e.*, assistant, deputy; , the mate of a captain; , in thy power.

kheri peḥ-t , Metternich Stele 51, behind, "under the back of"; , ibid. 51.

kheri meṭu (?) , , sub-ordinate, deputy of the .

kheri er ḥeri , P. 1116B, 55, bottom side uppermost.

kheri ḥa-t , before, formerly, originally.

kheri khait , he who is suffering from sickness, the patient.

kheri khetem , Décrets 19, "under the seal," said specially of orders sealed with the palace seal.

kheri ta ḥa-t , Rev. 12, 39, at the front; Copt. ϩⲁⲧϩⲏ.

kheri ṭem-t , , , he who is under the knife, a sufferer from a disease.

kheri tchatcha , Thes. 1295, deputy, he who is under the chief.

kheri , U. 214, scrotum; **kherui** , P. 662, 780, M. 773, , U. 532, T. 27, , P. 183, , , , , , , , , , the testicles.

Khert (?) , L.D. III, 277A, a god, the Mole-god; compare Heb. חֹלֶד.

Kherit , P. 705, a goddess mentioned with .

Khert-neter , , , , , the cemetery, necro-polis.

Khertt-neter , Berg. II, 12, the necropolis personified.

kher , , , , to have, to hold, to possess, possessor; , possessors.

khert, kherit , , , IV, 968, , IV, 656, , , (sic) , , , goods, objects, possessions, property, wants, needs, share, portion, the things which belong to someone, events, circumstances, matters, affairs, course of events; Copt. ϩⲣⲉ, ϧⲣⲉ; , everybody's business or affairs; , the affairs of the gods; , , annual pro-duce; , , , , , , IV, 482, 992, , IV, 743, , , , , , , the thing of the day, the business or matter of every day, the daily round or course; , the matters or affairs of to-day.

kherit , , , , , what one needs, *i.e.*, provisions, means of subsistence; Copt. ϩⲣⲉ, ϧⲣⲉ.

kheri-ā , Rec. 6, 9, dues, re-venues, impost, tax.

kheri ḥeb , I, 138, , Rec. 27, 230, , , , , , , , , ,

kheri ḥeb tep , , , , the chief reader of the divine books.

kheriu kefāu , Mar. Karn. 52, 12, a class of soldiers.

Kheriu-autu , B.D. 168, the gods who are provided with offerings.

Kheriu-ȧakhu , Ṭuat XI, the gods who are provided with disks of light.

Kheriu-āmu, etc. , Ṭuat XII, the gods who have food when the heads appear from the windings of a serpent-god.

Kher-āḥa , the god of Kher-āḥa.

Kheriu-āḥāu-em-Ȧment , Ṭuat V, the gods who are masters of time in the Ṭuat.

Kheri-beq-f , B.D. 17, 100, one of the seven spirits who guarded Osiris.

Kheriu-m'nen , Ṭuat VII, the gods who are masters of the rope with which Qān is tied.

Kheriu-metaḥu , Ṭuat VII, the gods who attacked Māmu, , and slit open his body.

Kheriu-nuḥ-em-Ṭuat , Ṭuat V, the land-measuring gods who allot estates to the righteous.

Kheriu-Nutchi , Ṭuat V, nine gods who hold fast the serpent Nutchi.

Kheri-ermen-Saḥ , one of the 36 Dekans.

Kheriu-ḥeteput , B.D. 168, the gods who possess sepulchral meals.

kheri-khepti , , , one of the 36 Dekans.

Kheri-khepti-Serit , , , Tomb Seti I, Denderah II, 10, one of the 36 Dekans; var. .

Kheriu-khepti-Kenemut , , , Tombs Seti I, Ram. II, Ram. IV, Denderah II, 10, one of the 36 Dekans; Gr. χαρχνουμις.

Kherit-Khenti-Sekhem , P. 567, a god who protected the chin.

Kheriu-sebu , Ṭuat XI, the gods of the stars who sing at sunrise.

Kheri-she (?) , N. 773.....

Kheri-Kenem , Zod. Dend., one of the 36 Dekans.

Kherit-teka , Mar. Aby. I, 45, a fire-goddess.

Kheri-ṭesu (?) , Mar. Aby. I, 45, the god of .

kherit , , a holder, vase, box.

kheri-ā , , , , scribe's box, packet, étui, case.

kheri-ā , I, 39, colour, ochre (?)

kheri-ā , Rec. 30, 68, a rope of the magical boat.

kheri-merḥ , salve box, unguent case.

kheri-khenf , N. 518A, a basket or bowl of khenfu cakes.

kheri-set , Nâstasen Stele 49, brazier; , Ḥerusâtef Stele 50, candlestick; , a bronze candlestick.

kheri-gen , a pot of grease, or a grease pot.

kher , evil, wickedness.

khera , Rev. 11, 168, a garment.

kheribesh , Rec. 30, 95, , Rev. 11, 122, 12, 34, 54, armour; Copt. ϧελλιϩϣ.

kherp , P. 339, to rule, to direct, to present, to offer; var. .

khersa , Peasant 326.....

kherses , Rev. 13, 94 = Copt. ϩϧρος.

khersheri , Rev. 11, 123, young manservant; Copt. ϧελϣηρι.

Kheritâ , P. 493.....

kherti , , , mason, artificer; plur. , , , L.D. III, 140B.

kherti neter , , , , , , , , , a funerary mason or workman; plur. , .

s —⊸—. This sign was used indifferently with ∩ at a very early period, and its original sound, which seems to have been somewhat like the Heb. ז or ס, was forgotten. The Coptic equivalent for both —⊸— and ∩ is C.

s —⊸—, a causative prefix; var. ∩.

s, si —⊸—, —⊸— \\, personal and absolute pronoun, 3rd fem.; var. ∩ or ∩ \\.

s —⊸—, —⊸— = —⊸—.

s —⊸— ∧; see **ȧsi** —⊸— ∩∩, an interrogative particle.

s[a] —⊸— 𓄿 1, —⊸— 𓄿, —⊸— 𓄿, —⊸— 𓄿, 𓄿, a male human being, man, person; Copt. CA, Amharic ሰዉ; —⊸— 𓄿𓄿, IV, 1118, —⊸— 𓄿 II, the two parties in a lawsuit.

s[a]-t —⊸— 𓋴, T. 58, —⊸— 𓋴 𓄿, M. 217, N. 589, —⊸— 𓋴 𓄿, woman, any woman; plur. —⊸— 𓋴 𓄿 𓏏, Amharic ሴት:

s[a]-t ḥemt —⊸— 𓋴 𓅓 𓄿, Pap. 3024, 98, —⊸— 𓋴 𓅓 𓄿, —⊸— 𓅓 𓄿, Ḥerusâtef Stele 90; plur. —⊸— 𓋴 𓅓 𓄿 𓏏; Copt. CϩIϩϩE.

s[a] 𓄿 —, —⊸— 𓄿 𓈖 𓇋 𓂋 𓂝 𓂋 ⊗, a native of Elephantine (Syene); 𓄿 𓈖 𓂋 𓂋 𓂋, a wise man; —⊸— 𓄿 𓊹 𓊹, Rec. 29, 165, a well-known man; —⊸— 𓄿 𓈖 𓂋 𓂋 𓂋

son; , Rec. 16, 110 = ; , son, opener of the belly, *i.e.*, firstborn son; , son's son, *i.e.*, grandson; , eldest son; , first son, *i.e.*, eldest son; , male child; , B.M. 138, 4, son to son, heir to heir.

saiu , Siut 15, people, men.

sa-t , P. 393, M. 561, N. 1168, , U. 575, , , , , daughter; , Shipwreck 129, little girl.

Sa-ti , U. 598, , U. 217, M. 529, N. 964, 1108, , P. 466, , , , the two divine daughters Isis and Nephthys; , , , Rec. 27, 225, the two daughters of Nut; , U. 218, the two daughters of Tem; , A.Z. 1900, 20, two daughters of the Nile-god.

Sa-ti bât , P. 79, , , M. 109, , , M. 334, 707, the two daughters of the king of the North.

Saâmer-f , P. 320, , , M. 627, , , , "his beloved son"—title of a funerary priest, title of the high-priest of Ḥeru-shefit.

sa nesu , king's son, prince.

sa-t nesu , king's daughter, princess.

Sa Rā , , , , , son of Rā, a title first adopted by kings under the Vth dynasty; , I, 54.

Sa Repāt , Rec. 33, 33, son of a chief.

sa ḥur , A.Z. 1899, 73, son of begging, *i.e.*, beggar.

sa ḥemm , , , son of fever, *i.e.*, a fever patient.

sa-ḥer-shef , A.Z. 1908, 20, the name of an amulet.

sa s[a] , A.Z. 1899, 73, , Leyd. Pap. 2, 14, , , ibid. 4, 1, , Metternich Stele 52, son of a gentleman as opposed to , a beggar; , , Peasant 1116, B. 61.

sa-ta , Rec. 10, 114, cerastes; Copt. CIT.

sa ta (?) , creatures that live in the earth.

Sait , Ṭuat XI, a group of desert goddesses.

saiu , A.Z. 1908, 117, , stars; Copt. CIOT.

Sa-tt-âakhuit , Ombos II, 133, a goddess.

Sa-t-Âmenti (?) , U. 575, , , N. 965, a goddess, regent of Peter .

Sa-pa-nemmâ , , B.D. 164, 9, a god (?)

Sa-maāt , Ṭuat VII, a hawk-god; reading perhaps Ba-maāt.

Sa-t Ḥe-t-Ḥer , Denderah III, 9, 28, 29, IV, 63, a serpent-goddess of Denderah.

Sa-sȧ-t = see .

Sa-ti-Sȧ-t , Tomb Ram. IV; see .

Sa-s-pa , Ombos I, 45, a ram-god.

Sa-Se[m]t , Ṭuat I, the Serpent-warder of the 1st Gate.

Sa-semu , one of the 36 Dekans; Gr. Σεσμε.

Sa-ser-t , Denderah II, 10, Zod. Dend., one of the 36 Dekans; var. ; Gr. Σισρω.

Sa-ti-Ser-t , Tomb Seti I, Annales I, 86, one of the 36 Dekans; Gr. Ισρω.

Sa-seshem , one of the 36 Dekans; Gr. Σισεσμε.

Sa-qeṭ , Denderah II, 10, one of the 36 Dekans; Gr. Σικετ.

Sa-ti-qeṭ , Ramesseum, one of the 36 Dekans.

Sa-ta , T. 317, B.D. 87, 3, Denderah III, 14, , , Ṭuat V, a long-lived ( ) serpent-goddess.

Sa-ta , Rec. 31, 170, , , a mythological serpent.

Sa-ta , the name of a constellation.

Sa-Tathenen , Ṭuat VII, a hawk-god in the Ṭuat.

saut , intestines, entrails, the lower back part of the body.

sa , mosaic pavement.

sa-t , , ,

Sa , Berg. I, 20, a god who gave praise, , to Rā; , Denderah IV, 79, an ape-god, a foe of Āapep.

Saiu , Ṭuat IX, a group of gods who cast spells by tying knots in a rope.

Sait , the consorts of the same.

Sa-ur , U. 422, , T. 242, a god.

sa Ḥeru , dawn, morning; compare Heb. שַׁחֲרִים.

sa-ta , , , , , , , , homage, praise; , to do homage.

Sa-ta , P. 370, , U. 218, N. 1147, a god, director of spirit-souls.

Sait-ta , Ombos II, 133, a goddess.

sa , , A.Z. 1907, 77, a mat.

sa , a kind of wood (?)

sa ur , , , , , , , "great SA"—a kind of seed or fruit used in medicine.

sa en Âst , a plant used in medicine.

sa , P. 623, , N. 946, , , U. 4, 208, M. 63, , P. 44, , P. 44 = , M. 63, N. 31, , N. 116, , N. 31, , Rec. 31, 21, , ibid. 31, 30, , Mar. Karn. 52, 16, , Rec. 27, 228, , , , , , , , ,

sa , imprisonment, restraint.

saiu-t , cords, fetters, restraint of any kind, bonds.

Saiu Set , B.D. 23, 3, "fetters of Set," *i.e.*, the name of certain bandages placed over the mouth.

Sa , B.D. 142, 71, "Shepherd"—a title of Osiris.

Sai , a mythological crocodile.

Sa , Nesi-Âmsu 32, 41, a form of Âapep.

Sa em Geb , the gate of the 9th Division of the Ṭuat.

sa , Koller 13, 5, ram, sheep; plur. ; Heb. שֶׂה, Assyr. , Arab. شاة.

sa-t , Rec. 27, 191, , tomb, grave, shelter, wall; plur. , Rec. 30, 188.

sau , I, 78, places where cattle are bred or housed.

sau , U. 394, , , , , , to cut off (nose or ears as punishment), to break, to destroy.

saiu , , breakers, broken, destroyers.

sa , , to be weak or feeble.

sa-ā , , Âmen. 4, 5, , weak, feeble man; plur. .

sa , Peasant B. 122, 128, , , , Rec. 36, 214, , Rec. 26, 234, , ibid. 29, 144; var. , to yield, to give way, to go away, to depart, to wander away, to desert, to fall away; varr. , U. 534, , P. 231.

sai , , deserter, one who fails to do something.

sa-t , desertion, failing.

sa ta , Rec. 31, 166, to run away.

sa , to cut, to carve.

sa , U. 510, , T. 323, to know.

sa , to be full, satisfied; see .

sai , Rec. 33, 6, coast region.

s-au , to call, to cry out; var. .

s-auu , B.D. 127B, 16, , B.D. 64, 32, enlargers.

Sau , the city-god of Saïs; , the god of Lower Saïs; , the god of Upper Saïs.

saub (?) , , to teach, to admonish, to instruct; Copt. cϧo.

sauṭ , fear, anguish, quaking.

sab , to play the flute.

sab , P. 711, N. 1358, , P. 372, , , N. 692, 1148, wolf, jackal; plur. , P. 245, , M. 468, , N. 809, 1057; , U. 566, , T. 356, P. 477, , N. 801, A.Z. 1907, 19, , IV, 617, jackal of the South; Heb. זְאֵב, Syr. ܙܐܒܐ, Arab. ذِئب.

Sab , P. 617, the Wolf-god or Jackal-god; , T. 169, M. 178, , N. 689.

Sabu , N. 950, the wolf or jackal guides of the Ṭuat.

Sab-res , T. 356, , N. 176, Ânpu (Anubis).

Sab-khenti-Seshesh , IV, 958, Anubis of the sistrum city.

sab , judge, chief, master; , IV, 1118, judge of the king's house; , judge belonging to Nekhen; , master scribe; , master policeman; , Rec. 6, 136, a title of the finance minister.

sab taiti , , chief judge.

Sab-ur , Rec. 29, 157, Great Judge, the name of a god.

sabut , T. 319, , U. 500, wisdom.

sab = , time, period.

s-ab , to show graciousness or affection; caus. of .

sab , Rev. 5, 92, door, pylon.

sab , Rev. 12, 119, place of correction.

sabu , a kind of goose.

Sapathar , the name of a Hittite chief.

sam , to burn, to consume; caus. of ; var. .

sam-t , , , a burning, fire, conflagration.

sannār , , a vegetable substance (?)

sanḥem , , , locust, grasshopper; plur. , Thes. 1206, Mar. Karn. 55, 74, , ; Heb. סְלְעָם, Leviticus xi, 22.

Sanḥem , Sinsin I, grasshopper-city in Sekhet-ḥetepet.

Sanes , , Rev. 2, 170, , , , Rev. 8, 172, , , a group of gods who occupy the same shrine; Gr. σύνναοι.

Sar , , ,

Sar , , , Ṭuat VI: (1) a jackal-headed stake of torture; (2) a sceptre surmounted by (Ṭuat XI).

sar-t , flax (?); Copt. ϫⲟⲗ (?)

Sarma , Bibl. Eg. V, 215, a Semitic proper name.

saḥ penu , a plant, ratsbane (?)

saḥetemti , Hh. 314; see **sanḥem**.

sash , T. 341, P. 140, M. 169, N. 655, to open (the ears), to prick up the ears; var. , P. 204.

sash , , to grind, to rub down.

sasha , an animal (?)

saq , crocodile (?)

saq , Rev. 5, 95, vegetables (?)

saker , Rev. 13, 49, to journey, to sail; Copt. ϣⲟⲣⲣ.

Sag , Ros. Mon. 23, a fabulous hawk-headed animal, with the fore legs of a lion, the hind legs of a horse, a tail like a lily, seven paps, a ruff round the neck and striped sides.

sat , , , leg.

sat , to pour out water, to water.

sati , Rec. 3, 118, flood.

satt , , quaking, trembling, terror, fear; Copt. ⲥⲧⲱⲧ.

Sati (?) , Ṭuat V, a god who guarded the river of fire.

Satit (?) , T.S.B.A. III, 424, a goddess of .

sath , U. 350, , , to pour out a libation.

saṭṭ , Rec. 32, 177, to tremble, to shake.

saṭu , terror, quaking.

saṭ-t , P. 662, M. 773, rag, something torn; , Âmen. 21, 1.

Sȧ , U. 368, a black bull-god; var. , N. 719 + 17.

Sȧ-t , U. 368, a black cow-goddess; var. , N. 719 + 17.

Sȧ-t-Baq-t , U. 369, goddess of the olive tree.

Sȧ-kam , U. 368, a god, son of Sȧ-t-kamt; var. , N. 719.

Sȧ-t-kamt , U. 368, a goddess; var. , N. 719.

sȧ , Rev., flame, fire.

Sȧamiu , a class of devils; see .

s-ȧakhu , , , to glorify, to make bright or shining, to praise, to recite formulae for the benefit of someone, to perform rites, to do good to.

s-ȧakhu-t , laudation, praise, a formula of praise.

s-ȧakhu , , commemorative formulae of praise of the dead.

Sȧatiu , B.D. (Saïte) 90, 2, a group of gods.

s-ȧu , Rev. 16, 109; caus. of .

s-åur , Rec. 27, 86, to make pregnant.

såf , U. 135, N. 443, a cake for offering.

såam , P.S.B. 11, 265, to feed, to give to eat.

såmå , incense (?)

sån , N. 1120, , T. 7, P. 234, M. 516, , , Rec. 32, 78, , Peasant 309, , to rub, to rub dry, to wipe, to wipe away.

sån , , Metternich Stele 73, 217, , , to hasten the steps.

sån , fire-stick, fire-drill, wood for kindling a fire.

sån , a kind of boat.

Sån , Düm. Temp. Insch. 25, a god of learning and letters, one of the seven sons of Meḥurit.

s-åri , to make, to cause to make or be made; caus. of .

såshå , T. 393, M. 406, to shine (?) like a star, .

s-åthi , to carry off, to seize; caus. of **åthi** ,

Såthasiu åmiu Ṭuat , Ṭuat X, a group of drowned beings in the Ṭuat.

sā , Rec. 35, 57, , a beam, plank of a ship; plur. , .

sāa , Nåstasen Stele 14, to, up to; Copt. ϣⲁ.

s-āa , Rec. 11, 56, , IV, 750, 1011, to magnify, to make great; caus. of ; , Merenptaḥ I.

Sāaba , B.D.G. 348, father of Harpokrates.

sāam , to slay.

sāamu , a plant (parasitic ?).

sāi , Thes. 1206, to squat, to bow down.

sāb , Rec. 17, 146, 147, a kind of bread.

sāb , , IV, 657, to deck, to decorate, to adorn; see .

s-ām , Rec. 16, 57, , , ,

sān , IV, 839; see and .

s-ānkh , Metternich Stele 88, , to vivify.

s-ānṭ , , to destroy, to blot out, to wipe out; see **āntch**.

s-ār , Rec. 32, 80, , to bring, to bring up; see .

sāriu , porters, bearers, carriers.

Sāráut , Berg. I, 35, Edfû I, 13A, a god who assisted the dead.

Sārit-neb-s , Berg. II, 8, , D.E. 20, Thes. 28, Denderah III, 24, , the goddess of the 2nd hour of the night.

s-ārq , , to make an end of, to finish; see .

sāḥ , , to be free-born, to possess high rank and nobility; , ennobled.

sāḥ , , a free-born man (?) gentleman, high rank, nobility, honour; , IV, 1072, the king's second noble.

sāḥ , , , , , A.Z. 1900, 30, , Nav. Lit. 68, , , , , noble, free, a name given to the mummy; , Rec. 36, 78, the dead.

Sāḥ , , , , the divine mummy of Osiris.

Sāḥ , Ṭuat VII, a god in the Ṭuat.

Sāḥ áb (ḥat) , Ṭuat III, a god in the Ṭuat.

sāḥ, sāḥu , , a garment.

s-āḥā , , to set upright, to erect; caus. of .

s-āḥā Ṭeṭ , Rec. 3, 51, 4, 30, to set up the Ṭeṭ, or backbone of Osiris.

sāḥā Ṭeṭ , the festival of setting up the Ṭeṭ.

s-āsha , A.Z. 1900, 129 = , to make many, to multiply; caus. of .

s-āqa , Israel Stele 16, , Rec. 29, 155, , ibid. 30, 201, , to make to enter; caus. of .

s-āk , to defend, to protect; caus. of .

Sāks , Rev., a god; Gr. Σαξ (?)

s-āṭ , IV, 894, to cut, to destroy, to slay; caus. of .

s-ātcha , Thes. 1199, to spoil, to do evil, to commit a crime; caus. of .

si , U. 549, 604, T. 303, P. 204 + 6, M. 307 (var. , N. 1002), an interrogative particle.

Si , B.D. 31, 2, a crocodile-god; see .

sif , , , , , child, babe.

sir , giraffe.

su , B.M. 138, 4, they.

su , protector, shepherd.

su, suà , P. 411, , P. 432 = , to drink; Copt. CЄ.

su-t , P. 433, drink.

suu (?) , ground, region.

Susu , P. 265, a lake in the Ṭuat.

Susu , M. 477, N. 1244, the god of Lake Susu.

su-t , wheat, corn, grain; Copt. COTO.

sua , to pass, to pass on, to pass away.

sua , U. 401, , Rec. 26, 225, , , , to cut; , to cut into, to cut the throat of an animal, to stab.

s-uash , , , to worship, to praise, to adore; caus. of ; Copt. ωϣ.

Suatcheb , P.S.B. 13, 513, a form of Geb.

suàs , B.D. 42, 3, decay, corruption.

s-uāb , to purify; caus. of .

sui , darkness, night.

s-uba , to make an entrance, to force open, to pierce, to penetrate; caus. of .

s-ubub , to present, to offer, to thrust forward; see **uba**.

s-un , , , to make an opening, to force open; caus. of ; Copt. OTWN.

Sun-ḥa-t ; see .

sun , A.Z. 49, 59, a fish; , , Verbum I, 196, arrow.

sunu , Rev. 14, 6, the divine hunter.

sun , P. 170, , to suffer pain, to be ill.

sun-t , the art of the physician; , P.S.B. 11, 304, medical matters, the science of medicine.

sunu , Rec. 17, 21, , , , Love Songs 2, 11, physician, doctor, , I, 38, chief physician; plur. , I, 42; Copt. CΔЄIN, CHINI.

sun , , to destroy.

sun , pool, lake, tank.

sunà-t , B.D. (Saïte) 145, IV, 16, an unguent.

suni , wine of Syene (Aswân).

sunf ḥat (?) , to make glad, to gratify.

s-unem , to make to eat, to feed; caus. of = .

Sunth , P. 352, , , P. 467, , , M. 531, , , N. 1068, 1245, , , N. 1110, a god who traversed heaven nine times in a night; var. , P. 265.

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AN

EGYPTIAN HIEROGLYPHIC DICTIONARY.

WITH AN INDEX OF ENGLISH WORDS, KING LIST AND GEOGRAPHICAL LIST WITH INDEXES, LIST OF HIEROGLYPHIC CHARACTERS, COPTIC AND SEMITIC ALPHABETS, ETC.

By Sir E. A. WALLIS BUDGE, Knt., F.S.A.,

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sur , M. 588, , T. 345, , U. 191, to drink; Copt. Ϲϵ.

surá (suá) , , , to drink, drinker, toper, drunkard.

suráu , P. 692, , P. 94, drinkers.

sur-t , T. 71, , U. 191, , M. 225, , N. 603, , drink; , IV, 1115, water supply.

sur-t , bead, oval ball; var. ; , mother-of-pearl beads.

suru-t (?) , a bird.

s-ursh , to make to be green or fertile; caus. of **ursh**.

suh , , , to utter words as the result of some great or sudden emotion, to speak in an ecstasy, to prophesy.

suḥ , , air, wind.

suḥ-t , Pap. 3024, 79, , Metternich Stele 62, egg; Copt. ϹΟΟΥϩϵ.

suḥ , balls of incense.

Suḥit (?) , Denderah III, 12, a goddess of Denderah.

s-ukha , Peasant 282, to stupefy, to make silly; caus. of **ukha**.

s-user , to strengthen; caus. of .

s-usekh , to walk with long strides; caus. of **usekh**.

s-ush , , to praise, to worship, to adore; caus. of **uash**.

S-ush Ḥeriu , title of the high-priest of the 10th Nome of Upper Egypt.

sush , to break (?)

sush-t , tie, fetter, cord.

sut , var. , White Crown.

sutut , IV, 520, to walk, to travel.

s-utekh , to treat a body with drugs, to embalm; caus. of ; var. . A title of Anubis is , "the embalmer."

s-uthet , , to cook, to roast, to bake.

s-uthet , to fatten birds.

s-uṭekh , to embalm; var. .

s-utcha , , to strengthen, to heal, to save; caus. of .

s-utcha , , to go, to go forward; caus. of .

seb , N. 692, 1148, jackal; see .

seb , U. 460 . . . . .

seb , , see **asi** , an interrogative particle.

sebi , , , , , , , Peasant 322, to lead, to conduct, to guide, to traverse, to pass through, to march in front; , guide of the words of the gods.

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sebbi , , , to lead, etc.; , I, 50, a dead man; , decay of the body; , he lived 59 years.

sebseb , , to lead, to guide.

sebi-t , , conductor, guide; , traverser of eternity —a title of Rā and of Osiris; , this book of traversing eternity.

sebbi , V, 1112, a general envoy.

sebi-t, sebiu-t , Shipwreck 161, , freight, cargo of a boat or ship, load of a camel or ass; , a loader of ships.

sebb , Berl. 6910, to load.

Sebit , Rec. 20, 42, a serpent-goddess.

seb , , , evil, wickedness; , decay, waste.

sebit , , fish offal, a poor kind of fish.

seb , Shipwreck 56, an offering by fire.

seb-t , louse; plur. , ; Copt. CIB (?)

seb-t , , , tress, lock of hair, hair clippings.

sebi , a period of time, anniversary, annual festival (?)

seb , , to play a flute.

sba , flute; Copt. CHBE.

sba , doors; Copt. CBE.

Sba-Rā , Edfû I, 81, a title of the Nile-god.

sbau , star-gods.

sbau , punishment, correction; Copt. CBW.

sebakh (sebkh) , to shut in, to preserve.

s-baq (sebq) , to make to shine; caus. of .

sebaq (sebq) , leg, thigh; see .

s-baq (sebq) , to make pregnant; caus. of .

s-bagi , to make weak or helpless; caus. of .

sebà , , a mythological serpent-fiend.

sebàth , Canopus Stele 10, provisions.

sebit , Rec. 4, 21, , , , a plant, flag, rush.

Sebu , Rec. 31, 21, a group of gods.

seben , U. 304, 532, 551, P. 605, , Rec. 30, 187, to retreat, to wriggle away (of a serpent); , , to roll away the hours.

seben-t , U. 611, retreat, withdrawal.

sebnen , Rec. 31, 168, to retreat; see seben.

sebenben , M. 280, , , Rec. 31, 168, to retreat, to collapse; , , P. 180.

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sebennu , U. 540, T. 296, , P. 230, crowns.

sebeḥ , , , to cry, cry.

Sebkhas , one of the 36 Dekans; Gr. Σουχως.

Sebeshsen , Annales I, 84, one of the 36 Dekans; Gr. Σουχώς.

sebeq (?) , Israel Stele 22, , happy, fortunate.

sebq-t , bone chamber.

sebt-t , crown of flowers, wreath.

sebt , wall, fort; Copt. COBT.

sebti , a royal title.

sebth , P. 349, 1065, , N. 766, P. 708, , Rec. 30, 186, to inhale, to smell.

sep , a sign of multiplication; , Rec. 2, 111, to multiply; , = 10 × 10.

sep , , , , , , , , , time, season, fate, luck, occasion, opportunity, hap, accident, condition, case, situation, kind, sort, mode, means, manner, habit, way, behaviour, action, characteristic, aim, object, purpose, subject, case at law, trial, affair, act, like, equal, expedient; Copt. CΠ; , , ill-luck, calamity, fault, failure; , one at a time, one by one; , every particular; , L.D. III, 140B, another good example; , Israel Stele 8, every one on his land; , Amen. 15, 18, moreover, another case; , IV, 1078, happiness; , IV, 944, calamity, disaster; , on every occasion; , time of trouble; , A.Z. 1880, 49; , a bad turn; , a bold act; , , twice, repetition; , duplicity; , , second time; , , never again; , T. 283, , , , at once, forthwith; Copt. ΠCOΠ; , gold twice refined; , gold thrice refined; plur. , U. 88, , N. 1110, , , , IV, 351, , , frequently; , , Rec. 16, 110 [say] four times (a rubrical direction); , , good times, Rec. 20, 40; , , millions of times; , , righteousness; , , unique in abilities; , , A.Z. 1905, 26, unmatched for abilities; , IV, 410, 1082.

sep , , the case in court, a legal decision; , a criminal offence; , , it is a case for punishment; , , IV, 752, cases of trespass; , , just cases; , , the case of evil-doers; , , IV, 1109, their case comes on again.

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sep , Rev. = , , Rev. 13, 23, time of judgement.

sep tepi , , , , primeval time; , lands of primeval time.

sepi , Rev. 13, 23, to supplicate.

sepsep , Stele of Ptolemy I, 18, , Rec. 15, 18, , Rec. 13, 22, to ask for, to supplicate, petition; Copt. CEΠCWΠ.

sepi , Peasant 199, , , , to remain over; , Shipwreck 38, not one was left; , L.D. III, 140c, there remains no trace; see ; Copt. CEEΠE.

sepp , to remain over; Copt. CEEΠE.

sepit , U. 549, T. 303, , Rechnungen 49, , P.S.B. 19, 263, , , , , , , remainder, remains, gleanings.

sep-t , pots for storing corn.

Sep Rā , Palermo Stele, the name of a sun-temple.

sep , worm, serpent.

Sep-ḥer , Sallier IV, 13, 9, a god (?)

sep , Rec. 16, 136, to dip; Copt. CEΠ, COΠ.

sep , Rec. 26, 64, tackle of a boat.

sep , Thes. 1124, couch, dîwân.

sep-t , , stairs, steps.

sep , , , to cut, to slay, to destroy, to smite.

sep , Rev. 12, 21 = , Copt. CEEΠE.

sep , Rev. 13, 37, Nomes; see .

sep-ti (?) , Lit. 22, = , two plumes.

Sep , Rec. 3, 49, a god.

Sepit , Berg. I, 19, , a wailing-goddess, a form of Hathor (?)

sepa , to benefit, to thrive, to prosper.

Sepa , U. 537, , , U. 538, , , T. 305, , , , , , B.D. 17, 87, , , Rec. 30, 187, B.D. 69, 7: (1) a reptile-god (?); (2) the chief of the seven spirits who guarded Osiris.

Sepa-ur , T. 304, a god (?)

Sepa-Ḥeru , U. 329, , T. 300, the Sepa of Horus.

Sepa-ḥer , P. 270, , M. 485, , N. 1251, , Rec. 30, 199, the god with a [hideous] face like Sepa.

Sepa-shā-t , , , Ṭuat III, a god of slaughter.

sepi , Rec. 3, 56, trough, basin.

sepi , Rec. 3, 50, crusts of bread.

sepi , Rec. 3, 45, rag, shred, strip of cloth.

sepi , Rev. 11, 167, thread; Copt. CEΠΠI.

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Sepi , Rec. 3, 44, a god.

sepin (?) , IV, 670, a kind of wood.

Sepen (?) , Ombos I, 186–188, one of the 14 kau of Rā.

sper , Rec. 26, 229, , , to come forth, to set out.

s-per[r] , to make to come forth; caus. of .

sper , to ask, to pray, to entreat.

sepeḥ , IV, 1075, , Amen. 7, 19, 11, 17, to lasso, to take captive.

sepḥu , order, command (?)

s-pekhar , , to write, to inscribe, to register.

Sepkh-kenmem , the name of one of the 36 Dekans.

seps , Hh. 564, to shake down the hair (?)

Sepsu , Rec. 31, 14, , Mission 13, 117 gods with dishevelled hair.

seps , to overthrow, to slay.

seps , A.Z. 1906, 107, 109, to skip, to jump, to dance; var. .

seps , to build.

sept-ti , , the two lips; see .

sept ḥeri , upper lip.

sept kheri , lower lip.

sept , IV, 655, bank, shore; , Pap. 3024, 67, the bank of the stream.

sept , , a plant, hyoscyamus (?); Copt. ⲥⲁⲫⲧ.

septṭ , leg, thigh, foreleg.

Septṭ-masti-ent-Ruruti , B.D. 153A, 9, part of the hunting net of the Akeru-gods.

septṭ , , to be ready, prepared; , his soul is prepared; , provided with a watchful, intelligent face.

Septṭ-metu , the name of the 6th Gate in the Ṭuat.

s-peṭ , to make to stretch, to extend; caus. of .

sef , N. 429, , , , , Shipwreck 144, , to cut, to slay, to kill.

sef , , knife; plur. , ; Copt. ⲥⲏϥⲉ, Arab. سَيْف, Eth. ሕይፍ:, Syr. ܣܝܦܐ, Gr. ξίφος.

sef , Mar. Karn. 55, 67, , Rec. 16, 141, to melt by fire, to boil, to cook, to steep, to macerate.

sefsef , to melt by fire, to liquefy.

sefsef , , to pour out, to overflow.

sef-t , , a kind of sacred oil.

sef , Peasant 316, Pap. 3024, 107, , , to be gracious, mild, gentle, pitiful, compassionate; , Rec. 13, 12, a soft answer.

sef , babe, child, boy; varr. , , .

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Sef-ti , the two children, *i.e.*, Shu and Tefnut.

Sefi-peri-em-Ḥesḥer, etc. , B.D. 164, 8, a title of the Sun-god.

sfa , to strain, to purify; see **sefi.**

sfa-t , annoyance, pitiful, clement.

Sfâ , Ṭuat I, a serpent-god.

sfi , Rec. 5, 95, , Rec. 5, 96, , Rec. 5, 93, , to mix, to mingle, to strain, to clarify, to purify.

sfen , IV, 971, , Peasant 150, to be patient, long-suffering, mild, gentle.

sfenu , exile(?) orphan(?); plur. , IV, 1076.

sfenṭi , A.Z. 1900, 30, a kind of plant.

sefrit , Hh. 452 . . . . . .

s-fekh , Rec. 29, 155, , to loose, to open; caus. of ; see ; , unwrapped.

s-fekhfekh , to put off clothes, to undress, to loose; see .

Sefekh , Wört. 1212 . . . . . .

sefek , to cut, to slay, to cleave.

sefkek , to pour out, to be poured out, exhausted.

sefth , to slay, to kill.

sem , form, image, kind, manner.

sem , to collect, to heap together.

sem , to bless; Copt. ⲥⲉⲙⲟⲩ.

semsem , to bless, to pray.

sem (?) , a kind of metal; see **tchām.**

sem , herbs, vegetables; Copt. ⲥⲓⲙ.

sem, semati , = : (1) a priestly official; (2) title of the high-priest of Coptos and Panopolis.

semi-t , U. 557, , (see **khaskh-t**), , desert, hill country, hill cemetery; , P. 82, M. 112, N. 86, hills; , IV, 1015, hill of truth, *i.e.*, the grave; , IV, 430, hill of the spirit-bodies; , hill of the east; , hill of the west.

Set Àmentt (Semi-t Àmentt) , B.D.G. 85, the mountain necropolis on the west bank of the Nile.

Set (Semit) , Ṭuat I; B.D.G. 81, 83, a god.

Semti , , , , , , , the nesu bàti name of King ; = sem-t, Rec. 28, 170.

semsem , , horse; plur. .

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smai , , ,

smai taui , Palermo Stele, , , , , uniter of the Two Lands, *i.e.*, of Upper and Lower Egypt—a royal title or name.

smait taui (?) , throne room (?)

smaiui (?) , Rec. 27, 84, twin mountains (Gebelên ?)

Smai , , Rec. 31, 12, the title of a god.

Smai , , , , a name of Set.

Smait , the title of a god or devil.

Smati , , , , , , B.D. 145, 146, VI, 23, the doorkeeper of the 6th Pylon.

Smaiu , , , , , , B.D. 17, 138, 18A, 2, H. 1, 19, 5, Nesi-Amsu 22, 11, fiends.

Smaiut , Rec. 31, 168, a group or company of gods; , P.S.B. 13, 569.

Smaiti , B.D. 64, 14, the two goddesses Isis and Nephthys.

Smati-uati , B.D. 169, 15, a divine title.

Smatt-Bast , B.D. 125, see **Basti.**

Smai-Nu , , Mission 13, 50, , Edfû I, 79, a title of the Nile-god.

Smai-ta , Tomb of Seti I, one of the 75 forms of Rā (No. 70).

Smai-taui , , D.R.G. 60, , IV, 82: (1) a serpent-god; (2) a moon-god; (3) a Horus-god of ; (4) a title of Set.

Smai-taui , B.D.G. 348, a title of Harpokrates son of Hathor.

smait , assembly, reunion, gathering.

smai-t , , enclosure, a shut-in place; plur. .

smai-t , IV, 1121, bolt (?) fastening.

sma , , Rec. 16, 142, , , , to mix; , Koller 1, 7, a mixture of six parts.

sma kh-t , , Metternich Stele 20, , to eat.

sma[i]u keku , , thick darkness, utter darkness, outer darkness, gloom, obscurity; varr. , , , , .

smai , , , , Rev. 6, 147, temple, lock, tress, hair; Copt. ⲥⲙⲏⲩ.

sma , tree with thick foliage.

sma , a plant; plur. , A.Z. 1908, 120, , , , , , , leaves, foliage, twigs, branches, vegetables.

smait , , , , , , , , , , Rec. 8, 171, couch, bed, bier, mat, platform, part of a boat.

sma , to render clear or visible.

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s-ma , to make to see; caus. of .

sma , Metternich Stele 41, , ibid. 157, , to cut up, to slay.

sma , IV, 614, a beast slain as an offering.

Smaur-Bekha , Ombos II, 139, the bull-gods Smamur and Bachis.

Sma-kheftiu-f , Tuat III, a ram-god.

smasma , to pray, to recite; var. .

smaá , to feed; Copt. ⲧⲱⲟ(?).

s-maár , IV, 1199, , to make miserable, to oppress; caus. of .

s-maā , to make true, to justify, to prove true or innocent, to correct, to pay what is due or obligatory, to discharge a duty or debt, to dedicate; caus. of .

s-maā kheru , Rec. 29, 147, , to make true the word, *i.e.*, to prove innocent, to procure the acquittal of someone.

smai , M. 785, to equip a boat, to rig a boat.

s-mau , , to repair, to renew, to rebuild; caus. of .

s-mau , Mission 13, 58 . . . . . ; caus. of .

smam , , , , , , , to slay, to kill.

smamu , slaughterer.

smam , , , , , , , B.D. 62, 5, a bull-god.

Smamit , Ombos II, 233, a cow-goddess of offerings.

Smamur , Denderah IV, 79, a bull-god or goddess.

smam , IV, 809, to crush; , to crush foreign lands.

smam (s-am) , to kindle, to set fire to; caus. of .

smam-t (s-am-t) , Pap. 3024, 13, blaze, a kindling.

smam , dense (of darkness).

smasu , Rec. 27, 84, eldest, first-born; see **smesu**.

smasu-t (smesu-t) , eldest (fem.)

smá , herald, reporter, announcer; Copt. ⲥⲱⲱⲉ.

smán , , U. 14, a kind of incense.

smā (?) , to kill, to slay.

s-mār , Rec. 32, 79, to please, to make happy, to adorn, to decorate; caus. of .

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s-mār-t , , , adornment, decoration, rich or festal apparel.

smi-t , shadow, protection.

smiu , devourers, avenging gods and fiends.

smu , U. 506, , T. 321, flesh, members.

smun (or **s-m-un**) , Peasant 44, , assuredly, really and truly, verily.

smep , slaughter, death.

smen , P. 124, M. 93, N. 100, incense.

s-men , P. 635, M. 510, N. 1092, ; P. 636, 637, M. 512, 514, N. 1095, 1097, , Rec. 30, 187, , to stablish, to fix firmly in position, to establish oneself; caus. of ; Copt. CϢⲙⲉ, CⲉϢⲙⲓ.

smen-smen , T. 398, M. 400, to establish, be established.

smen , order, foundation.

smen , bronze.

smen , Metternich Stele 62, , a kind of goose; Copt. CϢⲟⲙⲉ.

Smen , , B.D. 17, 37, a goose-god, a dweller in , Mar. Aby. I, 44.

smenu , image, figure.

Smennu , T. 24, a god.

smenu , Rec. 15, 179, to rage, to shake.

s-menmen , IV, 1111, , to unsettle, to make to move; caus. of .

s-menkh , , , to set in good order, to adorn, to beautify, to endow richly; caus. of .

s-menkh-t , adornment.

Smenkhit , Rec. 3, 54, a goddess.

Smen-ti (?) , a lioness-goddess.

smeri , , , , , emery; var. .

s-meh-t , Rec. 26, 79, to make to forget; caus. of .

s-meḥ , , , , , to flood, to submerge, to fill full.

smeḥit , flooding.

smeḥ , a kind of boat or ship.

smeḥ , , to pray, to beseech.

smeḥ , , , Rec. 15, 152, garlands.

smeḥi , , the left hand, the left side; Gr. Ἀσμαχ; see Herodotus II, 30.

s-mes , to deliver a woman; caus. of ; Copt. ⲟϢⲉⲥⲓⲟ.

smesmes = **negesges** , to overflow.

smesu , , , , , Metternich Stele 222, , , , , ,

smesun , pot, vessel.

smeseru (?) , Rev. 11, 90 . . . . . .

Smet ; see **Mestâ**, one of the four sons of Horus.

Smet , Berg. I, 17, a crocodile-god.

smet, smetsmet , , B.D. 125, Neg. Con. 15 . . . . . .

smet . . . . , Famine Stele 17 . . . . . .

s-met , , = = .

Smet[r]-âqa , B.D. 58, 5, the rudder in the magical boat.

smeti , Rec. 5, 95. to paint the eyes.

Smetti , B.D. 144, the Watcher of the 1st Ârit.

s-metr , Rec. 17, 44; caus. of .

semthek , part of the name of Psammetichus; with fem. art. , A.Z. 1881, 68.

Smeṭ , one of the 36 Dekans; Gr. Σματ.

smeṭ , eye paint (?)

smeṭ , servants, subordinates, underlings; see .

sen , , , Rec. 4, 30, they, them, their; see .

sen-nu , second, fellow.

sen , to bow, to pay homage, to entreat.

senu , suppliant.

senn-ti , worshipper, adorer.

sennit , B.D. 168A, 22, acclamations.

sen, senâ , , , , , to smell, to kiss, to do homage, adoration.

senu , IV, 1220, homage.

senn-t , kiss, embrace.

sen ta , IV, 1028, , IV, 910, , , , , , IV, 908, , , to smell the earth, to kiss the earth, to do homage by bowing with the face to the ground.

senn ta , Mar. Aby. II, 36, to kiss the ground, *i.e.*, pay homage.

sennti ta , Âmen. 14, 16, payer of homage.

senâ ta , adorer, worshipper.

sen ṭ , Rec. 16, 56, to smell (*i.e.*, kiss) the hand.

sensen , to praise, to acclaim; Copt. ϲϵλϲωλ.

sensen , , , , ,

sen , ploughshare; Copt. CIHE.

sen-t , U. 431 . . . . . ; var. , T. 247.

sensen-t , T. 247 . . . . . ; var. , U. 431.

Sensen-t , N. 706, a mythological locality.

sen (not **sensh**) , to open; see .

sen, seni , U. 235, , , IV, 1220, , , ,

senni (?) , a counter in a game.

sen-t (?) , Peasant 23, a kind of stone; compare , ruby (?)

sen-t ; see .

senn ; see , foundation.

senn , Rec. 4, 22, a precious stone, ruby (?)

senâ (?) , winds, breaths.

senâ, sennâ , , , to pass; see sen .

senânâ , Âmen. 7, 1, pass quickly.

Senân (?) , Berg. I, 13, a god, a defender of the dead.

senâh , B.D. 145, IX, 34, injury, damage.

senâs , A.Z. 1906, 103; see .

senā , to turn back, to repulse.

s-nāā , with , to reduce to the consistence of paste (of drugs used in medicine), to knead; caus. of ; , B.D. 125, III, 20.

seni-t , , case, chamber, cabin, box; Copt. CENH.

senu , , ,

senb , Rec. 5, 96, , Rec. 5, 92, 95, to bind, to tie, to tear into strips, strip of cloth or linen, bandage.

s-nebi , Hymn Darius 23, to make to swim.

senb , , Rec. 16, 57, 31, 18, , Peasant 115, to be overthrown (?) to be evilly entreated (?)

senbâ-t , jar, vase, vessel, pot.

senp , to cut, to slay.

senpu , slaughterers, slaughterings.

senf , , , blood; Copt. сноq.

senfu , a flux of blood.

senf , bloody-eyed.

Senfiu , gods of blood, or gods of blood colour.

senf , , knife (?)

senf , garment, raiment, dress.

senf , , last year; var. ; Copt. сноуq.

s-nef , Peasant 279, to unload a boat, to give relief to.

s-nefi , to produce air, to fan.

s-nefekhfekh , , ,

snem , IV, 386, , Tombos 8, , flood, storm, tempest, thunder rain.

Snem, Snemmti , , , Hh. 441, a title of Set.

Snemti , B.D. 99, 14, a god.

s-nemâ , to step, to walk; caus. of .

Snemf ; see ; , Rec. 5, 92, the god of the preceding year.

s-nemeḥ , , , to humble oneself, to abase oneself, to beg, to pray, to supplicate; caus. of .

s-nemmeḥ , Rec. 35, 125, , to humble oneself, to beg, to pray; caus. of .

snemeḥu , , , , , A.Z. 1905, 28, prayer, petition, entreaty, supplication, begging.

Snemkhef , Ṭuat XII, a serpent-god in the Ṭuat.

s-nems , to feed, to nourish, to fill, to provide with.

s-neh , , , Rev. 3, 38, to enslave, to reduce to subjection, to regulate; see **s-nehi**.

s-nehi , IV, 130, 1006, , Rec. 4, 131, , , , , to muster soldiers, to place soldiers in their positions for fighting, to marshal forces, to register, to make an inventory; , IV, 1006, to register a district.

Sneh Rā , the name of a festival.

s-nehas , A.Z. 1900, 20, to make watchful or vigilant, to keep awake; caus. of or .

Snehaqarha (?) , B.D. 162, 2, a mythological locality; var. .

snehu , B.D. (Saïte) 75, 3, part of a building (?)

s-nehep , , , , , to marshal troops, to set in motion (of the stars); caus. of .

s-nehemhem , Sphinx 14, 206, to make a noise; caus. of .

sneḥ , , , , ,

s-neḥem , to rescue, to deliver; caus. of ; Copt. ⲛⲟϩⲉⲙ.

sneḥem , M. 328, N. 159, 860, , , Rec. 15, 161, grasshopper, locust; plur. ; Copt. ⲥⲁⲛⲛⲉϩ, Heb. סָלְעָם.

snekha-t , droppings from the nose.

s-nekht , IV, 657, , IV, 1154, to strengthen; caus. of .

s-nekhtu , Ebers Pap. 80, 1, rigor (?)

sens , to smell; see .

sens , IV, 1063, , , A.Z. 1906, 108, , , , , , , , to praise, to acclaim, to adore.

sens , , , A.Z. 35, 16, praises, hymns.

Sens-åab-t , Ṭuat XII, a singing-god of Sinaitic origin (?)

sensh (?) , , , , , B.D. 149, XIV, 7, , , , , to open, to unbolt a door; see **sesh** .

senshu , B.D. 75, 3, , Rec. 16, 130, chambers.

Senshit , Ṭuat I, the serpent-goddesses who open the gates to Åfu-Rā.

s-neshemshem , Sphinx 14, 209, to sharpen, to file; caus. of .

s-neshen , to pierce, to open; caus.

S-neshni , , , , , storm, bad weather, the storm-fiend.

senshen , B.D. 38A, 8, *i.e.*, , lily, lotus; Heb. שׁוּשָׁן, שׁוֹשָׁן, Syr. ܫܘܫܢܐ, Aram. שׁוּשַׁנְתָּא, Arab. سَوْسَن, Gr. σοῦσον.

Senshen , B.D. 38A, 8, lily of feldspar (associated with).

s-neq , IV, 920, , , , , , , ,

Senk-ḥer , Tomb of Seti I, , a light-god, one of the 75 forms of Ra (No. 62); read **Sti-ḥer** , .

senk, senk-ti , = sti , to light a fire.

senk-ti = sti , to pour out.

senkti , Rec. 16, 57, , = , , to emit seed, to beget.

Senktiu = **Stiu** , Asiatic and Nubian desert dwellers.

Senktett , Hh. 339; see **Sektett.**

sent , Rec. 13, 58, custom, use, wont; Copt. ϣⲛⲧ.

sent , Jour. As. 1908, 289, creatures, created things; Copt. ϣⲛⲧ.

senti , IV, 1085, , Rec. 3, 46, statue, figure, likeness; , , Sphinx Stele 2, 7.

senti , to found, to establish; see .

sent , something founded or established, ground, the solid earth.

senti , , , , foundation; Copt. ⲥⲛ̀ⲧⲉ.

senti , , the bottom of anything.

sennti , , foundation; Copt. ⲥⲛ̀ⲧⲉ.

senti ta , , to lay a foundation, the earth's foundation; , Rec. 21, 90.

sent, senti , , = and , fear; Copt. ⲥⲛⲁⲧ.

sentu (stut) , , fire, flames.

senti (sti) = , to beget.

sentit , Rec. 6, 147, matter of the body, bodily members; var. .

Senti = **Stiu,** desert dwellers.

sent , , to cry, to grieve.

s-neter , to cense, to purify, to smoke; see **s-nether** and **nether.**

senter , the substance used in censing or smoking, incense.

Senthes , Ṭuat X, a light-goddess.

sentegsi , Rec. 13, 53 = Gr. σύνταξις.

senth , to found, to establish.

senth-t , establishment, provision, endowment.

senth-t , , = , fear.

Senthit , , Rec. 6, 148: (1) the bodily members; (2) the name of a goddess; var. .

senṭ , , Rec. 30, 187, to fear; see .

senṭ-t , , fear; Copt. ⲥⲛⲁⲧ.

senṭu , timid man.

senṭ , foundation; Copt. ⲥⲛ̀ⲧⲉ.

Senṭ , Ṭuat VI, a warder-god.

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s-netchem , to make happy or pleasant; caus. of .

s-netchem , to rest, to sit, to be at ease, to seat someone.

s-netchem sti , to produce a sweet smell.

s-netchemnetchem , , to be at rest, at ease.

snetchemnetchemu , men who can be kept quiet, or bribed to be silent.

s-netcher , to restrain, to grip; caus. of .

ser , prince, noble; , IV, 1158, nobles of the courtiers.

ser er neḥeḥ . everlasting prince, a title of Osiris.

Ser āa , Tomb Seti I, one of the 75 forms of Rā (No. 27).

ser , M. 726, N. 1329, , Rec. 11, 180, , ram; fem. , ; varr. , ; compare , N. 719.

Ser-t, Será-t , , , , , Tombs Seti I, Ram. II, Ram. IV, Denderah II, 10, Zodiac Dend., one of the 36 Dekans; Gr. Σρω.

ser, será , M. 726, , N. 1329.....

ser , Rec. 30, 192, to arrange, to order.

ser , Shipwreck 31, to predict; , , to proclaim, to announce, to publish, to pronounce, to order, to direct troops; Copt. cωρ.

ser , Nástasen Stele 52, advice, order.

serser , Nástasen Stele 10, Ḥerusâtef Stele 72, 109, to comfort, to console; Copt. coλcλ̅.

ser meṭut , to arrange words in order, to compose a work.

Ser-kheru , B.D. 125, III, , one of the 42 assessors of Osiris.

seriu , giraffes.

ser, serr , , to write, to engrave, to trace, to draw.

serr , A.Z. 1873, 60.....

ser , , , a kind of goose; fem. , , Rev. 14, 34 (glossed by ΧΗΝΑΓΡΙΟΥ); plur. .

ser , wool; Copt. cop̀т.

ser , , drum, tambourine.

ser , skin, a kind of disease.

ser , , arrow.

Ser-t , , B.D. 58, 5, a part of the boat of the deceased.

ser-t , IV, 998, fan; see .

ser , U. 28A, , N. 255A, cheese (?) butter (?); , butter of the South; , butter of the North.

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ser , , grain, barley; see , compare Heb. שְׁעִיר.

serser , to fight, to do battle.

Serser , , , , , a fiery region in the Ṭuat; ; the lake of boiling water in the same place.

serȧ , , grain, barley.

serȧ , , a kind of goose; plur. .

serȧ , ram; varr. , , Rec. 3, 56, , .

Serȧt-beqt , B.D. 177, 6, a cow-goddess.

Seri , Ṭuat XII, a god in the Ṭuat.

seri-t , , IV, 998, , IV, 998, fan.

serit , , , , , sickness, nausea.

seru , scorpion; Copt. CλH.

Seru , Berg. I, 17, a bird-god (goose-god?)

s-rukh (?) , Mission 13, 223 = (?)

s-rut , Rev. 15, 162; see .

s-ruṭ , , ; see .

s-ruṭ-tȧ , planted; see .

serpet , nettle (?) mustard; compare Heb. סִרְפַּד, Isaiah lv, 13.

serpeṭ , mustard.

seref , Sphinx Stele 6, , , rest, repose, leisure, refreshment; Copt. CP̄ϤЄ, CPOϤT.

seref , to be hot, warm, warmth, heat, flame, fire, the vigour produced by heat; , Wild Cattle scarab; compare Heb. שָׂרַף.

seref , , , water flood, inundation.

Seref , Edfû I, 80, a title of the Nile-god.

s-rem , to make to weep; caus. of ; Copt. PIϢЄ.

s-rerem , to make to weep.

serem , water flood, torrent.

Serem , B.D. 39, 9, a foe of Āapep.

Serem-taui , Nesi-Ȧmsu 32, 27, a form of Āapep.

serem-t , , , , ,

s-rekh , to make to know; , Nâstasen Stele 14; caus. of .

serekhi , Peasant 255, the accused, the defendant.

Serekhi , , B.D. 125, II, one of the 42 assessors of Osiris.

serekh , Mission 13, 131, throne; varr. , , .

s-rekhsha , Nâstasen Stele 61, fighter (?); caus. (?)

s-res , , , , to wake up, to keep awake, to be vigilant.

Seres-ḥer , B.D. 147, 4, the warder of the 3rd Ārit.

Seres-tepu , the warder of the 4th Ārit.

Seresh-en-mau , Denderah IV, 67, a funerary coffer at Denderah.

serq , , , , to open [the windpipe], to breathe; see ,

Serqit , Ṭuat VII, , a goddess who strangled Neḥa-ḥer.

Serq[it] , Ṭuat X, the scorpion-goddess of the Ṭuat.

Serqit , U. 599, N. 964, , , , Berg. I, 19, Cairo Pap. III, 4, the scorpion-goddess; , Mar. Aby. I, 44.

Serq , Ṭuat X, a serpent-god.

serq , Nâstasen Stele 43, an edible plant (?)

Serqi , Tomb Seti I, one of the 75 forms of Rā (No. 36).

serqu , , food, provisions, sustenance, nourishment.

serqu , stream, flood.

serk , scorpion.

serk , to breathe, to snuff the wind; see .

Serṭiu , B.D. 125, II, one of the 42 assessors of Osiris.

seh-t (?) , Rec. 31, 22, a portion of the body.

s-hai , , to turn aside, to turn down, to make to descend; caus. of .

seha , , to crush, to beat (of the winds), opposition.

seha , destruction, overthrow.

sehi , a kind of seed or grain.

sehi , Rec. 36, 173, to flee, to escape, to hasten.

s-hebi , to put to shame, to disgrace; see , shame, disgrace, ignominy.

seheb-t , shame, disgrace, ignominy.

sehem , to heat, to melt.

seher, seherr , Rec. 4, 21, , , , a precious stone, carnelian (?)

s-heri ḥat , to give content to the heart, to pacify; caus. of .

seherri , Peasant 249, one who quiets; , he who keeps Egypt quiet.

sehrâ , Rev. 13, 43, bark, boat.

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s-herp , Rec. 27, 86, to plunge into water; caus. of ; Copt. ϩⲟⲣⲡ.

s-heṭt , Rec. 17, 44, subjugation; see .

seḥ , to discuss, to talk over a thing, to take counsel; , Dream Stele 27, took counsel with his heart; , Thes. 1295.

seḥu , , wise man, sage, skilled, trained.

seḥ , , Rec. 29, 152, 31, 30, , , hall, chamber, council hall or chamber; plur. .

seḥ menu , U. 605, hall of the shrine.

seḥ-t en unem , dining room? sleeping room.

seḥ en utchā maā , court of justice.

seḥ en menkhut , clothes chamber, wardrobe.

seḥ neter , the name of a tool or instrument.

seḥ neter , , the holy chamber in which Anubis mummified Osiris; plur. , U. 15, , N. 238.

Seḥu , a title of Osiris.

seḥ , U. 193, N. 605, , T. 72, M. 226, , to draw in a net, to pull the cord of a net, to strain, to stretch, to unyoke.

seḥ , Bubastis 51, a kind of vessel.

seḥ , to rub, to pound, to crush.

seḥseḥ , to rub away, to pound; see .

seḥseḥ , U. 493, N. 945, a bird.

seḥa , to array, to deck out, to dress.

seḥā (?) , to mummify.

s-ḥāā , to make to rejoice; caus. of .

seḥu , Israel Stele 19, , , B.D. 113, 2, to collect, to gather together; Copt. ⲥⲱⲟⲩϩ.

s-ḥur , to revile, to curse; caus.; Copt. ⲥϩⲟⲩⲉⲣ, ⲥϩⲟⲩⲣ.

s-ḥebi , , to celebrate a festival, to rejoice, to make glad; caus.

Seḥpu , P. 685, a god (?)

seḥem , , to destroy, to break up, to pound, to chop; varr. , .

s-ḥemi , to turn back, to drive away; caus. of .

s ḥem-t , , , , = **s-t ḥem-t** , woman; Copt. ⲥϩⲓⲙⲉ.

seḥen , Rev. 12, 34, command; Copt. ⲥⲁϩⲛⲉ.

seḥenti , those who give orders, officers, commanders.

s-ḥeri , Rec. 16, 109, , , , , to drive away; caus. of .

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Seḥer-t-baiu-s , Ṭuat VIII, a Circle in the Ṭuat.

Seḥerit-ṭu , D.E. 20, Thes. 28, , Berg. II, 8, , , Denderah III, 24, IV, 84, , the goddess of the 3rd hour of the night.

s-ḥes , to turn back (?), to advance against; caus. of .

s-ḥeqa , to make to rule; caus. of .

s-ḥeqr , , to keep hungry, to let hunger, to starve; caus. of ; Copt. ϩⲟⲕⲉⲣ.

s-ḥetep , , , to make to be at peace, to pacify, to appease, to propitiate, to unite with; caus. of .

Seḥetepit [nether] , a goddess.

seḥetepi , censer; for the four-fold censer see Bubastis, 51.

seḥetput , propitiatory offerings.

s-ḥetep ḥem (?)-t-s , the title of the prophet of Hathor of Denderah.

s-ḥetch , , to illumine, to light up; caus. of .

sekh , U. 437, N. 760, , Rec. 30, 69, , M. 340, to hold, to grasp; , T. 308; Copt. ⲥⲱϫ, ϫⲱϫ.

sekh , , , to strike, to beat, to strike (the lyre), to play a harp; , beating, bastinado; Copt. ⲥⲁϫ.

sekh-t , , Rec. 35, 126, blow, stripe, beating, punishment.

sekh , to reap; Copt. ⲱⲥϩ, ⲱⲥϧ.

sekh-t , , field; , Rev. 6, 7, garden lands; Copt. ⲥⲱϫⲉ.

Sekhti , Ṭuat I, a field-god in the Ṭuat.

Sekh-t-ḥer , Berg. I, 18, a bird-god.

sekh , , , event, incident.

sekh , to run; **sekhs** ; **sekhsekh** .

sekh , A.Z. 1900, 128, Peasant 188, to be deaf; varr. , , ; Copt. ⲥⲱϩ.

skhi , deaf man.

skhu , deaf.

sekhekh , A.Z. 70, 171, , , , , , to weigh, to balance, a measure of length; , Thes. 102, balance of the earth; , Rev. 3, 12; Copt. ϫⲏϫ.

skha , , , to remember, to think out, to commemorate.

skhau , memorial, memorandum, remembrance.

skha , hall.

Skhait-Ḥeru , , , a cow-goddess, a form of Isis or Hathor.

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skhai , A.Z. 1866, 103, , , IV, 1079, , to be deaf; , , IV, 1180, to pay no heed to, to turn away from advice; , , IV, 1033, to turn a deaf ear to; , , A.Z. 1912, 55, to ignore; Copt. CWϢ.

skhai-t , IV, 409, deafness.

skha-t , a kind of plant used in funerary offerings.

skha-t pet , the name of a star or part of the sky near Orion.

skha-t..... , Rec. 30, 185 .....

skhaā , to cut, sword, knife.

skhai , Amen. 14, 8, to wound; var. , cut, stroke, blow.

Skhaut , B.D. 169, 19, a cow-goddess.

skhab , , A.Z. 1905, 37, , , to lick up, to swallow, to chew up.

skhabiu , devourers.

skhab , to travel.

Skhabes , Zod. Dend., one of the 36 Dekans; Gr. Σουχως.

Skhabsenfunen , Ṭuat III, a warder-god.

skhap , a kind of land.

skham , A.Z. 1879, 62, , to be strong.

skhamu , Peasant 211, to reject, one rejected.

skhar , , , , , to milk; , IV, 743, to milk.

skhar , a kind of tree, log.

skharu , planks.

skharu , IV, 742, 1148, garments made of a kind of linen.

s-kharṭ , , Sphinx 4, 64, to rejuvenate; caus. of .

skhas , to hasten, to run.

s-khaker , , to ornament, to decorate; caus. of .

skhakeru , decorations.

skhati , Rev. 11, 168, plaited thing; Copt. CHϤ.

s-khāi , , to make to rise up or appear, to celebrate a festival, to crown a king; caus. of .

skhāi-t , IV, 209, rising, appearance, coronation.

Skhāit-baiu-s , a name of Hathor.

s-khār , Rec. 16, 108, to inflame, to stir up to wrath; caus. of .

Skhi , Ṭuat I, Rec. 3, 116, a god in the Ṭuat.

Skhit , Ṭuat I, a gatekeeper-goddess.

skhu , Rec. 30, 192, , = , width, breadth.

skhu-t , = , hall, chamber.

skhun , , to curse, to revile, to ill-wish, wrathful, angry, furious, passionate, irascibility.

skhunnu , angry man.

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Skhuni , B.D. 125; see **Serekhi.**

s-khus , A.Z. 1908, 129, to form, to fashion, to build; caus. of .

skheb , , to swallow, to drink; var. .

s-khep = , to make to become; caus. of .

Skhep-kenmem , one of the 36 Dekans.

Skhepti-ser-t , one of the 36 Dekans.

s-khepi , to make to run, to bring, to lead; caus. of ; , a successful advance.

skhep-[t] , a kind of grain.

s-kheper , Peasant 199, 289, , to make to be or exist, to fashion, to form, to create, to produce; caus. of .

s-kheperu , , those who make or create.

s-khemi , to be unmindful of, to forget; caus. of .

skhem , , (sic) , , , , shrine, holy of holies; plur. , , , , , Rec. 29, 166.

skhem , , sistrum.

skhem , Canopus Stele, statue, figure.

skhem ; see .

Skhemi[t] , Rec. 12, 13, a goddess.

sekhmekh , IV, 918, to amuse oneself, to rejoice, pleasure.

skhen , P. 176, N. 212, , P. 702, , N. 1204, , U. 51, , , , , to fold in the arms, to embrace, to contain, to hold; , to fold the wings.

skhenn , N. 960.

skhen-t , embrace, she who embraces, *i.e.*, nurse.

skhenu , suckling, babe, any child in arms.

skhenu , T. 196, P. 459, , , embraces.

skhen , , , , , , U. 51A, N. 282A, breast offering.

skhen , the name of a festival.

skhen-t , P. 710 . . . . . .

skhenui (?) , , P. 177, 392, P.S.B. 17, 260, the two horizons.

Skhenit , Berg. I, 24, a form of Sekhmit.

Skhenâ , Berg. I, 17, an ibis-god.

Skheni , , , , Litanie 38, 94, "Embracer"—a title of Rā.

Skhenu , , Ṭuat XI and XII: (1) a singing-god; (2) a bearer of the serpent Meḥen; each god was reborn daily.

Skhen-ur , U. 281, , N. 719, , A.Z. 1910, 128, , B.D.

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146, X, 43, , the god who acted as guardian of the 10th Pylon.

Skhen-ba , Tomb of Seti I, one of the 75 forms of Rā (No. 38).

Skhen-Nefer , "Beautiful embracer"—a name of Shu.

Skhen-rekhtt , Berg. II, 13, a name of the Other World.

Skhen-khaibut , Ṭuat VIII, one of the nine gods of the bodyguard of Åfu-Rā.

Skhen-ṭuatiu , Ṭuat XI, the gate of the 11th Division of the Ṭuat.

skhen , to happen, a happening, event, occurrence; , at the happening of the event; , Rosetta Stone, Rec. 6, 11, with good fortune; Copt. ϣⲁϣⲛⲓ, ϣⲉⲛⲉ, ϣⲉⲛⲏ.

skhen , Rec. 6, 10, journey, transit.

skhen , , abscess, skin disease.

s-kheni , , , , , , to alight, to stand still, to come to rest; caus. of .

skhen-t , , pillar, support; plur. .

skhenut IV , Hh. 365, , Thes. 1218, the four pillars which support the sky.

skhenut , Rec. 3, 48, the four legs of a vessel.

skhen-t , , the double crown of Upper and Lower Egypt; with , the article = Gr. ψχεντ.

skhenu (?) , IV, 1142, cakes (?)

s-khenn , to strike a blow, to smite; caus.

s-khenn , , to overthrow, to dig down a wall; caus.

s-khensh , to make to stink; caus. of ; Copt. ϣⲛⲟϣ.

skher ; plur. , . For the various meanings of the word see .

skher reth , mankind, the ways of men.

skher kha-t , Peasant 209, what is planned in the inmost mind.

skherui , the two jaws.

skheru , chambers.

Skheriu , one of the 42 assessors of Osiris.

Skheriu , , , , , , , B.D. 125; see **Serekhi**.

Skher-shetau-ur-ā , Ṭuat II, a title of Åfu-Rā.

s-kher , , , , , , , , to overthrow; caus. of .

Skheru , B.M. 32, 34, the overthrown, the damned, the defeated.

Skher-ānṭ-f , , , B.D. 149, VI, the serpent-god of the 6th Åat; Saïte var. .

Skher-reremu , , B.D. (Saïte) 149, the god of the 6th Åat.

skheru , Shipwreck 64, plated (?) scale-work (?)

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s-khert , to rejuvenate; caus. of .

skhes , U. 157, T. 14, , P. 708, M. 251, 378, , Metternich Stele 59, to run, to hasten; var. .

skhesu , Israel Stele 5, swift runners, hasty fugitives.

skhes , A.Z. 1908, 129, to provide, to supply, to make.

s-khesef , to make to go back, to repulse; caus. of .

skhet , , Peasant 207, , to snare birds in a net.

skhet , , net.

skhet , Pap. 3024, 139, fowler, hunter, snarer.

s-kheṭ , , to be turned upside down, to stand on the head; caus. of .

skheṭiu , , , , men and women immersed in fire head downwards.

skheṭiu , fiends, the damned.

Skheṭui , the two ape-gods of the 7th day of the month.

s-kheṭkheṭ , Rec. 29, 151, to overturn, to be thrown down; see and .

ses , U. 247, 249, , , , Rec. 31, 30, , to strengthen, to raise up.

ses , IV, 1141, treasure, stuff.

ses , , = s-sen , , , to breathe, to smell; caus. of .

ses (?) , trouble, want.

ses , , door bolt; plur. , , , ,

s-sen , P. 457, , Rec. 31, 175, , Rec. 31, 174, to make to open.

s-sens , to acclaim, to congratulate; caus. of .

s-sent = , to terrify, to make afraid; caus. of .

Sesent-âakhut , , a lioness-goddess in the Ṭuat.

sesḥa , a kind of weapon or neck-stick for prisoners or slaves (?)

sesḥen (?) , to destroy.

s-setchem (sic), B.D. 169, 21, to make to hear; caus. of .

sesh , P. 169, 287, , Düm. Hist. In. II, 18, , , Rechnungen 4, 70, , , , Methen 8, to write, to draw, to make a design; , to do into writing; , Tombos 8, , IV, 692, chased work in metal, figured (bronze); Copt. ⲥϩ&I. ⲥϧ&I.

sesh , P. 695, , , , , writing, inscription, written roll of papyrus, book, copy of a document, handwriting; plur. , , , , , , , , , , , , , , , , IV, 337, writings, letters, books, documents, archives, decrees, handwriting, the columns of a book, papers, title-deeds, registers, literature; , , established in writing; , Rec. 21, 91, fine papyrus rolls; Copt. ⲥϩ&I.

seshit , L.D. III, 140B, Rec. 19, 19, wall-paintings, mural designs with descriptive texts.

sesh Uinen , the writings of the Greeks, *i.e.*, the Greek language and letters.

sesh meṭut neter , Rosetta Stone, sacred writing, hieroglyphs.

sesh shaâ , the writing of books, *i.e.*, demotic.

seshu en âsut , , IV, 1120, old registers.

seshu nu per ānkh , hieroglyphic writing; , Rev. 12, 112, copyists of hieroglyphic texts.

seshu en rā , , Amherst Pap. 20, books of practical magic.

sesh en Ḥa-nebu (nebu Meḥt) , Greek writing.

sesh nu ḥetch nub , , register of silver and gold.

sesh en shātt , demotic writing.

seshu ḥebsu , IV, 1110, closed books.

sesh , , , , , writer, designer, scribe; plur. , , , , ; , Rec. 31, 10, a divine scribe; , , P. 185, , , M. 300, , , N. 399, the two divine scribes Thoth and Sesheta.

sesh-t sḥem-t , a female scribe.

sesh aḥ-t , scribe or registrar of fields or estates; plur. , , IV, 1120.

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sesh āa , IV, 1026, , chief scribe.

sesh menfit , scribe of the militia.

sesh meṭut neter , , Rec. 31, 174, scribe of the words of the god, *i.e.*, a scribe who copied hieroglyphic texts.

sesh metcha-t , , writer of books, a copyist of hieratic texts.

sesh metcha-t en Ḥeru ka nekht, , scribe of the book of Horus, the mighty Bull.

sesh metcha-t neter , , Rec. 33, 3, scribe of books of the god, *i.e.*, theological scribe.

sesh en neter ḥe-t , scribe of the temple.

sesh en setem , "scribe of hearing," *i.e.*, a scribe who wrote from dictation; , great deputy scribe.

sesh ḥeri tchatcha , chief scribe.

sesh ḥesb ḥeq-t , IV, 1045, scribe of the reckoning of the grain.

sesh ḥetep neter , scribe of the offerings made to the god, *i.e.*, registrar of ecclesiastical revenues; , scribe of the revenues of all the gods.

sesh khau-t , , scribe of the altar.

sesh kheri khetem-t , Décrets 23, scribe of the things under seal.

sesh kheri tchatcha , deputy scribe.

sesh khetem-t (?) neter , IV, 1165, scribe of the sealing of the god.

seshu sunu , scribe of the wages list.

sesh spekhar per en Pteḥ , scribe and designer of the house of Ptaḥ.

sesh seḥu , scribe of the collectings.

sesh shāit , Rec. 21, 96, letter scribe, secretary, clerk.

sesh shā-t en Āa-perti , scribe of the rolls of Pharaoh, a royal secretary.

sesh . . . . . , scribe to the magistrate.

sesh qeṭut , , Rec. 34, 48, , IV, 1056, , , drawer of pictures, limner; , limner of the house of gold; , limner of the temple of Ptaḥ; , limner of Âmen.

Sesh , P. 185, , M. 300, , N. 899, , B.D. (Saïte) 70, 1, divine scribe, *i.e.*, Thoth; dual, Thoth and Sesheta (?)

Seshit , B.D.G. 1125, a consort of Thoth; var. .

Sesh netch (?) , the god of the 12th day of the month.

seshu , , IV, 731, ink, materials for ink; , IV, 706, coloured ochres used by scribes; , to rub down colour for ink.

seshu , Rec. 30, 183 = = , dribblings.

sesh , to sprinkle, to spread; Copt. ϣⲱϣ.

sesh , , ,

make a passage, passage, opening, to spread out a skin (IV, 1104); , to inaugurate an altar; , M. 170, to cut or pare the nails. is a mistake for , just as is for .

sesh-t , passage, open way.

sesh , courses, openings (?); , free, unfettered.

seshu , Rev. 10, 136, ancestors.

sesh , , , to beat out, to spread out.

sesh , B.M. 569, product, material, substance.

seshut , divisions (?)

sesh , , room, chamber.

seshsh , .

seshsh , U. 492, N. 945, to water.

sesh-t , U. 551, A.Z. 49, 58, urine.

sesh-t , outflow, overflow.

seshsesh , a kind of drink.

sesh (?), P. 242, to decay; var. (?) , P. 241.

sesh , to scorn, to despise, scorn, contempt; , Rev. 13, 13; Copt. ϣⲱϣ.

sesh , , , devil, a devilish man.

sesh-tâ , a man with devilish qualities.

sesh , N. 404, , IV, 157, , Hymn Darius 29, , , , swamp, home of waterfowl, nest; plur. , Pap. 3024, 95, , ; , the young king; , IV, 564; , the two great nests, B.D. 17; , the two pools of sport.

Sesh , the name of a god and of a city.

sesh , hair, tress, lock.

sesh , IV, 391, to shine, to give out light.

sesh , night, evening, darkness; see .

sesh , , , , able, skilful, knowledge, learned man.

Seshit-m'k-t-neb-s , Ṭuat I and II, one of the pilot-goddesses of Âf.

sesh , a kind of cake or bread used for offerings.

sesh-t , , a kind of grain (?) used in offerings.

seshsh , a kind of grain or fruit.

sesh , P. 241, 242, sistrum.

seshshit , , , ; , sistrum; plur. , , , Rec. 15, 47, , IV, 1059, ; , "sing ye to sistra"; , IV, 917, , statues with sistra; , Canopus Stele 6, 29, 31, 34.

seshsh , to rattle a sistrum.

seshshit , A.Z. 1908, 16, a kind of amulet.

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seshsesh , U. 392, lotus (?); see .

seshesh = , lotus flower, lily.

seshsh , to weigh, to balance; see .

sesha , to be wise, skilled, trained; , Rec. 29, 164, , Shipwreck, 139, to make to know, to inform.

s-shai , IV, 943; see .

seshau , riches, what is advantageous; **em sesha** , Shipwreck 129, with luck or good fortune.

Seshshȧ , Ṭuat X, a god who announced to the stars the birth of Rā daily.

seshȧ = , to pass; Copt. CIIIE.

seshȧu sau , skilled, able, wise.

s-shāṭ , to destroy; caus. of ; Copt. ϪΩΤ.

seshi , N. 1339 .....

seshit , , A.Z. 1900, 23, night, evening, darkness.

seshu , IV, 722, , , , IV, 935, ring, ring-money.

seshu , T. 377, to be loose, untied.

sȧshu (read sekher) A.Z. 1900, 129, concern, business.

seshu , writings, documents.

s-shu , free from, vacant, empty; caus. of .

Seshu , Nebqed 12, 19, a form of Set.

seshua = , to praise, to honour.

s-shebṭ , to exhaust, to render helpless; caus. of .

seshep = , Rec. 27, 222, 34, 176, 182, to receive. For words beginning with the sign see also under **shesep**.

seshep , P. 624, M. 607, N. 1211, , to polish.

seshep , , , , , , , , , , , , light, radiance, day, daytime, the solar disk.

Seshpi , , , the Light-god.

seshep , white apparel, bandlet.

seshef , Rev. 14, 22, to abominate, to despise.

seshem , , , , , , , , , , to guide, to lead, to direct, to administer, to govern.

seshem-t , , guidance, administration.

seshmi-t , guide (fem.)

seshmu , guides, leaders.

seshem , , image or statue of a god.

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Seshmi , Ṭuat X, a winged-serpent.

Seshmi-uat-ḥeḥ , Guide of the path of eternity—a title of Rā.

Seshmi-pet , Guide of heaven—a title of Rā.

Seshmi-en-uat-ṭeser-t , Ṭuat IV, a god of Restau.

Seshem-en-Tem , Ṭuat VIII and XI, a form of Tem which sprang from the serpent Ānkhfemkhaibit, a form of Tem in the Circle Sesheta.

Seshem-neteru , leader of the gods.

Seshem-netherit , Tomb Seti I, one of the 75 forms of Rā (No. 37).

Seshmit-ḥeri-ȧb-t uȧa-t-s , the goddess of the 5th hour of the night.

Seshemseshem (?) , Ṭuat XI, one of the 12 bearers of Meḥen into the eastern sky.

Seshmu-Ṭuat , the guides of the Other World.

Seshmu , one of the 36 Dekans; varr. .

s-shem , to make warm or hot, to heat; caus. of .

s-shemm , Peasant 245, to warm, to heat; caus. of .

s-shemsi , to make to follow; caus. of .

seshem shen (?) , Rev. 14, 33, mighty formula, strong spell.

seshen , to open, to make a way through; var. of and .

seshen, seshni , to weave.

Seshen-ur , Rec. 30, 187, a god; see **Sekhnur**.

seshen-t , web in a hand loom, cloth.

seshenn , a kind of head cloth, fillet.

seshen , U. 501, , Metternich Stele 63, to grieve.

s-shen , to alight, to hover over; caus. of .

seshen , Rev. 11, 185, lotus, lily; plur. , Rec. 29, 148, , Pap. 3024, 135, , IV, 918, 1165; , IV, 1165, summer lily; Heb. שׁוּשַׁן, Syr. ܫܘܫܢܐ, Arab. سوسن. Copt. ϣⲱϣⲉⲛ, Gr. σοῦσον.

seshshen , U. 395, , A.Z. 45, 135, lily, lotus; see .

seshshen , an offering.

seshen , IV, 629, cup in the form of a lily.

seshen-t [ ], Rec. 36, 210, a place where the deceased purified himself; var. .

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Seshnit , Rec. 32, 84, the name of a water-goddess.

Seshnnit , , , , Lib. Fun. II, 89, the name of a funerary goddess and of a city.

Seshen-uāb , B.D. 81A, "Holy lily"—a title of Rā.

Seshenu en Nefer-Temu , B.D. 81B, the lily of Nefer-Temu.

seshnai , Tutānkhāmen 9, to pray.

seshnu , Rec. 28, 169, a fish; plur. .

s-sher = , Rec. 16, 108, to fall down, to overthrow; caus. of = .

sesher , Jour. As. 1908, 263, devil.

s-sherr , Peasant 251, to make less, to belittle; caus. of .

sesher , Mission 223, a garment or stuff.

sesheru , , , = , plans, etc.; see .

sesher-t , IV, 1159, , bread cake, food.

sesher-t , dung, excrement.

Seshrui urui , , Ombos I, 143, the two sacred arrows of Ombos.

sesher , L.D. III, 140D, blocked up, stopped.

s-shes , to open, to unbolt; caus. of .

seshes (?) , a kind of wood or precious stone.

seshsa (shesa) , Precepts of Ámenemḥat 1, 12, , Ámen. 27, 26, , Anastasi IV, 2, 7, , , , ,

; , it is a very real mystery; , mysteries of the god of the horizon.

Seshta , Ṭuat VIII, a circle in the Ṭuat.

Seshtai , , "He who is secret"—a divine title.

Seshtai , Tomb of Seti I, one of the 75 forms of Rā (No. 44).

Seshtait , Thes. 31, , the goddess of the 4th hour of the day.

Seshtait âru , goddess of the 10th hour of the day.

Seshtau âru , beings with invisible forms.

Seshta Âsâr , B.D. 168, VII, 1, a bull-god.

Seshta baiu , Ṭuat VIII, one of the nine guards of Rā.

Seshta ren , "Hidden name"—a title of God.

seshta , bandlet, tiara.

seshtu , crocodiles, secret powers of evil.

seshṭ , , , , bandlet, cord of a book, girdle, etc.; see .

seshṭ , lock of hair.

seshṭ-t , , window, balcony (?); plur. , , Rec. 27, 222; Copt. ϣⲟⲩϣⲧ.

seshṭer (?) , Rec. 11, 64, a light-shooting star, .

seq , , , , , to gather together, to collect.

Seq uarf , Ombos I, 61, a hunting-god.

seq , , a kind of pulse (?) leaf; plur. , Rec. 4, 27; , Annales IX, 156.

s-qa , , to exalt, to prolong life; caus. of .

Sqaiu , , the gods who exalt men and prolong their lives; compare the following name:—

Seqa-nu-baiu-peter-ḥeḥ , Thes. 31, the goddess of the 3rd hour of the day.

sqa , IV, 809; see **seqrâ ânkh** .

s-qebb , Rec. 30, 189, , , to cool, to refresh; caus. of .

Seqbeb , the doorkeeper of the 3rd Pylon; compare the following:—

Seqbit , B.D. 142, 5, 25, a goddess.

seqer , , , , , to strike, to beat (a drum), to break open a door.

seqrâ ânkh , IV, 612, a combatant captured alive; compare the following:—

Seqrâ-tchatchau , Ṭuat VII, a star-god.

s-qeṭi , Metternich Stele 224, , , to travel, to sail; caus. of .

s-qeṭṭ , to travel, to sail.

Seqṭ-t , B.D. (Saïte) I, 18, a boat of Orion, .

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seqeṭiu , wandering stars; compare the two following names:—

Seqeṭ-ḥati , etc., Ombos II, 134, a mythological being.

S-qeṭi-ḥer , B.D. 144, the watcher of the 2nd Ārit.

sek = .

seki , U. 426, , T. 244, , to dig out a lake.

seki , to constrain, to contend against, to fight.

seki , to destroy, to bring to an end.

Seki , Ṭuat XII, one of the gods who towed the boat of Âf through Ānkh-neteru; he was reborn daily.

seksek , U. 530, , IV, 812, to crush, to destroy.

Seksek , B.D. 35, 3, a serpent-god who attacked the dead; var. .

Seksekit , B.D. 75, 4, a goddess; var. .

sek = .

s-kek , to make dark, to darken, to cover over; caus. of .

skek , IV, 1057 .....

ska , to plough; Copt. CKA.I.

ska , Rec. 3, 53, with .....

s-kami , , , to bring to an end, to make complete, to finish; caus. of ; , perfect of tongue, *i.e.*, skilled in speech, eloquent.

skam , to be old and grey-haired.

skami , , old man, grey-headed man; plur. , the aged; Copt. CKI.

s-kamkam , Thes. 1199; caus. of .

s-kep , to flood, to inundate; caus. of .

skep , , to strike, to overthrow, to roll away.

skem , Rec. 5, 90 .....

Skemu nen-t , , B.D. 78, 44, a group of gods.

sken , to eat or drink in a gluttonous manner.

sken-tâ , habitual glutton or drunkard.

skennu , oil, unguent, salve, pomatum.

Skenu , Ṭuat X, a light-god.

s-ker = , to put to silence.

seker , a place shut in, the coffin.

Seker, Sekri , U. 326, 556, 557, , T. 270, , N. 953, , , , , , , originally the god of the Ṭuat of Memphis, later the Death-god par excellence.

Sekri , a form of Seker in the Ṭuat.

Seker , , Seker, personification of his domain.

Seker , Denderah IV, 84, , Berg. II, 8, , warder of the 6th Pylon.

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Seker , Berg. I, 16, a god who filled the deceased with Truth.

Seker em shetait , a form of Osiris.

Sekri ḥeri shā-f , Ṭuat IV, a form of Seker.

Seker khenti Petchu , P. 607.

Seker , the festival of Seker.

Seksen , P. 650, , P. 726, , M. 751, a messenger, , of Rā.

Sekt , Denderah II, 48, 49, a name given to several of the sacred boats at Denderah.

Sekti, Sekt-t , the boat of the setting sun which bore Âfu-Rā through the Ṭuat; see .

Sekt-t , the god of the Sekt-t boat.

Sekktiāks , Leemans Mon. 3, 210–213 = Gr. Σιαξ.

Seg , a mythological animal; see **Sega**.

seg.... , Pap. 3024, 26.....

Sega , a mythological animal with a hawk's head.

sega , Rev. 11, 124, to covet, to seize (?)

segab , Israel Stele 24, , A.Z. 34, 8, to shout, to raise a cry.

s-gāa , Rec. 27, 88, to destroy, to let perish; caus. (?)

Segi , Ṭuat I, a singing-god.

segeb , Metternich Stele 7, to cry out.

s-gemḥ , Peasant 213, to make to see; caus. of .

s-genn , to make weak or helpless; caus. of .

s-genn , , to anoint; caus. of ; COϭ ⲛ̀.

seger , to strike, to fight; see .

s-ger , Rec. 26, 65, , , , , to make silent, to still, silence, rest; caus. of .

sgergu , parts of a ship.

set , absolute pron. 3rd sing., common.

set , later form of .

Set (Setesh = Sutekh , , , , , , , the god of evil.

Set , B.D. 42, protector of the backbone of Osiris.

Set , Ṭuat V, a bull-god who destroyed the dead.

Set , Edfû I, 9 fgh, a god of and and .

Set nehsi , Ṭuat X, a Set-headed sceptre which was revivified at dawn daily.

set , Jour. As. 1908, 277 = , earth, ground; Copt. ⲤⲀⲦ.

set , , , Jour. As. 1908, 290, ground, earth, soil; see .

sti , , , smell, scent, or odour; Copt. ⲥⲑ.

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sti-ḥeb , , festival scent or perfume.

Sti-ḥer , Tomb. Ram. IX, 10, a serpent-god.

set (sti) , Nav. Lit. 71, , Rec. 12, 48, , to light a fire, to burn.

set-t , , , Hymn Darius 15, fire, flame; , divine fire; Copt. CATE.

stu ḥeb , the name of the 25th day of the month.

Set em ár-t-f , Ṭuat III and IV, a fiery serpent-god of the 5th Gate.

Set em ḥer-f , Ṭuat III, a serpent-god in the boat Herer.

Set ḥeḥ , Ṭuat XI, "Everlasting fire," a fiery serpent that destroyed all who tried to escape from the pits of fire.

set, sti , , Rec. 32, 67, to eject seed, to beget, to sow seed.

sti , U. 157, , to sow seed; Copt. CIT.

Sti , title of the priest of Elephantine.

set , thread, string, cord.

set , hairy tail; varr. , .

sti , the festival of the tail; see , .

sett , , , , to quake, to tremble; see ; Copt. CTWT.

sett , U. 491, N. 915, trembling, quaking.

setti , A.Z. 1905, 19, the leaping of fish.

sta , , to pull, to haul, to drag, to draw, to tow; see , .

staiu , , those who bring along, towers of a boat.

Sta , Mar. Aby. I, 45, a god of , .

stan-t , draughtboard (?); var. , .

staḥ , Rev. 14, 46, to reject, to cast aside.

staḥ-t , Rev. 14, 46, refuse, waste.

s-taḥen , to make bright or shining, to clarify; caus. of or , .

stá , P. 265, , M. 476, N. 1244, , , the White Crown.

S-t-án , Thes. 818, Rec. 16, 106, a goose-god.

sti.... , Âmen. 10, 8 .....

Stu , Ṭuat X, a light-god.

s-tut , to collect, to gather together; caus. of , .

s-tut , IV, 973, , , , Hymn Darius 43, to observe some custom, to do something that is usually done, to make a copy or image, to fashion, to typify, to symbolize; ; Thes. 1483, to compare in words; caus. of , .

steb , , to enjoy, to relish; var. , .

step , , to select, to choose; Copt. CWTΠ.

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step , to cut, to cut off.

step = .

stef , Rec. 27, 83, , , foam, froth (of beer).

stef , , , to cut, to slay for sacrifice.

stem , to hear; Copt. ⲥⲱⲧⲙ; see **setchem**.

Stennu , Edfû I, 77, a title of the Nile-god.

s-ten , IV, 350, , , to distinguish, to make a difference between, to exalt; , making a difference between the languages of all countries; caus. of .

Sten taui , A.Z. 1872, 109, B.D. (Saïte) 125, 62, a title of Thoth.

sten , to slay, to kill.

stenu , the White Crown.

s-tenem , B.D. 151, V, 3, to lead astray, to mislead; caus. of .

steḥ , , , to split, to open.

s-teḥen , to sparkle, to twinkle (of stars), to scintillate, to make light; caus. of or .

Setekh = = = Set, the god of evil.

Setesh ; var. of and , the later , the god of evil.

s-teken , to make to approach, to bring near; caus. of .

stekniu , , porters, those who bring in offerings, invaders.

steg , , to hide oneself, to take refuge.

seth , , ,

sethen , draughtboard (?); var. .

sethen , conspicuous, prominent; varr.

s-then , Ebers Pap. 94, 9, , to distinguish, to make a difference; caus. of .

sethen ḥer , of distinguished appearance.

sethenu , distinctions, distinguishing qualities or attributes.

Sethenu , Denderah IV, 67, a sacred coffer at Denderah.

Sethenu , Edfû I, 21, an ape-god—an associate of Thoth; var. .

Sethenit , Ṭuat XI, a group of four goddesses—servants of Maāt.

Sethen-ḥat , Ṭuat IV, a god of the South.

Sethen-ḥath , Ṭuat IV, the name of a god in the Ṭuat.

Sethenu-tep (?) , Ṭuat XI, a group of southern god-kings.

s-thenem , to turn back, to turn aside or away, to lead astray; caus. of .

sether , to be shaken, disturbed.

sether-t , Rec. 30, 72, eyelids, eyelashes (?); , Hh. 209.

s-theḥen , to sparkle, to scintillate, to coruscate; caus. of .

s-thes , B.D. 140, 13, , to exalt, to lift up; , to raise a song of praise; caus. of .

sethesu , those who raise songs of praise or recite words of power.

sethes , what is supported or exalted, the sky, heaven.

sethes Shu , what supports Shu .

sethesu Shu , B.D. 110, 13, , B.D. 18, 9, the four supports of Shu.

sethes , Rev. 11, 119, a carrying pole, staff.

s-thes , to unravel, to untie, to solve a difficulty; caus. of .

s-theken , to penetrate; , to copulate; caus.

sethtâ , P. 265, , N. 1244, the White Crown of Upper Egypt.

sethetch , to burn; Copt. CATE.

seṭ , stone, flint (?)

seṭ , Pap. 3024, 79, , Edict 28, to break, to smash, to break open, to cut, to pierce.

seṭ-t , breach, break.

Seṭ-qesu , B.D. 125, II, a god of Ḥensu, one of the 42 assessors of Osiris; varr. .

seṭ , tail, rump; , A.Z. 35, 17, 11, the tail in the mouth; Copt. CAT.

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seṭ , hair, fur, foliage of trees.

seṭ-t , flame, fire; see .

seṭ , to sow seed; see .

seṭ , a strong smell, odour, scent, perfume; see .

seṭ , to dress, to array in fine apparel.

seṭṭ , Thes. 1204, to quake, to tremble; Copt. ⲥⲧⲱⲧ.

sṭa , Rec. 34, 177, , IV, 614, to tremble, to quake.

sṭaṭa ; Copt. ⲥⲧⲱⲧ.

sṭau , palsy, quaking paralysis.

Sṭa-ta , Ṭuat IV, god of earthquakes.

s-ṭa , to lay, to place; caus. of .

seṭ aḥ , Temp. Inschr. 79, 28 = , a parcel of land.

sṭit , bandlet, headcloth, kafîyyah, pagari.

sṭu , to chew.

sṭu , B.D. 64, 35 (Nebseni), oars (?)

s-ṭu , to make bad, to defame, to decry, to vilify; caus.

sṭukh , to embalm, to mummify.

sṭeb , Amherst Pap. 1, Peasant 50, B.D. 71, 3, bandlet, belt, girdle, hangings of a shrine, part of a square cloth, fringe.

sṭeb , to chew food, to eat, to drink.

sṭeb , misery, trouble, disaster; plur. .

s-ṭebeḥ , to provide, to equip, to supply; caus. of .

sṭef , to cut, to slay.

Sṭefit , Ṭuat X, a mythological axe, from which proceed Netheth and Kenât.

Sṭefiu , Ṭuat X, a group of gods of slaughter who fetter Āapep.

sṭefu , fetters, ropes of torture.

sṭef , to purify, to clarify.

Sṭef , Edfû I, 81, a title of the Nile-god.

sṭemu , B.D. 99, 11, edicts for slaughter (?)

sṭeni[t] , property, wealth.

sṭer , A.Z. 35, 17, to clear a way.

sṭeḥ , A.Z. 45, 130, IV, 968, Thes. 1480, , Pap. 3024, 18, to humble, to abase, to push aside.

sṭeḥ , to push open a door.

s-ṭeḥen , to lighten, lightning, storm; caus. of .

sṭekh , to treat with drugs, to mummify.

s-ṭeka , to hide; caus. of .

s-ṭega , Metternich Stele 169, , IV, 84, to hide, to hide oneself.

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Sṭega-khatt , Berg. II, 11, a form of Ament, as hider of the dead.

Seṭṭi , Ṭuat XI, the name of a god in the Ṭuat.

s-ṭeṭi , to make permanent or durable; caus. of .

setch , A.Z. 1906, 112, child, babe.

Setchti , Nav. Lit. 61, , Rev. 11, 91, the two children, *i.e.*, Shu and Tefnut.

setchetch , form, image.

s-tcha , to go, to depart, to die; caus. of .

setchai-t , IV, 1161, a laughing matter, jest, joke.

setchai-t , Book of Gates 128 . . . . . .

setcham-t , hoe, hatchet.

setchaḥui , the two shin bones of Osiris.

setchit , B.D. 99, 21, a kind of seed.

setcheb , , Rec. 32, 80, 81, disaster, misfortune, calamity.

setchef , to kill, to slay; see .

s-tchefa , , , to feed, to provision, to supply, to provide for; caus. of .

setchefa , , , food, provisions, supplies.

Setchfit , Ombos I, 47, a hippopotamus-goddess.

setcher , Rec. 26, 229, , B.D. 89, 3, 166, 1, to pass the night, to lie down, to sleep.

setchru , B.D. 99, 22, the dead.

Setcheri-ur , T. 380, a son of Nut.

setcher , Famine Stele 32, strong one, creator.

setcher , to support, to bear up.

setcher , IV, 259, dwelling, strong building.

setcheḥ-t , , shin bone; dual , Metternich Stele 28, , Metternich Stele 158.

Setcheḥ , U. 542, T. 297, P. 236, a serpent-fiend.

s-tcheser , , , IV, 217, to beautify, to sanctify; caus. of .

Setchet-t , fire, flame.

Setch-ti , Tomb of Seti I, , Ṭuat II, one of the 75 forms of Rā (No. 71).

s-tcheṭ-t , something published; see , published; , Israel Stele 1, things proclaimed abroad; , Israel Stele 9, 10, to make a proverb of someone; Copt. ϩⲓⲱⲓϣ.

setcheṭ-t , Rec. 2, 111, tales, stories, sayings, speeches, addresses; Copt. ϣⲁϫⲉ.

s-tcheṭef , to wound, to snare; caus. of .

s-tcheṭem , Pap. 3024, 44 . . . . . .

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s = Heb. שׂ and שׁ.

s a causative prefix; var. .

s = , health, in the formula .

s = su , III, 142, absolute pron. 3rd sing. masc.; compare Heb. הוּא.

s, si , , pers. and absolute pron. 3rd fem.; varr. , ; compare Heb. הִיא.

s , = .

s[a] , a man, person, body.

s[a]neb , everybody.

S, St(?) , = Ȧst, or Ȧs-t , Isis; Copt. ϩⲥⲉ.

s, sȧ , , , to go, to go away, to depart; , to go up; , to go down.

sa-t , a kind of goose; plur. .

sa-ta , homage, praise.

sa-t , N. 288A, a kind of bird.

sa-t , , attack, overthrow,

sa , U. 615, N. 162, , A.Z. 1899, 45, , A.Z. 1900, 20, to break, to destroy, to constrain.

sasa , , , , , , Rec. 9, 38, Jour. E. A. III, 104, to run against, to attack, to charge, to overthrow.

sa , back, hinder parts (later , ,); Copt. ϭⲟⲓ; , , IV, 968, , high-backed, haughty, proud; with or prefixed, after, in the following of , , Ȧmen. 9, 10); , at the back of; , as the result of; , towards, to the back of.

sa , back, , , , , , , to turn the back in flight, to flee; , .

sa , A.Z. 1906, 130, a shrine or sanctuary in which a god or goddess was housed.

sa, saut , Rec. 33, 69, , , , , , ,

sau , IV, 969, Rev. 8, 73, , sage, wise man, one who is educated.

saâu , U. 487, N. 938, the wise, wise ones.

sa-t , N. 1135, , wisdom, knowledge, learning.

Sa, Sâa , N. 657, , M. 387, , Rec. 31, 29, , IV, 498, , , , , , , wisdom or knowledge deified.

Sau , , the god of the 3rd hour of the day.

Sa-ur , U. 396, , , , B.D. 174, 16, a god in the Ṭuat.

sa , U. 562, the magical strength of the god .

sa neter , the god's protection; , U. 562, "Governor of the god's protection."

sa-Ḥeru , , , , dawn, morning; compare Heb. שַׁחֲרִים.

sa Ḥer-t , A.Z. 1908, 17, an amulet.

sa , T. 338, , N. 625 . . . . . .

sa, sai , Rec. 27, 57, , , Rec. 15, 39, , , , , , ,

sa-t (?) ..., Sphinx 6.....

sa , B.D. (Saïte), 17, 37, to burn.

Sa-ba , the name of a fiend.

Sa-t , one of the 36 Dekans; Gr. Σῥω.

sa-t, sȧa , , ,

sauṭ , to quake, to fear, to be afraid.

sab , , , , jackal; plur. ; var. .

Sabu ámiu she en ānkh , Ṭuat IV, the jackal-gods of the Lake of life.

sab , Rec. 29, 157, to melt away, to drip away (of the body in the earth).

sabu , Hh. 269 . . . . . .

sab-t , Rev. 12, 117, hill, mountain.

saba , enemy, wicked man.

sabar , , Anastasi III, 12, 2, Harris I, 37A, 7, bush, thicket, vine, berries: compare Heb. שִׁבֹּלֶת, the supposed singular of שִׁבֹּלִים.

sabar , Anastasi IV, 13, 1, P.S.B. 13, 412, a liquid made from the same (?)

sabi , , Rev. 13, 3, to smile, to laugh; Copt. ϣⲃⲓ.

sabiu , , foes, enemies.

sabi-t , Rev. 13, 23, reed; plur. ; Copt. ϩⲃⲓ.

sabmer , , Ámen. 27, 17, friend, companion; Copt. ϣⲃⲉⲣ, ϣⲫⲏⲣ. A mistake for **smer** .

Sabs , B.D. 144, the herald of the 2nd Ārit; varr. , , , .

sap-t , , Rec. 30, 68, a plant.

Sapt-khenti , , (*sic*), Tombs Seti I, Ram. II, one of the 36 Dekans; Gr. Σπτχνε; , , , .

Saparar , L.D. III, 146, 14, a Hittite king; in cuneiform Shu-ub-bi-lu-li-u-ma.

Sapathar , , Mar. Aby. II, Text 5, 10, a Hittite chief.

sapā , Khnemuḥetep 206; read , P.S.B. 12, 88.

Sapertargessu , Gol. 4, 9, 10, a Hittite country.

safit , Rev. 14, 21, sword.

s-am , , to seize, to grasp; caus. of .

sam , wild bull; fem. .

Sam-ur , T. 273, , T. 359; see **Smáur**.

s-am , Hh. 521, to kindle, to burn; caus. of .

Sam-ba , "Fiery soul"—the name of a fiend or devil.

samut , , hair, locks, tresses.

samāna , , a disease.

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Samārtasa , L.D. III, 165 (read , Alt. K. 782), a rebel chief or king.

samāktà , Rechnungen 59, A.Z. 1909, 86, P.S.B. 19, 263, , prop, support, balk of timber.

samis ; see **sems**.

saninis , A.Z. 51, 70, kinsman; Gr. συγγενής.

sanre , Harris 37A, 2, , Hearst Pap. 11, 9, a plant.

sanràa .....

sanrua , Koller 4, 5 .....

sar , to go (?)

sar-t , wall (?); see .

sar , Rec. 26, 231, , to act wisely or honourably, honour, good disposition (?) right-mindedness (?); plur. , II, 129; , Ḥeruemḥeb 3, irrational.

sar-t , IV, 1183, , , IV, 67, , IV, 160, Thes. 1282, , IV, 481, , honour, understanding (?); , Ḥeruemḥeb 11, a reasoning intelligence.

sar , Pap. 3024, 28, , to do wrong, to act with perversity.

saru , a perverse man; plur. , , oppressors or oppressed, perverse men, sinners.

Sariu , B.D. 64, 17, a group of gods.

sar-t , N. 612, cake, loaf (?); varr. , U. 205, , T. 80, , M. 233.

sar-t , , a water plant; Copt. coλ (?), Gr. σαρί.

sar-t , IV, 548, grain.

sarsar , Love Songs 2, 5, twigs, branches.

sar , a kind of drink.

sarpatà , Love Songs 2, 8, a plant; compare Heb. סִרְפַּד, thorn plant, Isaiah lv, 13.

sarem , sediment, dregs, lees.

sarem , , , , torrent, water flood.

Sarem , ; var. , Edfû I, 78, a title of the Nile-god.

sarkh , Rec. 32, 181, to destroy, to waste.

Sarqit , Tomb Seti I, a star-goddess in the northern sky.

sarqụ , Alt. K. 801, snow; Heb. שֶׁלֶג, Syr. ܫܠܓܐ, Arab. ثلج.

sartit , , Rev. 6, 26, to cut and gather wheat; Copt. cρнт.

sarṭ ; see .

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sarṭiuṭs , Copt. Cat. = Gr. στρατιώτης, commander-in-chief, general.

sahu , Peasant 20, a plant.

s-ahh , to disgust, to cause loathing; caus. of .

saḥ , toe, finger (?); plur. , Rec. 29, 150, , , , , feet, legs (?)

saḥ , T. 349, , N. 902, Rec. 31, 170, , Pap. 3024, 152, , , , Shipwreck 34, , ibid. 178, , , , to approach, to draw near to, to succeed in acquiring, to reach land, to land from a boat, to acquire, to possess.

saḥsaḥ , to approach.

saḥ ta , , Peasant 326, to reach the shore, to land.

saḥ-t , IV, 1111, , , Anastasi I, 24, 1, , , , holding, possession, landed property, estate, allotment, site of a temple, homestead, vicinity, environs, neighbourhood; plur. , T. 18, , P. 573.

saḥu , Rec. 20, 42, , , property.

saḥ , title deeds (?)

saḥu-ta (?) , Love Songs 2, 10, , , , , , neighbours, the people on a farm or homestead.

saḥ , a wooden object, paddle (?) pole (?)

Saḥ , U. 221, 516, , T. 349, P. 77, 648, , M. 704, , T. 328, , N. 20, , , M. 746, N. 917, 1156, , P. 719, , Rec. 26, 229, 27, 221, 32, 84, , , , , ,

s-akhakh , P. 427, M. 611, N. 1216, to blow (of flowers), to burst into flower; caus. of .

sakhit , Rev. 14, 16, impudence, arrogance; Copt. ϣⲱϥ.

Sakhiu , B.D. 64, 8.

s-akhefkhef , Rec. 31, 14, to burn up, to consume; caus. of .

Sakhmit-urr-peḥ (?) , a wind-goddess.

sakhniu , supports, legs of a chair or throne, the four pillars of heaven.

sasnà , to anoint.

saskut , Peasant 21, a seed used in medicine (?)

s-ash , IV, 420, to praise; caus.

sash-t (shas-t) , Rec. 31, 27 = (?).

sasher-t , U. 205, , U. 185, , N. 624, a fire offering of meat and bread.

saq , T. 370, 377, P. 683, , T. 287, , N. 126, 1258, , M. 447, , N. 885, , , Rec. 31, 18, , , , , , , , , to collect, to gather together, to assemble.

saq-t , P. 204, assembly, gathering.

saq ḥat , to collect the wits or senses.

Saq baiu , B.D. 58, 4, 122, 2, a title of the divine ferryman Ḥerfḥaf.

Saq ḥā , "Gatherer of members"—a title of Osiris.

saq , , , , , , , , to act with severity or violence, to be strict, to be severe, to behave haughtily.

saqi , a violent man.

saqaiqa-t , Love Songs 4, 3, claw-sheath.

saqu , Rec. 19, 92, to burn, to scorch.

saquti , sculptor; plur. .

Saqnaqait , B.D. 164, 5, a fire-goddess, a Sûdânî form of Sekhmit-Bast-Rā.

s-aqeḥ , P. 707, , to produce, to hew, to carve; caus. of **aqeḥ** , .

sakaà , a man given to quarrelling.

sak-t , , fight, strife, a fighting man.

saki , warrior, soldier; plur. , , ; see also .

sakaà , an official.

sakamā (?) , a kind of bird.

sakut , young asses; Copt. ⲥⲁⲕⲟ.

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saker , soldier (?) warrior, fighter.

sag , Rec. I, 46, , foolish man (?); Copt. COϭ.

saga , Anastasi I, 23, 2, to march, to walk, to wander.

saga , Anastasi I, 25, 6, hair-cloth; Copt. COK, CWK.

sagabin (?) , Anastasi III, 3, 7, pool (?) lake (?)

sagartha , wooden weapons, spears (?)

sat , to weaken, to be weak; caus. (?)

Satȧ , U. 534, T. 298, , P. 231, a serpent-fiend in the Ṭuat.

Satȧrna , A.Z. 1880, 82, a king of Mitanni and a father-in-law of Ȧmen-ḥetep III; Tell al-Amarna, Shut-[tar-na], Berl. V.A. Th. 271, obv. 18.

satekhta (?) , Alt-K. 823, an article of furniture.

sath , to bring, to carry.

sath , barge for stone, lighter.

Sathtȧ , P. 204 + 4, , N. 851, , P. 80, , M. 109, , N. 23, the god of Sebut, the "jackal of the South."

saṭ , to tremble, to quake, to be terrified, terror.

saṭṭ , Rec. 34, 177, to quiver, to be weak; Copt. CTWT.

saṭ , the name of a monthly festival; var. .

saṭem , Rev. 15, 19 = , to grow.

saṭertȧ , Alt-K. 827, colonnade, storey of a house (?); compare Heb. שְׁדֵרָה, 1 Kings vi, 9.

s-atch , T. 331, U. 624, , T. 337, P. 818, to make to be green = , M. 244, , N. 622, , M. 245; caus. of , .

satch , , a monthly festival; plur. .

sȧ = = , pers. pron. 3rd sing. fem.

sȧ , man, person = ; , Metternich Stele 18, everyone.

Sȧ , B.D. 142, III, 36, a town of Osiris.

sȧ , to go; var. .

sȧi , III, 143, to come.

sȧsȧ , Rec. 29, 150, , A.Z. 1900, 36, to hasten.

sȧi , to diminish, to decay.

sȧ-t , (var.), the "Ram"—one of the 36 Dekans.

sȧ-t = ; var. , beads.

sȧa , P. 82, M. 112, , , , to know.

sȧa-t , N. 803, wisdom, knowledge; var. .

sȧa ḥat , IV, 971, Thes. 1481, knowing of heart, *i.e.*, wise.

Sȧa , a form of Thoth.

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Sâa , U. 439, T. 250, M. 12, , P. 9, , N. 114, , Nesi-Âmsu 32, 1, B.D. 17, 63, 116, 6, 136B, 12, 169, 19, the god of knowledge and intelligence.

Sâa , Ombos I, 186–188, one of the 14 Kau of Rā.

Sâa-âbu (?)-tchār-khatut , B.D. 125, III, 36, the doorkeeper of the hall of Maāti.

Sâa-Âmenti , U. 396.

Sâa-Âmenti-Rā , U. 396, , B.D. 174, 15, a god; var. .

Sâa-Ḥeru-.... , Ombos I, 143, a form of Horus.

sâa-t , serpent.

sâaa , Âmen. 3, 2, 23, 2 = , to know.

sâat-t (?) , Ebers Pap. 38, 1, to be oblique-eyed, to squint (?)

sâa , weakness, badness, evil; var. .

sâa-t , , N. 954, , cloth, stuff, loincloth; var. .

sâa-t , B.D. 110, 36, a garment of Rā.

sâa , , a seed or fruit used in medicine; , sâa of the South; , sâa of the North.

Sâa , B.D. 99, 19, the city and city-god of Siut.

Sâait , the form of Hathor worshipped at Lycopolis.

sâai , , , to know by sight, to recognize.

sâau reṭ , Ḥerusâtef Stele 115, a class of infantry.

sâab , , , , , , , mistakes for = ; compare Heb. זְאֵב.

Sâabâu , the Jackal-god.

sâab , a castrated animal for sacrifice; plur. , B.D. 69, 13; Copt. ⲥⲃⲉ.

sâab , reeds, marsh plants.

Sâamiu , a class of hairy fiends.

s-âakhu ; caus. of . For other examples see p. 635, A.

sâati , , , , cheater, deceiver, trickster, swindler, impostor.

Sâatiu , , B.D. 90, 3, 9, a group of gods.

Sâater (?) , Ombos I, 73, a god of agricultural produce.

s-âath , Rec. 31, 175, to destroy.

s-âaṭ , , to paralyse, to cripple.

sâṭṭi , destroyer, waster.

Sâaṭt ta , Nesi-Âmsu 32, 23, "Earth-destroyer"—a form of Āapep.

s-âā , U. 213, , U. 565, , P. 601, , P. 694, , P. 381, , to make to enter, to store up, to advance on a road.

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s-ȧā , T. 268, to introduce; var. , M. 427.

s-ȧār-t , Hh. 385, a sailing, an advance by boat.

sȧu , P. 42, , N. 29, to lead; var. , M. 62.

s-ȧu , , T. 191, N. 1288, , I, 78, , Rec. 27, 219, , , to proclaim, to cry out, to complain, to curse, to vilify, to calumniate; var. , P. 676.

Sȧu , Rec. 27, 219, a group of gods in the Ṭuat.

sȧu , , , to drink; see .

sȧu , P. 613, pool, lake, drinking trough.

sȧu , , sheep; Copt. ϵϣοοϣ.

Sȧu , T. 315, , Metternich Stele, a mythological serpent.

sȧunu , wages, hire, price; Copt. ϣοϣϵιϯ, ϣοϣϩ; see .

s-ȧur , M. 587 (var. , P. 410), , , to make pregnant; caus. of ; Copt. ϖ, ϖϖ.

sȧur , , Ȧmen. 12, 11, to drink.

s-ȧuḥ , , Edict 26, to submerge, to plunge.

s-ȧb , Rec. 26, 28, to thirst; caus. of ; Copt. ϵιϩϵ.

sȧb , fiend, enemy.

sȧb-t , , strife, enmity (?)

s-ȧbki , B.D. 145, VII, 46, to make to weep, to grieve.

s-ȧp , Rec. 21, 14, , , , , , , , to revise, to inspect, to check accounts, to examine or enquire into, to make a scrutiny, to audit, to test, to visit in order to inspect, to commit to the care of; caus. of .

sȧpi , , inspector.

sȧpi kebenti , inspector of the fleet.

sȧpti , , inspector.

sȧp-t , , , , , inspection, revision, investigation, visitation (of a temple), enquiry, list, copy.

Sȧp-t ur-t , the great examination, *i.e.*, the Last Judgement.

Sȧp , , Berg. 49, Examiner, Inspector—a name of Osiris;

sȧp-t , , his judgment hall.

sȧpu , , the divine examiners, inspectors or judges.

Sȧpit , B.D.G. 1323, consort of Rā of Saïs, .

sȧpi , , , , to build, to set in order.

sȧf , to pollute; Copt. ϲοοϥ, ϲωωϥ.

sȧfi , , the name of the moon on its 10th day.

sȧfu , sword; Syr. ܣܐܦܐ, Arab. سَيْف.

sȧm , darkness (?) rain-storm.

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s-ȧm , IV, 345, , , to make oneself pleasant, to ingratiate, to show oneself gracious, to heal; caus. of .

sȧmȧi , Rev. 13, 30, demand, protest, objection, opposition.

sȧms , club, cudgel.

s-ȧn , T. 512, P. 204, 700, , , U. 371, M. 213, N. 684, , P. 688, , Rec. 29, 145, , ibid., 30, 194, , , Sphinx Stele 11, , , , to advance quickly, to run, to hasten; , to hasten the steps.

s-ȧnn , Rec. 15, 179, , , to run, to hasten.

sȧnu , Methen, , , N. 29, 659, 788, , P. 700, , runners, bearers, porters.

sȧn-t , a light swift boat; plur. , Rec. 4, 27.

sȧn en Uatch-ur , Salt Pap. 825, the dolphin or sea-bull of the Mediterranean.

sȧn , Thes. 1206, , , ,

sâsh-t , N. 646 = , M. 124, offering (?)

Sâshesa , N. 975, a god who made the ladder that reached from earth to heaven.

sâq , , , , to carve, to model.

sâqti , sculptor.

s-âq , Peasant 295, to destroy; caus. of or .

s-âqer , , , , L.D. III, 140B, , Rev. 6, 23, to make perfect; caus. of .

sâka , B.D. 17, 34 (Ani) .....

sâken , to destroy, to ruin.

s-âgeb , to flood, to deluge; caus. of .

sât , something foul (?)

sâti , , ; , , , , slaughterer, executioner; plur. , , gods who slay.

s-âti , to prove, to show; caus.

s-âth ; caus. of **âthi** .

sâṭ , , running of the ear (?)

sâṭ , a kind of bread offering (?); , a kind of bread-offering (?)

s-âṭ, s-âaṭ , , , , to make weak, to reduce.

sâṭi , headsman, executioner.

s-âṭṭi , to rebuke, to punish, overthrow.

s-âṭen , to transfer; caus. of **âṭen** .

sâtchti , A.Z. 1900, 20, child.

s-āai , IV, 612, , , , A.Z. 1900, 20, , Rec. 11, 165, to magnify; caus. of ; , Rec. 20, 40, large; , Love Songs 7, 7, , magnified.

sāauiâ , a man of years and dignity, a notable; plur. , .

sāau , Hh. 783, , Rec. 30, 66, planks or beams of a ship.

sāabut , P. 297, a set of four jars for libations or purifications.

sāam , , Love Songs 7, 7, Rechnungen 78, a plant which has grown on a tree.

sāi , , , , fatigue, evil, misery.

s-āb (for s-uāb) , P. 297, 612, , P. 112, , N. 80, , N. 343, , P. 373, , U. 566, , , , , , , , , , to purify, to cleanse; caus. of **uāb** .

s-āb , to beautify, to decorate; caus.

sābu , Festschrift 117, 11, beauties, decorations, ornaments, jewellery.

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sāb , a kind of fancy bread.

sāb , to castrate; Copt. ⲥⲃⲃⲉ.

sāb , ox; Copt. ⲥⲉⲃⲓ.

sābi , A.Z. 17, 57, to be ready or prepared (to fight).

s-āp , to make to advance, to fly (?); caus. of or .

s-ām , to make to eat, to feed; caus. of , to swallow.

s-ām , , to swallow, to absorb, a swallowing or bolting of food.

sāmiu , , swallowers, devourers.

sām , a plant or flower.

sām , IV, 711, inlaid: , with lapis lazuli; , with gold; , with leather (?)

s-āma , to make to swallow; caus. of .

s-ān , to turn back; caus. of .

s-ān , to beautify; caus. of .

sānn , to bind, to tie, to twist.

s-ānkh , Hymn Darius 42, , , , , Nâstasen Stele 40, to feed, to nourish, to support, to bring up, to nurture; Copt. ⲥⲁⲁⲛϥ, ϥⲁⲛⲉϥ.

s-ānkh âb , to vivify the heart, to inspire courage.

sānkhu , Peasant 221, sustainer, vivifier.

Sānkhiu , Rev. 14, 59, the gods who sustain life.

s-ānkh , , , , , to carve a life-like image or statue, to commemorate the dead by making a statue.

sānkhi , sculptor, engraver, portrait painter.

Sānkhi-khaibitu , Berg. 23, a bird-god who revivified dead human shadows.

s-ānṭ , to make strong; caus. of .

s-ānṭu , , IV, 269, to destroy; caus.

s-āri , IV, 753, Rec. 34, 182, Sphinx Stele 3, , Rec. 32, 80, IV, 897, , Rev. 12, 62 (var.), , IV, 966, , , , to bring, to bring up; , Thes. 1479, to present petitions.

sāri-t , approach.

sāriu , , bringers, porters, carriers.

Sārit maāt , IV, 423, the name of a building.

Sārit , IV, 270, the name of a goddess.

Sār-neb-s , the name of the 2nd hour of the night.

s-ār , to make a fire to burn, to make an offering.

sār , Rev. 12, 91, a plant; Gr. σάρι, Lat. sarī (Pliny, N.H. 13, 23, 45).

sār , A.Z. 1899, 15 . . . . . .

sāri , IV, 635, a pitcher and stand; compare Arab. زير.

s-ārq , Dream Stele 36, , Rec. 10, 61, to make an end of, to finish.

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sāḥ , U. 644, to pay honour to, to receive honour.

sāḥ , royal rank and dignity.

sāḥ , M. 634, , to be noble, to play the king or nobleman; , P. 331.

sāḥ , , , freeman, nobleman, gentleman; plur. ; an aged noble; Copt: ⲥⲁϩ, ⲥⲁϧ.

sāḥ-t , a kind of garment worn by a nobleman.

sāḥ , U. 298, the form of a man that exists in heaven, the spirit-body; plur. , T. 143, , N. 113, 539, , U. 516, , T. 327, , P. 6, , M. 8. Later forms are:— , , , , ; plur. , , ; , a sāḥ with his soul; , perfect spirit-bodies.

Sāḥ , Ṭuat VII, the divine spirit-body, the god of all spirit-bodies.

Sāḥ , Thes. 82, the spirit-body of Orion .

Sāḥ-áb , Ṭuat III, a god.

Sāḥ-ḥeq , Rec. 4, 28, a god.

s-āḥā , Palermo Stele, , P. 387, , , to erect, to set up straight; late form ;

, , , to set up the Ṭeṭ, *i.e.*, to reconstitute the backbone of Osiris; Copt. ⲥⲟⲟϩⲉ.

s-āḥā , to stablish time or life; , U. 430, , T. 246.

sāḥā-t , climbing pole.

sāḥā , Jour. As. 1908, 249, , , , , Rev. 13, 42, to curse; Copt. ⲥⲟϩⲉ.

s-ākh , , to raise up, to lift up on high; caus. of .

sāsh-t , a kind of disease.

s-āsha , , to multiply; caus. of .

s-āsha-t , Coronation Stele (relief at top), to multiply.

s-āsha , to utter many cries.

sāshatá , manifold, numerous.

sāshat , , , , , to ward off, to restrain, to obstruct, to remove; Copt. ⲥⲱϣϯ.

sāshat , , chief officer, inspector; plur. , , .

s-āq , , , , , T. 386, M. 402, to make to enter, to introduce; caus. of .

sāqi , , , , introducer.

sāq neter , Annales III, 109, the festival of the introduction of the god.

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sāq-t , Rec. 31, 20, , IV, 658, , Peasant 198, IV, 1145, entrance, introduction.

sāq , Rev. 11, 167, sack, bag; Heb. שַׂק, Syr. ܣܩܐ, Chald. סַקָּא, Assyr. shaḳḳu, Eth. ሠቅ:, Copt. ⲥⲁⲕ.

s-āq , Rec. 27, 127, to cut, to destroy.

s-āqa , Koller I, 8, A.Z. 1900, 35, Mar. Aby. I, 6, 37, , , (*sic*), to make right, to test a bow, to set in strict order.

sāg , to capsize, to overthrow.

sāti-t , Rev. 14, 67, arrow; Copt. ⲥⲱⲧⲉ.

s-ātcha , Ámen. 16, 4, 17, 18, L.D. III, 140c, , , to do wrong, to commit a crime, to falsify weights, to rob.

s-ātcha meṭut , Ámen. 14, 2, 20, 9, to deceive by speech.

si , III, 142, Nástasen Stele 39, , Anastasi I, 28, 5 = , to come, to go.

si , A.Z. 1878, 48, , fullness, satiety; Copt. ⲥⲓ.

si-t , infant, child (fem.) = , .

si , L.D. III, 194, 12, waterfowl.

siu , , star; plur. , , Rev. 14, 7; Copt. ⲥⲓⲟⲩ; , double star.

siu siti , , Rev. 14, 20, a shooting star.

Siu uāti , , , the planet Venus as a morning star.

siu-t , Rec. 33, 119, door.

sif , Thes. 1198, , child, son, boy, babe.

sif , Rev. 2, 77, pitch, bitumen = .

simu , , , , Rev. 13, 15, field or garden produce, herbs, vegetables; Copt. ⲥⲓⲙⲉ, ⲥⲓⲙⲓⲁⲙⲉ.

sirá, siri , , , A.Z. 1880, 96, umbrella, parasol.

siri , the badge of a regiment, flag, fan, umbrella.

siriu , , fan-bearers, umbrella-bearers

sir-patá , Harris 500, 2, 8, fan, fly-whisk.

sir-putá , Rec. 21, 92, a kind of fan or umbrella made of leather (?)

sir-ḥattá , Rec. 16, 99, palm-leaf mat; = Gr. σειρά (?)

Sirsa (?) , Thes. 129, a star-god; var. .

sir-ṭima , Ámen. 6, 3 . . . . . .

siḥ , to come, to arrive.

siḥ , , Rec. 3, 39, pavilion, port, landing-stage.

siḥ , Rev., to mummify.

siḥ , Rec. 21, 94, to be hypnotized, to be in a state of religious ecstasy, to be mad; compare Copt. ⲥⲓϩⲉ.

siḥu , Pap. Mag. 170, spell, charm, bewitchment, hypnotism (in the

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phrase ; var. , Amherst Pap. 20).

siḥsiḥ , to punish; var. ; Copt. CЄϩCωϩ.

siḥ-t , Rev. 13, 26, punishment; Copt. COϩЄ.

siḥsiḥ , lamentation, grief, punishment.

sikh , , Rev. 12, 28, cry, signal.

sikh-t , Rec. 33, 122, mastery.

sikh-t , loss, injury.

sikha-t , Jour. As. 1908, 249, folly, madness; Copt. CIϩЄ.

sish ȧḥ-ti , Rev. 14, 65, a yoke of oxen.

siki , Rev. 14, 15, destruction.

sit , smell, odour; see , Copt. CϮ.

sit , Rev. 11, 180 = , begetter.

sit , to set on fire.

siti , the shooting of a star; see .

sitcheṭu (?) , storytellers, talkers, chatterers; see ; caus. of .

su, sut , , , , , , , pers. pron. 3rd sing. masc.; also used as a particle.

sut , U. 180, 227, a particle.

su , IV, 1076, captive, prisoner.

su-t , N. 379, , U. 100, , P. 225, a joint of meat, a meat offering; , P. 705.

su-t (nesu-t?) , Kahun 3, 2, , A.Z. 49, 20, , A.Z. 1908, 121, , Hh. 437, , A.Z. 49, 19, the plant of the South, the byssus plant.

su-t , Rechnungen 70, plant used in making boats.

sut (?) , B.D. 64, 14, hair (?)

sut (?) ....., IV, 506 .....

su (for **sesu**) , a period of time, day, with the number of the day of the month; Copt. COϒ—.

susu , Rev. 14, 13, a period of time; Copt. COϒCOϒ.

su (?) , Rev. 14, 12, evening.

su , , a measure of length = $\frac{1}{16}$th of a schoinios, or 625 square cubits; in superficial measure SU = $\frac{1}{6}$th of a square schoinios.

su = , guard, protector.

su , Rev. 13, 22 = , to drink, drink; Copt. CΩ.

su = , to saw; Copt. ϧICЄ.

suu (?) , to cut = .

suu (?) = , Shipwreck 55, to cut down trees.

su-t , wind, breeze.

su-t , , IV, 1132, , , , , , , , , Rev. 30, 217, , , , Rev. 14, 46, corn, grain, wheat; Copt. COϒO, COϒ.

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su-t , a kind of disease.

suu (?) , region, territory, province.

suu (?) , B.D. 163, 18, evil, wickedness.

suu (?) , T. 265, 283, P. 51, M. 31, N. 64, to pray (?); late form (?)

sua , Ḥerusâtef Stele 88, sheep, ovis platyura; Heb. שֶׂה, Arab. شَاة, Copt. ЄСѦ̀Т, ЄСОО̀Т, ЄСѠО̀Т.

s-ua , T. 241, , T. 348, , N. 965, , P. 605, , N. 940, , , ,

suá-t , pill, globule, pastille, bead; plur. ; varr. , .

suuán .... , Mar. Karn. 52, 17 .....

s-uāb , Rec. 20, 40, Annales III, 109, to plate, to cover with metal; , to cover a floor with plates of silver.

sui , to adore.

Sui , B.D. 31, 2, , a crocodile-god; var. .

S-uba , , to open up a way, to force an entrance, to pierce, to penetrate; caus. of ; , IV, 422 = , opening the face.

s-ubak , to make to conceive; caus. of (?)

suma , Rev., obstinate, headstrong; Copt. ϭοοϣϵ (?)

s-umet , IV, 890, to strengthen; caus.

s-un , Dream Stele 38, , to make to be; caus. of .

s-un , , to make an opening, to force open; caus. of ;

s-un-ḥer , to reveal; Copt. ⲟⲩⲱⲛ.

sun, sunnu , Anastasi I, 25, 6, , to sell; Copt. ⲥⲟⲩⲛ.

sun-t , P. 87, , N. 46, , , , A.Z. 1906, 28, , Rec. 33, 5, , , , , , , Festschrift 3, , Rev. 14, 41, price, hire, wages, salary; Copt. ⲥⲟⲩⲛⲧ.

sun-t , trade, business, buying and selling.

sunu , wages; **ur sunu** , paymaster.

sun-t , U. 429, , T. 246 .....

sun , to suffer pain, distress, suffering, destruction.

sunit , sickness, malady.

sun , to straighten.

sun , , , Rev. 11, 148, , Rev. 14, 15, , Rev. 12, 31, , Rev. 13, 90, to know; , Rev. 12, 53, wise or learned men; Copt. ⲥⲟⲩⲛ.

sunu , Mar. Aby. I, 8, 86, , pool, lake, tank, canal, aqueduct.

sunu , T. 345, , P. 282; varr. , M. 525, , N. 1106, , wall, fortress, seat, throne.

Sunu , a god and a town.

sunun , , to flatter, to wheedle, to cajole, to use blandishments, to persuade, to talk someone over.

sununu , Anastasi I, 23, 8, flattery, cajolery, entreaty.

sunsun , , Ámen. 14, 15, to entreat, to petition, to supplicate, to converse.

suntá , Rev., resin, balsam; Copt. ⲥⲟⲛⲧⲉ.

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Sunth , P. 352, , N. 1068, , P. 467, N. 854, , M. 531, , N. 1110, , P. 265, , N. 1245, , M. 336, a god.

s-ur , to increase, to magnify; caus. of .

s-ur ; caus. of , to be pregnant.

sur , drink; Copt. ϣω.

surȧ (suȧ) , , , , , to drink; Copt. ϣω; , drinkers.

surȧ , toper, tippler, drunkard, swiller; plur. ; , drinking companions.

surȧ ḥeq-t , beerhouse, tavern.

surȧ , a kind of fish.

surȧ-t , white bead.

s-urkh , to make to be green or fertile; varr. , ; caus.

s-urṭ , , , , , , to make to grow; caus. of .

s-urṭ , Shipwreck 20, 21, to make motionless; caus. of

suh , IV, 751, , A.Z. 1905, 38, , Thes. 1318, , Leyd. Pap. 7, 13, L.D. III, 140B, , IV, 973, Thes. 1483, , Anastasi I, 27, 8, to brag, to boast, to exaggerate.

suhaiu , boaster.

suh , Rougé I.H. II, 126, P.S.B. 23, 252, , , , , , L.D. III, 65A, 6, , Leyd. Pap. 2, 11, to overthrow, to be terrified, to be confused, dazed.

s-uhen , IV, 780, Mar. Karn. 17A, to overthrow; caus. of .

suḥ , , , , wind, air, breath.

suḥ-t , N. 757, 758, , , , Rev. 14, 1, egg; plur. , IV, 949, , Jour. As. 1908, 292; , ostrich-eggs; , fish spawn; , Rec. 32, 80, created germ; , Hymn Darius 23, hidden germ; Copt. ϭⲟⲩϩⲉ.

suḥit , A.Z. 1878, 48, testicle; dual , ; Copt. ϭⲱⲩϩⲓ.

suḥ , Rev. 13, 37, , Rev. 5, 93, to cover over, to wrap up, to envelop.

suḥ , T. 25, Rec. 30, 192, , P. 742, , T. 355, ,

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, N. 175, , Âmen. 18, 10, , , a kind of cloth, garment, vestment, a short coat, loin-cloth; plur. , P. 635, , M. 509, , N. 1092.

suḥ-t , A.Z. 45, 135, bowl, vessel.

suḥ , Rev., , Jour. As. 1908, 307, , to curse; Copt. ⲥⲁϩⲟⲩ; var. (Copt. ⲥϩⲟⲩⲣ).

suḥ ikh , Rev. 12, 61, , Rev. 14, 32, reunion of spirits; Copt. ⲥⲟⲟⲩϩ ⲓϧ.

sukha , remembrance; see .

sukha , B.D. 90, 1, etc., evil remembrance, bad dream (?)

sukha , IV, 848, ruin, destruction.

sukhu (?) , to darken, to obscure; , Âmen. 16, 9.

sukheṭ , B.D. 190, 4, to embalm; caus. of .

Sukhṭu , Rec. 27, 220, the gods who preside over embalmment.

s-us-t , ruin, destruction; caus.

s-usekh , , Rec. 17, 94, , , ,

sut , ties, bonds.

sut-t , cake, ball.

Sut (for **Sutesh** (?)), , Berg. I, 6, , Set, the god of evil.

suti , fire, flame.

Suti , , , , B.D. 9, 4, 17, 115, 28, 8, 42, 8, 99, 19, 108, 7, , Set, the god of evil.

sutiu (?) , needy man.

sutut , , Sphinx Stele 5, , , , , , Love Songs V, 7, , IV, 1193, , to go for a walk, to walk about a place, to pass, to journey, to march, to travel; varr. , IV, 1064, , , , , , Rev. 12, 44.

sutut , Sphinx Stele 8, journey.

sutut , , , , , , , , , traveller.

sutsut , , to take a walk, to travel.

suten , king. The equation provided by P. 92, M. 112, N. 700, = = , shows that in the Early Empire the reading of was **nesu**; compare also the equation = , Rec. 26, 235, and see A.Z. 49, 22. See **nesu**.

suteni , P. 602, , , , , to be king, to rule.

sutenit , IV, 572, , , , , , , , , ,

s-uṭekh , to embalm; caus.

s-utch , IV, 1032, , IV, 1035, , , , , , to bequeath, to settle one in an inheritance; caus. of .

s-utcha , , , , Koller 5, 4, , , to make strong, to refresh, to protect, to make healthy, to heal, to save; caus. of .

sutcha-âb , Peasant 36, "Make glad the heart!"—a greeting at the beginning of a letter.

s-utcha , , to go, to go forward; , Leyd. Pap. 16, 1, to die.

s-utchā , to pass a decree of judgement; caus.

seb , , block, brick (of iron), an offering.

seb, sebâ , , flute; Copt. CHBE.

seb-t , , reed, tube, flute; Copt. CHBE.

seb , reed, marsh flower; plur. , , ; , sweet reed.

seb, seb-t , , , , , , , cedar; plur. , U. 565; Copt. CHBE, CIBE.

seb , N. 950 = s-uben .

seb (sebesh?) , U. 567, N. 750, to endow (?) to give (?)

seb , = , to pass through.

seb , , Rec. 17, 145, ox, castrated beast; see ; Copt. CEBI.

Seb , Thes. 65, the planet Mercury.

Sebit , Rec. 3, 116, the name of a goddess.

seb-t , U. 588, M. 819, a kind of grain.

sebseb , , , girdle, bandlet.

Sebsebā-Menu , B.D. (Saïte) 49, 60; see **Besu-Menu**.

sba , P. 74, 470, , , M. 104, 711, , , N. 16, , , , , , , ,

, palace gates; , hell's gates; , gates of the horizon; , folding doors; Copt. ⲥϧⲉ.

Sbatt , , Berg. II, 11, a form of Åment.

sba-t , part of a chariot.

Sbai, Sbi , , , Litanie 14, , Ṭuat X, a serpent-warder of the 11th Gate.

Sba en sethesu Shu , B.D. 17, 56, *i.e.*, Sba-tcheser.

Sbau shetau neteru , B.D. 141, 57, the gods of the mystic doors in the Ṭuat.

Sbau Ṭuatiu , B.D. 141, 54, the doors of the Ṭuat; .

Sba tcheser , B.D. 17, 56, the door of sunrise, the last door in the Ṭuat.

sba , Rec. 2, 109, , Anastasi I, 28, 1, , , , , , , Rev. 11, 124, to teach, to bring up, to educate, to instruct, to train, to learn, to levy a tax; , Peasant 260, instructed; , U. 213; Copt. ⲥϧⲱ.

sba-t , , , Ikhernefer 6, , , pupil, teaching, training, instruction, education; plur. .

sbait , Åmenemhat I, 1, , , , Åmen. 27, 8, , , , , , , , , IV, 1090, , , , IV, 968, teaching, instruction, training, education, learning, wisdom, lore of books, doctrine, punishment, correction, tax, impost; , great death penalty; Copt. ⲥϧⲱ.

sbati , L.D. III, 194, , Åmen. 27, 15, instruction.

sbai , Rec. 2, 111, , , , wise man, teacher, instructor.

sbait , teacher, instructor; , assistant teacher.

sbau , , , learning, instruction, teachers.

sbau (?) , , , place of instruction, schoolroom.

sba ur , an instrument used in performing the ceremony of "opening the mouth."

sba , Shipwreck 129, , , , star; plur. , U. 496, , T. 319, P. 308, N. 94, , P. 694, , , , , , , , ; Copt. ⲥⲓⲟⲩ.

Sba , , , a star-god; plur. , , , , , Rec. 20, 41.

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Sbait , , , , Thes. 91, Ṭuat I, , , the Star-goddess Sothis, regent of the 11th hour of the night.

Sbaiut , star-goddesses in general.

Sba ȧabti tcha pet , , Thes. 67, the planet Mars, the planet that moved onwards and retreated; he is also called the Red Horus .

Sba ȧmenti tcha pet , Thes. 65, the planet Saturn; called also Horus, bull of heaven .

Sba uāti , , , , Thes. 13, , , Thes. 73, 76, , , Rec. 32, 79, , ibid. 30, 67, Ḥeru-beḥṭ as a morning and evening star.

Sbaiu meḥu , Tomb Ram. IV, one of the 36 Dekans.

Sbaiu en Ȧsȧr , the star-gods of Osiris.

sbaiu nu mu , stars of the water.

Sba en khau , A.Z. 1899, 15, star of thousands.

Sbait neb-t uȧa , Ṭuat XI, the star-goddess of the boat of Ȧf.

Sbaiu Rā , B.D. 168, the warders of the gates of Rā.

sbaiu shepsu , , Thes. 133, the Dekans.

Sba shemā , Thes. 65–67, the planet Jupiter; called also , "travelling star," and , .

Sba-ṭua , N. 948, the morning star.

Sba-tcha , , Thes. 65–67, the planet Venus; other names are , , , .

sba , Nȧstasen Stele 38, cut, castrated; Copt. ⲥⲃⲉ.

Sba , a name of Āapep; , the Enemy Āapep.

Sba-ent-Sba , Nesi-Ȧmsu 32, 32, a form of Āapep.

sbai , to laugh; see ; Copt. ⲥⲱⲃⲉ.

sbaḥ , Jour. As. 1908, 172, propitiation (?) = Copt. ⲥⲉⲥⲃⲟϩ (?)

sbakh , to keep, to guard, to protect.

Sbakh senu , Rec. 4, 28, a god.

Sbasit , T.S.B.A. III, 424, a goddess of and .

sbashi , Rev. 11, 140, 12, 17, , Rev. 12, 25, , Rev. 12, 34 = Copt. ⲥⲃⲱⲉ (?)

s-baq , , , to make pregnant; caus. of .

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s-baq (sebq) , U. 566, , Rec. 31, 14, , to anoint; , the shining eye of the Moon; caus. of .

sbak , Rev. 11, 141, little, small; Copt. CϢOK.

Sbak, Sebakâu , , the planet Mercury.

sbâ , sword, scimitar.

sebâ , Rec. 27, 218, , , , , , , , , A.Z. 1905, 37, to be inimical, hostile, unfriendly, to act as an enemy.

sebâ , enemy, foe, demon, devil, wicked man; plur. , , , , , , , ,

sben-t , T. 843, , P. 222, cattle for sacrifice.

Sben-ḥesq-khaibiut , Ṭuat II, a warrior-god.

sben , cord, fillet.

sben , U. 517, , T. 328, a part of a crown (?)

sben-t , Peasant B2, 120, a pregnant woman.

sben , hay, grass.

s-bner , I, 53, to make pleasant, to please, to treat affectionately.

sbaner (sebner) , , to make pleasant or pleased; caus of .

Sbenqa , , B.D. 146, the doorkeeper of the 3rd Pylon.

s-beha , I, 135, , , to chase, to put to flight; caus. of .

sbeḥ , P. 611, N. 760, , M. 396, , N. 949, , M. 826, , P. 204, , , Rec. 16, 110, , , , , , , , , , , , , Ámen. 4, 18, , Jour. As. 1908, 31, to cry out, to call, cry, outcry, lamentation; Copt. ⲥⲱϧϩ.

sbeḥ , Rev. 21, 208 = ⲥϧⲟϩ in ϯⲥⲉⲥϧⲟϩ = .

sbeḥ , , cry, prayer, entreaty, wail, petition, imprecation; plur. , , ; , wail of a tom-cat; , cry of a whole nest of young birds.

sebḥit , cry, supplication; , cry of woe.

sebḥut , Love Songs 4, 6, , , cry, cry of goose, wail.

s-beḥ = .

Sebḥuf , Ṭuat XII, one of 12 gods who towed the boat of Áf through the serpent Ánkh-neteru, and who were re-born daily.

sbekh , T. 178, P. 521, M. 160, , N. 651, , , to protect, to act as a wall to someone.

sbekhbekh , B.D. 17 (Ani), 137 . . . . . .

sbekh-t , , , , , , , , , , , ,

Sbekh-t Âger-t , Ṭuat XI, the 11th Pylon.

sbekh-t ur-t , "the Great Gate."

sbekhut shetaut , the "hidden doors" of the Ṭuat.

sbekh-t ta pen , "gate of this land"—a title of the king.

Sbekhut Ṭuat , B.D. 141, 55, the Pylons of the Ṭuat.

sbekh-t , IV, 629, a stand for some object.

sbekh-t , a kind of plant.

sbekh-t , a kind of measure.

Sbekhas , Thes. 113, Zodiac Dend.: (1) one of the 36 Dekans; (2) one of the seven stars of Orion; var. ; Gr. σουχως.

Sbekhekhth , Thes. 113, one of the seven stars of Orion.

Sbesanka ; see **Besu-Menu.**

s-besh , U. 567, , , to eject from the body, to vomit; caus.

sbeshu , U. 519, , T. 329, what is ejected from the body, vomit.

sbesh-t , gate, door, pylon; plur. .

sbeshi , Rec. 30, 95, shield; Copt. cϩye.

Sbeshes , Thes. 113 = : (1) the 9th Dekan; (2) one of the seven stars of Orion.

Sbeshes mer , Denderah II, 10, one of the 36 Dekans.

Sbeshta , , , Thes. 113, one of the seven stars of Orion.

sbeq , , few, little, small; Copt. coϩϭ.

sbeq , , Rec. 4, 119, to be wise (?) learned (?)

sbeq-t , IV, 887, something advantageous or profitable.

sbeq , a complete body (?)

sbeq , , to collect, to gather together.

Sbeq ḥer , Ṭuat VIII, a crocodile-god in the Circle Ḥetemit-khemiu.

Sbeq , , Berg. II, 2, a protector of the dead.

Sbeqit , , Champ. Mon. 139, Berg. II, 1: (1) a lioness-goddess; (2) a goddess in mummy-form.

sbeq , to be short or contracted; compare Copt. ϯcϩko.

sbeq , , , , , , to travel, to journey.

sbeqâu , U. 487, P. 640, , M. 671, N. 938, traveller (?)

sbeq , U. 622, N. 755, , , leg, thigh; dual , P. 572, ; Heb. שוק, Arab. ساق.

Sbeq en Shesmu , B.D. 153A, 8, a part of the hunting net of the Akeru-gods.

Sbeq en Tem , B.D. 153B, 5, a part of the hunting net of the Akeru-gods.

sbeq-t , , , a name of the left eye of Horus, *i.e.*, the moon.

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s-beq , , ,

sebṭ , , to prepare, to equip; Copt. cobte.

sebṭi , , Rev. 13, 63, wall; plur. , Ḥerusâtef Stele 130; Copt. cobt.

Sebṭi , a name of Alexandria.

s-beṭesh , to make weak or feeble; caus. of .

sep , the rest, remainder; Copt. ceene.

sep = .

sep-t , Rec. 30, 4, list, writing, document, ordinance.

sep , P. 418, M. 599, N. 1204, , , Rec. 26, 64, to equip a boat with tackle, to work the tackle.

sep-t , , , Rec. 26, 64, , Décrets 29, 107, tackle of a boat; , equipment of a keben-t boat (*i.e.*, a boat of Byblos).

sep , flax; Copt. cennı.

sep-t , T. 376, linen (?)

sep , to fight, to slay.

sep-t , a kind of instrument.

Sep , B.D.G. 41, 693, 1064, Berg. 49, Metternich Stele 129, , , a Heliopolitan form of Osiris; , Piānkhi Stele 101, the road of Sep; , Hymn of Darius 32, the gods of the company of Osiris.

Sepit , a goddess.

Sepi ḥeb , the festival of Sepi.

sep-t , , , , , nome, country; plur. , , , T. 146, P. 188, 668, M. 778, , N. 904, , P. 696, ; , P. 304, the two divine nomes; , Rec. 33, 3, wooded land.

Sep-t en tchet-tt , Berg. II, 12, a name of the necropolis.

sep-t , Rec. 16, 72, estate.

sep , to pass the time (?)

Spa , a god.

s-pa , U. 568, , N. 751, 759, , , N. 758, to make to fly; caus. of .

Sepi , a worm-like fish (?)

sepu (?) , Peasant 155 . . . . . .

sepu , a dose of medicine.

s-penā , to overturn, to capsize; caus. of .

s-perr , Rec. 34, 177, , IV, 968, Thes. 1480, to make to come forth, to act with strength; caus. of ; Copt. nper.

sper , P. 400, , N. 1179, , , , , , , Amen. 20, 16, , , , , , , to arrive at a place, to come.

Sper-t neter-s , Ṭuat XII: (1) a wind-goddess of dawn; (2) one of the 12 goddesses who towed the boat of Af into the eastern sky.

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sper , to ask, to beseech, to implore, to make a complaint.

sper-t , IV, 970, , prayer, petition, request.

speru , Hh. 439, , IV, 971, petitions, prayers.

speru , petitioner, plaintiff.

sper-ti , IV, 1111, plaintiff, petitioner.

sper , U. 123, rib; plur. , Rec. 30, 67; Copt. CHIP.

sper , a metal vessel or object.

sper-t , a mineral substance.

speḥ , N. 424, 509, T. 263, 323, , to lasso, to fetter, to bind.

speḥ-t , lasso, tie, fetter.

Speḥ , Rec. 31, 31, the name of a god.

Speḥ-[t]-ur-t , N. 976, a goddess who tied the legs of animals for sacrifice.

speḥ-t , U. 312, , parts of the body, a joint from the lower part of the back of some animal.

s-peḥ , Rec. 26, 13, to make to arrive; caus. of .

s-pekha , to divide, to separate, to open the bowels; caus. of .

s-pekhar , to write, to engrave, to draw designs, to enroll, to register; , designer of the temple of Ptaḥ.

s-pekhar , Rec. 31, 31, , to make to go round, to surround, to brandish [weapons]; caus. of .

spes , to overthrow, to slay.

spes , A.Z. 1906, 107, 109, to skip, to jump, to dance.

spes , to build.

Spes , B.D. 137, 50, 179, 3, the name of a god.

sept ; see .

septi , T. 61, , N. 594, , M. 219, , Peasant 167, , , , , , Rev. 13, 27, the two lips; , Rec. 26, 233; = שְׂפַת הַיְאֹר, Gen. xli, 3; , on my lip; Copt. CHOTOT, Heb. שְׂפָתַיִם, Arab. شَفَة.

sept , rim of a vessel, edge, margin of a lake; , , the water's edge; , shore of the Mediterranean.

sept , plinths, bases (?)

Sept , the name of a god = (?)

Sept-ti (?) , Litanie 22, two plumes of Rā.

Septi-khenu , , , , ,

, Denderah II, 10, one of the 36 Dekans; Gr. Σπτχνς.

Septi-ṭenb , B.D. 36, 2, a title of Āpshait.

Sept , to be ready, prepared; see .

sept , preparation, arrangement.

sept , ready for the road; , with strong sharp horns ready to attack; , provided with a mouth, *i.e.*, able to speak skilfully and boldly.

Septit , a form of Hathor.

sepṭ , , , , , , , IV, 975, to be prepared, ready; , T. 271, ready; , ready for an opportunity; , U. 94, IV, 372, with ready eye; , IV, 1084, , with ready, skilful tongue; , with ready mouth; , , IV, 388, , , IV, 1014, ready with watchful intelligent face; , IV, 1152, provided with skilled fingers; Copt. ⲥⲃ̀ⲧⲉ.

sepṭeṭ , A.Z. 45, 124, , to be ready, prepared; Copt. ⲥⲃ̀ⲧⲱⲧ.

sepṭit , U. 260, T. 277, a woman or goddess with child.

sepṭu , people who are provided with goods, *i.e.*, the well-to-do, the wealthy.

sepṭi[t] , , , rations, provisions, daily food, stores of food.

Sepṭu , Berg. I, 14, a crocodile-god.

Sepṭu , Ombos I, 186–188, one of the 14 kau of Rā.

Sepṭ-åb , Berg. I, 16, an ibis-god, a protector of the dead.

Sepṭ-åbeḥu , U. 282, N. 719 + 10, , N. 719, , A.Z. 1910, 128, , a god.

Sepṭ-ābui , B.D. 110, 40, , IV, 616, , , , , Rev. 11, 72, a title of several bull-gods.

Sepṭ-t-uauau , Ṭuat II, the 2nd Gate of the Ṭuat.

Sepṭu-meṭut , the 6th Gate of the Ṭuat.

Sepṭu-ḥennu-ti , B.D. 78, 42, , Rec. 28, 166, a title of Rā and of Åmen.

Sepṭu-ḥer , Berg. I, 16, , (1) a lion fire-god; (2) an ibis-god, the god of the 18th day of the month.

Sepṭu-kheri-neḥait , B.D. 125, III, 21, a mystic title of the deceased.

Sepṭu-kesu, etc. , etc., B.D. 145A, the doorkeeper of the 16th Pylon.

Sepṭu , P. 701, , N. 719, , U. 281, , , U. 219, P. 200, 669, M. 779, , , Rec. 27, 222, , , , a god of the Eastern Delta.

Sepṭu , Ṭuat XI, the zodiacal light (?)

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Septit, U. 221, P. 309, 603, 643, N. 52, , N. 1056, , N. 1242, , M. 680, , Hh. 393, , B.D. 101, 13, 110, 33, 149, 11, Thes. 86 ff., the Dog-star; , N. 168; , the rising of Sothis which marked the beginning of the Egyptian year; Gr. Σωθις.

Septit, Tomb Seti I, Sothis, the queen of the 36 Dekans.

Septiu, B.D. (Saïte) 17, 57, 32, 5, 130, 7, the Sothic deities.

Septu, , Rec. 19, 18: (1) the followers of Sept in the Eastern Delta; (2) allies of the Libyans.

Septu, — titles of: —, , Goshen 2.

Septu-Heru-âab-t, the god Sept + the Eastern Horus.

Septu-Shu, Goshen 2, Sept-Shu son of Rā.

Septu-Gemhes, U. 219, P. 200, 669, M. 779, 936, , , a form of Horus worshipped in the Eastern Delta.

Sept, a mythological worm.

sept, U. 94, 372, , U. 401, to cut, to slay.

sept, B.D. 145, VI, 24, a kind of wood.

sept-t, , a triangular plot of ground.

sept, , , , , a kind of stone, stone scrapers (?)

Septat-ankh, , Tuat VIII, the name of a goddess in the Tuat.

septu, triangle.

s-petetch, N. 806, to collect, to gather together; caus.

septch, triangle.

sef, , , , U. 180, Hh. 88, yesterday, day before yesterday; Copt. ϹⲀϤ.

Sef, B.D. 17, 15, a lion-god, symbol of "yesterday."

Sef-maa-heh-en-renput, , B.D. 42, 13, a title of Osiris.

sef, Rec. 16, 110, flame, fire, heat, blaze.

sefsef, to smelt, to liquefy, to cook; , .

Sefsef, a god; see **Tchesef.**

sef, , to rub down, to cut up, punishment.

sef, knife; see ; plur. , A.Z. 1900, 21, ; , to knap flint knives.

sefa, , , to suffer or endure vexation, to feel disgusted or annoyed.

sef her, to be long-suffering.

sef-t, , annoyance.

sefu, , mild or patient man, gracious; plur. , the meek.

sefa, to kill, to slay.

sefi, , to be young, babe, child, a title of the rising sun.

sefit (?), Rec. 21, 82, patience (?)

s-fi, Rev. 14, 4, to make to rise; caus.

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sefi , , unguent, scented oil, an anointed person.

sefsef , , to pour out, to overflow; see .

sefi , , Rev. 12, 46, , Rev. 12, 25, , Rev. 12, 26, sword, knife; Copt. CHϢЄ.

sefi , Rev., sword, knife; Copt. CHϢЄ.

sefu , IV, 501, to kill, to slay.

sefsef , , , to sharpen.

s-fen , , Rec. 16, 56, , to be gracious, to suffer patiently, to endure, weary, annoyed, vexed; caus.

sefni , Israel Stele, 15, gracious.

sefnu , , , IV, 970, Thes. 1481, a kindly man, indolent, patient.

sefna , to slumber.

sefen , to split, to cleave.

sfenṭ , to slay, to stab, knife, sword, dagger; , a reed-cutter's knife.

sfenṭ ȧḥ , butcher, sacrificing official.

s-fenṭ , Hymn to Nile 1, 8, 9, to loathe, to be troubled or disgusted at something, to suffer, to endure; caus.

Sefer, Sefert , , U. 648, , Rev. 1, 158, 2, 19, Mon. Civ. 33, 5, a fabulous animal with the head of a hawk and a pair of wings.

sefekh , , , , , , , , Hh. 416, seven; varr. = 4 + 3, = 5 + 2; fem. , U. 630, , U. 631, , T. 305, 307, , T. 306; Copt. CЄϢϤϤ, Heb. שֶׁבַע.

sefekh nu , , seventh.

sefkhu = , seventy; Copt. ϢϤϤЄ.

Sefkhit , Rec. 3, 116, a goddess.

Sefkhit-ābut , IV, 339, , , , , A.Z. 1905, 75, , Rev. 11, 153, a goddess of letters, writing, numbers and painting and consort of Thoth.

s-fekh , U. 448, P. 125, M. 94, N. 100, , Rec. 31, 25, , , , Rec. 29, 155, to loosen, to untie, to unbind, to relax, to set free; caus. of ; , Rec. 31, 26, , undone, set free, unbolted (of a door); , to break or remove a seal; , to cut off, to cut away.

s-fekhekh , U. 3, T. 233, 281, , N. 218, to unloose, to untie; , P. 237, , N. 707; caus. of .

s-fekhu , P. 245, , M. 468, , N. 1057, , Rec. 27, 223, 31, 171, , to put off one's garments, to undress.

sefkhu , B.M. 448, of .

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sefkhi[t] , Rec. 17, 149, undressing chamber (?)

Sefekh[it] neb-s , a goddess.

sefekh , Hh. 162 . . . . . .

sefekh en nemtt , sandals (?)

s-fekk , , to pour out, to be poured out, exhausted; caus.

sefkek-t , destruction, exhaustion.

sefeg , P. 216, Rec. 30, 197 . . . . . ; , P. 216, , Rec. 31, 175.

seft , IV, 1022, to slay, to offer up sacrifice.

seft , Koller Pap. 1, 5, , , IV, 666, knife, sword; plur. ; , Anastasi I, 25, 7, belt knife, dagger; , a sword five cubits long; Copt. CHϤE, Syr. ܣܦܬܐ, Arab. سَيْف, Eth. ሰይፍ: Gr. ξίφος.

seft , Thes. 1284, , animals to be slaughtered.

seftu , butcher, slaughterer.

seft , , , , , , pitch, a kind of holy oil; var. .

seft , , B.D., Rec. 4, 87, 20, a kind of bird.

seft , a kind of ground or earth.

seftseft , , to stride.

sefth , U. 58, , U. 38, N. 310, , , , , , a kind of sacred oil.

seft , to slay, to kill.

sefti , slaughterer.

seft , , A.Z. 1880, 95, sword, dagger.

sem , , , Rec. 27, 230, , , , a kind of priest, director; , overseer of the sem priests.

sem , E.T. 1, 53, confidant.

semu , , the deified priests of Ptaḥ and Apis at Memphis.

Sem , Palermo Stele, a god.

sem . . . . , M. 693 . . . . . .

semut (?) , Rec. 31, 169 . . . . . .

Semu taui , Rec. 27, 222, "guide of the Two Lands"—a title of a god.

sem, semi , , , , , , , , , , , , to bless; Copt. CEEOT.

sem , , Rev., blessing; Copt. CEEOT.

sem , , Rev. 14, 10, to resemble.

sem , Rec. 3, 48, picture.

sem , , , , , , , , , , , ,

sem , U. 625, , U. 493, 578, N. 860, 1326, , M. 716, , N. 945, herb, grass, pasture, field, crop, herbage; plur. , , , , , , , , , , , , , , , , , , ,

III, P. 669, M. 779, P.S.B. 15, 156.

Smati U. 596, P. 682, a bull-god.

Smait U. 493, N. 945, B.D. 177, 7, a cow-goddess.

Sma-ur U. 280, T. 273, P. 25, M. 35, N. 124, a bull-god; fem. T. 359, N. 177.

Smait urit P. 613, P. 712, N. 802, 1363, N. 945, T. 359, a cow-goddess.

Sma . . . . tâ Rec. 31, 12, a goddess.

Sma "Bull"—name of a boat of Âāḥmes I.

s-maâr see ; caus. of .

s-maā Hh. 453, Rec. 20, 42, Rec. 33, 36, Âmen. 10, 12, to make or prove true, to prove innocent, to justify, to correct, to discharge a duty or debt, to pay what is due or obligatory, to pay vows, to dedicate; caus. of ; , applied to the wind, a direct or favourable wind.

Smaā-ḥuti Tomb of Seti I, one of the 75 forms of Rā (No. 74).

s-maā , III, 141, to ascribe righteousness or blessing to someone; Copt. ⲥⲙⲁⲁⲧ, ⲥⲙⲟⲩ.

s-maā , to appeal for justice, to pray to have a wrong righted.

s-maā-t , an appeal, petition; , righteous edicts.

s-maā kheru , to make true the word, *i.e.*, to prove innocent, to justify a person.

s-maā kheru , Thes. 1482, justifier.

s-maā , to make straight or level the path of someone; , we make straight for thee the roads of Âgert.

s-maā , to cut, to dig.

smaāiu , slaughterers.

smaām , to make a noise, to terrify with noise.

smaāḥ , to entreat, to supplicate.

Smai (?) , B.D. (Saite) 110, a lake in Sekhet-Âaru.

s-maui , IV, 863, , to renew, to repair, to rebuild; caus. of .

Smam , M. 772, , to slay, to kill, to slaughter.

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smam-t , slaughter.

smamu , , victim, sacrifice, the slain.

smamiu , , butchers, slaughterers, the avenging gods.

smam , bull, wild bull; plur. , , Peasant 207.

Smamit , a cow-goddess.

Smam[it] , B.D. 110, 43, a goddess of Sekhet-Áaru.

Smam-ur , B.D. 17, 114, a bull-god who was the soul of the Earth-god Geb.

Smamit urit , Rec. 30, 186, , a cow-goddess.

smam ta , Peasant 309, burial.

Smam-ti , B.D. 145, VI, 25, the porter of the 6th Pylon.

s-mam , , to please, to gratify; caus. of .

Smami , a name of Set.

smamu , foliage.

Smamu , cloud-gods (?)

Smant-urt , N. 177; see **Sma-ur**.

s-mar ; varr. , , , IV, 1089, to make miserable; caus. of .

smatchit , Rec. 30, 67, a part of a ship.

smá , , , , , , , , IV, 973, , , Rev. 13, 30, to report, to inform, to make an announcement; Copt. CMOOTE.

semmái , Rev. 11, 145, 150, , to report, to inform against, to accuse; Copt. CMOOTE.

smá , herald, reporter.

smá, smi , , , , , , report, story, narrative, proclamation, declaration; Copt. CEOOTI.

smá-t , utterance, speech, word, order.

semmái , Rev. 12, 22, report, accusation.

smá , B.D. 169, 23, whip; plur. , Peasant 186; , B.D. 149, II, 8.

Smá , B.D. 169, 23, a sacred animal (?) in Abydos.

smá , , unguent, salve, cream, butter.

smái nu neh-t , paste made from the fruit of the sycomore-fig tree.

smán , , , , , , a kind of incense or perfume.

Smán , the Incense-god.

Smátit , Rec. 16, 109, a goddess.

smáti , Mar. Aby. I, 6, 37, weigher (?)

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smā , Rec. 29, 146, 30, 188, a pole used in working a boat; plur. , Rec. 30, 68; , P. 390, M. 556, N. 1163.

s-[a]mm' , to burn up, to consume; caus. of .

s-mār , Rec. 33, 3, , ibid. 32, 79, , , , to please, to make happy, to dress a god or a man in festal attire; var. , Rec. 16, 56; caus. of ; , festal raiment.

Smi , , "Slayer"—a name of Set; plur. , Nesi-Ȧmsu 14, 15, , the associates of Set.

smi-t , fight, combat, battle.

smun , , A.Z. 1896, 39, Ḥeruemḥeb 11, , , , Metternich Stele 188, assuredly, really and truly, verily, to acclaim.

smuḥ , Rec. 36, 78, petition, supplication.

smut (?) = , to report.

s-men , , , , , , to stablish, to be established; caus. of ; Copt. ⲥⲙⲉⲛⲉ, ⲥⲉⲙⲛⲓ.

smen-tȧ , N. 1230, stablisher, stablished.

smenn , P. 672, M. 662, , , , established; , , IV, 204, done into writing effectively.

smen-t , U. 559, IV, 655, , , Coronation Stele, a stablishing, stability, a standing still, halt.

smen , order, foundation.

Smen user , A.Z. 1906, 133, the title of a priest.

smenṭi , IV, 344, porter, carrier.

smenti , a pair of members of the body.

Smenu , P. 742, a god.

Smentt , T. 355, , N. 175, , N. 811, a goddess.

Smen maāt em Uast , a title of Ȧmen-Rā.

smen , Stunden 44.....

smenu , , , , image, form, statue; plur. .

smenut , Rec. 32, 64, monuments.

smenu , IV, 428, objects made of bronze.

smenu , N. 976, parts of a ladder, rungs (?)

smen , U. 571, T. 387, P. 699, M. 665, N. 1281, , , a kind of goose; Copt. ⲥⲙⲟⲩⲛⲉ.

smen-t , goose.

Smen , N. 953, a goose-god; var. .

s-menmen , , Rec. 31, 15, to make to move, to remove; caus.

smen-t , withdrawal, departure.

smen-t , P. 611, incense, perfume.

s-menkh , , IV, 1184, to complete, to make perfect, to set in good order, to beautify, to endow richly, to

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embellish; , perfected, established; caus. of .

smenkh-t , adornment.

smer , , ,

sems , to burn, to consume.

sems , , , , stake, club, mallet, mace.

sems , to look; Copt. COϢC.

sems ȧa-t , T. 374, N. 695, , M. 125, covering, a kind of garment.

semsu , U. 440, , T. 251, P. 697, , N. 968, , , , ,

s-meter , , ,

sen-nu , Pap. 3024, 106, Shipwreck 42, , A.Z. 45, 126, fellow, counterpart, companion, neighbour, colleague.

sen , U. 549, T. 304, , N. 33, , M. 487, , , , , , brother; , kinsman; , Philadelphus; fem. ; , Adelphoi; dual , M. 169, , N. 655, , , , , Rec. 33, 30, , , , Rec. 33, 30, , IV, 618, , , , two brothers, two brother-gods, *e.g.*, Horus and Set, or Set and Thoth; , P. 466, M. 529, , N. 1108, Shu and Tefnut; plur. , U. 23, , U. 557, , U. 299, , T. 137, , Rec. 29, 153, 31, 26, , ibid. 31, 26, , Rec. 29, 76, , , , , , brethren; , , , Shipwreck 126, brothers and sisters; , Coronation Stele 18. the king's brothers; Copt. ϣⲉⲛ.

senà , brother; fem. .

Senà , P. 273, , M. 487, N. 1254. a god.

sen en àt , P. 434, M. 621, N. 1225, father's brother, uncle.

sen-t , T. 260, N. 887, , P. 488, , M. 488, , , , , , sister; , sister-wife; , royal sister; dual , T. 172, N. 763, , M. 140, N. 647, , N. 740, , IV, 618, , Rec. 29, 157, , , IV, 860, , , , , , , , , ; plur. , Rec. 29, 153, , , , .

Sen-tà , P. 273, , M. 488, N. 1254, a goddess (?)

sensen , T. 173, , N. 107, , , P. 76, , , N. 19, , T. 283, , M. 30, , , Treaty 7, , , , , , , , ,

senn , Metternich Stele 55, to be wretched, needy or miserable.

senn , to make a mistake in speaking, blunder, a false statement, lie (?); compare , P. 365, N. 1078, lie.

senu , Ḥerusâtef Stele 28, helpless, infirm; Copt. ϣⲱⲛⲉ.

sen , Leyd. Pap. 98 . . . . . .

sen , U. 181, I, 53, , P. 164, M. 328, , N. 859, , A.Z. 1910, 125, , to smell, to kiss; , Shipwreck 134, to kiss a wife; , I, 53, he kissed his foot; , he kissed the earth, *i.e.*, did homage.

senâ er ta ; see **sen-ta.**

sen ta , Rec. 26, 234, , Hh. 307, , to smell the earth, to kiss the ground in homage; , P. 8, , U. 179.

sennut , P. 356, , N. 1070, acclamations, homage.

sensen , T. 376, , M. 333, , A.Z. 1908, 119, , to breathe.

sénsen , to have a bad smell; , smell, odour.

sen-t , T. 343, , P. 222, a festival of the 6th day (?)

sennu , , Rec. 27, 225, , IV, 414, , Rec. 26, 224, an offering.

sen , T. 316, , P. 274, to bind (?)

sen, senâ-t , box, case, chamber, room.

senti , P. 48, Rec. 31, 163, , Palermo Stele, , T. 173, P. 119, M. 153, N. 107, , T. 283, , Rec. 27, 225, the two halves of Egypt, *i.e.*, Upper and Lower Egypt, a double shrine of Rā which was symbolic of all Egypt.

sen-t , pole, mast, flagstaff; plur. , Rec. 20, 40, 42; , IV, 1105, the north pole of the palace.

senit , masts, flagstaffs.

sen-t (?) , ground, basis, foundation.

sen-t , IV, 1174, , Anastasi I, 15, 4, plinth, pedestal of an obelisk.

sen , , to copy, to make a likeness or transcript.

sen , to follow in the track of.

senn , IV, 412, to make a copy or likeness.

senn , copy, duplicate, transcript.

sennu , IV, 1034, , IV, 1036, , , ,

snā , fiends, foes, enemies.

s-nāā , to reduce to the consistence of paste (drugs used in medicine), to knead; caus. of ,

snib , Metternich Stele 65, 66, 69, health; see .

snif (?) , blood; see .

snin , to pass; var. , Rev. 11, 141; Copt. CIIIE.

snu , Methen, a class of men on an estate.

snu , pot, jar, vessel, vase.

snu , wine of Pelusium (?) drink; compare , I, 3, 4 = Gr. Σαΐν.

snu , Ḥerusâtef Stele 135, vineyard.

s-nu , to bind, to tie.

s-nukh , , , to warm, to heat, to cook, to burn up, to boil; caus.; Copt. CEλϩO.

snutt , Ebers 41, 15, a plant used in medicine.

s-nuṭ , B.D. 64, 35, carrier.

snutchem (?) , Hh. 369, to bear (?) to carry (?)

senb , , , , , , to be sound or healthy, health, strength; , , enjoying good health; in = health. Perhaps = שָׁלוֹם.

senb , , to protect.

senbi , Rev. 13, 80, vigour, health.

senb-t , Shipwreck 158, , health.

senb-t , P. 1116B, 34.....

senbeb , P. 429, M. 614, N. 1218, , IV, 559, to say "good health" to anyone.

Senbu , N. 1182, , N. 1182, the Health-god.

Senbit-âb , Ombos II, 132, a goddess.

Senb-Kheperu , the 11th hour of the day.

senb-t , , , jar, vase, vessel, pot, libation vessel; plur. , , A.Z. 1880, 49; , vessel of silver-gold.

s-neb , to kindle, to light a fire; caus. of **neb.**

s-nebb , to kindle, to light a fire; caus. of **nebb** for **nebneb.**

s-nebneb , to kindle, to light a fire; caus. of **nebneb.**

senb , to bind, to tie, girdle, belt.

senb , , , , , , , , , to build a wall, to surround with walls, to hem in or surround (the enemy).

senb-t , , , , , , , a wall, a girdle wall; plur. , , P.S.B. 27, 110.

senb-t , , all-embracing heaven.

senb , , to over throw, to drive back, to repel.

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senb , evil person or thing, a beast of a man.

senb , chaplet or crown made of plants or flowers.

senb , a wall of shrubs, *i.e.*, green hedge, avenue (?)

senb , a kind of tree; plur. ; , the gum or fruit of the same.

senbu , Rec. 30, 67, parts of a ship or boat.

snef , , blood; Copt. CNOϤ.

snef , Rev. 14, 19, sacrificial priest (?)

snef , , the year that is past, last year; Copt. CNOTϤ.

s-nefer , , , A.Z. 1905, 25, , to beautify, to please, to make happy, to decorate a tomb with texts and drawings; caus. of ; , I, 52, to please the heart, to gratify.

s-nefekhfekh , N. 656, Hh. 195, , Rec. 31, 17, , , Sphinx 14, 204, to untie, to loosen.

s-nem , , , to grieve, to mourn, grief, pain, sorrow.

snem , , to make an offering of propitiation.

snemm , to feed, to satisfy with food.

snem , N. 637, , , T. 335, , P. 809, food.

snem , food in abundance, plenty.

snem , Peasant 153, a kind of weed or plant.

s-nemeḥ, s-nemmeḥ , ; var. , to pray, to beg, to humble oneself; caus.

s-nerit , IV, 385, conquest, conqueror; from .

s-nehi , IV, 1174, , to muster soldiers, to place soldiers in their positions for fighting, to marshal forces; caus.

s-nehep , IV, 966, Thes. 1479, to muster levies of soldiers, to call up troops; caus.

s-neheṭ , U. 444, , T. 253, to subdue; caus.

sneḥi , Rev. 11, 165 = , to command; Copt. ⲟⲩⲉϩ-ⲥⲁϩⲛⲉ.

sneḥi , Décrets 107, copy (?)

s-nekh , U. 573, , N. 967, , N. 757, to bring up, to rear a child; caus. of .

s-nekhekh , , to prolong one's life, to become old; caus.

sennekh-t , , axe.

snekha , B.D. 35, 2, to unload (?) to disembark (?)

s-nekhakha , Sphinx 14, 208, to slay.

s-nekhebkheb , T. 161, N. 688, Sphinx 14, 208, , Hh. 148, A.Z. 1910, 129, to unbolt a door.

s-nekhen , IV, 579, to rejuvenate; caus.

s-nekht , I, 145, P. 447, N. 1121, to strengthen; caus.

sensu , to praise, to adore, to acclaim.

sensu , IV, 936, , , praises.

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sensen , A.Z. 1906, 107, to praise, to acclaim; Copt. CЄλCωλ.

sens , to smell; see .

sensh , M. 214, 728, N. 685, 978, to open the ears; read .

sensh , to open, to make a way into; read .

s-neq , U. 48, , U. 369, P. 606, N. 143, , P. 602, , N. 803, , Rec. 26, 224, , , Rec. 26, 233, to suckle; caus. (?) Copt. CωΠK, TCΠKO; compare Heb. יָנַק.

s-neqeb , Metternich Stele 5, to suffer pain; caus.

s-neqmi , , , to feed, to nourish; caus.

senk-âb , U. 399, strong-willed.

senk-t , Rec. 36, 214 = , darkness, evening.

s-nketket , Sphinx 14, 210, to agitate, to shake; caus.

sent , , , , , , , Rev. 11, 174, fear, timidity; Copt. CΠ&T.

senti , crier.

sent , , = , evil, enmity.

sentiu , enemies.

sent, senṭ-t , , garment, bandlet.

senti , = , to found, to establish.

senti[t] , cabin, canopy.

sentit , Litanie 14, sight, seer; var. .

sneter , , IV, 718, , , , , , , , , , , , , , , , , , , ; late forms , , , incense; Copt. COΠTЄ.

Sneterba , Berg. I, 23, a bird-god.

senth , to cut down timber.

senth , T. 282, N. 132, to found, to establish, custom, habit.

senthi , P. 407, M. 583, N. 1189, founder.

Senthi-ur , Dream Stele 12, the title of a priest.

senthi , Ikhernefert 14, cabin, shrine of a sacred boat, canopy.

s-nether , , U. 9, , , , , , , , , , , , , , , , , , ,

, , , , , , , , , Jour. As. 1908, 299, fear; Copt. СПАТ.

senṭu , IV, 972, , timid man.

Senṭ , Berg. I, 11, , Rec. 4, 28, a lion-god; , B.D. 1B, 8, 17, 46, a name of the heart of Osiris.

Senṭ-nef-Ámentiu , Ṭuat V, a god who burned the dead.

senṭ , T. 292, sails of a boat.

senṭ-t , Ḥerusâtef Stele 28, acacia wood.

Senṭit , Rec. 24, 161, a Canopic jar-goddess; var. .

sneṭer , incense; see **snether**.

sentch , P. 684, U. 270, , N. 719 + 6, P. 20, 543, , M. 71, , Hh. 551, , , , to fear; Copt. СПАТ.

sentch-t , fear.

s-netchem , IV, 219, , , , , , , , , , , , , , to rest, to sit down, to seat oneself; , L.D. III, 140B, seated; caus.

s-netchem netchem , , , to seat oneself, to be at ease; caus.

s-netchem , U. 61, , N. 315, , , Pap. 3024, 19, , to make pleasant, to heal, to make happy; caus.

snetchemu , those who are at ease.

s-netchem áb , I, 59, to make glad the heart.

s-netches , to belittle, to make little; caus.

ser , , , , , , , , , , , , ,

serut , IV, 500, praises, glorifications.

Ser-t-nehepu-em-āḥā-s, etc. , etc., B.D. 145, 146, the 19th Pylon.

ser , drum, tambourine.

seru , Rev. 14, 12, tambourine players.

ser , Rec. 33, 27, , L.D. III, 194, , , to arrange, to order, to exalt.

Ser , Ṭuat XII, one of the 12 gods who towed the boat of Âf through the serpent Ānkh-neteru; he was reborn daily.

Ser , Mar. Aby. I, 45, a god of .

Seru , Berg. I, 13, a serpent-god.

s-rer , to make to go round, to revolve; caus.

ser , fire, flame; . the warm breath of life.

ser , wool; Copt. COPT.

ser , P. 441, M. 544, N. 1125, , U. 133, a kind of goose; plur. , Rec. 29, 148.

ser , little; , faint-hearted.

ser (?) , to be fettered, restraint.

seru , leg-bands, anklets.

ser-t , , , thorn, goad, a pointed tool or instrument; Copt. COTPI.

ser-t , B.D. 58, 4, the name of a part of a boat.

serr , , , , to write, to engrave.

serser , Rev. 12, 30, to decorate to ornament; Copt. CELCWL.

sera-t (?) , a kind of linen.

serat , Jour. As. 1908, 301, prosperity, prosperous condition.

serà , water-pot; var. .

Seràu , T. 309, a serpent-fiend in the Ṭuat.

seri-t , kindness, gentleness.

seri-t , , , Westcar Pap. 7, 19, disease, sickness, nausea.

seri-t , , , fan; var. .

s-ru , , , , Décrets 18, 107, to divert, to turn away; caus. of .

s-ruà , to make to cease, to divert; caus.

s-rukh , Hh. 433 . . . . . ; caus.

s-rukheṭ , a mistake for , to embalm.

s-rut , Rev. 13, 10 = , to flourish.

s-ruṭ , , to make to grow or to flourish, to make strong or firm or hard, to make solid; caus.

s-ruṭu , Hh. 448, evil growth.

s-ruṭ mau , Gol. Hamm. 11, 58, recruits (?)

s-rutch , T. 260, , P. 692, , M. 663, , N. 1278, , , IV, 879, to make to grow, to make strong or firm or hard, to make solid; caus. of .

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serp-t , Rev, 11, 185, flower of the lily.

seref , , , , Amen. 23, 3, to rest, to refresh oneself, repose, leisure.

seref , , , P. 204, M. 338, N. 864, to be hot, to be angry, warm, warmth, heat, flame, fire; compare Heb. √שרף.

serfu , , B.M. 828, Sphinx 11, 135, Rev. 8, 73, Jour. As. 1908, 299, an angry man; , IV, 970, a man who blows hot and cold.

seref-âb , warm-hearted.

seref-t , heat, warmth.

seref , hot drink.

serfu-t , inflamed sores, carbuncles, boils.

Serref , Rev. 11, 180 = (?) a mythological creature.

seref , to submerge, to be submerged, water flood.

serfi , to pay heed to; , heed it not.

s-rem , to make to weep; caus. of .

s-rekhi , , , to make to know, to give information against; , IV, 1004; , U. 491, P. 192, M. 363, N. 914.

srekh-t , Peasant 42, Pap. 3024, 125, information.

serkhi , the accused, the defendant.

Serkhi , , a title of Set.

serekh , IV, 160, 896, Thes. 1283, , Piehl III, 16, 19, , Hymn Darius 6, blazon, cognizance, throne.

serekh-t , , , throne, throne chamber.

seres = sâs , a six-ply stuff.

s-res , , , Hh. 426, , to arouse, to wake up, to keep awake, to be vigilant; caus.

serq , P. 361, , N. 1074, , , , ,

sertchâ , to polish.

seh-t , Rec. 31, 22, a portion of the body.

s-ha , M. 261, , Âmen. 14, 10, 15, 20, 17, 13, 20, 21, , IV, 658, to make to go down.

seha-t , P. 117, , Rec. 31, 170, , descent.

s-ha (?) , to turn aside, to overthrow.

s-ha , , Peas. 1116B, 19, 40, , Leyd. Pap. 2, 11, , , , Gol. Hamm. 13, 106, to rout, to overturn, to throw into confusion, to repulse, to rebel, to cause tumult; , Rec. 16, 109.

sehau , , Rev. 13, 36, a quarrelsome or contentious man.

seha , confusion, rebellion, riot.

sehi (?) , booth, pavilion.

sehu-t , , = .

s-hebi , to put to shame, to disgrace; caus. of .

s-hep , maker of laws, lawgiver; caus.

s-heri , to give or cause content, to satisfy, to pacify; caus. of **heri**.

s-herr , IV, 926, 1030, , Rec. 31, 170, to quiet, to pacify; caus.

sehrit , IV, 971, , , Peas. 1116, B, 65, satisfaction, pacification.

seherrit , pleasure, satisfaction.

seher , a kind of precious stone, carnelian (?)

Sehrât , Ombos I, 46, a moon-goddess.

sehri[t] , , boat, houseboat, dahabîyyah.

seḥ , Rev. 14, 66 = CEϩ, CWϩ (?)

seḥ = .

seḥ , hall, chamber; var. .

seḥ , counsel.

seḥi , , , trained, skilled, clever, cunning, instructed, wise man.

seḥ aṭu , IV, 945.....

Seḥseḥ , , P. 178, M. 269, N. 888, the Lake of Seḥseḥ; , P. 303, , U. 493, N. 945, the Mountain of Seḥseḥ; , Rec. 31, 171.

seḥseḥi[t] , Theban Ostraka C. 1, a kind of disease.

seḥa , to sit.

s-ḥa , , , IV, 484, , Rec. 34, 177, to strip, to undress; caus.

s-ḥap , , , to hide, to clothe, to conceal; caus.

s-ḥā , , to make to rejoice, to gladden; var. ; caus.

Seḥā , Orion; varr. , , .

seḥi , to rise (of a flood).

seḥiḥ-t , a kind of insect or bird.

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Seḥith , Ṭuat VI, a goddess.

seḥu , Rec. 22, 2, , , Rec. 33, 34, , IV, 767, Annales III, 109, , , , , , , , , to collect, to gather together, to assemble, to sum up, to add up a total; Copt. CWOTϢ.

seḥu , , , L.D. III, 219E, 14, summary, abridgment, collection, edition, list (of troops), inventory, catalogue; , IV, 945, gathered into the store.

seḥutut , collections, groups of things.

seḥu , , III, 139, Ḥerusâtef Stele 6, 12, crown, tiara, diadem.

seḥu , wind, air, gale (?)

seḥu-t ; see , egg.

s-ḥui , , , , , to stink, filth; caus. of .

s-huā (?) , to disarrange, to confuse; caus.

s-ḥur , , , , , , , , Amen. 25, 17, 20, to curse; caus.; Copt. CϢOT, CϢOTωP.

seḥurâu , abuse, revilings, curses.

seḥuru , the accursed.

Seḥur , Love Songs 2, 3, the name of a district.

s-ḥebi , IV, 943, , IV, 753, , , , , , to make glad, to keep the feast, to keep holiday; , Rec. 20, 40, arrayed in festal attire.

seḥbu , , shouts of joy, festival cries.

seḥbu , , Sallier II, 6, 9, wind, air.

seḥbenben (?) , U. 113, N. 422 . . . . . .

Seḥeptt , B.D. 104, 5, the name of a boat or of a boat-god.

seḥef , IV, 935 . . . . . .

s-ḥemi , U. 86, , N. 363, , , , to turn back, to drive away; , , to avert ill luck; caus.

s-ḥem , , , , , , , , , , to pound, to crush, to break up, to grind.

s-ḥen , , , to provide.

s-ḥeni , , , , , , , , , ,

Seḥenti-requ , B.D. 146, the door-keeper of the 5th Pylon.

s-ḥen , to make to go back; caus.

seḥenti , repulser.

s-ḥenḥen , to turn away; caus.

seḥnu , crown.

seḥentu , A.Z. 17, 57, a piece of armour.

s-ḥeri , T. 287, Hh. 370, , M. 50, , P. 170, , M. 128, , to drive away, to repulse; caus. Copt. ⲥⲉϩⲣ.

seḥer , Rec. 8, 139, fighter.

Seḥrit-ṭu the 3rd hour of the night.

seḥer (?) , N. 293, a kind of club.

s-ḥeri , to bear up, to exalt; caus.

s-ḥes , to make to advance, to attack; caus.

s-ḥeqa , to make to rule; caus.

s-ḥeq , to cut, to hack in pieces; caus.

s-ḥeqer , to keep hungry, to let hunger, starve; caus.; Copt. ϩⲟⲕⲉⲣ.

seḥeqer-t , Rec. 26, 78, hunger.

Seḥtt , a city of Osiris

s-ḥetep , Rec. 31, 21, , to make to be at peace, to pacify, to appease, to propitiate, to unite with; , pacifiers; , to pacify the heart; , to pacify the ka; caus.

seḥetput , Amen. 8, 11, propitiatory offerings.

Seḥetep neterui , the title of the priest of the 10th Nome (Uatchet) of Upper Egypt.

Seḥetep Sekhmit , Rev. 15, 16, propitiatory addresses to Sekhmit.

Seḥetep taui , B.D. 124, 7, a god of offerings; (Saite).

seḥetpi , Mar. Aby. I, 6, 28, , censer; plur. .

s-ḥetem , IV, 969, , to destroy; caus.

seḥetemu , Peasant 222, destroyer.

Seḥetem-t, etc. , B.D. 99, 28, the banks of the stream sailed on by the magical boat.

seḥeṭu , U. 618, , M. 327, , P. 798, N. 857, , U. 469, , P. 169,

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, T. 220, 356, , U. 560, P. 668, , N. 983, the sky of the Ṭuat, the nether heaven; plur. , P. 789, , N. 801, , M. 778.

Seḥeṭ , Rec. 26, 228, the god of the sky of the Ṭuat.

s-ḥetch , U. 37, T. 266, , , , , , , to illumine, to light up, to throw light on, to clear up, to explain; caus.; Copt. CΔϩTE.

seḥetchut , , light, rays, radiance.

s-ḥetch ta , dawn.

seḥetch , the name of a chamber in a temple.

seḥetch , a heaven of stars.

Seḥetch ur , , , , B.D. 53, 2, B.M. 32, 280, "Great illuminer"—a name of the Sun-god; , Rec. 30, 67.

Seḥetch renpu , , Rec. 33, 36, a title of Rā.

Seḥetch khatut , Tomb Seti I, one of the 75 forms of Rā (No. 10).

s-ḥetch , Hh. 494, to be troubled; caus. of .

seḥetch , , inspector, overseer, officer of a boat; , inspector of servants of the Ka.

seḥetch-t , a case at law.

seḥetch per , to transfer a house.

seḥetch-t , box, case.

s-ḥetchen ḥat (?) , to distract the mind.

seḥetcher-t , bleached cloth.

sekh = = , to make to be.

sekh = , , , , width, breadth.

sekh-t , , , = , hall, chamber.

sekhu , Rec. 37, 69, slaughter-house.

sekh-t , a broad boat, barge, lighter.

sekh , to stretch out the sky.

sekh , IV, 1153, to tarry (?)

sekh , , to cut, to cut off, to reap; Copt. ωϭϧ.

sekhi , U. 537, , Rec. 27, 86, , Rev. 11, 163, , Ebers Pap. 109, 12, , , , , to strike, to break, to defeat, to overthrow, to beat (a drum), to mark cattle, to knap flints, to strike a lyre (Leyd. Pap. 59); , to play a zither; , to aim blows with a stick; , Rec. 17, 144, to bastinado; , to strike a light, kindle a fire; Copt. CϧϢ.

sekhsekh , B.D. 64, 17, to beat to pieces.

sekh-t , , , Leyd. Pap. 5, 11, IV, 1076, , , , , , , beating, punishment, blow, stripe, stroke; , Edict 28, , 100 strokes with a stick; , Mar. Karn. 53, 35, the wounded; Copt. CϧϢE.

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sekh-ti , Rec. 14, 42, a man who has been bastinadoed.

sekh-ti , bitter (?); Copt. ⲥⲓϣⲉ.

sekh-t , deafness.

sekhi , Anastasi IV, 2, 7, Koller 2, 4, deaf man.

sekh-t , T. 333, , P. 825, , M. 249, , N. 703, , , , Rec. 31, 31, , , field, meadow; plur. , U. 419, , U. 624, , ; Copt. ⲥⲱϣⲉ.

sekh-ti , , , field labourer, peasant, countryman; plur. , , .

sekh-t — ta sekh-t , IV, 1130, "field bread."

Sekhti , a field-god; plur. .

Sekhti-Sekhti , , , Ṭuat I and IX, a god.

Sekhti-t , the Field-goddess.

Sekh-t ȧaru , T. 73, , T. 227, , T. 244, , P. 100, M. 628, , M. 280, , N. 1337, , IV, 499, , , , , , , "Field of Reeds"; plur. , ; see also U. 475, 483, T. 263, 396, P. 171, 198, 200, 326, 327, 462, 603, 631, M. 110, 370, 502, 630, N. 605, 765, 871, 895, 903, 930, 942, 964, 1089 ff., 1337. Later forms are:—

Sekh-t ȧanru , , , the region in the Ṭuat where the souls of the blessed dead lived and served Osiris.

Sekh-t ȧarru , , B.D. 149, the 2nd Ȧat.

Sekh-t ȧakhu , , N. 167, the field of the spirit-souls in the Other World.

Sekhut ȧmiut Ȧasu , , N. 628, , , T. 340, a mythological locality.

Sekh-t āa-t , B.D. 179, 9, "the Great Field"—a region in the Ṭuat.

Sekh-t ānkh , P. 393, M. 560, N. 1167, "the Field of Life"—a mythological locality.

Sekh-t uatchu , P. 204, N. 853, "green field"—a region in the Ṭuat; var. , P. 608.

Sekhut uatch-t , T. 334, N. 704, P. 608, M. 249, , "Emerald Fields," *i.e.*, the sky.

Sekh-t uatchit nefer-t , Ombos I, 175, the goddess of fertile cultivated land.

Sekh-t Paāt , P. 396, M. 565, N. 1172, a mythological locality.

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Sekh-t mefkat , P. 180, M. 280, , N. 892, "turquoise field," *i.e.*, the sky.

Sekh-t nebt ḥeteput , a district in the Ṭuat where offerings were abundant.

Sekh-t Nentâ , P. 603, field of the day and night sky.

Sekh-t neḥeḥ , B.D. 78, 30, field of eternity, *i.e.*, the Other World, or the necropolis.

Sekh-t en Serser-t , , Rec. 26, 226, a district in the Ṭuat containing the boiling lake Serser (or, Neserser-t).

Sekh-t neteru , P. 81, M. 111, N. 25, B.D. 177, 8, 9, field of the gods.

Sekh-t Rā , B.D. 180, 32, field of Rā.

Sekh-t Rā , Palermo Stele: (1) a sun-temple near Memphis; (2) , a district of Memphis; (3) , B.D. 180, 32, the part of heaven in which Rā lived; plur. , P. 68, , N. 36.

Sekh-t Ruruti , "field of the two Lion-gods"—the name of the place in the sky occupied by Rā at the 3rd hour of the day.

Sekh-t Ḥeru , "field of Horus."

Sekh-t ḥeteput , U. 193, 422, , T. 396, , T. 73, , P. 252, , , , , , , ; dual (?), , , U. 427, , T. 244, "field of offerings," the region of offerings of the Kingdom of Osiris in the Ṭuat; plur. , N. 170, , U. 578.

Sekhut ḥetep-t , T. 333, , P. 824, , N. 703, the god of the fields of offerings.

Sekhit ḥetep , Ombos I, 175: (1) a goddess of life, health, and joy; (2) the field of offerings personified, .

Sekhut Khakha , N. 1159 . . . .

Sekh-t Kheprer , P. 174, , N. 942, the field of the Beetle-god.

Sekh-t khet-f , Rec. 30, 190, a region in the Ṭuat.

Sekh-t sanḥemu , , B.D. 125, III, 19, Respirazione 5, "field of the grasshoppers"—a region in the Ṭuat.

Sekh-t Sâsâ , B.D. 98, 7, a field of fire in the Ṭuat.

Sekh-t ka , T. 92, the region of a royal KA in the Ṭuat.

Sekhti-ka , B.D. 110, 33, a section of the fields of offerings.

Sekh-t Tchatcha , Rec. 26, 226, "field of the Chief," *i.e.*, of Osiris.

Sekh-t Tcher , P. 572 . . . . . .

Sekh-t Tcheser-t , Metternich Stele 167, the "holy field."

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sekh-t (?) , Rec. 30, 67, parts of a ship.

sekhsekh , Amen. 22, 17, to flee, to betake oneself to flight.

sekhu-t , a hastening.

sekh[se]khti , courier, envoy.

s-khekh , to weigh, to balance; caus.; Copt. ϣⲏϣ.

sekhsekh , to have pleasure.

skha , P. 186, , P. 697, , U. 220, , Rec. 31, 18, Pap. 3024, 56, , to remember, to call to mind, to commemorate some person or thing, to think, to think out; var. .

skha-t , record, decree.

skhai , Rec. 6, 13, letters, writing; , Greek letters; Copt. ⲥϩⲁⲓ, ⲥϧⲓ.

skhai , recorder, record, remembrancer, writer.

skhait , Peasant 189, something which ought to be remembered.

skhau , memorandum, remembrance, memory, memorial, memorial service; , commemorative formulas; , an unpleasant recollection; , everlasting remembrance.

skhaut , Thes. 1285, memorial.

Skhait Ḥeru , P. 615, M. 782, N. 1149, , , B.D. 169, 19, , a cow-goddess, a form of Isis or Hathor.

skha , P. 351, , N. 1067, to enter among (?); caus. (?) of .

s-kha , Jour. E.A. 3, 105, to pass the night.

skhai , IV, 1079, to be deaf; , Anastasi I, 36, 3, L.D. III, 140c, to turn a deaf ear to; Copt. ⲥⲱϩ.

skha-t , wound, sore, bruise; Copt. ⲥⲁϣ.

skha-t , , , , , a kind of fruit (?)

skhaā , to form, to fashion, something cast.

skhaā-t , A.Z. 1868, 107, hare.

s-kha , N. 1005, 1007; , Love Songs 2, 6, , to row, stroke of an oar; caus.

skhabu , devourers.

s-khap , , , to swallow, to devour.

s-khap , to form, to fashion; caus.

skham , Jour. As. 1908, 275, to pluck out; Copt. ⲥⲱϧⲉⲙ.

skham , Jour. As. 9, 10, 506 . . . . ; Copt. ⲥⲁϧⲉⲙ.

s-khamm , to make hot; caus.

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skhan , to hasten; , suddenly.

skhan , Rev. = ⲥⲁϩⲛⲉ.

s-khann , to breach a wall, to overthrow; caus.

skhanit , ruins, overthrow.

s-khank , , , , Leyd. Pap. 10, 1, to strain through a sieve; caus.

skhank-t , a vessel, a sieve.

s-khar , Rec. 26, 235, , , , , to smear, to overlay with a metal, to plate, to wash over, to milk, to provide or supply; caus.; Copt. ⲥⲁϩⲣ, ⲥⲁⲣϩ.

skhar-t , Harris I, 30, 5, covering.

skhar-t , Rechnungen 70, deck of a boat.

skhar-t , a kind of fruit or seed.

skharāa , Rougé I.H. II, 114; varr. , , , ,

skhuṭ , IV, 60, , Thes. 1284, , to provide, to strengthen, to fortify, to fill; , IV, 1161.

skhuṭ-t , IV, 413, provision, filling.

s-kheb , to draw back the bolts of a door.

s-khebkheb , M. 175, to draw back the bolts of a door, to enter = ; T. 161, N. 688; varr. , Thes. 1204, .

skhebut (?) , Thes. 1289, prisons (?)

s-khepi , U. 482, , N. 976, Rec. 31, 161, to make to come, to bring, to lead, to set in motion, to make to run, to promulgate (of a decree); caus. of .

skhep-t , Décrets 25, event, occurrence.

Skhepti , the "runner"—a name of a god.

skhep-t , U. 143, , , a kind of grain, a sacrificial drink.

s-kheper , Peasant 289, , , , , A.Z. 1905, 101, , Jour. As. 1908, 275, to make to be or exist, to fashion, to form, to create, to produce, to bring up children; caus.

Skheper khaut , Tomb Seti I, one of the 75 forms of Rā (No. 51).

skhef , seven; Copt. ⲥⲁϣϥ.

skhef , , to write.

skhef , Rec. 36, 135, impurity.

skhefa , to rebel (?); Copt. ϣϥω (?)

skhem , , U. 235, , P. 2, M. 2, N. 112, , , , ,

skhem ḥer , bold-faced, of threatening aspect.

Skhem , M. 252, N. 34, 978, 1328, , , , , , , , , , , , "Power," the life power of a god or man personified, the name of a god; with , P. 13, with and , P. 112; , divine power; see Rev. Crit. Nov. 26, 1900.

Skhem , U. 446, , T. 255, , U. 514, Power, Divine Power, a Power of Nature; , T. 327, Power of Powers; plur. , U. 515, , , , , , , , B.D. passim.

Skhemu , U. 643, 645, , U. 515, , T. 327, , N. 828, , P. 553, 610, , Rec. 31, 32, , ibid. 26, 226, , , , , , , the divine Powers, the deified "powers" of men.

Skhemui , P. 73, M. 103, , N. 14, , M. 700, , , , the two divine Powers.

Skhemui , Berg. I, 13, a god who befriended the dead.

Skhem , Berg. I, 12, a serpent-god of libations.

Skhemiu , Ṭuat IX, a company of gods who towed the boat of Rā.

Skhemit , U. 390, , Rec. 30, 68, , Rev. 15, 16, , Rec. 31, 11, , , , Rec. 26, 152, , , , Ṭuat X, a lioness-headed goddess, the consort of Ptaḥ, sister of Bast, and mother of Nefer-Temu. For a list of her titles see P.S.B. 25, 218.

Skhemit , in various localities, *e.g.*, , , , , , , , , , , ,

Skhemit em âakhu-s , Ṭuat XII, a fire-goddess.

Skhem em âb-f , B.D. 153A, 2, a god of the net of the Akeru-gods.

Skhemit em kheftiu-s , Ṭuat I, a gatekeeper-goddess.

Skhemit em ṭesu-sen , B.D. 144, the doorkeeper of the 7th Ārit.

Skhemit meṭu , Ṭuat IX, a singing-goddess.

Skhem en pet khenti utchat , Denderah IV, 61, a ram-god.

Skhem nefer, etc. , B.D. 141, 24 and 148, the name of the Rudder of the northern sky.

Skhem neteru , the door of the 5th hour.

Skhemit ren-s em ḥemu-t , B.D. 141 and 148, one of the seven divine Cows.

Skhem ḥer , Ṭuat I, Nesi-Āmsu 32, 28: (1) a crocodile-god who praised Rā; (2) a form of Āapep.

Skhem ḥer , Tomb of Seti I, one of the 75 forms of Rā (No. 26).

skhem shu-t , "strong pinioned"—a title of the Winged Disk.

Skhem taui , Hh. 487, a title of Anubis.

Skhemit ṭesu, etc. , etc., B.D. 145 and 146, the 4th Pylon in Sekhet-Āaru.

skhem , P. 409, M. 586, N. 1191, , sceptre, wooden symbol of power; , P. 459.

skhemti , P. 617, , P. 81, , , , IV, 887, , , Tombos Stele 2, , , , the crowns of the South and North united; Gr. ψχέντ.

Skhemti , P. 1116B, 60, the goddesses Nekhebit and Uatchit.

skhem , A.Z. 1906, 123, , Westcar 10, 3, an instrument of music, sistrum (?); dual , L.D. III, 194, 37; plur. .

skhemi , to play a sistrum.

skhem , Peasant 58 = .

s-khemi , , to be unmindful of, to forget, to ignore; caus. of .

skhem , Rev. 13, 27, little; Copt. ϣⲏⲗ.

skhem , , , , to recite, to decree.

skhemu , Rec. 32, 183; var. , , decrees, edicts, addresses.

s-khemm , to make hot; caus. of .

skhemekh , P. 401, M. 573, N. 1180, , IV, 345, , , , to amuse oneself, to rejoice,

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to feel pleasure, , Love Songs 4, 1, , delight, pleasure, recreation, holiday, joke, sport, laughing-stock; caus. (?)

skhen-t , , pillar, support; plur. , Rec. 27, 226, , , L.D. III, 194, 16, legs of a chair or bed.

skhenut , IV, 612, , , A.Z. 1900, 30, , , B.D. 172, 42, the four pillars of the sky.

skhen, skhenn , Rec. 33, 4, , , ,

skher , to plan, to design, plan, design, destiny, arrangement, intention, advice, opinion, character, affair, condition, dispensation, scheme, business, plot, kind, species, behaviour, manner, habit, wont, use, custom, device, mark, trace; plur. , , , , ; , Sphinx Stele 11, condition, existence; , to direct, to lead; , P. 1116B, 67, useful plans; , under his directions; , celestial existence; , manner of life; , eternal plan; , manner of the innocent.

skhri , Peasant 191, 235, captain of a boat.

skhrit , , , report, writing, document, plan; var. .

skher , , B.D. 30B (Ani), to offend (?)

s-kher , U. 321, , , , , , , P.S.B. 10, 48, , , , to overthrow.

skher-t , defeat, overthrow.

skheru , bowls overfull.

Skher . . . . . , B.D. 149, 150, a god of the 6th Âat.

Skher-remu , B.D. 149, the god of the Âat Âmhet.

s-kher , to cut, to pierce.

skher , Rec. 33, 5, , to present offerings (?)

s-kheri (?) , , to belittle, to underrate.

s-kherp , Sphinx Stele 3, to set at the head, to establish; caus.

s-kherṭ , to rejuvenate (?); caus.

skhes , , , , Leyd. Pap. 8, 13, Mar. Karn. 53, 37, , Love Songs 3, 4, , , to run, to hasten = .

skhesu , runners.

s-khesef , Rec. 27, 219, , , to make to go back, to give evidence against; caus. of .

skheshen (?) , Rec. 26. 65; var. . . . . .

s-kheti , T. 171, , P. 118, to turn back, to repulse; caus. of .

s-khetkhet , Love Songs 4, 8, , , to repulse, to drive back; caus. of .

s-khet = , to be upside down, head downwards; caus. of .

s-khet , Rev. 14, 2, to fall; caus.

Skhetiu , fiends, devils; fem. .

skhet , , , N. 989, , , , , , , , , , , , Rec. 27, 232, ,

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, to twist, to tie, to peg out a snare, to lay a net, to erect a shelter made of leaves and branches, to build a booth, to weave; , Âmen. 12, 9, to weave words; Copt. ϣⲱϩⲉ:

skhet , Israel Stele 20, , , , , , to snare, to catch birds in a net.

s-khetkhet , to snare in a net.

skheti , M. 772, , P. 661, , P. 777, , , hunter, fowler, snarer; plur. , , , , .

skhet , , U. 193, , , net.

Skhet , Edfû I, 77, , , a name of the Nile-god and of the Inundation.

Skhetiut , B.D. 112, 2, the goddesses of the chase.

skhet , IV, 1153, , IV, 1175, , to mould bricks.

skhet , IV, 367, division; , without division (of an obelisk), *i.e.*, monolithic.

skhet , plants, bushes.

s-khetkhet , enquiry, investigation; Copt. ϩⲟⲧϩⲉⲧ, ϩⲟⲧϩⲏⲧ.

skheṭ , injury, harm.

s-kheṭ , U. 459, , , , , to be turned upside down; , placed head downwards; caus.

s-kheṭkheṭ , P. 694, , N. 1039, , Rec. 30, 193, to overthrow, to upset; , N. 1155, a woman with pendent breasts; caus.

skheṭi , Rec. 32, 85, a person who is head downwards; plur. , men hung from a barge head downwards.

skheṭiu , fiends, the damned.

skheṭ , B.D. 189, 1 . . . . . .

skheṭu , a class of stars.

Skheṭ ḥer āsh-âru , B.D. 144, the doorkeeper of the 1st Ârit.

s-kheṭ , Rec. 19, 19, to make sail.

ses = , to roast, to burn.

ses-t = , the light of a fire, a bright fire.

ses = **s-sen** , to smell, to breathe; caus.

sesi = , to smell.

ses (?) , to drink.

ses , , horse; **ses-t** , filly, mare; Heb. סוּס.

Ses , L.D. III, 208E, a name or title of Rameses III.

ses , Rec. 29, 144, , , Mar. Karn. 53, 34, to walk, to flee; varr. , .

ses-t (?) , ankle-joint (?); dual ; plur. .

ses-t , Rec. 15, 152, a garment of some kind, bandlet; Heb. שֵׂשׁ.

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sesut , IV, 692, inlayings of copper (?)

ses — ḥeb en ses , festival of the 6th day of the month.

ses , , , , , day; plur. , IV, 390, seasons, periods of time; Copt. COϒ, CHϒ, COϒCOϒ.

sesu , L.D. III, 65A, , Rec. 19, 15, time, seasons.

s-sa , P. 409, M. 585, N. 1191, to strip off clothes, to undress; caus.

s-sa , , to make to depart, to drive away, to expel; caus.

s-sa , I, 131, , Décrets 29, Shipwreck 53, , IV, 160, L.D. III, 140C, , , , , to feed, to fill with food, to sate, to satisfy; caus.; Copt. ϯCIO.

sesa , Décrets 30, sufficiency, provision, ration.

sesaa , repletion (?) headache.

sesim (?) , horses = Heb. סוּסִים (?) סוּסִים (?)

Sesu , Sesostris, *i.e.*, Usertsen III; Gr. Σεσοώσις.

Sesu , , Anastasi I, 12, 3, 18, 8, 27, 3, 5 = Rameses II.

s-suash , B.M. 448, to praise; caus. (?)

s-sun , N. 446, , , , , , , , , , , , , , , , , , Rev. 11, 66, , L.D. III, 140B, to destroy by fire, to scorch, to blast; caus.

sesun-t , a withering, a scorching.

s-sun ȧb , to be sick, to feel nausea, mental or physical.

s-sur , to give to drink; caus.

s-sutut , Rec. 4, 136, to walk, to walk about; caus.

s-seb , to cut, to destroy; caus. Copt. CϢϢЄ, CЄϢЄ.

s-sebi (?) , Pap. 3024, 111, to make to smile or laugh; caus.; Copt. CωϢЄ, CωϢI.

s-sebeq , , to choose, to elect, to indicate by a sign; caus.

s-sepṭ , IV, 653, , IV, 707, , , Mar. Karn, 36, 28, to prepare, to sharpen weapons; caus.

sesef , , Suppl. 1118.....

sesfi , Thes. 1201, A.Z. 1905, 17, , Israel Stele 7, to smelt, to melt, to cook, fire, hot ashes, tinder; , , to make a blaze of something.

sesem , a pair of horses; varr. , , , ; Heb. סוּסִים (?)

sesem-t , , , , , horse, mare (?); plur. , IV, 699, , IV, 659, , Love Songs 1, 8, ; Heb. סוּסִים.

sesmi , a kind of disease.

s-sen , M. 81; var. , N. 88.....

s-sen , U. 565, , T. 31, , Hh. 346, , Rec. 29,

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156, , , ,

Sesha-t (Seshait) , T. 268, , M. 426, , , , , , Rec. 30, 194, 31, 28, A.Z. 1906, 124, IV, 1074, B.D. 57, 6, 152, 31, 169, 18, the goddess of learning, wisdom, architecture, , etc.

Seshaâ , U. 381, the learned one.

seshuâ , able, wise, a wise man, skilful, cunning.

seshaut , N. 984.....

Seshshâ , Tuat X, the name of a god in the Ṭuat.

seshā-t , A.Z. 1908, 19, a kind of amulet.

s-shi , T. 264; var. .

Seshu , Stele of Palermo, , U. 539, , T. 295, a god of learning, writing, and literature.

s-shu , U. 415, P. 274, , M. 489, , P. 334, 335, to lift up into heaven (?); caus. of .

s-shui , , , , , to dry up, to make empty: caus.

s-shu , Rev., to repulse.

seshuit , Jour. As. 1908, 273, , , Rev. 12, 114, , , , wound, stripe, blow, calamity, disaster, misfortune, weakness, emptiness; Copt. ⲥⲁϣ.

s-shua , , , to despoil, to impoverish; caus.

s-shui , Rev. = , to be strong.

seshumi , Jour. As. 1908, 304, to be weak; Copt. ⲥⲱϣⲙⲉ.

s-shebsheb , to vomit.

seshp , Rec. 16, 133, to receive.

seshp-t , U. 488, P. 172, N. 939, a female who has conceived.

Seshpui , P. 391, M. 558, N. 1165, the two pillars of Rā.

seshp (shesp) , Hh. 381, Rec. 31, 19, , , to shine.

seshp-t (shesp-t) , N. 1365, light, rays.

seshp-t (shesp-t) , T. 373, M. 125, N. 694, , , , = = , , , a white garment or fillet or bandlet, white apparel; Copt. ϣⲱⲡ.

seshpu , , , , dried grapes (?)

seshpen (?) , ulcer, boil, blain (?)

seshepsut , noble words.

seshem , , , , , , , , , , , , form, similitude, likeness, copy, manner, behaviour, procedure, service, state, condition, action, conduct, design.

seshem reth , , A.Z. 1908, 16, the name of an amulet.

Seshem , , , , , , , , , , , , Rec. 4, 28, , , picture or statue of a god; plur. .

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, ; fem. , IV, 386, Rec. 3, 2, serpent image.

Seshmit , a title of the moon.

Seshmit , , goddess of the 2nd hour of the day.

Seshmit , , , Zod. Dend., Thes. 31, one of the 36 Dekans.

Seshem Åf (?) , the rejected body of the Night Sun-god Åf.

s-shem , U. 482, , , , , , , , , , , , , , , , to guide, to lead, to direct, to administer, to govern; caus.

s-shem åb , to direct the mind.

seshem , IV, 1113, , , , administration.

seshem-t , , M. 355, , , , Thes. 1289, guide, guidance, direction; , Rec. 36, 155, the conducting of the festal service in the temple.

seshmi , , , , guide, leader, director; plur. , , , , , , , , , , Rec. 19, 19; , leader of peace, *i.e.*, peacemaker; , divine guides.

seshmu , P. 100, , , P. 309, , , Peasant 54, , , , , , , Peasant 191, , , U. 504, T. 321, , uraeus guide; , , N. 951.

seshem ḥeb , A.Z. 1906, 131, director of ceremonies of the festival.

seshmu kh-t , director of the universe.

seshmu taui , director of the royal palace.

seshem , , , , , a sacred boat, a portable shrine.

Seshmit , , divine guide, title of a goddess.

Seshem Åffi , Ṭuat VIII, a fish-god.

Seshem åränbfi , Ṭuat VIII, a dog-god.

Seshem Åst , Ṭuat VIII, a form of Isis.

Seshem Åsår , Ṭuat VIII, the form of Osiris in the Circle Ås-neteru.

Seshem ānkh , Ṭuat III, "Living Form"—a god.

Seshem ba neteru , Ṭuat VIII, a ram-god in the Circle Åakebi.

Seshem Nut , Ṭuat VIII, the form of Nut in the Circle Ṭuat.

Seshem Neb-t-ḥe-t , Ṭuat X, a form of darkness at the 2nd door of the dark road to Saïs.

Seshem nes-f , Ṭuat VII, a star-god.

Seshem neter , Cairo Pap. IV, 2, a god.

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Seshem remu neteru , Ṭuat VIII, a ram-god in the Circle Âakebi.

Seshem Ḥeru , Ṭuat X, a god who destroyed the dead.

Seshem Ḥeru , Ṭuat VIII, form of Horus in the Circle Âs-neteru.

Seshmu Ḥeḥ , B.D. 17, 47, a title of Uatch-urâ.

Seshem Khatri , Ṭuat VIII, an ichneumon-god.

Seshem Kheperâ , Ṭuat VIII, the form of Kheperâ in the Circle Sesheta.

Seshem shet (?) , Ṭuat X, a serpent form of Horus.

Seshem Shu , Ṭuat XII, the form of the Sun-god at sunrise.

Seshem Shu , Ṭuat VIII, the form of Shu in the Circle Sesheta.

Seshem ka Âmenti , Ṭuat VIII, a bull-god in the Circle Âakebi.

Seshem Geb , Ṭuat VIII, the form of Geb in the Circle Ṭuat.

Seshmu taui , B.D. 148, 8, a solar-god.

Seshem Tathenn , Ṭuat VIII; see Tathenn.

Seshem Tefnut , Ṭuat VIII, the form of Tefnut in the Circle Ṭuat.

seshemu , IV, 373, the Syrian hills where cedars were felled.

s-shemm , to warm, heat; caus. of .

s-shen , B.D. 64, 50, to alight, to protect (?); caus. of = .

seshen , a mistake for , to open, to make a way through.

s-shen, s-shenn , P. 306, , , to overthrow, to breach or pull down a wall; caus. of = .

seshen , P. 420, M. 601, storm, hurricane.

seshen , a field of lilies.

seshen , lily knosps.

seshen , lily water, extract of lotus.

seshen-t , Rec. 36, 210, garden-house, booth.

seshen-tchet (?) , a kind of reed basket.

seshshen , Z.D.M.G. 46, 117, Love Songs 2, 8, lily, iris, lotus; see , and compare Heb. שׁוֹשַׁן; Gr. σοῦσον.

sesher = , to plan, to arrange.

sesheru = = , plans, etc.

sesher , U. 553, to draw out, to clean out, to sweep out, to milk; Copt. ⲥⲁϩⲣ, ⲥⲁⲣϩ.

sesher , I, 149, dung, excrement.

sesher , U. 276, , N. 719, , Rec. 31, 171, , to make to shine, to emit light, to bleach (?)

sesher-t , U. 68, , N. 328, , Rec. 31, 172, bleached linen; plur. , U. 394, , B.D. 174, 13, .

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s-shes , to open, to unbolt; see .

s-shesp , Rec. 30, 196, to make to receive; caus.

s-sheser , see .

sesheser , , corn, grain.

sshek , Rec. 27, 224 (var.), to cover over, to protect (?)

s-sheker = , caus. of .

s-sheta , , , to hide, to make secret, to make a mystery of something, to make confidential; caus.; Copt. ϣⲱϣϯ.

sesheta , mystery, secret; , a secret of the royal ḥarîm.

seshet , A.Z. 1906, 130, to mount, to ascend, to roll up, to revolve.

seshet , Mar. Karn. 35, 63, to make a horse prance about, to perform feats of horsemanship, to circuit like a star.

seshet , the orbit of the sun, light-circle.

seshet , IV, 615, , A.Z. 1905, 23, a planet (?) comet, or shooting star.

seshet , to decorate, to put on a garland.

seshet , U. 155, , P. 162, 685, N. 1040, , N. 520, , to tie, to bind, to tie round, to gird on.

seshet , P. 346, 413, T. 43, , , , , , bandage, bandlet, string, cord of a book, girdle, belt, turban, diadem, tiara; , a bandlet crown; , a crown with plumes; , IV, 1055, garlands on their heads.

seshet , Ḳubbân Stele 8, crown, diadem.

seshet , Palermo Stele, festival of the bandlet or crown.

seshet , Rev. 6, 22, list, document, inventory.

seshet , whip.

seshet-t , Rec. 21, 82, , , Thes. 1202, Mar. Karn. 54, 48, , , Koller Pap. 5, 1, , , , verandah, window, opening in a wall, balcony (?) porch (?); Copt. ϣⲟⲩϣϯ.

seshet , A.Z. 1870, 171, niche in a wall.

s-sheper (sic) , Rev. 14, 21, = ...

seq , , , Rec. 27, 227, to gather together, to collect.

seq , P. 95, , P. 285, 331, 608, , P. 645, to smite, to strike; see .

seq , Rev. 11, 170, to destroy; Copt. ⲥⲱⲕ.

seq ḥér , Rev. = Copt. ⲥⲉⲕϩⲟ.

seq , sacking, haircloth; Heb. שַׂק: Gr. σάκκος; Copt. ⲥⲟⲕ, ⲥ̀ⲱⲕ.

seq , Sphinx Stele 12; see **s-ārq.**

s-qai , , , , ,

, Rec. 31, 175; , Rhind Pap. note 112, , Ani V, to exalt, , A.Z. 1905, 28, to prolong life; caus.

S-qai-nu-baiu, etc. , the name of the 3rd hour of the day.

sqar , to sail; Copt. CϢHP.

sqaḥ , , to plaster, to smear.

s-qā , to vomit, to pour out; caus.

sqā ānkhiu , IV, 1147, , see .

sqān (?) , to be laid waste, destroyed.

squ , , fuel (?) fire (?)

sqeb , , Mar. Karn. 54, 57, captive, prisoner of war.

sqeb = .

sqeb , to see, to look at, the eye.

s-qeb , , to cool, to refresh.

s-qebb , (*sic*), , , , to cool, to refresh; caus.

sqebbu , bath-house, bath.

Sqeb , B.D. 142, V, 1 ( ), a god.

Sqeb = = , a god.

Seqbit , B.D. 142, V, 25, a goddess.

s-qeb , Metternich Stele 7, to cry out, to wail; caus.

s-qebḥ , P. 394, , M. 561, to cool, to refresh; caus.

sqef , to leave, what is left; Copt. COXΠ.

sqem , var. , to destroy, to annihilate.

s-qema , Rec. 36, 133, to consolidate; caus.

s-qen , , , to make bold, to encourage; caus.

s-qen, s-qenn , , Rev. 11, 93, to anoint oneself, to put on fat.

sqer , to sail; Copt. CϢHP.

sqer , Palermo Stele, , , P. 77, U. 403, , P. 68, , , , , , , , , Rec. 26, 229, , ibid. 31, 172, , , , , , , , ,

sqernu , fighter, conqueror.

Sqerit , Ombos II, 130, a goddess.

Sqer tchatchau , Ṭuat VII, the name of a star-god in the Ṭuat.

sqeḥ , to hew, to cut.

seqes (?) , Anastasi I, 10, 9, some hard substance.

s-qeṭ (?) , P.S.B. 16, 238, disposition, inclination, relationship, a mathematical term; caus.

s-qeṭ , Hh. 472; caus. of .

s-qeṭi , U. 192, , U. 478, , P. 382, , , , , , , , , to sail, to travel about in a boat; caus.

s-qeṭṭ , N. 954, , , N. 138, , , , , (sic), Gol. Hamm. 14, 134, , to sail, to travel about in a boat.

sqeṭut , Pap. 3024, 71, , , IV, 697, , , , a journey by boat, a sailing, a boat procession, a course on the river.

sqeṭu , Shipwreck 27, , sailor, paddler; plur. , , (?) , Pap. 3024, 62, , .

Sqeṭi , Hh. 371, a god.

Sqeṭi-ḥer , the warder of the 2nd Ârit.

sek .

sek , to cover, to dress.

sek re , U. 253, , T. 273, , P. 26, , M. 36, , to purify the mouth.

Sek re , Ṭuat I, a serpent-god in the Ṭuat.

Sek re , the god of the 6th hour of the night.

Sek ḥer , B.D. 136B, 3, a god of the lake of Fire.

sek , , , , , , , , , to pull, to draw, to draw away, to carry off, to make an end of, to destroy.

seki , Peasant 205, , , , , , , , , , , , , ; P. 64, N. 498, to perish, to come to an end, to make cease, to diminish, to be destroyed; , N. 938.

sek , , the end, death, the finish of a matter.

seki-t , pain, anguish, despair; , failure of courage.

sekk , to bring to an end (years).

seksek , , Peasant 317, , IV, 685, Mar. Karn. 53, 27, , IV, 716, , , , , , , , , to crush, to destroy, to subdue, to cut down, to overthrow.

seksek-t , destruction, overthrow.

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seka , , ,

ská-t, ski-t , M. 125, N. 695, , T. 374 . . . . . .

sku , U. 427, T. 245, then, at that time.

skep , , Rev. 12, 41, a cry (?)

Skem , Rec. 30, 199; var. , ibid. 27, 219, the grey-haired god.

sken , to cleave, to split.

sken , Peasant 178, , a beast of a man, glutton, drunkard.

sken , , unguent, oil; Copt. COϢΠ.

sker , to cut, to smite.

sker , Rev. 11, 131, 12, 52, , Rev. 11, 134, to sail.

sekhem , Koller 1, 5, a metal weapon.

Sekkes , Rec. 31, 31, a god.

Seksen , P. 650, , P. 726, , M. 751, a god, a messenger of Rā.

Sektit , Rec. 30, 187, , , , , , , , , Rev. 13, 2, the boat of the setting sun. The old form is ; see U. 470, T. 221, 222, etc.

Sektit , the sacred boat of the Nome Prosopites.

seg , deaf; and see .

seg , opposition.

seg-t , the foal of an ass; Copt. CHϢ.

sga , to attack (?)

sga , A.Z. 1905, 31, , Rev., to be struck dúmb with astonishment, dumb; , Anastasi I, 17, 1.

sgai , Rev. 14, 12, quack of a goose.

s-gab , , to utter cries, to call out.

s-gab , Rec. 10, 6, to make to bow, to force.

s-gap , Rec. 21, 86, to cry out, cry, lamentation; see ; Copt. ϪΚΑΠ.

sgar , , , Anastasi V, 19, 7, fort, fortress, castle, tower.

sgā (?) , to carry (?)

sgi , to remove.

s-geb (?) , , , Rec. 14, 97, , Metternich Stele 44, 47, Ḥeruemḥeb 21, , Ḳubbân Stele 25, to utter a cry; Copt. ϪΚΑΠ, ϪϢΑΠ.

sgeb , captive, prisoner.

Sgeb , L.D. III, 206, a god of the torture chamber.

Sgeb-ám, etc. , B.D. 145A, the door-keeper of the 14th Pylon.

s-gebgeb , to constrain, to compel submission.

s-gep , , Rev. 13, 30, wailing, lamentation.

segmu (?) , perfume(?); Copt. COϢΠ (?)

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s-gemḥ , to make to see; caus.

s-genn , Rev. 6, 26, , to anoint, perfumed oil, A.Z. 1884, 88, to prepare anointing oil; caus.; Copt. COϢⲚ.

sgen , Rev. , Rev. 11, 132, perfume, anointing oil; Copt. COϢⲚ.

sgenn , , Koller 2, 1, , , oil, ointment, balsam from Sinai; Copt. COϢⲚ.

s-genn , , to make weak or helpless; caus.

sgenniu , the inert, helpless ones.

sger , to beat (a drum); see .

sger , fort, fortress, a strong enclosed place.

s-ger , , Rec. 26, 65, , IV, 967, , , to make silent, to still, to hush, to silence; caus. of ; , the tomb; , the dead.

sgeru , the silent ones.

sger-t , silence, stillness.

Sger-t , the city of silence, *i.e.*, the grave.

Sger , Berg. 33, *i.e.*, .

sgeri , Rec. 3, 35, drachm.

s-gerḥ , , , , , , Rec. 13, 48, , ,

Rev., to be at peace, to quiet, to pacify, to subdue; caus.; Copt. CϢⲢⲈϩⲦ.

Sgerḥit , P.S.B. 25, 221, "Tranquilliser"—a title of Skhemit.

sgergu , , parts of a ship.

Seges , M. 826, , N. 1318, a town and a town-god.

Segt , Rev. 14, 40 = .

set , absolute pron. 3rd com.

sett , U. 197, P. 100, absolute pron. 3rd fem. she.

set , later form of .

set , , they, them.

set , M. 459, throne, seat; plur. , M. 174, P. 607.

set , to break = .

set , , to break, to cut, to bite.

set , tail; , tail in the mouth, *i.e.*, encircled.

set , , tail of an animal; , an animal that carries its tail high.

set , babe; var. .

set , a stone; varr. , .

Set (Setesh) , U. 5, 72, 351, , N. 333, Hh. 333 , , , , , , , , Rec. 27, 228, , M. 63, P. 174, , , the god of evil; , B.M. 46631; , the

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children of Set, *i.e.*, fiends and devils, , N. 951, the Set-gods, heavenly and earthly; , IV, 808.

setá-t , T. 192, P. 677, , N. 1289, appertaining to Set.

Set na shenu , Rec. 16, 119, Set of the acacias.

Set , the star of Set, *i.e.*, Mercury.

Set (Setekh?) , Edfû I, 91, god of .

Set-..... , the god of the 5th day of the month.

set , to sow seed; Copt. CIT.

set , N. 796.

set , B.D. 179, 2.....

set-t (?) , Love Songs V, 5, summer-house (?)

set-t , wall.

sta-t (sthit) , Palermo Stele, , II, 7, , , , , , , , , a measure of land, the arura; plur. , .

stai-t (sthit) , , thread, cord, string, measuring cord.

sta (sthiu?) , repurchase; plur. , Rev. 14, 46.

stai (sthi) , to measure land.

sta , Rec. 21, 15, , Âmen. 22, 3, to hold a possession legally.

set, sta , IV, 1102, , , , , , , Âmen. 20, 1, , , , Jour. As. 1908, 269, , , , , , to bring, to conduct, to lead, to tow, to draw or drag along, to withdraw, to unbolt a door, to place alongside, to compare; Copt. ⲦⲀⲤⲞⲈ.

stas (stasta?) , Pap. 3024, 12, to lead.

stasta , to press, to urge on, to drive.

sta (sthi) , IV, 966, leader, guide; , Rev. 14, 49, dealer in vegetables.

staiu , haulers, towers of a boat, bringers, leaders.

Staiu Rā , Ṭuat VIII, those who tow the boat of Rā.

Staiu (Sthiu) , Ṭuat II, the blasphemers of Rā who were condemned to destruction.

stastau , rebels, opponents.

Sta , B.D. 168, IV, a bull-god—a form of Osiris.

Stait , Ṭuat XII, a wind-goddess who was reborn daily.

Sta en Âsâr, etc. , , etc., B.D. 145, 146, the 13th Pylon.

sta , , receptacle, an object in which to carry things.

sta , , IV, 944.

sta , Anastasi I, 14, 8, ramp; , inclined way up to walls of a besieged city.

Statt (sthitt) , , , , , , , , , the funeral moun-

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tain, cemetery, the grave; , the Theban necropolis.

sta (stha) , Hh. 544, , filth, offal, anything beastly or abominable.

sta , fiends, devils, a term of abuse applied to the enemy.

sta-t (sthi-t) , IV, 53, 426, a plate or sheet of metal; , made of a single sheet.

sta, sti , Rec. 16, 132, , Amen. 6, 6, to light a fire, to make to burn, to make fire; , to cast utchats; Copt. CATE.

stai , fire.

sta , forge, furnace, oven, kiln.

sta , Rec. 3, 4, light, radiance.

staib , to stop, to shut up, to close; Copt. ϪTAϢ, ϪTEϢ.

stâr , Rev. 11, 182, splendour; Copt. CTHΛ, CTEΛΛI.

sti , A.Z. 1905, 19, , Hymn Darius 27, to eject seed, to beget, to sow seed; Copt. CITE.

sti , Rec. 3, 49, , Rec. 3, 48, to pour out water, to pour out a libation, to make water, to drip, to overflow, a flowing out, effusion; , sprinkled, watered, poured out.

stit , seed, moisture, outpouring.

stiu , vases, water vessels.

stiut , IV, 615, Rec. 20, 40, , rays, light, splendour, radiance; , sunshine; , light-emitter.

Sti reh pet , one of the 36 Dekans.

sti – ḥeb sti , the name of the 11th day of the month.

sti , Palermo Stele, , T. 206, , Anastasi I, 23, 3, , to shoot arrows, to eject something from a case, to throw, to harpoon; , jeter la vendange; , IV, 1203; , Peasant 228, to spear fish; , IV, 1062, to shoot game in the desert.

sti , to shoot a glance of the eye;

em sti , in the sight of, opposite to.

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sti , , , , Peasant 239, bowman, archer, shooter; plur. , , , , Israel Stele 5; , a lascivious man.

Sti , , B.D. (Saïte) 24, 4, 46f., 149, 14, a title of Set.

Stit , , , , B.D. 125, 1, 10, , , , , , a goddess of the First Cataract, consort of Khnemu.

Sti åru , , Thes. 31, , Denderah III, 24, the goddess of the 10th hour of the day.

Sti ṭesui (?) , , B.D. 149, Denderah IV, 80, a serpent-god, 70 cubits long, who lived in the 4th Åat.

Stiu , , , , , , , , , , , , , , , , , , Asiatics and Nubians.

sti-t , an Asiatic woman; plur. , Rec. 31, 13.

sti-t , Leyd. Pap. 14, 4, ground, grave (?)

sti-t , , Rec. 36, 216, the name of a chamber in a temple.

sti , , , , , , , , to light a fire, to kindle, flame, fire; , T. 206, , , , , to kindle sacred or ceremonial fire.

sti-t , , , , , Rec. 27, 229, , fire, flame.

Sti , ; Ṭuat III, a fire-spitting serpent-god, the protector of the holy gods.

Set (Sti) em år-t-f , , "Fire in his eye"—the god of the 6th Pylon.

Set (Sti) ḥer , Ṭuat VIII, a serpent-warder of the 7th Gate.

sti-t , , , , , , boil, blain, ulcer, carbuncle, swelling.

sti , , , , , , , , , , , , , , , , , ,

s-tua , to give thanks, to glorify; caus.

stur , to work, to prepare.

s-tur , to cleanse, to purify; caus.

stuha , to turn aside, to set free, to disturb.

stukh , , , , , , to treat with drugs, to embalm a dead body.

s-tut , Peasant 249, , , to observe some custom, to do something usually done, to make a copy or image, to fashion, to typify, to symbolize, counterpart, image; , Rec. 20, 40.

s-tut , , to collect, to gather together; caus. of .

steb-t , Mission 13, 50, decree, edict.

steb (?) , Rev. 14, 46, farming tools.

stebaf , Rev. 11, 145, , ibid. 11, 150, a tool or weapon; Copt. COTBEQ (?)

stebu , , to drink with enjoyment; var. .

s-tebḥ , to provide with food, to provision; caus. of ; see .

step , L.D. III, 194, 35, to advance.

step , T. 287, P. 39, M. 49, , , , to cut, to cut off, to slay.

step-t , M. 203, , N. 683, , , a piece of meat specially selected and cut off for an offering; plur. , P. 540, , N. 680, , , , , , ,

step , a garment made of a special kind of stuff.

step , a kind of plant.

stef , , to cut, to hack, to slay for sacrifice; varr. , .

stefu , Rec. 19, 92, butcher.

stef , to turn aside or away.

stef , to be pure, to be refined; , clear, pure, refined (of copper, , IV, 708).

stef-t , , , a disease of the belly, purge (?)

Stef , Edfû I, 81, a title of the Nile-god.

stef (?) , ...

s-tem , P. 189, , to make an end of; caus. of , The variant passages M. 357 and N. 908 give .

s-tem = , to turn back.

stem , fodder, field or garden produce; see ; Copt. CIOOM.

stem , , , an assistant priest; see .

s-ten , , , , , , , to mark out, to distinguish, to make a difference between, to exalt; caus. of for ; , to distinguish between winter and summer; , De Hymnis 47, [thou] distinguisher who hast distinguished.

stennu , a noble or distinguished man.

stenit , B.D. 125, II, 39, (var. in Nu), distinctions.

s-tenn , to swell (of a boil).

sten , , , M. 678, N. 1240, P. 642, a kind of garment.

sten , to slay, to kill.

Stenit , the name of a serpent on the royal crown.

Stenu , , , Rev. 13, 120, , , Coronation Stele, 8, 9, the White Crown.

s-tenem, s-tenemm , , Osiris 34, to lead astray, to mislead, to lose the way; caus. of .

stenemu , he who leads astray, he who makes a mistake.

ster , worked, chased (of metal).

ster , B.D. 169, 25, wooden tablet (?)

ster , a kind of plant.

ster-t , purification, pure thing.

sterit , P. 1116B, 21, to make prayer or supplication.

steh , a wooden instrument used in grinding.

steh , , Rev. 11, 60, revolt.

steḥ , Rev. 14, 46, rubbish, waste.

s-teḥen , Rec. 15, 178, , to sparkle; caus. of = .

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Stekh , , IV, 1085 = or , Set.

stekhi , malign magic.

stekhu , to treat a body, living or dead, with drugs, to mummify; see ; var. .

setkhekh , to treat a body with drugs; see and .

Setesh , , = , Set; varr. , .

setshu , Gol. Hamm. 12, 93 . . . . . .

s-teka , to light a lamp; caus. (?)

s-teken , to make to approach, to bring near; caus.

stekniu , , , porters, those who bring offerings, invaders.

steg , to hide oneself, to take refuge; see .

s-tega , Hymn Darius 32, to see; caus.

steter , , Rev. 14, 68, stater; Gr. στατήρ; Copt. CATEEPE.

seth , lo! behold!

seth , P. 338, M. 640, to reach out (a hand).

s-th (s-thes) , to bear up; see .

seth (sthi) , seed; Copt. CIT.

seth (sthi) , U. 422, , T. 242, , , to eject seed, to beget, to sow seed.

seth (sthi) , Rec. 30, 187, to light a fire.

sthu-t , light, radiance, splendour.

seth (sthi) , to spear fish.

Sthiu , IV, 661, , Asiatics and Nubians.

seth (sthi-t) , , Stele of Ptolemy I, 14, land, estate, pasture land.

seth-t (sthi-t) , , , , , , , , , Rec. 32, 79, garment, apparel, festal raiment; , Rec. 27, 219, , Rec. 31, 174.

seth-t , , libation vessel.

seth-t , , Rec. 36, 216, chamber.

sthi-t ; a tiring woman.

Sthit, Sthâit , P. 297, , Anc. Eg. III, 239, , a goddess of the First Cataract, consort of Khnemu.

Seth (Sthi)-ḥer , Litanie 62, a form of Rā.

Sthit-s-mm-Nu , Rec. 34, 190, one of the 12 Thoueris goddesses, she presided over the month .

seth-t , Rec. 27, 225, , to frighten, to terrify.

seth (sti) , U. 9, P. 293, , , , smell, odour, scent, perfume; plur. , T. 282, 332, P. 294; , T. 347, foul stink; Copt. CT.

seth ḥeb , U. 56, , , , , , ointment used on festal occasions.

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stha , U. 331, 553, T. 317, , P. 226, , Rec. 31, 27, , , Rec. 27, 225, to tow, to drag, to pull, to lead; see .

sthaut , N. 971, towings of boats.

sthaiu , those who tow boats; , unseen haulers of boats.

stha , , a jar, a vessel.

s-tham , , to clothe, to wrap up in cloth, to bandage.

Seth-åb , Ṭuat VII, a goddess.

Sthethi , Hh. 343, a god.

Sthu , Ṭuat IX, a monster serpent-warder of the 9th Gate.

sthep , U. 548, T. 303, , , , to cut in pieces, to slay.

sthep , , P. 681, to select, to choose.

stheput , portions of meat selected for offerings; , cattle chosen for offerings.

sthepu , , Rec. 36, 216 . . . .

sthep , T. 185, P. 183, 196, 674, N. 1282, M. 291, , U. 491, P. 579, , Hh. 425, to remove, to carry away, to transport.

s-then ; caus. of .

sthenå , , a distinguished person or statue, eminent, prominent, notable.

sthen , to journey, to retreat.

sthensthen , to travel, to journey, to conduct a party.

sthenå , Anastasi I, 28, 2, , P. 1116B, 43, to compare.

sthenå-t a thing compared with something else.

s-thenem , , to turn back, to turn aside or away, to lead astray; caus. of .

sther-t , eyelid, eyelashes.

sther = **senther** , natron, incense.

s-thes , , , , , , to exalt, to lift up, to exalt oneself, to be exalted; caus. Copt. ϫⲓⲥⲉ.

sthesu , , , those who lift up or exult; , those who lift up praises or who raise the song of praise.

sthesu Shu , , the four supports of Shu.

s-thes , , IV, 659, , to lie at full length, laid out, stretched out, to lie prone, dead body; , , the dead.

Seṭ , Palermo Stele = , Set—the god of evil.

seṭ , to cut, to pierce.

seṭ , , Israel Stele 4, Tombos Stele 11, Rec. 30, 220, , , , , , , , to break, to smash, to cleave, to breach a wall.

seṭ-t , , breach, break, opening.

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seṭ , a kind of canal, a branch of the Nile.

Sṭit-qesu , "Breaker of bones," one of the 42 assessors of Osiris.

seṭ , to loathe, to be disgusted.

seṭ , impurity, dross.

seṭ , to dress, to clothe, to array in fine apparel.

sṭiu , dressers.

sṭit , bandlet, headcloth, garment; varr. .

seṭ , T. 38, 310, P. 564, , Amen. 13, 4, , , tail, rump; plur. , Shipwreck 163; , P.S.B. 13, 412, tail in the air; Copt. ϹΑΤ.

Seṭ , Palermo Stele, , , , "festival of the tail"; plur. , IV, 569, 1095. A festival which the king celebrated every 30 years, or after great events, however frequent, or whenever he wished to obtain a renewal of his life from the gods.

seṭ ent pet , the name of the 27th or 28th day of the month.

seṭ-t , Anastasi I, 6, 1, section of a book, page, column of a papyrus.

sṭet ; see .

seṭ pennu , rat's-tail, a herb used in medicine.

seṭu nu māmā (?) , a plant or herb used in medicine.

seṭ su , a kind of plant.

seṭ sheps-t (?) , A.Z. 1880, 95, a part of a chariot.

seṭ-t (sṭit) , Rev. 12, 66, , Rev. 14, 20, fire; Copt. ϹΑΤϵ.

sṭa , T. 27, , N. 198, P. 611, 707, Rec. 27, 217, 34, 177, , , U. 215, , , , to quake, to tremble.

sṭeṭiu , those who shake, old men.

sṭaṭa (seṭṭ) , to quake, to tremble; Copt. ϹΤΩΤ.

sṭau , palsy, quaking paralysis, the shaking sickness.

sṭa , a kind of marsh bird, bittern (?)

Sṭa ur , U. 187, , T. 66, , M. 221, , N. 598, , Rec. 29, 153, , "Great quaker," god of the thunder and earthquakes.

Sṭa meṭsu , U. 419, , T. 240, the ancient storm-gods.

Sṭa-ta , P. 304, "Earth-shaker"—the name of a god.

sṭa-t , a kind of prickly shrub used as a protection for encampments, "thorn scrub" or "thorn bush."

sṭaf (stef) , Rev. 12, 62, pure; Copt. ϹΟΤϥ.

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s-ṭu , to defame, to run down, to decry, to vilify; caus.

sṭu , to run aground (of a ship).

s-ṭua , to pass the morning; caus. of ṭua .

sṭukh , to treat a body with drugs, to embalm a dead body.

sṭeb , Peasant 50, bandlet, belt, girdle, hangings of a shrine, a part of a square cloth.

sṭeb , stake, instrument of torture, misery, disaster, calamity; plur. .

sṭebȧ , a wretched man.

sṭebu , Rev. 12, 22, a tool or weapon.

s-ṭeb , to chew, to ruminate; Copt. CATBE.

sṭebȧ .....

s-ṭebḥ , to arrange, to provide, to equip, to supply; caus.

sṭebḥut , provision, equipment, tools, implements, furniture; plur. , Tanis Pap. 19.

sṭeput , portions of an animal selected for sacrifice.

sṭef , L.D. III, 140c, to make ready, to prepare.

sṭef , to cut in pieces, to slay.

sṭem , U. 65, N. 320, , N. 323, , N. 324, , U. 421, , T. 241, to paint the eyelids with stibium.

sṭem-t , eye-paint.

sṭem-t , stibium, antimony, eye-paint; Copt. ЄCΘHЄ, Gr. στίμμι.

sṭem , Hh. 336, Rec. 27, 58, to hear; Copt. CWTЄ.

sṭem , Rec. 2, 30, assistant priest.

s-ṭem (?) , to bring to an end.

s-ṭemȧ , T. 264, M. 417, to join, to unite; caus.; Copt. TWЄI.

sṭen , Coronation Stele 22, crown.

sṭenu , wearer of a crown, prince.

sṭenit , rule, dominion, sovereignty.

sṭenȧ , to dam a river.

sṭenu , swift courier.

s-ṭenem ; see .

sṭer , a kind of plant.

sṭekh , P. 61, M. 82, N. 89, , N. 72, to defend, to protect.

sṭekh , Hh. 5.....

sṭekhi , Israel Stele 14, to overthrow, to defeat; see .

s-ṭesher , T. 281, , N. 131, , to redden; caus.

sṭeshru , red things, bloody wounds.

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s-ṭeku , , to hide; caus.

s-ṭega , , , , Metternich Stele 49, , IV, 385, to hide, to run away and hide; caus.

Sṭeg , B.D. 168, a bull-god.

Sṭeg , a proper name (?); , IV, 1071.

s-ṭega , Hymn Darius, 7, to look, to examine; caus.

sṭegaut , B.D. 108, 6, watchers (?)

seṭṭ-t , trembling, quaking, shaking.

s-ṭeṭ , L.D. III, 140B, to stablish; caus.

setch , M. 194, to sprinkle, to scatter, to sow.

setch , P. 397, M. 566, N. 1173, seed.

setch , Rec. 27, 58, , to break, to break open.

setch , P. 185, to strike a balance, to make a reckoning.

setch (?) , Mar. Karn. 52, 8, to lay waste, to be wasted.

setchu âbu (?) , Stele Usertsen III, "broken hearts" (used to describe the timid broken-spirited peoples of the Northern Sûdân).

setchu , P. 424, M. 607, , N. 1212, archers.

Setchtiu , , , Rec. 32, 79, archers (?)

setch-t , U. 184, 322, 513, T. 88, N. 619, , Rec. 30, 198, 31, 170, , , , , , flame, fire; Copt. CATE.

Setchti , Ṭuat II, a fire-god in the Ṭuat.

Setchit-usrit , Nesi-Âmsu 27, 16, a title of Sekhmit.

setch , Rec. 30, 188, tail, hair, bristles.

setch , the festival of the tail; see **seṭ**.

setch , A.Z. 1906, 112, child, babe, infant; fem. , , , , , .

setchti , IV, 1072, young.

setch , , form, image.

setchetch , form, image.

setch , pot, vessel.

setch (?) , M. 826, a kind of wood.

s-tcha , P. 636, , P. 163, to go, to depart = ; , to depart in peace, *i.e.*, to die.

setcha-t , departure.

Setcha , Ros. Mon. 23, Champ. Mon. 378, a fabulous animal with the head of a serpent and the legs and tail of a lion.

setcha , Jour. As. 9, sér. 10, 506 . . . . . .

s-tchai , U. 642, , , , , , , = , , to be well, happy, amused, to enjoy oneself; , Love Songs 7, 9.

setchasetcha , Rev., mockery, jest; Copt. COX.

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s-tchai ḥer , A.Z. 1908, 70, , A.Z. 1905, 28, , Anastasi I, 8, 7, , Âmen. 27, 8, , Sphinx Stele 5, , Jour. As. 1908, 282, to laugh, to joke, to jest, to have pleasure in something.

s-tchai , A.Z. 1878, 48, , Rev. 12, 16, , Rev. 11, 123, 12, 66, 14, 36, , Rev. 11, 139, to say, to recite, to narrate; Copt. ϣⲁϫⲉ, ⲥⲁϫⲓ.

setchait , Rec. 27, 8, word, speech; plur. , Rev. 13, 11; Copt. ϣⲁϫⲉ, ⲥⲁϫⲓ.

setchain , Rev., counsel; Copt. ⲥⲟϭⲙⲓ.

setchaiḥ , , Jour. As. 1908, 267, , Rev. 12, 47, , Rev. 14, 16, rejoicing, jest, joke, amusement.

setchaut , seal.

s-tcham , to wrap up, to envelop; var. , .

setcham , to beget, to act the part of a male.

setchami , , protector.

setchamāut , Rec. 4, 127, virtues, virility (?)

setchamut , , A.Z. 1872, 37, hoe, hatchet.

setchaḥui , , , , shin bones; var. .

setchakhmu , A.Z. 1864, 107, bat; Copt. ϭⲉⲡϭⲉⲗⲟ.

s-tchām , to plate with gold or silver, plating metal; caus.

setcheb , a measure of land = 100 cubits.

setcheb , U. 240, P. 102, M. 90, N. 97, to subsist, to exist, a synonym of , to live.

setchbu (?) , Wört. 763, 1389, men, mankind in general.

setcheb , U. 4, 376, 451, M. 396, , Rec. 32, 80, 81, , disaster, calamity, misfortune; plur. , U. 448, , , .

s-tchefa , , , Âmen. 21, 11, , , , to feed, to provision, to provide for, to supply; caus.

setchef , Annales III, 110, bread, food in general.

setchef , to kill, to slay.

setchem , U. 40, P. 187, , P. 401, 835, M. 573, N. 1180, , , , , , , , , III, 143, , to hear, to hear a case, to hearken, to obey; , to obey the dictates of the belly.

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setchemsetchem , Rec. 33, 35, to listen carefully.

setchem-t , U. 631, , , , a hearing.

setchemu , hearer, listener; plur. , .

setchemu , a kind of tradesman.

setchem , judge of the māb-t court.

setchemiu , , IV, 1109, , Edict 22, officers or judges who hear cases.

setchem āsh , attendant in the Place of truth; , IV, 619, , Rec. 8, 134, subordinate officers, chief servants (?)

Setchemi , B.D.G. 776, Anc. Eg. III, 226, a bull-god, the god of hearing; , B.D.G. 699, a form of Isis of Mendes.

Setchem ânsi , B.D. 115, 7, a kind of garment (?)

Setchem (?) em snef , Ombos II, 134, a mythological being.

setchem meṭu-f , , the name of the 19th day of the month.

setchem ḥeri , B.D. 125, I, 21, the upper leaf of the door of the hall of Osiris.

setchem kheri , B.D. 125, I, 21, the lower leaf of the door of the hall of Osiris.

setchem , to paint the eyelids with stibium; see , .

setchen , Rec. 3, 3, to overthrow.

setcher , , III, 141, , to be strong, to make strong.

setcher , , fort, strong place; plur. .

setcher , T. 338, P. 820, N. 702, Hh. 453, , , IV, 659, , , , , , III, 143, , , , , to pass the night, to lie down to sleep or in death, to sleep, the opposite of , to pass the day; , A.Z. 1900, 27, the sleepless One, *i.e.*, God.

setcheri , , , , , , , he who is lying down asleep or dead; plur. , , , .

setcheriu , P. 204, N. 847, sleepers, *i.e.*, the blessed dead.

setcherit , sexual intercourse.

setcherit , a night camping ground.

setcherit , T. 333, P. 824, N. 703 . . . . . .

setcher (?) , B.D. 1B, 19, bier (?)

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setcherit , sickness, prostration; , II, 5.

Setcherit , , the rest festival.

setcherit , , , sleeping draught, drugged beer.

Setchriu , A.Z. 1900, 21, the sleeping gods.

Setcherur , T. 380, a god.

setcheḥ , , the shin bone; dual , .

setcheḥ , U. 542, T. 297, P. 226, a mythological serpent.

s-tcheser , , , IV, 834, , to beautify, to make grand or splendid, to promote to high rank; caus.

setcheseru , splendid or magnificent things.

s-tcheser s-tcheser , to complete, to beautify.

s-tcheṭ , , Amen. 11, 14, , to tell, to narrate, to describe, to speak; caus.; Copt. ϣⲁϫⲉ.

setcheṭi , narrator, story teller.

setcheṭu , , , Anastasi I, 26, 3, speech, stories, narratives, tales, descriptions, precepts, sayings.

setcheṭ-t , , Amen. 14, 14, narrative, story.

setcheṭ , hall, chamber.

setcheṭḥa , Rev., to jest; see .

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sh = Heb. ש, Copt. ϣ.

sha, she, A.Z. 45, 129, estate, field.

sha, lake, pool, cistern, tank, ornamental water in a garden, trough, laver; plur. , P. 830, N. 773; Copt. ϣⲏⲓ.

sha āa, IV, 1047, a large water garden.

Sha-t Ȧsȧr, lake of Osiris, a name of the Fayyûm.

Sha en Ȧsȧr, B.D. 122, 6, lake of Osiris (the Fayyûm).

Sha uāb, : (1) basin of purification; (2) , a name of the lake of the temple of Denderah; (3) , a name of Lake Moeris.

Sha-t ur-t, a part of the Fayyûm.

sha-t pet, a kind of incense.

Shatt pet, T. 175, 279, M. 28, 65, 156, , P. 60, N. 86, 110, , a title of Nut.

sha qāḥ, P. 1116B, 30, tanks in which fish were kept ready for eating.

Sha ṭesui (?), a lake in the Oasis of Khârgah (?)

Sha Asbiu, B.D. 63B, 2, the lake of Fire in the Ṭuat.

Sha Ageb, B.D. 189, 11, the lake of Ageb, *i.e.*, the celestial sea.

Sha Ȧaru, P. 637, , N. 1379, , M. 515, the lake of Reeds in the Other World.

Sha ȧqer, B.D. 172, 40, lake of Perfection, a lake wherein the righteous bathed.

Sha ur, B.D. 117, 3, , a large lake in the Ṭuat; , Rhind Pap. note 42, the great lake of Khensu.

Sha Maāti, B.D. 17, 51, lake of Truth, a lake in the Ṭuat.

Sha em māfk-t, B.D. 39, 19, the lakes of Turquoise in the Ṭuat.

Sha en Amu, , B.D. 98, 6, lake of Fire in the Ṭuat.

Sha en ānkh, N. 762, Ṭuat IV, lake of Life, a lake in the Ṭuat.

Sha en maāt, Peasant 54, "lake of Truth."

Sha en maātiu, B.D. 168, lake of the Speakers of the truth.

Sha en māāt, Berg. II, 395, , B.D. 17, 46, a lake in the Ṭuat.

Sha en Ḥeru, the lake of Horus in the Ṭuat.

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Sha en ḥesmen , the lake of Natron in the Ṭuat.

Sha ent ḥetche-t , B.D. 145, 36, lake of Light in the Ṭuat.

Sha en Kha , Rec. 27, 223, the name of a lake in the Ṭuat; see , N. 966, , U. 576.

Sha en khebentiu , B.D. 130, 10, lake of the Wicked.

Sha en Sab , Rec. 26, 233, the lake of the Jackal in the Ṭuat.

Sha sab , Rec. 26, 233, , the lake of the Jackal in the Ṭuat.

Sha en s-ḥetep , B.D. 96–97, 7, lake of Propitiation.

Sha en setchet , B.D. (Nebseni) 17, 41, a lake of Fire in the Ṭuat.

Sha en qebḥ , N. 762, the lake of Cold Water in the Ṭuat.

Sha Nu , the Celestial ocean.

Sha Nesâsâ (Sha en Sâsâ?) , a lake of Fire in the Ṭuat; varr. .

Sha Neserser , B.D. 71, 18, a lake of Fire in the Ṭuat; varr. .

Sha neter , B.D. 172, 42, the pool of the God in the Ṭuat.

Sha Ḥi , T. 378, , N. 625, a lake in the Ṭuat.

Sha ḥeru , the lake of the Celestial beings.

Sha ḥeḥ , B.D. 131, 10, the lake of a million years.

Sha Ḥetep , B.D. 110, 6, the lake of the god Ḥetep.

Sha kharu , B.D. 149, II, 6, the lake where the kharu geese lived in the Ṭuat.

Sha Sharu (?) , a lake in the Ṭuat.

Sha Ṭat-tâ , U. 481, , N. 144, a lake in the Ṭuat.

Sha Tcheser-t , the lakes of the goddess Tchesert in the Ṭuat.

sha (?) , phallus (?)

sha (?) , B.D. 98, 8, lacuna (?)

sha-t , things.

sha-t (?) , hundred; usually written ⲥ; Copt. ϣⲉ, ϣⲟⲩ. The reading shent has been proposed (A.Z. 1898, 138); ⲥ ⲥ, two hundred; Copt. ϣⲏⲧ; , U. 516, T. 327, hundreds.

sha-t (?) , 100-thread stuff.

sha , P. 440, , M. 656, , garden, meadow, estate, plain.

sha (?) , , grove, orchard.

sha, shaut , , ,

in blossom; plur. , IV, 1167, , Anastasi I, 25, 3, IV, 772; , , flowers in general, the plants in a garden, garden; Copt. ϣϣⲏⲟⲩ.

shau , Rec. 3, 12, 110, melon plant.

sha , Hh. 437, reeds.

sha-t , , , wine, drink.

Sha , a fabulous animal like a greyhound with a straight tail in the form of an axe.

Sha-t , Metternich Stele 86, a mythological animal, parent of Menu.

sha , , a kind of dog; plur. .

sha-t , bitch.

sha, shaâ , , , , , , , , , pig; plur. ; Copt. ϩϣⲱ.

shau , Peasant B 2, 138, pig; , Metternich Stele 86, white sow.

Shaâ , B.D. 36, , B.D. 112, 5, the black pig of Set speared by Horus.

sha-t , , claw of a bird, talon, a measure; , great span = 3½ palms (14 fingers); , little span = 3 palms (12 fingers).

sha-ti , Sphinx I, 257.

sha-t , part of the body of an animal; , , skin (?) of a dog.

sha-t , U. 582, body; , N. 70 = , T. 48, , M. 59, , P. 89.

sha-t , P. 477, N. 1265, emissions of the body.

sha pet , U. 609, storm, tempest.

sha , , = , , to read, to proclaim; Copt. ϣϣ.

shaa , , to steer, to sail a boat.

sha, shai , , Thes. 1285, , , , to fix, to appoint, to decide, to determine, to destine, to predestinate, to allot, to design, to decree, to ordain, to commission, to authorize.

sha-t , , Amherst Pap. 26, , , , A.Z. 45, 125, something decreed or ordained by God, what is ordained by man or fixed by custom, what is seemly or fitting, dues, revenue, taxes, impost.

shau , A.Z. 1874, 87, , IV, 1116, , , what is decreed or ordered or ordained, fate, destiny.

sha-t , , profit, benefit.

shai , Rev., use, utility, worth; Copt. ϣⲁϯ-.

shait , Rec. 3, 44, , A.Z. 1905, 28, 39, , IV, 530, , tax, impost, produce of a country.

shaiu , P.S.B. 10, 42, dues, revenues, treasures.

sha , a kind of bread, loaves, feod in general.

shaâ , Rev. 13, 107, book, writing, document.

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shaá , Westcar Pap. 12, 17, estate, garden, orchard, grove.

shaáu , wine, drink.

shaáu , A.Z. 1900, 37, beads (?)

shaás , , , , to go, to travel, to journey.

shaásiu , goings, goers.

shaás , wicket-gate (?)

shaā (sha) , Rev. 11, 125, , Rec. 21, 77, , , , , up to, as far as, until; , IV, 647, , as far as; Copt. ϣⲁ.

shaā-t , Jour. As. 1908, 979, until; Copt. ϣⲁⲧ.

shaāut (sha-t) , until; Copt. ϣⲁⲧⲉ.

shaā , Rev. 13, 8 = ϣⲁ, of use and wont, *e.g.*, ϣⲁϥⲥⲱⲧⲉ.

shaā, shaáā (shā) , , , , , , , , to begin; , Rev. 15, 38, the source of life.

Shaāit , the goddess of primeval matter—a form of Hathor.

shaāá-mes , Rev. 14, 7, firstborn; Copt. ϣⲁⲉⲓⲥⲉ.

shaā, shaā-t , Supp. 1223, , Rec. 33, 32, warehouse, storehouse, granary.

shaā (shā) , , , , Rev. 12, 79, sand; Copt. ϣⲱ.

shaā , to smite, to conquer.

shaāi , slaughter, slayer.

shaāit (shāiti) , , , blow, stroke, ill luck (?)

shaā , Mar. Karn. 55, 75, beggar.

shaāi , Rev. 11, 149, something written.

Shaāi , , , Rev. 11, 183; see **Shai**.

shaāim , Rev. 13, 20, stable.

shaāikh , Rev. 14, 17, dust; Copt. ϣⲟⲉⲓϣ.

shaāber (?) , Rev. 11, 133, outside; Copt. ϣⲁϧⲟⲗ.

shaām , Rev. 11, 182, to desire; var. ; Copt. ϣⲉⲙⲉⲓ.

shaāmtuf , Rev. 12, 14, 13, 21 = Copt. ϣⲁⲛⲧⲉϥ.

shaār , tooth; Copt. ϣⲁⲗ (?)

shaār , Jour. As. 1908, 255, to bargain, to haggle; Copt. ⲉⲣϣⲁⲁⲣ.

shaār , Mar. Karn. 54, 42, , , , , to vow, to promise, to boast.

shaār , Amherst Pap. 28, , door, gate, prison; Heb. שַׁעַר.

shaārki , Rev. 12, 118, drought; compare Arab. شرق.

shaās , Shipwreck 163, a product of the enchanted island.

shaāsha , Rev. 12, 17, rail, railing; Copt. ϣⲱϣ.

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shaāsha , Rec. 33, 120, reverence, respect.

shaāshaā , , Rec. 33, 120, 138, , Rev. 13, 29, boast, glory, fame, renown; Copt. ϣⲟⲩϣⲟⲩ.

shaāshaā , Rev., to winnow; Copt. ϣⲱϣ ⲉ ϧⲟⲗ.

shaāshaā , , Rec. 3, 38, terrace, walk with trees planted by the side.

shai , Israel Stele 8, , Rec. 21, 95, a man's fate, his fortune and allotted span of life.

shai bản , Israel Stele 8, ill luck.

shai nefer , good luck.

shait , Treaty 10, , ill luck, evil destiny, a blow of fate.

Shai , Ámen. 21, 16, A.Z. 1873, 138, Todt. (Leps.), pl. 50, , , , , , Pap. Ani 3, B.M. 32, 411, Jour. As. Sér. X, 9, 434, 460, 473, 491, 508, 552, Berg. 73, the god Luck or Fate or Destiny who reckons the days ( ) of men.

Shait , Ámen. 9, 11, , Hh. 330, the goddess Fate.

Shai , , Litanie 37, a dog-god.

Shai , Tomb of Seti I, one of the 75 forms of Rā (No. 37).

Shai , a benevolent serpent-god.

Shai , Lanzone 129, a crocodile-god who ate the hearts of the dead.

shai , Rec. 12, 98, a kind of seed.

shaii , well, fountain, tank, cistern; Copt. ϣⲏⲓ.

shau , P. 38, M. 48 = , T. 286, to injure (?)

shau , in the name , P. 498, , P. 510.

shau , to be hot, to burn, fire.

shau , Rev. 13, 25, , Rev. 12, 118, dry, parched; Copt. ϣⲟⲟⲩⲉ

shaut , Rev. 14, 12, dryness.

Shau , B.D. 141–142, 121, , 142, III, 15, a city with the special cult of Osiris.

shau , Rev. 13, 6, , Rec. 16, 69, , Jour. As. 1908, 283, to glorify oneself, to boast oneself over someone or something; Copt. ϣⲟⲩ, ϣⲟⲩϣⲟⲩ.

shau , Ámen. 12, 4, , , , , , , , to be of value, property, stuff, possessions, goods, something which is of worth or value, something useful, advantage, benefit; , Theban Ostraka No. 2; , most valuable of all.

Shau , Rec. 36, 53, , P.S.B. 15, 35, , = , the god of prosperity and of good luck and good fortune.

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shau (?) , abode, dwelling.

shau-t , P. 414, M. 593, N. 1198, garden, park.

shau , excrement.

sha , a disease of the eye.

shauti (shuti) , Rev. 11, 174, the two plumes of a crown.

shau , Rec. 30, 66, parts of the magical boat.

shauaá , leather whip, stick.

shauaá , slab of stone for a statue.

shauabu , Rec. 15, 18, the melon plant; plur. , Love Songs 3, 13, ; Copt. ϣⲟⲟϭⲉ.

shauab-t , melons (?) the figs of the persea tree (?)

shauabti , a figure made of stone, wood, faïence, etc., which was placed in the tomb to perform the work of a slave on behalf of the deceased; var. ; see .

shauabti , IV, 733, A.Z. 34, 166, , pot, vessel, vase, jar.

shauar , Rec. 19, 96, part of a shrine.

shauā , writing, document, letter, book; see .

shaubu , flame, fire; compare Heb. שָׁבִיב, Job xviii, 5.

shab-t , A.Z. 1905, 5, daily service, obligation.

Shab (?) , Ḥerusâtef Stele 15, tribe; compare Eth. ሰበአ:

shab-t , P. 373, N. 1149, B.D. ed. Nav. 172, 28, , Rec. 31, 25, , water melon (?); plur. , P. 367, , B.D. 172, 28, , IV, 1194, ; Copt. ϣⲱϩⲉ.

shab-t , dried melon plants, hay.

shabarth , stream, flow of water; Heb. שִׁבֹּלֶת.

shabu , IV, 481, , food.

shabu , altars laden with food offerings.

shabu , to shorten sail, to furl a sail.

shabu , to strike, to smite, to hew stones.

shabu , a worked stone, masonry.

shabu , a funereal figure; varr. .

Shabu , a fire-god; see **Ashbu**.

shabn , Rev. 12, 87, , junction, union, accord, unison; Copt. ϣⲱⲛϩ.

shabt , Jour. As. 1908, 255, staff, stick; see .

shabti , ; see .

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shabṭ-t , Rec. 1, 48, Love Songs 2, 3, , , staff, stick, rod, bâton, walking-stick; plur. , , , , , Amen. 15, 1, , Sallier I, 6, 5, 6; Heb. שֵׁבֶט, Copt. ϣⲃⲱⲧ, Syr. ܫܒܛܐ.

shapu , Anastasi IV, 12, 3, to dance.

Shapu-neter-âr-t-ka , B.D. 163, 11, name of one of the two Utchats of Rā.

shapsh , Rev. 11, 171, forearm; Copt. ϣⲱⲡϣ.

shaf , to burn up; Copt. ϣⲱϥ.

shafi , to be angry, to act as an enemy, to swell (of a boil), swelling; Copt. ϣⲁϥⲉ.

shafit , Jour. As. 1908, 294, , , wickedness, sin, want; Copt. ϣⲁϥⲧ; Amhar. ሰፋት.

sham , B.D. 130, 10, to be foul or dirty.

sham' , to wash out clothes (?)

sham' , , Anastasi IV, 11, 8, V, 6, 1, Sallier I, 9, to desire (?)

sham'-t , a wooden bar or tool.

shamāit (?) , a kind of seed used in medicine; , an infusion of the same.

Sham' bār , Anastasi III, Rev. 6, 7, a proper name; according to Alt K. 850 = שׁמבעל.

shamit , fulling, cleansing; var. .

shamu , Peasant 279, dirty clothes to be washed.

shamu , Thes. 1203, to traverse.

shamu , a kind of drink.

shames-t , an ear of corn; plur. , , , , ; var. ; Copt. ϩⲉⲙⲥ, ϧⲉⲙⲥ.

shamsh , Rev. 13, 30 = , to serve.

shanash , Rec. 3, 33 = , to stink.

shansh , , , , foul or stinking matter; Copt. ϣⲛⲟϣ.

shanu , Gen. Epist. 64 . . . . .

shanr , to rub off, to rub away.

shanr , A Z. 1871, 133, bristle, wool (?)

shanrefi , Anastasi I, 24, 1, the bristling of the hair through fright.

sharr , Rev. 13, 30, , Jour. As. 1908, 250, , , , to pray, prayer; Copt. ϣⲗⲏⲗ.

sharram , , Rev. 14, 10, inflammation of the eyes.

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sharri , Rev. 12, 114, lamentation.

sharitá-t , Anastasi I, 23, 3, 24, 3, gulf, precipice, chasm.

sharrur , Rev. 14, 15, joy; Copt. ϣλοϫλϩι.

sharef , Rev. 11, 134, 140, to injure; Copt. ϣλοϥ.

sharfi (?) , Anastasi I, 10, 3, ruffled, dishevelled.

sharm , III, 8, , to be unused (of weapons).

sharm' , Harris I, 78, 11, , to be peaceful, to be unoccupied, idle, to be free to do what one pleases.

sharm' , Thes. 1204, , Rougé I.H. II, 125, , Harris I, 42, 7, , , , , to greet, to salute, to offer salutations, to salaam, to sue for mercy; compare the meanings of the Heb. √שלם.

sharmā , , Israel Stele 26, peace, content; Heb. שָׁלוֹם, Arab. سَلَامَات.

sharm'tá , Anastasi I, 17, 5, , , a meal of reconciliation.

sharmātá , tribute; Heb. שִׁלְמָה.

sharḥu , Rev. 14, 51, irrigation channels.

sharsh , to be swift, to hasten; varr. , , .

sharsha , Rev. 12, 48, to dispute, to contend; Copt. ϣερϣι.

Sharshar (?) , B.D. 163, 8, the name of an Utchat.

Sharsharkhet , B.D. 163, 11, a name of one of the two Utchats of Rā.

Sharshatákatá , B.D. 165, 9, a name of Ámen.

Sharṭana, Sharṭenu , Mar. Karn. 52, 1, , , , , , ;

Sharṭina , a Mediterranean people, Sardinians (?)

Sharṭshaq , Rec. 35, 57, the name of a fiend.

Shahab , Berg. I, 35, god of the south wind. He has a lion's head, horns, and two pairs of wings.

shaḥqará , Anastasi I, 10, 3, a term of abuse.

shakha , Rev., the approach (of death).

shakhent (?) , I, 13, a plant.

shas , to cut, to kill.

shasi , U. 554, T. 303, , U. 459, Rec. 36 210, , , , , ,

N. 657, , , B.D. 180, 32, Metternich Stele 58, , B.D. 63B, 4, , , U. 223, P. 515, , Rev. 11, 186, to go, to travel, to advance, to travel about in general.

shasiu , B.D. 152, 6, travellers.

shass , N. 172, , T. 348, to go, to travel, to advance.

Shasu , , , , the country of the nomad Semites.

Shasu , , , , , , , , , , nomad Semites; Copt. ϣⲱⲥ.

shasu , ears of corn.

Shasi , Rec. 6, 156, a god of the dead.

shasha , , , to build.

shasha , , to tread down, to trample under foot.

shasha-t , a treading down.

shasha , , Rec. 1, 46, ignominious, vile.

shasha , , Jour. As. 1908, 275, vase; Copt. ϣⲁϣⲟⲩ.

shasha , , , , , , , , , ,

Shaka-Ámen-Shakanasa , B.D. 163, 11, a Nubian god (?)

shakaika , Rev. 13, 26, passion (?)

Shakanasa , B.D. 163, 11, a form of Ámen (?)

shakarāa (?) , Inscr. Hier. 28, some strong-smelling object (?)

Shakarshau , L.D. III, 211, 4, , a Mediterranean people.

shakiki , Rev., to delight in.

shaknen , Rev. 11, 152, to fight, to contend; var. , Rev. 14, 15; Copt. ϣⲕⲛⲏⲛ.

shaker , Rev. 13, 49, 14, 64, Rec. 30, 115, money, tax, hire, wages; Copt. ϣⲕⲏⲣ.

shaker , IV, 715, , IV, 775, , a kind of precious stone, rings, ring money (?); Copt. ϣⲕⲟⲩⲣ, ϭϣⲟⲩⲣ (?)

Shakershau , Mar. Karn. 52, 14, a Mediterranean people.

shagar , Gol. 1, 10, ditch, conduit, grave (?)

shagar , Mar. Aby. III, 54, 4, cage, wicker hamper; compare Heb. סְגוֹר.

shagig , Rev. 12, 113, to delight in, to desire.

shagnen , to quarrel, to fight; Copt. ϣⲕⲛⲏⲛ.

shager , rings, ring money (?) tax; Copt. ϣⲕⲟⲩⲣ.

shataá , a part of a ship.

shatáb , to gag, to muzzle, to shut up; Copt. ϣⲧⲟⲃ (?)

shatábutá , leather gags (?)

shatirtá-t , gulf, precipice.

Shatbaka , one of the 36 Dekans.

shaṭ , L.D. III, 140B, , IV, 814, , Rec. 31, 24, IV, 387, , Siuṭ 15, , , A.Z. 1905, 8, , to dig, to quarry.

shaṭ , whip; compare Heb. שׁוֹט, Eth. ሰዉጥ:

shaṭa , to steal, to pillage.

shaṭi , Rev. 14, 60, payment, rent.

shaṭirtá-t , Anastasi I, 23, 1, , ibid. 24, 3, gulf, precipice.

shaṭḥi , Rev. 11, 132, to pour out a libation.

shá (?) , Rev. 14, 35, nose.

sháu , U. 553, P. 282, shade, shadow; see .

shás , to run.

sháku , U. 29, a kind of cake symbolic of the teats of Isis (?); var. ,

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shā, shāi , U. 136, T. 107, N. 444, , P. 599, , , ,

Shāi-t ent Teḥuti , Book of Thoth.

shāaut , Sphinx III, 132, human sacrifices.

shā . . . . . , Âmen. 9, 1 . . . . . ; plur. , Âmen. 8, 6.

shāi-t , Rec. 35, 204, sanctuary.

shāi , , to gnaw, to nibble.

shāiṭ , slaughter; see .

shāutá , , vase, pot, vessel.

shāfu , , Rec. 8, 134, , Verbum I, 196, to attack, to fight, to surround.

shāmu , B.D. 162, 12, decorated (?)

shāmrekh-t (?) , , Nâstasen Stele 67 . . . . . .

Shār-ur , Denderah III, 9, 28, a serpent-god.

shāsh , to split, be opened.

shāsh-t , U. 62 = , N. 316, knife.

shāsh-t , Rev. 14, 137, dust; Copt. ϣⲟⲉⲓϣ.

shāq , P. 643, M. 680, , to shave; var. ; Copt. ϩⲱⲱⲕⲉ.

shāti , P.S.B. 13, 438, a measure (?)

shāṭ , Methen 17, , Anastasi, IV 2, 11, , , ,

Shu-t , , , the consort of Shu.

Shu-ti , Ombos I, 96 = Shu and Tefnut.

Shu , Ṭuat VI, a spirit who destroyed the dead.

Shu , Denderah III, 78, a child-god.

Shu , Ṭuat VI, a jackal-headed standard.

Shu , Tomb of Seti I, one of the 75 forms of Rā (No. 13).

Shu , Berg. I, 18, a god who assisted the dead.

Shutt (?) , B.D. 112, 2, a group of goddesses of Mendes.

Shu em ḥerit urit (?) , Berg. I, 14, a form of Shu.

Shu neb maāt , the god of the 1st hour of the day.

Shu enti em Ȧten , a title of Rā-Harmakhis.

shu , U. 181, , Rec. 31, 12, , Rec. 27, 84, air, wind; , wind of the body, flatulence.

shui , , , , , , , to be dry, arid, hot; Copt. ϣⲟⲩⲉ, ϣⲟⲩⲱⲟⲩ, ϯϣⲟⲩⲓⲟ.

shuiu , dry, arid; , U. 461, parched fields.

shuu , dry, hot; Copt. ϣⲟⲩⲓⲉ.

shuȧ , drought, heat.

shu-t , , , , , , , , , , , , , , A.Z. 35, 18, , , , , , B.D. 112, 2, waste or desert land, untilled or unfruitful ground, a dry place; Copt. ϣⲟⲟⲩⲉ.

shuit , Anastasi I, 26, 2, parched soil.

shuu , grains of dry incense.

Shu , A.Z. 1865, 28, a desert tribe.

shut (?) , IV, 945, , , a class of servants (?)

shu , U. 558, P. 282, , P. 615, 683, M. 525, 783, N. 1142, , , Sphinx Stele 8, shade, shadow; plur. , P. 683; , IV, 655, the shadow had turned; var. .

shui , T. 367, P. 201, 658, 713, M. 765, 788, N. 182, , , , , , , to be lacking, wanting, empty; , A.Z. 1902, 93, , empty; , P. 694, he of the empty hand; plur. , helpless, indigent.

shu-t , T. 199, 200, P. 311, N. 747, , U. 477, , , , empty, needy; , without; , Metternich Stele 57, faultless; , guileless, lacking evil; plur. , , IV, 620, wants, needs.

shuu , a man lacking sense, needy man; plur. , N. 937, , , , ; , a heartless or stupid man.

shui-t , P. 713, , M. 788, , , a vain or empty thing; , empty years, *i.e.*, years of famine; Copt. ϣⲟⲩⲉⲓⲧ.

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shu , , IV, 1132, , blank papyrus; , , Anastasi I, 1, 6, , , A.Z. 1900, 31, , uninscribed rolls of papyri.

shu, shui , P. 565, , P. 463, , P. 464, , , , , Jour. As. 1908, 259, 300, to rise up, to lift up; Copt. ϣⲱⲓ.

shuâu , M. 541, , P. 463, U. 486, , those who lift up.

shushu , to exalt, to extol.

shu-t , heaven, sky.

shu , Rec. 21, 85, to unload a ship.

shu , Rec. 21, 89, to haggle, to trade as a merchant.

shui-t , business, commerce.

shuit, shuiti , Rechnungen 61, , , , merchant; plur. , Mar. Aby. I, 8, 84, , ; , to do business, to "make bazaar."

shuti , , merchant, trafficker.

shu-t , T. 44, P. 89, M. 52, N. 37, , U. 621, , P. 712, , Dream Stele 9, , , , , , , , , feather, hair, foliage, wing; plur. , P. 173, 710, N. 1353, , N. 940.

shuti , , , the two feathers or temples of Osiris.

shuti , T. 359, , M. 214, N. 685, 1363, , N. 759, , , Rec. 27, 222, , , , , , , , ,

, poor man, beggar, one destitute; plur. , P. 1116B, 56, , Rec. 16, 59; Copt. ϣοοτε (?)

shuaut , U. 431, , T. 246, vile ones.

shuab , Rec. 2, 107, IV, 73, a kind of tree, persea; Copt. ϣϧε, ϣοτε.

shuā (shā) , to begin.

shuā (shā) , Jour. As. 1908, 275 = , to kill.

shuām (shām) , , little; Copt. ϣⲏⲉ.

shuār (shār) , , = , to smite, to strike, to be smitten; Copt. ϣωρ.

shuārt (shārut) , blows, stripes.

shui , to illumine.

shui-t , Peasant 223, , , , , , , shade, shadow; plur. .

Shui , B.D. (Saïte) 31, 1, a crocodile-god.

shuib-t , Ḳubbân Stele 2, shade, shadow.

shuim-t (shim-t) , place, house, building, shrine.

shuiḥ , Sphinx Stele 11 = , to travel, to journey.

shub , , , cake, loaves, bread, food.

shub , Rev. 12, 107, course.

shubu, shubi-t (qubu, qubi-t, ?) , , , , Thes. 1206, , shade, shadow.

shubti , A.Z. 1908, 117, shade, shadow.

shubbi , shade, shadow.

shum , Jour. As. 1908, 277, little; Copt. ϣⲏⲉ.

shum kharshere , Rev. 12, 111, little child; Copt. ϣⲏⲉ ϩⲣϣⲏⲣⲉ.

shur , Rev., to gather the grape harvest; Copt. ϫωωλⲉ.

shurp , Rev., first; Copt. ϣωρⲡ̄, , = ⲣ̄ϣωρⲡ̄.

shursh , Jour. As. 1908, 248, to contend, to struggle; Copt. ϣⲉⲣϣⲓ.

shushu , = , to leap, to dance.

sheb , , collar, necklace, pectoral.

shebi , IV, 893, , , IV, 892, , beaded collar, necklace, beads.

sheb, shebu , U. 429, N. 376, , T. 245, , U. 98A, , U. 98, , P. 78, , M. 108, , M. 705, N. 21, , Rec. 26, 224, , , , Rec. 33, 29, , Metternich Stele 239, , IV, 1045, , IV, 1155, , , , , , , food offerings, food.

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shebb-t , Anastasi I, 26, 2, , , , food, provisions.

sheb-t , , , A.Z. 1864, 107, food-offering; , N. 46, a joint of meat; , M. 184, a bundle of vegetables (?)

sheb-t , , , a kind of incense; Copt. ϣⲟⲟⲩ (?)

sheb , throat; Copt. ϣⲟⲩⲱϧⲉ.

shebb-t , , , , throat; Copt. ϣϧⲱϧⲉ.

Shebb-en-Mesti , B.D. 99, 17, a post in the magical boat.

sheb , , , , , , to mix, to prepare drink, to brew; var. .

shebb , , , , , , to brew beer, to mix drink.

shebsheb , , Mythe 1, 5, , , , , to mix, to prepare drink, to brew beer; , , U. 98, N. 377.

sheb-t , , , a kind of drink.

shebb-t , , , , a kind of drink.

sheb , , IV, 1078, , , to change, to exchange; Copt. ϣⲓϧⲉ.

sheb-t , , , exchange; , IV, 685, changes, rebellions; Copt. ϣⲉϧⲓⲱ.

shebsheb , IV, 1074, to calculate times and seasons.

sheb-t (?) , , clepsydra.

shebb-t ent gerḥ , , change of the night (?)

shebut , Âmen. 20, 10, speech, answer.

shebti ; see .

Shebtiu , the gods who assisted in building temples.

sheb , to cut, to slay.

sheb , A.Z. 1900, 20, to wound.

shebsheb , , fighting.

shebut , , IV, 685, rebellious, rebels; see .

sheb , Rec. 16, 141, , , , a tree or plant.

shebb-t , , , , a kind of reed.

sheb-t , , P. 660, 772, M. 769, the tie of the Green crown, , .

sheb-ṭ , , a measure for dates.

sheba , , U. 295, , , P. 87, , , T. 372, , , N. 672, 732, 1348, a meat offering; plur. , , pieces of meat.

shebu , , to shorten sail, to furl a sail.

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sheben , , , , Anastasi I, 3, 3, , , , to mix together, to be mixed, to alloy; Copt. ϣⲟⲛϧ, ϣⲟⲛϥ.

shebenu , IV, 665, , , Rev. 6, 26, various, divers, mixed, miscellaneous; , disordered apparel.

sheben , sacrificial cakes of various kinds.

sheben , , , an aromatic substance.

shebnu , a kind of berry or seed; Copt. ϣϧⲓⲛ.

shep , a measure, the palm of the hand = four fingers; see **shesp** .

shep , to become; Copt. ϣⲱⲡⲉ.

shep , , to flow, to run out.

sheput , the flow of the poison.

shepi-t , , wound with a discharge, fistula (?)

shepi , , , , , , Rev. 11, 135, , to be ashamed; , Israel Stele 8, ashamed; Copt. ϣⲓⲡⲉ.

shep, shepâ , Rev. 13, 48, , Rec. 12, 109, , Rev. 13, 41, gift, present, dowry.

shepp , Thes. 943, rich, wealthy.

shep , basket, a prize of victory.

shep-t , , Rev., reward; Copt. ϣⲁⲡ.

shep , Rev. 11, 183, light.

shepu , light, radiance, splendour.

shep-t , a bright object.

shep-t , blindness, glaucoma.

shep , U. 319, 608, , P. 498, 510, , Rec. 26, 67, 31, 27, Metternich Stele 43, , A.Z. 1900, 27, , , to be blind, to make blind; , I have blinded his eyes.

shepu , the blind, the unseeing.

Shep-ḥer , Rec. 31, 30, , a crocodile-god.

Shepit , a form of the goddess Âpit .

shep-t Khensu , A.Z. 1908, 19, the name of an amulet.

shepa , U. 171; var. .....

shepash , Rev. 2, 4 = , forearm, thigh.

Shepi , Tuat VI, a warder of the 5th Gate.

shepen-t , , a scabby eruption of the skin; Copt. ϣⲫⲱⲛⲓ.

shepen-t , IV, 821, , , a beer measure.

shepen , , a plant used in medicine; , , , V, 3, the seed of the same.

shepen-t , P. 610, a tree.

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shepsi , IV, 1182, , to be noble, venerable, holy, honoured; , august.

shepses , to be honourable or splendid, to make splendid.

sheps , noble, honourable, venerable, magnificent, glorious, stately, splendid, grand, admirable, august, majestic, sumptuous, gorgeous.

shepsu , P. 630, nobility, majesty.

shepsu, shepsesu , P. 1116B, 10, nobleman, gentleman, man of wealth and position; plur. , U. 501, , T. 320, , P. 94, , Rec. 31, 164, , , , , , , , , Rec. 13, 30; , IV, 1014, the august one in Khemenu (Hermopolis).

shepsit , M. 272, N. 889, , , , , , , , , , , , Metternich Stele 53, , , Rec. 17, 145, , , , , , , , , , , ,

shef, shefât , L.D. III, 65A, , , , , strength, might, power, valour, vigour, energy, force.

shefshef-t , P. 267, , M. 480, , IV, 701, , , , , power, might; , whose power is beneficent.

shefit , , IV, 967, , , , ,

shefṭi-t , Rev. 11, 132, , , , Leyd. Pap. 7, 2, bier, funeral bed.

shefṭu , Peasant 305, , , , L.D. III, 65A, 15, , Âmen. 27, 9, book, writing, roll, volume, list, magistrate's charge sheet (IV, 1109); plur. , , Rec. 26, 13.

shem , , relative, kin, father-in-law; Copt. ϣⲟⲙ.

shemi-t , fem. of preceding; Copt. ϣⲱⲙⲉ.

shemu , Rev. 13, 1, little ones; , Rev. 14, 13, young folk; Copt. ϣⲏⲙ.

shem-t (?) , Rev. 14, 13, boon companions.

shem , Rougé I.H. II, 117 = , a wise man, a skilled tradesman, knowing.

shemu , Leyd. Pap. 6, 6, spells, incantations.

shem , , , Rec. 27, 88, , , to go, to march, to travel; , , , , Ḥerusâtef Stele 81, , Âmen. 13, 1, going, goer; Copt. ϣⲉ, ϣⲉⲓ.

shemm , to go, to travel.

shemu , , traveller; plur. , , , , advancing hosts; , , , .

shem-t , , N. 659, , P. 606, , journey, a going; plur. , U. 390, , .

shemm-t , P. 402, M. 574, N. 1180, ways, journeys.

shem ra , , to set the mouth in motion against someone, to speak evil, to slander.

shem ra , IV, 971, Thes. 1482, slanderer, backbiter.

shem ḥer mu , Thes. 1251, to be a confederate or ally of someone, to owe allegiance to someone.

shem ta , to act as pilot or guide.

shem-t āanra , Gol. 6, 14, Alt K. 848, a kind of bread, cake.

shem ra khet , a kind of incense.

Shem Rā (Ḥe-t Shem-Rā) , Palermo Stele, a building.

shem reth , , the name of a serpent amulet.

shemu , P. 204, , N. 1160, 1161 .....

shemut (?) , IV, 839.....

shemi-t , a wooden object, tool (?)

Shemshem , Ṭuat III, a god in the Ṭuat.

Shemti , Tomb of Seti I, one of the 75 forms of Rā (No. 72).

Shemti , , Ṭuat IX, a serpent with four heads at each end of his body and eight pairs of legs.

shem , , A.Z. 1906, 29, , to be hot; varr. and .

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shemm , Amen. 4, 17, 5, 15, 6, 1, 11, 13, , to be or become hot, hot; Copt. ϩⲙⲟⲙ, Heb. חֵמֵם, Syr. ܚܡܡ, Arab. حَمَّ.

shemm-t , A.Z. 1906, 122, heat, fire, flame, fever; plur. .

shemm-t , , some hot, strong-smelling substance.

shemshem-t , U. 640, , sesame seed; Copt. ⲥⲉⲙⲥⲏⲙ, Arab. سِمْسِم.

shemshem , hot wind, sirocco.

shem , demon, foe.

shemm , to inundate, the summer inundation.

shem, shemu , , L.D. III, 140B, , Rec. 30, 183, , , , A.Z. 1906, 128, , Jour. As. 1908, 290, the season of summer; , Pap. 3024, 86, days of summer; Copt. ϣⲱⲙ. It began soon after July 19 and ended about November 15; its four months were:

1. = Pachons. 3. = Epiphi.
2. = Payni. 4. = Mesore.

Shemu , Ombos I, 90, the god of Summer; Copt. ϣⲱⲙ.

shemu , Israel Stele 25, Rev. 6, 26, 12, 217, , Rechnungen 74, , , , , Pap. 3024, 69, , , , , , IV, 499, P. 1116B, 19, , Amen. 6, 9, , Amen. 19, 4, , Rev. 14, 51, , , Rev. 14, 46, the harvest; Copt. ϣⲱⲙ.

shem-t , , , , house, shrine.

shemm-t , Rev. 13, 20, , stable, stud farm; plur. ; , Rev. 6, 26, chief of the stud farm.

shemshem , Amherst Pap. 48, room (?) chamber (?)

shma , M. 216, N. 586, to pray, to make a vow.

shma , T. 55, to go.

shma , , , , foreigner, stranger; plur. **shmau** , used in a bad sense, devils, demons; Copt. ϣⲉⲙⲱ.

shmai , enemy, demon, destroyer.

shma , , , , , demon, evil spirit; plur. , Rec. 31, 30.

Shma (shmai) , "fighter"—a title of Horus:

Shma , the god of the 25th day of the month.

Shmait-âakhu , Ṭuat IX, a singing-goddess.

Shmaâu-mer , Ombos II, 134, a mythological being.

shmau , Rec. 30, 67.....

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shmam , to be hot.

shmamu , Rec. 3, 2, stranger, foreigner, demon; plur. , IV, 39, , Rec. 15, 178, nomad ruffians, barbarians; Copt. ϣⲉⲙⲙⲟ.

shmam , Ebers 92, 3, to vow, to offer up, to pray.

shmam , a plant.

shmā , to go, to travel = , Copt. ⲙⲟⲟϣⲉ.

shmā (= , A.Z. 1907, 9, Champollion, Notices I, 649), , the South, the country of the South, *i.e.*, Upper Egypt; , South and North, *i.e.*, Upper and Lower Egypt.

Shmāit , Ani 20, 10, one of the uraei on the brow of Rā.

Shmāit , the goddess of the South.

Shmāu , A.Z. 1910, 128, gods of the South.

shmā , B.D. 169, 9, , grain of the South.

shmā , stone of the South, emerald.

shmā-t , bandlet made of a special kind of linen; , A.Z. 1907, 20, .

shmā-t , a plant.

shmāit , Rev. 14, 9, , Rev. 15, 17, books of the South.

shmā-s , , , , Sphinx Stele 10, , , , , Sphinx Stele 10, the crown of the South.

shmāi , , , , , to sing, to play a musical instrument, singer, player; , musician; , musicians.

shmāi-t , Rec. 16, 70, , , , , , , , , singing woman; plur. , , , , , Rec. 29, 166, singers male and female, choir.

shmā , , , Jour. As. 1908, 263, 266, , Rev. 14, 15, to destroy, to ruin, to overthrow, to undo, corrupt, perverse; Copt. ϭⲟⲟⲙⲉ.

Shmentheth , Ṭuat IV, a goddess in the Ṭuat.

shemer , Rev. = ϣⲉⲙⲙⲟ (?) stranger, foreigner.

shemer-t , , , Rougé, I.H. II, 115, bow; plur. , , ; , "bow of heaven" (Ṭuat X) on which Set and Horus stand; Copt. ϫⲉⲃⲉⲗ (?)

Shemer-t , Ombos I, 143, the divine bow which destroyed the king's foes.

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Shemer-thi , Ṭuat X, a bow-god and bow-goddess.

shems , T. 270, , M. 433, , Rec. 14, 21, , , , B.M. 49343, , Rec. 11, 172, , , , , T. 209, P. 160, , Rec. 15, 47, to follow in the train of some one, to be a member of a bodyguard, an adherent, an associate, a follower; Copt. ϣⲉⲙϣⲉ, Heb. שֵׁמֶשׁ.

shems , service, following.

shems-t , U. 313 (*bis*), service (?)

shemsi ȧb , to follow one's desire or inclination; , the name of a room in the palace.

shemsi ānti , performance of a ceremony in which myrrh was offered.

shemsi utcha , to follow regularly and systematically.

shemsi menkh-t , a festival in which a bandlet played a prominent part.

shemsi Ḥeru , Palermo Stele, celebration of a festival of Horus.

shemsi khenu-t , Rec. 6, 11, to celebrate the cult of a statue.

shemsi sekh-t , Rev. 14, 65, to perform field service.

Shems Seker , a festival of Seker in which the god went round the walls.

shemsu , M. 394, , , , ,

Shemsu Rā , T. 236, , P. 699, , U. 495, M. 253, , N. 1162, , N. 157, , the followers of Rā; , followers of Rā in the train of Osiris.

Shemsu Ḥāp , Nesi-Ámsu 12, 6, the followers of the Nile-god.

Shemsu Ḥeru , P. 166, , M. 319, , N. 832, , P. 462, , M. 518, , N. 1099 (see also P. 175, N. 947), , the followers, *i.e.*, successors of Horus (the kings of the Predynastic Period).

Shemsut Ḥe-t-Ḥer , B.D., , Rec. 27, 223, the followers of Hathor.

shemsi , Rec. 11, 170 = .

shemes , , , ear of corn; plur. ; see ; Copt. ϩⲉⲙⲥ̄, ϯⲉⲙⲥ̄.

shemt , , = , yeast.

Shemtt , a goddess.

shen , = , to hover over, to alight.

Shen-t-åmm (?) , Ṭuat IX, a fiery, blood-drinking serpent-god.

shenu , U. 213, , , P. 453, , P. 689, , , ,

sheni-t , circle, circuit.

shenu , endless time, eternity; = 10,000,000 years.

sheni-t , , , a chamber in a temple.

Sheniut , B.D. 17, 32, the chamber of punishment of Osiris.

shenu-t , Leyd. Pap. 10, 13, , courtyard, court (?)

shenu , , , , court official, court nobleman; plur. **shenut** , Rec. 30, 187, 31, 18, , , , ibid. 26, 234, 31, 170, , Peasant 140, , , , , , , , , , the court of a king or god.

shenit , , , , , , , , ,

shenn , trouble, nausea.

shen, shnu , , ,

Shenit (?) , P. 815, M. 244, , Denderah I, 6, , Berg. I, 19, a serpent-goddess.

shen-t , B.D. 137, 16, flesh, member, limb.

shen-ti , , a kind of bird, heron (?)

shenshen , a kind of bird, heron (?) (Perhaps a verb.)

shnâ , , fish spawn, stinking fish.

shnâu , small, little.

shenâ-t , Rec. 30, 67, the circuit of heaven.

shnâ-t , N. 1066, , P. 350, , , , storm, hurricane, tempest; plur. , U. 470.

shni-t , rainstorm, tempest.

shnâ-t , U. 609, T. 223, hailstones.

Shnât , a goddess of Busiris.

Shnâ-t-pet-uthes-t-neter , B.D. 141 and 148, one of the seven divine Cows.

Shnât-neteru (?) , one of the seven divine Cows.

shnā , A.Z. 47, 112, , , IV, 498, , , , , Rec. 34, 179, , , , , A.Z. 30, 127, , , , , , , , to repulse, to drive back, to turn away; Copt. ϣⲱⲛ, ϣⲱⲛϩ.

shnāu , Thes. 1251, , A.Z. 35, 17, men who kept the road clear for processions.

shnā-t , IV, 1193, repulse; , , repulsings, stoppages; , hesitating, timid (of fish).

shnā , repulsive (a man's character).

shnā , warder, guard, guardian.

shnā âb , to resist, to oppose, to be obstinate.

shnā , storm, tempest, hurricane; variants:—

shnār , , , , , , , , , , , , , , , , , , ,

shnār , to turn back, to drive back, to keep off.

shnāriu , Rougé I.H. 256, a class of officials.

shnār , a disease, stoppage of bowels (?)

Shnār , B.D.G. 785, a god of Shnār in the Delta.

Shnār , a sacred serpent.

Shnār[it] , B.D.G. 263, a goddess of .

shni , Rev. 11, 162 = Copt. ϣⲓⲛⲉ, to seek after.

Shnit , Ṭuat I, a light-goddess.

shnu , musician.

Shnu , B.D. 142, III, 12, a city of Osiris.

shnu , food, produce.

shnu , fruit, grain.

shnu , B.D. 125, I, 16 . . .

shnu-t , P. 395, M. 563, N. 1170, , granary; plur. , IV, 1026; Copt. ϣⲉⲛⲉ.

shneb , a horn weapon or tool.

shneb-t , U. 169, P. 204 , Ikhernefert 15, , IV, 612, Rec. 4, 22, , skin, hide; Copt. ϣⲛⲉϥⲉ.

shnebi-t , skin, hide.

shnep , to sniff the air, to smell, nostrils.

shnep , a fine cloth.

shnep , IV, 1104, a reed mat (?); var. .

shnep , to seize, to carry off, to draw off.

Shnep , a title of the Nile-flood.

shneptiu , a class of workmen or labourers.

shnef-t , a substance used in medicine; , a salve made of the same.

shnem , P. 110, 112, , M. 75, , N. 77, , A.Z. 1908, 115, , Metternich Stele 249, , to join to, to unite with, to attain to, to be protected; see ; , U. 558.

shnem-t , nurse.

Shnemit urit , P. 112, "Great Protectress"—a name of the Sky-goddess; varr. , M. 78, , N. 80.

shnem , to smell; Copt. ϣⲱⲗⲉⲉ.

shnem , smell, odour

shnem = **khnem** .

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shenrā , to turn back, to repulse, to keep away.

shenrā ; see **shenār** .

Shenḥer , a god.

shens , U. 110, , N. 377A, , IV, 498, , , , , , , , , , , a kind of cake or bread.

shens peri ḥer khaut , shewbread.

shens , skin, animal (?)

shensu , Rev. 13, 32, , Rev. 13, 32 = **shes nesu**, apparel of the king, *i.e.*, byssus; Copt. ϣⲛⲥ.

shensetch-t , tunic = .

shensh , Hh. 472, to open.

shent , , , , , Rev. 14, 34, , Rev. 12, 63, , Rev. 12, 64, , Rechnungen 77, tunic, cloth; Copt. ϣⲉⲛⲧⲱ.

shent , Rec. 33, 120, seal, sealer.

shent, shenn-t , , , , , , , , , , , acacia, Spina acacia Nilotica; , Rec. 15, 141, black acacia; Copt. ϣⲟⲛⲧⲉ, Heb. שִׁטָּה, Arab. سنط.

shenti (?) , a hairy plant (?); Copt. ϣⲟⲛϯ.

shent , Metternich Stele 244, brushwood, "bush," thicket, thorny growth; Copt. ϣⲟⲛϯ.

Sheni-t , P. 815, M. 244, a cow-goddess.

Shentit , , Berg. I, 10, , Rec. 3, 44, , ibid. 3, 47, , ibid. 3, 49, , , a form of the goddess Isis.

Shent-ti , a title of Isis and Nephthys.

Shentit , B.D. 131, the sanctuary of the goddess Shentit.

shent , to revile, to abuse, to curse; Copt. ϣⲱⲛⲧⲉ.

shent-t , , revilings, curses, abominable persons and things.

shenti , , , , accursed.

shenti , , , , , , , , enemy, foe, grief, distress, sickness, trouble; plur. , A.Z. 1900, 128, ; Copt. ϣⲱⲛⲧ (?)

shentiu , IV, 968, men of violence.

shenti , , , a title of Set.

shentiu , court nobles, ministers.

shentiu , IV, 613, companies, assemblies (of rebels).

Shentait , a cow-goddess—a form of Hathor.

Shentthit , Mission 13, 127; see .

shenth , , to revile, to abuse.

Shenth , , , , U. 555, T. 303, a serpent-fiend in the Ṭuat.

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Shenthet , P. 662, , M. 773, a proper name (?)

shentheth , U. 602, , M. 303, N. 1000, hostility.

shenṭ , , , , , , acacia; dual , P.S.B. 25, 220; plur. , , IV, 387; Heb. שִׁטָּה, Arab. سنط, Coptic ϣⲟⲛⲧⲉ.

shenṭit , , , , , ,

, Westcar 5, 19, 6, 3, little girl, daughter, maiden; plur. .

Sherriu , U. 512, , T. 325, , B.D. 123, 3, the lesser gods.

sher , small canal.

sher, sherâ , , , , IV, 385, , , , , to stop up, to block, to wall up, to close, to obstruct the passage.

sherâ-t , obstruction, bar.

sher-t , Rec. 31, 13, obstacle.

sher-t , , bond, tie, fetter.

sher-t , U. 393, T. 341, M. 214, N. 685, , Rec. 30, 190, , Âmen. 17, 7, , , , , , , , , (sic), , nose; Copt. ϣⲁⲓ.

sherti, sherâti , , , , , , , ,

band; , Rev. 11, 167 = (?); Heb. שֵׁשׁ, Gen. xli, 42.

shes åkeb , apparel of mourning.

shes nesu , royal linen, byssus; Copt. ϣⲉⲛⲥ.

shes tepi , linen of the finest quality.

shes , , , , , white stone, alabaster; plur. , ; Heb. שֵׁשׁ.

shes , IV, 743, , , white grain, winnowed grain.

shesit , , , Rec. 22, 103, ashes, white dust or powder.

shes , A.Z. 1864, 107, , antelope = .

shes , , , cord, string, rope; plur. , .

shes maā (maāt) , , "cord of rule," in the phrase , to perform ceremonies in regular and fitting continuity for ever, (or , millions of times); Demot. = Gr. επι πλεον.

shes , Ebers Pap. 99, 18, , B.D. 160, 2, , blow, stripe, injury, wound.

shesshes-t , evil, misfortune.

shesshes , Ebers Pap. 41, 12, , A.Z. 1900, 128, to hide (?)

shesshes , Koller 5, 2, , B.D. (Nu) 64, 19, to see.

shesshes-t , Rec. 29, 159.....

shesu (gersheru?) , soldier; plur. , Thes. 1251, , , .

shes , U. 538, P. 229, vase, vessel.

shesshes , U. 182, a kind of drink (?)

Shesshes , Ṭuat IX, a crocodile-god with a tail terminating in a serpent.

shesa , U. 188, , , T. 67, , N. 599, , Décrets 108, IV, 1017, , Rec. 31, 170, , IV, 1073, , IV, 749, , Pap. 3024, 84, , , , to be cunning, wise, skilled, learned, able; see , .

shesa ḥer , IV, 1152, skilful.

shesa-t , knowledge, skill, ability.

shesa-t , Rec. 30, 191, wise woman.

shesau , B.D. 188, 3, , IV, 1184, intellectual abilities.

shesau , , , , , , Litanie 71, the "wise" member, *i.e.*, the tongue.

shesa , P. 589, , N. 1038, to plough.

Shesa , P. 589, a skilled ploughing-god of Shnā.

shesa-t , T. 101, , P. 815, , N. 141, , , , , , U. 645, night, darkness.

Shesa-t māk-t neb-s , , , , , ,

Ṭuat II, a goddess in the Ṭuat.

shesau , antelope; Copt. ϣⲟϣ, ϣⲟϣⲟⲩ (?)

shesa-t , a plant or herb.

shesait , Koller 4, 2, , white earth, powder (?)

shesait , IV, 875, a kind of precious stone?

Shesau , L.D. III, 55A, IV 194 = **Shasu** , nomads of the desert.

Shesatheth , Ṭuat X, a goddess.

shesp (shep) , P. 161, 163, , , , , , , , , Peasant 192, , , . , Rhind Pap. 32, , , P. 251, , to take, to acquire, to accept, to receive, to receive seed, *i.e.*, to conceive ( ); , acceptable; Copt. ϣⲱⲡ.

shespep , P. 603, 604 = **shesp.**

shesp åur , to conceive.

shesp åb , to be pleased, heart's desire.

shesp ā , to greet.

shesp āḥa , to fight; , to set out on a journey.

shesp tep , to make a beginning.

shespiu , , Rec. 6, 7, those who receive, those who are taken, *i.e.*, prisoners.

Shesp Åmen uthes t nefer-f , Rec. 20, 40, a shrine of Åmen.

shesp-t åtru , , the festival of receiving water.

shesp āa-t , the name of a festival.

shesp ḥetch , Rec. 21, 101, the earliest dawn of day.

Shespi (Shepi) , Tomb of Seti I, one of the 75 forms of Rā (No. 42).

Shespiu , B.D. 168, 9, a group of gods who assisted the dead.

Shespiu , Ṭuat XI, the gods who carried Methen into the eastern sky.

Shespit , Thes. 112, , one of the seven stars of Orion. Its god was .

Shespit , Rec. 6, 156, a goddess of the dead.

Shespit enth khemiu ḥepu , Berg. II, 13, lodge of the never-moving (?) stars—a title of Nut.

shesp (shep) , , , , , , Peasant 43, , , statue, image, figure, the Sphinx; plur. , , , Rec. 36, 202, sphinxes; **ḥena-nå shesp** , so help me, God!

shesput , figures of women with tambourines.

shesp (shep) , IV, 84, , , a measure = a handbreadth, width of the palm, span = 0·075 m.; Copt. ϣⲟⲡ, Heb. כַּף, Assyr. .

shespit (shepit) , Love Songs 3, 11, , hand.

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shesp-t , , De Hymnis 27, chamber, hut, shed, lodge, arbour, booth in a garden, summer house.

shesp (shep) , Jour. As. 1908, 282, moment; Copt. ϫⲡ.

shesp , , , , light, radiance, splendour.

shesp (shep) , to vomit, to cast up.

shesp-t (shep-t) , something round or polished, a berry, a fruit; Copt. ϣⲟⲡ, ϣⲱⲡⲉ, ϣⲟⲟⲃⲉ.

shesp-t , Shipwreck 50, an edible plant or root.

shesp (shep) , , a seed used in medicine.

shesp , Rec. 30, 66, parts of a ship; , Rec. 30, 66.

shesem , , , to be weary, exhausted (?)

shesm-t , dimness of sight, an eye disease (?)

shesm , A.Z. 1877, 32, 1880, 13, earth used in making faïence.

shesm , IV, 1104, P.S.B. 13, 147, skin of an animal, a leather roll.

Shesm , the "bull of the gods" with seven necks and uraei.

shesm-t , P. 814, M. 243, , T. 99, , IV, 1099, , , , , IV, 694, a mineral substance.

Shesemtt , U. 390, B.D. 174, 8, , Hh. 413, 414, , Hh. 178, a lioness-headed goddess.

Shesmit , , Rec. 29, 151, , Hh. 414, the name of a goddess.

Shesmā (?) , T. 305, a mythological serpent.

shesmu , , , , Rev. 13, 37, judge, assessor.

Shesmu , U. 511, 541, , T. 41, , , , T. 324, Berg. 56, B.D. 17, 27, 153, 8, 170, 6, the executioner of Osiris who dwelt in , Mar. Aby. I, 44. He is identified with , B.D. 17, 27.

Shesmu , Berg. I, 11, a lion-god.

Shesmu ȧmi nuṭ-f , Rec. 37, 67, a god.

Shesmu , T. 41, a star-god; var. (?)

Shesmu , , , , , , Tombs Seti I, Ram. II, Ram. IV, one of the 36 Dekans; Gr. Σεσμε.

shesmuti , Rec. 31, 13, a class of women.

sheser , to walk, to march against, to attack.

sheser , to measure with a cord.

sheser , a cord for measuring.

sheser , , Rec. 16, 56, to propose, to purpose, to design, to govern.

shesru , , , Heruemḥeb 8, designs, purposes, decisions.

sheser-t , canon, ordinance.

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sheser , , , , utterance, speech, decree; , IV, 1109, A.Z. 1906, 124, song; , a proving, testing, examining.

sheser , P. 704, , , to shoot.

sheser-t , U. 514, , T. 326, a shooting.

sheser , P. 704, , N. 661, Rec. 26, 235, , , Hymn Darius 11, , , A.Z. 1905, 16, , arrow, spear, dart; plur. , , , A.Z. 1900, 20, .

sheseru (?)-Rā , Ṭuat VIII, three arrows or shuttles (?)

sheser , an animal for sacrifice.

shesru , IV, 1143, bags of spices or unguent.

Shesrà , Ṭuat X, a light-god.

shesesh (shesh) nesu , IV, 821; var. ; Copt. ϣⲉⲛⲥ, Heb. שֵׁשׁ.

Shest (Shesmt) , U. 561, , U. 565, , M. 499, , M. 122, N. 646, 962, , N. 170, , P. 632, , Hh. 128, a place sacred to Horus.

Shestà , T. 225, , ; see **Heru-Shestà.**

Shest (Shesm-t)-tcha (?) , I, 119, a title.

Shest-tà, Shestt , U. 390, B.D. 174, 8, , T. 225, , N. 1081, a goddess who is mentioned with Sekhmit; see **Shesmtt.**

Shest-sett (sti) , Pyr. 2209B, a goddess (?)

shesta , Rec. 26, 231; , Rec. 26, 230 . . . . . .

shesti , a bull-god (?)

shesteb , lapis lazuli; see .

shesh , vessel, pot; Copt. ϣⲁϣⲟⲩ, ϣⲟϣⲟⲓ.

shesh , throat.

shesh , Rec. 31, 21, nest, home.

shesh , sistrum; plur. , IV, 98.

shesh , , , to move rapidly, to hasten; , , P. 414, M. 593, N. 1198, very rapidly, quickly.

shesh , antelope; see , ; Copt. ϣⲟϣ.

shesh , white hair.

shesh-t , a precious stone of white colour.

sheshti , king.

sheshtà-t , wanting, diffident.

sheq , razor (?); see , to shave; Copt. ϩⲱⲱⲕⲉ.

sheku , N. 257A, a kind of cake; var. , U. 29.

sheku , , , a funerary offering.

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sheku áb , A.Z. 1900, 128 = , rebels.

sheken , A.Z. 1908, 18, an amulet.

sheker , M. 517, N. 1098, 1242, , to decorate, be decorated = ; Copt. ϩⲱⲱⲕⲉ, ϩⲱⲕ.

Shekershau , Mar. Karn. 52, 1, a Mediterranean people.

shet , Love Songs 2, 3, to divide.

shet , Rec. 3, 49, 5, 92, to take out, to withdraw.

shet , works in a quarry, hewings of stone.

shetshet , Rev. 12, 22, to rend, to tear; Copt. ϣⲉⲧϣⲱⲧ.

shet , A.Z. 1906, 113, grief, sorrow.

sh[ta]-t , Gol. Ham. 10, 48, office.

shetut (?) , writings, documents, books.

Shetshet ; see **Teshtesh.**

shet , , ,

shta-t , , ,

shtob , cage, basket.

shtem = Copt. ϣⲑⲉⲙⲣⲱ, Rev., to be silent.

shtem , Ptaḥ-ḥetep XI, 13, , Gol. Ham. 14, 147, to fight, to revile, to curse, to swear; compare Heb. שָׁטַם, Arab. شتم.

shtem-t , Amen. 22, 20, revilings, abuse (?)

shtem , Rev. 14, 14, bolt (?); Copt. ϣⲧⲉⲙ.

sheth , P. 256, 690, , M. 780, to be covered, dressed, arrayed.

sheth , P. 539, Rec. 30, 192, , P. 614, M. 780, N. 1136, garment, raiment; , P. 708.

sheth-t , Rec. 27, 218, , coffin, sarcophagus.

shethi-t , , coffin, sarcophagus.

Shethu , Thes. 112: (1) a crocodile-headed lion; (2) one of the seven stars of Orion; var. .

shethu , Rec. 30, 193, a kind of fish.

sheṭ , A.Z. 1873, 17, a weight = five ṭeben.

sheṭ , Rec. 5, 93, to pound drugs, *e.g.*, myrrh.

sheṭ-t , , , , , , , mortar, grinder, rubbing-stone.

sheṭ, shṭi , U. 154, 284, 432, 470, 510, T. 22, P. 670, , P. 93, , , , , N. 1146, , T. 247, , , , , , Koller 5, 4, , , , Love Songs 7, 8, , IV, 1108, , Rechnungen 52, to take, to seize, to snatch, to carry or drag away, to withdraw, to transport, to drag out, to disembowel a beast, to save, to deliver, to remove, to dig out a well, to work out, to levy taxes. On the derivatives of , see Rec. 11, 117 ff.; Copt. ϣⲓⲧⲉ.

shṭiu , deliverers.

shṭi , Rec. 16, 72, title of an official.

shṭi , , to go deeply into a subject, to study profoundly, to search magical books, to penetrate mysteries.

sheṭ , to tread out corn.

sheṭṭ , , Rec. 19, 16, to dig, to excavate.

sheṭ-ti , digger, excavator.

sheṭ , slaughter, a killing.

sheṭsheṭ , Rev. 13, 4, to kill, to overthrow; Copt. ϣⲉⲧϣⲱⲧ.

Sheṭ-ba , Berg. I, 18, a ram-god.

shṭit , mast of a ship (?); plur. , Décrets 29, , Leyd. Pap. 4, 10, ; Copt. ϣⲧⲉ.

sheṭsheṭ-tá , Love Songs V, 9, the working of oars.

sheṭ , I, 51, , , , , , P. 289, , , , , IV, 920, , to suckle, to nurse, to rear a child, to train, to educate; , , suckler of the gods; , , guardian, tutor, trustee.

sheṭ unem , to fatten.

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sheṭ-t , , Ḳubbân Stele 11, , Israel Stele 7, , IV, 1104, , water skin; plur. , , B.D, 99, 18.

sheṭ-t , , , , vulva, vagina.

sheṭsheṭ , , T. 31, 32, N. 201, 204, , P. 75, M. 105, N. 17, the vulva of the sky ( ).

sheṭ , Pap. 3024, 67, IV, 499, , farm, plot of ground, estate, ditch, dyke, an earthwork, pool, fish-pond; plur. , IV, 1111, , , , , , A.Z. 1905, 9, .

shṭi-t , , IV, 660, irrigated land; plur. , Rec. 14, 107, IV, 835.

shṭi-t , Ebers Pap. 65, 15, , , , , , , tank, lake, canal, water-course, cistern.

shṭi , vase, vessel, pot.

Shṭit-shemā-t , B.D. 125, III, 18, a lake in Sekhet-Âaru.

sheṭ , , , , to read, to recite, to pray, to mutter an incantation, to pronounce letters, to declaim poetry, to strike up a tune.

sheṭ-t , IV, 966, , , A.Z. 1908, 70, reading, recitation, incantation, spell, liturgy; plur. .

sheṭi re , IV, 1114, a deposition.

Sheṭ-kheru , B.D. 125, III: (1) one of the 42 assessors of Osiris; (2) the god of the 13th day of the month.

sheṭṭ , , to read, to recite.

sheṭṭ-t , recitation.

sheṭ , to tie up in linen, to swathe a mummy.

sheṭ , , , cord, bandlet, bandage; plur. , B.M. 448.

sheṭ-t , mummy.

sheṭ , IV, 756, a kind of bird.

sheṭ , IV, 745, fat (of geese).

sheṭ , Litanie 78, , Mission I, 229, crocodile, large reptile; plur. , Hh. 438.

Sheṭu , Ṭuat XII: (1) the eight morning stars; (2) the constellation of the Tortoise; (3) , A.Z. 49, 125, a "great god."

sheṭ-t , P.S.B. 19, 263, , Rechnungen 43, a bread offering, ferment, yeast.

shṭa (sheṭta) , Rev. 14, 16, cultivated lands.

shṭa, shṭâ-t , , , crypt.

Sheṭau , Ṭuat X, a warder of the 10th Gate.

shṭaqit , , , prison; Copt. ϣⲧⲉⲕⲟ.

shṭâ , Rev. 6, 26, 11, 129 . . . . . .

shṭi , Rev., rejected, cast down; Copt. ϣⲧⲏⲟⲩⲧ.

shṭi-t , A.Z. 1878, 49, , pit; Copt. ϣⲱⲧⲉ, ϣⲱϯ.

shṭi , reward, remuneration; Copt. ϣⲓⲧⲉ.

Shṭu , Ṭuat XI, a god, one of the 12 bearers of Meḥen.

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Shṭu , a god, a form of Horus.

shṭep (?) , B.D. 151, 6, a chamber in a temple.

shṭefi (?) , V, 1083, ...

shṭen (?) , B.D. 26, 5, bound, tied up; perhaps to be read **sheṭ nett.**

sheṭḥu , Rec. 2, 127, , Love Songs 5, 2, , , Rec. 5, 95, , L.D. III, 219, 21, Anastasi IV, 12, 1, a kind of drink, new wine, must; Gr. ζύθος.

sheṭḥu , Rec. 31, 27, a kind of land, dyke, bank.

sheṭḥ-t , canal.

shetch-t , a digging; , festival of strewing sand.

shetch-t , a kind of offering.

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q = Heb. ק; Copt. ϰ and ϭ.

qa, qai , , ,

Qa-neb-m'ka-ba-f , Berg. I, 23, a bird-god.

Qa-ha-ḥetep , B.D. 149, the god of the 8th Âat.

Qa-ḥer-âat-f , B.D. 125, III, 15, a title of Osiris.

Qa-ḥer-f , B.D. 182, 25, a god.

Qa-t-kheru, etc. , etc., B.D. 145 and 146, the 10th Pylon.

Qaserpit , Ombos II, 133, a goddess.

Qa-shuti , Hymn Darius, 37, the god of the high plumes (Âmen-Rā).

Qa-shefshef , Ṭuat XII, , a sailor-god who attacked Āapep with his paddle.

Qa-ṭem-t , Ṭuat IX, a chamber in Âment.

qaa , N. 663, , Rec. 30, 189, , ibid. 31, 28, , Pap. 3024, 59, , , , hill, high ground, high place.

qaqa , B.D. 17, 9, , hill, high place.

qa-t , U. 229, , IV, 974, , , , , P. 174, M. 440, N. 941 = , P. 174, N. 941, U. 494, T. 235 = , high land, *i.e.*, the Nile banks above the river; plur. , ; Copt. ϧⲁⲓⲉ.

qa-t , high, fine building.

qa-t , height (in the sense of length).

qai-t , , IV, 364, , , Love Songs 2, 4, , , Hymn Darius 23, the land high above the surface of the Nile; Copt. ϧⲁⲓⲉ, ϧⲟⲓ.

qai-t , , a high place; and see .

qai en ānkh , "hill of life"—a name of the territory of the temple of Denderah.

Qa , N. 767, a title of Temu.

Qau , , the god of Creation.

Qa, Qait , , , , , B.D. 1, the high place on which the god of creation stood.

Qaqa , , B.D. 17, 9, a hill in Khemenu on which the heavens rested.

qaqa , night, darkness, obscurity.

qa , form, manner; var. .

qaâ , , , , , , , state, condition, form, image, manner, aspect, phase, style; varr. , , .

qa unemi , food; Copt. ϭⲓⲛⲟⲩⲱⲙⲉ; **qa surâ** , drink; Copt. ϭⲓⲛⲥⲱ.

qaâ en ret , Rev. 13, 119, , growth; Copt. ϭⲓⲛⲣⲱⲧ.

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qaâ ḥenuti , the condition of working men.

qai en menmen , Rev. 11, 141, condition of quaking (of the earth).

qai en qenqen , Rev. 11, 141, combat.

qa-t , Rev., food.

qai , Âmen. 23, 17, plate, vessel of food.

qaqa = or = **unem** to eat.

qa, qaa , Metternich Stele 215, Hymn Darius 22, , B.D. 64 (Nebseni), 40, , B.D. 64 (Nu), 15, to be putrid, foul, corruption, to vomit; compare Heb. קִיא.

qaut (?) , IV, 876, foes, enemies, filthy folk.

qa , goat; Copt. ϭⲓⲉ.

qaa , Rec. 29, 155, pergola, shrubbery.

qait , , , , , , , , a seed or fruit used in medicine.

qaqa , a seed or fruit.

qaqa , Hearst Pap. 1, 17, a medicinal decoction made from .

qa-t, qaa-t , T. 200, N. 791, , , bolt; plur. , T. 162, M. 176, , N. 688, , Rec. 27, 55, 31, 174, , Hh. 148, ; , U. 494, T. 235; , U. 269; see ; Copt. ⲕⲗⲗⲉ.

qaqa , , boat, barge; see ; , state barge; Arab. ذَهَبِيَّة.

qaqa , B.D. (Saïte) 64, 25, to peep, to look at, to pry into.

qaâ , , Rec. 21, 14, 79, 92, A.Z. 1899, 145, by, near.

qaâs , , to bind, to fetter; see .

Qaâsu , the gods who fetter.

qaā , to vomit; see ; Heb. קִיא (?); Arab. قَاءَ; Eth. ቀይአ:

qaāu , spittings, vomitings, U. 333–5.

Qai , B.D. 145, 45: (1) a fire-god; (2) a god of , Mar. Aby. I, 45.

Qaiqashau , Harris I, 77, 3, name of a tribe or people.

qau , P. 184, , T. 221, N. 897, , Rec. 26, 65, , , Rec. 26, 65, , IV, 424, , , U. 469; , height of the ridges of the land above the river; see .

qauath , A.Z. 1899, 36, a title of a craftsman.

qaur (qar) , , boat, barge; plur. , Mar. Aby. I, 8, 85.

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qaur , , transport man, carrier; plur. , L.D. III, 140B, carriers by boat, gold-carriers.

qaus , to bind, to fetter; see .

qautâ-t , Koller 1, 5, , weapon (?), part of the equipment of a chariot.

qab , , to double, to multiply, to be bowed (of the legs); Copt. ϭωϩ.

qabu , , crushed, overwhelmed, doubled over oneself.

qab , , B.D. 146, XV, 39, the middle of anything; **em qab** , within; compare Heb. בְּקֶרֶב.

qab , , , intestines, interior of the body; Heb. קֶרֶב.

qabu , P. 345, , , M. 646, , , Rec. 26, 79, , the folds of a serpent, windings, coils.

Qab , N. 961, the windings of the lake of Kha .

Qabi , , a mythological serpent.

qab en Âmentt , , the innermost part of the Other World.

qab-t , , breast, breasts of a woman, nipple; Copt. ϵϫιϩϵ, ϫιϥι.

Qab-t-ent-Shu, etc. , , B.D. 125, III, 31, the doorkeeper of the hall of Maāti.

qab , pot, vessel.

qafi , A.Z. 1908, 132, Anastasi I, 11, 4, to be choked, suffocated.

qamâi , , , , an unguent.

Qambasuṭnt (?) , Stele of Nâstasen, Cambyses; Pers. , Kabujiya, Gr. Καμβύσης, Bab. . Recently doubts have been cast upon this identification.

qamṭet (?) , to weep, to mourn, to lament.

qamṭet , A.Z. 96, 41, , mourners.

qan-t , Rechnungen XVII, 2, 3, , bolt; plur. , U. 269, A.Z. 1910, 129; see , , ; Copt. ϫϧϧϵ, ϫϵϧϧι.

qanr, qanr-t , , Leyd. Pap. 44, , , , , ground, earth, dust, dirt; Copt. ϫιϩϩιρι (?)

qanrai (?) , bolts; Copt. ϫϧϧϵ.

qar , hole, hollow.

qar-t , B.D. 180, 11, a pit in the Ṭuat wherein souls lived.

qarr , A.Z. 1874, 65, cellar, chamber.

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qar , boat, barge.

qarr , , boat, barge, flat for transport.

qaru , , , carriers, metal carriers; plur. , L.D. III, 140c, , , Ḳubbân Stele 10.

qar , T. 84, , N. 615, , Rec. 30, 185, basket, bundle.

qar , Anastasi I, 7, 5, the last word of a book.

qar-t , P.S.B. 13, 412, bolt; plur. , .

qarr , Rec. 15, 67, frog; Copt. ⲕⲣⲟⲩⲣ.

Qarr , "Frog man"—a proper name; Copt. ⲕⲣⲟⲩⲣ.

qarr , burnt offerings; Copt. ϭⲗⲓⲗ.

qarr , collar; Copt. ⲕⲗⲉⲗ.

qarr , to be light, swift, weak; compare Heb. √קָלַל.

qarâu , , light, weak, delicate; **qerâ** ; **qerr** .

qarmâtâ , Mar. Karn. 55, 62, foreskins.

qarnatâ , Mar. Karn. 54, 54, , ibid. 54, 55, , ibid. 54, 50, 51, P.S.B. 10, 150, Rec. 22, 70, Thes. 1201, , Rougé I.H. 143, 37, foreskins; ; compare Heb. עָרְלָה.

qarḥutâ , a metal pot; Heb. קְלַחַת, Copt. ϭⲁⲗⲉϩⲧ.

qars-t , burial.

qarret , ground, earth, street (?); var. .

qartâ , city, town; compare Heb. קָרֶת.

qartâ , , ring, seal ring.

qarrtâ , ring, seal ring.

qartchan , A.Z. 1905, 103, , , IV, 669, , , axe; Heb. גַּרְזֶן, Deut. xix, 5, Isaiah x, 15.

Qahaqu , Harris I, 76, 6, 78, 10, Anastasi I, 17, 4, name of a tribe or people.

qaḥ , , , cut stones, masonry; var. .

qaḥa , , , Rec. 37, 21, to break, to tame lions, to fetter; see ; Copt. ⲕⲱϩ.

qaḥa , fetters, shackles, instruments of imprisonment.

qaḥa , , light, fire (?); Copt. ⲕⲱϩⲧ.

qaḥa , parched, dried.

qaḥau-t , windows (?) openings for light or heat.

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qaḥaq , to break, to break in, to fetter.

qaḥi-t , B.D. 146, 50, fire; Copt. ϫⲱϩⲧ.

Qaḥu , B.D. 149, a god in the 10th Âat.

qas , , to heave up, to vomit; see .

qas , U. 510, P. 204, N. 761, , T. 179, , , , , , , , , , , ; var. , to tie, to bind, to fetter.

qass-t , , fetter, bond, tie; plur. .

qasu , T. 310, P. 550, 609, N. 806, , T. 234, P. 610, , Rec. 30, 66, 31, 15, , , , , bonds, fetters, ties, bindings.

qas ; see .

qas , a rope ladder (?)

qas = and , bone.

qasau , the planks of a boat (?)

Qaq , N. 767, a proper name (a pun on).

Qatá , P. 282, , M. 525, N. 1106, a god.

qatartá , incense; Heb. קְטֹרֶת, Assyr. ḳu-ta-ru .

qat ḥaur , , , Piehl, Sphinx 2, 7, the whole, altogether; Gr. καθ' ὅλου.

qathro-t , village, small town; Heb. קִרְיָת,

qaṭ-t , T. 35, N. 133, , M. 116, , grass, stubble; plur. ; Arab. قَشّة.

Qaṭ , Litanie 80, a form of the Sun-god.

qaṭ , heat, fire.

qaṭit , a kind of animal (?).

qatcha , , Amherst 1, , Anastasi I, 24, 3, thorns, scrub, stubble, "bush"; Heb. קוֹץ.

qatcha , , A.Z. 1905, 103, mud, rubble.

qatchatcha , a kind of cake, loaf.

qatchatcha , to hew; Heb. קָצַץ.

qatchauar , , oil, unguent.

qatchamār (?) , , , a kind of stuff for clothing.

Qatcharṭi , Anastasi Pap. I, 23, 6, a chief of Asher.

qatchaḥ , Rougé I.H. II, 125, to smash, to break, to scatter.

qâ , , , , Pap. 3024, 50, Peasant 41, , form, manner, state, condition; plur. , A.Z. 1905, 24, divine forms; Copt. ϭⲓ-ⲛ-.

qâ , Jour. E.A. III, 103, with , all at once.

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qả n semt , Ḳubbân Stele 12, the manner of the country.

qảu , to wake up (?)

qảḥ , to stretch out the hands in prayer.

qảs , to tie, to bind, to fetter; see ; , under the ban.

qảs , , to vomit, to overflow, efflux.

Qảṭmus , Rec. 6, 6, the name Cadmus.

qā , A.Z. 1900, 30, , , to vomit.

qā , vomit, sickness.

qā , B.D. 145, 84 . . . . . .

qā , , , a kind of precious stone; see and .

qā-ḥat , Rec. 23, 201, well-pleased, content, agreeable (?); Copt. ⲁⲕϩⲧⲏ.

qāf , side.

Qān , Ṭuat VII, a god fettered by the Hour-gods.

qār , , driver (?); plur. , , Rev. 6, 81; see .

qār , Rev. 14, 20, a fiend (?)

qāḥ , P. 173, , N. 940, 1312, P. 646, , , , Ebers Pap. 38, 5, to thrust with a horn, to stretch out the hand and arm; , I, 124.

qāḥ , , , , , , , , arm, shoulder; dual , ; plur. , , , , Ḥerusâtef Stele 132, , ; Copt. ⲕⲉϩ in ⲕⲉⲗⲉⲡⲕⲉϩ, ⲕⲉⲗⲉⲣ ⲕⲉϩ.

qāḥ , U. 577, the tip [of a horn].

Qāḥ-âabti , B.D. 1, 21, the left shoulder of Osiris.

qāḥu , the margin of a book.

qāḥ , IV, 659, , A.Z. 35, 18, L.D. III, 229c, , , elbow, bend of a river, angle, corner, coign; , Ḥerusâtef Stele 13, , Nâstasen Stele 17, the four quarters of the country or of the world; Copt. ⲕⲟⲟϩ.

qāḥu , Ḳubbân Stele 30, P. 1116B, 30, applied to tanks in which fish are kept.

qāḥ , Rec. 13, 19, 14, 14, earth, ground; Copt. ⲕⲁϩ.

qāq , Rev. 12, 49, to cry out, cry; Copt. ⲕⲁⲕ.

qi , Rev. 11, 139, with , state, condition, mode, manner; Copt. ϭⲁ, ϭⲓⲡ.

Qi , a title or name of a god.

qi en ảri menkh-t , Canopus Stele = τὸν στολισμον.

qi en Âst , Rev. 2, 351, ceremony in honour of Isis.

qi en ānkh , Rev., living; Copt. ϭⲓⲡⲱⲛϩ.

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qi en borā , Rev. 2, 351, "la mise en livre."

qi tekh , celebration of the drink festival.

qi , a kind of mineral unguent or incense.

qi ,

qi , Rev. 12, 91, , Rec. 27, 190, field, estate; Copt. ϰⲁⲓϵ.

qi , to be high, exalted.

qim , Rev. 12, 61, to move, to shake.

Qitaui , a mythological serpent.

qu , IV, 1130, a kind of bread, loaf.

ququ , Rec. 15, 102, a kind of fruit, palm nuts (?); Gr. κουκίοφορον.

qu-t , farm, grange.

qu , Thes. 1481, to attack (?)

qu , B.D. 161, 5, parts of the body of the infernal Tortoise.

quâa , Gardiner, Theban Ostraka 70, a fish.

qui , Rev. 11, 184, little one; Copt. ϰⲟⲩⲓ.

ququp-t , Rev. 12, 71, the hoopoe.

qunek , bread, food.

qur , boats, barges.

quru , porters, boatmen.

qur-t , a fruit.

qus-t , Rec. 14, 46, a measure; Gr. χοῦς, Copt. ϫⲏⲥ.

qeb, qebb , U. 11, 33, 79, 344, , U. 222, , P. 1116B, 36, Israel Stele 23, to be cool, to refresh oneself, the opposite of ; , a cool place; Copt. ϰⲃⲁ, ϫⲃⲟⲃ, ϰⲏⲃ.

qeb ḥat , cool of heart, not inflamed with wrath.

qeb seref , IV, 970, Thes. 1481, a man who blows hot and cold alternately.

qebb-t , Rec. 29, 147, something cool, quiet speech.

qebu, qebbu , , Love Songs 7, 8, cool water.

qebb , a tank of cool water, the Nile.

qebbu , dykes.

qeb, qebb , , cool breeze, a refreshing, a cooling.

qeb meḥ , the cool north wind.

qebui , , the north wind, icy winds.

Qeb , Berg. I, 35, , , the god of the North Wind.

qeb , , , a tree or plant from which oil is extracted; plur. , Rec. 2, 107.

qeb āa , "great cooler"—a kind of ointment.

qeb , IV, 1162, oil, jars of oil.

qeb , , Theban Ostraka B, 6, pot, jar, vase.

qeb , , , the innermost part; Heb. קֶרֶב.

qeb-t , Sphinx 2, 80, intestines, bowels, the viscera.

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qebu , the internal coils of a serpent.

Qeb , the name of a many-coiled mythological serpent.

qeb , , Ámen. 6, 9, to double, to increase; Copt. ϫⲱⲃ.

qeb , circuit, company, group, order, series; , IV, 39, the circuit of the Delta; , IV, 926, the circle of the smeru; , , the great assembly.

qebu , group of people, company, multitude; , Coronation Stele 3, companies of soldiers.

Qeb-Ámentt , B.D. 1B, 8, 17, 46, the abode of the heart of Osiris.

qeb renput , Rec. 32, 179, doubler or multiplier of years, a divine title.

qeb-t , Metternich Stele 144, , , ,

qebeḥ-ti , fowler, marsh-man.

Qebḥu , U. 483, M. 393, N. 147, , P. 154, , N. 784, 1169, , Hh. 325, , A.Z. 1906, 130, the sky, heaven.

Qebḥit , , , , , the Sky-goddess.

Qebḥut , P. 392, , M. 561, , N. 1163, , M. 795, 825, N. 1317, a goddess, the daughter of Anubis.

Qebḥit-urit , Berg. II, 13, a form of Nut.

Qebḥ - neteru - Ḥe - t , Palermo Stele, the name of a temple.

Qebḥ-senu-f , U. 219, T. 60, M. 218, , N. 593, , P. 262, , M. 483, 495, , T. 197, , N. 1294, , , , a son of Horus, god of the western heaven and earth and protector of the liver and gall-bladder.

Qebḥ-senui-f : (1) the god of the 4th hour of the night; (2) , , the god of the 7th day of the month.

Qebḥ-senuf , B.D. 99, 22, a bolt-peg in the magical boat.

Qebḥ , the name of the pyramid tomb of Shepseskaf.

qebes , Rougé I.H. II, 126, , to subdue, to tie, to fetter, to conquer; Heb. כָּבַשׁ.

qebes , , , a tree.

qebta , Rec. 2, 109, to be stopped up, choked.

qebti , IV, 1126 = , the title of an official; see **qenbet**.

qepag , to dance, dance.

qef , , to uncover, to reveal.

qef-t , an unveiling.

qefqef , Rec. 24, 163 . . . . . .

qef, qefau , , , Rec. 35, 58, , , Metternich Stele 122, , , , , , , IV, 385, power, strength, confidence, magical power.

qefa-t , Love Songs 2, 12, wooden bolts or bars (?)

qefâ , Jour. As. 1908, 256, to rob, to assault; Copt. ϫⲱⲱϫⲉ.

qefen , U. 569, , P. 426, M. 610, N. 1214, to clasp, to enclose.

qefen , to build a house, to set up a wall.

qefen-t , P. 204, M. 342, N. 869, vulva, vagina.

qefen , , , , , Rechnungen 37, to be hot, to bake.

qefen , , , Rec. 3, 56, , sacred cake or bread.

Qefnu , B.D. 142, II, 10, a city of Osiris.

Qeftenu , an ape-god, sacred monkey.

qefṭen , , , , , , , a sacred monkey; plur. .

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Qefṭenu , B.D. 42, 28, 153B, 9, an ape-god who worked the net of the Akeru-gods.

qem = , to bring to an end, to complete.

qem , , , = , to find; Copt. ϭⲓⲙⲉ.

Qem-baiu-s , the name of a festival.

Qem-baiu set , a title or name of Hathor; var. .

qem , Rev. 13, 9, to behave or act in a seemly manner.

qem , , , Rev. 13, 15, , reed; plur. , A.Z. 1908, 121, , Rec. 3, 50; var. , papyrus nilotica; Heb. גֹּמֶא, Eth. ጎሜዕ:

qema , , Rev. 13, 94, reed, coarse grass; plur. , Rec. 3, 49; Heb. גֹּמֶא.

qemama , reed.

qema , Nåstasen Stele 35, meadow, garden; Copt. ϭⲱⲙ, ϭⲱⲙⲉ, ϫⲱⲙ (?)

qema , U. 361, , A.Z. 1910, 133, , , , B.D. (Todt., N.) 2, 325, , , , to throw, to hurl, to cast away, to throw a boomerang; var. .

qemau , U. 461, boomerang, weapon.

qema , to overturn, to overthrow.

qema , to work in metal.

qemau = , woodcutters (?) miners (?)

qema , U. 382, , IV, 967, , , ,

created things and beings.

qemam-t Rec. 16, 57, mother, parent.

Qemamu B.D. 179, 2, the Creator.

qemamu something wrought, worked (of metal).

qemamu Rec. 33, 7, workers in wood or metal.

qemam A.Z. 1907, 123, to move; Copt. KIee.

qemamtiu wailings, wailers, those who lament; see **qemtiu**.

qemat to lament, to moan, to groan; varr.

qemá IV, 63 . . . . . .

qemáit Koller 4, 2, A.Z. 1905, 15, Love Songs 1, 7, an Arabian gum or resin; Copt. KOeeH, Gr. κόμμι (gummi), Herodotus II, 86, 96; the finest qemái.

qemái a liquid preparation of qemái; var.

qemái-t ent ānti IV, 329, the gum of the myrrh tree.

qemáit khentiu Rec. 22, 103, a drug.

qemá-t cut, wound, hole, slit.

qemá-ti statue, image, form.

qemā to sing or play an instrument; see **shemā**.

qemā IV, 61, B.D. (Saïte) 163, 8, empty, helpless (?); var.

qemi a kind of unguent, gum.

Qemi Rev. 14, 16, the land of the South—Upper Egypt.

qemḥ A.Z. 1908, 121, to see, to look, to perceive.

qemḥu leaves, leaf-work.

qemḥu T. 57, M. 217, N. 588, bread made of fine flour; compare Heb. קֶמַח, Arab. قمح, Syr. ܩܡܚܐ Eth. ቀምሕ:

qemḥi-t Rec. 31, 167, fine wheaten flour.

qemḥu crown of the head.

Qemḥes "He who sees"—a title of Horus and Rā.

qemqemut Rev. 14, 11, tambourines; Copt. KEeeKEee.

qemt image, statue; var.

qemtiu wailings, wailers, those who lament or groan; var.

qemtu (?) inert, helpless, weak or feeble men; var.

qemṭ Rec. 34, 178, A.Z. 1870, 171, to weep, to wail, to lament.

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qemtch , to lament, to weep, to wail.

qen, qenu , , ,

Qenqen-t (?) , B.D. 110, a lake in Sekhet-Âaru.

qen , Rec. 8, 134, Leyd. Pap. 14, 11, , , , , to make perfect, to finish, to make an end of, to complete, refined (of metal); Copt. ϮΗΠ.

qen-t = , estate, landed property.

qen-tiu , , Pap. 3024, 97, ends of the earth, boundaries.

Qenti (?) , IV, 655, remote land (?)

qenti , IV, 383 = **semti**, two hill lands or deserts.

qennui , twisters of yarn (?) weavers (?)

qen , Leyd. Pap. 10, 5, , IV. 1104, , Rev. 11, 169, mat, carpet, rug, sack; , Rec. 5, 90, a palm-leaf mat; Copt. ϭⲟⲟⲩⲡⲉ.

qen, qenu , , , , , seat, chair of state, throne, couch, litter.

qennuiu , throne bearers (?)

qen-ti , body, belly.

qen-ti (?) , , a plant or seed used in medicine, reed (?)

qenn, qennȧ , IV, 1146, reed; varr. , ; Heb. קָנֶה.

qenȧ , IV, 1024, to bewail, to lament; compare Heb. קִינָה.

qenȧ , Shipwreck 44, , , Treaty 36, , to embrace, to hug (a shadow,).

qenȧ , U. 645, , Shipwreck 133, , IV, 1163, , Festschrift 117, 9, , Anastasi I, 25, 5, , Love Songs 3, 13, , Rec. 31, 170, , , , P. 1116B, 13, embrace, hug, breast-bone, bosom, breast, body, belly; Copt. ϮⲞⲨⲚ.

qenȧ , IV, 705, , IV, 666, , , , , , Amherst 26, , Ikhernefert 11, , , , , Rec. 1, 49, , , Rec. 19, 96, bearing-pole, litter, palanquin, chair, portable shrine or naos; , L.D. III, 194.

qenȧ , N. 954, , , , a garment, cape (?) coarse cloth: Copt. ϭⲟⲟⲩⲡⲉ.

qenȧ , Rec. 31, 20, a leather garment.

qenȧ-t , P. 204 + 11, garment, cape (?)

qenȧ , , , Thes. 1201, , sheaf, bundle of grain.

qenȧ-t , , , a kind of ochre (?) coloured earth.

qenȧ, qennȧ , , a kind of drink.

qenȧu ; see , , and .

qenȧu , , well-fed, fattened.

qeni , B.D. 149, 1, a kind of cloth, sacking (?)

qenu , breast; Copt. ϮⲞⲨⲚ.

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qenu , a strong bull, a powerful animal.

qenu , , a fine strong horse, stallion (?)

qenu , heat, fire, burn.

qenu , incense (?) ochre (?)

qenb , , , Rec. 5, 86, corner of a building, angle, nook; dual , opposite corners.

qenbiu , A.Z. 1900, 30, corners (of the earth).

qenb-t , rectangular chamber.

qenb-t , A.Z. 45, 125, , a court official; plur. , IV, 966, , , ,

qerut-shetaut , the hidden circles.

qeṛi-t , cave, cavern, natural hole in the ground.

qerr-t , , , , , Rec. 3, 46, hole, cavern, grotto, circle in the Ṭuat, hole in a vessel, spout; Heb. קוּר; plur. , Rec. 31, 172.

qer-ti-t , Hymn Darius 15, , Rev. 13, 13, cavern, hole, cave, den.

Qer-ti, Qerr-ti , , , , ,

body in linen and prepare it for burial, winding sheet, sepulture; see ; , a happy burial; Copt. ⲕⲁⲓⲥⲉ.

Qerâstt , the place of burial in the hills, cemetery.

Qerâstt , Berg. II, 12, a form of the goddess Âment.

qerā , Jour. As. 1908, 251, lie; Copt. ϭⲟⲗ.

qerā , Rev. 12, 45, shield, buckler; plur. , Mar. Karn. 53, 27; Copt. ϭⲁ.

qeri-ā (?) , Rec. 15, 87, , porter (?); var. ; plur. .

qeru , Hymn Darius 18 .....

qeru , Rec. 8, 137, leader; plur. .

qeruḥ , to make drunk; Copt. ϭⲗⲁϩ.

qerbaiu , Rev. 12, 113, pots of drink.

Qerpiais , Rec. 33, 3, a Greek month.

qerps , to beat, to strike.

qerf , B.D. 26, 6, , B.D. 169, 3, to be wrapped up, swathed, tied, fastened together.

qerf-t , a headdress, headcloth, tiara, bandlet, head decoration, garment, shawl, a kind of garment; Copt. ϭⲟⲗⲃⲓ (?)

qerî , a kind of cloth, sail.

qerf , a mass of dough (?) bread.

qerf-t , Ebers Pap. 87, 6, a swelling of the glands, ulcer (?)

qerf , Rev. 13, 15, guile, deceit; Copt. ⲕⲣⲟϥ.

qerrm , Rev. 14, 45, pleasure (?) delight (?)

qermâ , Rec. 13, 126, festal attire (?)

qernatâ , Mar. Karn. 54, 54, , ibid. 54, 46, prepuces; according to some leather coverings for the tips of phalli, .

Qerner , Nesi-Âmsu 32, 19, a form of Âapep.

qerḥ-t , , Metternich Stele 119, Rec. 3, 45, 53, 4, 21, , vase, vessel, the mould from which the model of Osiris was made; Heb. קְלֻחַת; plur. , IV, 1150, Annales III, 109, Ḥeruemḥeb 24; , Harris Pap. I, 19B; Copt. ϭⲁⲗⲁϩⲧ.

qerḥ , a kind of serpent.

Qerḥit , , , , , , IV, 386, , Leyd. Pap. 7, 5, 56, a divine spirit.

Qerḥit , B.D.G. 859, a goddess of (Succoth).

qerḥu , night, darkness; Copt. ϫⲱⲣϩ.

Qerḥep , Ombos I, 1, 8, a god of Ombos.

qeres , , , , , , , , , , , , to wrap a dead body in cloth and make it ready for burial; , I, 15, two who

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are buried, a double burial; , IV, 965, , buried; Copt. ϮΩΩϹ.

qeres , Hh. 548, , Pap. 3024, 54, , U. 582, , N. 963, , Rec. 30, 70, , Rec. 31, 19, , Pap. 3024, 43, , , , , coffin, mummy equipment, bier, burial, sepulture.

qeres-t , , , , Shipwreck 169, , Peasant 308, , , , , , , , , , funeral, burial, sepulture, funeral bier; , a happy burial; Copt. ϮϢϵΙϹϵ.

qersu , , , , , , , , , coffin, sarcophagus; plur. , .

qeres , the sarcophagus chamber, the mummy chamber.

Qersu , T. 268, M. 427, a name of the Sky-god Nu.

Qersu-t , T. 268, , N. 719 + 26, a name of the goddess Nut; var. , M. 426.

qersh , Rev. 13, 6, fraud, guile, deceit; Copt. ϮΩΡϢ̅.

qerq-t , U. 530, seed-land (?)

qerq-ut , , seed; Copt. ϭΡΟϭ, ϫΡΟϫ.

qerqer , P. 174, N. 941, , , to move, to roll; var. .

Qerqer , P. 267, , M. 479, , N. 1246; , Rec. 31, 11, the god who was the scribe or secretary of Osiris.

qerqer-t , beating.

Qertnetchenau (?) , IV, 781, 11A, , IV, 781, 11C, name of a country.

qeheb , to butt with the horns; var. .

Qeheq , Harris Pap. 76, 6, 78, 10, a people alien and hostile to Egypt.

qeḥ , naos, shrine.

qeḥ , wooden cramp, peg, bolt.

qeḥ , , , , Rev. 13, 95, angle, corner; Copt. ϮΟΟϩ.

qeḥ , a kind of stone, flint; , A.Z. 1879, 53.

qeḥqeḥ , , to cut stone, to hammer out, to carve, to engrave; Copt. ϮϩϮϩ̅.

qeḥqeḥu , artificers, artisans.

qeḥḥ-ut , (sic), B.D. (Nebseni) 172, 20, castrated cattle, oxen.

qeḥâit (?) , Rev. 14, 18, spreading (?)

qeḥes , gazelle; fem. ; var. ; Copt. ϭϩΟϹ.

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qeḥsher Stele C. 100 (Louvre) = Copt. ⲕⲁϣⲟⲩⲗⲓ(?)

qeḥeq, qeḥqeḥ, to be old, weak, broken; Copt. ⲕⲉϩⲕⲉϩ, ϫⲉϩϫⲉϩ.

qes, to spit out, to spew, to vomit; see and .

qes, to build, to found.

qes, a walled enclosure.

qesu, B.D. 125, I, 15, preserves of birds, goose-pens.

qes, Jour. As. 1908, 262 = , violence; Copt. ⲥⲟⲛⲥ̄.

qes-ti, Famine Stele 14, curse, misery.

qes, Rec. 33, 6, lack, want; , Rec. 33, 6, troubles (?)

qes, , , , time, period; , every time, always; , times of the ancestors.

qes, N. 1234, , U. 320, , , , , , , , , , Rev., bone, body, skeleton; plur. , U. 290, T. 158, N. 688, , M. 175, , U. 448, T. 178, 756, , , , ; Copt. ⲕⲁⲥ.

qes, P. 435, M. 608, N. 1213, shaft of a spear, spear.

qes , , , , , , , , Rec. 5, 92, , , , , Rev. 11, 186, to wrap a body in linen and prepare it for burial; see , etc.; Copt. ⲕⲱⲱⲥ.

qes, to tie, to fetter, to bind.

qes ānkh , , Rec. 4, 22, a kind of stone.

qesqes, to grumble, to complain; Copt. ⲕⲁⲥⲕⲉⲥ.

qesqesu, Rec. 5, 86, reeds.

qesâu , , burial; Copt. ⲕⲁⲓⲥⲉ.

qesâs , , , , , a mummified body, burial; , happy burial.

qesen , T. 217, , U. 607, , , , , , , , , , , , to be bad, evil, unpleasant, detestable, baleful, injurious, grievous, grief.

qesnu, evil beings or things.

qesen-t , , evil, calamity, plur. , P. 1116B, 32, , Pap. 3024, 10, , , , injurious, violent; , , lean years; , , Ḳubbân Stele 9, lacking water; , , Anastasi I, 21, 2, the height of misery.

qesṭ-t , Rechnungen 69, a market (?) = קְשִׁיטָה (?)

qesh , reed; Copt. ⲕⲁϣ.

qeq-t , , a small boat.

qeq (unem) , , to eat; see unem .

Qeq-ḥa (Unem-ḥa) , , , Berg. I, 34, a turtle-god; see **Unemḥa**.

Qeq-snef (Unem-snef) ; see **Unem-snef**.

qeq-t , darkness, night; var ; Copt. ⲕⲁⲕⲉ.

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qeqâ ; Copt. ϫⲁϫⲉ.

qek , to strike, to beat (?)

qet , Leyd. Pap. 4, 9, fine linen.

Qetqet , B.D. 110, a lake in Sekhet-Âaru.

Qettbu (?) , B.D. 110, 13, a god of Sekhet-Âaru.

qeṭ , III, 141, , IV, 161, Thes. 1283, , Mar. Aby. I, 6, 21, , Rev. 13, 2, to build, to fashion, to form, to mould, to construct; , self-builder; , constructor of his own body; Copt. ϭⲱⲧ.

qeṭu , Âmen. 21, 19, 24, 14, builder, mason; plur. , Pap. 3024, 60; , Décrets 9, , .

qeṭu , P. 397, , N. 1173, , P. 407, , N. 617, , IV, 223, , modeller, moulder, potter, the divine potter; plur. , B.D. (Saïte) 124, 7.

Qeṭ-t ṭen-t , Ṭuat V, a goddess in the Ṭuat.

qeṭ , to design, to make a picture or likeness of anything, to copy, to outline something.

qeṭ, qeṭ-t , T. 172, P. 119, N. 107, , M. 152, , IV, 434, , T. 249, , N. 769, , , , Israel Stele 13, , , , , , , , form, image, likeness, similitude, like, manner, kind, similarity, circle; , unanimously; , like; Copt. ϭⲟⲧ.

qeṭi , Rosetta Stone, with = ϫⲁⲑⲁⲡⲉⲣ.

qeṭi with = ⲡⲕⲱⲧⲉ.

qeṭ — mâ qeṭ , M. 166, , altogether, in a body, collectively, in entirety, whole, totality.

qeṭ, qeṭṭ , IV, 350, , Rec. 32, 79, , ibid. 37, 78, , , , Gol. Hamm. 13, 124, , IV, 1083, , , IV, 1082, , characters, dispositions, qualities, abilities, virtues; , Rec. 36, 210, , Rec. 32, 78, 33, 28; , a good character; , IV, 971, A.Z. 39, 47, thoughts; , a man of great ability or character; , a man of virtues or ability; , his character was unique.

qeṭ , design, drawing, plan, the draughtsman's craft; plur. , T. 334, , N. 704.

qeṭut , outline drawing.

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qeṭu , designers, draughtsmen.

qeṭ-t , T. 87, , a draughtsman's office, a sculptor's workshop.

qeṭ-t , Rev. 13, 62, town; Copt. ϮΩϮ.

qeṭ , , , circle, orbit.

qeṭi , , , Anastasi I, 26, 4, , , ,

qeṭ-t , , , Rec. 7, 112, , , Mar. Karn. 42, 11, , , , , , Rev. 13, 41, cassia; var. ; , Rec. 4, 21, cassia bark; Gr. κιττώ, Heb. קִדָּה.

qeṭ-t , a kind of grain.

qeṭ-t , , , IV, 666, , , a weight = $\frac{1}{10}$th of an uṭen, drachma, didrachma, the half of a stater, obolus; plur. , Ámen. 17, 18, , Ámen. 18, 4; Copt. ΚΙΤΕ, ΚΙϯ.

qeṭ, qeṭṭ , craft, cunning, astuteness.

Qeṭ , , , , , Nesi-Ámsu 22, 4, 29, 21, 32, 18, a mythological serpent of evil, devil; plur. .

qeṭbit L.D. III, 229c, district, estate (?)

qeṭem , , , , N. 759, fine gold; Heb. כֶּתֶם.

Qeṭshu , , the "nude" or Syrian goddess.

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k = Heb. כ, Copt. ϰ and sometimes ϭ.

k = pronoun, 1st pers. sing.; 2nd pers. sing. masc., thou, thee, thy.

k = , moreover; = , another, also.

ka , U. 438, T. 169, 237, P. 717, M. 745, thou, thee; , P. 431, M. 617, N. 1221; , Rev. 14, 165 (dual), ye two.

ka , , a particle meaning something like O then! verily, certainly, now behold!

ka-t , A.Z. 46, 140, a particle, verily, assuredly; and see .

ka , Rev. 11, 151, 12, 24, another.

kai, ki , ; , , another; fem. .

kaiu, kiu , A.Z. 1884, 89, , Rec. 33, 6, Israel Stele 24, Leyd. Pap. 4, 1, , , , , , , , Mar. Aby. I, 6, 45, , , , , Amen. 11, 1, 13, 20, 20, 13; **kaut, kauit** , , , , ; plur. of ka and ki (another), strangers, foreigners, aliens, men of foreign speech.

Kaiu , B.D. 143, 7, a group of gods who destroyed souls.

ka , contracted, tight, narrow; Copt ϭωϫ.

kai , , , , P. 1116B, 62, to think, to think out, to devise, to meditate, to speak, to repeat, to say, cry out, call out, tell out, to sing; varr. , , , , B.D. 144, 3, , A.Z. 1906, 125.

ka-t , IV, 365, , , , , , , thought, meditation; , A.Z. 1901, 45, , , thought of the heart.

Kaa , B.D. 98, 8, a god, bringer of offerings.

ka , , , , , P. 607, N. 619, , T. 88, , image, genius, person, double, character, disposition, the vital strength of the Ba-soul (, B.D. 30B, 4, the ka residing in the body); plur. , , , , T. 258, 307, , . The word has some of the meanings of the Coptic ϰω, the Greek εἴδωλον, and the Latin genius. Sometimes seems to mean "name," , Rhind Pap. 24. Late forms, and , Rev.

kau , , Hymn Darius 24, the kau of the living in the Other World, living human beings in this world.

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ka , associated with the Ba-soul and the Sekhem or vital strength, , P. 112.

ka — **ḥem ka** , minister of the ka, the priest of the ka; **ḥe-t ka** , III, 139, , B.M. 138, 1, the house or chapel of the ka; plur. .

ka , phantom (?) , Shipwreck 114, A.Z. 1908, 65, "this ghost (or phantom) island."

Ka , T. 39, a proper name (?) , "the blossom proceeding from Ka."

Ka , Mission 13, 123, "the father of the fathers of the gods," *i.e.*, , and see **Khemenu**.

Kait , Mission 13, 123, consort of , and one of the four elemental goddesses = ; she was the grandmother, , of the gods.

kau , T. 88, , N. 618, the kau of ; , B.D. (Saïte) 110, 3.

Kaau , Rec. 31, 169, a group of gods (?)

Ka , Ombos I, 85, a god of offerings.

Kau , Ombos I, 186, one of the 14 kau of Rā.

kau , L.D. III, 194, 13, the 14 kau of Rā = , word of power; , light; , strength; , power; , vigour; , abundance; , majesty; , burial; , preparedness; , stability; , sight; , hearing; , feeling, perception; , taste. The Ombos list (I, 186–188) is as follows:— (1) ; (2) ; (3) ; (4) ; (5) ; (6) ; (7) ; (8) ; (9) ; (10) ; (11) ; (12) ; (13) ; (14) .

Ka-em-ānkh-neteru , Ṭuat XII, a serpent-god; see **Ānkh-neteru**.

Kaḥerka , IV, 44, , A.Z. 1901, 129, the goddess of the 4th month; Copt. ϫοιϧϩϩϭ, ϫοιϧϭ.

Kaḥerka , the ϫοιϧϩϩϭ festival; plur. .

kaḥerka , a pot or vessel used at the Khoiak festival.

Kaḥetep , T. 176, , M. 158, N. 65, , N. 112, , T. 284, , P. 54, , M. 32, B.D. 128, 6, a god of offerings, a form of Osiris.

Kaḥetep , the name of a festival.

Ka Shu , Ṭuat I, a pilot of the boat of Rā.

kau , U. 220, P. 404, M. 577, N. 1183, , food, provisions, sustenance, supplies; , my daily food (or bread).

Kau-urit , Ombos II, 131, a goddess.

ka = , to be high.

ka-t , place (?) district (?)

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ka-t , M. 202, N. 681, , , ,

Ka ur , B.D. 178, 7, "Great Bull"—a title of the God of heaven.

Ka ur ḥu Kens , U. 178, the Bull-god of Nubia.

Ka pesṭ neteru , "Bull of the nine gods."

Kamut-f , Rec. 29, 164, , Hymn Darius 27, , Metternich Stele 154, , A.Z. 1905, 30, "bull of his mother," the name of several self-begotten gods; Gr. Καμῆφις.

Ka meshru , N. 165 . . . . . .

Ka Nut , U. 452, a title of Geb.

Ka n-erṭa-nef nebâ-f , one of the guardians of the body of Osiris.

Ka Nekhen , U. 416, , T. 237, a title of Horus.

Ka neteru , Ṭuat I, a singing-god.

Ka neteru , T. 307, a title of .

Ka Rā , U. 577 a four-horned mythological bull; var. , N. 966.

Ka renp , bull that reneweth his youth—a title of the Sun-god.

Ka hemhem-t , Ṭuat VI, a roaring lion-god.

Ka ḥenti , B.D. 53, 1, a bull-god.

Ka khepreri , B.D. 163, 9, a title of Amen.

ka shesp-t , Rec. 30, 67, the name of a part of the tackle of a boat.

Ka Kam ur , U. 306, the Bull-god of Kamur.

Ka taui , Denderah IV, 84, , Mythe 3, , Berg. II, 8, the god of the 2nd hour of the night.

Ka thai Kauit , B.D. 141, 23, the Bull of the seven divine Cows.

Ka Ṭuat , Ṭuat I, a singing-god.

Ka ṭer , Hh. 101, one of seven spirits who guarded the body of Osiris.

ka-t , Ebers Pap. 94, 17, , Rec. 27, 88, , vulva, vagina, mother; , concubines, women in general.

ka-ti , the gravid uterus.

Kat Tefnut , N. 970, the vagina of Tefnut.

kai-t , cow; plur. , Rec. 27, 58.

ka-t , A.Z. 1905, 36, , Rec. 33, 5, cow, a female animal; plur. , B.D. 142, III, 25, ; , the two cows Isis and Nephthys.

Kauit VII , B.D. 148, the seven divine Cows and their Bull.

ka-t (?) , a plant.

kau (?) , a fruit or seed.

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kau , Shipwreck 48, radishes (?)

kaa , IV, 1096, brown stone objects.

kaâ , boat, cattle boat.

kaâri , goat; plur. ; var. A reading suggested for was "kamali," *i.e.*, camel.

Kaârik , B.D. 165, 3, a Nubian (?) name of Âmen.

kai , Âmen. 24, 7, though, even though, assuredly.

kai , IV, 695, gum (?) oil-seed (?)

kai-t , dung, filth, excrement; var. .

kait , B.D (Saïte) 64, 18, ape; plur. , Shipwreck 165; var. .

ka , A.Z. 1900, 37 .....

kau , to be high.

kauati , A.Z. 1899, 36, workman (?) workman's title (?); var. .

kaushana , Anastasi I, 24, 5, part of the harness of a horse.

Kab , the name of a god = (?)

kabi , to weep, to lament, to mourn.

kabi-t , B.D. 18, D, 4, mourning, lamentation.

kabu , a measure for liquids.

kabusa , footstool; Heb. כֶּבֶשׂ, 2 Chron. ix, 18.

kap , P. 79, M. 109, N. 22, , Rec. 27, 222, 30, 194, , Leyd. Pap. 11, 1, , Dream Stele 21, , to perfume, to cense.

kap , M. 706, censings.

kap-t , incense; Gr. κῦφι.

kapu , Rec. 22, 103, vase for incense.

kap , Shipwreck 43, P.S.B. 14, 205 shelter, place of concealment.

kap-t , U. 513, , IV, 901, , furnace, oven, bakery; plur. , T. 325.

kapkaput , a kind of bread or cake.

kap, kapu , hollow of the hand, sole of the foot; plur. , Mar. Karn. 54, 55, ; compare Heb. כַּף, Arab. كَفّ, Syr. ܟܦܐ, Copt. ϭοπ.

kap-t , A.Z. 1908, 17, a kind of amulet.

kap , U. 258, N. 718, ,

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, Rec. 2, 116, to hide, to conceal, to cover with clothes, to dress; Copt. ΚΗΠ.

Kap , Berg. II, 13, a title of the goddess Nut.

Kapu , the name of the 9th day of the month.

kapu , Rechnungen 35, hunter, snarer, lier-in-wait; plur. .

kapu , Nile 5, 1–4 . . . . . .

Kap , the crocodile of Set.

kapi = .

kap , to be dirty, dark, foul.

Kapu , a title of Set as fiend, enemy, lier-in wait, lurker.

Kapur , Rougé I.H. 125, 26, , a Libyan foe of Rameses III.

kapus , to oppress, to suppress; Heb. כָּבַשׁ.

kapnut , A.Z. 1908, 8, , IV, 707, , boats of Byblos in Syria.

Kapni , a man of Byblos.

kaf = , to drive off, to chase away, to dispel, to disperse.

kafr , village, hamlet; Heb. כָּפָר, Arab. كَفْر, Syr. ܟܦܪܐ, Assyr. (Rawl. C.I. II, 32, 3, 10).

kam , Peasant 182, IV, 895, , to end, to bring to an end, to finish, to complete; , Thes. 1483; , endless; , to end years; , A.Z. 1905, 25, the end of a moment; , A.Z. 1900, 130; , A.Z. 1900, 132, for ever.

kam-t , Shipwreck 118, the end, end of a period, completion, a finish; , Âmen. 6, 3, , Âmen. 9, 3, 20, 2.

kami[t] , finished products.

kam , Pap. 3024, 9, 8 . . . . . .

kamkam , Thes. 1199, to vanish, to pass away, to disappear, to decay.

kam, kami , to be black; Copt. ΚΑΜΕ.

kamm , Rev. 13, 15, 14, 10, to be black; Copt. ΚΜΟΜ, ΚΜΕΜ.

kam-t , T. 26, N. 208, , a black thing, black; , strong black, *i.e.*, jet black; , black and white; Copt. ΚΑΜΕ.

Kammâu , with , Jour. As. 1908, 285, Egyptians.

kami-t , books of the black land, *i.e.*, Egyptian literature.

kami-t , Rev. 14, 65, black cow; , black cattle.

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Kam-ur , Rec. 27, 190, the Red Sea.

Kamâmut , M. 772 (bis) = , P. 661, , P. 776, a black animal-goddess (?)

Kam-ā , Denderah IV, 61, B.D.G. 720, a hawk-god of .

Kam-ur , P. 605, a bull-god; , Rougé I.H. 158, the divine Kamur bulls.

Kam-ur , N. 648, , T. 274, a fort or town (?)

Kam-ur , Ombos I, 319, the god of the lake of Kamur.

Kam-ur , B.D. 64, 13, a lake in the Ṭuat.

Kamit-urit , T. 274, P. 27, M. 38, , N. 67, , M. 141, a goddess.

Kam-neb-mesen-t (?) , Denderah I, 30, a lion-god.

Kam-ḥer , Rec. 31, 29, "Black face"—a title of the crocodile Rerek.

kam , buckler, shield.

kam , black wood.

kam-t , black stone or black powder.

kam-ti , image, statue.

kamt-t (var.), grain plant; plur. , .

kamu , , seeds or fruit of the kam plant.

kam , , ,

Kam'itha , L.D. III, 160, 165, a Hittite proper name.

kam'r , Gol. 3, 13, to skip, to dance, dancer.

kam'râa , Alt-K. 983, tooth.

kam'ḥu-t , Anastasi I, 17, 6, IV, 14, 2, 17, 6, bread made of fine wheaten flour; var. ; Heb. קָמַח, Arab. قَمْح, Eth. ቀምሕ:

kam's , Düm. H.I. I, 24, 25, 39, 40 . . . . . .

kamen , A.Z. 1873, 17, , Âmen. 24, 9, , dark, cloudy, misty, gloomy, lowering, black, blind; compare Heb. כָּמֵן, Arab. كَمِن, Syr. ܟܡܝܢ.

kamtcharna , Mar. Karn. 55, 61, armour.

kani (kami) , Peasant 263, gardener.

kanu (kamu) , (〰 here = mu), vineyard, garden; Heb. כֶּרֶם.

kanu , reed; Heb. קָנֶה.

kanḥi , shrine; plur. ; Copt. ⲕⲏⲉ, Gr. κόγχε.

kanka , Rec. 16, 152, Auswahl 12, 34, a log of wood, beam, balk.

kanektu , IV, 672, a log of wood, beam, balk.

kar , frog; Copt. ⲕⲣⲟⲩⲣ.

kare , Ḥerusâtef Stele 48, a sanctuary vessel.

karr , Ḥerusâtef Stele 55, , , Nâstasen Stele 35, a vessel or measure for incense; Copt. ⲕⲉⲗⲱⲗ (?)

kar , object, thing, instrument, tool, utensil, apparatus, furniture, goods.

karkar , IV, 667, anything round, staff, stick, roll, cylinder; Heb. כִּכָּר.

karkar , , A.Z. 1880, 95, stone boulders; compare Heb. גַּל and גִּלְגָּל and כִּכָּר.

kar, karâ , N. 160, , Rec. 27, 227, 31, 17, , , ,

Karâstt , B.D.G. 1079, a goddess of Panopolis with the attributes of Rāit and Tefnut.

kari[t] , B.D. 64, 7, shrine, sanctuary; and see **kar**.

kari , Rec. 30, 217 . . . . .

kari , Rec. 19, 92 . . . . . .

karistātes = εὐλογιστής, A.Z. 51, 93.

karuai , a call, outcry; Heb. √קָרָא.

Karpus , Bibl. Ég. V, 211, a proper name; compare Heb. כַּרְפַּס.

karf , Rev. = , guile, fraud; Copt. Κρος.

karm , Rev. 13, 102, crown; Copt. Κλοϣ.

karm , Rev. = Copt. Ϭωρϣ.

karm'tâu , Koller 4, 6, a kind of stone used in inlaying bracelets, etc.

kareḥtâ , (?), a measure (?) pannier, basket.

karsa , cordage, sacking, rope-work.

karsha , Jour. As. 1908, 310, fraud, deceit, guile; Copt. Κωρϣ.

karshatâ , cake, loaf, bread; Gr. κυλλάστις.

karkartâ , lamb; Heb. כַּר.

karkartâbuâa , Koller 4, 5, objects made of leather (?)

kartha , cord, lace, thong of a whip.

kartha , Love Songs 2, 1, a kind of goose.

kaha , Rec. 10, 64; see .

Kaharsa, etc. , B.D. 164, 4, a title (or name) of Sekhmit-Bast-Rā.

kahi[t] , terror, awe.

kaheb , Ḳubbân Stele 5, to smite, to strike; var. .

kaheb-ḥetch-t , a kind of incense.

kahem , Ḳubbân 4, to smite, to strike.

kahes , grief, sorrow.

kahes , Peasant 213, to cry out.

kas , Nâstasen Stele 37, a sanctuary pot or vessel.

kasab , Rec. 15, 141, reed-work, mat (?)

Kasika , B.D. 165, 3, a name of Âmen.

kash , IV, 335, a product of Punt, the pearl oyster (?); compare Copt. Κϧ- in Κϧϧβηλ.

Kashi , Nubian, a Sûdânî man; Copt. Ϭωϣ, Ϭωϣ.

Kashit , Nubian woman; Copt. Ϭοοϣε, Ϭοϣι.

kak in , Hh. 201.

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kaka , Leyd. Pap. 13, 2, , Rec. 10, 62, plant with a bitter taste; compare Gr. κίκι (Herodotus II, 94), κίκινον. The Heb. קִיקָיוֹן, has also been compared with **kaka**.

kaka-t , boil, blain, pustule, carbuncle; Copt. ϮϢϢ.

kaka , Nâstasen Stele 40.....

kaka , darkness, night; Copt. ϰⲁϰⲉ; var. .

Kaka , Berg. I, 17, a god.

kakai (kaki) , Jour. As. 1908, 289, darkness.

kaka , worm, serpent.

kakmen-t , Rec. 21, 91, a vessel.

katâ , runner, driver, charioteer (?)

katu (?) , caldron, boiling pot, kettle; Copt. ϰⲁϫⲓ (?)

katem, katem-t , fine gold; var. , Âmen. 18, 12; Heb. כֶּתֶם.

kath , IV, 973 = ka-t .

kath , pot, vessel, a kind of dye (?); plur. .

katha , Edict 22, , Tutânkhâmen 7, a plant from which a dye was made; Copt. ϭⲟⲩϭ, ϫⲟⲩϫ, Lat. carthamus tinctorius (?)

katha , the seed of the above plant.

katha , an instrument or tool of bronze.

katha , charioteer, driver.

kathab , pot, vessel, vase.

kathan , Rec. 17, 145, L.D. III, 219E, 14, , driver, charioteer, caravan leader.

kathatâ , a cloth made of linen or wool or hair, covering, garment; Heb. כְּסוּת.

katch , ; see .

katcha , Nâstasen Stele 36, a vessel, pot.

katchai ; see and .

katchen , charioteer, leader of the baggage waggons of an army or of a caravan; , chief overseer of waggons.

kâ , Hh. 385 = .

kâ , U. 69 = , N. 328, to bow.

kâ = , another (masc.).

kâ-t = = , Jour. As. 1908, 249, another (fem.)

kâa , P. 439 = , M. 655.

kâa , boat.

kâu , U. 211, , U. 273, to acclaim, greet (?)

kâu , P. 109 = , M. 75, etc., to move (?)

kâu uâ , Rev., another; Copt. ϰⲉ ⲟⲩⲁ.

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kâri , A.Z. 1906, 21, P.S.B. 13, 32, goat (?) mule (Rec. 8, 85); , Wört. Suppl. 1277; var. .

kā , a precious stone used in inlaying; var. .

kā , Rev. 12, 116, to leave.

kāf , Rev. 11, 88, to overthrow.

kāmâ , Rev. 12, 119, injury, violence.

kāmi , Rev. 12, 117, to injure.

kārti-t , Rev. 13, 26, butcher's knife, goad.

ki , B.D. 163, 6, Thes. 1204, a particle of asseveration, also, moreover.

ki , , , masc. other; another; , one to another; , one embraces the other; , Nâstasen Stele 61, another place; , another chapter; , another person; , once again, another time; , , another, *i.e.*, a variant, reading; , Âmen. 17, 3, once again; Copt. ϮϵϤ.

keti , B.D. 153, 11, , , , fem., another, the other; . . . . . , B.D. 153, 11, one . . . . the other; , other matters; , others.

kiu, kui , IV, 330, , IV, 85, , , , , , others; , , , other kings; Copt. ϮΟΟϒϵ.

Ki , Thes. 818, a hawk-headed bull-god.

ki-t , Rec. 32, 82; var. . . . . .

kiariu , L.D. III, 140c, carriers of gold.

kiu , Shipwreck 165, apes.

kimi , hen; Copt. ϭⲁⲓⲗⲉ.

kinānu , bundle; Heb. כִּנְעָה.

kirshu-t , cakes, loaves; var. .

Kirgipa , A.Z. 1880, 82, a princess of Mitani. Tall al-'Amârnah Tablets Gi-lu-khi-pa .

kish , to smelt (?); Copt. ϭⲱϣ.

kith , to perish, be destroyed.

ku , U. 96, 291, 534, T. 179, P. 93, 647, M. 129, Rec. 14, 165, 34, 178, pers. pron. 2nd sing. masc.; with nouns in dual .

ku , , others.

ku , P. 104, M. 71; var. , N. 73, to move.

ku-t (?) , Rec. 32, 82; var. . . . . .

kunut , fig tree; Copt. ⲔⲚⲞⲨϵ.

kuâ , , , , , , , pers. pron. 1st sing.

kufi (kef) , Rev. 13, 4, 26, ape (?) = ; compare Heb. קוֹפִים, 1 Kings x, 22, 2 Chron. ix, 21.

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kuroshtá-t , A.Z. 1869, 147, bread, cake; Gr. κυλλάστις.

kuqáuf , Rev. 12, 66, fir-cones; Copt. ⲕⲟⲩⲕⲟⲩⲡⲁⲣⲓⲁ.

kuth (?) a kind of bread.

keb , arm, shoulder; , the two shoulders.

kebb , U. 325, 534, to coil up (of a serpent).

keb-t , the arch of the sky, vault of heaven.

Kebit , Rev. 14, 7, goddess of heaven.

Kebatchaá , A.Z. 1849, 78, Cambyses; Pers. , Bab. , Gr. Καμβύσης.

kebu ; see , sandals.

kebu , B.D. (Saite) 36, 1, to open.

keben-t , A.Z. 1908, 8, , a large sea-going boat, a ship of Byblos; plur. , A.Z. 1908, 8, , Rec. 6, 8, , Rec. 22, 2.

kebes , , cypress.

kep , hollow of the hand or foot; Heb. כַּף, Copt. ϭⲟⲡ.

keput , Thes. 1201, , P.S.B. 10, 15, Mar. Karn. 54, 46, hands cut off from slain enemies; , Mar. Karn. 54, 54.

kopi , Rev. 12, 37, cloud; Copt. ϭⲏⲡⲥ.

kop , hiding place, refuge.

Kop-ḥor , B.D. 151, a god.

kop , Rev. 13, 56, to seize; Copt. ϭⲱⲡ.

kopu, koput , , hunters, snarers.

kepri , Rev. 14, 40 = = Copt. ⲕⲏⲡⲉ, chamber, furnace.

kef , Rec. 31, 20, knife.

Kef-pesesh , N. 252A, , an instrument used in performing the ceremony of opening the mouth; var. , .

kefa , , to spit out, to pour out, to flow.

keff , to pour out, to vomit, to escape (of a fluid).

kefau , vomit.

kefa , U. 568, Rec. 31, 163, Shipwreck 60, Peasant 56, , Ebers Pap. 94, 11, , , ,

kefa , hinder part, backside, rump, tail; plur. , Hearst Pap. 5, 13, 8, 16; , backs (of the leaves of a tree); Copt. ϫⲁϥ (?)

kefai, kefi , to be naked, uncovered, despoiled.

Kefaiu , B.D. 145, 79, a group of gods.

keft .... , Peasant 321 .....

kefa , Israel Stele 2, , to drive away, to put an end to (a storm).

kef-t , IV, 1139, , Rec. 1, 50, a seizure; , Pap. 3024, 139, .

kefā , IV, 663, 893, , IV, 711, , Edict 22, to seize, to grasp, to capture, to collect taxes, to plunder; see .

Kefāu , IV, 35, "capturer"—a title; plur. , Mar. Karn. 54, 45, troops, soldiers.

Kefi , Ṭuat X, a warder-god.

keftu , a ship of Keft, *i.e.*, Phoenicia; plur. , IV, 707, .

Keftenu , Berg. I, 20, an ape-god; var. .

kem , Rev., total = .

kem , Rev. 13, 9, to behave correctly.

kemu , L.D. III, 219E, 9 = .

kem-t , Rev. 12, 49, lamentation.

Kem , Ombos I, 186, one of the 14 kau of Rā.

Kemkem , B.D. 75, 4, a god.

kemkem , Rev. 13, 26, to be strong, to prevail; Copt. ϭⲙⲙϭⲟⲙⲙ.

kema-t , a weeping woman.

Kembáthet , A.Z. 1849, 78, Cambyses.

Kemnu , Annales 1, 85, one of the 36 Dekans; Gr. KONIME.

kemḥ = **gemḥ** , to see.

kemes , ear of corn.

ken , to be angry, to feel indignation, to revile, to curse; , to blaspheme the name of God; compare Heb. קָנָא.

kenà-t , wrath, anger, reviling, curse, abuse; compare Heb. קִנְאָה.

kenàu , cursings, hatred.

Kenit , B.M. 191, a Syrian goddess, a form of Qeṭshit, who appears as a naked woman.

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konn , moisture, liquid.

konn , , reed; Heb. קָנֶה.

konkon , , P.S.B. 12, 83, to sing to a beaten drum, to clap the hands rhythmically.

kenken , A.Z. 1905, 25, to lash with the tail.

kennarut , musical instruments, harps; Heb. כִּנָּרוֹת, 1 Kings x, 21.

Kenât , Ṭuat X, a goddess, consort of Seṭfit (?)

kenânâur , harp; Heb. כִּנּוֹר, Syr. ܟܢܘܪܐ, Gr. κιννύρα, Copt. ϭⲓⲛⲏⲣⲁ, Arab. كِنَّار.

kenu , Rev. 12, 39, ear of corn; Copt. ⲕⲛⲁⲩ.

kennu , fatted bird.

Knufi , L.D. V, 39, a late form of ; Gr. Χνέφ, Κνήφ, Κνοῦφις, Copt. ⲭⲛⲟⲩⲫⲓⲥ, ⲭⲛⲟⲩⲫⲓⲥ, ⲭⲛⲟⲩⲃⲓⲥ.

Kenbutcha , , Cambyses; Heb. כַּנְבּוּזִי.

kenfā , to nip, to squeeze, to crush.

Kenmet , Berg. I, 20, an ape-god, the associate of Thoth.

Kenem-ti , Edfû I, 21, one of three holy apes.

kenem-t , B.D. 125, II, 29, , A.Z. 1900, 20, darkness.

Kenem-ti , , B.D. 125, II, one of the 42 assessors of Osiris.

Kenkenemmti , an ape-god, the associate of Thoth.

Kenemm-ti , Nesi-Âmsu 32, 25, a form of Âapep.

Kenem, Kenmem , , , , , , Denderah II, 10, Zod. Dend., , , Tomb Seti I, Ram. II, one of the 36 Dekans; Gr. ΚΟΝΙΜΕ, ΧΝΟΥΜΙΣ.

Kenemtiu , IV, 896, the people of the Great Oasis (Khârgah).

kenem (sic) , to break forth.

kenem-t , , , a kind of precious earth or stone.

kenemu , P. 408, M. 584, N. 1189, a sacred skin (?)

kenmut , P. 443, M. 547, a bird.

kenmut , P. 776, N. 1128, , P. 661, , , P.S.B.A. 16, 136, ape, monkey.

Kenmut , , , one of the 36 Dekans; Gr. ΧΝΟΥΜΙΣ.

kenḥ , , , , B.D. 172, 25, night, gloom, obscurity, darkness; var. .

kenḥ , a name of the 24th day of the month; var. .

kens(?) , , force, violence; Copt. ϭⲟⲛⲥ.

kens , Hearst Pap. VII, 10, , Pap. 3027, 4, 7, the placenta, the "after-birth."

kensa , perinaeum.

kens , bow; Arab. قَوْس (?)

Kensu , Nubians.

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kenku-t , Stat. Tab. 34, IV, 707, logs of a special kind of wood.

kent , Rev. 14, 8, wrath; Copt. ϭωπτ.

Ker , B.D. 39, 13 = (?) an earth-god.

Kerit , Denderah I, 51, a goddess of Punt.

ker-ti , the two horns.

kerr , burnt offering; Copt. ϭλιλ.

kerâ-t , shrine, chapel, coffer, coffin, chest; plur. .

Kerāsher , Kalasirian; see Herodotus IV, 116.

keri-t , habitation, abode.

keriu , mules (?) goats.

kerp , Rev. 11, 188, to declare, to make clear; Copt. ϭωλπ̄.

kerf , to seize, to carry off, to pluck away; Copt. ϭωρϥ̄.

Ke[r]ent , Denderah IV, 79, a god.

kerḥ , A.Z. 1906, 147, , Rec. 18, 182, , Rev. 14, 11, night; Copt. ϭωρϩ̄.

kerḥ ur , the great night festival.

kerḥ netches , the little night festival.

keresh-t , Koller I, 3, , Rec. 16, 72, cake, bread, loaf; Gr. κυλλάστις.

kerreshttâ , A.Z. 1868, 146 = κυλλάστις.

Kerrshrā , Kalasirian; see Herodotus IV, 116; var. .

kerk , Rev. 11, 173, 12, 11, to be equipped, equipment; Copt. ϭορϭ.

kerek , Hearst Pap. IV, 11, a seed or fruit used in medicine.

kerker , to circle, to mark out a circle with a stick.

kerker , Rev. 14, 43, talent; Heb. כִּכָּר, Copt. ϭιπϭωρ.

keh , Thes. 1206, to smite, to strike, to throw.

keha , rebellion.

Kehai , a title of Set.

kehau , U. 606 . . . . . .

keheb, kehab , A.Z. 1907, ii, 15, , to smite, to strike, to attack, to pillage, to overthrow.

Kehab , a title of Set.

kehes , disgust, chagrin.

kehet , Rec. 2, 147, a kind of tree

keḥ , to act gently or slowly.

keḥa , N. 506, a cake offering.

Keḥau , U. 509, , T. 323, in the proper name .

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Keḥau , Litanie 60 .....

keḥu , , Ebers Pap. 39, 4 .....

keḥen , cup, vessel.

keḥna (?) , A.Z. 1905, 108, night, darkness.

keḥsi , Demot. Cat. 18.....

keḥek , Rec. 4, 134, to be old, aged, senility.

keḥkeḥ , Mar. Aby. II, 36, Rec. 16, 57, Anastasi I, 2, 1, to be old.

keḥkeḥi , old man, old age.

Keḥkeḥ , the "aged one"—a title of Thoth.

keḥkeḥ-t , Westcar 7, 19, age, aged.

Keḥkeḥit , B.D. 75, 4, a goddess; see **Seksekit.**

K-khert (?) , a star in the Ṭuat, Ṭuat VII.

kes , P. 204, (?) Rec. 27, 59, , , ,

kesh , to sprinkle, to moisten.

keshu , a seed or fruit used in medicine.

Keshtt , Ombos I, 84, a deity who presided over the products of Cush.

Kesh-t..... , Ombos II, 246, a god (?)

keshp , Rev. 13, 26, 14, 19, to be hot, dry (?)

kek , to praise, to applaud.

kek .

kek , Thes. 1201 .....

kek , heat, flame, fire.

Kektiu..... , a class of stars.

kek, kekâ , U. 50, 533, , Rev. 11, 183, darkness, gloom, obscurity; Copt. ⲕⲁⲕⲉ.

keku reruti , the outside darkness.

keku smau , deepest gloom or darkness, absolute blackness.

Keki , darkness personified, one of the four elemental gods; see **Khemenu.**

Keku , Ṭuat VIII, a god in the Circle Seḥert-baiu-s.

Kekit , darkness personified—one of the four elemental goddesses.

kek , the dark water.

Kek , Edfû I, 80, a title of the Nile-god.

kek , Thes. 1201, a plant; plur. .

kek neḥes , Rec. 4, 21, Nubian bark; Copt. ⲕⲟⲩⲕⲉ.

kek-t , a gnawing animal or insect, weevil (?) shrewmouse (?); compare Copt. ⲕⲉⲕ.

keki , Rev. 14, 10, a gloomy-faced man.

kekit , Rev. 14, 22, darkness.

Kekr , B.D. 39, 13, a god who judged Āapep.

kekrer (?) , A.Z. 1872, 107 .....

kekes , A.Z. 1873, 15, , to dance; see .

ket , to be small or little, tiny, helpless, abject; , small; Copt. ⲕⲟⲩⲓ.

ketit , babe, child, girl, boy, small, little; plur. **kettiu** , Leyd. Pap. 4, 2, , Ḥeruemḥeb 3, ; , not small ones.

ket âb , Rec. 3, 3, IV, 390, 932, modesty, timidity, thought, design.

ket , another; , another; , another (fem.).

ket , Nâstasen Stele 60, other things, property of others.

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ket-akh (kh-t) , , , , , , , , , , , , IV, 1089, , other things, other people's things.

ket-kha-t , Rev. 13, 59, other; plur. , ; , Rec. 21, 78, the other chiefs; Copt. ⲕⲉⲭⲱⲟⲩⲡⲓ, with ⲡ and ⲡⲓ.

ket kha-t , shaft of a pillar; var. .

ket , , , baldness.

ketå-t , cooking pot; plur. , U. 51; see .

ketu , Nåstasen Stele 4, 6, also; Copt. ⲕⲉ.

ketu-t , cooking pot; plur. , T. 323.

ketu-t , B.D. 17, 33, , ibid. 31, weapons of slaughter, gods of the divine cooking pots.

ketui-t , , B.D. 167, 26, cooking pot; plur. , Litanie 65.

Ketui-ti , Tomb of Seti I, one of the 75 forms of Rā (No. 65).

Ketuitt ṭent ba , Ṭuat II, a lioness-goddess.

ketfi , serpent, reptile.

ketn , Rev. 11, 168, tunic; Gr. χιτών.

keteshtå , bread, loaf.

ketket , to stammer, to stutter.

ketket , to beat, to shake; Copt. ⲥⲉⲧⲥⲱⲧ.

ketket , A.Z. 1900, 31, 1905, 25, 37, to walk with short quick steps, to quake.

ketket , Nåstasen Stele 49, , ibid. 43, pectorals, neckbands.

ketket , a kind of herb or plant.

keṭ , Åmen. 25, 2 = .

ketchaketcha , to kill, to throw down; Copt. ⲥⲉⲭⲥⲟⲭ.

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g = Heb. ק and ג and Copt. ϭ.

g[a] , IV, 767, Annales III, 109, , IV, 613, , Metternich Stele 58, , A.Z. 1900, 28, , Rec. 29, 155, , , , , to be in distress, to suffer want, to lack air, to be choked, suffocated; , , , a constricted windpipe; , , a narrow way or path; , exhausted (?)

g[a] , , Metternich Stele 170, 171, a suffocated child.

ga, gau , T. 277, , , T. 181, , , P. 903, , , , , , , P. 1116B, 26, , , , , , , , , , , , , to be in sore straits, to be in great need, to suffer want, to be obstructed, shut in, blockaded, deprived of something, to be empty of; Copt. ϭωοϯ, ϭⲏϯ, ϫⲏοϯ.

gau — en gau , Pap. 3024, 64, without.

ga-t , , , , , , , , want, need, poverty.

gau-t , Greene II, 24, , Thes. 1209, want, need.

gai , , , , needy one.

Ga åsut , B.D. 142, 4, 14, a title of Osiris.

ga , B.D. 102, 2, strain (?) contraction (?)

ga-t , , Rec. 4, 30, , , , , , , , , , , , ,

gaut , , B.D. 28, 4, 99, 23, thoughts (?)

ga , , Thes. 1202, , Annales IX, 155, to see, to look; varr. , .

gaga , Love Songs 5, 11, to ogle, to "make eyes at."

Gagait (?) , Ombos II, 130, a goddess.

gaá-t , shrine, chapel.

Gaáubekh .... , Canopus Stele 32 = τὰ Κικήλλια.

Gaā .... , Ombos II, 132, a goddess.

Gai , Ṭuat VI, a god.

gai[t] , Rechnungen 66, bottle, wine-pot; , P.S.B. 13, 411, to work the bottle, *i.e.*, to get drunk.

gai , , , Ámen. 17, 6, to smear, to bedaub.

gai-t , A.Z. 1906, 30, , Love Songs 2, 9, a strong-smelling unguent made from the cyperus (?); varr. , ; .

gai-t , , , , Annales IX, 156, , , , , cyperus; var. ; , the seed or berries of the same; Copt. ΚΙΩΟΤ.

Gait , , , B.D. 263, a lake full of scented flowers in the Ṭuat.

gai , Rev. 13, 22 = Copt. ϭⲓ in ⲟⲩⲉⲣⲣϭⲓ.

gai , kind, manner, style of.

Gaisers , Καισαρος, Caesar.

gau-t , Anastasi I, 23, 7, , defile, a mountain pass.

gaua , N. 628, , Ámen. 21, 4, , to blockade, to besiege; see , T. 340, .

gaua , to sing, to praise; var. .

gaua , , a kind of horse, stallion (?)

gauana , Israel Stele 6, sacks, bags to hold clothes; Copt. ϭⲟⲟⲩⲛⲉ.

gauasha , Rec. 14, 11, , , , Thes. 1200, , to break, to smash.

gauasha , Mission I, 607, , , to turn away, to expel, to pluck out, to cut down (of trees); , A.Z. 1880, 95.

gauaten , Anastasi I, 24, 6, IV, 3, 1, , Koller 3, 2, to tie, to bind, to tie together, to repair.

gauf-t , a seed used in medicine (?)

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gaum (?) , Berg. I, 30, to be weak, fatigue, weakness, helplessness.

gab , Love Songs 1, 11, 5, 3, arm; dual , Thes. 1201, , Festschrift 117, ; varr. , ; Copt. ϭⲃⲟⲓ, ϫⲫⲟⲓ.

gab , place of rest.

gab , B.D. 149, 7, 4, to look with evil design, malign glance.

gab , L.D. III, 229c, , , to be weak, to be sick, feeble, to fail in health, defective (in quality), short (in weight), exhausted, tired, adversity, misery; Copt. ϭⲃⲃⲉ, ϫⲉⲃⲓ, ϭⲟⲟⲃ, ϭⲱⲃ, ϫⲱⲃ, ϫⲉⲃⲓⲱⲟⲩ; , Sphinx 14, 221, a bad year; , Love Songs 4, 5.

gabu , Rec. 21, 90, a thing of no value.

gabi , to be wretched, miserable, weak, helpless.

gabgab , to be broken or overthrown, to be dashed in pieces; see and ; Copt. ϭⲃⲃⲉ.

gabga[b]iu , Rev. 6, 111, the slain, those overthrown in battle = and .

gab-t , A.Z. 1907, 125, , A.Z. 1905, 19, , leaf, leaves, foliage; Copt. ϭⲱⲃⲉ.

gab-ti , B.D. 172, 15, hair, tress, foliage.

gabun , tired, wearied.

gabesbes , Sallier Pap. II, 13, 15 . . . . . .

gabgu , a kind of goose.

gap , Anastasi 4, 2, 10, Koller 2, 1, 8, to catch (?) to seize (?)

gafi , IV, 949, , Koller 4, 3, , , a long-tailed monkey, the pratas monkey, ape (cercopithecus); plur. , Shipwreck 165, , B.D. 136A, 5, , Litanie 64; see , ; compare Heb. plur. קֹפִים, 1 Kings x, 22. = קוֹפִים, 2 Chron. ix, 21, Gr. κῆβος, κήπος, κεῖπος.

Gaf , the Ape-god—a form of Rā.

gaf , to knead dough, to force, to compel; , Amen. 12, 17.

gafgaf , a kind of bread or cake.

gamai , an oily plant.

gami-t , hen (?); Copt. ϭⲁⲓⲉⲉ (?)

gamḥ , to see, to look upon, to perceive; see .

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gan , , weak, helpless, soft, fluid (of unguent).

gann , , , Anastasi I, 23, 5, Koller 5, 3, to faint, to drop with fatigue, to be helpless, weak; see ; Copt. ϭⲛⲟⲛ, ϭⲛⲏ, ϫⲛⲏ, ϭⲛⲟ.

gann , tongue (?)

gann , B.M. 5639A, 16, lamp-stand (?)

ganu , , , reed, marsh flower; see ; Heb. קָנֶה.

ganuiu , A.Z. 1900, 33, water plants.

ganraga , , Mélanges 3, 2, 153, but read **gantga** , , , to transfer, to translate, to render; compare Heb. עָתַק.

gansa , Ámen. 8, 20, 13, 11, 18, 17 . . . . . .

gangar , , to sing; Copt. ϭⲛϭⲛ, ϫⲉⲛϫⲉⲛ.

gar , purse, bag, wallet.

gaṛ , Rev. 12, 9, lie, falsehood; Copt. ϭⲟⲗ.

gaṛa (?) , Anastasi IV, 14, 5, fire, furnace (?)

garagantesi , , , Rev. 12, 67, gourd, pumpkin; Gr. κολόκυνθος. Glossed by Copt. ⲕⲁⲗⲁⲕⲁⲛⲑⲓ.

garbu, garpu , Koller 2, 1, , , Alt-K. 1059, , Anastasi I, 26, 5, , to hammer, to rework, to bolt together; compare Heb. כָּלַף.

garp-t , dove, a kind of pigeon; Copt. ϭⲣⲟⲙⲡⲉ.

garḥ , night, darkness; Copt. ϫⲱⲣϩ.

garsetep (?) , a kind of medicinal unguent.

garta , , , , a medicinal plant and the unguent made from it; Copt. ϭⲁⲣⲁⲧⲉ.

gartchana , , a pronged instrument; Heb. קַלְשׁוֹן, 1 Sam. xiii, 21.

gaḥ , , , , , to rest, to be weary.

gaḥes , , gazelle, antelope; fem. ; plur. , Koller 3, 6, ; Copt. ϭϩⲟⲥ.

gas , , , , , , , to smear, to anoint; Copt. ⲟϭⲥ.

gasu , anointings.

gas , Berg. I, 56, embalming chamber; var. .

Gasut , N. 975, the Bull-god of heaven.

gas , , Love Songs 7, 6, grief, mourning, stiff, stiff-necked; var. .

gas , Peasant 162, to go out of repair, to fall away; var. .

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gasar , ring, signet; plur. , , Copt. ⲕⲥⲟⲩⲣ, ϣⲥⲟⲩⲣ.

gasf-t , a seed or fruit used in medicine.

gash , A.Z. 1868, 9, , , to spill, to pour out, to sprinkle, to bedew, a pouring out, inundation.

gash , to flatter, to wheedle; Copt. ⲕⲱⲣϣ.

gash , , , reed; plur. , , A.Z. 1900, 30, , ; var. ; Copt. ⲕⲁϣ.

gashu , Rec. 21, 96, a bird.

Gaqit (?) , Ombos II, 132, a goddess.

gatȧ-t , , a kind of cake or bread.

gatȧ , , salve, ointment, unguent; var. .

gatha , Ȧmen. 13, 5, to smite, to strike, to be violent (?)

Gaṭa , B.D. (Saïte) 78, 19, a god.

gȧ-t (?) , Décrets 29, a kind of of bread.

gȧu , , cyperus; Copt. ⲕⲓⲱⲟⲩ.

gȧu , a sculptor's wallet.

gȧf , ape, monkey; plur. in Heb. קִפִּים or קוֹפִים.

gȧḥi[t] , Mission 13, 7, a kind of plant.

gā, gāi , , a kind of precious stone.

gā , Jour. As. 1908, 255, to wait; Copt. ⲥⲱ.

gāa , censer; Copt. ϫⲏ.

gāi en ānkh , Rec. 13, 36, the act of living; Copt. ⲥⲓⲛⲱⲛϩ.

gārāb , Rev. 12, 68, the sea cray-fish or spiny lobster, the Palinurus (?), perhaps also the stag-beetle; Gr. κάραβος, glossed by καραβ.

gāḥ , to reach out, to stretch out, to extend.

gāḥ , chapel, shrine.

Gāsantrā , Rev. 11, 180, Cassandra; Gr. Κασαντρα.

gāgā (gaga) , Rev. 12, 39 = ⲕⲁⲕ in ⲁϣⲕⲁⲕ.

gi , Rev. 13, 58 = τὸ προσήκον.

gi , form, like, manner, character.

gi unema , Rev., the act of eating; Copt. ⲥⲓⲛⲟⲩⲱⲙⲉ.

gi en ȧu , the act of coming; Copt. ⲥⲓⲛⲉⲓ.

gi en ānkh , Jour. As. 1908, 271, the act of living; Copt. ⲥⲓⲛⲱⲛϩ.

gi en uben , Rev. 13, 40, rising.

gi en reg , Rev., running away.

gi en sef , Rev. 12, 108, the manner of yesterday.

gi en tchara , Rev. 13, 103 . . . . ; Copt. ⲥⲓⲛⲥⲁⲗⲟ (?)

gi su , Rev. 12, 115, drinking; Copt. ⲥⲓⲛⲥⲱ.

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gi segerḥ , Rev., condition of peace.

gi , throne, steps, high place, terrace.

gi , to be corrupt, to perish.

gi-t , , , Rec. 4, 21, a plant or herb; , , .

gi , mason, artisan.

gir , Jour. As. 1908, 268, seat, throne; Copt. ϰολλε(?)

giti , Rev. 12, 26 . . . . . ; Copt. ϭϩοϯ.

gitcha (?) , hand(?); Copt. ϭιϫ (?)

gu , , a kind of cattle.

gu , , , sack, bag, basket; plur. , L.D. III, 16A, baskets [of tribute].

gui-t , coffer, chest.

gu-t (?) , a kind of workman; plur. , Gol. Hamm. 11, 76.

gu , , , cyperus of various kinds: of , of , of , of , of , and of the Oasis, ; , cyperus berries; Copt. ϰιϣοϯ.

gu , Rev. 11, 174, , Rev. 12, 49, , , Jour. As. 1908, 248, to be choked, to be blocked up, to be restrained or constrained; Copt. ϭϣοϯ, ϭϩοϯ.

gua , , , , , , to besiege, to shut up, to shut in, to blockade, to put under restraint; var. .

gua , Hh. 487, tightness or twisting of the chest, a disease.

gua-t , box, a place of restraint.

gui , altar.

gui , honour, praise.

gug , to abuse (?); , IV, 1104, each cursed the other.

geb , A.Z. 1906, 147, , , Love Songs 4, 6, a kind of goose.

Geb , U. 210, , , N. 936, , , , , Rec. 32, 87, an Earth-god, the son of Shu and Tefnut, the husband of Nut, and the father of Osiris, Isis, Set, Nephthys, Horus. As the creator of the Cosmic Egg he is called the "Great Cackler," ; Gr. Κὴβ. Later forms are: , Rec. 17, 94, , , , , , , , , , , , A.Z. 1906, 147–149, , , , , .

Gebb , U. 382, , , A.Z. 1906, 148, , the Earth-god.

Geb , , Rec. 27, 87 = or = or ; see note in Rec. 17, 94.

Geb , Ṭuat X, a god who came out of the chain that fetters Set, and who fettered Uamemti.

Geb , Tomb of Seti I, one of the 75 forms of Rā (No. 15).

Geb , Ṭuat VI, a jackal-headed stake of torture.

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Geb , Denderah IV, 80, , Quelques Pap. 93, an ithyphallic god akin to Menu.

Gebai , *i.e.*, Menu of Coptos.

Geb in , in , in , Mar. Aby. I, 44.

Geb ur , Ṭuat XII, a form of Horus of the East.

Geb khenti khat pesṭ-t , Hh. 242, Geb, chief of the nine gods.

Geb qenbti , Ṭuat II, a god with a knife-shaped phallus.

Geb , B.D. 99, 7, god of the celestial ocean.

geb , (for), the celestial ocean or Nile.

Gebit , Berg. II, 13, , the goddess whose bowed body forms the sky.

geb, geba , arm; a piece of ground; dual ; Copt. ϭⲃⲟⲓ, ϫⲫⲟⲓ.

gebb , A.Z. 1906, 149, earth, ground.

geb , T. 388, , M. 404, a bundle of spice.

geb , IV, 367, 372, sacks of grain.

geb-t , leaf, leaves, buds; Copt. ϭⲱⲃⲉ.

geb , to fail, to collapse, to be helpless; Copt. ϭⲃⲃⲉ.

gebi , Demot. Cat., to be weak, to collapse; var. , Jour. As. 1908, 300; Copt. ⲕⲱⲱⲃⲉ, ϭⲃⲃⲉ.

gebiu , Rev., helpless folk.

gebgeb , T. 310, , M. 126, , Rec. 30, 192, , , , , Rec. 8, 136, , Stat. Tab. 39, to overthrow, to slay; , the overthrown, slain; Copt. ϭⲓⲃϭⲓⲃ.

gebgebi , IV, 658, , a defeated and overthrown enemy.

gebgebit , dead bodies.

gebgeb , deformed, lame (?) a disease of the leg.

gebgebi , ant (?); Copt. ϭⲉϫⲓⲃ.

geba = .

geba , B.D. 149, VII, 4, to cast evil or threatening glances.

geba , B.D. 144, 12, tree, foliage, booth (?)

gebir , Rev. 12, 57, great man; compare Arab. كبير.

gebir , Rev. 11, 168, web, tissue.

gebga , Hh. 472, Rec. 26, 225, , ibid. 26, 228; varr. , a kind of goose.

gebt , throne, throne chamber.

gebṭ , two arms; see , .

gep , U. 496, P. 164, M. 328, N. 859, to rain, to flood.

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gep , , , flood, storm, inundation; , a flood of water.

gep , nausea, sickness, a fit of vomiting.

gepáut , Rev. 11, 181, feet; Copt. ϭⲟⲡ.

gepu , Sphinx Stele 12, an evil glance (?)

gepes , Suppl. 1297 . . . . . .

gef , Rev. 13, 84, vengeance, avenger; Copt. ⲕϩⲉ.

gef , IV, 1120, , , , , U. 423, ape, monkey; plur. , T. 242, , , Litanie 64; compare Heb. plur. קוֹפִים, קֹפִים.

Gefut , U. 423, , T. 242, the ape-gods of heaven.

gefen , IV, 1139, A.Z. 1908, 132, to revile (?) to abuse (?)

gem, gemi , , , ,

, Love Songs 1, 2, 7, 12, , to break, to smash, to crush, to seize, to touch, to handle, to try by the taste or touch.

gem-t , a bird; plur. .

gemi , a herb, garden plants.

gemi , Hh. 9 . . . . . .

gemu Koller Pap. 3, 8, a kind of precious stone.

gemaḥ , to weigh, to grasp, to enclose, to bind.

Gematcha , Demot. Cat. III, 247, 4, Cambyses.

gemȧ , Rev. 14, 100, garden.

gemā , Rev. 13, 64, evil; Copt. ϭⲟⲟⲗⲉ.

gemuḥ , to see, to perceive, to scrutinize; see gemḥ.

gemnen , Rev. 15, 102, cumin; Heb. כַּמֹּן, Gr. κύμινον, Arab. كَمَّان.

gemr , Rev. 11, 169, , Rev. 11, 174, camel; Copt. ϭⲉⲗⲟϯⲗ.

gemḥ , , , , , , , , , , , , to see, to look, to perceive; var. .

gemḥ-t , sight, glance, look.

gemḥ-t , , wick of a lamp; plur. , .

gemḥ , , A.Z. 1867, 107, to weep, to mourn.

gemḥ-t , , , , , , weeping woman, wailing woman, widow.

gemḥ-t , , IV, 200, the hair over the temples or by the sides of the head; , B.D. 146, 15, 1, hair, foliage; , crown of the head.

gemḥ , A.Z. 1908, 120, leaves of trees, foliage.

gemḥu , P.S.B. 13, 317, I, 99, part of a shrine; , two stones for doors of a tomb.

gemsh , hair, lock, tress.

gen 1, P. 562, , U. 491, bull; var. 1, N. 915; plur. , B.D. 69, 13.

gen-t , N. 979, , , P. 364, N. 1078, , , , , , L.D. III, 194, 27, memorial, record, archive, memorandum; plur. , Rec. 31, 25, , A.Z. 1880, 49, , IV, 500, , , , , Tombos Stele 15, , , IV, 1183, , Mar. Karn. 52, 20, , Thes. 1285, annals.

gengenu , Rougé I.H. 256, records, archives, annals.

gen , , reed, plant; plur. , Leyd. Pap. 4, 14, , water plants; var. ; Heb. קָנֶה.

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gengen-t , Peasant 32, , a seed or plant used in medicine.

Genur , N. 979, , B.D. 14, 4, a god who presided over offerings; varr. , .

Gengen ur , B.D. 54, 2, , the Goose-god who laid the Cosmic Egg; var. (Saïte) .

Gen urit , a goddess of offerings.

Gen ḥesu , P. 204; see .

gen , A.Z. 1899, 95, a copper object.

genu , metal pots or vases.

gen , , to cry out, to beg, to beseech; , petitioner; Copt. ϭⲛⲟⲩ.

genn , Jour. As. 1908, 259, to be gentle or gracious; Copt. ϭⲛⲟⲛ.

gen , , to be weak, helpless, limp.

genn , , , , , , , , to be weak or helpless, to be paralysed or spellbound; Copt. ϭⲛⲟⲛ, ϭⲏⲛ, ϫⲏⲛ, ϭⲛⲟ.

genn , , Rec. 33, 6, weaknesses, defects, troubles.

genu , IV, 502, helpless man, weak; plur. , weak beings or things.

gen-t , Jour. As. 1908, 276, heap, abundance; Copt. ϭⲛⲱⲟⲩ.

gennu , L.D. III, 65A, 14, lamp-stands, candlesticks, stands for offerings.

genu , , a kind of bird, crane (?)

genbut , , a man with woolly hair (?); plur. , IV, 695, , , , a people of Punt.

genf , A.Z. 45, 132, to revile, to abuse.

genmâ , Jour. As. 1908, 293, , friend, fosterer.

genmu , U. 498, , T. 319, servants, vassals.

genkha , Westcar Pap. 7, 3, to work (?)

genkha , IV, 86, to be subject to, to toil under orders (?)

genkha , Tombos Stele 16, , star, luminary; plur. , , Rec. 27, 225, A.Z. 1908, 131, 29, 52, 53.

genkha pe-t , dove, pigeon; Copt. ϭⲣⲟⲉⲡⲉ.

gensh , wing; see .

gent , B.D. 38A, 6, slit, wound.

gent , , to be wroth, angry; var. ; Copt. ϭⲱⲛⲧ.

ger , , , , Rec. 21, 86, P.S.B. 31, 13, also, further, moreover, but; is often written wrongly for , *e.g.*, Nâstasen Stele 30.

ger-t , Rec. 31, 173, 33, 29, , B.D. 64, 22, but; Copt. ϭⲉ.

gert (?) , a kind of rat, mole (?); Heb. חֹלֶד, Gr. ἄλλος (?)

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ger , , , to furnish, to found, etc.; see .

ger (gerg) , , possessor, owner, master; var. .

Ger teka , , a god of .

Ger ṭes , , a god of .

ger , , , , to lie, falsehood; see .

ger , Amen. 7, 7, 9, Rec. 31, 165, , Love Songs 3, 4, to be still, silent; Copt. ϭω.

ger re , silent-mouthed.

geru , Peasant 211, , the silent man, *i.e.*, a poor man.

geru (gergu) , Rev. 8, 141, subjects.

gerr , U. 498, T. 319, to run away, to flee in terror.

geru , hunters.

gerger , to destroy, to demolish.

ger , balsam plant or tree; , Décrets 108, incense.

gerut , scented unguent.

ger , Rev. 12, 26, buckler, shield; Copt. ϭλ.

geri , Rev. 13, 34, bolt; Copt. ϫϩλ, ϫϵλι.

gerr , , Rev. 13, 76, burnt sacrifice, offering; Copt. ϭλιλ.

gerā , Rev. 13, 33, strip of cloth, rag (?)

gerā , to drive away, to reject; Copt. ϫωωρϵ.

gerā-t , a kind of wooden weapon or tool.

geri , Rev., pilgrim; Copt. ϭοιλϵ, Heb. גֵּר.

geriu , Love Songs 4, 9, a kind of bird.

geri , wig, headdress.

grugus , Rev. 12, 69, crocus, saffron; Gr. κρόκος.

Gerbatus , L.D. III, 160, the name of a Hittite.

gerp , Rev. 13, 29, to be wrapped up.

gerp , Jour. As. 1908, 302, to reveal; , to reveal a matter; Copt. ϭωλπ.

gerem , garland, crown; Copt. ϫλοϩϩ.

germi , a kind of wild plant used in medicine, wild parsley; Copt. ϫρϧϩϩ (carthamus silvestris).

germpi , dove, pigeon; Copt. ϭροϩϩπι.

grenbeṭ , P.S.B. 1888, 373 = .

gerḥ , A.Z. 1905, 29, , Leyd. Pap. 5, 13, Rechnungen 43, , to cease, to come to rest, to die down (of the wind), finished.

gerḥ , , , ,

, P. 537, , A.Z. 1905, 22; , a whole night; Copt. ϭωρϩ. For the 12 hours of the night see Thes. 28.

Gerḥ , Ṭuat V, Night, a black vaulted figure in the kingdom of Seker.

Gerḥ , one of the four elemental gods; see **Khemenu.**

Gerḥ , the Night-god, night personified.

Gerḥit , one of the four elemental goddesses, consort of Gerḥ, a personification of night.

Gerḥ en åp-t renput , B.D. 25, 3, the "night of counting years," night of judgement.

Gerḥ en årit såp-t, etc. , B.D. 18F, the "night of counting up the dead," night of judgement.

Gerḥ en āḥa-ā , B.D. 18, 3, night of the battle between Horus and Set.

Gerḥ en utchā meṭut , B.D. 19, 10, night of weighing words and deeds.

Gerḥ en Haker , B.D. 18E, 3, night of Haker.

Gerḥ en ḥati , L.D. IV, 67, night wherein a tear of Isis dropped into the Nile and caused the Inundation; Arab. Lêlet an-Nuḳṭah. The modern festival of the "Night of the Drop" was celebrated on the 11th day of Paoni (June 17).

Gerḥ en khet khau , B.D. 18, 3, night of fights.

Gerḥ en kheb ta , B.D. 18F, night of the ceremony of ploughing up the earth after it had been soaked in blood.

Gerḥ en sāḥā sennu en Ḥeru , B.D. 18C, 4, night of erecting the pavilion of Horus.

Gerḥ en sāḥā Ṭeṭ em Ṭeṭu , B.D. 18A, 4, night of setting up the Ṭeṭ pillar.

Gerḥ en setcher Åst resut , B.D. 18D, 4, watch-night of Isis.

Gerḥ en shesp Ḥeru meskhen neteru , B.D. 19, 10, night of the resurrection of Horus.

Gerḥ en sheta åru , B.D. 18H, night of the secret ceremonies (of Osiris).

Gerḥit , the name of a mythological serpent.

Gersi , B.D. 144, the doorkeeper of the 18th Pylon.

gersh , a plant used in medicine.

gershtå , a weapon (?)

gersheri , "young man," "Kalasirian" (Herodotus IV, 116); Copt. ϩρϣιρε (?)

gerg , to occupy, to take over something; Copt. ϭωλ.

gerg , P. 833, , N. 775, , T. 345, P. 609, N. 148, , Thes. 120, , Rec. 20, 40, , , ,

gerg per , to found a house, to marry; , IV, 97, to found or set up a statue; , L.D. III, 140B, to found a town; , L.D. III, 140B, to stablish heaven and earth; , Mar. Aby. I, 7, 68, towns colonized by Egypt.

gerg-t , , , , , possessions, equipment, furniture, furnishing, mastery of a house; plur. , house furniture; , Ḳubbân Stele 12.

gergi , , , possessor, landlord, overlord; , founder of this earth; , landlord of the Two Lands, *i.e.*, of all Egypt.

gergut , kinsfolk, posterity.

gergut , P. 162, M. 252, (?), Hh. 465, , Hh. 563, Rev. 6, 29, homesteads, settlements.

gergu , parts of a ship.

gerg-t , I, 78, fishpond, ornamental water.

gerg , , , , , , , , , to lie; varr. , ; Copt. ϭολ.

gerg-t , , , , , , lie, falsehood, untruth; plur. , , , IV, 970, ; , A.Z. 1879, 51, highly coloured lies; Copt. ϭολ.

gergi , Thes. 1482, , IV, 971, liar; plur. , , L.D. III, 140E, IV, 1078, , Rec. 35, 126, ; , IV, 971, speakers of lies.

gert , Rev., sword; Copt. ϭορτε.

gertȧ , , Rev. 13, 104, finger ring.

geḥ , Rev. 13, 89, , Rev. 13, 39 = , chapel, shrine; Copt. ϫⲓϩⲉ.

geḥ , , Rec. 31, 27, to be weak, helpless.

geḥu , helpless ones.

geḥ , a disease of the feet.

geḥes , , A.Z. 1866, 99, , Rec. 29, 148, , , , , , IV, 171, gazelle; fem. , , , Rev. 11, 150; var. , Copt. ϭⲁϩⲥⲓ, ϭⲟϩⲥⲓ, ϭϩⲟⲥ, ϭϫⲟⲥ, ϣϫⲟⲥ.

Geḥsit , a gazelle-goddess.

geḥes , Leyd. Pap. 8, 5, , Westcar 2, 1, , Westcar 12, 5, toilet-case, box, chest.

ges , , Palermo Stele, one half; , one year and a half; Copt. ϭⲟⲥ, ϫⲟⲥ, ϭⲓⲥ, ϫⲉⲥ.

ges , , U. 209, 490, P. 97, 191, M. 362, N. 914, 1142, , T. 208, the side; , east, *i.e.*, left side; , , , west, *i.e.*, right side;

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, the south; , U. 580, one on this side, one on that side; dual , P. 182, , P. 667, 776, , N. 891, , the two sides; , the two sides of a house; , both sides of a boat; , all sides; plur. , N. 976.

ges — en ges for , **er ges** , , , by, near; **er gesui** , U. 585, on both sides; **ṭat ḥer ges** , IV, 971, 1090, , Thes. 1482, to set oneself on one side, *i.e.*, to show favour or partiality.

ges , IV, 362, , the upper part of an obelisk, *i.e.*, the pyramidion.

gesi , he who is at the side, bystander.

ges , fold, resting-place of a flock; , shepherds' pens; , IV, 1114, town enclosures.

gesu , , men employed in government storehouses.

gesi , , , to stride, to run; Copt. ϭⲟⲭⲓ.

ges-t , P. 376, N. 1151, , A.Z. 1908, 118, course, stride; plur. ; , lord of running, the jackal.

gesges , , ,

gesem , Rev., windstorm; Copt. ϭⲟⲥⲙ.

gesem , rainstorm, flood; Copt. ϭⲱⲥⲙ, ϭⲟⲥⲙ.

gesr , Rec. 1, 52, , Rev. 17, 146, bunch, bundle, measure.

gesḥu (?) , U. 324 . . . . . .

gestȧ , IV, 503, , Peasant 305, , Rec. 6, 127, , scribe's writing palette; , ebony palette.

Gestȧ , one of the four sons of Horus; see **Amest, Mestȧ.**

gestir , Rec. 4, 121, unguent (?)

gestep , to protect (?)

gesth , to run, to stride; Copt. ϭⲟⲭⲓ.

gesṭ , , to run, to stride; Copt. ϭⲟⲭⲓ.

gesṭeb ; var. (?) . . . . . .

gesh , , to pour out, to sprinkle, to bedew; Copt. ϫⲱϣ.

gesh-t , a pool, lake.

geshȧ , reed, rush; varr. , ; Copt. ϫⲁϣ.

Geshi , a form of the Sun-god.

geshp , Rev. 13, 29, to recite magic prayers; compare Heb. כְּשַׁף.

geg , the bark of a tree; Copt. ϫⲟϫⲉ.

geg , the cry of the goose or of the "divine hawk" ; see .

geg , to eat.

geg , , ,

T

t = Heb. ת and Copt. ⲧ.

t, thou, thee.

t = bread, loaf, cake.

t, IV, 890, while, whilst, when, as, because, since, during.

t = to give.

t, staff, support; var.

t (?), Gen. Epist. 63, misery, wretchedness.

ta, demon. pron. "this," later the fem. article; Copt. ⲧⲁⲓ, ⲧⲏ.

ta, Rev., this; Copt. ⲧⲏ.

ta, moment, time; see at.

ta, Rev. 13, 75, time; Copt. ⲧⲏ.

ta-t, part, portion (in arithmetic).

ta, T. 392, M. 406, Rev. 11, 181, ground, land, earth, world, soil, dust; Copt. ⲧⲟ, ⲑⲟ.

ta-t, Nâstasen Stele 10, land, country.

taui, A.Z. 97, 73, 74, the Two Lands, *i.e.*, South-land and North-land, or Upper and Lower Egypt, the former being the realm of Horus, and the latter that of Set, Rec. 15, 150.

T

taiu, Jour. As. 1908, 291, lands, the world; U. 573, N. 967, the four quarters of the world.

ta with ḥetch, "earth lightening," *i.e.*, dawn, daybreak.

ta with sma, B.D. 18, 2, B.D. 17, 47, 49 = , to bury in the earth.

tau, P. 829, landsmen, people of a country, men, folk.

Tauiu (?), people of the Two Lands, *i.e.*, Egyptians.

Ta-merâu, the people of the land of the Nile-flood, *i.e.*, the Egyptians.

ta-temu(?), tamu (?), IV, 1076, Heruemḥeb 5, Âmen. 22, 11, all the men and women inhabiting a country, population.

Ta Âabetch, T. 274, "land of the head-box of Osiris"—a royal title.

Ta âakhu, land of the Spirits, a part of the Central or Southern Sûdân.

Ta ur, the east, the right side of a ship, starboard.

ta ber, unenclosed or waste land, foreign land.

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Ta meḥ , , the land of he North, the Delta, Lower Egypt.

Ta neḥeḥ , , , "Land of Eternity," *i.e.*, the grave.

Ta neter , "Land of the God," the southern part of the Eastern Desert and Arabia.

Taiu nu neteru , B.D., "Lands of the Gods," *i.e.*, Arabia and other countries to the east of Egypt.

Taui Rekhti , B.D. I, 16, 18D, 3, etc., the countries of Isis and Nephthys; var. , , , .

Ta kharu (or **Âa**) , B.D., land (or, island) of the kharu birds.

ta sebek , a kind of earth, clay.

ta shu , Rev. 14, 51, uncultivated land.

Ta shemā , the land of the South, the South, Upper Egypt.

Ta , , the primeval Earth-god, husband of the Sky-goddess .

Tatiu , B.D. 49, 19, Earth-gods as opposed to sky-gods .

Ta , Ṭuat III: (1) the Earth-god; (2) , a district god, Ṭuat VIII; (3) , the god of a Circle.

Ta âakhut , Ṭuat VI, the abode of Osiris in the Ṭuat.

Taui Âger , Pap. Ani 2, 9, the districts of the Ṭuat of Memphis and Heliopolis.

Ta ānkhtt , land of Life, *i.e.*, the Ṭuat, the cemetery, the grave.

Ta uāb , the Pure Land, *i.e.*, the Ṭuat.

Ta ur , B.D. 40, 5, Great Land, a part of the Ṭuat.

Ta mes tchet , B.D. 140, 7, a title of the Ṭuat.

Ta en maāt , 163, 12, "land of Truth"—a name of the kingdom of Osiris.

Ta en maā kheru , Ani 1, 27, "land of Truth-speaking," a name of the kingdom of Osiris. For , "land," , "island" may perhaps be read.

Ta nefer , B.D. 140, 5, "beautiful Land," a title of the Ṭuat.

Ta ḥe-t ānkh , Ṭuat VI, the abode of Osiris in the Ṭuat.

Ta ḥer-sta-nef , Pap. Ani 2, 5, a title of Osiris.

Ta Sekri , Ṭuat V, the domain of Seker.

Ta shet , Ombos I, 319, "Land of the Lake," *i.e.*, the Fayyûm.

Ta sheta , B.D. 22, 3, "the hidden Land," *i.e.*, the Other World.

Ta qebb , B.D. 61, 8, "Land of Refreshing," *i.e.*, the Ṭuat.

Ta tubâ (Tautbâ ?) , a god of food.

Ta tebu , B.D. 85, 15, a district in the Ṭuat; var. .

Ta Ṭuat , the land of the Other World.

Ta Ṭeser , , the "holy Land"; see **Ta Tcheser**.

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Ta tcheser , T. 175, , P. 121, , M. 157, , N. 110, B.D. 182, 12, "the holy Land," *i.e.*, the Ṭuat.

Ta tchet , "Land of Eternity," *i.e.*, the Ṭuat.

ta , fluid of some kind, drink (?)

ta , Rev. , to journey.

ta , U. 97, N. 375, , T. 335, , , ,

Tau reṭui , B.D. 125, II, one of the 42 assessors of Osiris.

ta-t , Rougé I.H. 256, , Amen. 20, 8, 21, , , company, assembly, crowd, mob, tribunal; , great council; , great council of the city; , council of the land; , taken into court (of a case at law); Copt. ⊖O.

ta , boundary.

ta , , a plant.

ta , , , Rev. 11, 178, to defile, to pollute, to be impure.

tata , , , to masturbate, to pollute; var. , .

tataá-t , , , copulation, masturbation, sexual pollution.

Ta-t , , Rev. 11, 186, the Ṭuat or Other World; see **Ṭuat.**

taá , , demonst. pron. fem. this; see .

taá , , Rev. 11, 131 = , , , to adore.

Taátt , , , , P. 1, N. 326, , , P. 326, , , N. 326, 985, , , U. 66, 67, , , U. 67, , , T. 380, , , a goddess who wove apparel for the deceased in the Other World; var. , , U. 66; and see **Tai.**

taár , , , to bind, to fetter; var. , .

taát , , Rev. = Copt. ⊤ЄТ.

taān-t , , , Jour. As. 1908, 238, completion.

Ta-āa-t-pa-khent , , , Mar. Karn. 42, 21, title of a goddess.

tai , conjunctive particle; Copt. ⊤Є.

tai , , , belonging to; **tai-á** , , my, mine; **tai-k** , , **tai-t** , , thy, thine; **tai-f** , , his; **tai-s** , , her, hers; **tai-n** , , our, ours; **tai-ten** , , your, yours; **tai-sen** , , , **tai-u** , , , their, theirs. Demotic forms are: , , = ⊤Ѧ, my, mine (Rev. 11, 124); , , , Rev. 11, 168, , , Rev. 13, 2, his; Copt. ⊤Ѡ in ⊤ѠІ, ⊤ѠК, ⊤ѠЧ, ⊤ѠⲚ, etc.

tai , , , A.Z. 1905, 25, , , Rec. 31, 197, to withstand, to resist; Copt. ⊤Ѧ10.

tai , , , Rec. 32, 84, , to clothe, to dress, to array in apparel.

tai-t , , , , Rec. 32, 84, , , , , a sheet of cloth or linen, sail, awning, garment, clothing, apparel; , , , mummy swathings.

Tai, Tai-ti , , , , , , , "bandaged one"—a title of Osiris.

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Tait , T. 376, , Rec. 27, 232, 31, 172, , Rec. 32, 67, , Ṭuat VII, , B.D. 82, 8, , Leyd. Pap. 10, 1, , , , , , , the goddess of weaving; varr. , T. 380, , N. 326.

Tait , Ṭuat VII, a star-goddess (?)

tai-t , , , , , , , , , , , door, gate, portal, threshold; Copt. ⲧⲟⲩⲓ.

Taitt , the "Gate," par excellence, *i.e.*, the tomb.

Taitt , Berg. II, 12, a form of Åment.

tai , scorpion.

taiu (?) , B.D. 108, 3, fifty; Copt. ⲧⲓⲟⲩ, ⲧⲓⲟ.

tai-f , belonging to him, his; Copt. ⲧⲱϥ, ⲧⲉϥ.

tair , fiend, enemy; see .

tai-set , belonging to her, hers; see .

Tau , T. 6, , P. 368, a god of apparel.

tauai , Rev. 12, 38, morning; Copt. ⲧⲟⲟⲩⲓ.

tauf , to be hot, burning, fiery.

tauf , , furnace, kiln, oven.

Taurit , a hippopotamus-goddess.

tauḥ (?) , Love Songs 4, 10, to sink down.

taush-t , borders, boundaries; see .

tab-t , , brick, tile, slab; var. ; Copt. ⲧⲱϩⲉ, ⲧⲱⲱϩⲉ, ⲧⲱϩⲓ.

taf , Hearst Pap. 9, 18, furnace, oven.

tamam , , sack, bag, skin; var. .

tamå , Rev. 13, 76, what is fitting, seemly; Copt. ⲧⲟⲟⲗⲉ.

tami , Rev. 14, 19, to be silent; Copt. ⲧⲱⲗⲉ.

tamit , Rev. 13, 92, the midst of; Copt. ⲧⲗⲏⲧⲉ.

tamu , Peasant 131, some disgusting thing or quality; var. , .

tamen-t , Rev. = Copt. ⲧⲗⲓⲛⲉ, this manner.

Tanen , Rev. 6, 96, a very ancient earth-god; , the "great Tanen."

Tanen-t , , , consort of Tanen, an earth-goddess.

Tanen-t , B.D. 17, 122, , , : (1) a mythological locality; (2) an important sanctuary of Seker; (3) the burial-place of Osiris.

Ta neb-t åur , Ombos I, 193, a goddess of offerings.

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Ta nett em khen uâa , Denderah III, 10, a title of Hathor.

Ta nett em tcheser (?) , Denderah II, 50, a name of the solar disk.

Tar , B.D. 164, 16, , Âmen. 5, 10, 12, 16, a fiend in the Ṭuat.

taru , fiends, demons, devils, enemies.

tarara , Rev. 14, 13, to rejoice; Copt. ⲧⲉⲗⲏⲗ.

Tarâush , Darius; Pers. , Da-a-ra-ya-va-u-sh, Bab. , Da-ri-ya-mush, Gr. Δαρεῖος.

Tariush , , Darius.

Tarush , Darius; var. .

Tar-Tiseb , L.D. III, 146, 5, , L.D. III, 146, 3, the name of a Hittite envoy to Rameses II.

tahan , forehead; varr. , ; Copt. ⲧⲉϩⲛⲉ.

taḥ , B.D. 110, 37, , to dip in water, to submerge, to plunge into water, to sink.

taḥ-t , Rec. 31, 30, submersion.

taḥ-t , Metternich Stele 54, 57, a Delta woman; , dwellers in the Delta marshes.

taḥ-t , Leyd. Pap. 7, 10, , scoriae, sediment (?) scum, froth (?)

taḥua , dross, lees, dregs, sediment (?)

taḥen , to be bright, to shine, to glitter, to sparkle; see , , etc.

takheb , sweat, any exudation or emission of the body; var. .

takhbustâ , , Harris 500, 2, 4, 12, sack.

takhen , P. 229 . . . . . ; var. , U. 538.

tas , Rev., harshness, abruptness; , Rev.; Copt. ⲧⲱⲥ.

Tasakhrit (?) , Treaty 29, a goddess.

Ta-sen-t-nefer-t , Ombos II, 156, 181, Tefnut, the consort of Ḥeru-ur of Ombos.

tash , P. 73, M. 103, N. 13, , boundary, frontier; plur. , P. 338, M. 640, , IV, 647, ; Copt. ⲧⲟϣ.

tagaru , Ḥerusâtef Stele 33, a mineral.

tat (?) , to nurse, to suckle; var. .

Tatt ; see **Taâtt**, U. 66.

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tatutu , B.D. (Saïte) 145, 16, a kind of wood.

Tatunen , B.D. 84, 13, 180, 13, ; var. **Tatuinen** , B.D. 64, 10, 11.

Tatenen , Budge, Gods of Egypt 509 ff., an ancient Earth-god, one of the creators of the world; varr. **Tatunen, Tathunen.**

tatha , Mar. Aby. 1, 7, 57 . . . . . .

Tathunen , ; see **Tatenen.**

Tathenen , Ṭuat VIII, an elemental god (see) with four forms , , , .

Tathenen , Ṭuat VIII, the territory of the above-mentioned god.

Taṭara , L.D. III, 164, the name of a Hittite; var. , L.D. III, 165.

tâ , a mark of the dual, later .

tâ , Tombos Stele 3, on the one hand.

tâ , Tombos Stele 3, IV, 83, staff, support.

tâ , to beat, to break, to smash.

tâ-t , U. 104, N. 413, a crushing, a beating.

tâtâ , , IV, 613, L.D. III, 65A, , IV, 621, , , , Rec. 4, 35, to break, to smash, to smite, to trample upon, to crush underfoot, to stamp upon.

tâtâ , Rev. 12, 95, an assembly (?)

tâ , Rev. 13, 73, time; Copt. ⲧⲏ.

Tâ[t] , Rec. 16, 129, a goddess.

tâ-t , A.Z. 1900, 128, , , IV, 1074, , , , , , , , Tombos Stele, 10, emanation, part, portion; plur. , IV, 53; Copt. ⲧⲟ, ⲧⲟⲓ.

tâ , form, counterpart; , forms, images, likenesses.

tâa , divine emanation, essence of a god; var. .

tâ akh-t , Rhind Pap. 26, share, lot, portion.

tâti , Khnemuḥetep 116, the two sides of a door.

tâ-t , Jour. As. 1908, 264, part payment, share, portion; Copt. ⲧⲟ.

Tâ , Mar. M.D. I, 20, a god (?)

Tâ-t-sheta , Ombos I, 143, a form of Khensu.

tâ-t, tâi-t , , room, chamber.

tâ, tâ-tâ , , variegated; Copt. ⲧⲟⲉⲧⲟⲉ.

tâu (?) , , Rec. 4, 22, colour, paint, stones of different colours.

tâ, tâa , Metternich Stele, 170, , ibid. 203, , to cry out, to weep, to lament.

tâá-t , cry, lamentation.

tâa , Rec. 16, 57, weeper.

tâ , , , barley; Copt. ⲉⲓⲱⲧ, ⲓⲟⲧ.

tâui , , P.S.B. 24, 44, pair of sandals; see **tui,** .

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táui, tu, tut , varr. , , , , , A.Z. 1913, 144, abso. pron. 2nd sing.

táurán , walking sticks.

táp , a kind of cattle; var. .

Tánasasa , B.D. 165, 9, the name of a foreign god (?)

tár , to destroy, to make an end of.

tárer , bread oven; ; Copt. ⲧⲣⲓⲣ, ⲑⲣⲓⲣ.

táráa , , , D'Orbiney 16, 10, door; varr. , , U. 325 (?) compare Syr. ܬܪܥܐ, Ch. תְּרַע.

Tárimāus (?) , Rec. 33, 3, a proper name—Telemachus.

Ársha , see , Mar. Karn. 52, 1.

Targannasa , L.D. III, 165, a Hittite name; var. .

táhamu = **tehem** , the deep, abyss.

tákhr , Anastasi IV, 16, 9, military leather tunic; compare Chald. תַּחְרָא (?)

tás , to sit, to seat oneself.

tása , P.S.B. 15, 475, , to set, to insert, to inlay.

tása , a kind of cake or loaf.

táshes , to cook, to bake.

Táká-taḥa-meru , U. 533 . . . . . .

Tákamāit (Tákmit) , Harris 501, a goddess (?)

tákr , eunuch; compare Copt. ⲥⲕⲟⲩⲣ, ϭⲓⲟⲩⲣ, ⲥⲓⲟⲩⲣ.

ṭā , Rev. 11, 182, glory, praise.

tāam , , , , , , , a vegetable, garlic (?); compare Heb. שׁוּמִים (sing. שׁוּם), Arab. ثُوم, Syr. ܣܘܡܐ, Assyr. , Rawl. C.I.W.A. II, 7, 43 (col. 2).

tām-t , Rev. 13, 4, food, bread.

tāt (tat) , Rev. 11, 185 = .

ti , Rec. 20, 91, wind; Copt. ⲧⲏⲩ, ⲧⲏⲟⲩ, ⲑⲏⲟⲩ.

ti-t (?) , B.D. 83, 13 . . . . . .

tit , , , pus, dirt, foetid matter; , Rec. 15, 67, excrement of crocodiles; compare Heb. טִיט, Assyr. , Rawl. C.I.W.A., V, 32, 26 (col. 3).

ti-ti , , together, altogether.

titi , to chatter, to babble.

Titiu , , the name of a constellation (?)

tini , B.D. 153B, 3, 5, 6, 7, 8, 9, 10 = , ye, you.

tinu (tin) , Rev., to break; Copt. ⲧⲏⲛⲟ.

tir , Rev. 11, 55 = , strength, might, power.

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tiràa (tràa) , door, the two leaves of a door; Syr. , Chald. תְּרַע.

tir (tra)-ushebti , Rec. 2, 15, a kind of magical figure; see .

tirka (traka) , Gol. 7, 4, a kind of bread or beer (?)

Tirku , Koller 4, 5, a foreign people or tribe.

tiḥu , Rec. 36, 81, mob, crowd.

tika , Rev. 11, 179, fire, spark, torch; Copt. ⲧⲓⲕ.

titth , Rev. =

Tiṭur (Tatar) , L.D. III, 165, a Hittite proper name; var. , L.D. III, 164B.

tu , T. 333, P. 824, N. 703, a demonstrative particle, a mark of the passive.

tu ; see .

tu = , demons. pron. 1st sing.

tu , A.Z. 1913, 144, abso. pron. 2nd sing.

tu , one, *i.e.*, the king; , "one (the king) gave me."

tutu , Amen. 8, 11, one, anyone.

tu , Leyd. Pap. 6, 12, Mar. Aby. 11, 28, 4, to say yes, a particle of assent.

tu , to speak.

tutu , Rev. 13, 22, to reject.

tu , mountain; plur. , Rev. 13, 19; Copt. ⲧⲗⲟⲩ, ⲧⲟⲟⲩ, ⲧⲟⲩ, ⲧⲱⲟⲩ.

tu, tua , Hh. 344, , wind, air, breath; , Rougé I.H. II, 116; Copt. ⲧⲏⲩ.

tui , Rec. 30, 155, sandals; Copt. ⲧⲟⲟⲩⲉ, ⲑⲱⲟⲩⲓ.

tut unshá , Anastasi I, 24, 3, "wolf's feet"—a kind of herb.

tu-t , U. 88A, N. 365A, a sacrificial cake, bread of offering.

tu-t , IV, 389, walls, defences.

tua , T. 361, P. 642, , T. 361, P. 359, 642, , M. 677, N. 1239, , P. 694, , P. 698, , T. 243, , , , A.Z. 1872, 100, 1897, 98, to bear up, to support, to lift oneself up; , P. 94, , N. 56, , those who are lifted up.

tua , a supporter, adherent; plur. , IV, 1115, servants, retinue, household staff.

tua , pillar, support; see .

tuau , Rec. 29, 151, staff, support.

Tuait , Denderah II, 55, a goddess, the support of the northern sky.

Tuait , Rec. 27, 190, a goddess.

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tua , Peasant 299, , Metternich Stele 101, , to pray to, to praise, to address, to make a report, to honour; Copt. ⲧⲁⲓⲟ.

tuau , praises, honourings, glorifyings.

tuau , petitioner, dependant, client, subject; , beggar, a boastful man (?); plur. .

tua , petition.

tua , air, wind, breath; varr. , ; Copt. ⲧⲏⲩ.

tuau , wicked men, evil beings; see .

tua , Ámen. 14, 5, 7, 19, disease (?)

tuau , pustules, swellings, warts; Copt. ⲑⲟⲓ, ⲧⲟⲉ.

tuaut , U. 60, , N. 312, , a kind of scented oil or pomade; varr. , .

Tuam-t (?) , U. 210 .....

tuan , you, your; see .

tuaha , Ámen. 5, 16, to turn back, to repulse.

tuaka (taka) , Rev., to destroy; Copt. ⲧⲁⲕⲟ.

tuá , Thes. 1297, Love Songs 2, 1, , IV, 897, , IV, 209, , Rec. 20, 42, , I, I being.

tuá , Rec. 6, 117 = , thee.

tuá , Jour. As. 1908, 268, morning; Copt. ⲧⲟⲟⲩⲓ, Amhar. ጠዋት:

tui , vile, abominable.

Tui , Ṭuat III, a goose-god.

tui , Rev. 13, 4, = = , , , this; Copt. ⲧⲁⲓ.

tui , B.D. (Saïte) 162, 3 .....

tuia (?) , B.D. 39, 10 .....

tuis , lo, behold!

Tuba , Litanie 5, a form of the Sun-god; var. .

tuben , grease, fat; see .

tuf , B.D. 1, 29, his.

tup , a kind of cattle.

tu-n , , , L.D. III, 140, belonging to us, our; Copt. ⲧⲱⲛ.

tun , , , , , , Rev., , Rec. 16, 108, to rise up, to mount on the back of an animal for sacrifice; var. ; Copt. ⲧⲱⲟⲩⲛ.

tun , to fly into the air.

tun , Jour. As. 1908, 283, resurrection; Copt. ⲧⲱⲟⲩⲛ.

tun , , , , , rising flood, inundation.

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Tun âḥ (?) , Edfû 1, 81, a title of the Nile-god.

Tun ābui (ḥenti) , the god of the 27th day of the month or the festival of that day.

Tun ḥat , Berg. I, 15, a ram-god.

tun , U. 639 (with), , T. 84, , M. 238, , N. 615, , , , fig tree (?); var. ; compare Heb. תְּאֵנָה, Arab. تِين, Syr. ܬܺܝܢܳܐ, Chald. תִּינְתָּא.

tun , , , , figs.

tun , Rev. 12, 53, = ϵ ϯⲏⲙϵ (?) to the limit of.

tuni , B.D. 189, 25; and see , B.D. 164, 4.

tunit , , Jour. As. 1908, 252, products, plants, vegetables.

tunnu , babe, child.

tunnu , Rhind Math. Pap., "the difference"—a term used in making calculations; , ibid., the "middle difference."

tunuḥ , , Jour. As. 1908, 265, the rising of evil; Copt. ⲧⲱⲟⲩⲛϩⲱⲟⲩ.

tur, turi (later **tui**) , B.D. 145, IV, 16, , , Hymn Darius 4, , , IV, 752, , , , , , , to be clean, to cleanse, to purify, to celebrate a ceremony of purification, purified; , pure; , to pray with a pure heart; , clean-handed.

tur , M. 717, , N. 1327, , P. 83, M. 113, N. 27, a holy sacrificial cake.

tur , , , , , , , willow, reed; varr. , ; Copt. ⲧⲱⲣϵ.

turâ-t , A.Z. 1907, III, 22, , staff, willow stick, wand.

tur , IV, 671, part of a waggon or chariot ( ).

tur , , , paint, colour; var. **tru** .

tur , T. 344, , N. 600, to reject, to turn from, to loathe.

tur-t , defilement, impurity.

Turaush , Darius.

turā , Rev. 11, 184, to go bail for.

Turimkus , Rec. 6, 5, Telemachus.

turpu , , a kind of goose; varr. , .

Turper (?) , Nesi-Âmsu 32, 37, a form of Âapep.

Turshau , , , , , , ,

, L.D. III, 160, 164, 165, Rougé I.H. 145, 52, a term of abuse (?) applied to Ḥittite soldiers.

tuḥu , Anastasi I, 16, 8.....

tuk , , thou.

tug , B.D. 169, 24, to be clothed, dressed.

tut , , , , , , , , , , , , to beget, to procreate; , Rec. 3, 55, "begetter of the self-begetter"; see under **utt** .

tut , , , , , , , Rev. 14, 75, , , , , to collect, to gather together, to assemble; caus. ; , the assembled gods; , IV, 1160, all of them; Copt. ⲧⲟⲩⲱⲧ, ⲑⲟⲩⲱⲧ.

tut åb , to collect the heart, *i.e.*, to gather one's wits together, to collect oneself.

tut ma (?) , to collect the eyes, *i.e.*, to gaze intensely, to fix the eyes on something.

tut , , , , , , , , , , , , Peasant 261, to be like someone or something, to resemble, like, alike, just as, even as; , what is usual; , [to do things] which are usually done [under the circumstances]; , B.D. 136B, 12; , B.D. 127A, 11, , B.D. 127B, 17, , B.D. 133, 6.

tut , Palermo Stele, , , , , Nåstasen Stele 36, Ḥerusåtef Stele 33, , , , , , , , , , , , , , Rev. 11, 174, image, likeness, similitude, statue; dual , P. 590 (,), ; plur. , P. 319, , M. 626, , , , , , A.Z. 1899, 95; , , B.M. 569, 16, sandstone statues; , , royal statue; Copt. ⲧⲟⲩⲱⲧ, ⲑⲱⲟⲩⲧ.

tut , Image One, *i.e.*, First Image, God; , "Image, producer of all the gods, Image, father of all things"; , "Image of Åmen, Image of Åtem, Image of Kheperå"; , "he hath no like"; , every person is the image of his brother.

tut , U. 276, N. 719 + 8, a goddess, statue of a goddess; plur. .

Tut-en-årit-Rā , B.D. 17, 79, a title of Meḥurit.

tut , to weep; Copt. ⲧⲟⲩⲉⲓⲧ.

Tutu , , B.D.G. 722, a lion-god, son of Neith; var. .

tuten , P.S.B. 31, 9, you; Copt. ⲧⲏⲩⲧⲏⲛ.

tuth , U. 559, to collect, to gather together.

tuthen , you; Copt. ⲧⲏⲩⲧⲏⲛ.

teb, teb-t , , sandal, shoe, sole of the foot; dual **tebti, tebit**

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, A.Z. 1900, 30, , IV, 390, , IV, 612, , , IV, 545, , , , ; , thy two sandals; varr. , .

tebtebti , sandals, soles of the feet.

tebi , Koller 2, 1, , , to be covered with leather, to be shod or provided with sandals, to shoe.

tebteb , B.D. (Nebseni) 64, 35, , to walk, to come.

tebteb , Rhind Pap. 30, to move about quickly.

teb , Palermo Stele, , hippopotamus; var. .

teb , to beat, to strike.

tebteb , , ,

teben , , , grease, fat.

teben = , a weight; see **ṭeben** .

tebni , Rev. 2, 351 = περιπλους(?); see **ṭeben**.

Tebha , Nesi-Ámsu 2, 10, , , , a serpent-fiend, god of storm; Gr. Τῦφῶν.

tebeḥ the , Rec. 4, 23; 5, 89, seven objects used in the Osiris mysteries.

tebeḥ , slaughtering weapons ( ).

Tebsu , , Rec. 31, 13, a god or devil.

tebsu , , Peasant 31, a plant used in medicine.

tep , , , , , , , Rec. 14, 37, the head, the top of anything, point, tip (of the nose), head of fruit, the beginning (of a journey); plur. , , ; , T. 277, P. 30, M. 41, , the heads or principal points or sections of a book; **uaḥ tep** , to bow the head; , IV, 430, a head awake, *i.e.*, a keen watcher; , to give the head, *i.e.*, to attack; , Rec. 4, 31, from head to foot; , to add up the total.

tep , high ground; plur. , high banks (?)

Tep , the name of a lake at Thebes.

tepit , Anastasi IV, 2, 8; Koller 2, 6, , , part of a boat.

tepiu , Rec. 21, 87, tops of the masts.

tepi — , , Rec. 21, 91, the foremost point of the bows of a ship, the hindmost part of the stern.

tep , , person, man or woman, individual; plur. , Shipwreck 178; , as one man; , the person of every man; , of the Ãamu four heads, *i.e.*, persons.

tep , on, upon, in, at, about, by; , upon; , before.

tepti , P. 204, 303, , P. 473, , N. 852, upon; , Koller 3, 7, at hand.

tepi , N. 911, , , , , , , , , , , , he who is on, over, or above someone or something, he who is or that which is pre-eminent, foremost, first, best, leader, chief, captain, officer, governor; , first, or eldest son; , the very best spells; fem. **tepi-t** , N. 174 = , T. 351; , N. 798, U. 493, = , T. 251; , U. 391; plur. , , , , P. 337.

tepà , P. 69, 204, 614, the one on, he who is on (earth).

tepi ta , dweller on the earth, *i.e.*; a living man; plur. , as opposed to , "dweller on the mountain," *i.e*, a dead man.

tepi ṭu , a cemetery official, a mountain dweller.

Tepi ṭu-f , , , , "he who is on his hill"—a title of the god Anubis.

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Tepi-ṭu-s , Mar. Aby. I, 45, consort of Anubis.

tepi , principal, capital; , principal and interest.

tepi ra , the principal, a sum of money on which interest is reckoned.

tepi renput , first day of each year (?)

tepi , the first day of a period of time:—

tepi renp-t , New Year's Day, the New Year festival; plur. , P. 399, M. 570, N. 1176, .

tepi åbṭet , P. 70, the first day of the month; plur. , N. 45, 959, , T. 290, , T. 289.

tepi smat-f , the first day of the half month; plur. , N. 959, , N. 45, , T. 289, 290; , the first day of the ten-day period; plur. ; , P. 223, , beginnings of seasons.

tepi Per-t , the first [day] of the season Pert.

tepi m'sheru , the earliest twilight.

tepi en shemu , first-fruits of the summer.

tepi hru , , the name of the 8th day of the month.

tepi trå , the first [part] of a period of time, the beginning of a season; , , , IV, 1034.

tepi ṭuai-t , IV, 938, , , , , , the earliest dawn, first appearance of day.

tepi-t , Love Songs 7, 7, the first lady; , Love Songs 5, 8, the first or best of the maidens.

tepi , Åmen. 20, 18, chief (?); plur. , , captive chiefs.

tepiu , P. 70, M. 100, N. 5, , , the best, choicest offerings; , the best (metal); , the finest grain; , N. 362, the best tchām metal in all the world; , the choicest oblations; , everything of the very best; , , , Rec. 31, 27, the best families, the aristocracy.

tepi-t , , , , , unguent of the first quality.

tepiu , P. 239, the finest apparel ( ).

tepiu (?) , the finest geese.

tepi åau , Ḥerusåtef Stele 99, the finest cattle.

tepi åaut Uatchit , T. 336, P. 812, M. 254, N. 640, chief of the dignities of Uatchit.

Tepi åtru , IV, 421, "first on the river," a name of the sacred barge of Åmen.

Tepi ānkhiu , P. 169, chief of the living.

tepi ut , chief in command.

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tepi metr , possessing the faculty of administering justice in the highest degree.

tepi en ȧh , the finest (horses) of the stud farm.

tepi-t nui , B.D. 149, XIV, 7, the head of the celestial waters.

Tepi nebu kau , P. 169, chief of the lords of doubles.

tepi nefer , the greatest good or happiness; the best possible way.

Tepi ḥe-t , Palermo Stele, the name of a sanctuary of Rā.

tepi ḥesḃ , Peasant 274, of the greatest eminence as a correct accountant.

tepi ḥesb meṭ-t nefer-t , the finest language imaginable.

Tepi shemsu Rā , U. 495, chief of the followers of Rā.

tep ā , the beginning of things and time, of old, primeval time, straightway, immediately; , Shipwreck 34, before (we could land); , his former condition; , Berg. 58.

tep āui , remote antiquity, primeval time, olden time, past age, the earliest period, the Predynastic Period.

Tepi ā , a man or god of olden time, forbear, ancestor, progenitor, predecessor; plur. **tepi āui** , U. 187, T. 66, M. 221, , N. 598, , U. 199, , T. 77, , N. 609, , T. 316, , T. 365, , N. 71, , Rec. 26, 230, , IV, 1084, ancestral nobility; , ancestral documents; , ancestral house; , B.D. 124, 12, ancestors of the year; , B.D. 124, 14, ancestors of Rā.

Tepiu-āui , U. 199, , T. 77, , N. 609, , M. 230, ancestor-gods.

Tepiu-āui-Akhabiu , B.D. 153A, 11, a title of the Akeru-gods.

Tepi-ā-ȧakhu , Denderah II, 10, one of the 36 Dekans; Gr. Τπηχυ.

Tepiu-āui-ȧakhu , B.D. 124, 15, the ancestors of the Light-god.

Tepiu-āui-Ȧn-sebu , U. 419, , T. 239, the ancestors of Ȧn-sebu (?)

Tepi-āui-Un , P. 461, , M. 517, , N. 1098, ancestor of Un.

Tepi-ā-baiu , one of the 36 Dekans; Gr. Τπηβιου, Τπιβιου.

Tepiu-āui-Rā , U. 399, , B.D. 124, 14, the ancestors of Rā.

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Tepiu-āui-renp-t , B.D. 124, 12, the ancestors of the year.

Tepi-āui-khent , Tombs Seti I and Ram. II, one of the 36 Dekans; Gr. Τπηχουτι.

Tepi-āui-Septit , Denderah II, 10, one of the 36 Dekans.

Tepi-āui-Smeṭ , Tombs Seti I and Ram. II, , Denderah II, 10, one of the 36 Dekans.

Tepi-āui-qerr-en-pet , U. 420, : (1) the ancestor-gods of the circle (or wind) of the sky; (2) a title of the .

Tepi-āui-Kenmet , one of the 36 Dekans.

Tepiu-āui-Geb , B.D. 153A, 23, ancestors of Geb the Earth-god.

tepi-mas-t , grief (?) sorrow (?)

tep ra , P. 643, M. 680, N. 1241, , mouth; , IV, 974, mouth of the god, *i.e.*, divine oracle; Copt. Ϯⲡⲣⲁ, Ϯⲡⲣⲟ.

tep-t ra , utterance, speech; plur. , U. 553, , B.D. 182, 11, ; Copt. Ϯⲡⲣⲟ.

tep ra , the base of a triangle (?)

tep ra Sebek , *i.e.*, "crocodile's mouth"—a disease of the eye.

tep res , Annales III, 109, the South

tep reṭ , M. 777, , U. 374, P. 667, N. 994, B.D. 172, 36, , formula, precept, instruction, rule, decree, law, ordinance, an ancient copy or custom, prescription; plur. , N. 74, , P. 106, , .

tep reṭ hepu , the course of the law.

Tepi , , Ṭuat IX, a serpent with four human heads at each end of his body, and eight pairs of legs.

Tepi-t , IV, 614, , B.D. 32, 10, a serpent crown or a serpent in a crown.

Tepui (Tchatchaui (?) , Ṭuat XI, a two-headed god: one head faces to the right and the other to the left.

Tepu (Tchatchaiu) , Ṭuat II, a corn-god.

Tepit-besses , Ṭuat III, a goddess.

Tepit-netchemu-seth , P. 695, chief of the sweet-smelling gods.

Tepi-khu-f , L.D. V, 39, a jackal-god.

Tepui (Tchatchaui)-sa-then , Ṭuat IV, a man-headed serpent with two pairs of human legs.

Tepi-sekh-t-f , T. 333, , P. 825, M. 249, N. 703, a god.

Tepiu-shetau , B.D. 168, , Ṭuat VII, the gods of mysteries.

Tepi-thrá , Ṭuat X, a light-god.

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tep , boat; , the boat of the god [Rā]: see **ṭep** .

tep , box, chest, coffer, coffin.

tep , hippopotamus.

tep , to burn, fire, flame.

tep , Rec. 20, 40, a kind of plant.

tep , , to taste; see ; Copt. ⲧⲱⲡ.

tepai-t (?) , A.Z. 1900, 37, , food, fare, victuals, nourishment, drink.

tepau , B.D. 145, 14, a kind of cattle; see .

tepȧ , , , IV, 669, , , a kind of cattle; see and .

tepȧ , , IV, 758, to sniff, to snuff the air, to breathe; var. .

tepi , Rec. 4, 27, bark, boat.

tepȧ , Rev. = , bark, boat; Copt. ⲧⲟⲡ.

tepiu , a kind of voracious fish.

tepen , Rev. 13, 12, = , circuit.

tepenn , cumin; Copt. ⲧⲁⲡⲛ̄, ⲧⲁⲡⲉⲛ, ⲑⲁⲡⲉⲛ, Lat. cuminum.

tepḥ , Rec. 20, 91 = .

tepḥit , , , , , , IV, 919, , Rec. 13, 15, cave, cavern, den, hollow, gulf; plur. ; var. .

Tepḥi[t]-neb-s, etc. , B.D. 145, 146, the 20th Pylon.

Tepḥut Ḥāp , B.D. 100, 3, the sources of the Nile.

Tepḥit shetait , , the 7th Division of the Ṭuat.

Tepḥit-tcha-t , , Rec. 27, 189, the coffin of Seker the Death-god.

tepḥit , Mission V, 518, a funerary garment.

tepḥu , , apples (?); compare Heb. תַּפּוּחַ.

Teptiu (?) , Nâstasen Stele 46, ibid. 17, the army of the Nine Tribes of Nubia who fought with bows and arrows.

tepṭi-t , Nâstasen Stele 63, bow.

Tepṭ , Denderah IV, 59, god of bows and arrows.

tef , , , Pap. 3024, 77, , B.D. 86, 2, , this; , IV, 966, these words.

tef , IV, 765, , , , , , , father; plur. , T. 319 = , U. 499, , P. 711 = , N. 1356, , M. 545 = , P. 442, N. 1126, , IV, 864; , Hh. 379, my mother and father.

Tefu , T. 319 = of U. 499, the father-gods of the Ṭuat.

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teftef , IV, 1054, father of father, grandfather.

Tef-f.... = Eupator.

Tef-f-meri , , , , = Philopator.

tef , bread, cake, food in general.

tef , a seed or fruit (?)

teftef , shrubs, bushes.

tef , U. 326, , U. 532, Rec. 27, 191, , , , to spit, to eject anything from the body.

teftef , to pour out; var. .

Teftef-Nu , Denderah IV, 62, a warrior-god.

tefi , Anastasi IV, 2, 5, Koller 2, 3, Thes. 1202, , Festschrift 117, 6, , Rec. 21, 14, , , , to hop, to skip, to spring into the air, to bubble up (of water), to palpitate.

teftef , Koller 4, 5, , , A.Z. 1873, 63, to spring up, to lift the feet in trespass, to step over.

tef-t , De Hymnis 39, the leap of a fish.

tefi-t , Pap. 3024, 34, hoppings, jumpings, leapings, skippings.

tefâ , , , saw.

tefâ , Âmen. 7, 13, to cultivate or tend a tree (?)

teftefa , Rev. 11, 167, to work gems into a stone, to inlay, to embroider.

tefen , Thes. 1482, IV, 972, Rec. 17, 5, helpless one, orphan (?) destitute person.

tefen , , , , , to rejoice, to be glad, to enjoy, to praise.

tefen , to rise up, to spring up, to hop.

tefnuit , the "hopper"—a kind of bird.

tefen , to spit, to pour out.

Tefen , Metternich Stele 51, one of the seven scorpions which accompanied Isis in her wanderings in the Delta; var. .

Tefnit , ibid. 58, consort of the preceding.

Tefen , U. 453, a judge of the dead.

Tefnit , U. 425, 453, P. 62, 198, M. 83, , T. 243, , N. 599, consort of the preceding.

Tefnit , Tomb Seti I, one of the 75 forms of Râ (No. 14).

Tefnut , U. 242, N. 1108, , N. 933, 970, , , , , , , , B.D. 169, 8, Shu and Tefnut were produced by the masturbation of Temu, or by Âusâusit, the shadow of Tem.

Tefnut , Ṭuat I, Denderah III, 78: (1) a singing-goddess; (2) a deity touching the lips with the tip of a finger.

tefnu , Rec. 3, 46, a kind of cake.

tefrer , resin (?); compare Copt. ⲧⲉⲃⲗⲉ.

tefḥâ , P. 441, , M. 545, a kind of bird, crane (?); var. , N. 1126.

tem , U. 378, T. 184, , Koller 2, 1, , , , , , , ,

to finish, to complete, to come to an end, to finish one's course; , A.Z. 1905, 33, to shut; , Peasant 286, to shut the mouth; Copt. ⲧⲱⲙ.

temm , U. 313, , IV, 752, , , Ḥeru-emḥeb 16, to finish, to complete, to make an end of; compare Heb. תָּמַם, Arab. تَمَّ, Syr. ܬܡ.

temi , , , , all, the whole, the entire thing, complete.

temȧu , , III , all, complete.

temu, temmu , III, P. 439, , M. 655, , IV, 967, , IV, 895, , IV, 470, , , , III, , , , , , all peoples, mankind, mortals, men and women.

temui , N. 774, , P. 833, N. 768, full (dual, of the two hands).

tem-tȧ, temm-tȧ , N. 339, , P. 457, , , , completely, entirely, wholly.

temm-tu , , all, complete.

Tem, Temu , U. 207, , N. 624, , , , , the great god of Ȧn (Heliopolis) and the first living Man-god; the creator of heaven and earth, for he fashioned the phallus of Shu and the womb of Tefnut , , N. 969, 970, his first consort was Ȧusȧusit (Σαῶσις), and his last Temit , .

Tem , Ṭuat III, an aged god who punishes the wicked.

Tem , Ṭuat VI, one of nine spirits who destroyed the dead.

Tem , Ṭuat VI, a jackal-headed stake to which the damned were fettered.

Tem , Ṭuat XI, a staff surmounted by a human head wearing a disk.

Tem , a form of Rā during the last three hours of the day.

Tem , Tomb of Seti I, one of the 75 forms of Rā (No. 11).

Tem , Denderah IV, 80, an ape-god, and god of bows and arrows.

Tem , Berg. II, 2, a god who re-joined the members of the dead.

Tem ✶, one of the 36 Dekans; varr. , ✶, **Temati** ✶; Gr. Τωμ.

Temit , , the consort of Tem.

Temit , Berg. II, 2, a goddess who re-joined the members of the dead.

Tem-Ȧsȧr , a member of the triad of Heroopolis.

Tem-Rā , , the Sun-god by night and day.

Temu-Ḥeru-ȧakhuti , , Tem + Harmakhis.

Tem-Kheprer , N. 663, Tem + the Beetle-god—a form of Rā.

Tem-Kheperȧ , , Rā in the late evening and early morning.

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Tem-sa-åru (?) , L.D. III, 28, B.D.G. 856, a god of .

Tem-sep , B.D. 125, II, one of the 42 assessors of Osiris.

Temu-sma-Khebit , B.D. 38, 1, a form of Tem.

Tem-Teḥuti , B.D. 175, 6, Tem + Thoth.

tem, tem-t , U. 608, T. 332, , no, not, none, not at all, by no means, nothing, nought, not any, nothingness, without; , P. 665, those without; **tem unn** , non-existent; , the dead; , clawless; , unknown; , unsatisfied; Copt. ⲧⲉⲙ.

temi-t , so that not.

tem erṭa , not to permit, not to allow, not to cause.

tem pesiu per ṭe-t khaiu , Excommunication Stele 5, the name or description of a class of people (secret society?) who were expelled from Napata.

tem, temm , to die, to perish, the end, death.

tom , with **ḥa-t** , stubborn, obdurate; Copt. ⲧⲱⲙ ⲛ̀ϩⲏⲧ.

tomiu , the dead, the damned.

temiutiu , Litanie 8, the dead, the damned.

tem in the title , A.Z. 1902, 96.

temui , A.Z. 1902, 96, lands, estates.

temm , Ebers Pap. 70, 18, 19 . . . . . .

tem, temi , to sing, to declaim, to praise.

temiu , choristers, singers, choir.

tem , Rev. 13, 29, mat; Copt. ⲧⲉⲙϩ.

tem , Rev. 13, 32, to be arrayed or dressed.

tem-t , Rec. 5, 92, , Rec. 4, 22, , Rec. 5, 96, bandage, bandlet, covering, attachment, sack, bag, pouch; Copt. ⲧⲱⲙⲉ.

tem-t , Rec. 4, 29, sledge of a shrine, framework, crate, wicker box; Copt. ⲧⲉⲙϩ.

temmu , B.D. 153A, 23, parts of a net.

Temm reu ubenu, etc. , B.D. 153A, 18, the pole of the hunting net of the Akeru-gods.

tem-t , Rec. 17, 147, , a kind of fish.

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temi, tem-t , , , , to join together (?)

temm , , to compress, to squeeze together.

temu , , some hard, compact substance.

tem, temi , , , , , , , , to cut, to engrave, to inscribe; varr. , .

temtem , Verbum I, 336, 3, , , , Rev. 14, 11, , , , A.Z. 35, 16, to cut, to carve, to scrape, to scratch, to engrave; Copt. ⲧⲉⲙⲧⲉⲙ.

temmut , IV, 1082, writings, documents, inscriptions.

tema , Rev. 14, 11, to strike a lyre, to play the harp.

tema , a kind of sacred tree, nut tree (?); plur. .

tema , , to bind together; var. , .

tema , , , Rec. 27, 222, sack, mat; Copt. ⲧⲉⲙⲏ.

tema-t , , , apparel.

Tema, Temam, Temamti , , , Denderah II, 10, one of the 36 Dekans; var. ; Gr. Τωμ.

Tema-t ḥer-t , one of the 36 Dekans; var. .

tema-ti, temam-ti , , , pair of wings; varr. , .

temaâs (?) , Rev. 11, 65, sand-bank, mud-flat.

temā , roll, book, document, writing.

temāu , wind, breeze; , a fair wind.

temai-t , case, box, chest.

temam , Rec. 27, 222, Gol. Ḥamm. 9, 33, , IV, 1113, , , , Leyd. Pap. 3, 10, sack, mat; plur. , B.D. 1B, 15, 181, 1, , A.Z. 1900, 20; Copt. ⲧⲉⲙⲏ.

temam-t , , , , , , apparel made of wool or hair; Copt. ⲧⲟⲙⲓ.

temamu , the dead.

Temam , Rec. 29, 151, a serpent-god.

temâi , , to bind, to join together; var. .

temi , inundation, Nile-flood.

temi , a kind of close hard stone.

temi-t , , a kind of disease, hard boils (?)

temi , Rev. 11, 144, town townsman; Copt. ⲧⲉⲙⲉ.

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temi , Rec. 13, 76, what is fitting or seemly; Copt. ⲧⲟⲟⲙⲉ.

temum-t , a damned person or thing.

temr , to mix together, to compound.

temr , a kind of small fish.

temeḥ , A.Z. 1900, 37, , A.Z. 1906, 116, , Rec. 4, 22, a kind of precious stone or earth, a kind of ochre (?)

Temḥu , Libyans; , Libyan women.

Temḥi-[t] , a goddess of the Red Land, , or desert.

tems , Thes. 1481, IV, 971, to turn towards, to direct a course.

tems , to be striped or variegated.

temsu , IV, 1082, , brightly coloured paintings (?)

tems , Mission 13, 51, , a charge against someone, indictment, decree of doom; plur. , B.D. 125, III, 16; var. .

Tems khentt , one of the 36 Dekans; var. .

tems , Anastasi I, 26, 2, , to hide, to cover over, to bury; Copt. ⲧⲱⲙⲥ̄, ⲑⲱⲙⲥ̄.

temsu , B.D. 41, 9, wooden objects.

ten , pron. 2nd sing. fem. thou; older .

ten , , , , , , pron. 2nd plur. you, your; Copt. ⲧⲏⲛⲟⲩ.

ten , , demonst. pron. this.

ten , at the rate of.

ten O, Rev., hole of a serpent.

teni (?) , , to cut, to divide; var. .

ten, teni , B.D. 52, 4, , , , , , where?; , Dream Stele 31, "where are they?"; Copt. ⲧⲱⲛ.

tennu , whence?; Copt. ⲧⲱⲛ.

ten, teni , , , , , , , , Ḥeruemḥeb 23, , , , , , , , , , , , , , to raise, to elevate, to exalt, to distinguish, to promote to high rank, to increase; , to enlarge the land; , to increase births; varr. , .

teni , , to possess honour or fame, to be honourable; var. .

tennu , L.D. III, 194, 14, magnificent (statues).

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ten, tennu , , , , , each, every; , IV, 1045, every hour; , every time he riseth; , Koller 4, 7, of every sort and kind.

teni , , Thes. 1204, to count, to reckon, to estimate.

tennu , , impost, tax, rent, census.

tennu-t , , Rev. 11, 149, men who pay rent or taxes, tenants.

tennu-t , , , , , , , , , , number, quantity, amount, extent; , great number; , very many; , IV, 968, to calculate numbers.

tenn , Rev. 12, 45, ground, earth; Copt. ⲉⲓⲧⲛ̀.

Tennu , , a god, the "father of the Gods."

Tenn , a primitive earth-god; see **Tatenen.**

Tennit , the female counterpart of **Tennu.**

Tennit Ȧnit sheta-t ȧru , , Edfû I, 25, a goddess.

tena , basket.

Tenait , B.D. 79, 5, a district in the Ṭuat.

tenȧ , Israel Stele 11, basket (?)

teni (?) , , to divide, to separate.

tenȧ-[t] , piece, portion; , rations, allowance.

tenȧ-t , , the name of the 7th and 23rd days of the month; var. .

tenȧ , , , , , , Rougé I.H. II, 114, , , to be aged, to grow old, old, old age, maturity, aged man, a title of respect; var. .

tenȧ , Rev. 12, 11, brave, distinguished.

tenȧ , Jour. As. 1908, 288, whence; Copt. ⲧⲱⲛ.

tenȧ , Rev. 14, 8, to pray, to cry out, to invoke; and see .

tenȧu , circular vessel, pot or tray.

tenȧi (?) , Jour. As. 1908, 256 = (?)

tenȧs , heavy, ponderous.

tenit , , B.D. (Saïte) 145, 36, outcry, cry, clamour.

tenu , A.Z. 1908, 17, dyke (?) piece, portion; see , and **ṭena** .

tenu , , , eclipse (?); compare Copt. ⲑⲉⲛⲓⲱ.

tennut , Rev. 14, 11, women players of tambourines.

tennu , the "old" canal; var. .

tennu , weakness, failure.

Tennu , a foreign tribe or nation.

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tennu , L.D. III, 194, 15, birds.

tenbekh , B.M. 5645, 12, , , , Peasant 161, , to shrink from, to hesitate, to waver, to fail, to deceive.

tenbekh-t , fright, shrinking.

tenfiu , Rev. 14, 11, harpers.

tenem , Peasant B 2, 98, , B.D. 169, 23, IV, 363, , , , , , to wander, to err, to go astray, to lose the way, to turn aside from.

tenemm , see .

tenemu , Peasant 18, a plant used in medicine (?)

Tenemi , , , , B.D. 125, II, one of the 42 assessors of Osiris.

Tenemi-t , B.D. 169, 8, , Ombos I, 61, a goddess who gave drink to the dead.

tener , , , , , , , , , , , , to be strong, strength, brave, valiant; compare Copt. ϫωωρε.

tenreku , , , Anastasi IV, 12, 1, carob wine.

tenher , box, chest, coffer.

tenḥ , , a pair of wings; plur. , Rev. 14, 4; Copt. ⲧⲛϩ.

tenkhenui , N. 1165 = , P. 391, , a pair of obelisks.

tens , , to be heavy, to be weighty, ponderous; see .

tens , A.Z. 1871, 111, hippopotamus, symbol of Typhon, or Set.

tent , belonging to.

tent āmu , a kind of disease.

tent ḥetrá , belonging to the horse, horse-soldier, cavalry.

tenta (?) , Rev. 12, 93, scorpion.

tentá , a kind of grain, seed, or fruit.

Ten-ti , Lit. 47, a form of the Sun-god.

tentem , a kind of grain, seed, or fruit.

tenten , , to be strong, to attack, aggressive; var. .

tenth , a plant (?) TENT

tentha-t , , , throne pavilion, throne; varr. , , .

Tenṭen , the name of a serpent deity.

tenntchai , Rev. 11, 188, shrine, sanctuary.

ter , , , a particle.

ter, terá , Gol. Ḥamm. 13, 112, , , , Rec. 32, 16, Thes. 1481, IV, 970, , .

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, Rec. 16, 57, , to pay honour, to revere, to applaud, to have a regard for; , Âmen. 25, 7, , ibid. 21, 11.

terr , IV, 1182, to revere; Copt. ⲧⲣⲣⲉ.

ter , to be weak.

ter = = ⲧⲏ, time.

ter = , time, season.

ter , Rev. 13, 19, to produce.

ter-t , Rec. 2, 107, , , , willow tree; plur. , Pap. 3024, 92, , Rec. 2, 62, , Metternich Stele 77, ; varr. , ; Copt. ⲧⲱⲣⲉ (ϧⲱ ⲛ̀ ⲧⲱⲣⲉ), ⲑⲱⲣ.

ter , , stuff, cloth, bandlet, garment; , Rec. 6, 8, a byssus cloth; varr. , .

ter , , to destroy, to wipe out, to efface, to obliterate; , Jour. As. 1908, 308, destruction of sensuality.

terit , destruction.

ter , to guide.

terter , Rev. 12, 27, strong place, fort; Copt. ϫⲁⲗϫⲉⲗ.

terr , oven, furnace; Assyr. , Rawl. C.I.W.A., V, Obv. I, l. 27, Heb. תַּנּוּר, Syr. ܬܢܘܪܐ Arab. تَنُّور.

ter-ti , the two eyeballs of Rā.

ter-ti = , the two birds, *i.e.*, Isis and Nephthys.

ter-ti = .

ter, trâ, tri , Rec. 33, 6, , , , , , , , time, season; fem. ; plur. , , , IV, 766; , , festivals; , at all times, always; , time of dawn; , , time of evening; , Sphinx Stele 8, Rec. 17, 147, midday; , Rec. 17, 130, the night season; Copt. ⲧⲏ.

trâ-ui , IV, 1045, , , IV, 430, , , , the two times, *i.e.*, morning and evening.

trâ-t, teri-t , , toe, claw, talon.

terri , Jour. As. 1908, 312, to destroy.

teri , , Rev. 13, 38 = , to revere, to worship.

tru = , stream, river.

tru , , Ḳubbân Stele 3, , colour, paint.

terp , to give, to administer, to provide offerings.

terp , to bind, to tie together.

terp , a kind of goose; plur. .

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terf , to write, to copy, writing, document.

tert , Rev. 12, 78, stairs; Copt. ⲧⲱⲣⲧ.

Tertiu (?) , the dwellers in deserts and mountains.

teh , heat, flame. ⲁϩⲏ

tehi , Treaty 13, , to cross over, to transgress, to infringe, to violate a frontier, to break into, to trespass, to invade, to attack; , IV, 1021, , to transgress a law; , to go off the road, to err; , to wander (of the mind); , Israel Stele 13, to invade a nation.

tehu , Peasant 237, , Amen. 5, 12, 17, 6, transgressor, marauder, invader, attacker.

tehi-t , Peasant 281, Pap. 3024, 11, attack, invasion.

teha , Jour. As. 1908, 277, trouble.

tehab , to beat, to strike.

tehab , a kind of wood, wooden instrument; plur. ; var. .

teham , III, 143, , to muster an army, to collect by force.

tehan , to appoint to an office, to promote; var. .

tehani , to greet, to salute, to pay homage by touching the ground with the forehead.

tehar , oven, furnace.

tehâ , Rev. 13, 27, trouble; Copt. ⲧⲱϩ.

tehār , Rev. 11, 182, brave, distinguished.

tehāra , Rev. 11, 182, the blooming one (?); Gr. Θάλεια (?)

tehur , IV, 686, a "brave," a soldier; see .

teheb , a kind of wood.

tehem , B.M. 138, to cry out; Copt. ⲧⲉϩⲉⲙ (?)

tehem , Thes. 1205, , to muster an army, to round up men, to drive cattle, to attack; var. .

tehem , to water.

tehem , to cook, to boil.

tehen-t , forehead; Copt. ⲧⲉϩⲛⲉ.

tehenn , to adore, to touch the earth with the forehead in homage.

tehennu , Ebers Pap. 85, 14, paroxysm (?)

tehni , to appoint to some rank or dignity, to promote, to dedicate; var. .

teher , Thes. 1204, brave man, soldier.

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tehteh , Rev., lead; Copt. ⲧⲁϩⲧ.

teḥt , lead; var. ; Copt. ⲧⲁϩⲧ.

teḥâsṭ , a kind of metal, brass (?); var. .

teḥia , Rev., to wallow, to sprawl about; Copt. ⲧⲱϩ.

teḥut , a plant, and the seed or fruit of the same used in medicine (Ebers Pap.)

teḥen , to sparkle, to coruscate, to scintillate, the lightning flash; var. ; Culte Divin, 157.

teḥen-t , P.S.B. 15, 444, , Amen. 6, 8, , Hymn Darius 38, sparkle-stone, crystal, faïence, blue porcelain.

Teḥen-t (Theḥen-t) , a name of the sacred boat of Heroopolites.

Teḥentiu , A.Z. 1900, 20, the sparkling gods, stellar luminaries (?)

Teḥnu , Libyans; see also **Theḥnu** .

teḥnu , Hh. 364, flint knives (?) obsidian knives (?)

teḥer , Rev. 12, 39, to be jealous; Copt. ⲧⲱϩⲣ̄.

teḥes-t , a kind of metal, copper (?); var. .

teḥsu , Festschrift (Leemans) 3, shoemaker.

teḥs , to beat, to break, to hammer.

tekh , plummet, the little weight which served as the tongue of the scales; , Ḳubbân 13, just weight; , Rev. 3, 12, the regulation of justice.

tekhâ , A.Z. 1900, 33, weigher, the pointer of the scales.

tekhi , ibis, crane; Copt. ⲧϫⲓ (?)

Tekhi , a title of Thoth as regulator of times and seasons.

Tekhi , the god of the 1st month (Thoth).

Tekhi[t] , goddess of the 1st month.

Tekh-en-bu-maât , B.D. 125, III, 28, name of the door-bolt of the hall of Maâti.

tekhit , Rec. 16, 141, , violet (?); var. ; water or essence of violets.

tekh-t , Nâstasen Stele, a wine cup or bowl; , Ebers 66, 19, wineskin (?)

tekh , a mixture of bread and wine or bread and beer.

tekhi , IV, 688, , to drink, to be or to become drunk; Copt. ⲧϫⲉ, ⲑⲓϫⲓ.

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tekhu , Love Songs 2, 2, drink.

tekhâu , drunkard; plur. .

tekhu , butler.

tekhtâ , habitual drunkard.

Tekhu , N. 618, , T. 87, M. 240, the cupbearer of Horus.

tekh , the "drunken" festival.

tekhait (tekhit) , Rev. 14, 15, , drunkenness; Copt. ⲑⲁⲓⲓ.

tekhab (tekheb) , Rev. 13, 15, , Rev. 14, 12, flooded or irrigated land.

tekhan (tekhen) , Rev. 13, 19, to hide, to protect.

tekhanu , Rev. 12, 117, a hiding place.

tekhanu (tekhnu) , Rec. 15, 16, a kind of stone.

tekhar , Rev. 14, 10, to be troubled.

tekhi[t] , Rev. 12, 36, massacre, slaughter.

tekheb , Rec. 5, 86, , A.Z. 1900, 37, , to dip in water, to steep in water, to plunge into water, to flood, to wet, to moisten, to anoint.

tekheb , , any foetid moisture from the body, sweat, etc.; var. .

tekhbustâ , Harris 500, rev. 2, 4, sack, sacking; var. .

tekhbekh , , Leyd. Pap. 67 (=), to shrink back from, to hesitate, to waver.

tekhen , , Rev. 13, 19, , , , , , Nâstasen Stele 40, , Rev. 13, 19, to hide, to cover over, to protect; Copt. ⲧⲁⲛⲉⲓ (?)

tekhen , , Ebers 60, 10, , to have running or rheumy eyes (?)

tekhnen , Verbum II, § 123, to have diseased eyes (?)

tekhen , , A.Z. 1906, 123, , , to beat a drum or tambourine, to play an instrument of music.

tekhenu , , musician, player; var. .

tekhen , , , , , obelisk; plur. , IV, 756, ; , IV, 747, great obelisks; , IV, 642, very large obelisks; , P. 391, , M. 558, , , , a pair of obelisks; , , IV, 397, , IV, 56, , a pair of large obelisks 108 cubits (162 feet) high.

Tekhnui , , P. 391; var. , N. 1165, the two obelisks of Rā.

Tekhnu IV , Rec. 4, 30, the four obelisks used in a ceremony of Osiris.

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tekhen , T. 317, Rec. 27, 192, ibis (?)

tekhes , , = , , to slay, to kill.

tekhtekh , U. 495, T. 236, N. 157, , Anastasi I, 28, 6, , Rec. 16, 129, , Love Songs 1, 10, , , , Rev. 13, 69, to be disarranged, in wrong order, topsy-turvy, involved, confused, muddle, disorder; , , Anastasi I, 28, 3, confused speech, meaningless chatter; , B.D. 17, 135, disarranged hair; Copt. ⲧⲉϩⲧⲱϩ, ⲧⲁϩⲧϩ, ⲑⲁϩⲑⲉϩ.

tekhtekhut , Rec. 26, 225, confusion, disorder.

Tekhtekh , N. 1135, , M. 549, an abusive epithet applied to Âapep.

tes , , , a stone or metal knife; var. , and .

tes ḥetch-t , Rec. 4, 21, a white precious stone.

tes theḥen , a sparkling stone.

tes-t , I, 117, a feminine title (?)

tesâf , = , bread, cake, dough.

tesitesi , , , Rev. 11, 188, judges (?) Glossed by ⲁⲓⲁⲓⲟⲩ.

t su , see A.Z. 30, 81, P.S.B. 15, 471 (is a prefix).

tsu , staff, support.

tesef , , bread, cake, dough.

tesh , ordinance, law, regulation; plur. , , Copt: ⲑⲱϣ.

tesh , to rub down, to crush.

tesh , Amherst Pap. 28, , , Peasant 179, , IV, 892, , , , , to depart from, to leave, to be separated from, to separate, to crush, to cleave; , Rec. 27, 88, inseparable.

teshtesh , Ebers 69, 12, , , to separate, to divide, to pound, to triturate.

Teshtesh , A.Z. 1869, 139, , Rec. 4, 31, a model of Osiris used in the performance of resurrection ceremonies.

tesh , I, 140, , Rec. 33, 118, frontier, boundary region; plur. , , , Âmen. 7, 12, 15.

tesh-t , Copt. Cat. 406, nome; Copt. ⲧⲟϣ, ⲧⲱϣ.

teshu , Rev. 11, 125, dwellers in a nome.

Tesh , Ombos I, 84, a city-god.

tesh , Rev. 11, 167 . . . . . .

tesha , , to split, to cleave, to divide, to crush.

teshi , a kind of stone.

teshi , Rev. 11, 169, band, bundle (?)

teshb (?) , to break, to split.

t-sheps , , , Rev. 16, 136, , , , ,

IV, 329, , , , , , , Shipwreck 163, , Rec. 32, 66, the cinnamon tree, cinnamon; , , , Festschrift (Leemans) 117, 13, , cinnamon oil or pomade.

teshen-t , a metal tool or weapon.

tesher , red, redness; see ; Copt. ⲧⲣⲟⲩ.

teshri , a red cow.

teq , to cut, to slay, to strike.

teq , spark, fire, lamp, torch; Copt. ϯⲕ.

teqem , Rev. 12, 49, to unsheath a sword; Copt. ⲧⲟⲕⲙ̀.

teqen , to rule, to govern.

teqer , to be strong, mighty; var. .

teqer , Nâstasen Stele, 45 .....

Teqer , Mar. M.D. 49, Sphinx I, 90, Rec. 21, 136, the name of a Libyan dog owned by Antef-âa; in Egyptian .

teqes , , A.Z. 1908, 35, 131, to pierce, to penetrate, to cut, to stab; Copt. ⲧⲱⲕⲥ̄.

tek , Pap. 3024, 15, , to enter, to invade.

tek , to disturb, to break the peace.

tekk , A.Z. 1905, 25, Gol. Ḥamm. 110, , , Rec. 8, 141, , Rec. 12, 70, , , to thwart, to attack, to rob, to invade.

tekku , robber, marauder, invader; plur. , IV, 614, , IV, 647.

tektek , Mission 13, 58, B.D. 113, 3, , Rev. 11, 62, 12, 8, 70, to invade, to attack; var. , .

teki (?) , to kindle a fire, light a lamp.

teku , flame, lamp; plur. .

tekk-t , a kind of insect, weevil (?)

teka , to see; var. .

teka , Rec. 3, 57 grain, fruit.

teka , T. 206, , , , , , , spark, fire, flame, lamp, torch; , Rec. 3, 49, many lamps; Copt. ϯⲕ.

Tekait , U. 335, Rec. 30, 187, a fire-goddess.

Tekait , Ṭuat IX, a fiery, blood-drinking serpent.

Tekait , the consort of Maa-ḥes .

Tekau IV , B.D. 137A, the four holy torches or lamps.

Tekaharsapusaremkakarmit , B.D. (Saïte) 164, 4, a magical name.

Teka-ḥer , , Ṭuat III, (1) a serpent in the boat Penâ; (2) the serpent-warder of the 4th Gate.

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tekan , Jour. As. 1908, 307, to drive away, to reject; Copt. ⲧⲱⲥⲡ (?)

tekas , A.Z. 1908, 131, to pierce, to cut into; varr. ; Copt. ⲧⲱⲕϭ̄, ⲑⲱⲕϭ̄.

tekâu , Rev. 11, 174, part of a ship.

teku , bread, loaf, cake.

tekem , B.D. 78, 3, to approach.

tekem , Rev. 14, 49, a kind of oil.

tekmu , drawers of swords; Copt. ⲧⲉⲕⲙ̄, ⲧⲟⲕⲙ̄.

Tekem , , B.D. (Saïte 42) 72, 7, a god; varr. , , , , Nav. Todt. II, 111.

Tekmi , Ṭuat V, a jackal-god.

teken , U. 543, , Peasant 145, Pap. 3024, 71, , , , , IV, 1016, , U. 543, to approach, to draw near, to enter; Copt. ⲧⲟϫ, ⲧⲟϭ.

teknu , he who enters; plur. , .

tekennu , Rec. 20, 41, to pierce the sky (of high towers or buildings).
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teknu, tekennu , , , , Sphinx, 3, 151, human victim, a substitute in a death ceremony.

Teken-en-Rā , , , the god of the 13th day of the month.

teken-t , U. 544, , T. 299 . . . . . .

Tekneru , Mar. M.D. 49, Rec. 11, 80, the name of one of the hunting dogs of Ântef-āa.

teker , Rev., to come, to approach; var. .

teks , , A.Z. 1908, 131, to pierce, to penetrate; var. ; Copt. ⲧⲱⲕϭ̄.

teksa , Rev. 11, 168, the flat part of the back.

teksa , Rec. 35, 84, a broad, flat knife.

teksa-t , Rev. 11, 188, , , Rev. 14, 33, table.

tektek , a kind of plant; plur. .

teg, tega , , , , to see, to look at, to examine, var. , .

teg , Rev. 13, 48 . . . . . .

teg , Rev. 14, 67, plant; Copt. ⲧⲱϭⲉ.

teg , plants, seeds.

tega , see , .

tega = (?), to bandage; as in for .

tegas , B.D. 39, 22, to remove, to carry on.

tegen = , to approach, to draw near.

teges , Berg. I, 56, slaughter-house (?)

teges , Rec. 35, 84, a metal (?)

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tegteg , Rev. 12, 70, , , to attack, to destroy.

tet , , to collect; var. ; Copt. ⲑⲱⲟⲩⲧ.

tet , , form, likeness, image; var. .

Tetui , P. 590, the two statues, .

Tet-ti âb (ḥat) , U. 598, a double goddess, the two daughters of the four gods of the Great House, , N. 964.

tet , Rev. 12, 33, , Rev. 11, 146 = , pylon.

tet-ti (?) , basement of a temple.

tet , , , Hh. 445, skin, hide.

tet , pot, cauldron; var. .

tet , to turn, to withdraw.

tet , an amulet symbolic of the uterus of Isis.

Tetâ , Rec. 30, 2, a god.

Tetâân , the name of a foe of Amasis I.

teti (?) , stick, pole; plur. .

teti , see .

tetbu (?) , B.D. 137, 40, to smear, to daub.

tetef , Ḥerusâtef Stele, 59, his, its.

tettet , B.D. 164, 3, to subdue, to do away.

teth , nurse, attendant.

teṭme-t , a kind of seed (?)

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th = sometimes Heb. ת; Copt. ϫ or ϭ.

th, = ⌓, thee, thou.

th[a] , soldier, bowman; plur. .

th-t , writing, book, document, list, warrant.

th-t , sages, learned men; , "the sages of the House of Life," *i.e.*, the learned men of the College attached to the temple.

th-t , a gathering of people.

th-t , a kind of goose.

tha, thai , P. 777, M. 772, , man, male, masculine; plur. , T. 197, P. 678, N. 1293, , Rec. 31, 25, , Nâstasen Stele 44, , Hymn Darius 32, , men and women, males and females; , the male genital organs; , seed; , a man child; , a virile young man; , ganders; Copt. ϭο, ϫο.

tha-t , the governor-in-chief, the headman of a town or village; , B.D. (Saïte) 145, 23, the Arab Mudîr or Wazîr.

tha-t , governor and judge of the Two Lands.

tha-t meḥ , governor of the North, *i.e.*, of Lower Egypt.

tha-t mer nu-t nu Tamerâ , governor-general of Egypt.

tha-t en sa , governor of a grade of priests in the temple.

tha-t resu (shemâ?) , governor of the South, *i.e.*, of Upper Egypt.

tha , the "male"—a title of Geb the Earth-god.

Thaui , Bubastis 51, , B.D. (Saïte) 164, 11, twin gods or goddesses, Shu and Tefnut, Isis and Nephthys, etc.

Thau uru , P. 319, M. 626, a class of divine males mentioned in connection with .

Tha nefer , "Beautiful boy"—the name of a star.

thau (?) , T. 316, the solid parts of a body as opposed to the liquid, .

thau (?) , B.D. 153A, 30, birds, fowls.

tha , to be angry, inflamed.

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tha âb (ḥat) , Thes. 1481, IV, 970, , to be wroth, to fly into a rage.

tha , , to wrap up, to envelop, to clothe.

tha , bandlet; see , .

thau , IV, 1089, , , roll, writing, document, order, edict.

tha , , to bear, to carry, bearer, carrier.

thai meḥ-t , B.D. 164, 1, , fan-bearer, , , , fan-bearer on the right hand of the king.

thai metcha-t , carrier of the book, *i.e.*, accountant, agent.

thai seri-t , , banner-bearer of an army.

thai seḥetpit , Rec. 16, 56, thurifer.

thai shebt , Rec. 7, 190, wand-bearer, staff-bearer.

thai , , ,

tha , B.M. 5645, a kind of animal (?)

tha en unsh (?) , Love Songs 2, 2, "wolf's paw," *i.e.*, mandragora, "love apple," and compare the following.

thaui (?) — , Ámen. 12, 18, , Ámen. 13, 4.

tha-ti , L.D. III, 194, 17, the double throne or chair of state on which the king was crowned.

thaár , IV, 896, , Sphinx 1, 22, to restrain, to coerce.

thaártu (=) . Nástasen Stele 11, 12, to cross over; Copt. ϫιοορ.

thaás , A.Z. 1913, 128, to give an order.

thaátá , Love Songs 7, 11, a kind of plant, olive (?); compare Heb. זַיִת (?)

thai , , a measure (?) fire-drill (?)

thaiu , the accursed spawn of Áapep.

thai-t , sadness (?) sorrow (?)

thaua , to dress the hair, to cut the hair, to shave (?)

Thauathasasa , L.D. III, 164B, a Hittite proper name.

Thatmār (Tham'r) , Thes. 1203, a Libyan proper name.

that-ṭá (?) , Rechnungen 35, ferryman (?)

thab , IV, 770, Annales III, 110, , jar, cup, pot, vessel; plur. , IV, 636.

thab-t , , grain, corn.

Thabu , a god of wine and beer.

thab-t , , stick, staff.

thabsha , to work stone, stonemason.

thapr , vessel, pot.

thapr (?) , P. 635, M. 510, N. 1093 . . . . . .

thapga , Anastasi III, 5, 4 = , of Anastasi IV, 9, 5, barracks.

Thafui , , B.D. 17, 112, the double form of Horus containing the souls of Osiris and Rā.

tham , Rec. 31, 12, male, masculine, to act a man's part.

thami , IV, 1081, Shipwreck 19, , Rec. 31, 171, , , ,

Thamākana , Alt-K. 1153, a devil who caused sickness; var. .

thamr , , lion.

thames , , P.S.B. 20, 198, to devour, to consume.

than , or , chief officer.

thanreḥ , Anastasi I, 9, 7, , to forget; Heb. סָלַח.

thant , throne, chair of state; var. ; see .

thanti-t , throne, chair of state; see .

thanṭ , poles, timbers, bearing-poles.

thar , Tombos Stele 9, IV, 84, , IV, 1078, to embrace, to enclose, to surround.

thar , , Mission 13, 117, , to be strong, to be protected, fortified, strong; Copt. ϫop, ϫoop, ϫoopє.

tharei , , , whole, sound, strong, protected.

thar-t , strength, a strong thing, a protected thing.

thar-t , , , Jour. E.A. 3, 104, an enclosed and strong place, a walled enclosure, fortress.

tharit , safe or protected thing.

tharr , a kind of cake; plur. .

tharáa , a kind of cake.

tharān (?) — sā , Nástasen Stele 40, from — to.

tharin , , ,

thash , boundary, frontier; see ; Copt. ⲧⲟⲩ.

thak , Rougé I.H. 2, 125 . . . . .

thakar , strong building, an enclosed and fortified place, tower.

Thakaru , Thes. 1208, , Rec. 21, 916, , , , , Alt-K. 1171, a Mediterranean people.

Thakar-Bāra , Rec. 21, 78, , the name of a Syrian governor; Heb. זכר-בעל.

Thakaretha , Harris Pap. Mag., a magical name.

thakatà , covering, bandlet.

thakrau , Harris I, 57, 13, shutters, lattices.

thaga , Koller 1, 5, 2, 1, , IV, 701, , , , IV, 732, a kind of tree, the wood of the same.

thagapu , Anastasi IV, 9, 5, barracks; see .

thaten-t , throne; see .

thatha (?) , a metal pot, vessel, or bowl.

Thathait , Litanie 15, 47, a form of the Sun-god.

Thath-neteru , Ṭuat VI, a god.

thà-t , Thes. 1281, IV, 157. emanation, exudation.

Thàt , a goddess of Ṭeṭ-t, , Busiris.

thàaiu , a class of officials, clerks (?)

thàfthàf , T. 305 . . . . . .

Thàref , T. 317, the name of a magical serpent.

thàthà , Rev. 6, 26, to stamp with the feet, to gallop.

thàthà , B.D. 169, 2, dances, skippings.

thā (?) , to run (?)

th-āmit , Rev. 13, 27 = ϫⲓⲡⲉⲓⲙⲉ, in the state of knowing.

thi , scribe, learned man; plur. ; , Rec. 33, 4, copyists attached to the college, sages.

thi-t , , band, tie.

thinen , Berg. I, 9 . . . . . .

thithi , Love Songs 5, 6, , Rec. 21, 97, , Rec. 1, 46, , ibid. 1, 52, to wrangle, to dispute, to chatter, to gossip.

thetthet , , chatter, gossip.

thu, thut , T. 211, N. 335, , pron. 2nd sing. masc., thou.

thu (?) , to mount up.

thua , to lift up, to bear, to carry.

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thua , IV, 278, to bind on a crown.

thua , N. 979, defects (?) offences (?)

thuât , T. 284, crown; see and .

thui , that.

thub , sole, sandal; see ; Copt. ⲑⲱⲟⲩⲧ, ⲧⲟⲟⲩⲧ.

thupar , horn, trumpet; , trumpet bearer, trumpeter; compare Heb. שׁוֹפָר.

thupar , Anastasi I, 17, 7, scribe, copyist, secretary; Heb. סוֹפֵר, Aram. סַפְרָא, Syr. ܣܦܪܐ.

thuprath , Mar. Aby. I, Text 11, a Hittite chariot.

thuf , , , , , , , Rev. 6, 26, papyrus; var. ; Copt. ϫⲟⲟⲩϥ, Heb. סוּף.

thumāqana , Alt-K. 1153, a devil of sickness; var. .

thun , to bear, to carry, to rise up; Copt. ⲧⲱⲟⲩⲛ.

thurn , Rec. 1, 48, buckler, breast cover of leather; var. ; Heb. שִׁרְיוֹן.

thurḥ , to sin, to trespass.

thurtâ , , , fine flour; Heb. סֹלֶת.

thut , U. 574, N. 968, , a particle; , T. 271, P. 22, M. 33, N. 123, , U. 581, N. 962, , B.D. 180, 37, , B.D. 180, 27.

thut , U. 220, to be collected.

thut , U. 559, form, image.

thut , T. 266, , M. 43, 421, crown.

thutâ , P. 34, crown.

thutha , , , , the piping of a bird, the cry of the hawk, twitterings.

Thuthu , Rec. 6, 151, 31, 18, the name of a god.

thuth ken , Ebers 63, 9, a seed.

thebit , N. 942, , T. 312, P. 174, , U. 554, T. 173, M. 154, , N. 970, , T. 32, 301, U. 553, Rec. 27, 60, , sandal; dual , P. 573, ; plur. , P. 408, M. 584, N. 813, 1190, , P. 612, ; , sandals white and black; see also ; Copt. ⲧⲟⲟⲩⲉ.

thebit , Rec. 4, 119, the sole of the foot.

thebu , sandal-maker, worker in leather; plur. , Anastasi I, 26, 4, , , ; , sandal-maker to the king.

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Thebti , Metternich Stele 53, a pair of goddesses.

thebu-t . Rec. 30, 68, a part of a ship.

theb , , , Rev. 14, 73, calf, cow; compare Copt. ⲧⲃ in ⲧⲃⲛⲏ.

theb (tcheb) , bird-cage; see also **tcheb** , .

theb-t , sistrum.

theb , copper coins, obolus, assarium; var. .

thebeb , T. 312, to break in, to smash.

Theba , Rec. 26, 229, a god (?)

thebu , , Mar. Karn. 55, 61, Rec. 21, 77, Theban Ostraka B, 6, vase, pot, vessel; plur. , IV, 666.

thebu , , Rec. 17, 145, a weight for meat, a measure; var. .

thebn , a lock of hair, curl; var. , , .

Thebeh , Typhon; var. .

thebhen , De Hymnis 36, to hop, to skip, to frisk (of animals).

thebtheb , , to tie up to (with , IV, 658), to suspend, to tie (dead bodies to a wall).

thebtheb , to dance, the belly-dance.

thebtheb-t , dispute, argument.

thep , a kind of goose.

thepâ , Rec. 30, 192, , to breathe, to snuff the air.

theput , the dead (?)

theph-t , T. 303, , P. 86, , N. 44, , N. 662, hole in the ground, cavern, cave; plur. , P. 236, , N. 656, , Rec. 29, 154; , the vault of the sky.

Thephut petriu , N. 656, , M. 381, a group of shrines (?) in the Ṭuat.

Theph-t sheta-t , Ṭuat VII, the 7th division of the Ṭuat.

thef , to move about, to shake (?)

thefthef , to dance, to wag (the head).

thefthef , , to spit, to pour out water; var. .

thef , papyrus plant; var. ; Copt. ϫⲟⲟⲩϥ, Heb. סוף.

thefâ , U. 541, T. 297 = , T. 305 . . . . . .

Thefnut , , consort of Shu; see , , P. 62, M. 83.

Thefnut , Berg. I, 14, a lioness-goddess; see **Tefnut**.

theften , P. 707 . . . . . .

thefṭenn , Amen. 11, 20, envoy, messenger (?)

them, them-t , , P. 62, M. 84, N. 91, P.S.B. 15, 37, Rec. 21, 197 = , pron. 2nd fem. sing.

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them , bandlet, tiara, apparel.

them , Amen. 22, 6, 23, 9, to see (?)

thema , bold, brave, strong.

thema-ā , , IV, 657, , hero, warrior.

Thema , Ṭuat III, a god.

Thema-re , Ṭuat XII, a singing-god.

Themat-ḥer-t , Tomb Seti I, one of the 36 Dekans; var. , , Tomb Ram. IV; Gr. ΤΩΜ.

Themat-kher-t , , Tombs Seti I and Ram. II, one of the 36 Dekans.

thema-t , A.Z. 1908, 16, the vulture amulet; var. .

thema , Hh. 377, seat, throne; , B.M. 828, Sphinx, 2, 132, scribe of the throne.

thema-t , mat (?) Copt. ⲦⲘⲎⲦ.

thema , IV, 1110, lands, estates.

Themath , Ṭuat X, a lioness-goddess.

Themâ-taui , P. 266, , M. 479, N. 1246, a god.

Themmit , Tomb Ram. IX, 10, god of the serpent .

themu , , for , writing, plan, drawing.

Themeḥ , , Libyan; plur. , , , Mar. Karn. 53, 26.

Themḥu , Ṭuat V, the Libyans in the Ṭuat.

Themḥu , Rec. 30, 63, the "Libyan" god.

themes , Rec. 32, 80, to write, to make marks, to paint coloured pictures, to be of various colours, to be striped; var. .

themes , P. 604, striped, coloured (of the rump of an animal).

themes , Dream Stele 20, writing board, inscribed tablet.

themes-t , P. 172, N. 939, a writing, list, register; plur. , P. 346, , M. 646, , ; see .

themes , a condemned person.

themess-t , P. 681, 773, M. 770, design, writing, picture, document.

Themes-en-khentt , Tomb Seti I, , Denderah II, 10, one of the 36 Dekans.

thmes-t , midwife; Copt. ⲑⲙⲉⲥⲓⲟ.

themth , Hh. 337 . . . . . .

themthem , a dry measure.

then , abso. pron. 2nd fem. sing.

then , , , later , , pron. 2nd plur. ye, your; , N. 1385 (dual); Copt. ⲑⲏⲛⲟⲩ.

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then = , this.

then , , P. 307, 312, , where? ; var. ; Copt. ⲧⲱⲛ.

then , , IV, 222, , , , , , , , , , Rec. 30, 185, to lift up, to raise, to promote, to distinguish.

then-t something great or distinguished; plur. .

Then-åru , Tomb of Seti I, one of the 75 forms of Rā (No. 54).

Then-neteru , Ṭuat XII, the gate of the 12th division of the Ṭuat.

Then-reṭ , B.D. 125, II, the name of one of the 42 judges of Osiris.

then , B.D. 178, 23, a kind of tree; var. .

then , course, throughout.

then-t, thenn-t , U. 234, , Rec. 26, 66, , ibid. 26, 74, , , , ibid. 31, 16, place, abode, sanctuary of Seker; plur. .

Thenen , Tomb of Seti I, one of the 75 forms of Rā (No. 3).

Thennit , B.D.G. 42, 699, 1352, , consort of Menthu and a form of Hathor.

thenȧ , T. 307, P. 173, 260, M. 493, where? ; see , ; Copt. ⲧⲱⲛ.

thenȧ , , to be old, old age, aged.

Thenȧ , Ṭuat XII, one of the 12 gods who towed the boat of Åf through the serpent Ānkh-neteru; he was re-born daily.

thenȧ, theniu , IV, 639, , pitcher, bowl, dish; plur. , L.D. III, 65A, 15.

thenȧ , Åmen. 14, 11 . . . . .

thenȧ-ti , Åmen. 15, 17, , Åmen. 20, 19, , Åmen. 25, 10 . . . . . .

thenȧa , boomerang, camel stick.

theni , N. 940, where? ; see , , ; Copt. ⲧⲱⲛ.

thenu , pron. 2nd plur.; Copt. ⲑⲏⲛⲟⲩ.

thenu , IV, 700, , IV, 1141, , , , each, every.

thenu , U. 253, T. 196, P. 288, 678, N. 1293, M. 726, to count, to reckon.

thenut , A.Z. 1904, 89, , , Rec. 31, 11, , ; , IV, 1143, number, reckoning, computation, census (of cattle), calculations.

thenut , weight, quantity.

Thenu-t , the name of a festival.

thennu , Rechnungen 63, a plank or log of wood.

Thennui (?) , T. 302, a magical name (?) mentioned with , .

thenpu , IV, 930 . . . . . .

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thenf , , , , to dance, to play an instrument or sing to a dance.

thenf , Rec. 20, 216, drink.

thenf-t , vessel or pot of drink.

thenfit , Edict 4, sail.

thonem , N. 514A, an offering, milk (?)

thenem , the first milk in the breasts after childbirth; var. ; Copt. ϫελϩι.

Thenem , T.S.B.A. III, 424, a nurse-goddess.

thenem , to weep, to make to weep.

thenemu , , Hh. 556, dens, caves.

thenem , , to turn away from, to turn back, to reject; var. .

Thenemi , B.D. 125, II, one of the 42 assessors of Osiris; see .

thenr , strong, bold, brave.

thenḥ-ti , Ȧmen. 16, 20 . . . . . .

thenḥer , Peasant 175, a bird.

thentut , Meir 8, a breed of cows.

thenti , , Tombos Stele 3, throne, chair of state.

thenta-t , , , Rec. 27, 222, throne, chair of state, throne-chamber.

Thonti , Tomb Seti I, one of the 75 forms of Rā (No. 47).

thentenr , Rec. 8, 139, braves, soldiers.

thentha-t , IV, 565, , B.D. 180, 7, , L.D. III, 16A, throne, throne room, chair of state; , IV, 573; , throne mounted on a boat.

thenthen , Anastasi I, 24, 8, to run, to run away, to flee.

Thenthen-neteru , the name of the 12th Gate of the Ṭuat.

ther = , I, 133, number.

ther , , stuff, apparel.

ther-t , U. 563, willow tree; var. ; Copt. ϯωρε.

Therit , Rec. 27, 53, the goddess of the willow tree.

therut , an offering.

therȧ , time, season, year; plur. ; varr. , .

therȧ , U. 538, T. 295, P. 229 . . . . .

theri , to sprinkle, to moisten.

therit , Rec. 31, 29, reverence, adoration, prayer, entreaty.

therri-t , III, 17, , Dream-Stele 27, mound raised up against a besieged city; compare Heb. כִּלָּלָה, and see therther.

theru , to paint, painting, writing (?).

theru , U. 562, colour, paint.

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Therut , U. 220, T. 323, , U. 510, a god or goddess (?)

theru , Berg. II, 399, to diminish, to reduce.

therut , bandlet, fetter.

therru , U. 563, to cleanse, to purify; var. (?)

therp , T. 390, M. 404, , U. 131A, a kind of goose; plur. , , Rec. 1, 48, 29, 148.

therp , , to waddle (like a goose), to dandle a child.

therf , , , Peasant 294, to dance.

threm, thremm , , to weep, to cause to weep; , to weep in their hearts.

therḥeḥ , to rejoice (?)

Thertá , Rec. 27, 53, a god.

therther , to overcome, to destroy.

therther , Rev. 12, 78, , earthwork, mounds thrown up around a besieged city; Copt. ϯωρϯρ̄.

thertcher , Thes. 1322, walls.

theh , to attack, to transgress, to invade; varr. , .

thehtheh , Amherst Pap. 42, raider, invader.

theh , a kind of plant used in medicine.

theheb , A.Z. 1905, 19, to frisk, to gambol (of young of animals).

thehem , , A.Z. 1906, 126, to shout for joy, to praise.

theḥ , IV, 840, to approach, to invade.

theḥ-t , approach.

theḥu , IV, 502, , , to rejoice, to make merry.

theḥeḥ , Rec. 22, 2, , , ,

Theḥen-āṭebu, etc. , T. 334, , P. 826, , M. 249, N. 704, one of the four bulls of Tem.

Theḥnit-tepā-khat , Rec. 34, 190, one of the 12 Thoueris goddesses.

Theḥnu , U. 564, , M. 766, , , , the Libyans; var. .

Theḥen , IV, 840 . . . . . .

theḥenu , U. 64, , N. 318, , Libyan unguent.

theḥnen-t , T. 89, , N. 619 . . . . . .

theḥes , , , skin of a beast, hide; compare Heb. תַּחַשׁ, Assyr. , takh-shu.

thekh , a drinking festival; var. .

thekhthekh , to mix a drink; varr. , ; Copt. ⲧⲉϩ, ⲑⲱϩ, ⲧⲱϩ.

thes , T. 336, , M. 254, N. 640; see .

Thesi-en-khentt , one of the 36 Dekans; var. .

thes, thess , T. 159, M. 175, 688, , U. 482, , , , Amen. 19, 7, 25, 1, , , , , Peasant 257, , , to knot, to tie, to tie together, to tie on something (a crown or a garment), to bind corn, to coil, to twine, to plait, to weave; , M. 785, , M. 782; Copt. ϭⲱⲥ.

thes meḥu , A.Z. 1906, 123, , B.M. 828, to weave a crown, to tie on a crown.

thes metcheḥ , Sphinx 3, 132, to tie on a girdle.

thes qebsu (beqsu) , U. 310, to tie together the entrails (?)

thes qesu , P. 612, to tie together the bones, to reconstitute the body.

thes-t , Koller 4, 6, thread.

thes-t , Rec. 31, 171, tie, band, knot (?)

thesthes , B.D. 145, 24, fillet, band, tie.

thes, thes-t , P. 568, , , , , , , knot, tie, ligature, backbone, vertebrae, spine; plur. , , , , U. 517, , T. 328, , T. 183.

thess-t , tie, knot.

thesut VII , the seven magical knots that protected a man.

thes-t , , , frame, framework with bars (?) bearing pole, carrying-pole of a litter.

Thesu , Ṭuat X, an archer-god.

Thesu VII , B.D. 71, 16, seven gods who assisted at the judgment and condemnation of the wicked.

Thes-ām , Berg. I, 25, a bull-god.

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Thes-ārq , , , , , , , , , Denderah II, 10, 11, one of the 36 Dekans; Gr. ΘΕΣΟΛΚ.

Thes-t-up-t , Ṭuat IV, a horned goddess.

Thes-usfu , P. 708, a fiend or devil (?)

Thes-ḥeru , Ṭuat X, a serpent-god, son of Sekri. He has a head at each end of his body, moves on four human legs, and Ḥeru-Khenti is perched on his back.

Thesi-Ṭesher-t , B.D. (Saïte) 149, the god of the 3rd Ȧat.

thes , chamber, room.

thes-t , sarcophagus, funerary coffer.

thest-tâ , burial, funeral.

thes , A.Z. 1905, 22, : (1) to arrange times and seasons; (2) to wear an amulet.

thes , , , , , , , , , , , , to command, to arrange, to direct, to levy, to raise taxes.

thesu , Gol. Ḥamm. 14, 135, captain, commandant, chief officer, general, master, commander; , Coronation Stele 3, trusted officers; Copt. ϫΟΕΙϹ.

thesu , captain:— , captain of bowmen; , captain of soldiers; , IV, 1120, captain of a fortress; , captains of ferrymen; Copt. ϫΟΕΙϹ.

thess , captain, general; plur. , Coronation Stele 15.

thess , master, chief; varr. , , ; Copt. ϫΟΕΙϹ.

thesit , , lady, chieftainess, a title of the goddess Nekhebit; Copt. ϫΟΕΙϹ.

thes-t , , , , , , , , , , , , , , , , , , ,

thes pekhar (?) , , a rubrical direction meaning to transpose conversely, *e.g.*, "The strength of Horus is my strength": **thes pekhar,** *i.e.*, "My strength is as the strength of Horus."

thesi , T. 271, P. 22, 97, 604, M. 32, N. 122, , Ḳubbân Stele 11, , , , , , , , , , , , , , , , Koller 1, 8, , , , , , , , , , , , , Metternich Stele 59, , to lift up, to raise, to rise, to raise oneself, to ascend a hill, to lift away, to bear up, to support, to be high (of price), to lift up an offering to a god, to set aside, high (of bows); Copt. ϫⲓⲥⲉ, ϫⲟⲥⲉ, ϭⲓⲥⲓ, ϭⲟⲥⲓ.

thess , T. 29, , , , Hh. 564, to lift up, to raise, to rise, to mount, to be exalted; Copt. ϫⲓⲥⲉ.

thesi , ascent, ascender.

thesu bâti , Tombos Stele 13, wearers of the double crown.

thesi semsem , , mounted soldier, knight; var. , .

thesi-t , , Rec. 27, 228, a rising, revolt, insurrection.

thes-ut , , supports, props, pillars; , , , , , the four pillars of heaven; plur. , .

Thesu-urut , , U. 434, , , T. 248, a group of gods who raised the dead.

Thesu ur , , T. 285, , , , P. 35, M. 44, , N. 65, , , B.D. 127B, 7, a god.

Thesi-khâ-netrui (?) , a title of Khensu Nefer-ḥetep.

Thesi-tchatcha (?) , U. 423, , , T. 243, the "head-raising" god.

Thesi-tchatchau-neteru , Ṭuat XII, a singing dawn-god of Sinaitic origin (?)

thesi-t , Hh. 343, , , , , , , , , , , , a ridge of ground, high ground, bank of a river; Copt. ϭⲓⲥ, ϫⲓⲥⲉ.

thes , dyke (?); plur. , .

thes-ta , estate, domain, field; the , of Neḥa-ḥer in the Ṭuat was 450 cubits long.

thesi , , , , Rev. 11, 179, to speak haughtily or proudly.

thesi , , pride, arrogance.

thesi ḥat , , , , B.D. 178, 3, high of heart or courage, bold, proud, haughty; compare Copt. ϫⲁϩⲓ ϩⲏⲧ.

thesi , , , what rises to the surface of a liquid, scum, to skim.

thesut , , , Peasant 299, troubles, difficulties.

thes-tî , , , jaws (?) the beak of a bird.

thesut , , , teeth.

thess (?) , , U. 168, downcast, dejected.

thesâu , , ; see , .

thesâu , , , an excitable man, a man prone to anger

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thesâu , to command, to direct; see .

thesâu taiu , director of lands"—a royal title.

thesâs , , chief, lord, master; varr. , ; Copt. ϫⲟⲉⲓⲥ.

thesâsiu , words, speeches, formulae; see , .

thesi[t] , , , a kind of fancy bread used as an offering.

thesi , to lie on the back, dead (?)

th-su ; see .

Thesbu , T. 292, the god of circumcision (?)

thesf-ti , a kind of collar or necklace.

thesem , , , , tower on a wall, bastion; plur. , , , Israel Stele 23.

thesem , Hh. 355, , , , , , , , , , , , , greyhound; plur. , , IV, 809, , , , , , , .

thesm-t , , bitch.

thesemu-tchatcha (?) , B.D. 145, 40, dog-headed.

Thesmu Ḥeru , , , , , B.D. 13, 1, the greyhounds of Horus.

Th-senâ-t nefer-t , , , , "the beautiful sister"—a title of Tefnut.

thesten (?) , Rec. 31, 170, 172, girdle (?)

thesthes , a kind of unguent.

thek , thee, thou.

thek = ⲙⲉⲩⲙⲓⲑⲓⲟⲥ, A.Z. 1868, 55, P.S.B. 13, 38, magnet; compare ⲧⲉϭ, to stick, to adhere.

thek-t , loaf, cake; Copt. ϭⲁϭⲉ(?)

Thekem , B.D. 99, 13, a god of offerings; var. , , B.D. (Saïte) 72, 4.

theknu , watchman, spy, human victim; plur. , , A.Z. 34, 8, var. , , Israel Stele 24.

thektan , , , , A.Z. 34, 22, Sphinx 3, 151, spies, human victims, Libyan soldiers (?)

thet , Koller I, 6, ; Metternich Stele, 3, 5, to separate, to release, to set free, to be destroyed.

thet , , Rec. 24, 76, 85, table, altar, thick staff, cudgel (?)

thet en renp-t , an aromatic substance used in making kyphi; var. .

Thett , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

theta , to send back, to reverse.

thetef , , to hop, to skip, to scatter (?)

thetef , , , , , , , , , , , , to pour out, to sprinkle, to pour out by drops.

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thetef , Metternich Stele 170, fountain (?)

thetef , a measure.

thetthet , , Amen. 12, 10, 13, 1, 22, 20, to gossip, to chatter.

theth , Hh. 386, to alight.

theth re , Amen. 5, 10, babbler.

theth-t , T. 308, tie, binding.

thethi , Décrets 108, inscription.

Thethu , U. 549, T. 304, a serpent-fiend in the Ṭuat.

thether , Rev. 13, 6 = ; Copt. ϯωρε.

thethḥeḥut (theḥtheḥut) , rejoicings; var. .

theṭef , to spread, to scatter; var. .

theṭef , to distil, to sprinkle; see .

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ṭ , = Heb. ד and ט; Copt. ⲧ.

ṭ , U. 373, P. 434, to give, to set, to place; , U. 61, N. 314; , P. 176, 364; , P. 176, M. 316, N. 383, Rec. 31, 167; , to lay oneself flat on the belly in homage.

ṭu (?) , sandals; Copt. ⲧⲟⲟⲩⲉ.

ṭe-t (?) , the hand; perhaps to be read **ṭer-t** for ; dual , P. 630, , N. 1371, Hh. 439, , N. 1043, , A.Z. 1908, 116, , , ; plur. , P. 204, T. 385, , Metternich Stele 24, 25, , ; **ṭe-t ȧab-t** , Nȧstasen Stele 9, the left hand.

ṭeṭ-t-k ȧb-k , P. 83, M. 113, thy heart's desire; var. , N. 27.

ṭe-t , IV, 659, the hands cut off from slain enemies.

ṭe-ut , Rec. 26, 66, a gang of five labourers or slaves; var. .

Ṭe-t Ȧmen , Ṭuat X, the colossal right hand that grasps the chain whereby Ȧapep is fettered.

Ṭe-t ent Ȧst, etc. , B.D. 99, 21, 153A, 8: (1) the opening in the net of the Akeru-gods; (2) the of the net, B.D. 153A, 21; (3) a part of the magical boat.

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ṭe-t setem , Rec. 17, 146, servant.

ṭe-t (?) , hand, *i.e.*, the trunk of an elephant.

ṭe-t , IV, 1121, , calf, young ox.

ṭe-ti , yearling.

ṭe-t , Anastasi I, 24, 5, part of a chariot, pole (?)

ṭe-t ḥau (?) , pole (?) of a chariot.

ṭa , the article "the" (fem.); Copt. ⲧ.

ṭa , U. 403, to smite; , I, 32, "smiter of all lands."

ṭa , B.D. 45, 2, to flee, to escape, to pass away.

ṭa , a wild animal.

ṭa , flame, fire.

ṭa , , ,

Ṭa-t , P. 77, , P. 162, M. 107, N. 20, , M. 413, a very ancient name for the Other World; see Ṭuat; , N. 765, a lake in the Other World.

Ṭait , , U. 445, a god, the Ṭuat personified.

Ṭatiu , T. 254, , P. 185, M. 298, N. 899, , U. 445, the gods of the Ṭuat.

ṭa (ṭi?) , Hh. 558, , M. 785, , , , , to give, to set, to place, to cause, to allow; see **erṭi** , , ; , T. 236, U. 495, , N. 156, "give!"; , P. 204, , B.D. 65, 7; , , I will not permit; , , give thyself, *i.e.*, show thyself.

ṭaṭa (ṭiṭi?) , T. 87, 209, N. 618, I, 36, , , , , to give, to set, to place.

ṭa-t (ṭi-t) , , , gift, present, tribute.

ṭaṭa-t (ṭiṭi-t) , , T. 85, gift; , IV, 938, gifts.

ṭaṭa , , , giver; plur. , P. 148, , P. 435, M. 622, N. 1227, , , , , , .

ṭaṭa áb , , , what the heart gives, *i.e.*, will, pleasure, desire; , to go with pleasure.

ṭa aq-t , Rev., to destroy; Copt. ⲧⲁⲕⲟ, ϯⲁⲕⲱ.

ṭa aka , Rev., to destroy; Copt. ⲧⲁⲕⲟ, ϯⲁⲕⲱ.

ṭaá ta , , to put on the earth, *i.e.*, to give birth to; , A.Z. 1907, pl. 1, 3, to land at a place.

ṭa ám-t , Rec. 27, 6, to inform; Copt. ⲧⲁⲙⲟ.

ṭa ári , to cause to do, to make to be done.

ṭa áthi , Rev. 11, 141, to carry off; Copt. ϯⲭⲓ.

ṭa ā , , to give the hand, to help, to assist; Copt. ϯⲧⲟⲟⲧ.

ṭa ānkh , Rec. 27, 8, to rear, to keep alive; Copt. ⲧⲁⲛϩⲟ.

ṭa ānkh , one to whom life hath been given; , "dowered with life, stability, serenity, health, and all joy of heart like Rā."

Ṭa-ānkhit , Lanzone 112, a divine midwife, .

ṭa ās , Rev., to fine, to mulct; Copt. ϯⲟⲥⲉ.

ṭa āq , Rev. 12, 41, , Rev. 11, 165, to destroy; Copt. ⲧⲁⲕⲟ.

ṭa uái , Rec. 27, 7, to set on the way; Copt. ⲧⲁⲟⲩⲟ.

ṭa uāb-t , Rec. 27, 6, to purify; Copt. ⲧⲃⲱⲟ.

ṭa un , to cause to be.

ṭa peḥui (?) , Rec. 37, 21, to decay, to die off; Copt. ϯ ⲉⲫⲁϩⲟⲩ.

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ṭa em åb , to put in the heart, *i.e.*, to bear in mind.

ṭa em ḥer en , to put in the face of, *i.e.*, to put before ; , to lay a charge on one.

ṭa meḥ , Rev., to kindle a fire ; Copt. ⲧⲙⲟϩ.

ṭa mesha , Rev. 11, 184, to walk ; Copt. ⲧⲙⲟⲟϣⲉ.

ṭa metr , to correct.

ṭa nia , Jour. As. 1908, 252, to appoint ; Copt. ⲧⲛⲉⲓ.

Ṭa nubit , Lanzone 112, a divine midwife.

ṭaṭa re , appellant, plaintiff, petitioner.

ṭa er ås-t , to put in [its] place, *i.e.*, to restore.

ṭa er ber , Rev. 12, 87, to sell ; Copt. ⲧ ⲉⲃⲟⲗ.

ṭa rekh , to make to know, *i.e.*, to inform.

ṭa (ṭi) res-tep , IV, 1153, to set a watchman.

ṭa reṭui , Ḥerusåtef Stele 118, to direct the feet towards someone or something.

ṭa ḥa , Mar. Karn. 53, 21, to exercise care.

ṭa ḥep , Rev. 14, 15, to hide ; Copt. ⲧϩⲱⲡ.

ṭa ḥem-t , Rev. 12, 107, to marry.

ṭa ḥems , Rec. 27, 7, to dwell, to make inhabited ; Copt. ⲧϩⲉⲙⲥⲟ.

ṭa ḥer , to turn the face towards someone.

ṭa ḥer ges , to set aside, to push out of the way, to yield, to become partial ; , impartial.

ṭa ḥer ta , to put on the ground, to depose, to throw into the street.

ṭa khamm , Rev. 11, 141, to inflame ; Copt. ⲧϫⲙⲟⲙ.

ṭa kheper , , , Rev. 11, 142, to make to be, to beget ; , IV, 1106, to cause to be done into writing ; Copt. ⲧϫⲱⲡⲉ.

ṭa sa , Annales III, 109, to give the back, *i.e.*, to turn the back in flight, to visit.

ṭa siåu , Rec. 27, 7, , Rev. 11, 140, to give to drink ; Copt. ⲧⲥⲓⲟ, ⲧⲥⲉⲓ.

Ṭa-sma-ba-er-kha-t , Berg. I, 23, a bird-god who rejoined the soul to the body.

ṭa sent , to terrify, to frighten.

ṭa thau , to give breath to someone, *i.e.*, to spare the life of.

ṭa ṭe-t (?) , to give the hand, *i.e.*, to help.

ṭa tchatcha , , Ḥerusåtef Stele 118, to give the head, *i.e.*, to show oneself.

ṭa tchatcha er ta , to lay the head on the ground, *i.e.*, to die.

ṭau , rations, provisions.

ṭa ḥetch , white bread.

ṭaṭau , , , , Ebers Pap., rev. 11, 1 ff., Koller 4, 2, , , , ,

ṭaâa , Peasant 46, garment, sheet of cloth.

ṭaâu , B.D. 82, 8, , A.Z. 1906, 28, garment, sheet of cloth, cordage; , A.Z. 49, 108 = , ; Copt. ϴωϯ.

ṭauâ shennu , coverings made of hair.

ṭaâu , loaf of bread or cake.

Ṭaânâuna , L.D. III, 211, 4, , Harris I, 76, 7, , Alt-K. 1188, a Mediterranean people. The mâtu Danuna (B.M. 88-10-13, 56) of the Tall al-'Amârnah tablets.

ṭaâr (ṭar) , Peasant 210, , to use force (usually in a bad sense), to oppress, to constrain, to use the corvée, to ill-treat.

ṭaâr-t , oppression, restraint.

ṭauar , a measure of some kind.

ṭaus (ṭius) , P.S.B. 15, 475, to cut into, to engrave; Copt. ϯωϲ.

ṭab , P. 292, T. 117A, , Hh. 220, fig; plur. , Shipwreck 47, , fig trees; var. , P. 94, M. 118, N. 57; plur. ; , P. 692, a string of figs.

ṭabu (?) , oboli, assarii; var. .

ṭap , U. 146, T. 117, N. 454 .....

ṭaṭaf (ṭiṭif) , to sprinkle.

Ṭafnut (Ṭifnut) , a goddess—the female counterpart of Shu.

ṭamam , , sack, mat; var. ; see **tema, temam.**

ṭamer-t (ṭimer-t) , , , , heaven, sky.

Ṭamṭ , Tomb Seti I, one of the 75 forms of Râ (No. 1).

ṭang , P. 401, , M. 572, , (sic), N. 1179, dwarf; Amharic ጣንት :

ṭar , Rec. 31, 14, to oppress; see .

Ṭarṭeniu , , Rougé I.H. 206, 240, a Mediterranean people.

ṭarina (m'rina?) , Annales IV, 132, lords, nobles.

ṭas , an object painted on early coffins (Lacau), knife (?)

ṭas , , to slit, to cut up, to make gashes.

ṭakr (ṭikr) , Rev. 11, 178; see , to set away, to carry off (?)

ṭag , IV, 1208, to plant = ; Copt. ϯωϭϵ.

Ṭag , N. 1179; see , the dwarf-god.

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ṭagi , A.Z. 1864, 107, bat.

Ṭaṭemtch (?) , Tomb Seti I, one of the 75 forms of Rā (No. 1).

Ṭatenen-t (Ṭitenen-t) , a primitive earth-goddess.

ṭâa , emission of seed; see , , , .

ṭâa , , , Rev. 6, 22, garment, vestment, cordage; var. ; Copt. ϭωϯ.

ṭâabiu (ṭabiu) , wolves, jackals, hyenas; Assyr. (Rawl. C.I.W.A. II, 6, 4, 1), Heb. זְאֵב, Arab. ذِئْب, Syr. ܙܐܒܐ, Chald. דִּיבָה, Eth. ዝአብ:.

ṭâar-t ; var. , oppression, constraint, restraint.

ṭâb , Rec. 27, 223, wolf; Heb. זְאֵב.

ṭâs , to sit.

ṭâṭâ , Hymn Darius 34, to trample upon, to beat down.

ṭâb-t , purification, a purifying.

ṭi , A.Z. 1912, 99, , A.Z. 1893, 108, , here, there; Copt. ⲧⲁⲓ, ⲧⲏ.

ṭi , Nâstasen Stele 68, , Dream Stele 31, , to wait, to stand still, to remain; , Rec. 21, 86.

ṭi-t , pleading, defence (?)

ṭi-t , B.D. 102, 6, produce, gifts.

Ṭius , , *i.e.*, Δῖος, the 1st month of the Macedonian year = part of October and part of November.

ṭibnu , , Nâstasen Stele 40, 47, beasts, cattle; Copt. ⲧⲃⲛⲟⲟⲩⲉ.

Ṭifnu-t , the female counterpart of the god Shu.

ṭimâi-t , Ḥerusâtef Stele 143, towns.

ṭirga , dwarf; see .

Ṭiṭi , , Mar. Karn. 52, 13, Thes. 1203, a Libyan king.

ṭiṭi , B.M. 5633, 9, pot, vessel, measure.

ṭiṭi-t , Love Songs, 3, 12, wine cellar (?)

Ṭith , Ṭuat VII, a goddess in the Ṭuat.

ṭu (?) , T. 229, , , , five; , , , , the festival of the five epagomenal days; Copt. ϯⲏ.

ṭu-nu , **ṭu-nut** , fifth.

Ṭu-uti , Ṭuat III, two goose-gods in the Ṭuat.

ṭu , to give; , , givers.

ṭu er ta , , IV, 322, 329, to land at a place.

ṭu (tchu) , U. 1, T. 347, , , , ,

ṭu-t , P. 643, M. 679, N. 1241, , , , , , Jour. As. 1908, 285, , bad thing, evil, wickedness; plur. , , , , Peasant 288, , Rec. 16, 132.

ṭutá , evil man, wicked person.

ṭu qeṭu , IV, 1078, evilly disposed men, men naturally bad.

Ṭu-t , B.D. 15 (Ani, sheet 20), 44, god of evil in the form of a serpent.

Ṭuti , B.D.G. 1356, , the god of evil, *i.e.*, Set.

Ṭuṭu (Ṭui) , Nesi-Ámsu 32, 15, , Ṭuat X, god of evil, *i.e.*, Āapep, or Set.

Ṭuṭu , , , , one of the 42 judges in the hall of Osiris, a devil in the 7th Pylon of the Ṭuat, a title of Āapep.

Ṭuṭu-f , , , , , , , , , , B.D. 125, II, one of the 42 assessors of Osiris.

Ṭuṭu-ḥer , Tomb Ram. IX, 10, a serpent-god.

Ṭu-ḥetep , a name or title of a god.

Ṭuṭu-s (?) , B.D. 122, 3, the name of a rudder.

Ṭu-qeṭu , a title of Set.

ṭu , A.Z. 1878, 49, , , , , , , , hill, mountain; plur. , IV, 1062, , IV, 889, , IV, 955, , , , , Rec. 13, 15, ; , Rev. 11, 68; Copt. ⲧⲟⲟⲩ.

ṭutiu , L.D. III, 140, mountaineers.

Ṭui (?) , N. 969, , the two mountains, *i.e.*, of sunrise and sunset (Bakha and Manu?).

Ṭui , N. 969, the two mountains between which the deceased emerges (?)

Ṭuit , Rec. 16, 109, a mountain-goddess (?)

Ṭu ámi Khert-neter , the mountain in the Other World.

Ṭu Ámenu , "hill of the west"—a name of the cemetery.

Ṭu uāb , , , "holy mountain," the modern Gebel Barkal at the foot of the Fourth Cataract.

ṭu bâa-t , B.D.G. 3, 183, a hill of metal, or a hill containing mines.

Ṭu-f , U. 570, , B.D. 31, 4, read **Tepi ṭu-f,** "he who is on his hill," *i.e.*, Anubis; fem. , P. 608.

Ṭu menkh (?) Rerek , B.D. 149, a mountain in the 7th Áat; var. (Saïte) .

Ṭu en Āmau , Rec. 16, 51 . . . . . .

Ṭu en Bakha , mount of Sunrise; see **Bakha.**

Ṭu en Bekhan , , , mount of Sunrise.

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Ṭu en Maātiu , the hill of the righteous, the holy hill of the beatified.

Ṭu en Khent , the hill country south and east of Egypt.

Ṭu en Khert-neter , B.D. 149, a mountain in the 4th Âat.

Ṭu en Kenmut , the mountain ridge between Egypt and the Oasis of Khârgah.

Ṭu en Kesh , the Nubian hills.

Ṭu Ḥeru-nub , mount of the Golden Horus.

Ṭu semi , U. 493, , N. 945, the mountain of .

Ṭu Seḥseḥ , U. 493, N. 945, the mountain of .

Ṭui qaui āaui , B.D. 149, a high double mountain on which lived a serpent 70 cubits long.

Ṭu ṭesh[er] , the Red Mountain (near Cairo).

ṭu , N. 679 . . . . . .

ṭu-t , a bird.

ṭu , Bubastis 51, a kind of altar vessel.

ṭu-ā (?) , Hearst Pap. XI, 16, , knife, scalpel, knife used in circumcision (?)

Ṭu-ā , T. 292; var. , god of circumcision (?)

ṭu , , bandlet, garment.

ṭu , lion.

ṭuṭu , lion; var. .

Ṭuṭu , a son of the goddess Neith.

ṭua , to do something in the morning.

ṭua , , ,

ṭua neter , U. 199, N. 24, 888, , P. 80, 172, M. 110, , P. 178, M. 268, , M. 688, , T. 276, P. 29, , M. 40, , N. 68, , B.D. 109, 10, the star of the god. Later forms are:— , , , , , , , , , , , .

ṭua , U. 47, P. 677, , U. 226, , T. 192, , N. 1289, , , , , , , , , , , ,

and of the Other World; , Rec. 26, 225; , the everlasting Ṭuat; , the hidden Ṭuat.

Ṭuat , Ṭuat VIII, a circle in the Ṭuat.

Ṭua-ti , , , , , , , the god of the Ṭuat; varr. , , , B.D. 172, 25.

Ṭuati , , Ṭuat XII: (1) a god with a paddle; (2) one of the 75 forms of Rā (No. 41), Tomb Seti I; (3) a star-god in the Ṭuat (VII); (4) a singing-god (Ṭuat I).

Ṭuatiu , P. 245, , N. 1057, , , , , , , the gods and other beings of the Ṭuat; , Horus of the Ṭuat (XI), a form of Âf the dead Sun-god.

ṭuai-t , , , Rev. 12, 116, death, destruction.

ṭuaut , hollows, abysses, empty places.

ṭua-t , a plant; plur. .

ṭua-ut (?) , , out-cry, roar; plur. , , , , .

ṭua , , , to bear, to carry, to support.

ṭua-taui , Palermo Stele, "Ṭua-taui" ships of 100 cubits (in length).

ṭua-t , pillar, one of the four supports of the sky; var. **tua** .

Ṭuaâu , Denderah IV, 63, a serpent-warder of a coffer.

ṭuau-t (?) , , , holy oil or unguent.

ṭuaut , , P. 647, , , P. 716, , , M. 744 .....

Ṭuatheth , Ṭuat VII, a star-goddess.

ṭuâ , vineyard.

ṭuâ , U. 96, , , , M. 201, N. 374, , , , , to call, to cry out.

ṭuâ-t , , Rec. 29, 146, , a bird.

ṭuâ , mountain, hill.

ṭuâu , P. 398, , N. 1175, , , pot, vase, vessel, kind of drink (?)

ṭuâu , a drink offering, libation (?)

ṭui , to cry out, to call; , crier.; plur. .

Ṭui , Ṭuat VIII, a god.

Ṭuit , Ṭuat X, a group of four goddesses who acclaim Rā.

ṭuma (ṭmau ?) , bodies of singing-men or singing-women, choirs.

ṭun , T. 308, , Rec. 30, 192, to string a bow.

ṭun , Rec. 21, 8, 27, 226, , Anastasi I, 25, 9, , , Ḥerusâtef Stele 104, .

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, ibid. 108, , , , Rec. 16, 109, , , A.Z. 1908, 118, , Rev. 12, 114, , to stretch out, to reach out, to extend, to stretch the legs in walking, to lift up, to rise up, to raise, to bear; Copt. ⲧⲱⲟⲩⲛ; see also and .

ṭun , A.Z. 1872, 121, , to draw and quarter (?)

ṭun , to get on the back of a bull tied and bound for sacrifice in order to stab him.

Ṭuniā , the name of one of the instruments used in performing the ceremony of Opening the Mouth.

Ṭun-peḥti , the name of the doorkeeper of the 2nd Ārit.

Ṭunn-Maāu , Ṭuat IV, one of the haulers of the boat of Āf.

Ṭun-ḥat , the god of the 10th day of the month.

Ṭun-ḥati , B.D. 144, the doorkeeper of the 2nd Ārit.

Ṭunānu , N. 1251; var. , P. 269, a god.

ṭunu , a plant or shrub.

ṭun ; var. , Rev., a green substance.

ṭunu , Annales 9, 155

ṭur , , , , to clean, to purify; var. , , B.D. 99, 31.

ṭeb , , Hh. 396, sandal, sole of the foot; Copt. ⲧⲟⲟⲩⲉ.

ṭeb-ti , , Ḥerusātef Stele 15, , Nāstasen Stele 64, sandals, soles of the feet, footsteps.

ṭeb , , Rec. 27, 223, , , , , , , hippopotamus, pig; var. ; plur. , , Peasant 206, , Āmen. 7, 3.

ṭeb , , horn; dual **ṭebui** , , ; , , horn of the South, , horn of the North; Copt. ⲧⲉⲃⲓ.

ṭeb , IV, 657, , IV, 651, horn, *i.e.*, wing, of an army.

ṭeb , Koller 1, 8, horns (of a bow).

ṭebi-t , ; see , .

ṭeb , to decorate, to adorn; see **tcheba** , .

ṭeb , to wall up, to stop up, to block a passage.

ṭebb , Peasant 234, to stifle, to suffocate, to have the nose stopped.

ṭebb , a little bag, scrotum (?); Copt. ⲑⲉⲃⲓ.

ṭeb-t , Metternich Stele 53, , settlement, inhabited district.

ṭeb-t , , box, coffer, coffin, sarcophagus, shrine; Copt. ⲑⲉⲃⲓ.

Ṭebutiu (Tchebutiu) , , Berg. 72, , ,

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Rec. 31, 163, , Rec. 30, 190, the gods in their shrines or coffins.

ṭeb-t , , , , , , Rev. 14, 36, brick, tile, block, the tile on which a woman sits to bring forth (Rec. 2, 109); IIII , Rev. 14, 14, the four faïence bricks or tiles in Heliopolis; Copt. ⲧⲱϧⲉ.

ṭeb-t , T. 13, 14 . . . . . .

ṭeb, ṭeba , Methen 7, , U. 146A, N. 454, , P. 94, M. 118, N. 57, , , fig; plur. , , , , , , , , , ; var. ; Copt. ϧⲏⲧ.

ṭeb , fig wine.

ṭebi-t , , a fruit-bearing shrub or tree.

ṭebit , the fruit of the same.

ṭebi-t , , jars of fig wine.

ṭeba , , to lack strength, be helpless; , I, 42, "his condition is hopeless" (of a sick man).

ṭeba , Peasant 48, , to requite, to restore something, to pay back, to reward, to indemnify, to exchange, to barter, to pay; Copt. ⲧⲱⲱϧⲉ.

ṭebau , Peasant 318, reward, answer, reply, payment, restitution; **er ṭebu** , in return for, because of; Copt. ⲉ ⲧϧⲉ.

ṭeba-t , a table of offerings.

ṭeba , , to shut up, to close up, to cover over; see .

ṭeba-t , , , funerary chest or coffer, coffin, sarcophagus, tomb; , shroud (?)

ṭeba , Rev. 13, 86 = , vestment; Copt. ⲑϧⲓⲱ.

Ṭeba , , Ṭuat III and IX, a goddess who swathed Osiris.

Ṭebai , Ṭuat XII, a sailor-god who attacked Āapep daily.

Ṭebait , Ṭuat VIII, a goddess in the Circle Ḥep-seshemu-s.

Ṭeba-t-neteru-s , , Ṭuat VIII, the 8th Division of the Ṭuat.

Ṭeba-ṭemṭ , , Lit. 40, 97, one of the 75 forms of Rā.

ṭeban , , enmity, deceit.

ṭebar , , Rec. 19, 95 = , shrine, inner chamber; compare Heb. דְּבִיר, 1 Kings vi, 5, 16, etc.

Ṭebati , , Tomb Seti I, one of the 75 forms of Rā (No. 35).

ṭebȧ , finger; see .

ṭebȧ-t , , Rev. 13, 41, box.

ṭebȧ , , reward, restitution.

ṭebi , , Rev. 14, 68, payment, discharge of a debt.

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Ṭebi , Ṭuat III, a dog-headed ape-god.

ṭebi-t , part of a chariot; plur. , Anastasi I, 26, 6, , .

ṭebi-t , plinth, pedestal, brick base (?); , , Rev. 13, 11.

ṭebu , Love Songs 4, 3, cage, prison.

ṭebu , a period of time; var. .

Ṭebu , B.D. (Saïte) 85, 8, a god (?)

Ṭebmesthumut (?) , Hh. 233, a god (?)

ṭeben , P. 122, M. 91, , U. 194, 514, M. 336, Rec. 31, 20, , , , , , , , , A.Z. 1908, 117, , , Nâstasen Stele 36, to revolve, to go about, to wander round a place, to make the circuit of a place.

ṭebnen , Rec. 31, 27, to wander round.

ṭebenben , L.D. III, 140B, to wander, to circle; see .

ṭeben-ṭeben , to revolve, to wander; see .

ṭeben , , , , T. 275, , P. 28, M. 38, , N. 68, circle, circuit, circumference, a circular surface; , around, roundabout.

Ṭeben pekhar Meḥ (?)-nebu , T. 275, , P. 28, , M. 38, , N. 68, , N. 98, the complete circuit of the northern coast of the Mediterranean and of the Greek Islands.

Ṭeben-ur , Ombos I, 83, a god of marsh produce and sea produce.

Ṭeben-semu (seshmu)-taui , B.D. 141 and 148, the rudder of the western heaven.

ṭeben , tambourine, flat drum.

ṭeben-t , Ḳubbân Stele 16, , the lock of hair that grew over the right temple; var. .

ṭeben en ṭchatcha (?) , IV, 712, helmet.

ṭeben , Ebers Pap. 93, 19, a kind of garment.

ṭeben , U. 258, P. 265, M. 477, N. 718, 1245; var. , coffer, sarcophagus.

ṭeben , Peasant 166, , , IV, 1124, , , a weight = 10 qeṭ-t , or about 91 grammes.

ṭeben , , clay (?)

ṭeben , Rev. 13, 41, weight of silver (?)

Ṭebha (Tchebha) , a form of Ȧapep, or Set; Gr. Τύφων.

ṭebḥ , U. 219, , P. 315, N. 162, IV, 1007, , Pap. 3024, 80, , ,

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, , to pray, to beseech, to entreat, to supplicate; Copt. ⲧⲱⲃϩ.

ṭebḥu , beggar, suppliant, petitioner.

ṭebḥe-t , N. 380, , Rec. 31, 170, , , , entreaty, prayer, supplication.

ṭebḥu , , , , Âmen. 17, 19, 20, , Rec. 27, 231, , , , propitiatory offerings.

ṭebeḥ-t or **ṭebeḥ-t ḥetep** , , , IV, 770, , , Eg. Texts 1, 53, , Rec. 26, 211, , IV, 872, , offerings and offering table.

ṭebḥ , , , , something that is required or is necessary, necessary equipment, furniture, tools, implements; plur. , .

ṭebḥ , , , , , , , , , a grain measure.

ṭebḥ , , IV, 635, pot, vessel, vase; plur. .

ṭebḥ (?) , Stele of Ptolemy I.....

Ṭeb-ḥer (Tcheb-ḥer) , Berg. 16, a jackal-god with two serpent-rods (?)

Ṭeb-ḥerk , god of the 8th day of the month.

Ṭeb-ḥer-keha-at , B.D. 144, the herald of the 5th Ārit; varr. , , , B.D. 147.

Ṭebḥes , N. 154, a god of funerary offerings.

ṭebkhu , IV, 781, slaughter, Heb. טֶבַח, compare Arab. طَبَخ, Syr. ܛܒܚ.

ṭebṭeb , , , , , , Âmen. 5, 11, to stab, to slay, to kill.

ṭebṭeb , , Ebers Pap. 42, 10, to beat (of the heart).

ṭep , , to spit, spittle, exudation.

ṭep , to shine upon, to illumine.

ṭep , bandlet, tiara, fillet for the head.

ṭep , box, chest, coffer; plur. , , .

ṭep , , , , , , , , , , to taste; , A.Z. 1905, 38, , ibid. 37, , U. 49; Copt. ⲧⲱⲡ.

ṭep-t , U. 15, , , , , , , , , taste; Copt. ϯⲡⲉ.

ṭep-t re , , something pleasant to the smell or taste.

ṭep-t , U. 108, , , , U. 49, N. 280, , , , a kind of cake or bread, dainty pastry.

ṭep , fruit, pomegranates (?).

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Ṭepit , the town-god of Ṭepa—a division of the town Pe-Ṭep.

ṭep-t , Âmen. 25, 15, , , , , , Peasant 221, a boat or barge; , Palermo Stele, the royal barge.

Ṭepu - neteru ; see .

Ṭep-ta , Ṭuat III, the tunnel, with a bull at each end, through which Âf was towed in his boat. Called also .

ṭep , , to row, to paddle.

ṭepu , Hh. 392, , N. 1005, 1007, paddle, oar; dual , , M. 826, N. 1318, a pair of paddles; Compare Heb. דֹּף, Arab. دَفَّة.

ṭepi , , paddler, rower, boatman in general.

ṭepa , to overstep, to transgress.

Ṭepait , the goddess of Ṭep.

ṭepâ , to sniff, to snuff the air.

Ṭepân , Ṭuat V, a serpent-god, servant of Seker.

Ṭepi , Ṭuat IX, a singing-god.

ṭepi , Rev. 11, 65, hippopotamus.

ṭepi , Tombos Stele 9, IV, 84, 616, , Israel Stele 20, "devourer"—an epithet of the crocodile.

ṭepit , taste; Copt. ⲧⲟⲡ, ⲧⲡⲉ.

Ṭepit , a title of Hathor.

ṭepu , vase, vessel, pot.

ṭeph , apple; plur. , ; Copt. ϫⲉⲡⲏϩ, Heb. תַּפּוּחַ, Arab. تُفَّاح.

ṭeph-t , a kind of seed or grain.

ṭeph-t , Rec. 5, 92, , , , cave, cavern, hole in the ground; see .

ṭepṭ-t (?) , Nástasen Stele 24, bow.

ṭeptch , Ebers Pap. 102, 9, to taste (?)

ṭef , pot, urn, large vessel.

ṭefa , abundance of food; see .

Ṭef-mat-er-nenu-f , Edfû 1, 80, a title of the Nile-god.

ṭefen , to hasten; var. .

ṭefen , to rejoice; var. .

Ṭefen , Metternich Stele, one of the seven scorpions of Isis.

ṭefṭef , , to spit, to exude moisture; var. .

ṭefṭef-t , Rougé I.H. II, 115, spittle, moisture.

ṭem , Rec. 30, 197, , B.D. 172, 17, , , , , , , , Rec. 15, 158, to name, to bestow a title, to proclaim a name or title, to pronounce, to cry out in shrill tones, to have a piercing voice; , named, spoken; , something recited.

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ṭem , , , , , , , , , , , , , , Rec. 4, 135, , IV, 896, , to sharpen, to whet, to cut an inscription, to cut through, to pierce, to be stung or bitten by a reptile; , his crown pierced the sky; Copt. ⲧⲱⲙ.

ṭemṭem , to whet, to sharpen, to cut.

ṭem-t , , slaughter.

ṭem, ṭema-t , M. 111, , N. 24, , P. 81, , , , , , , knife, sword, the act of cutting, killing, slaying, the edge of a sword; plur. , M. 335, , , M. 447, , N. 1258, , , B.D. 148, 13; , , B.D. (Ani), 15, 45.

ṭem-ā , Berg. II, 407, to hack.

Ṭemur (?) , B.D. 142, 99, a form of Osiris.

ṭem ra (?), etc. , B.D. 136A, 15 . . . . . .

Ṭem-[ṭe]si, etc. , , , , , , etc., B.D. 145 and 146, name of the 21st Pylon.

ṭem , worm, serpent; plur. , , = ; , , worm-eaten.

Ṭem , "Worm"—a title or name of Āapep.

ṭem , Amen. 5, 6, to shut the eyes.

ṭemm , U. 494, T. 235, , , T. 200, , , N. 791, to unite with.

ṭem , L.D. III, 219E, 21, enclosure (?) cage (?)

ṭema , III, 138, , , , , , , , , IV, 612, , Rec. 15, 178, to bind, to tie together, to gather together, to collect.

ṭemau , bodies of men, companies, choirs.

ṭema , Ebers Pap. 101, 8, conflux, confluence.

Ṭema-t sti-t , a serpent on the royal crown.

ṭema , M. 718, , the front portion of a skirt or tunic.

ṭema , sacking, mat; plur. .

ṭema-t , IV, 617, , wing, pinion; dual , , , , , , , , , pair of wings.

ṭema , vessel, bowl of drink; , , a vessel made of tchām metal.

ṭema , Shipwreck 137, to grovel on the belly.

ṭemaā , Hymn Darius 24 . . . . . .

ṭemaā , M. 207, N. 668, fortress.

Ṭemaā ât , N. 668, , M. 207, "Fortress of the Father"—a name of Horus.

Ṭemau , Ṭuat X, a god in the Ṭuat.

ṭemam , to complete, to finish; see .

ṭemam , to tie, to bind together.

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ṭemam-ti , B.D. 78, 23, , a pair of tresses or wings.

ṭemam , company, assembly, choir of singers ( ).

ṭemam , sacking, mat; varr. .

ṭemam-t , the front part of a tunic, garment.

Ṭemamm , Denderah II, 10, one of the 36 Dekans; Gr. ΤΩΜ.

ṭemam , IV, 809, to kneel, to bow in homage; see .

Ṭemathth , Tomb Ram. IX, 10, a god (?)

ṭemá , P. 117, M. 98, N. 104, 972, , Rec. 32, 78, , Peasant 154, , Shipwreck 137, , Ámen. 4, 15, 13, 5, 15, 1, , , , , , Rougé I.H. II, 125, , , , , , , , , , , , to touch, to approach, to come near to, to join, to be united to, to bring together, to grovel on the ground; Copt. ⲧⲱⲗⲉ, ⲧⲱⲗⲓ, ⲧⲱⲱⲗⲉ, ⲧⲟⲟⲗⲉ.

ṭemá-t , Shipwreck 79, touch.

ṭemá , Pap. 3024, 150, to be united with (the earth), *i.e.*, be dead.

ṭemá , Rec. 26, 15, union (?)

ṭemá, ṭemá-t , Rec. 31, 27, , , , , , , , town, village; Copt. ⲧⲗⲉ.

ṭemáiu , Rec. 29, 153, villagers, townsmen; , Israel Stele, the inhabitants of his town.

ṭemái-t , , , , , , , Rec. 13, 12, , , , Ḥerusâtef Stele 82, town, village, hamlet; plur. , , , , , , IV, 676, 1004, Rec. 4, 130, 20, 40, , , ; , , the inhabited part of the whole country.

ṭemá , P. 413 = , M. 591, N. 1197, a kind of stuff of a green or yellow colour.

ṭemái , , , , a kind of stuff; see .

ṭemi ; var. , Rec. 13, 12, village, town; Copt. ⲧⲗⲓ.

ṭemi , stick, staff, wooden instrument.

ṭemseb , Canopus Stele 34, choir (?)

ṭemgi , a stone.

ṭemṭ , Hh. 189, , , Rec. 29, 158, ,

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Rec. 6, 152, Litanie 19, , , , , , , , , , , , to unite with; , , , Rec. 26, 226, to add figures together, to do addition; Copt. ⲧⲱⲙⲙⲏⲧ.

ṭemṭ , , , Nâstasen Stele 36, , , Rec. 4, 21, the whole number, the result of addition, the total, in all.

ṭemṭ sma , , IV, 337, to reckon up a total; , A.Z. 1907, 3, 21, "united with and bound up in life and serenity."

ṭemṭ-tâ , , all, entire; , all Egypt; , all eternity.

ṭemṭiu (?) , , all (plur.), people, folk, multitude, everybody.

Ṭemṭiu , B.D. 23, 6, the entire company of the gods.

Ṭemṭu , Ṭuat IX, a god who swathed Osiris.

Ṭemṭit , the name of a serpent on the royal crown; var. .

Ṭemṭit , Ṭuat VIII, a goddess of the Circle Ḥep-seshemu-s.

Ṭemṭit , , Ṭuat VII, a goddess.

Ṭemiṭ-mut-set , Ombos II, 133, a goddess.

Ṭemṭ-ḥā-t , Tomb Seti I, one of the 75 forms of Rā (No. 43).

ṭemṭ-t , , , , a collection of sayings, compilation, book.

ṭemṭi-t , , IV, 384, a stated time, a time reckoned upon.

ṭemṭ-t , Rec. 27, 86, pellet, globule.

ṭemṭ-t , ring (?) ornament.

ṭemṭ-t , A.Z. 1908, 16, , an amulet in the form of a vulture.

ṭemṭ , A.Z. 1908, 16, vulture amulet; and see .

ṭemṭ-t , Rec. 16, 110, scaffold, slaughter-house.

ṭemṭi[t] , a kind of ground or land, mud of a stream (?)

Ṭemṭria-t , Rec. 6, 5, 33, 3, the name Demetria.

ṭemtchi , Hh. 357, , U. 493, , U. 181, T. 238, 272, P. 23, M. 34, N. 107, 405, , T. 172, N. 123, , , P. 119, 130, , M. 778, N. 73, , P. 668, , U. 418, M. 152, , N. 945, to unite with; Copt. ⲧⲱⲙⲙⲏⲧ.

ṭemtch-t , , , , Hh. 435, Rec. 26, 226, in all, altogether, total, summation.

ṭemtchiu , Rec. 30, 70, the whole company of the gods.

ṭen = or .

ṭen = , this.

ṭen , Hymn Darius 5, , , , to raise up, raised, high, distinguished; see .

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ṭen , Rec. 30, 186, 31, 30, , , , , , to cut, to cut off, to cut to pieces, to cleave, to split, to wound (of a reptile).

ṭenn , Rec. 6, 19, to cut, to split.

ṭen-t , , a cutting, division.

Ṭenn , Rec. 31, 31, a name or title of a god.

Ṭenit , , Ṭuat VII, a goddess.

Ṭent-baiu , Ṭuat III, an hour-goddess.

ṭenṭen , P. 610, N. 803, 988, , , Anastasi I, 11, 7, , , , , , , , , to attack, to do violence, violent wrath, the violence of the wind.

ṭenṭen , to wander through a district, to invade (?)

ṭenṭenu , P. 473, M. 539, , , assaulter, attack, attacker; , N. 1118, attacked.

Ṭenṭen , U. 280, a name or title of a god.

Ṭenṭen , a title of Āapep.

Ṭenṭenâ , B.D. 145A, the doorkeeper of the 8th Pylon.

Ṭenṭenit , , , the name of a serpent on the royal crown.

Ṭenṭenit , Ṭuat I, , one of the 12 guides of Rā.

Ṭenṭenit-uḥesq-t-khak-âb , , the Hour-goddess of the 10th Division of the Ṭuat.

ṭen , , to dig a canal (?)

ṭen-t , a plot of ground, field.

ṭen-t , B.D. 42, 15, chamber, abode.

ṭennu-t , Rec. 6, 7, office, a government building.

ṭennu , Rec. 13, 65, border, boundary; Copt. ⲧⲏⲛⲉ.

ṭen , Anastasi I, 13, 2, Israel Stele 17 . . . . . .

ṭen , vase, vessel, bucket; plur. , .

ṭenâ , T. 229, old age (?)

ṭenâ , Rec. 32, 177, venerable man.

ṭenâ , , to cut, to divide, to separate, to distribute.

ṭenâ-t , , , , , , part, portion, lot, share.

ṭenâu , lot, part, share, division.

ṭenâ-t , , , , , , , , , the quarter of a month, the festival that ended each quarter.

ṭenâ tep , the 1st quarter of the moon.

Ṭenâ , B.D. 64, 17, the god of the quarters of the moon.

ṭenâ-t , Ámen. 6, 14, divisions (?) shares (?)

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ṭenâ , to embank, to build the sides of a canal or dyke.

ṭenâ-t , Peasant 237, B.D. 125, II, , P.S.B. 34, 308, embankment, dyke, barrage, dam; plur. , Anastasi I, 15, 5; , IV, 312, a stone dyke.

ṭenâu , fields; Copt. ⲧⲏⲛⲉ.

ṭenâ-t , IV, 770, , A.Z. 70, 171, , , , a measure = ½ of a sa and ⅛th of a tama; plur. .

ṭenâ , , , , basket; plur. , , metal baskets; Heb. טֶנֶא, Deut. xxviii, 5.

ṭenâ , B.D. (Hunefer, 1, 16), a special kind of chamber.

ṭenâ , Rev. 13, 4, to question, to interrogate; Copt. ϫⲛⲟ.

ṭenâs , see , heavy, burdensome.

Ṭenâs , a title of the hippopotamus of Set; var. .

Ṭenānu , P. 269, the name or title of a god; varr. , M. 484, , N. 1251.

Ṭeni , "the Aged," a name or title of Rā.

ṭeni-t , , A.Z. 1905, 27, Rec. 21, 14, writings, documents, registry, list, inventory.

ṭennuit , list, inventory.

ṭennu = Copt. ⲉⲧⲟⲩⲛ.

ṭennu , Nâstasen Stele 10, where; see , .

ṭennu , each, every, many; see .

ṭennu , Dream Stele 23, number, many; see , .

ṭennut , Thes. 1296, time expired soldiers.

ṭennu , , old age, old man.

ṭennu , an old canal; var. .

ṭennu , canal, stream.

ṭennut , , the land lying near a canal, field, area; plur. .

ṭennu , IV, 367, , Rec. 33, 4, share, part, division.

ṭenu , Rev. 13, 50, rent, royalty, due, tax.

ṭenut , Thes. 1205, , outcries, the roars of a lion.

ṭennu , loaf, cake.

ṭenb , B.D. 36, 2, to gnaw.

Ṭenpu , B.D. 34 = , gods of the year (?)

ṭenem , milk (?); var. .

Ṭenem , "worm"—a title of Āapep; , B.D. 163 (title), worms, serpents.

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ṭenemm, to turn back or aside, to go out of the way.

ṭenemu, wanderer, one who has lost his way.

ṭenemmu (?), Amen. 7, 16, retreatings (?)

ṭenemm, foul, dirty, unclean.

ṭenmi, to turn aside, to go out of the way.

Ṭenmi; see .

ṭenr, Rev. 13, 56, strength; Copt. ϫρο.

ṭenrega-t, Anastasi I, 2, 4, Koller 2, 3, deaf.

ṭenrega-t, a kind of plant shaped like an ear (?); var. .

ṭenḥ, Thes. 1201, to bind, to tie, to fetter, to truss (a bird); Copt. ϭⲛϩϩ.

ṭenḥṭenḥ, to tie, to fetter, to bind.

ṭenḥ-t, tie, fetter.

ṭenḥ, wing; plur. , A.Z. 1905, 25, , Thes. 1205, , ; Copt. ϫⲛϩϩ.

Ṭenḥ-uā, Ombos I, 47, the son of Urt-en-kerua.

ṭenḥes-t (?), knife.

ṭenkhnekh, Lib. Fun. 2, 39, to be joined to, united.

ṭens, Amen. 13, 20, , to be loaded heavily, weight, load, burden, heavy; , Amen. 20, 3, loaded.

ṭensu (?), B.D. 153A, 5, the weights of a net; , ibid. 28, the lower weights.

ṭens, Rec. 20, 216, as applied to food , indigestible (?)

ṭens ḥat, Peasant 209, A.Z. 1905, 37, , to have the mind seriously occupied with some difficult problem, to be weighed down with care.

ṭens, IV, 614, to cut down.

Ṭens-sma-keku, Ṭuat VIII, the name of a door of a Circle.

ṭensmen = +.

ṭensmen, A.Z. 1907, 125, to be heavy, weighty.

ṭensmen, Rec. 21, 79, dignity, honour, grave demeanour.

ṭeng, dwarf, pygmy; , a dancing dwarf; compare Amharic ድንክ :

ṭeng, a property or defect (?) possessed by certain ears; see .

Ṭenti (?), Litanie 68, a form of the Sun-god Rā.

Ṭenten, Berg. I, 34, a serpent-god with bloody eyes, .

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ṭentha , steps, throne.

ṭentha-t , Annales V, 95, litter, couch.

ṭenṭ , to slaughter, to kill.

Ṭenṭ , Ṭuat XI, a ram-god who provided offerings.

Ṭenṭ baiu , B.D. (Nebseni) 17, 27, the name of the slaughter block of Osiris.

ṭentch , N. 69, var. of , T. 276, , P. 30, M. 40, , U. 456, to attack, to rage.

Ṭentchen , A.Z. 1910, 128, a title or name of a god.

ṭeru , P. 664, vases, pots.

Ṭer-t , , a bird-(goose?) god.

ṭer , , , , , , IV, 1150, , , , B.M. 447, to drive out, to expel, to blot out, to erase, to expunge, to destroy, to overcome, to subdue, to conquer, to overthrow; , , destroyers; , , to tramp the earth; , IV, 1164, to found; , to destroy a god in his shrine.

ṭer in , T. 249; var. in Unâs, .

ṭer neken , a kind of flowering plant; plur. .

Ṭer , Ṭuat V, a two-headed serpent.

Ṭerit nesh[nu]t , Ṭuat IX, a fiery blood-drinking serpent.

Ṭeri kheftiu , B.D. (Saïte) 125, a title of Âm-mit.

Ṭer ṭu , Berg. I, 18, a jackal-god.

ṭer , Prisse Pap. 7, 5, to reap (a harvest).

ṭer , , a kind of cloth, linen; , Rec. 6, 9, byssus cloth.

ṭerâ-t , Rec. 5, 96, linen bandlet.

ṭerâ , , , , , , , , time, season; Copt. ⲧⲏ; see .

Ṭeri , Ṭuat VII, a god.

Ṭeriush , Darius; Pers. , Heb. דָּרְיָוֶשׁ.

Ṭeru , Ṭuat X, a light-god.

ṭeru , Mar. Karn. 35, 65.....

ṭerp , Rec. 4, 126, IV, 1026, , , , , , , , to make an offering, to pour out a libation; , Berg. II, 395.....

ṭerpt , IV, 1115, , a gift, an offering, supply, provision.

ṭerpu , IV, 499, , Israel Stele 7, Âmen. 17, 12, , Âmen. 11, 3, supplies, food, sustenance.

ṭerp , a kind of goose; varr. , , .

ṭerf , , Thes. 1285, IV, 969, Thes. 1481, , to write, to inlay inscriptions; , , to make writing speak.

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ṭerf , Ebers Pap. 1, 8, writing, inscription, document.

ṭerfu , Rec. 4, 117, writings, books, literature.

ṭergi-t , bat; Heb. עֲטַלֵּף, Copt. ϫελϫοϯ; compare ἀττέλαβος, Herod. 4, 172.

ṭerta , to put oneself on the earth, *i.e.*, to land from a boat.

ṭerṭ , stairway, terrace; Copt. ϯωρϯ.

Ṭerṭeniu , Rec. 8, 140, the name of a Mediterranean people.

ṭeh , Rec. 33, 6, to attack, to invade; see .

ṭehan , to thrust forward, to promote, to appoint to a higher rank or dignity.

ṭehan , see .

ṭehani (ta) , see , to do homage.

ṭehmu-t (?) , chamber (?), entrance (?)

ṭehen , IV, 663, Rec. 35, 125, to thrust forward, to promote, to appoint to a higher rank or dignity, *e.g.*, to make a man captain of a boat; , A.Z. 1905, 38, to run the head against something, to oppose; , Festschrift (Leemans) 117, to rush (into water); var. .

ṭehen , to bow down and touch the earth with the forehead in homage, to make obeisance, to prostrate oneself, to salute.

ṭehnu , IV, 1086, 1114, , one who has been appointed head.

ṭehen ta , A.Z. 35, 16, , var. .

ṭehen-t , forehead; , B.D. 163, 9; Copt. ϯϩⲉⲛⲉ.

ṭehen-t , A.Z. 1908, 2, , B.D. 168, III, 2, a mountain peak, prominent hill.

Ṭehni Ȧmentt , Rec. 2, 109, the Peak of the West.

ṭehni , to dedicate something by deed, to appoint something to a certain purpose, to allocate, to endow; var. .

ṭeher-t , furnace, oven (?)

ṭeḥ , A.Z. 1908, 130, , IV, 64, 968, , low, lowly.

ṭeḥṭeḥ , P. 302, to hang down (?) pendent (?) of the breasts of a woman, .

Ṭeḥṭeh , Ṭuat I, an ape-god in the Ṭuat.

ṭeḥu , A.Z. 1899, 73, equipment, what is necessary.

ṭeḥṭeḥ (ṭeḥuṭeḥu) , the mixed food given to geese.

ṭeḥu , grain, food for geese (?)

ṭeḥa , to be low, abased, lowly.

ṭeḥaȧu , abasement, indignity.

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ṭeḥa , straw; plur. , Åmen. 24, 13, , Åmen. 15, 15, 25, 12, , Rev. 6, 110, , Rev. 6, 110; Copt. ⲧⲱϩ.

ṭeḥamut , Koller Pap. 1, 2, straw; Copt. ⲧⲱϩ.

ṭeḥat , lead; see .

ṭeḥaṭiu , Åmen. 18, 13, leaden objects.

ṭeḥå , cringing one.

ṭeḥå , a member of the body.

ṭeḥāāut , , , , IV, 480, a kind of plant.

Ṭeḥi , the god Thoth; Copt. ⲑⲟⲟⲩⲧ.

ṭeḥu , Ḳubbân Stele 23, declarations.

ṭeḥu , lead.

Ṭeḥuti (Tcheḥuti) , U. 2, P. 615, M. 783, N. 1142, , A.Z. 1900, 35, , Ani 15, 47, , , , , the ibis-god, the scribe of the gods; Copt. ⲑⲟⲟⲩⲧ, ⲑⲱⲑ.

Ṭeḥuti , chief titles of: , Pap. Ani 3, dweller in Khemenu; , P. 615; , B.D. (Saïte), 58, 15, judge of the gods; , Nesi-Åmsu 33, 17, master of words of power; , B.D. 58, 14, bull of Maāt; , Thoth the ibis; , Thoth the Great; , , Thoth the Twice Great; , Thoth, great one of spells; , Thoth, lord of the divine Word, just scribe of the Company of the Gods; , Thoth, Bull in Ṭeṭ-t.

Ṭeḥuti , , , , Mar. Aby. I, 44, 45.

Ṭeḥuti , god of the 13th day of the month.

Ṭeḥuti , the god of the 1st day of the month; the name of a festival on the 19th day of the month of Thoth.

Ṭeḥuti ån årit, etc. , Goshen 2, Thoth as bringer of the eye of Rā.

Ṭeḥuti em atri (var.) , the god of the 6th hour of the day.

Ṭeḥuti , B.D. (Saïte) 23, 2, Thoth the magician.

Ṭeḥuti , Edfû I, 12, 16, Thoth of Edfû.

Ṭeḥuti Ḥāpi , B.D. 62, 3, Thoth and the Nile god.

Ṭeḥuti khenti neb Ṭuat , Ṭuat VI, an ape-god—a form of Thoth.

Ṭeḥuti ḥeri khenṭ-f , Ṭuat II, an ibis-god with a knife-shaped phallus.

Ṭeḥuti sa Åner , B.D. 134, 6, a form of Thoth.

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Ṭeḥuti seḥotep nesrit , Ombos I, 185, Thoth in the boat of Rā.

Ṭeḥuti sheps , Ombos I, 143, the holy Thoth.

Ṭeḥutit , , , N. 999, the great festival of Thoth.

ṭeḥen , to shine (applied to the brightness of grain).

ṭeḥen , some bright coloured substance, blue faïence.

ṭeḥer-t , IV, 662, Culte Divin, 42, 44, , , hairy hide, the hide of an animal, skin, leather; plur. , Edict 25; , Rec. 21, 91, ox-hides; , A.Z. 1900, 27, plumage of a bird.

ṭeḥrâ , Rechnungen 69, dressed hide; , Theban Ost. B. 14, water-skins made of the hide of a donkey.

ṭeḥer-t , , ,

ṭes , Rec. 17, 145, , , , , pot, vase, vessel, jug.

Ṭesi-ruṭu-en-neter , B.D. 153B, 14, collector of prey in the net of the Akeru-gods.

ṭes , , a kind of plant.

ṭes , , , to knife, to cut, to hack in pieces, to divide.

ṭes , U. 401, , P. 188, M. 352, N. 904, Rec. 31, 20, , a knife of flint or metal; , a ready knife; , a knife of fire, *i.e.*, a red-hot knife; plur. , , , , , , , ; varr. , .

ṭes , a kind of stone, flint, , , , Rec. 4, 21, , black flint, white flint.

Ṭes (?) , B.D. 110 (Saïte), a lake in Sekhet-Åaru.

Ṭes-am-miti-em-sheta-f , Ṭuat VIII, a door in the Ṭuat.

Ṭes-åakhu , Ṭuat XII, a singing-god.

Ṭes-åakhu , Ṭuat VIII, a door of the Circle Åat-Setkau.

Ṭes-āḥā-ser (?)-Tathenen , Ṭuat VIII, a door of the Circle Ṭuat.

Ṭes-ākhem-baiu , Ṭuat VIII, a door of the Circle Åsneteru.

Ṭes-t-baiu , Ṭuat I, one of the 12 guides of Rā.

Ṭesu-em-årit-f , Ṭuat VIII, a star-god.

Ṭesu-em-nes-f , Ṭuat VII, a star-god.

Ṭes-em-ḥer-f , Ṭuat III, the steersman of the boat Herer.

Ṭes-neb-terer .... , Ṭuat VIII, a door of the Circle Sesheta.

Ṭes-Rā-kheftiu-f , Ṭuat VIII, a door of the Circle Ḥetemit-Khemiu.

Ṭes-t-ermen-ta , Ṭuat VIII, a door of the Circle Ḥetepet-neb-per-s.

Ṭes-khaibitut-ṭuatiu , Ṭuat VIII, a door of the Circle Åakebi.

Ṭes-sepṭ-nesut , Ṭuat VIII, a door of the Circle Seḥert-baiu-s.

Ṭes-sma-keku , Ṭuat VIII, a door of the Circle Åakebi.

Ṭes-sekhem-åru , Ṭuat VIII, a door of the Circle Ḥep-seshemu-s.

Ṭes-sheta-theḥen-neteru , Ṭuat VIII, a door of the Circle Åakebi.

ṭeser-t , something splendid or holy, see ; , splendid or beautiful things; , B.M. 797, holy places.

ṭeser åri , to act in a lordly manner.

ṭeseru , , , , , large stones (?)

Ṭeser-åab-t , Ṭuat XII, a wind-goddess, one of the 12 bearers of the boat of Åf into the upper sky.

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Ṭeser-t-án-t , Ṭuat IX, a singing-goddess.

Ṭeser-ári , Ṭuat IX, a god with a serpent-staff.

Ṭeser-ā , Ṭuat VII, a star-god.

Ṭeser-t-baiu , Ṭuat XI, the last Gate in the Ṭuat.

Ṭeser-t-baiu , Ṭuat IV, a district in the Ṭuat.

Ṭeser-t tep , B.D. 168, XIII, 1, , B.D. 168, XIV, 1, a goddess in the Ṭuat.

ṭeser-t , , , a drink made from red grain.

ṭ-sekhen , to cause to be embraced (?)

ṭesh , to drink, to drink oneself drunk; see .

ṭesh , the drinking festival; var. .

ṭesh , , to pierce, to stab, to gore, to thrust.

Ṭesh , , Rec. 15, 18, a district.

Ṭeshesh , a figure of Osiris; see **Teshtesh**.

ṭesh , to yield, to give way; var. .

ṭeshṭesh , to run back or away, to give ground.

Ṭeshṭesh , Rec. 4, 31, a figure of Osiris; see .

ṭesh ; see .

ṭeshṭesh , to flow out, to overspread (of water).

ṭesh (ṭesher) , P.S.B. 13, 412, to be red in colour, russet, reddish, carroty.

ṭesh (ṭesher) , , red grain plants.

ṭesh , red grain.

ṭesh-t (ṭesher-t) , , the red land (?) something appertaining to red, horrible.

Ṭesh-t (Ṭesher-t) , the red land, *i.e.*, the desert.

ṭeshu (ṭesheru) , the "red" fiends, associates of Set.

Ṭeshut (Ṭeshrut) , Metternich Stele 11, note 2, the fish that piloted the boat of Rā.

ṭesh , Rec. 13, 100, to assign; Copt. ⲧⲱϣ.

ṭesher , , , to be red, to become red; Copt. ⲧⲣⲟϣ, ⲑⲣⲟϣ, ⲑⲱⲣϣ.

ṭesher , to terrify; , B.D. 179, 4.

ṭesher-ti , horrible, terrible.

ṭesher , U. 431, M. 774, , T. 246, , P. 662, , P. 781, , , , blood, gore.

ṭesher-t , B.D. 32, 5, red thing, red flame; , B.D. (Nebseni) 17, 44, , B.D. 179, 6, lord of blood (?), *i.e.*, slayer; , B.D. 179, 7.

ṭeshrut , , "red" devils.

ṭesheru , B.D. 182, 20, , , , , , , the "red ones," *i.e.*, the wicked gods who were associated with Set

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Ṭesheru , B.D. 96, 2, Nesi-Âmsu 5, 3, red devils symbolized by red clouds.

ṭesher-t , T. 336, , U. 518, , P. 173, , N. 840, 939, , M. 254, , Rec. 16, 131, 31, 11, , , the "Red" Crown, which symbolized the sovereignty of Lower Egypt, or the North; plur. , P. 427, M. 611, N. 1216; , B.D. 149, III, 4.

Ṭeshrit , the goddess of the Red Crown.

ṭesher — ḥebṭesher , Palermo Stele, the "Red" Festival.

ṭesher , red; , B.D. 99, 16, red wing; , B.D. 145, 40, red pomade, like the modern cam-wood unguent used in the Sûdân; , B.D. 145, 51, red hair.

Ṭesher , B.D. 142, III, 6, a city sacred to Osiris.

Ṭesher âr-ui , Berg. I, 3, one of the eight gods who guarded Osiris and who dwelt in Ḥe-t Ânes , B.D. 17, 104; , Edfû I, 10 f.

Ṭesher mestcher , P. 604, "red ear," a title of Babâu .

Ṭesheru ḥeru-sen , B.D. 42, 21, "those whose faces are red" —a class of beings in the Ṭuat.

ṭesher-t , a vase or pot made of "red" material used in funerary ceremonies; plur. , ; , , a pair of red vases; , a set of four red pots.

ṭesher , a kind of ānti, or myrrh; Heb. .

ṭesher , , , , the myrrh tree (?)

ṭesher , , red grain, sand (?)

Ṭesher-t , , , , , , , , , , the "red" land, *i.e.*, the Desert.

ṭesher-t , , , , , a red fish.

ṭesher-t , , a red calf.

ṭeshes , Rec. 16, 110, to cut, to divide.

ṭeq , IV, 754, a kind of grain.

ṭeq , IV, 171, , , , fruit; var. .

Ṭeqq , N. 1047, the name or title of a god.

ṭeqer , Ebers Pap. 109, 4, , , ; , I, 13, a writing of . . . .

ṭeqer , , , , fruit, fruit-bearing plants.

ṭeqer ta (?) , ground produce, vegetables (?)

ṭeqeru (?) , Rec. 27, 220, ...

teka , , , , to look, to see; varr. , , .

Ṭekait , Ombos II, 133, a goddess.

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ṭeken , to approach, to draw near to someone, to touch.

ṭeker , see .

Ṭekṭek-ba-en-Ḥeru , Denderah IV, 62, a serpent-god, warder of a coffer.

ṭeg , , ,

ṭegsa-t , boat, skiff.

ṭetri-t (?) , B.D. 99, 12 . . . . . .

ṭet-khaiu (?) , Excommunication Stele 5 . . . . . .

ṭeṭ , , Anastasi III, 2, 5, a kind of fruit tree; Copt. ϫιϫι (?)

ṭeṭ-t , , IV, 629, , bowl, dish, pot, vessel, shell; plur. , IV, 665, , Koller 3, 8; varr. , .

Ṭeṭ , , Rec. 26, 80, the name of a god (?)

ṭeṭ (?) , to touch = (?)

ṭeṭa , , to masturbate; see .

Ṭeṭun , P. 78, 200, , N. 21, 1323, P. 669, , N. 936, , N. 852, , M. 705, , M. 779, , Rec. 30, 71, IV, 986, , IV, 575, an ancient Sûdânî god with the title , N. 936, , P. 200, , Coronation Stele 2, "chief of Ta-Sti."

ṭeṭem-t , , a kind of plant, seedlings (?).

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TCH

tch = Heb. ץ, Copt. ϫ.

Tcha (?), N. 955, a serpent that came forth from Rā.

tche-t, A.Z. 1908, 16, serpent amulet.

Tchit (?), T. 703, a serpent-goddess.

tche-t, P. 19, M. 21, , N. 120, , body, person, bodily form; , divine body, *i.e.*, a god; , a dead body; , my own body or person.

tche-ti, Litanie 61, the "two children," *i.e.*, Shu and Tefnut.

tche = or , pupil of the eye.

tche-t , , Hh. 23, , , the people who belong to the land, serfs, peasants, dependants.

tche-t , , , , , , Rec. 31, 11, eternity, everlastingness; , U. 521, , U. 521, , T. 330, , everlasting for ever; , T. 152, , N. 502, P. 21, , M. 23, , , , for ever; , all eternity; , unending eternity.

Tche-t, Berg. 26, eternity personified.

tche-t , , , , , , place, house, abode; , divine abode, the Ṭuat; see **metch-t** ; = **metch-t** , abyss.

tche-t , , Peasant 265, funerary property.

tche-t , Palermo Stele, the name of a sailing (?) festival; , the first tche-t festival.

tche-t , A.Z. 1907, 14, papyrus.

tcha , , to be sound, healthy; see ; , U. 118, N. 427, sound, healthy (of white teeth).

tchau-t , U. 65, N. 320, , U. 561 = , N. 345, , N. 346, , IV, 752, well-being, health, soundness; , IV, 1143, health of heart, heart's wish; , Jour. As. 1908, 281, good direction of heart.

tchau ȧb , P. 410, M. 587, N. 1192, sound of heart; , P. 409 = , M. 586, N. 1191, and , P. 409 = , M. 585, N. 1191.

Tchau-ȧb , Hh. 469, a god, brother of Seker.

tcha-t , , sound, firm, well, healthy.

tcha-t , safe, strong (of a building).

tcha , Rev. 14, 45 = , scribe of the record office.

tchau (?) , title of an official.

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tcha-t , M. 683, palm of the hand, hollow of the hand; plur. , M. 242; , T. 91, handfuls of water; see ; var. .

tcha , , , , , to stretch, to extend, to draw out, to reach out towards, to strike down, to fell, to oppose, to resist; , immovable; , IV, 1107, to correct a fault.

tcha-t , , , , a putting forth, extension, spacious, resistance, opposition.

tchaâu , opponent, he who resists, enemy.

tchaâu-t , , a spreading out, resistance, wrong; , wrongfully.

tcha-ā , , Leyd. Pap. 12, 2, , , to reach out the hand in protection, or with hostility; .

tcha re , IV, 62, 64, 1031, to speak scornfully of sacred things or of offerings.

tcha-t , , , the rest, the remainder, residue, balance; varr. , , L.D. III, 65A, 6.

tcha , , A.Z. 1908, 85, , fire-stick, a wooden tool or instrument.

tcha-t (?) , a cutting tool, a sharp-edged instrument.

Tcha aqru (?) , B.D. 125, II; see **Qerrti**.

Tcha ati , B.D. 125, II; see **Qerrti**.

tcha , , , , , , , , , , , to set out on a journey, to make a passage, to travel.

tchaa-t , T. 194, P. 677, N. 1291, passage, journey.

tcha-t , , , Rec. 31, 29, , a kind of cake.

tchau-t , U. 38A, bread for the journey, viaticum.

tcha = ϫι in ϫιⲙⲡⲟⲟⲣ.

tcha, tchai , U. 451, T. 259, , M. 375, 590, N. 944, 1195, Rec. 31, 17, , U. 190, M. 224, N. 601, , T. 70, , , , , , , , , to cross a river in a boat, to make a passage by boat, to slip (of the foot), U. 451; , , , borne, carried; , , U. 475, , , T. 228, sail, sailings; , A.Z. 1905, 22, how well thou sailest!

tcha-t , P. 188, , N. 905, , N. 914, , , , , , , passage by boat, passage, transport, boat, ferry-boat, barge.

tchaâui , Rev. 11, 174, ship, ferry-boat; Copt. ϫⲟⲓ.

Tchaâui , P. 400, , M. 570, , N. 1177, the ferryman of truth, the Egyptian Charon.

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tchai , , Rev. 12, 35, ship, boat; plur. ; Copt. ϫⲟⲓ.

tchaau , T. 187, P. 675, N. 1284, , Rec. 29, 154, those who sail, sailors, ferrymen.

tchai āa , Rec. 24, 161, a priestly title.

tcha āa-t , B.D. 133, 19, the great sailing, the Great Boat (?)

Tcha-t neter , , , the "passage of the god" festival.

Tchat , Zod. Dend., one of the 36 Dekans.

Tcha unnut , Ṭuat I, a star-god who acted as guide of Âf.

Tcha benu Âsâr , "travelling benu of Osiris"—a title of the star Venus.

Tcha-t Ṭuat , , Ṭuat I, IX, the name of a sailor-god in the Ṭuat.

tcha , the west wind.

tcha , Jour. As. 1908, 264, impurity.

tcha , Jour. As. 1908, 266, dishonour, blemish (physical or moral); Copt. ϭⲁⲉⲓⲟ, ϫⲁⲓⲱⲟⲩ.

tcha-t , Jour. As. 1908, 269, humiliation, shame.

tcha, tchau , , , , , fiend, devil, demon, enemy; fem. , , , , .

tcha-t , Thes. 1251, a term of abuse.

tchai , Jour. As. 1908, 254, to steal, theft; Copt. ϫⲓⲟⲩⲉ.

tchai , , , , devil, fiend, foe, enemy; fem. , , ; plur. , , , .

Tchai , B.D. 15, 3, an enemy of Râ; plur. (masc.) and (fem.) B.M. 32, 144.

tchai , Rev., impure man.

tchai , wrong, evil; compare Copt. ϫⲁⲓ.

tchai-t , pain, discomfort.

tchai-t , iniquity.

tcha-t , , A.Z. 1905, 58, sin, guilt, reprehensible thing, offence.

tchau-t , hostilities, enmity.

tchatcha , , , , foe, enemy; Copt. ϫⲁϫⲓ.

tcha-t , , B.D. 178, 12, a measure (?) vessel.

tchatchaâu , A.Z. 1905, 103, , pot, vase, vessel, bowl; Copt. ϫⲱ, ϫⲱⲓ.

tcha-t , Rec. 3, 53, , Rec. 27, 226, , , bag, sack, stuff, garment, apparel.

tcha-t , Rec. 27, 226, , , , , , a bird, crane (?)

tchaâ , P.S.B. 13, 37, an amulet.

ṭchaâu , cloth, stuff, garment.

tchaâ-t , cloth, stuff, garment.

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tchaá , Jour. As. 1908, 255, injustice; Copt. ⲟϫⲓ.

tchaáu (?) , crane (?)

tchaáuṭ , Thes. 1124, throne-chamber, throne.

tchaás , to command troops, to be lord and master, captain.

tchaás , Dream Stele 33, , to know, to possess knowledge, to direct, to command.

tchaás , knowledge, wisdom, speech of wisdom (?); , fore-knowledge, primeval wisdom, the wisdom of ancient times.

tchaásu , sage, wise man.

Tchaás , the god of Knowledge; , the seven wise gods who presided over painting and writing; , master (?) commander.

Tchaásu VII , Düm. Temp. Inschr. 45, the Seven Divine Masters of Wisdom who helped Thoth to plan the universe. Their names were: Neferḥat, Neferpeḥui, Nebṭesheru, Ka, Bȧk, Khekh, and Sȧn.

tchaás , a kind of plant used in medicine.

tchaásu , the seed of the same.

tchaā , Rec. 15, 16 = , to lament, lamentation.

tchaāu , a kind of seed or grain.

tchaāiu , a kind of plant.

tchaāb , Metternich Stele 193, to be hot, to glow, to roast, to cook.

tchaāb-t , var. , hot, glowing embers.

tchaām , A.Z. 1878, 48, strength.

tchaām , Rev. 14, 19, quietness, rest; Copt. ϭⲁⲙⲏ.

tchaāmi , Rev. 14, 12, to devour.

tchaāmi , Rec. 15, 17, book; Copt. ϫⲱⲙⲉ.

tchaār , Rev. 12, 84, bolt; Copt. ϭⲗⲟ.

tchaāri , Rev. 11, 139, to drive away, to repulse.

tchaāq , Rougé I.H. II, 125, to cry out; compare Heb. צָעַק, Arab. صعق.

tchaāqtȧ , cry, outcry; compare Heb. צְעָקָה.

tchaāṭiṭ , stick, staff.

tchaātchai (tchātchi) , Rev. 12, 33, to run; Copt. ϭⲟϫⲓ.

tchai ; see , to reach out towards.

tchai-t , cloth, stuff, garment; see the following:

tchai-ut , whole garments as opposed to rags.

tchai , Rev. 11, 141, valley, lake (?)

tchaiu (?) , Anastasi I, 16, 8, a kind of ground or land (?)

tchai , wall; Copt. ϫⲟ, ϫⲟⲓ.

tchaiua , Ḥerusȧtef Stele 19, an inner chamber in a temple.

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tchait , Rev. 14, 33, olives, olive trees; Copt. ϫⲟⲉⲓⲧ.

tchaau , ; Siut 15, B.D. 70, 2, hair, foliage.

tchau , , , evening, darkness, night.

tchau , IV, 1127, cloth, stuff, garment.

tchau-t , T. 379, a garment made by Horus for Osiris.

Tchau , Ṭuat VII, a rectangular lake or pool measuring 440 cubits × 440 cubits.

tchau , L.D. 229c, domain.

tchau-t , Nástasen Stele 30, a chamber or hall of a temple.

tchau , an amulet.

tchaut , Rec. 12, 118, young animals.

tchauatá , Anastasi IV, 12, 9, P.S.B. 13, 411, a kind of flying insect (?) bird (?) crane (?)

tchauf , , Rec. 15, 16, papyrus; Copt. ϫⲟⲟⲩϥ.

tchaut , , , , twenty; , Rec. 5, 95 = 23; Copt. ϫⲟⲩⲱⲧ.

tchaut nu-t , twentieth.

Tchauti , Ṭuat I, a hawk-god.

tchab , want, need, weakness, impotence, starvation; see ; Copt. ϭⲱϧ.

tchab , a plant, a vegetable; Copt. ϭⲱϧⲉ.

tchaba , , , , Anastasi I, 23, 9, , Thes. 1206, , soldiers, host, army; Heb. צָבָא, plur. צְבָאִים; צָבָאָה, plur. צְבָאוֹת, Assyr. , ṣa-a-bu (Brünnow, List, 8137), in plur. , Eth. ፀብአ:

tchabaá-t , Rev. 14, 34, very hot embers, fire.

tchabagi , , to dip, to immerse, to submerge; var. ; Heb. צָבַע, Syr. ܨܒܥ, Arab. صَبَغَ; compare Assyr. , "dyed stuff" (Rawl. C.I.W.A. V, 15, 6, 13).

tchabagaiu , , drowned men.

tchabḥu , Peasant 229, a fisherman who catches fish by a particular kind of means or instrument.

tchabgatchaqa , , to be upside down.

Tchapr , a proper name; compare Heb. צָפוֹר.

tchapurm' , , an animal, goat (?); compare Heb. צָפִיר, Syr. ܨܦܝܪܐ.

tchapurtá , , round things, rings, cakes; compare Heb. צְפִירָה.

tchapqa , , dancer, acrobat.

tchafi , Israel Stele 7, Rev. 12, 48, , , , , Rev. 13, 27, to be hot, to burn, to be angry; Copt. ϫⲟϥ.

tchaff , to be hot, to burn, to be angry, to roast.

tchafu , B.D. 146, 32, flames, fire.

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tchaf , roasted food.

tcham , T. 385, P. 611, , M. 402, to throw up the arms or hands in gladness.

tcham , sceptre; see .

tcham , to copulate, to beget.

tcham , youth, young man; plur. , IV, 924, 1006, , L.D. III, 140B, , Rev. 12, 17, young men, young soldiers, recruits, young folk in general, descendants, posterity; Copt. ϫⲱⲙ.

tchamu nu thau , A.Z. 35, 17, the generations of men, the human race.

Tchamaā , the god of Western Thebes; Copt. ϫⲏⲙⲉ.

tchamaā , Rev. 14, 36, papyrus, a roll of papyrus, a sheet of calculations, book, volume, document; Copt. ϫⲱⲙⲉ, ϫⲱⲙ.

tchamā , dry land, parched ground; compare Heb. צִמָּאוֹן, Eth. ጸምአ:, Arab. ظَمِئَ, to be thirsty.

tchamā , Rev., calm (of the weather); Copt. ϫⲁⲙⲏ.

tchamā (?) , chair of state, throne.

tchames , P.S.B. 20, 198, to devour, to consume.

tchan , Rev., soft, easy-going, feeble; Copt. ϫⲁⲛⲉ.

tchani-t , Jour. As. 1908, 273, , feebleness, idleness, supineness; Copt. ϫⲏⲛ, ϫⲛⲁⲁϥ.

Tchan-t , the sacred boat of the Nome of Gynaecopolites.

tchanna , Anastasi I, 24, 1, , to shake, to shiver through fear, to become gooseflesh, tribulation, fear.

tchanariu (?) ; see **tchanri**.

tchanaḥu , Rechnungen 69, , rudder handle.

tchaniḥ , arm; Copt. ϭⲛⲁϩ.

Tchanu , P. 418, , M. 598, , N. 1203, the four long-haired gods who stand in the east of the sky.

tchanf , Rev. 13, 37, , to offer, chance; Copt. ϫⲱⲛϥ.

tchanr , B.M. 138, 3, to recompense, to requite, to reward.

tchanr , branch of a tree, staff, bar; Copt. ϫⲁⲗ.

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tchanri (?) , a disease of the skin.

tchanrri , scorpion; fem. ; plur. .

tchant , Rev., to experience, to try.

tchar , , to spy, to scrutinize; Copt. ϫερ.

tchar , , spy, guide (?)

tchar , , , , Rec. 16, 137, to burn, to dissolve, to boil away; Copt. ϫερ, ϫωρ, ϫωλ.

tchar , Rec. 16, 57, Ámen. 11, 19, 25, 4, , something unpleasant or hateful (?); plur. , Ámen. 10, 2.

tchar , enemy, rebel.

tchar , Rev. 12, 207, (for), , , to weigh out, to measure, to compute; , Gol. Ḥamm. 13, 121.

tchar-t , registration office.

tchar , Rev. 11, 186, Jour. As. 1908, 248, to be strong, to act violently, to overcome; Copt. ϫρο, ϫωωρε.

tchar ḥer , Rev., bold; Copt. ϫⲁⲣϧⲁⲗ.

Tchar-t' , Metternich Stele 73, a mythological scorpion.

tchara , , Rev. 12, 52, to overcome; Copt. ϫρο.

tchara , to be bound, tied.

tchara , Rev. 12, 40, to cover; Copt. ϭωλ, ϫωλ.

tchara , Rev. 13, 103, strong.

tcharà , strong, mighty; Copt. ϫωρε, ϫωρι, ϫωωρε.

tcharāa , , Thes. 1198, to strike, to cast down, to smite to the earth; Heb. נָרַע.

tcharā , Dem. Cat. . . .

tchari , Rev. 13, 106, hard (of stone).

tchari-t , Rev. 13, 14, , Rev. 14, 51, area; Copt. ϫηρε.

tcharu , Peasant 281, excuse, apology.

tchar-ut (?) , Anastasi I, 12, 4 . . . . . .

tcharm , Rev. 11, 172, to make a sign; Copt. ϫωρϩ.

tcharm , Rev. 13, 15, , , , Rec. 4, 21, a plant; Copt. ϭληιϩι, Arab. الرشاد, Raphanus lyratus (Loret).

tcharm , the seed or fruit of the same, a perfume.

tcharna , see .

tchareḥ , A.Z. 1878, 48, , , Rev. 11, 166, , poor, wretched, miserable; Copt. ϭρωϩ, ϫολϩ.

tcharkha , Rev. 11, 168, ...

tchar-khams , Rev. 11, 169 . . . .; Copt. ϫοολε ϩⲉⲥ (?)

tchart , , , ,

Rec. 15, 125, a kind of fruit, carob; Copt. ϭⲁⲣⲁⲧⲉ.

tcharṭ , skiff, boat, ship; plur. ; var. .

Tchahar , a name or title of a god of sickness.

tchaḥ , Rev. 12, 61, to touch.

tchaḥ , Thes. 1206, to crush; , Rev.; Copt. ϫⲁϩ, ϫⲟϩ (?)

tchaḥ , to anoint, to smear; Copt. ϫⲱϩ.

tchaḥeḥ , , to rejoice; var. .

tchas , to order, to arrange, to command.

tchasâ , a wise or learned man; see **tchaâs** .

tchas , plants, flowers, vegetables; var. .

tchasu , a kind of vessel (?)

tchasfa , , , to inaugurate a house or establishment.

tchasfait , Jour. As. 1908, 307, an establishment; Copt. ϫⲁϥⲉ.

tchasha-t , a kind of cake offering.

tchaqi , Rev. 12, 47, to effect; Copt. ϫⲱⲕ.

tchaka , Rev., to be perfect; Copt. ϫⲱⲕ (ⲉ ϧⲟⲗ).

tchakitcha.... , Rev. 13, 4, gnat, midge; Copt. ϫⲉⲕϫⲓⲕ.

tchat , storehouse, warehouse, magazine.

tchati (?) , Rec. 3, 56, throne, throne-chamber, seat.

Tchat Ṭuat : (1) a crocodile-god; (2) a singing-god who gave water to the dead.

tchatt , N. 727 .....

tchatâḥ , to confine, to shut up.

tchatu (?) , to burn, fire.

tchat-tu (?) , Hh. 479, wand, rod, stick.

tchaṭ , U. 510, , T. 323, to stick an animal, to cut the throat of a beast.

tchaṭi-t , urine.

Tchaṭiu , Ṭuat X, a group of gods in the Ṭuat.

tchaṭu , I, 38, , IV, 349, , , , , hall of a building, hall with pillars, audience chamber.

tchaṭfâu , Rev. 13, 40, reptiles.

tchatcha-t (?) , , , , estate, domain, landed property; plur. , , , , .

Tchatcha-t ent âakhu , the domain of the spirit-souls.

Tchatcha t (?) Âmentt , the domain of Âmenti, *i.e.*, the cemetery.

Tchatcha-t ent ḥeḥ , the domain of eternity, *i.e.*, the tomb.

Tchatcha-t tcheser-t , the holy domain, the cemetery, the Other World.

tchatchau , heads, *i.e.*, people, the crowd.

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tchatcha , Rec. 5, 97, , head; Copt. ϫⲱϫ; , Methen 6, upon; Copt. ϩⲓϫⲏ.

tchatcha-t , U. 449, T. 257, N. 162, 1321, , M. 700, a high official, chief of a company of priests, member of council or of a college, judge, etc.

Tchatcha-ti , IV, 1192, the two Chiefs or Judges.

tchatcha-t , Hh. 354, , B.M. 447, , Rec. 31, 28, 171, , Rec. 36, 135, , , , Rec. 30, 193, , , Rec. 31, 173, court of judges, council of statesmen, board of guardians, college, board of overseers, the task masters of the Other World, chiefs, foremen. Later forms are: , IV, 267, , , , , , , , the double council.

Tchatcha-t ur-t , IV, 1114, the Great Council, the Chief Council of a city or town.

tchatcha-t nesu (?) , , , A.Z. 1900, 35, Royal College (?), Royal Council (?)

tchatcha-t nesu (?) āa-t , B.D. 18 and 20, the great council of judges.

Tchatcha-t Abṭu , B.D. 18F, Osiris, Isis, Upuatu, and Ṭeṭ.

Tchatcha-t Ánu , B.D. 18A, Tem, Shu, Tefnut, Osiris, Thoth.

Ṭchatcha-t Ásár , the court of judges of Osiris.

Tchatcha-t up mitu , B.D. 18G, Thoth, Osiris, Anubis, Ásṭenu, the council of the judgement of the dead.

Tchatcha-t ur-t em Ánu , P. 577, the Great Council of gods in Heliopolis.

Tchatcha-t Pe-Ṭep , B.D. 18D, Horus, Isis, Mestá, and Ḥepi.

Tchatcha-t Naárruṭf , var. , B.D. 18, I and 20, Rā, Osiris, Shu, Bebi.

Tchatcha-t Rekhti , B.D. 18E, Horus, Isis, Anubis, Mestá, Thoth.

Tchatcha-t Restau , B.D. 18J, Horus, Osiris, Isis, and another god.

Tchatcha-t khebs-ta , B.D. 18H, three unnamed gods.

Tchatcha-t khesef-t Āapepi , Ṭuat III, the divine judges who condemned Áapep.

Tchatcha-t Sękhem , B.D. 18C, Osiris and Ḥeru-khenti-n-áriti.

Tchatcha-t ṭaṭa-t, etc. , Ṭuat VIII, the gods who distributed rations to the dead.

Tchatcha-t Ṭuat , the Council of the Other World, the judges in the Ṭuat.

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Tchatcha-t Ṭuat , Ṭuat V, the judges of Time in the Ṭuat.

Tchatcha-t Ṭeṭu (Tcheṭu) , B.D. 18B, Osiris, Isis, Nephthys, Horus.

tchatcha , Thes. 1323, , Banishment Stele 9, throne, throne-chamber, seat.

tchatcha , walled places, government offices.

tchatcha , B.D. 99, 16, a part of a boat.

tchatcha-t , Leyd. Pap. 7, 13, lyre (?)

tchatcha-t , Thes. 524, , harp, zither, lyre.

tchatcha-ti (?) , harper.

tchatcha , , to fill with water, to water.

tchatchai , Jour. As. 1908, 297, to break; Copt. ϫⲏϫ.

tchȧ-t , Rec. 27, 226, 29, 150, a kind of bird (?)

tchā = , IV, 1157 . . . . . .

tchā , , desert; , Genre 45 . . . . . ; Copt. ϫⲁⲓϵ.

tchā , A.Z. 72, 107, to roast meat (?)

tchā , , , , , , storm, gale of wind, hurricane; plur. , , , Ȧmen. 5, 14, , Ȧmen. 3, 15, , ; , storm of wind; , Peasant 244, violent storm; , the moist wind from the north; , Ȧmen. 3, 15.

Tchā , B.D. 39, 18, a storm-god.

tchā , Rec. 20, 40 . . . . . .

tchā , IV, 807, , , , stick, staff, stalk.

tchā , , , stalk, stem, straw, weed.

tchāā , , , , , , straw, weed.

tchātchā , IV, 36, to beat, to strike; , to knock at a door.

tchāā , to try, to test.

tchāu , a kind of fish.

tchāb , M. 689, seat, throne (?)

tchāb = , finger.

tchāb , to tally (?)

tchāb-t , , , , Rec. 1, 51, 17, 146, varr. , , , fuel, material for a fire; , B.D. 147, I, 12, Leyd. Pap. 3, 11, , animals' dung for fuel.

tchāb , Rec. 16, 141, a kind of seed used in making the incense Kyphi—aspalathus (?)

Tchābu (=), P. 282, , M. 528, N. 1106, gods with their hair ( ) dressed (?)

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tchām , T. 244, , Rec. 26, 229, , , , , , , , , , sceptre; plur. , U. 474, T. 233, P. 94, 619, N. 1306, , N. 944, , , , , , , , B.D. (Saite) 30, 3.

tchāāmáu , U. 550, T. 304, sceptres; see .

Tchāmu , P. 645, 673, 692, M. 664, 767, N. 1279, 1311, the sceptres of the sons of Horus.

Tchāmu-ti , Ṭuat IX, a god with a serpent sceptre.

Tchām en Ánpu , B.D. 96, 3, the magical sceptre of Ánpu.

Tchām en ṭes , B.D. 125, III, 25, a magical sceptre called , .

tchām , Palermo Stele , , Koller 3, 8, , L.D. III, 194, , , , , , , , , , , , , , Rec. 6, 11, white-gold, a kind of precious metal; , IV, 367, the finest tchām; , IV, 849, real tchām; , , tchām from the hill-top.

tchāmti (?) , bowmen, fighting men.

Tchāmtiu , B.M. 32, 442, a class of fiends.

tchār , Mar. Karn. 35, 60, , , , Rec. 31, 10, , P. 1116 B. 6, , Rec. 26, 228, , , , Book of Breathings III, 13, , , Koller 2, 6, , , Anastasi IV, 28, , A.Z. 2, 14, , , , Rev. 7, 23, , , Peasant 93, to test, to try, to seek, to pry into, to investigate, to explore, to look out for someone, to search into; Copt. ϫωρ, ϫηρ.

Tchār khat , B.D. 125, III, 37, "searcher of the reins"—a title of the god of the Judgement.

tchār , Rec. 16, 159, , to sift.

tchāru , , a sieve.

tchār-t , twig, branch; Copt. ϫαλ, ϫωωλε (?)

tchārá , B.D. 178, 28, fort, fortress (?)

Tchārukha , Scarab Ámenḥetep III, a city, situation unknown.

tchāḥ , prison.

tchāt , olive oil; Copt. ϫοειτ, compare Heb. זַיִת, Syr. ܙܝܬܐ, Arab. زيتون, Eth. ዘይት:

Tchātt , a country in the Sûdân which produced silver.

tchāṭ (?) , windstorm, tempest.

tchātch , to keep watch, to observe.

tchitch , , blossom, flower; compare Heb. צִיץ.

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tchuu , A.Z. 1900, 129, mountain; see **ṭu** ; Copt ⲧⲟⲟⲩ.

tchua-t , the period of culmination of a star; var. .

Tchuā , T. 292, the name or title of a god.

Tchun , Edfû I, 81, a title of the Nile-god.

tcheb, tcheba , U. 229, , P. 25, 690, , P. 785, , U. 401, , U. 405, T. 272, 273, 385, P. 169, 380, , , , , , , , , , to supply, to furnish with, to equip, to provide, to decorate.

tcheba-t , P. 584, , M. 401, equipment, decoration.

tcheb , Rec. 3, 46, food, provisions.

tcheb, tcheba , , , , , , to give something in place of something, to restore, to replace, to indemnify, to supply, to pay for, to discharge a debt or obligation, to requite, to reward, to barter, to exchange; Copt. ⲧⲱⲱϧⲉ.

tchebb , to pay, to requite, to reward.

tchebu , , , , , , , , payment, reward, recompense, remuneration, price, bribe; , , Jour. As. 1908, 279, place of retribution.

tcheb = ⲧϧⲉ in ⲉ ⲧϧⲉ (Rev.).

tcheb , — **er tcheb** , , , in return for, because of, instead of; later forms are , , A.Z. 33, 122, , , = ⲉ ⲧϧⲏⲏⲧϥ, , , , = ⲉ ⲧϧⲏⲏⲧⲟⲩ; , Rev. 13, 39, wherefore? because of what? Copt. ⲉ ⲧϧⲉ.

tcheb , , , , Rev. 12, 119, punishment, retribution in a bad sense.

tcheb , , , , , , , , ,

, to block up, to obstruct, to stop (a canal) to be blocked up.

tcheb , a kind of cage of wicker-work.

tchebu , lattice work (?) the woodwork of a fishing or hunting net.

tchebu , IV, 663, , Anastasi I, 267, part of a chariot; compare Heb. צַב.

tchebu , A.Z. 1907, 125, , Rec. 4, 126, , flowers, foliage, garden arbour; varr. , the flowers of Un-Nefer.

tchebâu , raft made of reeds.

tcheb , to pierce, to stab; var. .

tchebtcheb , to pierce, to stab; varr. .

tcheb , javelin, spear, harpoon; plur. , A.Z. 1879, 21, the chain or rope attached to a harpoon.

tcheb-t , T. 163, , M. 176, brick, seal; dual , two bricks, double seal; plur. , IV, 765; , bricks, *i.e.*, ingots of gold; , Thes. 1287, ruined brickwork; Copt. ⲧⲱⲃⲉ.

Tcheb , Rec. 26, 132, a god.

Tcheb , Ṭuat III, a dog-headed god; see Ṭebi.

tcheb , timid, fearful (?)

tchebā , the number 10,000; plur. , ; , Dream Stele 23, myriads, thousands, hundreds, tens; Copt. ⲧⲃⲁ.

tchebā , , , , Amen. 11, 13, , ibid. 17, 7, finger; dual , P. 196, 420, M. 602, N. 859, 1207, , U. 430; plur. , U. 480, T. 246, N. 1293, , T. 196, , P. 678, , , , ; , N. 764, fingers of iron; Heb. אֶצְבַּע, Arab. أصبع, Copt. ⲧⲏⲃⲉ, ⲧⲏⲏⲃⲉ, Syr. ܐܨܒܥܐ, Eth. አጽበዕት: plur. አጽብዕ:

tchebā Set , N. 302, the name of an offering.

Tchebā (?) , god of .

Tchebā ur en Sekri , B.D. 153A, 7, the pole of the net of the Akeru-gods.

Tchebāu en Ḥeru-semsu , B.D. 99, 20, the paddles of the magical boat.

Tchebā en Sekri , B.D. 153A, 17, the name of a part of the magical net.

Tchebā en Shesmu , B.D. 153B, 5, the name of a part of the magical net.

Tchebāui en tepu āa Rā , B.D. 153A, 19, the name of two parts of the net of the Akeru-gods.

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Tchebāui netcherui , B.D. 153A, 19, "grasping fingers"—a name of two parts of the magical net.

tchebā , A.Z. 1905, 19, , to seal, to be sealed; Copt. ⲧⲱⲃⲉ.

tchebā , seal; , "great seal"; , "little seal," U. 583, N. 963.

tchebāi-t , IV, 1072, , IV, 1044, , , , , , , , , seal; plur. , A.Z. 45, 124, , A.Z. 1899, 86, , IV, 209, seal rings, seals of office; Copt. ⲧⲃⲃⲉ, Heb. טַבַּעַת, Assyr. ti-im-bu-'-u (Winckler, El-Amarna, 24, 2, 20), and ṭim-bu-u-bi (Rawlinson, C.I.W.A. V, 26, 7, Obv. 4).

tchebātiu , IV, 1116, keeper of seals, treasurers.

Tchebā , Ṭuat I, god of the seal (?)

tchebā , , trouble, misery; , Dream Stele 37, troubled; Copt. ϫⲱⲃ.

tchebā-t (?) , Rev. 12, 10, instant; Copt. ϫⲉⲡ (?)

tchebā , , , , a plant or wood used in making kyphi incense.

tchebā-t , roasted food.

tchebu , revenue, income.

tchebḥa , to tear out, to rip open.

tchepeḥ , apple; Heb. תַּפּוּחַ.

tchef , to spit, to eject moisture.

tchefu , drop of water.

tcheftchef , , , , , , , ,

tchefen , A.Z. 1906, 124, , to rejoice; see **tefen** .

tchefen , , to beget.

tchefen , child, offspring; , Rec. 15, 152, , Rec. 33, 3, 4.

tchefenti , a statue, figure of an ancestor.

tchefeṭ-t , , , pupil of the eye; see , B.D. 101, 4.

tchefetch , B.D. 101, 4, pupil of the eye; , Thes. 1200.

tchem = , sceptre.

tchem (?) , a pair of wings.

tchems , a kind of bird.

tchemten = , a substance used in making incense.

Tchemtch-ḥātut , Tomb of Seti I, one of the 75 forms of Rā (No. 43).

tchen , round about, near (?)

tchen , to advance in a hurry.

tchen-t , A.Z. 1899, 95, a metal object, weapon or tool.

tchenn-t , , , top of the head, skull, the head and gills of a fish.

tchennu-t , Rev. 6, 26, , threshing floor; plur. , Âmen. 19, 8, , Rec. 31, 21; Copt. ϫⲛⲟⲟϒ.

tchenâ , U. 418, , T. 238, to cut through (?)

tchenâ-t , U. 418, , T. 238, , Rec. 26, 79, , ibid. 27, 219, , ibid. 29, 156, dyke.

tchenâ-t , P. 222, , a festival of the last quarter of the month; , Rec. 31, 32, 161.

tchenâ-t , U. 546, vase, vessel (?)

tchenâu , instruments, tools, weapons.

tchenu , U. 201, , T. 78, , N. 610, , T. 331, a kind of tree.

Tchennutt , U. 458, a serpent-fiend in the Ṭuat.

tchennuṭ (tchenṭ) , attack, wrath, anger, angry; see , and ; Copt. ϫⲱⲛⲧ.

tchenben , IV, 1101, an article of tribute.

tchenp , to cut, to divide.

tchenp-t , Rec. 27, 219 . . . . . .

tchenf , Rosetta Stone 38, ceremonies performed in honour of someone.

Tchener-ti , a title of Isis and Nephthys.

tchenḥ , T. 187, M. 785, , U. 492, P. 192, , P. 615, M. 364, N. 916, wing, pinion; dual , U. 362; plur. , N. 1163, , P. 390, , U. 570, P. 452.

tchenḥ , to invade, to attack.

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tchenḥ-t , beam, part of a ship; , B.D. 99, 29.

tchens , weight, heavy; see ṭens , .

Tchenti , , Litanie 68, a form of the Sun-god Rā.

Tchenti , Tomb Seti I, a two-headed god—one of the 75 forms of Rā.

tchentha , throne, throne-room; see and .

tchenṭ , U. 96, N. 374, 1377, , P. 631, 662, 689, M. 773, , T. 276, , Rec. 30, 194, 32, 85, Hh. 414, , Rec. 26, 230, , to attack with violence, to rage against.

Tchenṭru , T. 198, 276, N. 1294, , P. 679, , M. 40, N. 68, a god (?)

Tchenṭtchenṭer , P. 301; see .

tchentch , wrath, anger, angry, fury, attack; see tchentchen and tchenṭ.

Tchentchen , B.D. 180, 11, a god.

tchentchen , Rec. 32, 85, , B.D. 39, 12, to attack with violence; see .

tchentchenu , the attackers, besiegers.

tchentchen-t , Rec. 31, 26, attack.

tcher-t , Coptos 8, 6, , bread, food, sustenance.

tcher-t , U. 3, 550, T. 29, 32, P. 613, M. 781, N. 179, 1138, palm of the hand; Copt. ⲧⲟⲟⲧ.

tcherȧ-t , Rec. 31, 30, hand.

Tcher-t , T. 308, the Great Hand in heaven; compare the hand , in Ṭuat X.

tcher , , , , when, since, whilst, as; , Rec. 14, 12, because; , Rev.

tcher enti, tcher entet , , , , Rec. 4, 31, because.

tcher , , to be near the limit or boundary, by the side of something, near; , P. 431, M. 617, N. 1222.

tcher, tcheru , U. 520, T. 329, , U. 521, , T. 330, , M. 701 (bis), , , , , , border, boundary, limit; plur. , IV, 620, , , , , ,

tcher — **er tcher** , to the limit of, all; , all of it; Copt. ⲧⲏⲣϥ̄; , U. 405, all of you; , all thy desire; , U. 131, N. 439; , U. 461.

tcher-ā , IV, 1074, , IV, 1143, before.

tcher baḥ , , , , , from of old; , ancestors.

tcher ḥa-t , from the beginning.

tcher-ti , belonging to olden time, he who is of olden time.

tchertiu , Tombos Stele 15, IV, 344, , , ancestors, forbears, predecessors, beings, human or divine, of ancient time; , Rec. 16, 109, , Rec. 3, 116, ancestral gods.

tchertcheru , B.M. 5645, Rev. 2, ancestral gods.

tchertcheriu ; fem. .....

Tcher, Tcherâ-t , , , "ancestress"—a title of Isis and of Nephthys both of whom were represented as women, cows or birds, *i.e.*, hawks, vultures, etc. Isis was the "Great Ancestress," , and Nephthys the "Little Ancestress," .

Tcher-ti , U. 313, 448, , T. 256, P. 473, M. 539, N. 1118, , , , , ,

tcher-ti , belonging to the back or rump.

tcheru , P. 565, skull.

tcheru , , a circuit wall of a building.

tcherui (?) , Rec. 3, 48, the two halves of a mould.

tchertcher , N. 690 = , M. 172.

tcherui , , , , , , ochre, coloured earths used in illuminating papyri.

tcherut , , , beads, pills, pellets, small balls.

tcheru , crocodiles.

Tcherá , Rec 30, 66, a god.

Tcherá-t , B.M. 46631, consort of .

tcherá-t , M. 665, N. 1281; var. , T. 381, vulture, kite, glede; Copt. ⲧⲣⲉ.

tcherá , , , , , , to work, to finish, to complete, to execute, to be complete or finished; , L.D. III, 194, 32, finished, *i.e.*, hewn stones.

tcherá , , A.Z. 1868, 112, , , , to constrain, to use strength, to enclose or imprison, to fortify.

tcherá , IV, 660, strong one or thing; , , A.Z. 1905, 101, very, very.

tcherá , Thes. 1289, IV, 1087, wall, fort.

tcherá-t , , wall, palisade, wooden palings for defence; plur. , Leyd. Pap. 2, 10, , , .

tcherá-t , IV, 1057, coffer, funerary chest.

tcherá-t , domicile.

tcherá-ti , L.D. III, 194, 32, part of a temple court.

tcherá , B.M. 5645, Rev. 3, stupid, arrogant.

tcherátcherá , , ; var. , , to boast, to talk an alien speech.

tcheráu , B.D. 145, 77, the lower part of the body.

tcheri-t , , , ; see **tcher-t** .

tcheritcheri , , , Âmen. 26, 11, to boast (?)

tcheru , B.D. 172, 17, vulture, kite, glede; Copt. ⲧⲣⲉ.

tcherp , see .

tchernit , a kind of seed or grain.

tcheres , B.D. 64, 19, chamber (?) room (?)

tchert , qualities, attributes.

tchertiu , musicians; Copt. ⲧⲱⲣⲉ.

tcherṭ (?) , a powerful bird, vulture, hawk, eagle = (?)

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tchertch , , Rec. 15, 121 = .

tchertcher , Rec. 36, 202, , to be foreign or alien.

tchertcherá-t , P. 1116B, 29, strange or foreign speech.

tchertcheru , foreigner, alien, boaster.

tchertcheru , Pap. 3024, 117, , Rec. 36, 202, boasters, those who assume rank to which they are not entitled.

tchertcheru , leaves of trees, foliage.

tcheḥ , , I, 98, a kind of stuff, girdle; or (?) P. 303.

tcheḥ, tcheḥti , U. 600, , Décrets 48, , , , , , lead; Copt. ⲧⲁϩⲧ.

Tcheḥtcheḥ , Ṭuat I, an ape-god; var. .

tcheḥā , an animal.

tcheḥāu , Hh. 437, leather straps (?)

tcheḥāua , P. 662, 782, M. 774 . . . . . .

Tcheḥuti , , , , Rec. 33, 37, 34, 179, , ibid. 29, 144, , , , the god Thoth; Copt. ⲑⲱⲟⲩⲧ.

tcheḥer , leather strap; plur. , Hh. 439.

Tcheḥer , a proper name; in Heb. צָחֵא, Ungnad, Aram. Pap. 20.

Tcheḥes , B.D. 149, a serpent in Âat VII.

tches , , self; , , himself; , , herself; , , U. 558, , , , , themselves; , , myself; , , thyself; , U. 319, , , IV, 346, thyself (fem.).

tches , seal; , , royal seal.

tches , to cut, to divide.

tches , , knife; plur. ; var. ṭes .

tchestches , , to knife, to hack in pieces, to chop up; , double knife (?)

tchestches , U. 458 . . . . . .

tches , pot, vase, water-jar; var. .

Tcheses , B.D. (Saïte) I, 45, 30, a goddess.

tchesâu , N. 1317, to hail, to address.

tchesu , T. 355, P. 8, 70, M. 10, 101, N. 7, 114, 175, , M. 826, to hail, to greet, to address, to question; , P. 611.

tchesp , Suppl. 1385 . . . . . .

Tchesef , B.D. 146, the doorkeeper of the 9th Pylon.

tchesef , fire, heat.

tchesef , vase, vessel, pot.

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tchesef , B.D. 63B, 4, , B.D. 153A, 2, 18, 25, 30, , B.D. 153A, 6, to tie, to bind (?)

tcheser , T. 29, P. 76, M. 106, , T. 175, , P. 121, M. 157, , Rec. 26, 228, , Metternich Stele 51, , , ,

Tcheser-tep-f , Rec. 30, 194, one of the 42 Assessors of Osiris.

Tcheser-ṭeṭâ , T. 309, son of .

tcheser-t , the name of a plant.

tcheser , a measure = 4 palms = 16 fingers.

tchet , , fat, unguent; see ; , an oil used in making kyphi.

tcheteb , to sting (of a scorpion).

tchetf-t , the holy worm.

Tchet-s , Ṭuat XI, a serpent-goddess who was reborn daily.

tcheṭ , mark of quotation; Copt. ϫϵ.

tcheṭ , , , , , to speak, to say, to declare, to tell, to narrate; Copt. ϫω; , to make a speech; , , , introduces a quotation; Copt. ϫϵ; , T. 191, P. 676, N. 1288, to announce or declare a name; , to read a report, to tell news; , IV, 1031, to tell a lie; , otherwise said.

tcheṭṭ , to speak, to say.

tcheṭṭ-t , IV, 165, something spoken.

tcheṭ meṭu , P. 405, M. 578, N. 1184, , , to recite formulae; , N. 896, P. 183, , P. 467, 470, "recite the formula four times."

tcheṭ-t , word, speech, language; plur. , sayings, proverbs, aphorisms; , , Sayings of the Fathers; , , speech of Negroland, Sûdânî language.

tcheṭi-t , Ḳubbân Stele 16, , A.Z. 1905, 33, something spoken, word, saying.

tcheṭu , , speaker, spokesman.

Tcheṭ , U. 372, , , U. 374, the Divine Word, speech deified.

Tcheṭ-t-ur-t , M. 487, N. 1254, , P. 273, 489, the "great word" personified, a form of Isis of Busiris (Berg. I, 35).

tcheṭ-t , star, the time of the culmination of a star.

tcheṭ-t , olive tree; plur. , , ; Heb. זַיִת, Arab. زيت, Copt. ϫοϵιϯ.

tcheṭṭu , olives.

tcheṭ , P. 92, , M. 121, , N. 699, , , to be stable, to be permanent, abiding, established firmly, lasting, enduring; , , , , U. 255.

tcheṭṭ , M. 252, lasting, enduring; , , , , , N. 699, , , , P. 92, M. 121, N. 699, those who are permanent, lasting.

tcheṭ , , , stability, as in the group , "life, stability, serenity."

tcheṭ-tâ , an enduring person or thing.

tcheṭtcheṭ , , Thes. 1285, , , , , to be permanent, stable, abiding, enduring; , enduring; ; varr. , , , , , .

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Tchetchi , the "stablished one," or he of the Tcheṭ pillar, *i.e.*, Osiris.

tchetchit , Rec. 4, 134, something established.

tcheṭ-t , grave, tomb, sepulchre.

tcheṭu (?) , pillars or parts of pillars; , Rec. 30, 66.

tcheṭ , , , the sacred pillar or tree trunk which was worshipped in certain parts of the Delta in predynastic times, and with which the backbone of Osiris was subsequently identified.

tcheṭ , , an amulet that was supposed to endue the wearer with the permanence and stability of the backbone of Osiris; , the backbone of Osiris, the sacrum bone.

Tcheṭ , Ombos I, 186, one of the 14 kau of Rā.

Tcheṭṭi , , B.D. 1, 13, a title of Osiris.

Tcheṭit , a goddess, a form of Hathor.

Tcheṭut (?) , Denderah III, 25, the two goddesses of Tcheṭ-t (Busiris).

Tcheṭu , M. 121, , P. 92, the "stable ones" in the Ṭuat; var. .

Tcheṭâ-t , P. 189, M. 354, , N. 906, a lake in the Ṭuat.

Tcheṭ-ḥeft , Berg. I, 18, a dog-god.

Tcheṭit-ṭent , Ṭuat V, a goddess who lived on the blood of the dead.

tcheṭ , to shine, light, brilliance, radiance.

tcheṭ-tu , Anastasi I, 11, 4, blinded, dazzled.

tcheṭa , Ebers Pap. 76, 20, , , , Rec. 31, 16, , , , , fat, firm, solid.

tcheṭau (?) , fattened geese.

Tcheṭun , Mission 13, 51, a Sûdânî god; see .

tcheṭuḥ (?) , produce, crops.

tcheṭeb-t , P. 218, a kind of building, store (?); plur. , P. 609.

tcheṭeb , Rec. 35, 58, , , Metternich Stele 55, 73, , , , , , , , , , to stick with a knife or spear, to stab, to pierce, to wound, to sting, to bite (of a reptile); , stuck, pierced.

tcheṭeb , Anastasi I, 21, 3, sting of an insect.

Tcheṭbi , Ṭuat IV, , the serpent-guardian of the Gate Neb-t-setchfau.

tcheṭeb , a kind of fish.

tcheṭeb , to collect, to gather together.

Tcheṭ-pa-neter-âuf-ānkh , a theoretical name which is probably the equivalent of צָפְנַת פַּעְנֵחַ (Gen. xli, 45), the name given to Joseph by Pharaoh.

tcheṭpu , an iron tool or instrument.

tcheṭf-t , , , worm, serpent; plur. ; Copt. ϫⲁⲧϥⲉ.

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tcheṭf-t , dagger, stilus, scraper.

Tcheṭf-t , B.D. 110, a boat in Sekhet-Âaru.

tcheṭem , , , , , , , , a heap, a measure, a vessel full of something; , a mass of food or grain; , a vessel filled with something.

tcheṭem-t , , , bundles of vegetables, bunches of grapes, etc.

tcheṭem , , Metternich Stele 189, , , to stab, to stick, to sting (of a scorpion).

Tcheṭmit , Ṭuat X, a light-goddess.

tcheṭen , to be hot, fire.

tcheṭna , a kind of cloth.

tcheṭnu , plots of cultivated ground.

tcheṭṭer , M. 149, , , N. 650 . . . . . .

tcheṭeḥ , Israel Stele 16, , , IV, 767, , Rec. 17, 147, , IV, 1076, , , P.S.B. 10, 49, , Rev. 13, 52, , , , , to tie, to bind, to constrain, to shut in, to imprison; Copt. ϫωτϩ.

tcheṭḥu-t , , Rec. 21, 96, , prison, place of restraint.

tcheṭeḥ (?) , produce, food.

tcheṭek ḥat , A.Z. 1872, 33 . . . . . .

tcheṭku , a kind of lake.

tcheṭṭeh , Rev., prison, restraint; Copt. ⲧⲁⲧϩⲟ.

tchetch (?) , B.D. 174, 18, a kind of standard (?)

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II.

LIST OF EGYPTIAN KINGS.

PREDYNASTIC KINGS: KINGS OF LOWER EGYPT.

1. .....pu
2. Ska
3. Khaâu (?)
4. Tâu
5. Thesh
6. Neheb (?)
7. Uatch-nār (?)
8. Mekha
9. .....a

PREDYNASTIC KINGS: KINGS OF UPPER EGYPT.

10. Nār-mer

11. Tchar (?) the "Scorpion"

DYNASTY I.

12. Men, Menâ (Μήνης)

13. Âtet I (Ἄθωθις)

14. Âtet II (? Κενκένης)

15. Âta, or Âtati, or Âtet III (?) (Οὐενέφης ?)

16. Semti (Οὐσαφάιδος)

17. Merpeba (Μιεβὶς)

18. Smerkha (?) (? Σεμέμψης), Ḥu or Nekht

19. Qebḥu

Horus Names of Kings of Dynasty I:—

20. Khent Tâ

21. Tcheṭ Ât

22. Qa-ā His name was Sen.

23. Ka

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DYNASTY II.

24. Baiu-neter . 25. Batchau (Βοηθὸς) .

26. Ka-kau (Καιέχως) .

27. Ba-n-neter (Βίνωθρις) ; .

28. Uatchnes (Τλὰς) , .

29. Senṭâ (Σεθένης) , .

30. Nefer-ka I, or Nefer-ka-Rā I (Νεφερχέρης) , .

31. Nefer-ka-Seker , .

32. Ḥutchfa , .

33. Tchatchai or Bebi ; var. .

34. Neb-ka I (Neb-ka-Rā I) , .

Horus Names of Kings of Dynasty II :—

35. Ḥetep-sekhemui . 36. Rā-neb .

37. Sekhem-âb Per-en-maāt 38. Per-âb-sen , .

39. Khā-sekhem .

40. Khā-sekhemui .

DYNASTY III.

41. Neter khat Tcheser I ; ; , .

42. Tcheser II, Âtet IV (?) , .

43. Neb-ka II (Neb-ka-Rā II) ; , .

44. Setches . 45. Nefer-ka-Rā II .

46. Ḥu (Ḥuni) , .

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HORUS NAMES OF KINGS OF DYNASTY III :—

47. **Khā-ba** . 48. **Ka-Ḥeru (?)** .

49. To this dynasty, too, belongs the king whose name has been read **Aḥtes**, **Su-ḥetes**, and **Stnḥ**.

DYNASTY IV.

50. **Seneferu** ; .

51. **Khufu** (Χέοψ) ; .

52. **Tcheṭ-f-Rā** or **Ṭeṭ-f-Rā** .

53. **Khā-f-Rā** (Χεφρῆν, Κεφρήν) ; , .

54. **Men-kau-Rā** (Μενχέρης) ; .

55. **Shepses-ka-f** , , .

DYNASTY V.

56. **User-ka-f** (Οὐσερχέρης) ; .

57. **Saḥu-Rā** ; .

58. **Nefer-ári-ka-Rā I** ; . The Abydos List gives **Kakaá** .

59. **Shepses-ka-Rā** ; his "son-of-Rā" name may have been **Ásá** ; see A.Z. 50, 3.

60. **Nefer-f-Rā** ; ; var. **Khā-nefer-Rā** .

61. **En-user-Rā Án I** ; , .

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62. Men-kau-Ḥeru ; ; var. Akau-Ḥeru .

63. Ṭeṭ-ka-Rā I (Ταυχέρης) Åsså ; ; var. Maāt-ka-Rā I ; .

64. Unås (Ὄννος) ; , .

DYNASTY VI.

65. Tetå (Åtet V) ; .

66. User-ka-Rā I Åti I , .

67. Meri-Rā Pepi I ; , .

68. Mer-en-Rā I Meḥti-em-sa-f I (Μεθουσουφίς) ; , .

69. Nefer-ka-Rā III, Pepi II ; ; .

70. Mer-en-Rā II, Meḥti-em-sa-f II .

71. Neter-ka-Rā .

72. Net-åqerti (Νίτωκρις) .

73. Nefer-ka II .

DYNASTIES VII (?) AND VIII.

74. Men-ka-Rā .

75. Nefer-ka-Rā IV .

76. Nefres (?) .

77. Åb (?) .

78. Nefer-ka-Rā V Nebi .

79. Ṭeṭ-ka-Rā II Maā ..... .

80. Nefer-ka-Rā VI Khenṭu .

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81. Mer-en-Ḥer I .

82. Senefer-ka I Senefer-ka-Rā I .

83. En-ka-Rā I .

84. Nefer-ka-Rā VII, Terrl (?) .

85. Nefer-ka-Ḥeru .

86. Nefer-ka-Rā VIII, Pepi III Senb .

87. Senefer-ka II Ānnu .

88. Án (?)-kau-Rā .

89. Nefer-kau-Rā .

90. Nefer-kau-Ḥeru .

91. Nefer-ári-ka-Rā II .

92. Áti II (Othoes) .

93. Sekhem-ka-Rā I .

94. Ái-em-ḥetep .

95. Uatch-ka-Rā I .

DYNASTIES IX AND X.

96. Nefer-ka-Rā IX .

97. Áb-meri-Rā (Meri-ka-Rā I?) Khati I (Ἀχθώης) .

[Names of five kings wanting here.]

98. Meri-[Áāḥ?] .

99. Nefer-ka-Rā X .

100. Uaḥ-ka-Rā I Khati II .

101. Ka-meri-Rā II .

102. Neb-kau Khati III .

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To this period probably belong :—

103. **Skhā-n-Rā** . 104. **Khā-user-Rā I** .

105. **Nub-taui-Rā** . 106. **Āa-ḥetep-Rā I** .

107. **Āa-khā-Rā I** . 108. **Maā-ȧb-Rā** .

DYNASTY XI.

109. **Ȧntef I** the **Erpā** .

110. **Menthu-ḥetep I tep ā** 111. **Ȧntef II (?)** .

112. **Ȧntef III (?) Uaḥ-ānkh** ; .

113. **Ȧntef IV (?) Nekht-neb-tep-nefer** ; .

114. **Qa-ka-Rā I Ȧntef V (?)** ; .

115. **Sānkh-ȧb-taui Menthu-ḥetep II** ; .

116. **Neb-ḥep (?)-Rā Menthu-ḥetep III** ; .

The 3rd and 4th signs in this cartouche probably represent , and if so, we should read **Neb-ḥep-Rā**, and so have the of the Abbott Papyrus.

117. **Ȧntef VI (?)** ; . 118. **Neb-taui-Rā Menthu-ḥetep IV** ; .

119. **Sānkh-ka-Rā Menthu-ḥetep V** ; .

To this period probably belongs :—

120. **.....ȧb-khent-Rā** ; .

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DYNASTY XII.

121. Seḥetep-ȧb-Rā I Ȧmen-em-ḥat I (Ἀμμενέμης) ;

var. ; .

122. Kheper-ka-Rā I Usert-sen I (Sen-usert) (Σεσόγχωσις) ;

.

123. Nub-kau-Rā Ȧmen-em-ḥat II (Ἀμμενέμης) ;

.

124. Kheper-khā-Rā I Usert-sen II (Sen-usert) (Σέσωστρις) ;

.

125. Khā-kau-Rā Usert-sen III (Sen-usert) (Λαχάρης) ;

.

126. En-Maāt-Rā Ȧmen-em-ḥat III (Ἀμερής) ; ;

.

127. Au-ȧb-Rā I Ḥer ; ; ;

var. .

128. Maā-kheru-Rā Ȧmen-em-ḥat IV (Ἀμμενέμης) ;

.

129. Sebek-neferu-Rā (Σκεμίοφρις) ; , ,

.

To this period probably belong :—

130. Ȧmen-em-ḥat V (?) .

131. Senefer-ȧb-Rā I Usert-sen IV (Sen-usert) .

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DYNASTY XIII.

132. Khu-taui-Rā Ugaf (?) .

133. Sekhem-ka-Rā II ; .

134. Seshesh-ka-Rā Ȧmen-em-ḥat VI (?) Senb-f ; .

135. Ȧmen-em-ḥat VII (?) .

136. Seḥetep-ȧb-Rā II . 137. Ȧufni .

138. Sānkh-ȧb-Rā Ȧmeni Ȧntef VII (?) Ȧmen-em-ḥat VIII ; .

139. Smen-ka-Rā .

140. Seḥetep-ȧb-Rā III .

141. ..... ka . 142. Senefer-ka-Rā II .

143. Senefer-[ȧb]-Rā II .

144. Netchem-ȧb-Rā .

145. Sebek-ḥetep I .

146. Ren-Senb [] .

147. Au-ȧb-Rā II .

148. Setchef-[....]-Rā .

149. Sekhem-khu-taui-Rā Ȧmen-em-ḥat IX Sebek-ḥetep II [] ; , .

150. User-[ka]-Rā II .

151. Smenkh-ka-Rā Mer-māshau .

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152. .....-ka-[Rā] .

153. Ka-Set-[Rā] I .

154. Sekhem-suatch-taui-Rā Sebek-ḥetep III ; .

155. Khā-seshesh-Rā Nefer-ḥetep I ; .

156. Sa-Ḥet-Ḥer (Sa-Hathor) .

157. Khā-nefer-Rā Sebek-ḥetep IV ; .

158. Khā-ka-Rā .

159. Khā-ānkh-Rā Sebek-ḥetep V

.

160. Khā-ḥetep-Rā Sebek-ḥetep VI .

161. Uaḥ-ȧb-Rā I Ȧā-ȧb ; var. Ȧā-ȧb
.

162. Mer-nefer-Rā Ȧi I .

163. Mer-ḥetep-Rā I Ȧn or Ȧnȧ .

164. Mer-ḥetep-Rā II Sebek-ḥetep VII .

165. Sānkh-en-Rā Senb (?) .

166. Mer-sekhem-Rā I Ȧn.... .

167. Suatch-ka-Rā Ḥeruȧ .

168. Mer-netchem-Rā .

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169. Mer-ānkh-Rā Menthu-ḥetep VI .

170. Mer-kheper-Rā .

171. Mer-ka(kau)-Rā Sebek-ḥetep VIII ;

var. .

172. Ṭeṭ-nefer-Rā Ṭaṭu-mes .

173. Neb-maāt-Rā I .

174. Uben-Rā I .

175. ..... ka-Rā .

176. Neb-maāt-Rā II .

177. Ṭeṭ-ānkh-Rā Mentu-em-sa-f , var. ,

.

178. Neḥsi .

179. Khā-kheru-Rā .

180. Neb-f-au-Rā .

The following kings probably belong to the XIIIth dynasty :—

181. Senefer-taui-Rā Sekhem .

182. Mer-sekhem-Rā II Nefer-ḥetep II .

183. Ṭeṭ-ḥetep-Rā Ṭaṭa-mesu II (?) .

184. Suaḥ-en-Rā Senb-mȧ-ȧu .

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DYNASTY XIV

(According to the Turin Papyrus).

185. Seḥeb-Rā

186. Mer-tchefau-Rā

187. Senb-ka-Rā

188. Neb-tchefau-Rā I

189. Uben-Rā II

190. [Neb ?]-tchefau-Rā II

191. Uben-Rā III

192. Aut-âb-Rā III

193. Her-âb-Rā

194. Neb-sen-Rā

195. .....-Rā

196. Sekheper-en-Rā

197. Ṭeṭ-kheru-Rā

198. Sānkh-ka-Rā II

199. Nefer-Tem-.....-Rā

200. Sekhem-.....-Rā I

201. Ka-.....-Rā

202. Nefer-âb-Rā I

203. Â-.....-Rā

204. Khā- .....-Rā

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205. **Ānkh-ka-Rā I**

206. **Smen-.....-Rā**

207. **Mer-sekhem (?)-Rā III**

208. **Seba-....-Rā**

209. **Men-khāu-Rā Sesh (?)-ȧb**

The following probably belong to the period of Dynasty XIV :—

210. **Sebkai**

211. **Khu-ȧqer**

212. **Sebek-ka-Rā**

DYNASTIES XV AND XVI (HYKSOS)

(According to the Turin Papyrus).

213 to **215.** [Names unknown.]

216. **.....-ka-[Rā] Āanatȧ**

217. **.....-ka-[Rā] Bebenem (?)**

218. **.....-ka-[Rā]**

219. **Ȧn-nub (?)-.....**

220. **Ȧ.... (Aphobis)**

221. **Ȧp..... (Aphobis)**

The following names of Hyksos kings are from the monuments :—

222. **User-ka-Rā III Khenṭcher (Salitis ?)**

223. **Āa-user-Rā Ȧpepȧ (Aphobis) I**
(Perhaps No. 220.)

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224. Suser-en-Rā Khian (Ἰάννας) ; .

225. Neb-khepesh-Rā Ȧpep II (Perhaps No. 221).

226. Āa-ārq-Rā .

227. Mer-user-Rā I-ābeq-her ; var. .

228. Āa-qenn-Rā Ȧpepȧ III ; .

The following kings probably reigned during the Hyksos Period :—

229. Āa-peḥti-Set Nubti ; var. , Brit. Mus. Scarab, No. 32368.

230. Āa-peḥ-Rā .

231. Āa-neter-Rā .

232. Āa-ḥetep-Rā II .

233. Āa-khā-Rā II .

234. Uatch-ka-Rā II .

235. Nub-ka-Rā .

236. Neb-ṭeṭ-Rā .

237. Nub-.....-Rā .

238. Ne-ka-Rā II .

239. Khā-user-Rā II .

240. Khā-mu (?)-Rā .

241. Ka-Set-Rā II Sekhenn-..... .

242. .....-Set-Rā .

243. Semqen .

244. Ānt-her .

245. Āamu .

246. Iāpeq-her .

247. Iāmu .

248. Ipeq-Ḥeru .

249. Uatcheṭ .

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250. Seket . 251. Sheshâ .

252. Qar .

DYNASTY XVII

(According to the Turin Papyrus).

253. Sekhem-.....-Rā II .

254. Sekhem-.....-Rā III .

255. Sekhem-.....-Rā IV .

256. Ses-.....-Rā .

257. Neb-âri-au-Rā I .

258. Neb-âri-au-Rā II .

259. Smen-.....-Rā ; var. (?) Smen-taui-Rā .

260. Suser-.....-Rā .

261. Sekhem-.....-Rā V .

262. .....-.....-Rā . 263. Âu..... .

264. Set..... .

265. Sunu..... . 266. Ḥeru..... .

267. Ân-âb..... .

268. .... 269. Penen-set... .

The following kings, whose names are taken from the monuments, also probably belong to Dynasty XVII.

270. Khu-taui-sekhem-Rā .

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271. Ḥetep-âb-Rā Ḥeru-netch-tef .

272. Sekhem-uatch-khāu-Rā Sebek-em-sa-f I .

273. Sekhem-sheṭ-taui-Rā Sebek-em-sa-f II .

274. Seshesh-Rā her-ḥer-maāt Ântef VIII Āa .

275. Seshesh-Rā upu-em-Maāt Ântef IX Āa ;

276. Nub-kheper-Rā Ântef X Āa ;

277. Sekhem-nefer-khāu-Rā Up-uaut-em-sa-f .

278. Sekhem-uaḥ-khā-Rā Rā-ḥetep ;

279. Sekhem-smen-taui-Rā Teḥuti .

280. Sekhem-Rā-sāa-taui .

281. Sekhem-Rā-ānkh-taui .

282. Rā-mes-suser-taui .

283. Suatch-en-Rā I .

284. Suatch-en-Rā II .

285. Skhent-en-Rā .

286. Senekht-en-Rā .

287. Seqenen-Rā I Tau-āa ;

var. Seqen-en-Rā .

288. Seqenen-Rā II Tau-āa Āa .

289. Seqenen-Rā III Tau-āa Qen .

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290. Uatch-kheper-Rā Kames ; var. .

DYNASTY XVIII.

291. Neb-peḥti-Rā Āāḥmes I (Ἄμωσις) .

292. Tcheser-ka-Rā Ȧmen-ḥetep I (Ἀμενωφθὶς) .

293. Āa-kheper-ka-Rā Teḥuti-mes I (Τέθμωσις) .

294. Āa-kheper-en-Rā Teḥuti-mes II (Χέβρων)

295. Maāt-ka-Rā II Ḥat-shepsut (Ἀμενσίς) .

296. Men-kheper-Rā I Teḥuti-mes III (Μισάφρις, Μήφρης) .

297. Āa-kheperu-Rā Ȧmen-ḥetep II (Μισφραγμούθωσις) .

298. Men-kheperu-Rā Teḥuti-mes IV (Τούθμωσις)

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299. **Neb-Maāt-Rā III Ámen-ḥetep III** (Ἀμένωφις) ; . The Nesu-bât name is rendered in the Tall al-'Amârnah Tablets by Ni-ib-mu-a-ri-ya and Mi-im-mu-ri-ya .

Some of the Mesopotamian wives of Ámen-ḥetep III were :—

300. **Tī** (in cuneiform **Te-i-i**), . Her father's name was **Iuáa** , and her mother's was **Thuáu** .

301. **Kilgipa** (in cuneiform Gi-lu-khi-pa), , sister of Tushratta, king of Mitani.

302. **Dadukhipa** (Egyptian form not known).

303a. **Nefer-kheperu-Rā Uā-en-Rā Ámen-ḥetep IV** ; .

The commonest equivalents for the first part of his Nesu-bât name, Nefer-kheperu-Rā, are Na-ap-khu-ru-ri-a , Na-ap-khar-ri-ya , Ni-ip-khu-ur-ri-ri-ya , Na-ap-khu-ra-ri-ya .

303b. **Nefer-kheperu-Rā Uā-en-Rā Áakhu-en-Áten** ; .

304. **Ānkh-kheperu-Rā Sāa-ka-Rā Tcheser-kheperu** .

305. **Kheperu-neb-Rā Tut-ānkh-Ámen** ; .

306. **Kheper-kheperu-Rā Ári-maāt Ái II** ; .

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307. Tcheser-kheperu-Rā Ȧmen-em-ḥeb mer-en-Ḥeru .

DYNASTY XIX.

308. Men-peḥti-Rā Rāmessu I (Ῥαμέσσης) .

309. Men-maāt-Rā I Seṭi I meri-Ptaḥ (Σέθως, Σέθωσις) .

310. User-maāt-Rā I setep-en-Rā Rāmeses II (Ῥαμέσσης Μιαμοῦν) .

311. Ba-en-Rā I Mer-en-Ptaḥ I (Menephthah) (Ἀμενωφάθ) ḥetep-ḥer-maāt

312. Men-mȧ-Rā Ȧmen-meses, king of Thebes, .

313. User-kheperu-Rā mer Ȧmen Seti II Mer-en-Ptaḥ II

314. Ȧakhu-en-Rā setep-en-Rā Sa-Ptaḥ I Mer-en-Ptaḥ III .

315. Ȧrsu, a Syrian, .

DYNASTY XX.

316. User-khāu-Rā setep-en-Rā Set-nekht meri-Ȧmen-Rā .

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317. **User-maāt-Rā II meri-Āmen Rāmeses III** Ῥαμψίνιτος (**Rhampsinitus**) king of Ān (Heliopolis)

318. **User-maāt-Rā III setep-en-Āmen Rāmeses IV**

319. **User-maāt-Rā IV se-kheper-en-Rā meri-Āmen Rāmeses V**

320. **Neb-maāt-Rā IV meri-Āmen Rāmeses VI** king of Ān (Heliopolis)

321. **User-maāt-Rā V setep-en-Rā meri-Āmen Rāmeses VII,** king of Ān (Heliopolis)

322. **User-maāt-Rā VI Āakhu-en-Āmen meri-Āmen Rāmeses VIII**

323. **Nefer-ka-Rā XI setep-en-Rā Khā-em-Uast Maāt meri-Āmen Rāmeses IX**

324. **Kheper-maāt-Rā setep-en-Rā Āmen-ḥer-khepesh-f Rāmeses X**

325 **Men-maāt-Rā II setep-en-Ptaḥ Khā-em-Uast meri-Āmen Rāmeses XI,** king of Ān (Heliopolis)

326. **Sekhā-en-Rā meri-Āmen Rāmeses XII (?) sa Ptaḥ II** (son of Ptaḥ)

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To this period Gauthier (Livre des Rois, Cairo, 1913, p. 225) assigns the following :—

User-maāt-Rā neb-khepesh .

Ȧmen-maāt (?) meri-Rā setep-en-Rā

.

Ȧmen-Rāmeses .

Rāmeses meri-Ȧmen .

Smen-maāt-Rā Ȧmen-mes .

User-maāt-Rā ḥeq Uast Rāmeses merr-Ȧmen

.

User setep-en-Rā Mes ..... .

Ptaḥ Seti Sa-Ptaḥ meri .

DYNASTY XXI.

A. High-priests of Ȧmen at Thebes.

327A. Ḥer-Ḥeru as high-priest of Ȧmen-Rā, king of the gods :—

.

327B. Ḥer-Ḥeru sa-Ȧmen as king and son of Ȧmen :— ;
.

328. Pai-ānkh , son of Ḥer-Ḥeru sa-Ȧmen.

329A. Pai-netchem I, son of Pai-ānkh, as high-priest of Ȧmen-Rā

.

329B. Pai-netchem I as king :—**Kheper-khā-Rā I setep-en-Ȧmen Pai-netchem meri-Ȧmen** .

330. Tchet-Khensu-ȧuf-ānkh , son of Pai-netchem I.

331. Masaherth, son of Pai-netchem I meri-Ȧmen

.

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332A. **Men-kheper-Rā II,** son of Pai-netchem I, as high-priest of Ȧmen :— (without cartouche).

332B. **Men-kheper-Rā II** as king :—

333A. **Pai-netchem II,** son of Men-kheper-Rā, as high-priest of Ȧmen-Rā :—

333B. **Pai-netchem II** as king :—

334. **Taȧ-kheperu-Rā setep-en-Rā Pasebkhān**

335. **Ȧuapet,** or **Ȧuuapet,** high-priest of Ȧmen-Rā and son of Shashanq I,

DYNASTY XXI.

B. Kings of Tanis.

336. **Ḥetch-kheper-Rā I setep-en-Rā Nes-ba-neb-Ṭeṭ (Σμένδης) meri-Ȧmen**

337. **Taȧ-kheperu-Rā setep-en-Rā Pasebkhān I meri-Ȧmen**

338. **Kheper-khā-Rā II setep-en-Ȧmen Pasebkhān II meri-Ȧmen**

339. **User-maāt-Rā VII setep-en-Ȧmen Ȧmen-em-Ȧpt meri-Ȧmen**

340. **Neter-kheper-Rā setep-en-Ȧmen Sa-Ȧmen meri-Ȧmen**

341. **Āa-kheper-Rā I setep-en-Ȧmen Pasebkhān III meri-Ȧmen**

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DYNASTY XXII.

342. Ḥetch-kheper-Rā II setep-en-Rā Shashanq I (Σεσώγχις) meri-Ȧmen (Shishak, 1 Kings xi, 40, xiv, 25) .

343. Sekhem-kheper-Rā setep-en-Rā Uasarken I (Ὀσορθων) meri-Ȧmen .

344. User-maāt-Rā VIII setep-en-Ȧmen Thekreth (?) I .

345. User-maāt-Rā IX setep-en-Ȧmen Uasȧrken II meri-Ȧmen.

346. Ḥetch-kheper-Rā III setep-en-Ȧmen Ḥeru-sa-Ȧst meri-Ȧmen .

347. User-maāt-Rā X setep-en-Ȧmen Peṭa-Bast meri-Ȧmen .

348. Seshesh-kheper-Rā setep-en-Ȧmen Shashanq II meri-Ȧmen .

349. Ḥetch-kheper-Rā IV setep-en-Rā Thekreth (?) II meri-Ȧmen sa-Ȧst ; varr. Thekret , Tekrert , Tekret , Thekruth , Ṭekruth , Tekreth .

350. User-maāt-Rā XI Uasarken III (?) meri-Ȧmen sa-Ȧst .

351. User-maāt-Rā XII Thekreth III (?) meri-Ȧmen sa-Ȧst .

352. User-maāt-Rā XIII setep-en-Rā Shashanq III meri-Ȧmen .

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353. **User-maāt-Rā XIV setep-en-Āmen Pamāi meri-Āmen** .

354. **Āa-kheper-Rā II Shashanq IV meri-Āmen** .

DYNASTY XXIII.

355. **Seher-āb-Rā Peṭa-Bast sa Bast** .

356. **Āa-kheper-Rā III setep-en-Āmen Uasarkenā meri-Āmen-Rā** .

The Nubian Conqueror of Egypt from Napata.

357. **Piānkhi meri-Āmen** .

The inscriptions also mention :—

358. **User-maāt-Rā XV Piānkhi meri-Āmen Sa Bast** .

and :—

359. **Senefer-f-Rā Piānkhi** .

Kashta .

DYNASTY XXIV.

360. **Shepses-Rā Tafnekht I** .

361. **Uaḥ-ka-Rā II Bakenrenef** (Βόκχορις) .

362. **Uaḥ-āb-Rā II Tafnekht II** .

DYNASTY XXV. (Nubians).

363. **Nefer-ka-Rā XII Shabaka** (Σαβάκων) .

The Assyrian form of his name is Sha-ba-ku-u ; he must not be confounded with the סוא of 2 Kings xvii, 4.

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364. Ṭeṭ-kau-Rā Shabataka (Σεβιχώς)

His son Piānkhi assumed royal titles thus :—

365. Men-kheper-Rā III Piānkhi

366. Nefer-Tem-[ȧa]khu-Rā Taharqa (the תִּרְהָקָה of Isa. xxxvii, 9) II; The Assyrian form of his name is Tar-ḳu-u.

367. Ba-ka-Rā Tanuat-Ȧmen

The Assyrian form of his name is Tan-da-ma-ni-e.

DYNASTY XXVI.

368. Uaḥ-ȧb-Rā III Psemthek I (Ψαμμήτιχος)

369. Uhem-ȧb-Rā Nekau (נְכֹה or נְכוֹ, 2 Kings xxiii, 29; Jer. xlvi, 2; Νεχαώ, Νεκώς)

370. Nefer-ȧb-Rā II Psemthek II

371. Ḥāā-ȧb-Rā I Uaḥ-ȧb-Rā IV (חָפְרַע, Jer. xliv, 30, Οὔαφρις, Ἀπρίης)

372. Khnem-ȧb-Rā Ȧāḥmes II (Ἄμωσις) **sa Net**

373. Ānkh-ka-Rā II Psemthek III

DYNASTY XXVII. (PERSIANS.)

374. Mesut-Rā Kambȧthet, or **Cambyses,** (Pers. Ka[m]-b-u-j-i-ya, ; varr. **Kenbutcha**, **Kambasuṭent**.

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375. **Setut-Rā Ȧntriusha I,** or **Darius** (Pers. D-a-ra-ya-va-u-sh , Gr. Δαρεῖος), the son of Hystaspes, ; varr. .

376. **Khshaiarsha,** or **Xerxes** (Pers. Kh-sha-ya-a-r-sha-a , Gr. Ξέρξες ὁ μέγας), the great Pharaoh .

377. In his reign revolted **Khabbasha** ; var. .

378. **Artakhashassha,** or **Artaxerxes** (Pers. A-r-ta-kh-sh-tr-a), the Great Pharaoh .

379. **Meri-Ȧmen-Rā-neb-Heb-user-khepesh Ȧntriusha II** or **Darius Ochus** or **Nothus** .

DYNASTY XXVIII.

[*Wanting.*]

DYNASTY XXIX.

380. **Ba-en-Rā II Naifāauruṭ** (Νεφερίτης) .

381. **Khnem-maāt-Rā Hagr** (Ἄχωρις) ; varr. .

382. **Ptaḥ-user setep-en-Rā Psa-Mut** (Ψάμμουθις) .

DYNASTY XXX.

383. **Senetchem-ȧb-Rā setep-en-Ȧmen Nekht-Ḥeru-ḥeb** (Νεκτανέβης) **meri-Ȧmen** .

384. **Ȧri-maāt-en-Rā Tche-ḥer** (Τέως) **setep-en-Ȧn-ḥer** .

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385. **Kheper-ka-Rā II Nekht-neb-f** (Νεκτανεβὸς) ; ; ; .

POSITION DOUBTFUL.

386. **Qa-ka-Rā II Ân II** ; .

387. **User-maāt-Rā XVI Setep-en-Âmen Âmen-ruṭ meri-Âmen** .

MACEDONIANS.

388. **Meri-Âmen setep-en-Rā Arksânṭrs** (Alexander the Great) ; .

389. **Meri-Âmen setep-en-Rā Phiriupus** (Philip Arrhidaeus) ; ; , varr. , .

390. **Ḥāā-âb-Rā II setep-en-Âmen Ârksenṭrs** (Alexander II), **Per-āa** (Pharaoh), ; ; .

PTOLEMIES.

391A. **Ptlmis** (Ptolemy I, Soṭer I).

391B. **Pṭlmis,** the Satrap, .

391C. **Meri-Rā setep-en-Âmen Pṭulmis** .

392. **User-ka-Rā IV meri-Âmen Ptlumis** (Ptolemy II, Philadelphus I), .

393. **Âuā-en-neterui-senui setep-en-Rā sekhem-ānkh-en-Âmen Ptulmis** (Ptolemy III, Euergetes I), everliving, beloved of Ptaḥ, .

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394. **Âuā-en-neterui menkhui setep-en-Ptaḥ user-ka-Rā V sekhem-ānkh-Âmen Ptulmis** (Ptolemy IV, Philopator ( ) I), everliving, beloved of Isis,

395. **Âuā-en-neterui merui âtu setep-en-Ptaḥ user-ka-Rā VI sekhem-ānkh-Âmen Ptulmis** (Ptolemy V, Epiphanes ( )), everliving, beloved of Ptaḥ,

396. **Ptulmis** (Ptolemy VI, Eupator ( )).

397. **Âuā-en-neterui-perui I Kheper-Ptaḥ setep-en-Âmen âri-maāt-Rā Ptulmis** (Ptolemy VII, Philometor ( ) I), everliving, beloved of Ptaḥ,

398. **Neos Philopator—P-neter ḥunnu Tef-f-meri** (Ptolemy VIII, Philopator II),

399. **Âuā-en-neterui perui II setep-en-Ptaḥ âri-maāt-Rā sekhem-ānkh-Âmen Ptulmis** (Ptolemy IX, Euergetes ( ) II), everliving, beloved of Ptaḥ,

400. **Âuā-en-neter-menkh I [Âuā-en]-neter-t Netchti-menkh-t setep-en-Ptaḥ âri-maāt-Rā sekhem-ānkh-Âmen Ptulmis** (Ptolemy X, Soter II, Philometor II, surnamed Lathyrus), everliving, beloved of Ptaḥ,

401. **Âuā-en-neter-menkh II [Âuā-en]-neter-t-menkh-t-Rāt setep-en-Ptaḥ âri-maāt-Rā senen-ānkh-en-Âmen Ptulmis** (Ptolemy XI, Alexander I, Philometor III), who is called Alexander, everliving, beloved of Ptaḥ,

402. Ptolemy XII, Alexander II. [*Cartouches wanting.*]

403. **Âuā-en-p-neter-enti-neḥem setep-en-Ptaḥ âri-maāt-Rā sekhem-ānkh-Âmen Ptulmis** (Ptolemy XIII, Philopator III, Philadelphus II, Neos Dionysos), everliving, beloved of Ptaḥ and Isis,

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404. Ptolemy XIV. [*Cartouches wanting.*]

405. Ptolemy XV. [*Cartouches wanting.*]

406. Ptulmis (Ptolemy XVI, Philopator IV, Philometor IV, Caesarion), who is called **Caesar,** everliving, beloved of Ptaḥ and Isis, , son of the sun, lord of crowns, **Caesar Philopator Philometor** .

PTOLEMAIC QUEENS AND PRINCESSES.

406A. Berenice I (Barnig[a]) , the fourth wife of Ptolemy I.

407. Arsinoë (Arsenai) Philadelpha , daughter of Ptolemy I and sister and wife of Ptolemy II.

408. Arsinoë II Philadelpha Khnem-âb-en-Maāt meri-neteru Arsenaai (?) .

409. Philotera (Pilutera), youngest daughter of Ptolemy I .

410. Berenice II (Barniga) , wife of Ptolemy III.

411. Berenice III (Barniga) , daughter of Ptolemy III and Berenice II.

412. Arsinoë III (Arsenai) , sister and wife of Ptolemy IV.

413. Cleopatra (Qlaupṭra) I Syra , daughter of Antiochus III and wife of Ptolemy V.

414. Cleopatra II Soteira , sister and wife of Ptolemy VII, and sister of Ptolemy IX.

415. Cleopatra III Kokke , niece and wife of Ptolemy IX.

416. Cleopatra IV Berenice IV ; , wife of Ptolemy XI.

417. Cleopatra V, who is called **Tryphaena,** , sister and wife of Ptolemy XIII.

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She is the *'Aklä'ûbaṭrâ* አክሊሉ-ቦጥራ : daughter of BATLIMÔS, ባጥሊሞስ : var. *'Abṭĕlmâwôs*, አ-ቦጥልማዎስ :) of Abyssinian writers. (See Brit. Mus. MS. Orient. 661, fol. 80*b* 3, fol. 81*b* 1.)

418. Cleopatra VI and her son **Caesarion**

ROMAN EMPERORS.

419. Augustus (B.C. 30–A.D. 14) **Ḥeq ḥequ setep-en-Ptaḥ Autkrtr** (Αὐτοκράτωρ) **Kaisrs** (Καῖσαρος) , everliving, beloved of Ptaḥ and Isis.

420. Tiberius (A.D. 14–37) **Autkrtr Teberis Kisrs** , everliving, beloved of Ptaḥ and Isis.

421. Caius Caesar Germanicus Caligula (A.D. 37–41) **Ḥeq ḥequ Autkrtr meri Ptaḥ Ȧst Kais Kaisrs Germ[a]nikis** , everliving, beloved of Ptaḥ and Isis.

422. Tiberius Claudius Germanicus (A.D. 41–54) **Ḥeq ḥequ Autkrtr Teber[i]s Klts Kaisrs Kermanikes** , everliving, beloved of Ptaḥ and Isis.

423. Nero Claudius Caesar Germanicus (A.D. 54–68) **Ḥeq ḥequ setep-en-Ptaḥ meri Ȧst Autkrtr Narani Kaisrs Karmniks** , beloved of Ptaḥ and Isis.

424. Servius Galba Caesar (A.D. 68) **Saruu Glbs Autkrtr Kaisrs enti khu** , who is glorious.

425. Marcus Otho (A.D. 69) **Mrks Autuns Kisrs Autkrtr** .

426. Vespasian (A.D. 69–79) **Autkrtr Kisrs Uspisins** .

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427. Titus (A.D. 79–81) Autkrtr Tatas Ksrs

428. Domitianus (A.D. 81–96) Autkrtr Kisrs T[u]mtin[u]s Germ[a]nik[u]s

429. Nerva (A.D. 96–98) Autkrtr Kisrs Nerrus (?)

430. Trajan (A.D. 98–117) Autkrtr Kisrs Neru Trin[u]s Sebastes ānkh tchet meri Åst

431. Hadrian (A.D. 117–138) Autkrtr Kisrs Trainus Atrinus

432. Antoninus Pius (Caesar Titus Aelius Hadrian) (A.D. 138–161) Autkrtr Kisrs Tatas Alis Atrinus Antuninus Seb[a]sts Usbus

433. Lucius Aurelius and Verus (A.D. 161–180) Luki Aur[e]li Urā ānkh tchet , everliving.

434. Commodus (A.D. 180–192) Autkrtr Antaninus Kamatus

435. Septimius Severus (A.D. 193–211) Autkrtr Kisrs Sauris

436. Antoninus (Caracalla) (A.D. 211–217) Autkrtr Kisrs Antun[i]nus

437. Geta (A.D. 211–212) Autkrtr Kis-ars Getas

438. Philip (A.D. 244–249) Autkrtr Kisrs Philipp[u]s

439. Decius (A.D. 249–251) Autkrtr Kisrs Takis

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III.

NAMES OF COUNTRIES, DISTRICTS, LOCALITIES, CITIES, TOWNS, ETC.

Aare , L.D. 3, 88, a district in Syria; situation unknown.

Aâsi , IV, 805. (Ram. III,), a Sûdânî country; situation unknown.

Aimenu , Rec. 20, 114, , IV, 806, a Sûdânî country; situation unknown.

Aisekna , Rec. 20, 115, a Sûdânî country; situation unknown.

Auaur (Aur) , P. 260, a town; situation unknown.

Auâb , a sanctuary in Ḥebenu.

Aumer (?) Aunem (?) , IV, 805, , Rec. 20, 114, a Sûdânî country; situation unknown.

Auḥep , , the sanctuary of the god Âḥi , and of Denderah.

Auṭeni..... , B.D.G. 8, a sanctuary (?) at Thebes or Memphis.

Abu , N. 719, , M. 180, . P. 298, , Dream Stele 10, , Elephantine, Ἰηβ, the "place of ivory" ; var. , "Stone of Âabu," *i.e.*, granite; , "Abu of the South," *i.e.*, Semnah.

Abṭ, Abetch , , , N. 701, , P. 71, 307 722, N. 7, , , ,

Amu , B.D. 98, 7, the Fire-city.

Amur-ta (?) , Crocodilopolis (Gebelên).

Amsu , IV, 798, a Sûdânî country; situation unknown.

Anuâsherr , A.Z. 65, 28, a district in the Sûdân.

Arbin, Aribi , Rev. 12, 26, Arabia; Assyr. .

Arp[a]kh, Ârrapakha , Rev. 24, 160, Ἀρρυπαχίτις (Ptolemy VI, 1, 2); var. ; Assyr. .

Arm'ina , A.Z. 49, 78, Armenia; Pers. , Behis. 1, 15.

Arsa , IV, 791, a district in Syria; situation unknown.

Arek , IV, 796, a Sûdânî country; situation unknown.

Aḥ, Aḥu , B.D.G. 1027, , Famine Stele III: (1) a Sûdânî country (?); (2) a name of Leontopolis.

Akh , P. 427, M. 612, N. 707, 1216, a town in the Delta.

Akhamrur , IV, 791, a district in Syria; situation unknown.

Ast , Rec. 20, 115; see .

Ashia , Rev. 24, 160, a country; situation unknown.

Asher, Ashru , the name of the district and lake at Thebes sacred to the goddess Mut; they lay between Karnak and Luxor.

Aker , a canal in the 3rd Nome of Lower Egypt (Libya-Mareotis).

Akthata , a district of Syria.

Agnâ , IV, 802, a Sûdânî country; situation unknown.

Ati , Rev. 12, 20, the land of the .

Atef , B.D.G. 6, a name of: (1) Sma-Beḥṭ; (2) Diospolis in the Delta.

Atefur , the name of a town near Memphis and of its god.

Atef-peḥ , the 14th Nome of Upper Egypt; , the capital of .

Atef-khent , the 13th Nome of Upper Egypt (Lycopolites); , the capital of the same, *i.e.*, , q.v.

Atekh , a name of .

Aṭ , see .

Âa , B.D.G. 8, a suburb of Memphis (?)

Âati , the two cemeteries; positions unknown.

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Ȧa-t ȧakhu , a name of Edfû.

Ȧat ȧakhut en ȧakhu khenti netchemtchem ānkh-t , a name of Edfû.

Ȧa-t Ȧsȧr Nekhen , the tomb of Osiris at Nekhen.

Ȧa ȧtru (?) , a town near Gebelên in Upper Egypt.

Ȧa-t āq-t ent Ȧmentt , B.D.G. 35, the site of the temple of Thothmes III at Madinat Habû.

Ȧa uāb , "holy island," a name of the Island of Philae.

Ȧa-t uāb , A.Z. 1904, 142, "holy sepulchre," *i.e.*, the tomb of Osiris at Philae; Gr. Ἄβατον.

Ȧa ur (Mer ur ?) : (1) a town in the Delta; (2) , a town in Upper Egypt (Arsinoë ?)

Ȧa-t ur , B.D. 142, III, 10, a town of Osiris.

Ȧa-t ur ent ḥeṭer Ḥeru , a name of Edfû.

Ȧa-t Utcha , B.D.G. 181: (1) a suburb of Alexandria; (2) a district of Letopolis.

Ȧa-t baiu , the necropolis of Mendes; Gr. Ὀμοῦς.

Ȧa-t bar (Ȧubar) , L.D. III, 252, 122, , IV, 785, , the name of several places in Syria; compare Heb. אָבֵל (fertile land, meadow).

Ȧa-t Beḥetch , a quarter of Edfû.

Ȧa-t Pe (Pu ?) , the necropolis of Pe-Ṭep, q.v.

Ȧapu , Rec. 2, 31, , Panopolis. Perhaps another name for **Khemenu** ; Copt. ϣⲙⲓⲛ, Arab. اخميم, Eth. ኣክሚም: ኣክሞም:

Ȧa Pega , the temple of Osiris in the nome of Pharbaetites.

Ȧa-t Pegas ; see **Ȧa-t Pega.**

Ȧa-t Pteḥ , a section of the Labyrinth.

Ȧa-t Maāt , a name of Edfû.

Ȧa maāti , "Island of truth," the abode of Osiris in the Ṭuat.

Ȧa mȧtru, Ȧa mȧtru , Rev. 14, 21, , Rec. 10, 133, , a name of Gebelên.

Ȧamur , Rec. 33, 128, a name of Gebelên.

Ȧa-t Menuār , the temple of Osiris in Mareotis.

Ȧa-t menkhet , the sanctuary of the serpent god or goddess **Shenār** ; var. .

Ȧa-t Meri , the necropolis of Mareotis.

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Ȧa meḥ , "Island of the north," an island near Pelusium.

Ȧa-t mesq , "Tomb of the bull's hide," a name of Abydos.

Ȧa nasha (Mer-nasha) , Harris I, 61B, 10, a town in Egypt.

Ȧa-en-ȧufras , "Island of Ȧufras," *i.e.*, Cyprus.

Ȧa en Ȧbui (Ȧbi?) , Rech. 99, an island near Memphis.

Ȧa en Ȧsi , "Island of Ȧsi," *i.e.*, Cyprus. The correct spelling of **Ȧsi** is . The form is found on the Stele of Canopus; this is a corruption of , "Island of Ȧuntȧnai."

Ȧa-t nebeḥ , the tomb of Osiris at Busiris.

Ȧaut en Beḥṭ , the holy tombs of Edfû.

Ȧa-t nebs , see .

Ȧa nefer , a town in Egypt.

Ȧa nefer en ȧṭ , a name of Edfû.

Ȧa-t nefer , Rec. 11, 80, a town in Lower Egypt.

Ȧa-t nem-t , a district of Denderah.

Ȧa-t ent mu , B.D 149, a district in the Ṭuat.

Ȧanreka (read), IV, 792, a district in Syria; situation unknown.

Ȧa-t Nekheb , a district in the Nome Diospolites.

Ȧa-t ent Kher-āḥa , B.D. 149, the 14th Ȧat in the Ṭuat.

Ȧa-t Neserneser (Ȧa-t en Serser?) : (1) a district in the Nome Hermopolites; (2) a district in the Ṭuat.

Ȧa en serser , Hh. 356, , see **Ȧa-t Neserneser.**

Ȧa en shau , an estate of King Khufu (Cheops).

Ȧa-t ent qāḥu , B.D. 149, a district in the Ṭuat.

Ȧa en Kam-ur , a name of Athribis.

Ȧa netrit , a town of Isis.

Ȧa-t netrȧt , Rec. 5, 88, a temple of Isis.

Ȧa-t netrit ent Rā , a district near Denderah where Horus overthrew Set.

Ȧaraṭs , Rec. 33, 6, Aradus; Heb. אַרְוָד, Tall al-'Amârnah , Assyr. , Gr. Ἄραδος, Ὀρθωσία, Arab. ارواد, Syr. ܐܪܘܐܕ, the modern Ruwâd.

Ȧa-t Ruṭ , a town in the Nome Maḥetch, (Ḳôm 'al-Aḥmar?),

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Ȧarma (Ȧalma) , Leontopolis in the Athribite Nome.

Ȧarmaȧ , Gol. 4, 8, a district in Syria; situation unknown.

Ȧa rek (Ȧa-lek) , the "Island of Philae," at the south end of the First Cataract; Copt. ΠΙλΑΚ, Arab. بلاق.

Ȧa-t Rek (Ȧa Lek) , with the article , the temple town of Philae.

Ȧaretȧ , IV, 791, a district or town in Syria (Aradus ?); see **Ȧaraṭs** .

Ȧa-t heben , a town in Upper Egypt.

Ȧa-t Ḥerui (?) , Lower Egypt; a cemetery of Horus and Set (?).

Ȧa-t Ḥeḥu , a sanctuary in Ḥensu (Herakleopolis).

Ȧa ḥetep , a name of Edfû.

Ȧa-t khet (?) , Rec. 11, 80, a town in the Delta (?)

Ȧakhas , Eg. Res. 73, 109, a district in Syria; situation unknown.

Ȧakhatu , Rec. 20, 115, a district in Syria; situation unknown.

Ȧa-t khenu , a district in the Nome Athribites.

Ȧa-t khnem , a district in the Nome Ȧm-peḥ.

Ȧai khnemu , a town in Egypt.

Ȧa-t sab-shu (?) , a district of Horus of Nekhen.

Ȧa-t Sebek , Methen 11, a village in the Delta.

Ȧa sma , a name of Edfû.

Ȧa Seneferu , a town near Gîzah.

Ȧa-t Skhau , a town of Osiris; situation unknown.

Ȧastȧ , IV, 791, a district in Syria; situation unknown.

Ȧa-t shā-t , a name of Per-Reḥreḥ (?) .

Ȧa-t shā , a sandy district; situation unknown.

Ȧa sher , Natron Island, the Wâdi Naṭrûn (?)

Ȧa-t qema ḥetchḥetchui , Khemenu (Hermopolis).

Ȧakatȧ , Rec. 20, 118, a district in Syria; situation unknown.

Ȧa-t kek , Rec. 33, 176, , a town near al-Hibah.

Ȧa-t Geb , a district near Edfû.

Ȧatuba , IV, 792, a district in Syria; situation unknown.

Ȧa-t Tefnut , a name of Denderah.

Ȧa-t Tenen , a sanctuary in the Nome Prosopites; Copt. ΠΑΘΑΠΟΙΝ.

Ȧa-t Tha , a name of **Ȧnit** , the modern Asnâ (Latopolis).

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Ȧa-t tha Per-ḥemut , the necropolis of the Nome Sebennytes. The name means something like Andropolis-Gynaecopolis; see Strabo XVII, 803.

Ȧa-t tham , Annales, 4, 179, , Rhind Pap. 24, 56; var. the town and necropolis of Western Thebes; Copt. ϫⲏⲙⲉ.

Ȧathaker (sic) , IV, 790, a district in Syria; situation unknown.

Ȧathn , IV, 792, a district in Syria; situation unknown.

Ȧa-t ṭa (?) , the 6th Nome of Upper Egypt (Tentyrites).

Ȧa-t ṭa (?) , the capital of the 6th Nome of Upper Egypt (Denderah).

Ȧaṭamm , Anastasi I, 22, 1, a country in Northern Syria; compare Heb. אֲדָמִים.

Ȧa-t Ṭeb , a town in the Nome Pharbaetites.

Ȧaṭmamt , L.D. 3, 252, 98, a district in Syria; situation unknown.

Ȧaṭrȧa , L.D. III, 252, 100, a district in Syria; situation unknown; see .

Ȧa-t Tchefa , a district in the Ṭuat where food was stored.

Ȧa tchestches , a district in one of the Oases.

Ȧa-t Tcheṭmi , a village to the south-east of Thebes.

Ȧaa , IV, 799, a Sûdânî country; situation unknown.

Ȧa, Ȧau , IV, 800, a Sûdânî country; situation unknown.

Ȧaiuran (Ȧaiulan) , L.D. III, 252, 26, Ajalon; compare Heb. אַיָּלוֹן, Josh. x, 12, Assyr. .

Ȧau , Rec. 20, 114, , IV, 806, a Sûdânî country; situation unknown.

Ȧaui , IV, 805, a Sûdânî country; situation unknown.

Ȧaur (?) , IV, 805, a Sûdânî country; situation unknown.

Ȧabu , A.Z. 1908, 118, , the capital of **Ta-set** , *i.e.*, Nubia, the 1st Nome of Upper Egypt (Elephantine); see **Abu** , Elephantine.

Ȧab kher , Rec. 32, 69, a place; situation unknown.

Ȧabtet , a name of **Ḥerur** , near Beni Ḥasan.

Ȧabṭu , Abydos; see , Aram. Pap. 20, אבוט.

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Âam , the capital of the Nome Âment.

Âamu kehek , A.Z. 1883, 88, a nomad tribe conquered by Âmenḥetep I.

Âama , a country in the Egyptian Sûdân.

Âamâ , IV, 797, a Sûdânî country; situation unknown.

Âantem , IV, 797, a Sûdânî country; situation unknown.

Âar , IV, 803, a Sûdânî country; situation unknown.

Âarakaraka , IV, 796, a Sûdânî country; situation unknown.

Âah , IV, 799, a Sûdânî country; situation unknown.

Âahetb , the 5th station on the Ḳanâ-Ḳuṣêr Road, near the Red Sea.

Âakhekh , a town in Egypt.

Âakhet , IV, 802, a Sûdânî country; situation unknown.

Âakh-t Âmen , the vine land of Libya-Marcotis; var. **Âakh-t Menḥ** .

Âakh-t Menḥ , the vine land of Libya-Mareotis.

Âakhu-t , a name of the temple of Âmen-Rā at Thebes.

Âakhu-t , a funerary temple of Men-kau-Ḥeru.

Âakhu-t , the name of the pyramid of Khufu at Gîzah.

Âakhu Âsut , the name of the pyramid of Neb-ḥep-Rā (Menthuḥetep) at Thebes.

Âakhu ā-f usor âsut nebt enti khet ta , a name of Denderah.

Âakhu monnu , Rec. 32, 64, a name of Karnak.

Âakhu-t ent Rā ḥori neteru , a name of Thebes.

Âakhu Âment , var. , a temple of Osiris in the Nome Âment.

Âakhut-en-Âten , a town built by Âmenḥetep IV near the modern village of Tall al-'Amârnah; called also **Pa Âtenher** .

Âakhu-t ent Âmen-ren-f , a name of Thebes.

Âakhu-t en Rā , a temple of Horus in Edfû.

Âakhu-t ḥeḥ , a name of the temples of Edfû and Denderah.

Âakhu-t sheta-t , "hidden horizon," a name of the tomb.

Âakhu-t taui , a name of Memphis.

Âasen , IV, 802, a Sûdânî country; situation unknown.

Âak , IV, 802, a Sûdânî country; situation unknown.

Âakaraka , a Sûdânî country; situation unknown.

Âaku, Âauk , a district near the modern Gebel Aḥmar.

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Ȧag , B.D.G. 76, an estate of Ȧssȧ.

Ȧati , , , , Mar. Karn. 52, 7, a canal in Ȧn (Heliopolis).

Ȧatuārt (?) , IV, 801, a Sûdânî country; situation unknown.

Ȧatef, Ȧteftit , , , , a Nubian town with quarries of , rubies (?)

Ȧaṭ , B.D. 149, 45, a town in the Ṭuat.

Ȧaṭ , , , , a district in the Nome of Menu.

Ȧāatchem , IV, 798, , [], a Sûdânî country; situation unknown.

Ȧāu , a town in Egypt.

Ȧār Ȧamu (Ȧāl Ȧamu) , a town in Egypt.

Ȧārsa , IV, 789, a district in Syria; situation unknown.

Ȧāshu, Ȧāshȧa , IV, 806 (Ram. III), a Sûdânî country; situation unknown.

Ȧāthen , IV, 804, a Sûdânî country; situation unknown.

Ȧi , IV, 788, a district in Syria; situation unknown.

Ȧit , , , , B.D.G. 9, a sanctuary at Latopolis.

Ȧibra , IV, 793, a district in Syria; situation unknown.

Ȧim'r , Rec. 20, 116, a district in Syria; situation unknown.

Ȧimers , Methen 11, a village or estate in the Delta.

Ȧinu (Ȧinnu) , IV, 791, a district in Syria; situation unknown.

Ȧiranra (?) , IV, 792, a district in Syria; situation unknown.

Ȧikhka (?) , Nȧstasen Stele 46, a Sûdânî country; situation unknown.

Ȧitua , IV, 790, a district in Syria; situation unknown.

Ȧuu , Rec. 3, 2, IV, 385, a district in Syria; situation unknown.

Ȧu-t , a name of Abu (Elephantine).

Ȧu-t n Net Ȧmenit (?) , a name of Sni (Latopolis).

Ȧuaram . . . , Rec. 13, 3, a town in Egypt.

Ȧuȧnȧu , IV, 784, a district in Syria; situation unknown; Heb. אוֹנוֹ, 1 Chron. viii, 12. The modern Kafr 'Anâ (?)

Ȧuȧnȧuqu , IV, 789, a district in Syria; situation unknown.

Ȧuā (Ȧuāut?) , a quarter of Memphis.

Ȧuāt , IV, 805, a Sûdânî country; situation unknown.

Ȧubar , , , IV, 784, a name of many districts in Syria; compare Heb. אֶבֶל, "fertile land," "meadow."

Ȧubarrna , IV, 789, a district in Syria; situation unknown.

Ȧubatȧ , IV, 791, a district in Syria; situation unknown.

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Áubir (?) , IV, 781, 785, a district in Syria; situation unknown.

Áupa , Anastasi I, 17, 1, 22, 6, Anastasi IV, 16, 11, a district in Syria; Tall al-'Amârnah .

Áum'i , IV, 793, a district in Syria; situation unknown.

Áun en Án-nef (?) , a sanctuary of Khnemu-Rā at Latopolis.

Áuna , A.Z. 35, 18, a town in the district of Ḥensu.

Áunam' , IV, 788, a district in Syria; situation unknown.

Áunufr , IV, 789, a district in Syria; situation unknown.

Áuntânai , Cyprus; Assyrian *mat* **Ya-at-na-na** , *mat* **At-na-na** , Gr. Κύπρος.

Áur , Rec. 20, 114, a Sûdânî country; situation unknown.

Áurina , IV, 789, a district in Syria; situation unknown.

Áurm' , IV, 790, 793, a district in Syria; situation unknown.

Áurna , IV, 793, a district in Syria; situation unknown.

Áusāas , P. 423, , M. 605, N. 1210, the district of Ánu sacred to the goddess Áusāasit.

Áushá , IV, 799, a Sûdânî country; situation unknown.

Áushen , IV, 801, a Sûdânî country; situation unknown.

Áukam' , IV, 793, a district in Syria; situation unknown.

Áugertt , the necropolis of Heliopolis; see **Ágertt** .

Áutir , IV, 790, a district in Syria; situation unknown.

Áutrāa , , IV, 785, a district in Syria; Heb. אֶדְרֶעִי, Numb. xxi, 33, LXX Ἐδραΐν, Eusebius Ἀδραά.

Áuthu , Anastasi I, 21, 1, , L.D. III, 131, a district near Tyre; Tall al-'Amârnah .

Áb , Famine Stele 15 = **Abu** , Elephantine.

Áb , a name of Khemenu (Hermopolis).

Áb , , IV, 799, a Sûdânî country; situation unknown.

Ábarâa , L.D. 3, 252, 40, the name of several places in Syria.

Ábarteth , IV, 790, a district in Syria; situation unknown.

Ábakhi , Rec. 20, 118, a district in Syria; situation unknown.

Ábatá , IV, 790, a district in Syria; situation unknown.

Ábua , IV, 805, a Sûdânî country; situation unknown.

Ábureth , Rec. 20, 116, a district in Syria; situation unknown.

Ábre , the name of several districts in Syria; compare Heb. אָבֵל, a meadow-like country.

Ábrannu , IV, 792, a district in Syria; situation unknown.

Ábhat , , B.M. 657, a country in the Northern Sûdân.

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Ȧbsau , Rec. 20, 114, , IV, 806, a Sûdânî country; situation unknown.

Ȧbsaqaba, Ȧbsaqbu , , Anastasi I, 27, 6, a district (?) in Syria.

Ȧbsi , IV, 803, a Sûdânî country; situation unknown.

Ȧbskhen , Nâstasen Stele 53, a country in the Eastern or Southern Sûdân.

Ȧbshatna , IV, 794, a district in Syria; situation unknown.

Ȧbshek , , a town near the modern Abû Simbel in Nubia; Gr. Ἀβουγκίς, Ptolemy IV, 7, 16, Aboccis, Pliny VI, 29.

Ȧbt , Rev. 13, 37, , Jour. As. 1908, 314, Abydos; see Abetch.

Ȧbti , B.D.G. 18, a quarter of Saut (Lycopolis).

Ȧbti , B.D.G. 181, a sanctuary of Thoth in Khemenu (Hermopolis).

Ȧbthesȧ , IV, 800, a Sûdânî country; situation unknown.

Ȧbṭu , Abydos; see .

Ȧbṭu , a sanctuary of the Ȧbṭu fish (?); situation unknown.

Ȧp, Ȧpi, Ȧpu , , , , , , , , , , , , Panopolis, the capital of the nome (Panopolites) and the centre of the cult of Menu, or Khem, or Ȧmsu; perhaps another name for Khemenu ; Copt. ⲁⲡⲓⲙ, Arab. اخميم, Eth. ኣክሚም: ኣክምም:

Ȧp, Ȧpit , , , , , , , , , , , ,

Âfresh , a town in Egypt.

Âft , IV, 799; var. , a Sûdânî country; situation unknown.

Âfttit , a town near Buhen (Wâdî Ḥalfah).

Âfth , IV, 799; see .

Âm-t , a part of the Nome **Seshesht** .

Âmm , capital of the Nome .

Âma Utch (?) , a sanctuary of Osiris at Letopolis.

Âmam, Âmmaau , a country in the Sûdân.

Âmân , Rec. 20, 116, a district in Syria; situation unknown.

Âm'r , Anastasi III, 8, 7; compare Heb. אֲמֹרִי.

Âm'ur , Rec. 11, 67, , the land of the Amorite; Tall al-'Amârnah .

Âm'ut (?) , IV, 788, a district in Syria; situation unknown.

Âm'resk , IV, 789, a district in Syria; situation unknown.

Âm'rashak , Rec. 20, 117, a district in Syria; situation unknown.

Âm'hur , IV, 794, a district in Syria; situation unknown.

Âm'shana , var. , IV, 782, a district in Syria; situation unknown.

Âm'kau , IV, 793, a district in Syria; situation unknown.

Âm'tâ , Eg. Res. 71, 120, a district in Syria; compare Heb. אַמָּה, 2 Sam. viii, 1.

Âmit , Rec. 11, 146, B.D. 17, 90, 91, 93, Buto.

Âmu (?) , IV, 802, a Sûdânî country; situation unknown.

Âmu âas , a town near Letopolis.

Âmubes (?) , IV, 803, a Sûdânî country; situation unknown.

Âmurt , the necropolis of Thebes.

Âmpeḥ , the 19th Nome of Lower Egypt.

Âment , Rev. 13, 30; , Rev. 11, 186 = .

Âmen-t , Libya-Mareotis, the 3rd Nome of Lower Egypt.

Âmen-t Ânpu (?) , U. 575, and N. 965, a district in Egypt or the Ṭuat.

Âmen heri âb , a town near Âbshek (Abû Simbel).

Âmen kheperu , B.D.G. 29, a sanctuary in the Nome Sept (Arabia).

Âmen sekher , B.D.G. 3, a cemetery at Thebes.

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Ȧmen tehen , "Ȧmen of the hill," the district of Tehen at Thebes.

Ȧmenu-t Khufu , B.D.G. 32, an estate of Khufu.

Ȧmentȧ , Rec. 20, 119, a country conquered by Rameses III.

Ȧmḥet , the temple of Osiris and cemetery of Memphis (Ṣaḳḳârah); , the cemetery of Babylon of Egypt.

Ȧmmekhas , IV, 803, a Sûdânî country; situation unknown.

Ȧmkhent , the 18th Nome of Lower Egypt (Bubastites).

Ȧmestrek , Rec. 20, 115, a Sûdânî country; situation unknown.

Ȧmter , Crocodilopolis, near Gebelên.

Ȧn , P. 220, , Rec. 26, 75, 31, 162, , , ,

Ana , IV, 802, a Sûdânî country; situation unknown.

Anâ , a town in Upper Egypt.

Anâuben , IV, 790, a district in Syria; situation unknown.

Anâurepâa , IV, 782, a district in Syria; situation unknown.

Anâugasa (Angas) , IV, 665, 704, 716, a district in Syria; var. , Alt-K. 595, Tall al-'Amârnah; Assyr. .

Anâutena , IV, 791, a district in Syria; situation unknown.

Annasa , Rec. 8, 137, a district in Syria; situation unknown.

Annāui , IV, 793, a district in Syria; situation unknown.

Ani , Hh. 161, Rec. 10, 140, 27, 87, , IV, 1121, Sen, Sni (Asnâ).

Anit , , a canal in the Nome of Sept .

Anini (?) , Eg. Res. 84, 140, a district in Syria; situation unknown.

Annukherut , , IV, 283, a district in Syria; compare Heb. אַנְחָרֶת, Josh. 19, 19.

Aneb , , , IV, 1089, , , , Memphis; , the eastern quarter of Memphis.

Aneb , , : (1) a town near Pelusium; (2) , , Edfû; (3) , the capital of (Heroonpolites); Gr. Γέρρον, Heb. שׁוּר (?)

Aneb , a strong city in the Delta.

Aneb ḥotch-t , "White wall," Gr. Λευκὸν τεῖχος, the 1st Nome of Lower Egypt (Memphites); , the eastern quarter of Memphis, , the "White-walled City" (Memphis).

Aneb Sebek , a quarter of Memphis.

Anbeth , , IV, 797, a Sûdânî country; situation unknown.

Anpu , , the 17th Nome of Upper Egypt (Cynopolites).

Anpu mer ānkh , B.D.G. 60, an estate of .

Anpu sānkh , B.D.G. 60, a town in the Nome Anpu.

Anem , a town in the Theban Nome.

Anm'im' (?) , L.D. 3, 156, a district in Syria; situation unknown.

Anem'râ , L.D. III, 252, 67, a district in Syria; situation unknown.

Anmua (?) , IV, 797, a Sûdânî country, situation unknown.

[A]ner en Beḥuṭ , the sandstone quarry of Edfû.

Aner ruṭ , "Sandstone Town," a name of the necropolis.

Anruar , Ḥerusâṭef Stele 82, a town in the Sûdân.

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Ânertha, IV, 789, a district in Syria; situation unknown; Tall al-'Amârnah.

Ânrethu, IV, 690, the district of Ullaza (?)

Ânkenna, IV, 797, a Sûdânî country; situation unknown.

Ân ta neter-t, Denderah.

Ântebt, IV, 805, a Sûdânî country; situation unknown.

Ânttepus, IV, 802, a Sûdânî country; situation unknown.

Ân Thar, a district near Edfû.

Ânthaqeb, IV, 791, a district in Syria; situation unknown.

Ânthka, Rec. 20, 116, a district in Syria; situation unknown.

Ânṭḥu, Ḳubbân Stele 30, B.D.G. 1320, a swampy district in the Nome, Natho; Assyr. , Gr. Ναθώ, Νεόυτ.

Ântches, B.D. 15 (Litany), a mythological locality.

Âra, Âla, IV, 788, a district in Syria; situation unknown.

Âra (Âla), a town on the Island of Meroë, 'Alwah; Arab. علوه.

Ârit (Pârit): (1) a district in the Nome of Set; (2) a district in the Nome Sma-Beḥuṭ.

Ârara, Gol. 4, 3, a district; situation unknown.

Ârâna, IV, 710, a district in Syria; situation unknown.

Âri, a name of Sekhem (Letopolis).

Ârpenkha, IV, 793, a district in Syria; situation unknown.

Âri sheps, Rec. 27, 4, a town in Egypt.

Âru, T. 351, the name of a country.

Âru, M. 181, the name of a town.

Âru, Rec. 23, 125, a name of Ḥebenu.

Âruna (read **Âuna**), Ionia and the Ionians, Greeks, etc.; Heb. יָוָן, Ezek. xxvii, 13, Isa. lxvi, 19, בְּנֵי הַיָּוָנִים, Joel iv. 6, Assyr. , Copt. ⲟⲩⲉⲉⲓⲉⲛⲓⲛ, ⲟⲩⲉⲓⲛⲓⲛ.

Ârapakha, Rec. 20, 116, ; IV, 719; var. ; Assyr. , Gr. Ἀρραπαχίτις.

Ârp-ḥesp, a name of Sunnu (Aswân).

Ârapusnen, Rec. 20, 117, a district in Syria; situation unknown.

Ârmâa (?), IV, 796, a Sûdânî country; situation unknown.

Ârm'then, L.D. 3, 252, 126, a district in Syria, situation unknown.

Ârenna, Treaty 26, a district in Syria; situation unknown.

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Ârnam' , Rev. 2, 4, 92, a district in Syria; situation unknown.

Ârnir (?) , IV, 789, a district in Syria; situation unknown.

Ârenth , Mar. Aby. II, 4, 15, , , Annales 4, 129, the Orontes; Assyr. .

Âr-t Rā , "Eye of Rā" —a name of Thebes.

Ârherr (?) , L.D. III, 252, 70, a district in Syria; situation unknown.

Âras , IV, 790, , , Rec. 21, 98, , Rec. 10, 209, , , Rec. 32, 69, , a district in Syria; Tall al-'Amârnah .

Ârras , Nâstasen Stele 53, a country in the Eastern or Southern Sûdân.

Ârsha . . . . , IV, 793, a district in Syria; situation unknown.

Ârka , Gol. 4, 8, a district; situation unknown.

Ârkan , Rec. 20, 116, a district in Syria; situation unknown.

Ârkara , Rec. 20, 116, , Ḥerusâtef Stele 28, a city and country in the Sûdân.

Ârkarka , Mar. Aby. II, 2, a district; situation unknown.

Ârgaṭ , a district in Northern Syria; Tall al-'Amârnah .

Ârtoti (?) , a district in the Nome **Ka-Kam** (Athribites).

Ârtâqana , Alt-K. 121; compare אֶלְתֶּקֶן, Joshua xv, 50.

Ârtug , L.D. III, 131, a district in Syria; situation unknown.

Ârtut , IV, 687, a district in Syria; var. ; Tall al-'Amârnah .

Ârtnai (?) , Ḥerusâtef Stele 157, a country in the Sûdân.

Ârtenu , L.D. III, 131, a district in Syria; situation unknown.

Ârtgu , Rev. 19, 18; see **Ârtug**.

Ârth, Ârtheth , , , a country in the Sûdân.

Ârtha , Rec. 20, 118; see .

Ârthakna , IV, 788, a district in Syria; situation unknown.

Ârthu , Mar. Karn. 38, , , , Rev. 3, 159, , , IV, 689, , IV, 788, , Gol. 4, 2, a district in Syria; Tall al-'Amârnah (?)

Âraṭ , Arvad; Heb. אַרְוָד, Tall al-'Amârnah (other forms are: , , , etc.), Gr. Ὀρθωσία, Arab. ارواد, the modern Ruwâd.

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Ȧraṭana, Rec. 20, 118, a district in Syria; situation unknown.

Ȧhau (?), IV, 798, a Sûdânî country; situation unknown.

Ȧhat (?), IV, 805 (Ram. III,), a Ṣûdânî country; situation unknown.

Ȧhi en Bast, a quarter of Sheṭenu .

Ȧḥaa, IV, 798, a Sûdânî country; situation unknown.

Ȧḥautt, IV, 806, a Sûdânî country; situation unknown.

Ȧḥni (?), Rec. 15, 68, a town in Egypt.

Ȧkhnȧ, IV, 802, a Sûdânî country; situation unknown.

Ȧkhenu, Rec. 28, 23, Leontopolis.

Ȧs, Ȧss, B.D.G. 70, a town near Memphis (?)

Ȧsti, the two Egypts—Upper and Lower.

Ȧs en neteru neterit, a sanctuary in Heliopolis.

Ȧs-t au ȧb, Denderah.

Ȧs-t au ȧb enti neteru nebu, Denderah.

Ȧs-t ȧabi, B.D.G. 15, a district near Neruṭef .

Ȧs-t ȧab-s Ḥe-t-Ḥer, Denderah.

Ȧs-t ȧāḥ, B.D.G. 11, "Seat of the Moon," *i.e.*, the capital of the Oasis of Tchestchestt or (Dâkhlah).

Ȧs-t ȧb = **Per-bar-ȧs-t**, a town in the Western Delta; Arab Balbês بَلْبِيس.

Ȧs-t ȧb Rā, Palermo Stele, , B.D.G. 14, a sun-temple near Ṣaḳḳârah.

Ȧs-t ȧr menu en Ḥe-t-Ḥer er seḥetep neteru, Denderah.

Ȧs-t ȧr-t (?) Ḥeru, "Seat of the Eye of Horus," *i.e.*, a district in Sekhet-Ḥemam (Wâdî an-Naṭrûn).

Ȧs-t Ȧs-t emkhet ḥā-s, Denderah.

Ȧs-t ȧten em nub, a temple of Horus at Edfû.

Ȧs-t uāb, "Holy place," *i.e.*, Philae.

Ȧst Unep, a name of Edfû.

Ȧs-t ur-t en ḥem Ḥeru-Ȧakhuti, a common name of the shrine of Harmakhis.

Ȧs-t per Ḥet-Ḥer kher menu, Denderah.

Ȧs-t per seshem en Ḥet-Ḥer urth nebt taui ȧm, Denderah.

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Âs-t posâs ta , a name of Denderah, "bake-house."

Âs-t pesh Nebti , "place of the division of the two Horus gods," *i.e.*, Denderah.

Âs-t m's menu ent Ḥet-Ḥer âms , Denderah.

Âs-t m' snef sa , Denderah.

Âs-t Menti , a place in the region of Mareotis.

Âs-t mer âb en Rā , the sanctuary of Hathor at Denderah.

Âs-t meskhen-t en Âst , "birthplace of Isis"—a name of Denderah.

Âs-t nai , a village near Edfû.

Âs-t nefer-t , a temple of Horus in Ḥensu (Herakleopolis).

Âs-t nefer-t , the temple of Hathor at Denderah.

Âs-t nefer-t en neteru neterit , the temple of Denderah.

Âs-t enth mut Ḥeru , Denderah.

Âs-t en Rā , Edfû.

Âs-t ent Rā Ḥeru-âakhuti , Denderah.

Âs-t en Ḥur (?) , a town near Sni (Asnâ).

Âs-t enth ḥem-t nesu , "Seat of the Queen," *i.e.*, Denderah.

Âs-t ent Ḥet-Ḥer nebt Ân , Denderah.

Âs-t n sek tchet , Denderah.

Âs-t en ta neterit em tchām , Denderah.

Âs-t neterui , Edfû.

Âs-t neteru , a sanctuary of Âmen-Rā in Pa khen Âment (Diospolis Parva).

Âs-t Rā , or **Rā ḥep-t** , a temple of Rā in Denderah.

Âs-t Rā , a temple of Horus in Edfû.

Âs-t hi , "Place of joy," *i.e.*, Denderah.

Âsut Ḥeru , "The Seats of Horus," *i.e.*, Denderah.

Âs-t ḥeḥ , "Seat of Eternity": (1) Denderah; (2) , a sanctuary in Bekha ; (3) , a common name for the tomb.

Âs-t ḥeq , "Seat of the Governess," *i.e.*, Edfû.

Âs-t khaṭbut em āq en netert ten , Denderah.

Âs-t khnem âten , Edfû.

Âs-t sekhem ānkh en neter , Denderah.

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Âs-t sekhenu en ākhemu , "Place where divine images alight," *i.e.*, the Theban Necropolis.

Âs-t sekhen en Ḥeru âakhuti , Edfû.

Âs-t sekhen en suatch ba , Sni (Asnâ).

Âs-t shātu menu en neb Ân âm-s , Denderah.

Âs-t shā meḥtt , the sandy region north of Lake Moeris.

Âs-t shā shemā , the sandy region south of Lake Moeris.

Âs-t Shu , Edfû.

Âs-t shepset ḥent neterit , Denderah.

Âs-t sheta-t , the temple of Edfû.

Âs-t qen Ḥeru em baḥ mut-f Âst , Denderah.

Âs-t Qerḥit , a sanctuary in Thek (Pithom).

Âs-t Tem , *i.e.*, Ân (On, Heliopolis).

Âs-t Tem = **Per-Âtem** = **Thek** , the Pithom of the Bible.

Âs-t tekh , "Seat of drunkenness," *i.e.*, Denderah.

Âs-t tettet , a district (?) in the Fayyûm.

Âs-t The , a sanctuary near Dakkah.

Âs-t ṭa kaut , a town or village near Memphis.

Âs-t Ṭemṭ , the sanctuary of Osiris at Saut (Lycopolis, Asyût).

Âs-t ṭekh enth Ḥeru-âakhuti , "Seat of the drink (or drunkenness) of Rā Harmakhis," *i.e.*, Denderah.

Âs-t tcheser , Denderah.

Âsar , Anastasi I, 23, 6, Asher; compare Heb. אֲשֶׁר, Josh. xvii, 7.

Âsâr Nemur (Merur) , the temple of Osiris-Mnevis.

Âsi , IV, 707, Mar. Aby. II, 2, , Rec. 32, 69, , Rec. 19, 18, Cyprus; Gr. Κύπρος. The form , which is found on the Canopus Stele (l. 9) is a corruption of , **Âuntânai.**

Âsi (?) , Rec. 20, 116, a district in Syria; situation unknown.

Âsir , Gol. 4, 5, Asher; compare Heb. אֲשֶׁר.

Âsur, Âssur , IV, 668, 726, , Mar. Karn. 38, Assyria; Assyr. , Heb. אַשּׁוּר, Syr. ܐܬܘܪ, **Athûr.**

Âssur , with , the Assyrian.

Âsb-t , "the throne" par excellence, a name of Edfû; varr. , .

Âspau , IV, 798, , Rec. 20, 114, a Sûdânî country; situation unknown.

Âser (?) , Mar. Aby. II, 2, Asher (?)

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Âserhebu , IV, 804, a Sûdânî country; situation unknown.

Âshemu , a town near Tanis.

Âsqarna, Âsqalna , , Israel Stele 27, , , , Ascalon; Heb. אַשְׁקְלוֹן, Tall al-'Amârnah . The modern 'Asqalân.

Âstses , IV, 803, a Sûdânî country; situation unknown.

Âsthen , IV, 802, a Sûdânî country; situation unknown.

Âsṭṭ , Ashdod; Heb. אַשְׁדּוֹד, Assyr. .

Âsṭrs , III, 143, a city in the Southern Sûdân.

Âshamb , IV, 791, an Asiatic country; situation unknown.

Âshar (?) , Syria.

Âshushkhen , , IV, 783, a district in Syria; situation unknown; var. , Alt-K. 153.

Âsher , , IV, 1019, , , ,

Ȧgerbemren , Canopus Stele 25 = , the Herakleum; see .

Ȧtȧr , IV, 781, a district in Syria; situation unknown.

Ȧtȧkar , IV, 791, a district in Syria; situation unknown.

Ȧti , , , B.D. (Saïte) 142, I, 20, the 9th Nome of Lower Egypt (Busirites).

Ȧtu , L.D. III, 209c, a district in Syria; situation unknown; , a canal in the Delta.

Ȧtur , IV, 791, a district in Syria; situation unknown.

Ȧtur , a town near Thebes.

Ȧtur ȧa , "great stream," *i.e.*, the canal of the 2nd Nome of Lower Egypt; , the Canopic arm of the Nile; varr. , ; , West stream, the Canopic arm of the Nile.

Ȧtur ent Ta-ṭesher (?) , a well at the 1st station on the Ḳanâ-Ḳuṣêr road.

Ȧtugenr , IV, 790, a district in Syria; situation unknown.

Ȧteb , B.D.G. 78, a town in the Thebaïd; , a district in the Nome (Apollinopolites).

Ȧtbana , IV, 791, a district in Syria; situation unknown.

Ȧtef peḥ , ; see .

Ȧtef khent ; see .

Ȧteftit , B.D.G. 79, , Mission 13, 3, a town in Northern Nubia; Tasitia (?)

Ȧtmem (?) , IV, 782, Alt-K. 178, a district in Syria; Heb. אֲדָמִים, Josh. xv, 7, xviii, 17.

Ȧtnep , IV, 801, a Sûdânî country; situation unknown.

Ȧtra , , IV, 796, a Sûdânî country; situation unknown.

Ȧter shemā , a name of Coptos.

Ȧterti shemā , temple of Osiris at .

Ȧtremȧȧu , N. 796, a Sûdânî country; situation unknown.

Ȧtrennu , IV, 791, a district in Syria; situation unknown.

Ȧtrten , IV, 792, a district in Syria; situation unknown.

Ȧthabu , B.D. 163, 1, a Nubian city (?)

Ȧtga , IV, 805, a Sûdânî country; situation unknown.

Ȧttauma , IV, 792, a district in Syria; situation unknown.

Ȧthana , IV, 791, a district in Syria; situation unknown.

Ȧthar , Rec. 20, 118, , a district in Syria.

Ȧthimaā , Rev. 12, 86, Western Thebes; Copt. ⲭⲏⲙⲉ.

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Áthitaui , a fortified town on the Nile between Memphis and Mer-tem.

Áthoniu , IV, 806, a district in the Sûdân.

Áthshet (?) , B.D.G. 101, a town in Egypt.

Áṭah , the 4th station on the Ḳanâ-Ḳuṣêr road.

Áṭir (Áṭil) , L.D. III, 252, 28, , a district in Syria; situation unknown; Heb. אֲדֶר, Josh. xvi, 5.

Áṭṭaqná , Alt-K. 204, a district in Syria; situation unknown.

Áṭurm' (Áṭulm') , a district in Syria; situation unknown.

Áṭurna , Anastasi I, 22, 5, a district in Northern Syria; Heb. אֲדוֹרַיִם, 2 Chron. xi, 9.

Áṭmáa , L.D. III, 252, 55, , a district in Syria; Heb. אֶדֶם, Josh. xix, 36.

Áṭm', Áṭum' , Edom; Heb. אֱדוֹם, Gr. Ἰδουμαία, Assyr. .

Áṭr, Áṭraua , Mar. Aby. II, 2, a district in Syria (?)

Áṭremam , L.D. 3, 252, 19, Adoraim; Heb. אֲדוֹרַיִם, 2 Chron. xi, 9.

Áṭeḥ , B.D.G. 39, 1320, a swamp district in the 7th Nome in the Delta; **Náṭḥ** = Natho.

Átchai , Anastasi I, 22, 4, , Alt-K. 205, a district in Syria; situation unknown.

Átchana , Rec. 20, 115, a district in Syria; situation unknown; Heb. אָוֶן, 1 Chron. vii, 24.

Átchannáuá (?) , IV, 794, , Alt-K. 208, a district in Syria; situation unknown.

Átchet , a town in the Fayyûm.

Átchtem , Rec. 20, 115, a scribe's mistake for , IV, 798.

Ā Argsanṭres

"palace of Alexander," *i.e.*, Alexandria.

Ā meḥti , Lower Egypt.

Ā en Uatchit Sessu , Anastasi I, 27, 5, the country of Uatchit of Sessu.

Ā[ui?] en Ḥāp-t , the two doors of the Nile town (Elephantine?)

Āáatchmáa , Eg. Res. 81, 66, a district in Syria; situation unknown.

Āáru , B.D.G. 104, a temple of Osiris in Ḥe t-ta-ḥer-âb (Athribis).

Āai-t en Beḥuṭ , Edfû.

Āaina , IV, 783, 785. a district in Syria; situation unknown; compare Heb. עַיִן, 1 Kings xv, 20.

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Āau, Āu , IV, 800, a district in the Sûdân; situation unknown.

Āauah, Āauh , IV, 798, a Sûdânî country; situation unknown.

Āauneh , Rec. 20, 114, a scribe's mistake for , IV, 798.

Āabs neb nebs , a town in the Nome Âm Khent (Bubastites).

Āam , a country of Western Asia, or Western Asia; see the following:

Āamtt , Western Asia; var. .

Āa em ma ḥeru , name of the site of the temple of Rameses II at Abû Simbel.

Āamqu , IV, 785, , a district in Syria; situation unknown; compare Heb. עֵמֶק.

Āamthen ..... , Ins. of Methen, a village in the Delta.

Āa-t enti āap , "temple of the Winged Disk," a name of Edfû.

Āarna , L.D. III, 252, 32, , IV, 1651, 782, , IV, 650, a district in Syria; situation unknown.

Āareṭâa , Eg. Res. 83, 110, a district in Syria; situation unknown; compare Heb. עָרֵד, Judges i, 16.

Āareṭâa Nebatbath , L.D. III, 252, 110 and 111, a district in Syria; situation unknown. Read , Nebata.

Āareṭâat Rebath , L.D. III, 252, 108 and 109, a district in Syria; situation unknown.

Āak , IV, 783, , Accho or Ptolemais; Heb. עַכּוֹ, Tall al-'Amârnah , Assyr. , Phoen. עך, Arab. عَكَّة, Syr. ܥܟܐ, Gr. Ἄκη.

Āagana , a town near Gebelên; var. .

Āatâka , a district in Syria; situation unknown; compare Heb. עֲתָדָה, 1 Sam. xxx, 30.

Āaṭṭmâa , L.D. III, 252, 79, a district in Syria; situation unknown.

Āaṭ en sekhet (?) , B.D.G. 136, the 2nd station on the Ḳanâ-Ḳuṣêr road.

Āatchaba , B.D.G. 137, Mendes.

Āāa , Rec. 20, 114, a Sûdânî country; situation unknown.

Āāi (?) , B.D.G. 104, a town in Egypt.

Ākhākhui (?) , B.D.G. 132, a town on the site of Sararîyah.

Āina , perhaps the district of Moses' Wells; compare Heb. עֵין.

Āinini (?) , Anastasi I, 27, 6, a district in Syria; situation unknown.

Āunu-âb , a town in the Nome of Sep .

Āuhur , IV, 798, a district in Syria; situation unknown.

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Áutarā , IV, 785, a district in Syria; compare Heb. עֻדְרְעִי.

Āb , B.D.G. 105, a town in Egypt.

Ābui neteru , a village near Memphis.

Āpu , a town near Thebes.

Āpur , Harris 500, a district; situation unknown; compare Heb. עָפָר.

Āper , a sanctuary of Osiris.

Āper , : (1) a district of Memphis; (2) a town in the Delta.

Āper , B.D. 141, 142, 90, a town in the Ṭuat.

Āperâar , Alt-K. 254; compare Heb. עפר אל.

Āper ur , IV, 783 "Great Áper"—a district in Syria.

Āper sher , IV, 783, "Little Áper"—a district in Syria.

Āmau , Rec. 32, 69, a region in the Sûdân.

Āmau , Rec. 32, 66, , Rec. 19, 19, a Sûdânî country whence came gold.

Āmamu , Rec. 3, 2, , Sphinx 4, 121, , a country in the Sûdân; , the people of the same.

Āmu , IV, 329, a district in the land of Punt.

Ān , the Nome Heroopolites (the Arabian Nome) in the Eastern Delta.

Ān , B.D.G. 117, , the capital of the Nome (Heroopolites).

Ānu , , , , , , , Piānkhi Stele 3, A.Z. 1900, 130, districts in the 3rd, 8th and 15th Nomes of Lower Egypt; varr. , .

Ān , the quarries of Ṭûrah opposite Memphis.

Ān , , IV, 785, a district in Syria; compare Heb. עַיִן.

Ānu . . . . . n , Rec. 20, 115, a foreign country; situation unknown.

Ānep , P. 499, , , Rec. 27, 87, , , Hymn Darius 27, , , Thmuis in the Delta.

Ānnagar , Eg. Res. 70, 110, a district in Syria; situation unknown.

Ānnemgar, Ānnagar , Rec. 20, 118; see .

Ān ḥer , Denderah.

Ānkh , "The City of Life," *i.e.*, Thebes.

Ānkhtt , , "Land of Life," a name of the Necropolis.

Ānkhiu Khufu , B.D.G. 125, an estate of Khufu.

Ānkh shet , B.D.G. 127, the name of an estate of Khâfrâ , and of Shepseskaf .

Ānkh taui , , , , , , , "Life of the Two Lands," *i.e.*, a district of Memphis.

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Ānkh taui , the name of a necropolis.

Ānshau , IV, 781, a people or country of Northern Syria.

Ānqenāmu (?) , IV, 786, a district in Syria; compare Heb. ענקנעם for ענקנעם (Alt-K. 273).

Āntui, Āntchui (?) , B.D.G. 122, a district in the 4th Nome of Lower Egypt (Prosopites), ; see A.Z. 47, 50; , B.D.G. 133, the canal of the district; , Dem. Cat. 425, Rec. 33, 123, Gebelên in Upper Egypt.

Āntennu (?) , B.D. 169, 22, a mythological locality (?)

Āntch , a town in Egypt; = ; = , B.D. 125 (Neg. Confession).

Āntch , , : (1) a district in the 2nd Nome of Lower Egypt; (2) a canal in Mendes.

Āntchem , IV, 802, a Sûdânî country; situation unknown.

Āntchemet , , , IV, 798, a Sûdânî country; situation unknown.

Āntchttâ , T. 146, , T. 266, , M. 422, the god of Āntchet (?)

Ārit , , a town near Beni Ḥasan.

Ārutcha , , , a canal in the Nome Theb-neter (Sebennytus).

Ārm', Ārmâ , A.Z. 1899, 73, 49, 78, , II, 158, Ārmâ (Ālmâ), Ārm'tt (Ālm'tt), Elam; Heb. עֵילָם, Babyl. .

Ārqatu , IV, 729, a district in Syria; Tall al-'Amârnah .

Ārq ḥeḥ , , , , , , , a name of the tomb of Osiris at Abȳdos.

Ārka , B.D.G. 131, a town in Egypt.

Ārti Ḥeru , , , , , , , , , , , : (1) a part of the town of ; (2) the capital of the Nome Men.

Āhau , IV, 798, , Rec. 22, 114, a Sûdânî country; situation unknown.

Āhuur , IV, 804, a Sûdânî country; situation unknown.

Āḥ âakhu , a name of the tomb of an Apis bull.

Āḥ-t ur-t , , a sanctuary of Âmen-Rā in the Nome Sâpi shemā.

Āḥā , a quarter of the town of Ḥensu (Herakleopolis).

Ākh, Ākhui (?) , , B.D.G. 133, a town near Per Mātchet (Oxyrhynchus).

Āsterut , , , IV, 782, a district in Syria; situation unknown; compare Heb. עַשְׁתָּרוֹת.

Āqett , a country which produced turquoises.

Āqen, Āken, Āgen-t , , , , , , , , , , ,

Āqna-t , Ḥerusâtef Stele 93, a city in the Sûdân; Gr. Ἀκίνη (?); see Pliny VI, 184.

Āka , L.D. III, 131, Akko; Heb. עַכּוֹ, Tall al-'Amârnah , Gr. Ἄκη, Arab. عَكّة, Syr. ܥܟܐ.

Ākatem (?) , a town in Egypt.

Āken , Rec. 10, 140 .

Āken, Āgen , , , , , B.D.G. 135, a town near Asnâ.

Ākna , Anastasi I, 21, 4; see **Āka** .

Āksapu , Anastasi I, 21, 4, a district in Syria; compare Heb. אַכְשָׁף (?)

Ākesh [], B.D. 142, 4, 9, a town famous for the cult of Osiris.

Āgni (?) , , , Rec. 10, 140, a town near the modern Mata'anah.

Ātchaḥuth , Eg. Res. 82, 85, a district in Syria; situation unknown.

Iāabar (Iāabal) , Rec. 20, 118; see .

Iāan , Anastasi I, 22, 1, a district in Syria; situation unknown.

Iāqebâar, Iāqebâal , , (sic) , IV, 785, , , a district in Syria; compare Heb. יַעֲקֹב אֵל.

Iua , , , IV, 798, , Rec. 20, 114, a Sûdânî country; situation unknown.

Ib , Elephantine; Heb. papyrus יב; see **Abu** .

Ib (Demotic) , Elephantine.

Ium' , the sea, a large lake, applied to Lake Moeris; Heb. יָם, Copt. ϵιοϣ; , *i.e.*, "the sea," whence the Arabic Al-Fayyûm الفيّوم.

Imār , Alt-K. 218, a foreign city; situation unknown.

Iurm' , IV, 793; see **Urm.**

Iureḥum' , L.D. 3, 252, 112, , Eg. Res. 85, 139, a district in Syria; situation unknown.

Iurṭen , Alt-K. 231, the Jordan district; Heb. יַרְדֵּן.

Iurtcha , Eg. Res. 84, 133, a district in Syria; varr. , IV, 783, , , IV, 783, Tall al-'Amârnah .

Iuḥamam , Eg. Res. 78, 35, a district in Syria; situation unknown.

Iuṭhmārk , L.D. 3, 252, 29, a country or district; site unknown. Its name means neither "kingdom of Judah," nor "hand of the king."

Ib , Rev. 11, 130, 153, 12, 53; see **Abu** , Hebrew papyrus יב.

Ibrāamu, Iblāamu , IV, 783, a district in Syria; compare Heb. יִבְלְעָם.

Ipu , , IV, 783, , Anastasi I, 25, 2, Joppa; Tall

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al-'Amârnah, Heb. יָפוֹ, Gr. Ἰόππη, Arab. يافا, Syr. ܝܦܘ.

Im' ent Ḥau-nebu B.D.G. 180, the Ionian Sea.

Im en seqeṭ-t, the Red Sea.

Imḥ, a town in Egypt.

Inaâuā, a town near Memphis.

Inuāmu, Rec. 20, 118, IV, 74, 665, 744, Israel Stele 27, a district in Syria; Tall al-'Amârnah.

Intchath, Rec. 20, 118, Alt-K. 226, a district in Syria; situation unknown.

Irut (Ilut), IV, 785, a district in Syria; situation unknown.

Irep, Rec. 20, 117, a district in Syria; situation unknown.

Irṭuna, Anastasi I, 23, 1, Jordan; read; Heb. יַרְדֵּן.

Irtcha, IV, 783, IV, 783, IV, 648, L.D. III, 252, 59, a district in Syria; situation unknown.

Ih, a suburb of Memphis.

Iha, Rec. 20, 118, a district in Syria; situation unknown.

Iḥm' (Iḥem), Iḥemm', IV, 784, IV, 649, a district in Syria; situation unknown.

Isantâ, Rec. 20, 115, a district in Syria; Heb. יִשְׁנָה, 2 Chron. xiii, 19.

Ikama, a district in Syria; situation unknown.

Igaṭi, Anastasi I, 17, 8, a district in Syria; situation unknown.

Itâkhab, IV, 789, a district in Syria; situation unknown.

Uatu Ḥeru, Anastasi I, 27, 2, a fortress in the Eastern Delta.

Uaâ, IV, 804, a Sûdânî country; situation unknown.

Uaāpekâu (Demotic), the district of the Gap at Abydos.

Uainn (Demotic), Ionia, Greece, Greek.

Uauat, Rec. 2, 120, a province of Northern Nubia; the Nile of Nubia.

Uauā[h], Rec. 20, 114, a scribe's mistake for **Ruṭuāhu**, IV, 798.

Uabu-t, Rev. 4, 101, the 19th Nome of Lower Egypt (Oxyrhynchites).

Uaf, a town near Memphis.

Uanres, Famine Stele, a Sûdânî country whence came silver.

Uarshai, II, 158, Rec. 22, 137, Orchoë.

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Uarth , IV, 685, a district in Syria; situation unknown.

Uahâ , A.Z. 51, 71, Oasis, Khârgah (?)

Uahthuarkâ.... , Alt-K. 318, a district or town in Syria.

Uaḥ (?) , A.Z. 51, 71, the Oasis par excellence, *i.e.*, Khârgah; Copt. ⲟⲩⲁϩⲉ, Arab. وَاحَة, وَاح.

Uaḥ-t , near Ta âa-t ent Nenu , an oasis not identified.

Uaḥ , the country of the Oasis; Copt. ⲟⲩⲁϩⲉ.

Uaḥ âst (?) , IV, 1134, a town in Egypt.

Uaḥ-t meḥ , Northern Oasis, Oasis Parva, *i.e.*, Baḥarîyah.

Uaḥ-t res , Southern Oasis, Oasis Magna, *i.e.*, Khârgah.

Uakh , the Oasis of Khârgah.

Uas , P. 702, , the 4th Nome of Upper Egypt (Diospolites).

Uas , Thebes, the capital of the 4th Nome of Upper Egypt.

Uas-Meḥ , Thebes of the North, *i.e.*, Thebes in Lower Egypt (Diospolis Parva).

Uas Shemâ , Thebes of the South, *i.e.*, Thebes in Upper Egypt (Diospolis Magna).

Uash baiu , a town in Egypt.

Uag , a station on the Ḳanâ-Ḳuṣêr road.

Uaten , Sphinx 14, 158, a town in the Delta.

Uatch , the 10th Nome of Upper Egypt (Aphroditopolites); for the reading see Rec. 35, 1.

Uatch-t , the capital of the 10th Nome of Upper Egypt (Aphroditopolis); , Rec. 18, 181, 27, 84, , the town on both sides of the river; , Rec. 35, 12, the eastern part of the city.

Uatch ur , a canal in the 6th Nome of Upper Egypt.

Uatch ur , Rec. 27, 190, the "Great Green Water," *i.e.*, the Mediterranean Sea; compare Eth. ባሕር: ዐቢይ: Brit. Mus. 660, Or. 35, 2, 18.

Uatch urâ âa Meḥu , the "Very Great Green Water of the North Land," *i.e.*, the Mediterranean Sea.

Uatch ur Ḥau nebtiu , B.D.G. 180, , A.Z. 1900, 130, the Ionian Sea.

Uatch Mer , a town in Egypt.

Uatches , the town of Buto.

U-âmen (?) , "hidden district."

Uâtatchtâm , IV, 805, a district in the Sûdân; situation unknown.

Uāb-t , Philae.

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Uāb , Silsilah.

Uāb-t , the shrine of Horus of Edfû.

Uābu , a district in the Sûdân; situation unknown.

Uāb âsut , the pyramid of Userkaf .

Uān , IV, 891, a country of Northern Syria:

Uāni (?) , Rev. 14, 18, a town in Egypt (?)

Uār , a name of Kher-āḥau (Babylon of Egypt); the two parts of the city were .

Uār , a district in Lower Egypt.

Uār-t , a name of the Nile and of certain canals leading into Uār.

Uārkhata (?) , B.D.G. 1011, a town in Egypt.

Uis , Rec. 6, 8, a town in Egypt.

Uu Benu , a district in the Nome (Tanites).

Ubeḥ (?) , IV, 800, a Sûdânî country; situation unknown.

Up neterui , a quarter of the town of Mendes.

Ups (?) , Nâstasen Stele 45, a country in the Sûdân.

U Peq , B.M. 448, , the district of the Gap, the name of a large "gap" in the mountains behind Abydos.

U Peqr , Ikhernefert 20; see ; varr. .

Uu Pega , variant of the preceding.

Upta (?) , L.D. III, 16A, in , Ṭu en Up ta "Mountain of the Crown of the earth," *i.e.*, a district to the south of Egypt.

Up tesh , B.D.G. 22, the entrance to the Fayyûm.

Umess , Rec. 20, 114; see **Amessu** , IV, 798.

Un , the 15th Nome of Upper Egypt (Hermopolites).

Un , B.D. 149, , a city of the 12th Âat.

Unn , the "City of hours" (?)

U nai , IV, 789, a district in Syria; situation unknown.

Unâs-t , a town; site unknown.

Uu en ānkh , name of a part of Sni (Asnâ).

Unu Meḥ , a town near the modern Damanhûr—Hermopolis Parva.

Unu Shemā , U. 311, , T. 259, , Rec. 31, 169, , B.D. 28, 5, , Unu, the capital of the 15th Nome of Upper Egypt, Hermopolis; also called Unu of the South, .

Uu en uāb , a district in Egypt.

Ununât (?) , name of a place (?)

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Unp , B.D.G. 149 = , Edfû.

U en nesu Taui , a district near Memphis.

Uu en Rā nefer , Piānkhi Stele, a town near Bubastis.

Unḥtchartâ , a lake or canal near Tanis.

Unkh , a town in the Nome Tekh.

Unes , B.D. 125, II, , Hermopolis of Upper Egypt.

Unes , a canal in Upper Egypt.

Unshek , Bubastis 34A, a district in the Sûdân.

Un ta uat em nefer-t Menkheperrā , IV, 814, Rec. 13, 203, name of the canal made by Thothmes III in the First Cataract.

Unth , B.D. 125, Neg. Con. (var.), a district in Egypt (?)

Uu en Thar , a district in the Eastern Delta.

Ur-t , B.D.G. 154, a canal near Edfû.

Ur , the Labyrinth.

Ur , Rec. 2, 112, a Theban cemetery = .

Ur âab-t Menkheperrā , Annales 3, 110, a temple of Thothmes III.

Ur âmakh , an estate of Âssâ.

Ur manu , an estate of Khufu.

Ur Khāfrā , the pyramid of Khāfrā.

Ur kau , an estate of Khāfrā.

Ur ka Saḥurā , an estate of Saḥurā.

Uri, Urit , B.D. 125, Neg. Con., a town in Egypt.

Urit , a canal or lake at Tanis.

U Ru (?) , Rec. 20, 116, 118, a district in Syria; situation unknown.

Urm' , IV, 793, a district in Syria; situation unknown.

Uhâ , Rev. 12, 62, Oasis; Copt. ⲟⲩⲁϩⲉ.

Uheb , the swamp land of the Nome (Busirites).

Uhem kheper , Denderah.

Uḥ-t , IV, 676, a country conquered by Thothmes III.

Uḥat , the name of a country, the region of the Oases (?)

Uḥā ta , Rec. 27, 191, , a suburb of Heliopolis.

Uḥut , Stat. Taf. 31, a district; situation unknown.

Uu Ḥeru , "estate of Horus," a name of several districts in Egypt.

Uu Ḥeru-maati (?) , a district in the Nome of Thes-Ḥeru.

Us , A.Z. 1877, 146 = , Thebes.

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Uspenpet , Bubastis.

User , Unu (Hermopolis Magna).

User (Demotic), Thebes.

User , a mountain in Northern Syria.

User , Edfû.

User ḥat , B.D.G. 165, the house of the sacred boat Âmen-user-ḥati at Thebes.

User Kheper Rā , Sphinx 14, 163, a town in Egypt (?)

Usekh , Rec. 15, 88, a town in the Oasis of Khârgah.

Usekh-t Maāti , the temple of Osiris at Athribis.

Usesh sekhef res, etc. , Denderah.

Us (?) seshmi , Rec. 11, 129, a town in Egypt.

Ustt , a portion of the 14th Nome of Upper Egypt.

Ukemtt , Famine Stele, a Sûdânî country whence came mother of emerald, .

Ug , B.D.G. 173, a canal in the Delta.

Uga , B.D.G. 172 = , q.v.

Ugar , a canal in the 7th Nome of Upper Egypt.

Utâu, Uthâu , IV, 797, a district in the Sûdân; situation unknown.

Utuit ḥetch , B.D.G. 175, a frontier station of the 2nd Nome of Upper Egypt.

Utent, Uthent , IV, 798, , B.D. 64, 19, a Sûdânî country; situation unknown; varr. , .

Utennutt , a Sûdânî country; situation unknown.

Utheth , a Sûdânî country; var. .

Uthentiu , IV, 617, a Sûdânî people.

Uthes Ḥer , the 2nd Nome of Upper Egypt (Apollinopolites).

Uthes ḥeḥtt , the Necropolis of Abydos.

Uṭent , IV, 803, , a Sûdânî country; situation unknown.

Utcha , a name of Egypt as the country of the Eye of Rā.

Utchārit , IV, 1027, a district in the Delta.

Utchā tchatchau (?) , a town in the Fayyûm.

Uu tcheser sesheta , a district near Bubastis.

Ba , the pyramid tomb of Neferârikarā .

Baiu , the pyramid tomb of Âti .

Ba-t , the 3rd station on the Ḳanâ-Ḳuṣêr road.

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Ba-ti , A.Z. 46, 69, the Two Lands (Egypt).

Ba neb Ṭeṭ (Tcheṭ) , B.D.G. 185, or Per Ba neb Ṭeṭ, the capital of the Nome Ḥat meḥit , Mendes; Assyr. .

Ba-tet , Rec. 11, 161, Mendes.

Baâa , Rec. 20, 115; see **Baâm** .

Baâm , IV, 798, a Sûdânî country; situation unknown.

Baârut , IV, 782, 986, a district in Syria; compare Heb. בְּאֵרוֹת, Josh. ix, 17, 2 Sam. iv, 2.

Baârratcha , L.D. III, 252, 123, a district in Syria; situation unknown.

Baitâ Āntâ , L.D. III, 156, , a district in Syria; Heb. בֵּית־עֲנוֹת, Josh. xv, 59.

Baitâ Shaâr , Anastasi I, 22, 8, a district in Syria; situation unknown.

Baitâ Ṭaquna , Alt-K. 331, a district in Syria; compare Heb. בֵּית־דָּגוֹן, Josh. xv, 41, xix, 27.

Baitâ Ṭuquna , Rec. 20, 117; see .

Bau , IV, 797, a Sûdânî country; situation unknown.

Bauâ , L.D. III, 187, a country in Syria; situation unknown.

Bau-Kem, Bau-Qem, Bau-Gem , B.D.G. 211, a Sûdânî country whence the worship of Hathor, Shu, Tefnut, and other Sûdânî gods was introduced into Egypt.

Batu (Baut) , a Sûdânî country; situation unknown.

Babar (Babal) , Rev. 11, 167, Babylon; Heb. בָּבֶל; var. , Babyl. , Pers. .

Bar, Bur , IV, 783, , Eg. Res. 71, 112, a district in Syria; situation unknown.

Barbar , Rec. 20, 115, a Sûdânî country; situation unknown.

Barâst , B.D.G. 197, , a city in the Delta near the Libyan frontier.

Barua , Nâstasen Stele 18, the capital of the Island of Meroë, the ruins of which lie near the modern village of Bagrawir, about 40 miles south of the Atbarâ; Gr. Μερόη, Μεροαῖος.

Barbatu , Eg. 73, 106, a district in Syria; situation unknown.

Barmam , L.D. III, 252, 33, a district in Syria; compare Heb. בִּלְעָם, 1 Chron. vi, 70, in Manasseh (Brugsch).

Barhaâ , Gol. 4, 9, a foreign country; situation unknown.

Barg , L.D. III, 131, a district in Syria; situation unknown, Tall al-'Amârnah .

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Bartâ, Anastasi I, 20, 8, a district in Syria, Bêrût; Tall al-'Amârnah, Gr. Βηρυτός, Arab. بيروت, Eth. ባርተስ:

Bahit, the name of a country, "white marble country"; compare Heb. בַּהַט, Esther i, 6.

Baḥt, a suburb of Memphis.

Baḥṭeṭ, Sphinx 3, 239 = **Beḥuṭ** (?)

Bakh, Bekha, Bekhatt, B.D. 108, 2, 15, the country of sunrise, the East.

Bakhther, Maskhûṭah Stele, Bactria; Pers. , Babyl. .

Bast, IV, 432, Bubastis; see **Per Bast.**

Bash, IV, 800, a Sûdânî country; situation anknown.

Baq, a name of Egypt.

Bak, IV, 800, Ḳubbân Stele 5, B.M. 138, Rec. 15, 171, Rec. 34, 186, a town in Nubia; Gr. Ἀβουγκίς.

Bak (Ḥe-t Bak), B.D.G. 210, a temple of the hawk (ⲃⲁⲕ) of Horus, Hierakonpolis (?)

Baka nefer-t en Neb-[er]-tcher, Denderah.

Bakem, Rec. 20, 115; see **Bau-Qem.**

Bagarua, Gol. 4, 10, a foreign country; situation unknown.

Batântâ, IV, 786, a district in Syria; situation unknown.

Batâ Thupar, Anastasi I, 22, 5, a district in Syria; compare Heb. בֵּית־סֹפֵר (?)

Bat Āarmam (Bat Āalmam), a district in Syria; situation unknown. Alt-K. (385) compares Heb. בֵּית־עוֹלָם.

Batia, IV, 785, a district in Syria; situation unknown.

Batbentâ, IV, 786; see .

Bat ḥuarn, L.D. III, 252, 24, Beth-horon; compare Heb. בֵּית־חוֹרֹן (Josh. x, 10, 11), a city in Ephraim.

Bat shar, Bat shaâr, IV, 785, a district in Syria; var. , L.D. III, 131.

Bat shanrâa, L.D. III, 252, 16; compare Heb. בֵּית־שְׁאָן (1 Kings iv, 12), in Manasseh, west of the Jordan; var. .

Bat tapuḥ, L.D. III, 252, 39, a district in Syria. Alt-K. (389) compares Heb. בֵּית־תַּפּוּחַ.

Bat tarmam, L.D. III, 252, 36, a district in Syria; situation unknown.

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Bat-tchabi.... , L.D. III, 252, 45, a district in Syria; situation unknown.

Bathar , Rec. 20, 116, a district in Syria; situation unknown.

Bath āath (?) , L.D. III, 252, 124, a district in Syria; situation unknown.

Bath ānth , L.D. III, 131, , a district in Syria; situation unknown.

Batchana , IV, 782, a district in Syria; situation unknown.

Bâa, Bâat , B.D. 41, 4, , B.D.G. 184, a town in Egypt.

Bâa-t , a canal near Edfû.

Bâa-ti (?) , Egypt.

Bâasta , Sphinx 14, 160; Copt. ϧⲉⲥⲓϩ.

Bâshu , a town in Lower Egypt.

Bâket (?) , B.D. 142, 87, , U. 578, , N. 966, a city in the Ṭuat (?)

Bāt (?) Khufu , an estate of Khufu; situation unknown.

Bāḥ , the capital of the 15th Nome of Lower Egypt (Hermopolites).

Bāḥ Âssâ , L.D. III, 80, estate of Âssâ, estate of Saḥurā.

Bāḥ , B.D.G. 187, 188, the name of several canals.

Bāḥu , the eastern arm of the Nile.

Bi, Bit (?) , B.D.G. 184, a town in Egypt.

Biu , a town in Egypt.

Baut (?) Buut (?) ; var. , IV, 797, a Sûdânî country; situation unknown.

Bu-t ur ent ser neteru , B.D.G. 152, Edfû.

Bu-t beḥen kheftiu , Edfû.

Bu en āḥā , P.S.B. 27, 120; Gr. Βομπαη (?)

Bu-t enti Rā , a solar temple at Denderah.

Bu-t en Rā tchat , the solar temple of Ḥeri-shef neb Ṭeṭ , in the Fayyûm.

Bu-gem ; see **Bau-qem.**

Buṭuṭu, Buṭuitt , Rec. 2, 140, 19, 22, the city of Naucratis.

Bu tchāmiu , P. 145, M. 182, N. 692, the 19th Nome of Upper Egypt (Oxyrhynchites of the West).

Bu-t Ṭeṭ-ti (Tcheṭ-ti) , Edfû.

Buaiqa , Pap. 3024, 92, Edfû.

Buaiqa en ka nekht user , Edfû.

Bur , Rec. 20, 118, a country conquered by Rameses III.

Buhen , B.D.G. 198, the district of the modern Wâdî Ḥalfah—the Βοῶν of Ptolemy.

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[M]bushu (?) , IV, 804, a Sûdânî country; situation unknown.

Bukak , IV, 796, a Sûdânî country; situation unknown.

Bebâ , IV, 803, a Sûdânî country; situation unknown.

Beber, Bebel , IV, 668, Babylon; Heb. בָּבֶל, Assyr. , Pers. Bâbirush .

Bepset , IV, 799, a Sûdânî country; situation unknown.

Bemāi (Bum'i?) , IV, 781, a district in Syria; situation unknown. Alt-K. (340) suggests that = בָּמוֹת.

Benen , a district of Thebes.

Benu , a temple town of Osiris in Tanis.

Benui (?) , a district in Upper Egypt.

Benṭi , a town in Egypt.

Berua , B.D.G. 196, , Nâstasen Stele 16, Meroë, the capital of the kingdom of the Island of Meroë; var. ; Gr. Μερόη.

Berber (?) , a district in Upper Egypt; = ϩⲱⲥ ϩⲣϩⲉⲣ (?)

Berberta ; var. , IV, 316, 796, a Sûdânî country; situation unknown.

Bereqna , IV, 786, a district in Syria; situation unknown; Tall al-'Amârnah .

Berget , a town of the god Re-ḥes , in the Fayyûm.

Behen , capital of the modern district of Wâdî Ḥalfah—the Βοῶν of Ptolemy.

Beḥ , Rec. 3, 50, a town in Egypt.

Beḥ , a town near the modern Al-Ḳâb.

Beḥaa , IV, 797, a Sûdânî country; situation unknown.

Beḥuit (?) = **Beḥuṭ** , Edfû.

Beḥuk , IV, 802, a Sûdânî country; situation unknown.

Beḥuṭ , Edfû or Udfû.

Beḥuṭ , a district in the Nome Ânpu.

Beḥutch , a district in the 6th Nome of Lower Egypt.

Beḥset, Beḥseth , IV, 800, , Rec. 20, 114, a Sûdânî country; situation unknown.

Beḥṭ ur[t] en Beḥuṭ-t , Edfû.

Bekha , Metternich Stele 84, the land of Sunrise, the East; see **Bakh**.

Bekhen ; see **Ṭu-en-Bekhan** .

Bekhen , a town which stood on the site of the modern Mît-Ḳamr.

Bekhen ârkhen , B.D.G. 203, , a suburb of Busiris.

Bekhen āa nekht , : (1) a building of Seti I at Karnak; (2) a name of Tanis.

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Bekhen en Biu , B.D.G. 205, a town in Egypt.

Bekhten , Bekhten Stele, an Asiatic country; situation unknown.

Besiṭ , a temple-town in the Nome Metelites.

Best , Bubastis; see **Bast**.

Beq , Rev. 13, 84, Egypt.

Bek , a town near Saïs.

Bekai , Sphinx 14, 164, a town in the Delta.

Bektan (?) , IV, 803, a Sûdânî country; situation unknown.

Begshagâ , IV, 797, a Sûdânî country; situation unknown.

Beta , P.S.B. 14, 238, a town in Egypt.

Bethbeth , IV, 799, a Sûdânî country; situation unknown.

Beṭsh , B.D.G. 212, , B.D. 142, 14, a town in Egypt.

Pe, Pi, Pu , N. 11, the town of Buto in the Delta; , P. 71, M. 102, N. 10; , P. 204.

Pe, Pi, Pu , the temple quarter of the town Per Uatchit , Buto; see Pe-Ṭep.

P-nu-tur en Ḥeru , Edfû.

Pe-Ṭep , a double town in the Nome Nefer-Âment, Buto.

Pa-âa en Amen , Sphinx, 14, 160, the capital of the Nome Sma-Behṭ.

Pa-ânor ruṭ , B.D.G. 61, the "sandstone city" *i.e.*, the cemetery.

Pa-âra (?) , B.D.G. 64, a district in the 11th Nome of Lower Egypt.

Pa-âh en penrā (?) , Rec. 31, 36, a town in Egypt.

Pa-âsḥemu , B.D.G. 72, Rev. 3, 40, a town near Tanis.

Pa-ām'q Āâatchaâ , L.D. III, 252, 65 and 66, a district in Syria; situation unknown.

Pa-ā-t en pa uaher , Rec. 23, 49; Copt. ⲡⲓⲡⲛⲟⲱⲣ (?)

Pa-ir , Sphinx 14, 162, a town in the Delta.

Pa-utui , B.D.G. 175, , a town in the 17th or 18th Nome of Upper Egypt.

Pa-baiâa (?) , L.D. III, 252, 118, a district in Syria; situation unknown.

Pa-bukh , Ḥeruemḥeb 36, , Rec. 19, 18, a district in Syria; situation unknown.

Pa-paâ , IV, 792, a district in Syria; situation unknown.

Pa-paba , IV, 793, a district in Syria; situation unknown.

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Pa-penā , a suburb of Memphis.

Pa-magar , Anastasi I, 19, 2, a district in Syria; situation unknown.

Pa-mu , , IV, 798 (Rameses III, , Rec. 20, 114), a Sûdânî country; situation unknown.

Pa-mu en pa Rā , , Sphinx, 14, 163: (1) a canal near Belbês; (2) a canal at Abydos.

Pa-mer , B.D.G. 1064, the region of lake Mareotis.

Pa-nasa , L.D. III, 160, Rec. 8, 137, a district; situation unknown.

Pa-nagbu Ȧshaḥatȧ , L.D. III, 252, 92 and 93, a district in Syria; situation unknown.

Pa-nagbu Ātchaurḥuth , L.D. III, 252, 84 and 85, a district in Syria; situation unknown.

Pa-nagbu Uahthuarki , L.D. III, 252, 90 and 91, a district in Syria; situation unknown.

Pa-nebs , Nȧstasen Stele 29, , Mission 13, 4, , , , , , , a town near the modern Wâdî Ḥalfah; Gr. Πνούψ.

Pa-rā , Rec. 17, 120, Abutig, in Upper Egypt; Copt. ⲁⲡⲟⲑⲏⲕⲏ = Ἀποθήκη.

Pa-ruṭ Ȧment , a town in the Delta.

Pa-ruṭ en pa-Rā , a town near Tanis (?)

Parbu , Eg. Res. 73, 105, a district in Syria; situation unknown.

Parem , , a canal in the Nome Coptites.

Parekhti , Rec. 11, 146, 12, 24, a town in Egypt.

Pars , II, 128, Persia; see , Old Persian , Baby. .

Parqa , L.D. III, 146, 27, a district in Syria; situation unknown.

Pa-ḥaqrȧa Fetiushaȧa , L.D. III, 252, 68 and 69, a district in Syria; situation unknown. In this name and in several following is the Eg. article.

Pa-ḥaqrȧa en Āatchait , L.D. III, 252, 77 and 78, a district in Syria; situation unknown.

Pa-ḥaqer Shanaiȧa , L.D. III, 252, 87 and 88, a district in Syria; situation unknown.

Pa-ḥagrȧa Ȧrqaṭ , L.D. III, 252, 96 and 97, a district in Syria; situation unknown.

Pa-ḥageri Ḥaniniȧu , L.D. III, 252, 94 and 95, a district in Syria; situation unknown.

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Pa-ḥager Theruan , L.D. III, 252, 101 and 102, a district in Syria; situation unknown.

Paḥura , IV, 782, , a district in Syria; situation unknown.

Pa-ḥuqrâa Âabaramā , L.D. III, 252, 71 and 72, "Abram's Field"—a district in Syria; situation unknown.

Pa-ḥer-ḥem (?) , a canal in the Nome Latopolites.

Pa-kharm' , a canal in the Nome Sethroites.

Pasiu , Rec. 33, 118, a town near Rakoti.

Pasunqa , L.D. III, 88, a district; situation unknown.

Pa-sebti pa-peni , Sphinx 14, 168, a town in the Delta.

Pa-sebti pa ... nuā , Sphinx 14, 164, a town in the Delta.

Pa-sebti pa-setheni , Sphinx 14, 164, a town in the Delta.

Pa-sebt en āameḥ , a part of the town of Sheṭen.

Pasegnār (?) , Rec. 31, 35, a town; situation unknown.

Pa-segerâ , Rec. 31, 35, a town; situation unknown.

Pa-shashau-khā , a part of the great temple of Memphis.

Pa-shet en Ânob ḥotch , B.D.G. 59, a part of Lake Moeris.

Pa-qem ur (?) , a town in the Eastern Delta.

Pa-ka āa Rā-Ḥeru-âakhuti , a temple of Isis.

Pakākna (?) a district in Syria; situation unknown.

Pa-gem, Per-gem , , a town in the south-east Sûdân.

Pa-gem Âten , Nâstasen Stele 36, , a seat of the cult of Âten in Nubia.

Pa-gerg , a locality in the Fayyûm.

Pa-ta en Uatchit , B.D.G. 148, Alexander Stele, a town in the Nome of Buto; Copt. ⲡⲧⲉⲛⲉⲧⲱ.

Pateb , Demot. Cat. 422, the island of Pathyris; Copt. ⲡⲉⲧⲟⲃ.

Pathen, Pathan, Pethan , ; see Pentatehan.

Pa-tesh en Per Uatchit , a district of Buto.

Patharu , IV, 789, a district in Syria; situation unknown.

Pa-thuf , ; see .

Pa-thosi , Rec. 12, 24, a town in Egypt.

Pa-ṭmai , a quarter of Thebes.

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Pa-tcheṭku , the canal (?) of Avaris.

P-âa uāb , "holy tomb," or "holy island," *i.e.*, Philae.

P-âa rek , "Island of Rek, or Lek," Philae; Copt. ⲡⲓⲗⲁⲕ.

P-âhi-t , B.D.G. 69: (1) a suburb of Memphis; (2) , B.D.G. 68, a town in the Nome Coptites; (3) , B.D.G. 69, Edfû.

P-âs-t ent uaher , B.D.G. 160; Copt. ⲡⲓⲙⲡⲟⲱⲣ.

P-ā en p-uaher , Rec. 23, 49; Copt. ⲡⲓⲙⲡⲟⲱⲣ.

Pāpā , B.D.G. 215, a town near Thebes; Copt. ⲡⲁⲡⲏ; Papa of the Itinerary of Antoninus.

Piu = **Pe** .

Pirtau , IV, 788, a district in Syria; situation unknown.

Pi-tchep ; see .

Pun, Punt , Palermo Stele, , a gold-bearing country in the Southern Sûdân, whence came some of the aboriginal Egyptians,

Puntiu , IV, 335.

Pursath , the country of the Philistines; , Thes. 1204, the Philistines; Heb. פְּלִשְׁתִּים, Assyr. and , Rawl. C.I.W.A. I, 35, 1, 12, II, 52, 1, 40.

Purath , IV, 793, a district in Syria; situation unknown.

Puhartâ , a canal in the Eastern Delta.

Puqa , a district of Abydos; see .

Puqi , IV, 793, a country and a people in Northern Syria.

Puqiu , IV, 793, a district in Syria; situation unknown.

Putaui , A.Z. 35, 18, an estate in the Oxyrhynchite Nome.

Puther.... , Rec. 20, 116, a northern country conquered by Rameses III.

P-mu en Utcha Ḥeru , B.D.G. 183, a canal of Edfû.

P-mu en set en Sebek , a canal in Upper Egypt.

P-mer , a town near Asnâ.

Pemkha , B.D.G. 296, a village near Thebes; Copt. ⲡⲉⲙϣⲟⲩ (?)

P-mesrā , a town in Egypt.

Pen Abṭu , B.D.G. 18, a canal at Abydos.

Peninaâuā ; see **Inaâuāā** .

P-nebes , a town near the modern Wâdî Ḥalfah; Gr. Πνούψ.

Penshāṭ , a canal in the Nome Latopolites.

Penshenu , a canal in the Nome Patarest.

Pentatehan , a canal in the 21st Nome of Upper Egypt.

Per (?) (Âa-per ?) , B.D.G. 120, Crocodilopolis in the Fayyûm.

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Per , a town in the Eastern Delta.

Per âau , a part of Memphis.

Per Âakh or **Per sha** : (1) a district near in Upper Egypt; (2) , Nâstasen Stele, a town or village in the Sûdân.

Per âakhut , , , , a name of the temple of Hathor at Denderah and of other shrines of Hathor.

Per âakhut Âment , the Osiris temple of Libya-Mareotis.

Per Âār-t Âusāasit , a temple in Ânu (Heliopolis).

Per âāḥu , temple of the Moon.

Per âi , , B.D.G. 9, a sanctuary at Sekhem (Letopolis).

Per Âimḥetep sa Pteḥ , the Asklepeion of Memphis.

Per âunr (Pâunr?) , IV, 793, a district in Syria; situation unknown.

Per Âmen , , , , , , , "house of Âmen," the great temple of Âmen in Thebes and other towns in Egypt and Nubia.

Per Âmenmeri Rāmess āa nekhtut , the town of Rameses in the Eastern Delta; Heb. רַעַמְסֵס, Gen. xlvii, 11.

Per Âmenḥetep , the temple of Âmenḥetep III at Thebes (Luxor).

Per Âmentâ , Sphinx 14, 157, a town in the Delta.

Per Âneb , , A.Z. 1907, 46, Memphis.

Per Ânpu , Sphinx 14, 156, , , , B.D.G. 59, , Rec. 3, 38: (1) a town in the Delta; (2) part of the quarries of Ṭûra; (3) , B.D.G. 60, a temple in Alabastronpolis.

Per Ânḥer , B.D.G. 63, a name of This, Sebennytus, etc.

Per âri , , , , Karnak 52, 15, , , B.D.G. 66, Sphinx 14, 156, A.Z. 1869, 98, a town in the Delta (Prosopis?).

Per Âḥu neb Âmentt , a quarter of the town of Ḥet-neh (Metelis).

Per Âst , , , , the temple of Isis near the Great Pyramid.

Per Âsâr , , , , , the name of many sanctuaries of Osiris.

Per Âsâr , Rec. 31, 35, , , , , , Demot. Cat. 422, Abûṣîr; Copt. ⲡⲟⲩⲥⲓⲣⲓ, Arab. ابوصير.

Per Âsâr neb Ṭeṭ , , , , Busiris—the capital of the Nome Busirites; Assyr. .

Per Âsâr Nemur , the temple of Osiris-Mnevis.

Per Âsâr Reqeṭ , , Sphinx, 14, 161, the temple of Osiris at Rakoti (Ⲣⲁⲕⲟϯ).

Per Âsâr Khenti-Âmenti , , the chief temple of Osiris at Abydos.

Per Âsṭes , , , B.D. 145, 81, the temple of a form of Thoth.

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Per åqer , Hermopolis in the Delta.

Per åtef Ânḥer-Shu sa Rā , a name of This.

Per Åtem , "House of Tem"; , a town in the Eastern Delta (Succoth); Heb. פִּתֹם, Exod. i, 11, Gr. Πάτουμος Ἀραβίας, Copt. ⲡⲉⲑⲱⲙ.

Per Åten , the temple of Åten built by Åmenḥetep IV in his town of Åakhut-en-Åten (Tall al-'Amârnah).

Per āa , "great house," a name of the Necropolis.

Per Āait , Denderah.

Per Āakheperkarā , Rechnungen 35, an estate near Memphis.

Per Ānnuit , Denderah.

Per ānuq , Rec. 10, 140, the capital of the Nome Maḥetch.

Per ānkh , Denderah.

Per ānkh , Rec. 27, 88, the city of the dead, *i.e.*, Deadland.

Per ānkhet , B.D.G. 126, , Rec. 17, 119, Bakchis on Lake Moeris.

Per ānkh åru , "temple of the living," a name of the Necropolis.

Per Āḥa , a district near Per Mātchet.

Per Uas , the temple of Åmen-Rā at Napata.

Per Uatchit , Rec. 31, 35, : (1) the capital of the 19th Nome of Lower Egypt; (2) a name of Denderah, Buto; Copt. ⲡⲟⲩⲧⲟ, Gr. Βουτώ.

Per uāt , B.D.G. 140, the temple of Denderah.

Per uāb , the temple of Osiris at Abydos.

Per Upuatu shemā , the temple of Upuatu in the south (Lycopolis).

Per Uniu (?) , B.D.G. 149....

Per Unnut , B.D. 137, 38, a temple in Hermopolis.

Per unkh , the temple of Osiris in the 15th Nome of Lower Egypt.

Per ur , the temple of Osiris in Aphroditopolis.

Per ur en mat , a temple near the granite quarries at Aswân.

Per ut (?) , Aphroditopolis.

Per ut (?) , B.D.G. 174, the burial place of Set.

Per utet en ḥem-t set , the temple of Denderah.

Per Ba , B.D.G. 185, a sanctuary of the Ram of Mendes.

Per Ba en Åsâr , a temple near Lake Moeris.

Per Ba neb Ṭeṭ (Tcheṭ) , Rev. 11, 145, the capital of the 16th Nome of Lower Egypt, Mendes; Assyr. .

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Per Baiu , Rec. 10, 142, a town in the Delta.

Per Barâst , Karnak, 52, 7, a town near the western frontier of the Delta.

Per Bast , , , , Bubastis; Gr. Βούβαστις, Βούβαστος, Copt. ⲡⲟⲩⲃⲁⲥⲧ, Heb. פִּרְבֶסֶת, Arab. تَلّ بَسْطَة.

Per Bast meḥt , Bubastis of the North, *i.e.*, Bubastis in the Delta.

Per Bast shemā , , B.D.G. 207, Bubastis of the South, *i.e.*, of Upper Egypt, or Denderah.

Per bak , , Denderah.

Per bu tcheser , B.D.G. 209, the temple of Smataui, , q.v.

Per Benu , Rec. 10, 141, Farshût.

Per bener enth ta neterit , Denderah.

Per Pekht , temple of Pekht near Beni Ḥasan (Speos Artemidos).

Per Pekht , Pekht or Pekhit.

Per pestch neteru , the temple-town of Osiris in the Mendesian Nome.

Per pestch neteru , , a name of Babylon of Egypt and of many other sanctuaries.

Per peg , P.S.B. 20, 123; Piānkhi Stele 20, a town in Upper Egypt.

Per Ptoḥ , , the temple of Ptaḥ and its district at Memphis.

Per Ptoḥ shotat , a temple in the Nome of Memphis.

Per fa Âsâr ân kaut (?) , B.D.G. 170, : (1) the temple of Denderah; (2) a shrine in the Delta.

Per fa-ā , IV, 1031, a temple of Menu at Thebes.

Per fa mut enth neteru , the temple of Denderah.

Per fefâ , , Peasant 37, a town; situation unknown.

Per em , a town in Nubia; Primis (?)

Per ma , Karnak 54, 49, A.Z. 83, 66, a temple; position unknown.

Per maākheru en Usrit , Denderah.

Per Manu , A.Z. 35, 18, a district in the West (?)

Per mâ , an estate in the Delta.

Per M'gu , Mission 13, 117, , a town in the Nome Ka-ḥeseb, .

Per M'tennu (?) , Rec. 1, 52, a town in Egypt.

Per M'tch , , Demot. Cat. 422, Oxyrhynchus, the capital of the 19th Nome of Upper Egypt; Copt. ⲡⲉϣϣⲉ, ⲡⲉϣϫⲏ.

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Per Mut , a town near Hypsele; Muthi of the Itinerary of Antoninus (?)

Per Mut , the sanctuary of Mut at Thebes; varr. ,

Per Menā , Minyâ in Upper Egypt; Copt. ⲦⲘⲈⲞⲚⲒ.

Per Menu , B.D. 125, 2, 20, , temple of Menu at Âpu (Panopolis); , the canal of Âpu.

Per mennsh Rā (?) , Rec. 12, 20, a town in the Delta.

Per Menth , Hermonthis; Copt. ⲁⲣⲙⲉⲛⲑ, ⲁⲣⲙⲉⲟⲛⲑ, Armant; , temple of Mentu in Thebes.

Per mer , Rec. 10, 140, a town between Asnâ and Al-Ḳâb.

Per mer (Pamer) , Mission 13, 8, the temple of Isis at Philae.

Per mer , B.D.G. 1177, the district of Mareotis.

Per Merâu (?) , IV, 1123, a town in Upper Egypt.

Per Merit (?) , A.Z. 1900, 130, a name of Naucratis.

Per merḥ , the name of several places in Egypt; var. .

Per mes , the birth chamber of a god in a temple.

Per Mess , the great temple at Abû Simbel.

Per mes-t en Nut , the "birthplace of Nut," *i.e.*, Denderah.

Per mes Rekhit , , Denderah.

Per mes Ḥeru-sa-Âst , , Denderah.

Per Metcha , Rev. 11, 178, Oxyrhynchus; Copt. ⲡⲉⲙⲭⲉ.

Per en âmi âakhut , , Denderah.

Per Nut , a quarter of Memphis.

Per nub-t , , : (1) the capital of the Nome of Nubt; (2) a town in the Western Delta; Assyr. (?)

Per nubit , , Denderah.

Per Neb âam , , Sphinx 14, 157, , A.Z. 1807, 46, the capital of the 3rd Nome of Lower Egypt.

Per Neb-t neha , , a quarter of Memphis.

Per Neb-t ḥetepit , a suburb of Ân (Heliopolis).

Per Neb-t ḥetepit , a town near Tanis.

Per Neb khet en Tem , Denderah.

Per nebs , Ḥerusâtef Stele 21, , Nâstasen Stele 25, a town near the modern Wâdî Ḥalfah; Gr. Πνούψ.

Per Neb seger , a temple at Thebes.

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Per Neb tepu áḥ , Piānkhi Stele, a town in the 17th Nome of Upper Egypt (Aphroditopolis); Copt. ⲡⲉⲧⲡⲓⲉϩ.

Per en pa Mennu , a town in Egypt.

Per en pa Rā en Rāmeses meri Ámen , temple of Rā founded by Rameses II at Memphis.

Per Nefer , a town in Egypt.

Per Nefer ḥer-s , Denderah.

Per nemḥu , Rec. 11, 168, a town in Egypt.

Per ent meḥ , the Necropolis of Saïs; Copt. ⲡⲁⲛⲟⲩϥⲏⲧ.

Per en nub , Denderah.

Per ent res , the Necropolis of Saïs; Copt. ⲡⲁⲛⲟⲩϥⲣⲏⲥ.

Per neha , a district of Athribis; Copt. ⲡⲁⲛⲁϩⲟ, Arab. بنها, Benhâ.

Per nehem ; see **Ḥet-nehem.**

Per en Ḥeru Neb Máā , the temple of Horus of Máā[m] in Nubia (near Ibrîm, Primis).

Per nekhi en Ásár (Rā) , B.D.G. 170, , Denderah.

Per Nekhebit , the sanctuary of Nekhebit at Eileithyiaspolis.

Per en Kheper , Sphinx 14, 158, a town in the Delta.

Per nos[or] , Palermo Stele , A.Z. 45, 126, , a shrine of Uatchit.

Per nosu (?) , a name of Saïs.

Per Not , Sni (Asnâ).

Per neterit , a sanctuary of Isis at Sni (Asnâ).

Per Netoru , Denderah.

Per neter ṭuaut , the temple of the high-priestess of Ámen-Rā at Thebes.

Per netchem , a village near Pelusium.

Per netch Rā em ā Āapep , the temple of Denderah.

Per netch Ḥeru em ā Set , the temple of Denderah.

Per Rā , B.D.G. 414, "house of Rā," *i.e.*, Heliopolis; Heb. בֵּית־שֶׁמֶשׁ, Jer. xliii, 13.

Per Rāmessu - meri - Ámen, , the town of Rameses II in the Eastern Delta, Gen. xlvii, 11, Exod. i, 11, xii, 37, Numb. xxxiii, 3, 5; Heb. רַעַמְסֵס, LXX Ῥαμεσσῆ.

Per Rāmesos - ḥeq - Ánu , a town of Rameses II in the north of the Delta.

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Per ruṭ , a village near Memphis.

Per Repit , Denderah.

Per rema , a district near Edfû.

Per remtu âm en Âsâr , Denderah.

Per Rennit , a name of .

Per renput en ta neterit , Denderah.

Per Ruruti , B.D. 78, 30, house of Shu and Tefnut (?)

Per reḥu (?) , a district near Oxyrhyncus.

Per rekhit , Denderah.

Per rekh en Âst , the "town of the knowing of Isis," *i.e.*, Denderah.

Per hai-ni en mesu Geb , Denderah.

Per hina , the temple of Âmen at Karnak.

Per ḥa , a town in the Nome Aphroditopolites.

Per Ḥapṭ-re , B.D. 125, III, 13, a temple in Egypt and the Ṭuat.

Per Ḥāp , the capital of the supplementary Nome of Per Ḥāpi .

Per Ḥāpi , a district in the Nome Heliopolites.

Per Ḥebit , capital of the Nome ; Arab. پهبيت = Paḥebit.

Per Ḥep , Nilopolis in the Eastern Delta.

Per Ḥepṭ ur , a town in Egypt.

Per Ḥefau , a town near the modern Gebelên.

Per ḥen , a temple of Osiris in the Nome Ka Kam.

Per ḥenu , B.D.G. 1063, the sanctuary of the Ḥenu Boat of Seker at Memphis.

Per Ḥennu , a sanctuary.

Per Ḥent shemā , Denderah.

Per Ḥeru , IV, 1132, the name of several temples of Horus.

Per Ḥeru âab , Asphynis, the modern Aṣfûn al-Matâ'nah, 18 miles south of Luxor.

Per Ḥeru âment , a name of Ḥesfen ; Arab. اصفون, Tuphium.

Per Ḥeru âti nef ṭesher-t , Denderah.

Per Ḥeru âthi-nef ḥetch-t , Denderah.

Per Ḥeru Bat (?) , B.D.G. 186, the temple of Horûs in Theb-neter (Sebennytus).

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Per Ḥeru Beḥuṭ , a sanctuary built by Usertsen I.

Per Ḥeru merti , a town in the Nome Ka-ḥeseb; Copt. ⲫⲁⲣϧⲁⲓⲧ, Pharbaethus.

Per Ḥeru merti , the temple of Sheṭen.

Per Ḥeru nub , the capital of the Nome Ṭuf.

Per Ḥeru neb Mesen , a temple of Horus at Edfû.

Per Ḥeru khenti-khat , a temple of the unborn Horus near Athribis.

Per ḥeri neb åabt , Sphinx 14, 164, the modern Faḳûs.

Per Ḥer shefit nesu taui , the temple of Ḥeru-shefit in Ḥensu (Herakleopolis).

Per Ḥet-Ḥer , capital of the Nome P-ṭesh en Per Ḥet-Ḥer, ; Copt. ⲡⲁⲑⲩⲣⲓⲥ, ⲡⲁⲑⲩⲣⲓⲧⲏⲥ.

Per Ḥet-Ḥer , Denderah.

Per Ḥet-Ḥer , a village near Tanis.

Per Ḥet-Ḥer åst qem (?) , a town in the Nome Pathyrites.

Per Ḥet-Ḥer nebt Mafkit , Sphinx 14, 157, a town in the Delta.

Per Ḥet-Ḥer nebt Ḥe-t Sekhem , the temple of Hathor at Diospolis Parva.

Per Ḥet-Ḥer neb-t Tepi-åḥ , the temple of Hathor at Aphroditopolis.

Per ḥetch , a sanctuary near Asphynis and Hermonthis.

Per ḥeṭcha , P.S.B. 17, 18, a sanctuary in Nubia.

Per khat en ḥem-t-set , Denderah.

Per khebit , a temple in Sekhem (Letopolis).

Per kheper ānkh , Sphinx 14, 155, a town in the Delta.

Per Khemenu , Hermopolis in Upper Egypt.

Per Khen , Palermo Stele, , Denderah.

Per Khnem , the temple of Khnemu in Latopolis.

Per Khnemu , a district in the Fayyûm.

Per Khnemu neb Ḥe-t ur-t , the temple of Khnemu in the Nome Maḥetch.

Per Khnemu neb Shasḥetep , the temple of Khnemu in Hypselis.

Per Khensu , the temple of Khensu at Thebes.

Per en Khensu-em-Uas-Neferḥetep , the temple of Khensu Neferḥetep in Thebes.

Per Khensu-pa-åri-sekher-em-Uas , the temple of Khensu, the arranger of destinies.

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Per khenti menât-f , B.D. 67, 3, a mythological temple (?)

Per khenti Tenen , a temple (?) of Ptaḥ or Osiris in Memphis.

Per kheru , the name of a canal.

Per kherp āḥ , a sanctuary.

Per Kherp-kheper-Rā . , a town on the great canal that fed Lake Moeris.

Per khet , the temple of Osiris at Mendes.

Pers, Persa, Persu , L.D. 3, 283, , II, 158, , II, 128, , II, 91, , , Persia; Pers. , Baby. .

Per sat , a temple of Uatchit at Letopolis.

Per sai , Met. Stele 8; see **Per sui.**

Per sâaḥ Rā , a district of Latopolis.

Per sui , Met. Stele, a temple in Nut-ent-Ṭeb , Atfîḥ.

Per Sutekh , a name of Avaris, Pelusium, Ombos, etc.

Per Seb Netert , a town in the Fayyûm.

Per sebkh-t , the Labyrinth .

Per Sebek , , , Crocodilopolis, capital of the Nome Arsinoïtes.

Per Sebek âuf âri shāit , *i.e.*, Berget , a town in the Fayyûm.

Per Sep , a town near Ân (Heliopolis).

Per Sepa , Methen, an estate in the Delta.

Per Septi , , Dream Stele 36, , , Sphinx 14, 165, , a town in the Eastern Delta, Faḳûs(?); Assyr. .

Per sensen , Hermopolis Magna.

Per sennu (shennu ?) en nub , Ḥerusâtef Stele 27, a temple in Napata.

Per seḥep , B.D. 104, 5, a mythological locality.

Per Sekhmit , a name of several temples of this goddess.

Per sekhem en Rā , Denderah.

Per sekhem khenti Khaṭa , Denderah.

Per seshen , a temple in the Nome of Ka-ḥeseb (?)

Per Seker neb Seḥetch , Piānkhi Stele, a temple of the god of the district of Mêdûm.

Per seger , a temple of Osiris in Busiris.

Per Seti , B.D. 125, I, 10, a temple of the fire-goddess.

Per Setem , a temple of Osiris; position unknown.

Per shaā (?) , A.Z. 51, 79, a temple; position unknown.

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Per Shepset ḥent neterit , the temple of Hathor at Denderah.

Per Shentit , a temple at Abydos.

Per shesthet , Methen, an estate in the Delta.

Per shet erṭu en Åsâr , B.D.G. 171, Denderah.

Per sheṭtâ en Åsâr , Denderah.

Per qen , a town in the Nome Ka-ḥeseb.

Per qen Ḥeru utet tef-f Åsâr , Denderah.

Per qerâs Åsâr , Denderah.

Per Qerḥit , a temple in the Nome Heroopolites.

Per kaut , the town Tepi âḥ (Aphroditopolis).

Per Kamkam , a temple in Hermonthis.

Per Gebu , Sinsin I, 10, a name of the Earth.

Per Gem , N. 22, a town in the Ṭuat.

Per gem Åten , A.Z. 1902, 110, , the name of several temples of Åten.

Per gerr (gell) , Sphinx 14, 167, a town in the Eastern Delta = .

Per ta ânt , B.D.G. 48, a town or district; position unknown.

Pertâua , Maskhûṭah Stele, Parthia; Pers. , Babyl. .

Per tep ṭu-f , B.D. 125, I, 13, a sanctuary of Anubis in Ḥebenu.

Per Tefnut , Denderah.

Per Tem , ; see , Succoth.

Per Tem Tchak , Sphinx 14, 165, Pithom-Succoth.

Per Teḥen , the temple of Osiris at Saïs.

Per teka , a town in Egypt.

Perth , a locality near Memphis.

Per Ṭeḥuti (Ṭcheḥuti) , Hermopolis in Upper Egypt.

Per Ṭeḥuti up reḥui , Hermopolis in Lower Egypt.

Per ṭes , a town in Egypt.

Per ṭesu , Methen, an estate in the Delta.

Per tchatcha , Rec. 10, 141, 17, 119, , Rec. 21, 13, a town between Per Benu and Gerg (Girgâ); Copt. ΠΧΩΧ.

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Per tcheftchef , a sanctuary of Harmakhis in .

Per tchet , "Everlasting House"—a name of Denderah.

Pehābās , Rev. 11, 185 = Copt. ⲁⲫⲟⲃⲱⲥ.

Peḥanu , IV, 797, a Sûdânî country; situation unknown.

Peḥu , , , , the swampy ground in many parts of Egypt.

Peḥ ár-ti (?) , a district in the Delta.

Peḥ ān , , a canal in the Nome Ament.

Peḥ Bāḥ , B.D.G. 187, a part of the Nome Ám peḥ.

Peḥ neter , , , , the back part of the Nome Aphroditopolites.

Peḥ Qenus , Mission 13, 4, the back part of Nubia.

Pekh-t, Pekhit , , , , a temple of , , , near Beni Ḥasan (Speos Artemidos).

P-Khann , , a canal in the Nome Pathyrites.

Pekhar ur Nehern , IV, 587, the "Great Bend" in Northern Mesopotamia.

P-serāk , B.D.G. 221, "scorpion town"—a name of , in the Western Delta; Copt. ⲡⲉⲥⲟⲕ.

Pesrun , R.E. 2, 43, a town in Egypt.

P-Serk , , , ,

Petat (?) , a district of Heliopolis.

Petaih (?) , B.D.G. 139, a quarter of Memphis.

Petenmut , the capital of a district in Nubia; the Πτεμυθις of Ptolemy.

Petenḥer , Mission 13, 4, a town in Nubia between the Third and Fourth Cataracts; Pontyris (?)

Pet en Kam , "the heaven of Egypt"—a name of Ân (Heliopolis).

Petentem , Rec. 20, 114, a country conquered by Rameses III.

Peterti (?), Merti (?), Âr-ti (?) , the swamp land of the Nome of Ka-ḥeseb; , a town near Ânu.

Peterti , Rec. 29, 146, , , a mythological locality, and the low-lying land of the Nome (Cabasites).

Petrâ , a large canal in the Tanite and Diospolite Nomes.

Pteḥ ān , L.D. 2, 50, a town in Egypt.

Pteḥ men sānkh , a town near Ân.

Pteḥ nefer , a town in Egypt.

Pteḥ nefer mer Âssâ , L.D. II, 80, an estate of King Âssâ.

Pteḥ res âneb-f , a district of Memphis.

Pteḥ ḥe-t Ka , a name of Memphis; see **Ḥet Ka Pteḥ** , B.D. 106, 1.

Pteḥ ḥes ârt n (?) , a town in the Libyan Nome.

Pteḥ ḥetep , a village in the Sebennyte Nome.

Pteḥ sānkh , a town in the Nome of Xoïs.

Pteḥ sruṭ , a town in the Delta.

Pteḥ ṭeṭ sheps , a town near Memphis.

Peṭ , B.D. 142, II, 12, , a town in Egypt.

Peṭasa , I.H. 211, , Mar. Aby. II, 4; , Rec. 8, 140, a Mediterranean country and people.

Peṭr , IV, 792, a district in Syria; situation unknown.

P-ṭesh en Per Ḥet-Ḥer , a district of Thebes.

Peṭti shu , Mar. Mon. 2, 2.

P-tchatcha ; ; see ; Copt. ⲡⲭⲱⲭ.

Fa , a suburb of Memphis.

Fat Ḥeru , B.D. 141, 122, a town of Osiris.

Fariua , IV, 791, a district in Syria; situation unknown.

Fāg , , , , , a temple of Osiris in the 3rd Nome of Upper Egypt.

Fenkhtt , a foreign country; , the two lands of the foreigners.

Fensh ; see **Fenkhtt** .

Feràm'âa , a district in Syria; Alt-K. (439) compares Heb. פִּרְאָם (Josh. x, 3).

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Fek, Fekau , A.Z. 49, 130, , a town in Egypt.

Feka , I, 56 = , Turquoise land—the Sinaitic Peninsula.

Feka , a town near Lake Mareotis.

Fetiushaá (?) , Eg. Res. 81, 69, a district in Syria; situation unknown.

Maā-t , , , , , , a district in the Sebennyte Nome.

Maāti , , , , , , , , : (1) a sanctuary at Letopolis in Lower Egypt; (2) the great Judgment Hall of Osiris.

Maāti (?) , , , a sanctuary in the Nome of Libya-Mareotis.

Maāmaā (Mam) , a town in Nubia, Primis (Ibrîm).

Maām, Máām (?) , IV, 812, , , , , , , , , Ḳubbân 6, a district and city in Northern Nubia, Primis (Ibrîm).

Maāt kheru , Rec. 27, 190, a town in the Nome of Sepṭ.

Maikhentka (?) , Nàstasen Stele 57, a Sûdânî country; situation unknown.

Mauaáa , Gol. 4, 8, a country; situation unknown.

Mautu ; var. , IV, 799, a Sûdânî country; situation unknown.

Mau-t khenti , a district; situation unknown.

Maat baiu Khufu , an estate of Khufu.

Mabara , Mar. Karn. 52, 11, a district; situation unknown.

Mam , Bubastis 34A, a Sûdânî country; situation unknown.

Manatá , Rec. 20, 115, a Sûdânî country; situation unknown.

Ma en Ásár-Teni , a district near Denderah.

Ma-t en Ḥeṭ-Ḥer , a district in the Nome Pathyrites.

Ma-t en Tarr , a district near Denderah.

Manu , , , , , , , ,

R.E. 3, 160, , a country; situation unknown.

Mas khemi , R.E. 11, 122, 12, 29, a town in Egypt.

Masha , Nâstasen Stele 53, a town in the Sûdân.

Magar , Anastasi I, 19, 2, a district in Syria; situation unknown.

Mater (?) Ḥeruâkau , an estate of King Ḥeruâkau; situation unknown.

Matha , B.D. 116, 2, a town of Neith.

Maṭ , , , Mar. Karn. 42, 23, , Rec. 32, 65, , , , Rec. 32, 65, a suburb of Thebes.

Mâareth , Rec. 20, 119, a country conquered by Rameses III.

Mâu , IV, 796, Koller 4, 3, Rec. 20, 118, Mar. Aby. II 2, , L.D. III, 229c, a Sûdânî country; situation unknown.

Mân , , , the swamp region of Bubastis; , a town in the Nome of Uatchet, Gau al-Kabîr (?)

Mârâua , , Rec. 12, 53, , Mission 13, 4, Meroë, the capital of the Island of Meroë in the Egyptian Sûdân; -var. Berua ; Gr. Μερόη.

Mât rehen-t , Rec. 17, 95, Mît-Rahînah (?) near Ṣakkârah.

[Mâ]ṭi , Rev. 6, 8 (Rosetta Stone 21), a town in Egypt.

M'aur , Demot. Cat. 423, Moeris in the Fayyûm.

M'âkhasa (Mâkhsa) , , IV, 783, a district in Syria; situation unknown.

Māir (M'ir) , Rec. 20, 117, a district in Syria; situation unknown.

M'rrekhnasa , IV, 789, a district in Syria; situation unknown.

Māāu , Rec. 24, 179, a district; situation unknown.

M'urrekhnasa , , IV, 789, a district in Syria; situation unknown.

M'urm'r , IV, 792, a district in Syria; situation unknown.

M'urnusa , Rec. 20, 116, a district in Syria; situation unknown.

M'urqa , IV, 794, a district in Syria; situation unknown.

M'ukauḥi , Semnah Stele, a district in the Eastern Desert.

M'uti , IV, 791, a district in Syria; situation unknown.

Māb (?) , R. 22, 2, Andropolis.

M'beg , Rec. 19, 21, a town in Upper Egypt.

M'n , ; see .

M'ngenasa , IV, 790, a district in Syria; situation unknown.

M'nṭar , Rec. 20, 118, a district in Syria; situation unknown.

M'ntchu , Rec. 20, 114, a southern district conquered by Rameses III. The correct reading is Ântchem , , IV, 798.

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M'rm' , IV, 781, a district in Syria; situation unknown; compare Heb. מְרוֹם.

M'rm'âm , IV, 784, , IV, 784, a district in Syria; situation unknown.

M'rm'r , Rec. 20, 115, a Sûdânî country; situation unknown.

M'haâ (Mahi) , Harris Pap. I, 16B, a country; situation unknown.

M'ḥa , a district in Nubia near Primis (Ibrîm).

M'ḥanem' , L.D. III, 252, 22, Mahanaim; compare Heb. מַחֲנַיִם, Josh. xxi, 38.

M'ḥugâa , L.D. III, 252, 119, a district in Syria conquered by Shishak I.

M'khirp , Alt-K. 494, a town; position unknown.

M'khen , a town near Edfû.

M'kher , a country in the Sûdân.

M'sakha , IV, 782, a district in Syria; situation unknown.

M'shaâr , IV, 782; compare Heb. מִשְׁאָל, Josh. xix, 26, xxi, 30.

M'shaua , IV, 792, a district in Syria; situation unknown.

M'shauasha , Harris Pap. I, 10, 8, the land of the Maxyes.

M'shakasanra , Eg. Res. 68, 76, a district in Syria; situation unknown.

M'qata (Maqta) , IV, 782, a district in Syria; compare Heb. מַקֵּדָה, Josh. x, 10.

M'qrut , IV, 785, a district in Syria; compare מַעֲרָת, Josh. xv, 59, LXX Μαγαρώθ.

M'qerput , IV, 785, a district in Syria; situation unknown.

M'kâa (Makâ) , Gol. 4, 6, a country; situation unknown.

Māktâ (M'ketâ) , IV, 649, 781, , IV, 655, , IV, 781, , Anastasi I, 23, 1, Megiddo; Heb. מְגִדּוֹ, LXX Μαγεδδώ, Tall al-'Amârnah .

M'ketâr , tower, fort, a fortress in the Eastern Delta; Heb. מִגְדּוֹל, Gr. Μάγδωλος, Copt. ⲙⲉⲅⲧⲟⲗ.

M'keter , IV, 784, a district in Syria; compare Heb. מִגְדָּל.

M'keth , IV, 667, a country; situation unknown.

M'kthir (?) , Rec. 20, 118, Migdol (?)

M'kṭâu , L.D. 3, 252, 27, Megiddo; compare Heb. מְגִדּוֹ, 1 Kings iv, 12.

M'g , Rec. 11, 168, Mycia.

M'ga, M'gana , a town in Egypt.

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M'gaṭir, M'gaṭil , Migdol, in the Eastern Delta; see .

M'gaṭen , II, 158, Macedonia; Gr. Μακεδονία.

M'gir (Megir) , Rec. 20, 117, a district in Syria; situation unknown.

M'tenu , , , B.D.G. 1041, the 22nd Nome of Upper Egypt (Aphroditopolites).

M'tenu , the capital of the Nome of the same name.

M'tenu ent Sep , a district near Kherāḥa.

M'thna (Methen) , IV, 616, , Rec. 20, 116, , IV, 589, a district in Northern Syria; varr. , , Tall al-'Amârnah .

M'ṭi , , Nâstasen Stele 61, a country in the Sûdân; , , the natives of the country = .

M'tch , , a town near Lycopolis.

M'tchana , , IV, 782, a district in Syria; situation unknown.

Muau , IV, 797, a Sûdânî country; situation unknown.

Muâ , IV, 804, a Sûdânî country; situation unknown.

Mu ent Āntch , Rec. 5, 93, a canal in the Delta.

Mu ent Pteḥ (?) , a canal in Edfû; var. .

Mu nesert , a lake of boiling water in the Ṭuat.

Mu neter , , the sacred canal of Edfû.

Muset (?) , Rec. 20, 115; see , IV, 798.

Mushanth , Mar. Aby. II, 4, 2, , , , Alt-K. 510, a country; situation unknown.

Muqeṭ-t (?) , the name of a country (?)

Muka (?) , IV, 802, a Sûdânî country; situation unknown.

Mebushu , IV, 798; see and .

Mebutu , IV, 798, , Rec. 20, 114, a southern country conquered by Thothmes III; var. , IV, 798.

Mebeq (Meqeb ?) , Ombos I, 130, a district; situation unknown.

Mefki , Sphinx 14, 167, a town in the Delta.

Mefkgi , Rec. 11, 158, a foreign city.

Memu, Memmu (?) , a town in the Fayyûm.

Memtu (Memut) , IV, 798, a Sûdânî country conquered by Thothmes III.

Memthu , , IV, 798; see .

Men , Rec. 34, 1, a shrine at Abydos.

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Men-t , , , , a canal in the Nome Tekh .

Menâ , B.D. 142, 3, 19, a town of Osiris.

Menâs , , Rec. 32, 63; varr. , , and : (1) a town near the modern Ṭall al-Kabîr; (2) the district of Minyâ.

Menâs-t , a part of the temple of Edfû.

Menâsut , the pyramid of Userenrā at Ṣaḳḳârah.

Menānkh , the pyramid of Neferkarā.

Menāt Khufu , , , "the town of the nurse of Khufu," Minyâ.

Menu , the 9th Nome of Upper Egypt (Panopolites).

Menu khenti , a town with the cult of Menu.

Menut , IV, 803, , , , IV, 799, a Sûdânî country; situation unknown.

Mennu kherp Khākaurā , a fortress built by Usertsen III at Kummah in the Third Cataract.

Mennus , Rec. 19, 18, a district.

Mennu Senmut , the fortress of Biggah.

Menmentt , , a region in the Fayyûm.

Menmenu , Rec. 32, 64, a shrine of Âmen.

Men nefer , , , , , , , , , A.Z. 49, 130, , Demot. Cat. 423, Memphis, the tomb of Osiris, Τάφος Ὀσίριδος. From this name are derived the Coptic forms ⲙⲉⲙⲫⲓⲥ, ⲙⲉⲙⲫⲓ, ⲙⲉⲛⲥⲓ, ⲙⲉⲥⲓ, ⲙⲉⲛⲫⲱⲛ, Assyr. 𒁹𒄭𒁹𒄭𒁹𒄭.

Men nefer , the pyramid of King Pepi Meri-Rā.

Men-t Nefer-kheperu-Rā uā-en-Rā , Rec. 15, 39, 47, the town of Âmenḥetep IV, the modern Tall al-'Amârnah.

Menti-nenu , two rocks in the First Cataract, the Κρῶφι and Μῶφι of Herodotus (?)

Menḥ , a town in the Libyan Nome.

Menḥeb , a town in Egypt.

Men Khufu , an estate of Cheops.

Mensa qebḥ , , an estate of King Ṭeṭkarā.

Mensâu , IV, 798, , , Rec. 22, 114, a southern country conquered by Thothmês III.

Menqeb Khufu , , an estate of Cheops.

Mentheb , a town founded by Cheops.

Mentch , Rec. 11, 79, , , a town in Egypt.

Mentchefa , an estate of King Kakaâ.

Mer , B.D. 110, 5, a temple of Osiris in the town of Sheṭen.

Merâ ; see **Ta Merâ**.

Merâu (?) , IV, 873, a country or nation.

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Mer�u , B.D.G. 280 = , Meroë, capital of the Meroïtic kingdom; Gr. Μερόη.

Merau , the sacred boat of Athribis.

Merahetaa , IV, 801, a Sûdânî country; situation unknown.

Mer Atem , Rec. 11, 155, , Pithom (?)

Mer ānkh Assa , an estate of King Assa.

Mer ānkh Rā Assa ḥet , an estate of King Assa.

Meri, Merti , , a district in the Nome Sepṭ.

Meri-t , port, harbour of a city, *e.g.*, ; var. , B.D.G. 57, the port of Memphis.

Meri-t , , Mareotis.

Mer ur , , , , Lake Moeris in the Fayyûm.

Mer maāt , a town of Assa in the Nome Metelites.

Mer nefer , , a town in the Nome Cynopolites.

Mer nefer Ḥet Saḥurā , a town founded by King Saḥurā.

Mer-t neterit , A.Z. 1907, 46, a town in the Delta.

Merḥu (?) , IV, 801, a Sûdânî country; situation unknown.

Mer Ḥerui (?) , a canal in the Nome Ka ḥeseb.

Merr ḥe-t ka Assa , the Ka town or temple of Assa.

Mer Sepṭ Kakaa , a town built by King Kakaa.

Mer Sesheta Ḥerakau , an estate of King Ḥerakau.

Merkar , , IV, 797, a Sûdânî country; situation unknown.

Mer gerḥ , the name of a locality near the Labyrinth.

Mert , Ḥerusâtef Stele 149, a Sûdânî town.

Mer Tem , , Mêdûm.

Mehá , IV, 801, a Sûdânî country; situation unknown.

Meḥ , , , , , , , , = , the modern Minyâ.

Meḥ , , , the temple of Osiris at Elephantine.

Meḥ-t , , a canal in the Nome of Maḥetch.

Meḥti áb áātu , Rec. 27, 50, a name of Maghârah.

Meḥi , , , a canal in the Nome Nefer Ament.

Meḥi , , a town in Northern Nubia, Meae (?)

Meḥu , IV, 953, , , , , , , , , , , , A.Z. 1907, 11, , , , , , Hymn Darius 29, , , the northern half of Egypt—the Delta; Copt. ⲉⲙⲉϩⲓⲧ, ⲙⲉϩⲓⲧ.

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Meḥen en Meḥurt , a name of Sni (Latopolis).

Meḥtchem' , IV, 798, a Sûdânî country; situation unknown; var. Metchḥem' .

Mekha taui , a name of Memphis.

Mekhem ; see **Sekhem** (Letopolis).

Mekher , a town near Sni (Asnâ).

Mekhsherkher , Nâstasen Stele 55, a Sûdânî country; situation unknown.

Mekhtḥenif(?) (sic) , Ḥerusâtef Stele 97, a Sûdânî town; situation unknown.

Mekhtḥenintiteqth (?) , Nâstasen Stele 46, a Sûdânî town; situation unknown.

Mesper en Ma-t ensa Ḥeru ḥer âst-f , Denderah.

Mesen-t , a sanctuary of Ḥeru-Beḥuṭ.

Mesen-t âabtt , a district of Edfû.

Mesen-t âmentt , a district of Edfû.

Mesen-t meḥ-t , a name of Tanis.

Mesen-t res-t , a name of Edfû.

Mesḥet , IV, 799, a Sûdânî country; situation unknown.

Meskhen-t , Ombos.

Messhes , IV, 802, a Sûdânî country; situation unknown.

Mest, Mesth , IV, 798, a Sûdânî country conquered by Thothmes III; var. .

Mesta , A.Z. 38, 18, a town in Egypt.

Mesṭ , Piānkhi Stele 122, a town of Lower Egypt.

Mesṭ , IV, 800, a Sûdânî country; situation unknown.

Mesha , Ḥerusâtef Stele 156, a Sûdânî town; situation unknown.

Mekanu (?) , Rec. 13, 62, Lycopolis.

Mekes , Rec. 35, 192, a name of the Nome .

Mekter , Sphinx 14, 169, Migdol; Heb. מִגְדּוֹל.

Mekter pef Brātchapnu , Sphinx 14, 169, Migdol of Baal Zephon.

Mekter peḥ Sai (?) , Sphinx 14, 169, Migdol behind Sai.

Mekter ta sata (?) , Sphinx 14, 169, Migdol of the land of . . . . . .

Megubet , Rec. 19, 21, a town near Asyûṭ; Copt. ⲙⲉⲅⲁⲃⲱⲧ, Arab. منقباض.

Metun en ka, Methun en ka , Âmenemḥat I, 2, 2, 3, the place where bulls run, arena.

Meturt , IV, 797, a Sûdânî country; situation unknown.

Meter , a town in Egypt.

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Metra, Metla , Rec. 11, 141, Metelis.

Methen shet , a place in the Saïte Nome.

Meṭṭ , Ḥerusâtef Stele 78, a country in the Sûdân.

Meṭnât , Peasant 38, , Gol. Ḥamm. 12, 99, a town; situation unknown.

Metch , a sanctuary at Elephantine.

Metcha , , IV, 799, a Sûdânî country; situation unknown.

Metchau , Demot. Cat. 20, a district; situation unknown.

Metchar , Nâstasen Stele, a Sûdânî town.

Naâskhanḥu , Rec. 14, 66, an island in the Nile.

Naârrutf , , B.D.G. 1063; see **N-ruṭef** .

Na âui en pa sekh user , a district in the Nome Metelites.

Na âui en Ḥâp , "the gates of Ḥâp"—a district in the Nome Metelites.

Na p n Kamâ ḥui , Demot. Cat. 423, a place at Pathyris.

Nait , B.D.G. 1064, a town near Tall al-Yahûdîyah.

Naun , IV, 784, a district in Syria; situation unknown.

Nabur , Rec. 20, 117, a district in Syria; situation unknown.

Naap , IV, 791, a district in Syria; situation unknown.

Napit , , A.Z. 1865, 28, a country in the Sûdân; it produced root of emerald, .

Naruṭ-f , ; see **N-ruṭef** .

Narruṭf ; see **N-ruṭef** .

Nahrina , IV, 36, , Anastasi IV, 15, 4; see **Neharna**.

Nakhasa , Anastasi I, 27, 6, a district in Syria; situation unknown.

Naqbesu , L.D. III, 160, a country; situation unknown.

Nagbu ; see **Negbu** .

Natuba , IV, 790, a district in Syria; situation unknown.

Natkina , IV, 792, a district in Syria; situation unknown.

Nathana , Anastasi I, 21, 1, a district near Tyre.

Nâpt , , , , , , B.D.G. 163, the capital of the Northern Meroïtic kingdom at the foot of the Fourth Cataract, Napata.

Nâruṭf ; see **Neruṭ-f** .

Nâã , a town in Egypt.

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Nām'na , IV, 784, a district in Syria; situation unknown; varr. (Alt-K. 570); Heb. נַעֲמָן.

Nār , Thes. 1251, a district of Ḥensu (Herakleopolis).

Ni , IV, 698, 788, 893, a district in Syria; Assyr. .

Niu (Neniu?) , Rec. 32, 68, the Equatorial Lakes.

Nirab , IV, 790, a district in Syria; situation unknown; Gr. Νήραβος, Akkad. Nēribu (Zimmern, Akkad. Fremdenwörter, 43).

Nishapa , IV, 790, a district in Syria; situation unknown.

Nu-t (Nenu-t) , the canal of the Nome Ka Kam.

Nui (Nenui?) , the great canal of Abydos, which fed the stream into which offerings were thrown near the temple of Osiris; this stream or lake was supposed to represent the primeval watery mass out of which all things were created.

Nu-t (Nenut?) āa , the chief canal of the Nome Ám peḥ.

Nu (Nenu?) Set , the canal of the Nome of Set.

Nu-t áau , B.D.G. 1072, a name of Án (Heliopolis).

Nu-t Ámen , the "town of Ámen," *i.e.*, Thebes; Heb. נֹא אָמוֹן, Assyr. .

Nu-t Áṭeḥ-t , "the marsh city"; Gr. Ναθώ, Assyr. .

Nu-t āa-t , the "great city" par excellence, *i.e.*, Thebes.

Nu-t Uast ent Ámen , Dream Stele 11, "the city Uast of Ámen," *i.e.*, Thebes in Upper Egypt.

Nu-t urt , "great city," *i.e.*, Tanis.

Nu-t meḥt , "the city of the North," *i.e.*, Thebes of the Delta (Diospolis Parva); var. .

Nu-t mes[t]nut , Rec. 33, 18, Demot. Cat. 423, "mother of cities" (metropolis); , "city of cities," *i.e.*, Thebes.

Nu-t en Ámen , "city of Ámen," *i.e.*, Thebes.

Nu-t ent Bak , B.D.G. 186, capital of the Nome Ṭuf.

Nu-t neb-t ḥeḥ , "the city, lady of eternity," *i.e.*, Thebes.

Nu-t en Nubit , Denderah.

Nu-t ent Ḥep , the capital of the Nome Áment.

Nu-t enth ḥeḥ , "eternal city"—a name of the Other World.

Nu-t en ka pefs , Panopolis.

Nu-t ent thebti , B.D.G. 926, "city of the two divine sandals"—the modern Aṭfîḥ, اطفيح.

Nu-t kheper , Abydos.

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Nu-t Kheper tchesef , Thebes.

Nu-t shesit (?) , Lib. Fun. II, 89, a town in Egypt.

Nukartâ , Sphinx 14, 159, Naucratis; var. , Rec. 24, 184, Annales 1, 186.

Nu-t Tem = **Per Tem** , Ân (Heliopolis).

Nub , the Nome Ombites.

Nubit, Nubti , U. 285, M. 210, N. 674, , , , IV, 1127, , , , , , , Ombos; Copt. ⲉⲃⲱ, ⲱⲃⲟⲛ, Arab. كوم امبو.

Nub , , Rec. 10, 141, 15, 160, a town near Ballâs (Pampiṇis?)

Num'âna (Nenum'âna) , , , , IV, 784, a district in Syria; situation unknown.

Nurnas (Nenurnas?) , , IV, 793, a country in Syria; situation unknown.

Nuḥtem , , , , , IV, 798, , a district in Syria; situation unknown.

Nuges , see **Ânâugasa** , IV, 704.

Nuthana (Nenuthana?) , IV, 792, a district in Syria; situation unknown.

Nebata , a district in Syria; situation unknown; compare Heb. נְבוֹת (Alt-K. 567).

Neb âru , a town in the Nome Âm-peḥ.

Neb ânkh , , , , "Lady of Life"—the Necropolis of Thebes.

Nebit , , , , a town in the Thebaïd (?)

Nebiui , , , a town in the Thebaïd (?)

Nebina , Canopus Stele 9; a mistake for , Âuntânai, Cyprus; see also **Âsi**.

Nebu , Rec 10, 141, Chenoboscion.

Nebut (?) , a town near Denderah.

Neb neter , the canal of Edfû.

Nebes Seneferu , an estate of Seneferu famous for its mulberry trees; situation unknown.

Neb-t seger-t , , , the district of Busiris; var. .

Nepau , IV, 805, a Sûdânî country; situation unknown.

Nepi , Sphinx 14, 159, a town in the Delta.

Nepi , , Nâstasen Stele 9, III, 139, , , III, 143; see **Nepita** .

Nept, Nepita , III, 139, , , , , , ,

Nepriuriu , IV, 792, a district in Syria; situation unknown.

Nef ur (Tau ur?) , B.D. 131, 10, , B.D. 142, II, 14, , Sinsin II, 6, , , , , a quarter of Abydos.

Nefer (?) , B.D. 125, II, 39, swamp land in the Delta.

Nefer (?) Ȧabti , the 8th Nome of Lower Egypt (Heroopolites).

Nefer (?) Ȧmenti , the 7th Nome of Lower Egypt (Metelites).

Nefer , a town in the Delta.

Nefer , the pyramid of King Ȧssa.

Nefer ȧsut , the pyramid of King Unȧs.

Nefer ȧsut Khāfrā , an estate of King Khāfrā.

Neferāu Ȧssȧ , an estate of King Ȧssa.

Nefer ānkh Ḥerȧkau , an estate of King Ḥerȧkau.

Nefer uatu Khākaurā , Rec. 13, 202, a canal made by Usertsen III in the First Cataract.

Nefrus , , , , , , , Rechnungen 77, , P.S.B. 13, 516, a town near Minyȧ.

Nefer en ḥer (?) Ȧssȧ , an estate of King Ȧssȧ.

Nefer ḥer , A.Z. 35, 19, a district in Bȧasta .

Nefer ḥesut Ȧssȧ , an estate of King Ȧssȧ.

Nefer ḥetep Khufu , an estate of King Khufu.

Nefer ḥeteput Saḥurā , an estate of King Saḥurā.

Nefer sen , B.D. 153A, 26, a town in Egypt.

Nefer seḥ ȧn , a town in Egypt.

Nem-t , , , , , , , , , B.D. 125, II, the slaughter house of the god Unemsnef .

Nem-t Sekhmit , the slaughter house of the goddess Sekhmit.

Nemmit, Nemit , , , , , , , a district in the Nome of Set.

Nemnem , Hh. 238, the name of a place (?)

Nemti , , , , , , , the name of the canal of the Nome Coptites.

Nenurm'nnatcha , , IV, 789, a district in Syria; situation unknown.

Nerau , a country; situation unknown.

Neruṭ-f , , , , , , the "place where nothing grows"—a sanctuary of Osiris at Ḥensu.

Neh-t , : (1) a district of Memphis; (2) a part of Athribis.

Nehau , , , , , , , , a town in Northern Nubia, Noa (?)

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Nehaut , B.D. 125, II, 21, a district in Memphis (?)

Nehana-t , Ḥerusâtef Stele 159, a town in the Egyptian Sûdân.

Neharna, Neherna , IV, 710, A.Z. 1880, 82, , IV, 649, , IV, 698, , IV, 870, , Mar. Karn. 38, , IV, 9, , Alt-K. 578, , Thes. 1123, a portion of Mesopotamia; Heb. נַהֲרַיִם, Tall al-'Amârnah *mat* Narima (Berl. 91, 32), *mat* Na-akh-[ri]-ma [] (Bûlâḳ tablet).

Nehi , "sycamore land."

Neḥam , a town near Lake Mareotis.

Neḥim-u , IV, 804, a Sûdânî country; situation unknown.

Neḥestt , IV, 800, , Palermo Stele, , Ḥerusâtef Stele 5, , the Land of the Negro; , negroes.

Nekhir (Nekhel) , Anastasi IV, 15, 7, stream, river; Heb. נַחַל, Syr. ܢܗܠܐ, Gr. Νεῖλος. This river is probably the "river of Egypt," נַחַל מִצְרַיִם of Num. xxxiv, 5 = Assyr. (Budge, Esarhaddon, 119).

Nekheb-t , Palermo Stele, , U. 459, , T. 332, , P. 290, , , the capital of the 3rd Nome of Upper Egypt (Eileithyiaspolis).

Nekhbu , Love Songs 2, 4, low-lying lands.

Nekhen , P. 72, , B.D. 15, Litanie 8, , IV, 1126, , , the capital (?) of the 3rd Nome of Upper Egypt (Hierakonpolis), Kôm al-Aḥmar.

Nekhen neshen , Xoïs.

Nekhen neshen , Edfû.

Nesâf , a town near Saïs.

Nes-t ur en neb nebu , the temple of Khnemu in Sni (Asnâ)

Nes ba Ṭeṭ = Ἐσβενδῆτις = Σμένδης.

Nes Menu-ti (?) , A.Z. 35, 18, a town in the Hermopolite Nome.

Nes-t neteru , Edfû.

Nes-t en tchet Neb tcherit , Denderah.

Nes-t Rā , , Denderah.

Nes-t Ḥer , , Edfû.

Nes-t Ḥerui , a temple of Horus and Set at Panopolis.

Nes-t Ḥet-Ḥer , Denderah.

Nes-t taui , , , , "Throne of the Two Lands," *i.e.*, Thebes.

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Neserser (Serser?) , B.D. 22, 7, a lake of fire in the Ṭuat.

Nesgestt , P. 332, , M. 635, the name of a country or god.

Nesh-t , Rev. 10, 141, = , Ptolemaïs; Copt. Ψοι, Ψωι, the modern Manshîyah.

Neshau , IV, 805, a Sûdânî country; situation unknown.

Neshat Khufu , an estate of King Khufu.

Neshen , Edfû.

Nega , P. 368, , Rec. 29, 165, a district; situation unknown.

Negba , IV, 890, Southern Palestine; Heb. נֶגֶב.

Negbu , IV, 783, a district in Syria; situation unknown.

Netauka , Rec. 20, 113, 117, a district in Syria; situation unknown.

Netit (?) , see **Neṭit** .

Net em pekhar , Rev. 27, 84, the ocean surrounding the world.

Neter , , , , , , , , , the temple of Isis, Ἰσεῖον, at Ḥebit , in the Delta; Arab. بهبيت.

Neter-t , , the temple of Osiris in the Nome Bubastites.

Neter-t (Ḥe-t neter?) , the temple of Denderah.

Neter , , a sanctuary in the Nome Coptites.

Neterui (?) , , , , the Nome of Horus and Set (Aphroditopolites); see **Āntui, Āntchui.**

Neter âāu , a town in Egypt.

Neter âsut , the pyramid of King Menkauḥer.

Netert Utchat , B.D. 96 and 97, 7, a locality in Egypt.

Neter ḥeb , Rev. 11, 165, a town in Egypt.

Neter-t-khaṭa , a quarter of Denderah; see .

Neter shemā , a name of Coptos.

Neter ta = , see **Ta Neter.**

Neter theb , see **Theb neter.**

Neṭhra , , , , , Dendûr, in Northern Nubia; see **Ta ent Ḥer** .

Nethen , P. 609, a town in the Ṭuat (?)

Neṭât , P. 8, 476, N. 114, 994, 1263, Rec. 26, 229, a place near Abydos where Osiris was slain; var. , B.D. 174, 5.

Neṭit , B.D. 142, II, 15, Hh. 238; see .

Neṭbit , B.D 141, 112, a town of Osiris.

Netchit , B.D. 142, I, 24, , , , Mett. Stele 7, , a district in the Delta.

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Netchit , a town in the Nome Sethroïtes.

Netchfet , a town in the Nome Sethroïtes.

Netchem , a town near Pelusium.

Netchem netchem ānkh , a name of: (1) the temple of Denderah; (2) Elephantine; (3) a temple chamber at Edfû.

Netchem shu , a town near Al-Ḳâb.

Netchert, Netcherât , q.v.

Re-au , the quarries of Ṭûrah opposite Memphis; Copt. λιοτι (?)

Re-Âabti , B.D.G. 12, a part of the eastern frontier of the 8th Nome of Lower Egypt.

Re-ânti , B.D.G. 47, , "mouth of the valley"—a name given to the entrance of several valleys; , Rec. 17, 113.

Re-âti , Rec. 3, 45, a canal in the Nome Heliopolites.

Re-ā-ur , B.D. 64, 17, , B.D. 64, 23, a quarter of Abydos; , A.Z. 45, 138, gate of the South Lands.

Re-ānkh , "mouth of the land of life," *i.e.*, the grave.

Re-Āntui , Rec. 5, 86; see Āntui.

Rā Ḥeru ḥetep , B.D.G. 441, a sun temple at Ṣaḳḳârah.

Rāqeṭi , Rec. 33, 118, , an ancient town on part of the site on which the city of Alexandria was built; Copt. ⲣⲁⲕⲟϯ, ⲣⲁⲕⲟⲧⲉ.

Rāka (?) , a district in Egypt.

Reiut (?) , IV, 689, a district in Syria; situation unknown.

Reusa , IV, 782, a district in Syria; situation unknown.

Reuâar , Rec. 20, 118, a district in Syria; situation unknown.

Ruthen , IV, 783, a district in Syria.

Ruṭuāhu , IV, 798, a Sûdânî country; situation unknown.

Rutch , an estate of Seneferu in the Nome Athribites.

Rebaâu, Rebaâa , IV, 784, a district in Syria; situation unknown.

Rebaut , IV, 785, a district in Syria; compare Heb. רִבָּה(?); varr. , .

Rebana (Lebana) , IV, 781, a district in Syria; compare Heb. לְבָנָה.

Rebanth (Lebanth) , Rec. 20, 117, , L.D. III, 209, a district in Syria; Heb. לְבָנָה.

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Rebar , Nâstasen Stele 50, a Sûdânî country.

Rebarna (Lebarna) , Unu-Âmen, , Lebanon; compare Heb. לְבָנוֹן.

Rebatâ , L.D. III, 252, 13; compare Heb. רִבִּית, Josh. xix, 20.

Rebatâ , a well on the caravan road to Syria.

Rebu (Lebu) , Mar. Karn. 53, 27, , , , the land of Libya; Heb. לוּבִי; , a Libyan; plur. .

Rebkhenṭen (?) , Nâstasen Stele 51, a Sûdânî country.

Rep , Berl. 2296, a town in Egypt.

Reper (?) , II, 126, a town in Egypt.

Repeḥ , Ânastasi I, 29, 7, , Eg. Res. 57, 16, a district in Syria; Assyr. , Gr. Ῥαφία.

Re-peq, Ŕe-peqr , , the entrance to a canal at Abydos; , , Re-pequi.

Remaq , Rec. 30, 66, a town in Egypt.

Remath , a town in Egypt.

Rem'nnai , IV, 793, a district in Syria; situation unknown.

Remnen (Lamnen) , IV, 719, , IV, 700, Lebanon; Heb. לְבָנוֹן.

Remenui ṭu (?) , IV, 388.....

Re mer nefer , , , a town near Mendes (Onuphites).

Renam' (Ranam) , IV, 783, a district in Syria; situation unknown.

Renr , L.D. III, 131A, a district in Syria; situation unknown.

Renreka , IV, 792, read Âanraka, a district in Syria; situation unknown.

Re nekhen , see **Nekhen.**

Re en qerr-t âp-t khaut , Ṭuat XI, a circle in the Ṭuat.

Renga , , a town in Egypt.

Rentânu , IV, 902, a district in Syria; situation unknown.

Rere . . ber , Rec. 20, 115, a district in Syria; situation unknown.

Rerekabra , Rec. 20, 117; see .

Rerti , IV, 788, a district in Syria; situation unknown.

Rehanti , a lake in the Fayyûm.

Rhum , A.Z. 49, 86, Ῥώμη, Rome.

Rehen , the swamp land of the Nome Busirites.

Re-hen , , , , , , a district east of Coptos (Wâdî Ḥammâmât).

Rehrehsa , Ḥerusâtef Stele 73, 100, a Sûdânî country.

Re-ḥa-t , Greene 2, 23, , a mouth of the Nile; plur. , , , .

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Reḥab , Alt-K. 528, , L.D. III, 252, 17, a district in Syria; compare Heb. רְחוֹב.

Reḥui (?) , , B.D. 178, 16, , Hermopolis in the Delta.

Reḥbu , IV, 785, , a district in Syria; compare Heb. רְחֹב.

Reḥburtâ , Anastasi I, 27, 7, a district; situation unknown.

Re-ḥent , , ,

Rekares , Rec. 20, 116, a district conquered by Rameses III.

Regaba , IV, 788, a district in Syria; situation unknown.

Regatcha (Legtcha) , IV, 784, a district in Syria; situation unknown.

Retam' , IV, 792, a district in Syria; situation unknown.

Retam'rka , IV, 783, a district in Syria; situation unknown.

Retár (Ratál) , Rec. 20, 116, a district in Syria; situation unknown.

Retnu , IV, 809, a district in Syria.

Ret shes (?) , a town in Egypt.

Rethnu , IV, 689, a district in Syria.

Rethen Ḥert , IV, 907, Upper Rethen.

Rethen Khert , IV, 907, Lower Rethen.

Rethnepen , IV, 800, a Sûdânî country; situation unknown.

Retheq , Nastasen Stele 45, a country in the Sûdân.

Retcha , Asien 165, Luz; compare Heb. לוּז.

Retchatcha (?) , IV, 794, a Sûdânî country; situation unknown.

Haa , Rec. 20, 114, a district in Syria; situation unknown.

Haubu , IV, 805, a Sûdânî country; situation unknown.

Har , IV, 784, a district in Syria; situation unknown; compare Heb. הַר(?)

Har , a canal near Tanis.

Harm' , A.Z. 49, Ῥώμη, Rome.

Har-nemáta , Anastasi I, 22, 4, a district in Northern Syria.

Haqa , L.D. III, 252, 89, a district in Syria; situation unknown.

Hi en Shu nefer , the temple of Edfû.

Hirana , Rec. 20, 117, a district conquered by Rameses III.

Hikrim , IV, 785, a district in Syria; situation unknown.

Hu , a canal near Edfû.

Hum' , IV, 786, a district in Syria; situation unknown; compare Heb. חָם, Gen. xiv, 5.

Heb , the capital of Kenem, , the Oasis of Khârgah.

Heb-t , the swamp land of Athribis.

Hen , the canal of Saut (Asyûṭ).

Henhen , the lakes near Buto.

Henṭui , Rev. 11, 168, 13, 105, A.Z. 49, 79, , India; Copt. ϩⲛⲧⲟⲩ, Baby. .

Herár , (var.), IV, 784, a district in Syria; situation unknown; compare Heb. הַרְאֵל.

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Herua , Maskhûṭah Stele, A.Z. 49, 78, Herat (?); Pers. , Behis. I, 16, Babyl. , l. 16.

Hernefer , Sphinx 14, 160, a town in the Delta.

Herhertâ , Sphinx 14, 168, a town in the Delta.

Herkhṭi , Maskhûṭah Stele, Arachosia; Pers. , Col. I, 17, Babyl. , ll. 7, 79, 83, 84.

Heh , , , a town in Egypt.

Heker , Demot. Cat. 421, a district in Egypt; Copt. ϩⲁⲕⲟⲣ.

Ḥe-t , , , Diospolis Parva; Copt. ϩⲟⲩ.

Ḥe-t , a name of Edfû.

Ḥe-t au , a town near Latopolis.

Ḥe-t au âb , a temple in the Nome Coptites.

Ḥe-t âabbekh , a temple in Hermopolis Magna.

Ḥe-t âakhu , the temple of Hathor at Denderah.

Ḥe-t âakhut khep[er] em ḥat , Denderah.

Ḥe-t Âāḥ , B.D. 153B, 10, , , , the temple of the Moon-god at Panopolis and other places.

Ḥe-t Âusāsit , Denderah.

Ḥe-t âb , , Athribis.

Ḥe-t âbti , , B.D.G. 18, Unu (Hermopolis).

Ḥe-t âbṭ , a sanctuary in Abydos.

Ḥe-t âpit , a name of Thebes (?)

Ḥe-t Âment , Denderah.

Ḥe-t Ânup , Lycopolis.

Ḥe-t Ânes , , , B.D.G. 17, Ḥensu (Herakleopolis).

Ḥe-t âr , a sanctuary at Kom Ombos (?)

Ḥe-t Âḥ , B.D.G. 1064, Aphroditopolis.

Ḥe-t Âst , the name of any sanctuary of Isis.

Ḥe-t âsut Rā , , the temple of Osiris in the Nome Ka Ahau.

Ḥe-t Âsâr , Mareotis.

Ḥe-t ānkh , , Denderah.

Ḥe-t Āḥa , a town near Thebes.

Ḥe-t Ākhmiu , , B.D. (Saïte) 148, 14, the temple of the Divine Statues.

Ḥe-t Uatchit , a name of the town Buto.

Ḥe-t Uāb , Denderah.

Ḥetuār , B.D.G. 144, , , , Avaris, capital of the Nome Âment (Libya-Mareotis).

Ḥe-t uār Âment , , B.D.G. 144, part of the metropolis of the Nome Âment.

Ḥe-t urt , , , , , B.D.G. 153, B.D. 178, 28, a town in the Nome Maḥetch.

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Ḥe-t ur , B.D.G. 153, a town in the Nome Maḥetch.

Ḥe-t Urit , A.Z. 1908, 121, a temple or town of Hathor.

Ḥe-t ur ȧau , the temple of the Aged Prince, *i.e.*, the Sun-god, in Heliopolis.

Ḥe-t ur-t Ȧmenemḥat , Rechnungen 6, a place north of Thebes; position unknown.

Ḥe-t ur ka , a town of Hathor (?)

Ḥe-t User menu , the temple of the goddess Ȧpit at Thebes.

Ḥe-t utet , B.D.G. 175, : (1) a town near Memphis; (2) a temple at Karnak; (3) a name of Edfû.

Ḥe-t utet en Usen , B.D.G. 176, a name of Latopolis.

Ḥe-t Baiu , a town in the Nome Maḥetch.

Ḥe-t ba Ȧst , Rec. 10, 141, a town between Ḳanâ and Denderah; Copt. ⲦⲀⲂⲈⲚⲚⲎⲤⲈ.

Ḥe-t Bak , Hierakonpolis; Gr. Ἱεράκων πόλις (?)

Ḥe-t Benu , B.D.G. 189: (1) a sanctuary at Heliopolis; (2) the temple of Osiris in the 7th Nome of Upper Egypt; (3) a temple mentioned on the Stele of Piānkhi—Hipponon, Al-Hîbu.

Ḥe-t Benben , Rev. 15, 47, a name given to several temples of the Sun-god, Rā, Ȧten, etc., in which a stone was worshipped.

Ḥe-t pa Ȧāni , Sphinx 14, 163, a town in the Delta.

Ḥe-t pa Ȧten , the temple of Ȧten at Memphis.

Ḥe-t pāpā-t , Denderah.

Ḥe-t Pepi , a town near Ṣaḳḳârah.

Ḥe-t pestch neteru , a name of many sanctuaries.

Ḥe-t Pteḥ , a quarter of Thebes to the north of Karnak.

Ḥe-t Pteḥ , B.D.G. 235, the temple town of Ptaḥ at Memphis.

Ḥe-t maākheru , a name of several sanctuaries of Osiris.

Ḥe-t māb (?) , B.D.G. 140, a name of Ombos (?)

Ḥe-t Mut , Rec. 27, 88, : (1) the temple of Mut at Latopolis; (2) the temple of Mut at Diospolis Parva.

Ḥe-t menȧ-t , B.D.G. 255, Denderah.

Ḥe-t menu , the temple of Denderah.

Ḥe-t men uār , the temple of Osiris of the Libyan Nome of Lower Egypt.

Ḥe-t mennu Khāemmaāt. , the temple of Ȧmenḥetep III at Gebel Barkal or Ṣûlb.

Ḥe-t menḥ , the temple of Osiris at Saïs.

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Ḥe-t Menth , Rec. 31, 35, a sanctuary of Menthu of Hermonthis.

Ḥe-t Merit , a temple of Osiris at Thebes.

Ḥe-t Meriti , the temple of Osiris at Bāḥ in the Delta.

Ḥe-t Meḥ , a town in the Nome of Maḥetch.

Ḥe-t meḥt , Berl. 2296, a town in Egypt.

Ḥe-t Meḥi , a name of Elephantine.

Ḥe-t mest , a town in the Nome Tekh (?) in the Delta.

Ḥe-t mes-[t] Ḥeru , , , Denderah.

Ḥe-t meskhenit , , , Ombos; varr. , , .

Ḥe-t Nut , , , a section of the temple of Denderah.

Ḥe-t nub , Sni (Latopolis).

Ḥe-t nub , , , Alabastronpolis in Upper Egypt.

Ḥe-t nub , , , the temple of Osiris at Memphis.

Ḥe-t nub , the temple of Osiris at Coptos.

ḥe-t nub , , , the gold foundry of the temple at Denderah; near it was the manufactory of jewellery, , or , , .

Ḥe-t nuṭ , the sanctuary of Rāit taui, , at Hermonthis.

Ḥe-t Nebâ , , a town of Hathor in Nubia.

Ḥe-t nebs , , , Rec. 31, 35, , , , , , : (1) a town in the Nome of Ṭuf; (2) a town in the Nome of Sepṭ.

Ḥe-t nef , a village in the Nome of Edfû.

Ḥe-t nem , a district; situation unknown.

Ḥe-t nemm , , , , : (1) a sanctuary at Denderah; (2) the temple of Osiris in the 11th Nome of Upper Egypt; (3) the temple of Osiris in the 2nd Nome of Lower Egypt.

Ḥe-t en Maākheru , a name of the temple of Sni.

Ḥe-t ent Maḥes , Leontopolis; Gr. Λεωντῶν.

Ḥe-t neh , , , , , , , , the temple of Osiris in Metelis.

Ḥe-t nehem , , , Denderah.

Ḥe-t ent ḥeḥ en renput , , , "house of 100,000 years"—a name of several temples.

Ḥe-t nekhen , Edfû.

Ḥe-t nekht neteru , Edfû.

Ḥe-t nes-t , a town in the Northern Delta.

Ḥe-t nesu , , , : (1) Alabastronpolis; (2) Diospolis in the Delta.

Ḥe-t nesu ḥent , Inscrip. of Methen 17, a temple.

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Ḥe-t Net , the temple of Neith at Saïs.

Ḥe-t en ta åḥ-ṭ , Demot. Cat. 424, the temple of Dêr al-Baḥarî.

Ḥe-t neṭå , Sphinx 14, 163, a town in the Delta.

Ḥe-t neteru , Edfû.

Ḥe-t neter Ån-t , B.D.G. 46, the temple of Pakhit near Beni Ḥasan (Speos Artemidos).

Ḥe-t neter Ånpu , Cynopolis.

Ḥe-t neter en Åsår-Ḥep , var. , the temple of Serapis at Memphis.

Ḥe-t neter en Ḥer en Taui , Denderah.

Ḥe-t neter ent Sebek , Crocodilopolis in the Fayûm.

Ḥe-t netches , Rec. 31, 35, a town in Egypt.

Ḥe-t rekhit , a temple near Heliopolis.

Ḥe-t reshu , Denderah.

Ḥe-t erṭu , B.D.G. 1063, the temple of Osiris in the Nome Åmkhent.

Ḥe-t Ḥāp , the abode of the Apis Bull.

Ḥe-t ḥāu neter , the temple of Osiris in the Nome Lykopolites.

Ḥe-t ḥenmem-t , B.D.G. 36, Denderah.

Ḥe-t Ḥensu , Demotic Cat. 423, the temple and town of Herakleopolis; Assyr. , Heb. חֲנֵס, Copt. ϩⲛⲏⲥ, Arab. اهناس.

Ḥe-t ḥenk ānkh , Rec. 19, 87, a sanctuary in the Theban Necropolis, a temple of Thoth (?)

Ḥe-t ḥenk ānkh Menkheperrā , Annales 7, 186, a temple of Thothmes III at Thebes.

Ḥe-t Ḥeru , any sanctuary of Horus.

Ḥe-t Ḥeru åu , Edfû.

Ḥe-t Ḥeru uru (?) , Edfû.

Ḥe-t Ḥeru mer . . . Åsså , an estate of King Åssa.

Ḥe-t Ḥeru nekht , a temple of Horus at Edfû.

Ḥe-t ḥeri åteb , the temple of Osiris in the Nome Sebennytes.

Ḥe-t ḥertu er ḥai ḥetch , Denderah.

Ḥe-t ḥeḥ , "house of eternity," *i.e.*, the tomb.

Ḥe-t ḥesmen , (1) a chamber in the temple of Thoth at Hermopolis; (2) a chamber in the Rameseum at Thebes.

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Ḥe-t ḥeq , , , , , Edfû.

Ḥe-t ḥeka , , the temple of Hathor in Heliopolis.

Ḥe-t ḥetep , the temple of Latopolis (Asnâ).

Ḥe-t ḥetch , N. 669, , , a settlement; site unknown.

Ḥe-t kha , "house of Kha" ; situation unknown.

Ḥe-t khas , , B.D.G. 1012, , a town in the Delta.

Ḥe-t khastu , Sphinx 14, 163, a town in the Delta.

Ḥe-t khā , , Mendes.

Ḥe-t khā-t , , "the coronation chamber" of the king in a temple.

Ḥe-t khāit , a district in the Nome Lykopolites.

Ḥe-t khā ent Ḥeru , , Edfû.

Ḥe-t khā-t en nesu neteru , the temple of Âmen-Rā in the Oasis of Dakhlah.

Ḥe-t Khufu , a temple-town founded by Khufu in the Nome Lykopolites.

Ḥe-t Khufu nefer , , a temple-town founded by Khufu.

Ḥe-t Khebit , , , , , , the temple of Osiris at Saïs.

Ḥe-t Kheper , Edfû.

Ḥe-t Khnemu , Sni (Latopolis).

Ḥe-t Khnemit , , the god's birth-chamber at Denderah.

Ḥe-t Khnemti , a town in the Wâdî Ṭûmîlâṭ, Sile.

Ḥe-t Khnemtānkh , a temple in Western Thebes.

Ḥe-t Khenti , the Island of Philae.

Ḥe-t Khenti , , , , , , Sunu-Syene-Elephantine-Aswân.

Ḥe-t Khenti , Mission 138, a temple; position unknown.

Ḥe-t Sata , , , , Denderah.

Ḥe-t sutenit , , a name of Xoïs.

Ḥe-t sutenit en Rā , , Rec. 27, 190, , , Xoïs.

Ḥe-t Sebakh ... , a name of , (Tuphium).

Ḥe-t Sebaq , , a town of , , a form of Tefnut.

Ḥe-t Sfen , Asphynis; Arab. أصفون.

Ḥe-t smau , , , [], IV, 800, a Sûdânî country; situation unknown.

Ḥe-t sma-taui , , , , , , , , , a temple at Denderah.

Ḥe-t Sems , , , , a town in the Nome Nefer Âment.

Ḥe-t Sent , , , Inscrip. of Methen, an estate in the Delta.

Ḥe-t Seneferu , , , Palermo Stele, a temple-town of Seneferu.

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Ḥe-t Seneferu , Rec. 10, 140, a name of , Asphynis (Tuphium).

Ḥe-t snetchemnetchem , : (1) Pelusium; (2) a portion of the temple of Denderah.

Ḥe-t seḥetep , a town in the Nome of Uatchet.

Ḥe-t Seḥetepâbrā , a temple founded by Âmenemḥat I, in the Nome Unt.

Ḥe-t Sekha-Ḥeru , the temple of Serapis in the Nome Âment.

Ḥe-t sekhun , a temple in the Nome Metelites.

Ḥe-t sekhem (Seshesh ?) , IV, 1137, , Diospolis Parva.

Ḥe-t sekhen enti Ḥep , a sanctuary of Apis at Memphis.

Ḥe-t Seshesh , the temple of Denderah.

Ḥe-t Seshem , Diospolis Parva.

Ḥe-t Seker, Ḥe-t ka Seker , the temple of Seker at Ṣaḳḳârah.

Ḥe-t Seker shemā , a sanctuary on the roof of the temple of Denderah.

Ḥe-t Seti , the temple of Horus at Edfû.

Ḥe-t Shairâum , a town or village; Copt. ϣλΗΙϢΙ (?)

Ḥe-ṭ shā , a town in the Western Delta.

Ḥe-t Sheb , Denderah.

Ḥe-t Shepsit , Denderah.

Ḥe-t shefit , a temple of Osiris in the Nome Ten (?) .

Ḥe-t Shennu , Gol. Ḥamm. 12, 81, a town in Egypt.

Ḥe-t Sheser (Qeser?) , a temple in Unu.

Ḥe-t shetat , , , the most holy part of a temple.

Ḥe-t sheṭ âbeṭ , Thes. 968, a town near Memphis.

Ḥe-t qa , Denderah.

Ḥe-t Qebḥ , a temple estate at Memphis.

Ḥe-t Qen , Denderah, Edfû.

Ḥe-t Ka , a town in the Eastern Delta.

Ḥe-t Kaka , Rec. 17, 119, a town in Upper Egypt.

Ḥe-t Ka Pepi , a Ka-chapel of Pepi near Ṣaḳḳârah.

Ḥe-t Ka Ptaḥ , B.D. 181, 3, , de Rougé I.H. 159, "house of the Double of Ptaḥ," a name of Memphis; Copt. ЄΚЄΠϮϧ (Budge, Misc. Texts, 207).

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Ḥe-t Ka en Rā , a temple in the Nome of Sâpi Shemā.

Ḥe-t Ka khnem neteru , Memphis.

Ḥe-t Ka ka , B.M. No. 138, the chapel of Âmenḥetep, son of Ḥāp, at Thebes.

Ḥe-t kauit , Panopolis.

Ḥe-t ta neter-t , Denderah.

Ḥe-t ta Ḥeru (?) , Rev. 11, 152, a sanctuary of Horus.

Ḥe-t ta ḥer âb , the capital of the Nome Ka-kam (Athribis); Assyr. , Copt. ⲁⲑⲣⲉⲃⲉ, Arab. اتريب.

Ḥe-t Ti , Rec. 11, 97, Tahtah (?)

Ḥe-t tu (?) , a temple in the Nome Maḥetch.

Ḥe-t tut Rā , a town near Busiris.

Ḥe-t Tef , Rec. 27, 88, Sni (Latopolis).

Ḥe-t Tem , the capital of the Heroopolite Nome (Succoth ?)

Ḥe-t tekh , a part of the temple of Denderah.

Ḥe-t thaui (?) , Rec. 27, 191, a temple in Sni (Latopolis).

Ḥe-t Ṭunti , the capital of the Nome Maḥetch.

Ḥe-t ṭebutiu , the "house of the coffined ones," *i.e.*, the Necropolis.

Ḥe-t tchefa , the name of a chamber at Denderah and of one at Abydos.

Ḥa , a Sûdânî country; situation unknown.

Ḥa-t (Aḥ-t ?) , a town in Egypt.

Ḥa-t , the frontier city, *i.e.*, Elephantine; , the 1st Nome of Egypt; , the southern frontier.

Ḥaâanem , L.D. III, 252, 31, a district in Syria; situation unknown.

Ḥai-t en ḥesb āḥā , the temple of Khnemu at Latopolis.

Ḥaiṭbaâa Ṭuathi , L.D. III, 252, 105 and 106, a district in Syria; situation unknown.

Ḥaiṭbâa , a district in Syria; situation unknown.

Ḥaiṭbâa Sharnerâm , L.D. III, 252, 103 and 104, a district in Syria; situation unknown.

Ḥau , a sanctuary of (Nome Metelites).

Ḥaau , IV, 806 (var.), a Sûdânî country; situation unknown.

Ḥab , A.Z. 51, 71, Hibis in the Great Oasis.

Ḥap âuti , a town in the Nome Ka-kam.

Ḥapu âutitt , a name of the Ṭuat.

Ḥap âms , a town of Rā-Âmen in the Xoïte Nome.

Ḥap nebes , a gate at Abydos.

Ḥap nebes , the Necropolis of Memphis and of Abydos.

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Ḥapurmâa , L.D. III, 252, 18, a district in Syria; compare Heb. חֲפָרַיִם, Josh. xix, 19.

Ḥamatâ , Anastasi I, 21, 7, , Hamath; Heb. חֲמָת, Assyr. , Rawl. C.I.W.A. III, 11, 1, 51.

Ḥa meḥit , , , B.D. 112, 2, the 16th Nome of Lower Egypt (Mendesius).

Ḥa meḥit , , , , , , , a district in the Mendesian Nome.

Ḥanani , L.D. III, 252, 99, a district in Syria conquered by Shishak I.

Ḥa-t nu-t , Rec. 27, 87, "first of towns," *i.e.*, Elephantine.

Ḥarkar , , IV, 785, a district in Syria; situation unknown.

Ḥaqrâa . For place-names containing this word see under .

Ḥaqrâa Fetiushaâa , Eg. Res. 81, 68, a district in Syria; situation unknown.

Ḥaqrâa en Āatchait , Eg. Res. 81, a district in Syria; situation unknown.

Ḥaqrm' Āarṭâat , Eg. Res. 82, a district in Syria; situation unknown.

Ḥaqr-t Shanaiâa , Eg. Res. 82, a district in Syria; situation unknown.

Ḥaqeṭti , a district in Egypt (?)

Ḥagrâa Ârqaṭ , Eg. Res. 82, 96, a district in Syria; situation unknown. = article).

Ḥagri Ḥaniniâa , Eg. Res. 82, 94, a district in Syria; situation unknown.

Ḥagr Thruan , Eg. Res. 83, 101, a district in Syria; situation unknown.

Ḥa-t ta , , the main canal of the Nome Aphroditopolites.

Ḥatchaā (?) , a town near Al-Ḳâb.

Ḥāā , , , , a town in the Delta.

Ḥāp , , , , , , , , , , , , , , the Nile.

Ḥāp , a locality in the Western Delta.

Ḥāp , a locality in the Fayyûm.

Ḥāp meḥ , , , , a district in the Nome Sâpi meḥ.

Ḥāp res-t , , , , a district in the Nome Sâpi res.

Ḥuau , Rec. 20, 114, a Sûdânî country; situation unknown.

Ḥuā , Nav. Bubast. 34A, , Rec. 20, 115, , IV, 800, a Sûdânî country; situation unknown.

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Ḥuburtá , Anastasi I, 19, 6, a district in Assyria (?); Heb. רְחֹבוֹת, reading (Alt-K. 673).

Ḥu em Mennefer , Rechnungen, a royal granary in Memphis.

Ḥu en mu (?) , a name of the 11th Nome of Upper Egypt (Hypselis ?)

Ḥur , Anastasi III, 2, 9, a lake (?); situation unknown.

Ḥur , a canal in the Tanite Nome.

Ḥuren , Rec. 6, 134, Sphinx 14, 159, a town in the Nome Ãntchui.

Ḥurenkar , IV, 74, 665, a district in Syria; situation unknown.

Ḥusfen , Asphynis; Arab. أصفون.

Ḥuqrâa Âbrem , Eg. Res. 81, a district in Syria.

Ḥuthaina , Anastasi I, 27, 4, a district in Syria; situation unknown.

Ḥuṭ-t âab-t , B.D.G. 1068; there was a northern part also, .

Ḥuṭasath , Rec. 20, 118; var. , a district in Syria; Heb. חֲדָשָׁה, Josh. xv, 37, Gr. Ἀδασά, 1 Macc. vii, 40, 45.

Ḥuṭitá (?) , IV, 784, a district in Syria; situation unknown.

Ḥutchar , IV, 782; varr. , a district in Syria; Heb. חָצוֹר, Josh. xi, 1, Assyr. , Syr. ܚܨܘܪ, Gr. Ἀσώρ.

Ḥeb , Sinsin II, 2, 5, Heliopolis.

Ḥeb, Ḥebit , Rev. 11, 14, a town near Behbît; Arab. بَهْبِيت.

Ḥebu , IV, 799, a Sûdânî country; situation unknown.

Ḥebnu , Rev. 12, 16, the capital of the Nome Maḥetch.

Ḥebnu , IV, 803, a Sûdânî country; situation unknown.

Ḥeb en sâs , "city of the festival of the 6th day"—a name of Egypt.

Ḥeb kher , a locality in the Busirite Nome.

Ḥebs , capital of the Nome Kaḥesb (Cabasa); Copt. ⲕⲁϩⲉⲥ, ϫⲁϩⲉⲥ.

Ḥepu (?) , Rec. 18, 183, the Nile.

Ḥepḥep (?) , B.D.G. 494, a town in Upper Egypt with the cult of Menu.

Ḥef , Rev. 10, 140, Mahallah, between Luxor and Armant; Gr. Τούφιον.

Ḥemamtt , a country in the Sudan.

Ḥemag , a name of any sanctuary of Osiris.

Ḥemit , a town famous for wine near Lake Mareotis.

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Ḥemut , , , IV, 781, Hamath; Heb. חֲמָת, Assyr. .

Ḥemreth (Ḥenreth) , , IV, 798, varr. (sic) , , IV, 805, a Sûdânî country; situation unknown.

Ḥen-t , , a canal in the Nome Saites.

Ḥen-t , , , the marsh district of the Nome Ȧm peḥ.

Ḥen , U. 417, , T. 238, , a town in the Ṭuat.

Ḥenḥen , T. 369, a town in the Ṭuat.

Ḥenu , a town in the Sûdân.

Ḥenui ta khartȧ , Sphinx 14, 168, a lake in the Delta.

Ḥenui ta gerri , Sphinx 14, 166, a lake in the Delta.

Ḥen nefer , A.Z. 1865, 27, Nubia; see .

Ḥensu , Palermo Stele, A.Z. 49, 20, , , Peasant 36, , Rec. 11, 80, , , , , , , , , , B.D. 185, the capital of the Nome Ȧm Khent (Herakleopolis); Heb. חֶנֶס, Copt. ϩⲛⲏⲥ, Arab. اهناس, Ahnâs, Assyr. .

Ḥenk , B.D. 141, 119, a city of Osiris.

Ḥen-t taui , "mistress of Egypt," a name of Thebes.

Ḥer , the Pyramid of King Menkaurā.

Ḥer-t , , A.Z. 1908, 118, the Necropolis of Memphis.

Ḥerui , , A.Z. 1906, 120, Denderah.

Ḥerit ȧb ḥet ka : (1) a town in the Nome Lykopolites; (2) a town in the Nome Libya-Mareotis.

Ḥer-ȧ ḥer Ȧmen , A.Z. 1907, 1, 4, a place in the Thinite Nome.

Ḥer ȧst ȧb shet , a town in the Nome Ȧtef-peḥ.

Ḥeri p-ṭemȧi , a suburb of Memphis.

Ḥer ur, Ḥer urit , Rec. 32, 63, , Rec. 27, 87 , , Metternich Stele, 45, , P.S.B. 13, 511, the capital of the Nome Maḥetch and the Nome Tekh; Copt. ϩⲟⲣⲱⲣ, Arab. هور.

Ḥer menṭ , a necropolis near Edfû.

Ḥer-t ent ḥeḥ , "the everlasting hill," a name of the tomb.

Ḥerit en ḥetch (?) ḥetep , a name of the temple of Latopolis.

Ḥerui , Weill, Décrets, 9, , the Nome Coptites.

Ḥerui , a canal in the Nome Ka ḥeseb.

Ḥeru ȧabt , the Nome of Horus of the East; , the town of Horus of the East; Copt. ⲫⲁⲣⲃⲁⲓⲧ. See **Per Ḥeru ȧabt.**

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Ḥeru Àmenti , Asphynis and its neighbourhood.

Ḥeru ān (Ḥeru em ḥe-t Ān) , B.D.G. 121, , , Heroonpolis; Gr. Ἡρωωνπόλις.

Ḥeru uat (?) , Gol. Ḥamm. 12, 89, a district in the Eastern Delta.

Ḥeru maāti , Edfû.

Ḥeru em àat uāb (?) , a town near Heliopolis.

Ḥeru mer , a town of Khnemu.

Ḥeru mer ānkh Userkaf , a temple founded by Userkaf.

Ḥeru mer Khāfrā , a town founded by King Khāfrā.

Ḥeru khenti khati , Berlin 12,800, a town near Athribis; it was associated with the unborn Horus (Horus in the belly).

Ḥeru sa Àst , A.Z. 35, 18, a town in Egypt.

Ḥeru sma taui , Denderah.

Ḥeru taiu , Rec. 33, 4, "lands of Horus," *i.e.*, temple estates.

Ḥeru-ṭ (?) , a town in Egypt.

Ḥeḥ , the district of Semnah in the Second Cataract.

Ḥeḥ , , a sacred lake in Ḥensu (Herakleopolis).

Ḥeḥ sutenit , a district at Abydos 50 aruras, , in extent.

Ḥes , , , , , a town near Sekhem (Letopolis).

Ḥesb Ka (Ka Beḥes?) , the 11th Nome of Lower Egypt (Cabasites).

Ḥesb Ka (Ka Beḥes?) , , , , Cabasa; Copt. ⲕⲃⲁⲥⲓⲥ, ϫⲃⲁⲥⲓⲥ.

Ḥesp-t Maāti , B.D. 1, 17 (Saite), the domain of Osiris.

Ḥesp-t mert , , , , , Oxyrhynchus; , , , the canal of the town.

Ḥesp-t ent Rā em sep tep , Denderah.

Ḥesp-t ent tchet , Abydos.

Ḥesp ḥa en Ḥeru , Edfû.

Ḥesp ta àui , B.D.G. 11, the town of Busiris.

Ḥesp tchatcha-t ent Unnefer maākheru , Elephantine.

Ḥesfen , , Asphynis; Arab. أصفون

Ḥeser , Thes. 1283, Ḥeruemḥeb 8, , Dream Stele 2, , , , B.D.G. 1063, a quarter of Hermopolis containing a famous temple of Thoth.

Ḥeqàst (?) , a town in Egypt.

Ḥeq āntch (?) , U. 293, , B.D. 99, Intro. 9, , , the 13th Nome of Lower Egypt (Heliopolites).

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Ḥeq āntch (or **ānṭ**) , the capital of the 13th Nome of Lower Egypt.

Ḥeqs , a district in the Nome Abetch (Abydos).

Ḥekauhet, Ḥekauheth , IV, 798, a Sûdânî country; situation unknown.

Ḥeka mer ānkh Ȧssȧ , an estate of King Ȧssȧ.

Ḥeken , B.D. 142, III, 13, a suburb of Memphis.

Ḥekha , Rec. 20, 115; see **Ḥekauhet** .

Ḥetau , IV, 797, a Sûdânî country; situation unknown.

Ḥetit , Rec. 31, 35, a city captured by Shashanq I.

Ḥetep , a name of the Nome Sma Beḥuṭ.

Ḥetep em ḥetep , a town of Hathor.

Ḥetep ḥemit (?) , P. 423, M. 605, N. 1210, , , Metternich Stele 90, , a district in the Nome Heliopolites.

Ḥetep khet , a district in the Fayyûm.

Ḥetep Khufu , an estate of King Khufu.

Ḥetch , a town near Kom Ombos.

Ḥetch Nekheb , Eileithyiaspolis (Al-Ḳâb).

Ḥetch-t Nekhen , Rev. 10, 139, see **Nekhen.**

Ḥetch Ḥeru , a name for Lower Egypt.

Ḥetchi , IV, 801, a Sûdânî country; situation unknown.

Ḥetcheb , P. 506, a town the Ṭua.

Ḥetcher , a town, villa.

Ḥetchrer , a village or estate.

Kha , Hh., a mythological lake.

Khaitu , IV, 792, a district in Syria; situation unknown.

Kha , a town in Egypt.

Kha-t Uast , Denderah.

Khab , , a canal in Edfû.

Khabatchana , IV, 784, a district in Syria; situation unknown.

Khabu , the land of the hippopotamus (?)

Khabs , , , a town in Upper Egypt.

Khanratcha , Anastasi I, 22, 6, the "fortress"; compare Heb. √חליץ, Assyr. .

Khar , IV, 712, , , , , , , IV, 665, , , , , , Demot. Cat. 421, Syria.

Kharr , , a region in Western Thebes.

Khari (Khri) , Rev. 13, 96 = , Lower Egypt; Copt. ϵϧρϩι.

Khar en pa sebt , a part of the town of Sheṭen.

Kharb , Alt-K. 736, the desert; Heb. √חרב, Assyr. , Tig. Pil. I, VI, 63, , Ashurn. Annals III, 28, Heb. חָרְבָּה.

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Kharbu (Khalbu, Khalpu) , IV, 793, , Rec. 20, 116, , , , L.D. III, 153, Aleppo; Assyr. Khalman , Rawl. C.I.W.A. III, 8, 86, Gr. χαλυβον.

Kharm , , , a canal in the 8th Nome of Lower Egypt; , Lake Timsaḥ.

Kharma , Gol. 4, 6, a district in Syria; situation unknown.

Kharersa (Khalarsa) , IV, 789, a district in Syria; situation unknown.

Kha[r]sam , Rev. 13, 105, a district.

Kharqut , , IV, 786, a district in Syria; situation unknown; compare Heb. חֲלֻקָּת (?), Josh. xxi, 31.

Kharkakh , IV, 788, a district in Syria; situation unknown.

Khas , , , , , a district in the Nome Gynaecopolites.

Khasȧu , Sphinx 14, 162, Casius on the Mediterranean (?)

Khasu , , , , , , , the capital of the 6th Nome of Lower Egypt; Gr. Χοῖς, Copt. ⲥϧⲱⲟⲩ, ⲥϩⲟⲟⲩ, ϫⲉⲟⲥ, Arab. Sakhâ سخا.

Khasui (?) , B.D. 125, II, 22; varr. , .

Khasu , , Rev. 5, 76, foreign land.

Khaskh-t , IV, 800, Rec. 20, 115, Bubastis 34A; , Karnak 22, 95B, Thes. 1254, foreign land; plur. .

Khaskhetu , foreign peoples

Khas (?) seshem , a part of the Nome Metelites.

Khast , see .

Khas (?) , Sphinx 14, 158, a town on the Libyan frontier.

Khashabu , IV, 783, a district in Syria; situation unknown.

Khat, Khaṭ , , , , , a part of Denderah.

Khatȧȧi , IV, 789, a district in Syria; situation unknown.

Khatȧthana , Annales 4, 131, a district in Syria; situation unknown.

Khatithet , a Sûdânî country, far to the south.

Khatum' , IV, 790, a district in Syria; situation unknown.

Khaaṭhen , IV, 802, a Sûdânî country; situation unknown.

Khathai (read (?)), IV, 781, a district in Syria; compare Heb. חֹסָה, 1 Chron. xvi, 38.

Khathartchau , IV, 789, a district in Syria; situation unknown.

Khathakana , Rec. 20, 117, a district in Syria; situation unknown.

Khaṭṭ , a town in Egypt (?)

Khaṭum' , Anastasi I, 17, 7, a district in Syria; situation unknown.

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Khatcham' , IV, 789, , Rec. 20, 117, a district in Syria; situation unknown.

Khā , , , Mendes.

Khā âsut , a town in Egypt.

Khāi , a Nome in Upper Egypt.

Khāi , Rev. 12, 1, Rec. 37, 70, the capital of the Nome Khāi.

Khāi-t ur-t , Edfû.

Khāi en âakhuti , Edfû.

Khāi-t en mut neter , Denderah.

Khā-t utet qa em ḥat , a name of Karnak and of Thebes.

Khāba , the pyramid of King Saḥurā.

Khāfau , a town in Egypt.

Khā em Maāt , Rec. 20, 42, the temple of Âmenḥetep III at Ṣûlb between the Second and Third Cataracts.

Khā meḥt , an estate of King Khufu.

Khā em ḥebs , a sanctuary at Lycopolis.

Khā nefer , , Memphis.

Khā nefer , , the pyramid of King Merenrā .

Khā nefer ḥe-t Usertsen , the pyramid town of Usertsen I.

Khā neter mesu , a town in Egypt.

Khā resu , an estate of King Khufu.

Khāḥet , IV, 802, a Sûdânî country; situation unknown.

Khā khāb (?) , B.D.G. 562, a lake (?)

Khā Khākheperrā , the name of the pyramid of Usertsen II.

Khā Khufu , an estate of King Khufu.

Khāui (?) Seneferu , Weill, Décrets, 107, the two pyramids of Seneferu.

Khā kau , a sanctuary of Rā.

Khibur , Rec. 20, 118, Hebron; Heb. חֶבְרוֹן.

Khirba (Khalba, Khalpa) , , , , L.D. III, 153, Rec. 8, 134, Aleppo; Assyr. , Gr. χαλυβον.

Khirpa , L.D. III, 146, a Hittite town; Boghaz Keui, Khal-ap.

Khirtha , L.D. III, 144, Rec. 20, 118, Eg. Res. 61, 16, a district in Syria; compare Heb. חֶרֶס, Judges i, 35.

Khisas[khe]pa , L.D. III, 146, Treaty 27, a Hittite district in Syria; Boghaz Keui, Khi-ish-sha-ash-kha-pa.

Khita , , Rec. 11, 71, Heth; Heb. חֵת, Assyr. .

Khu-t khu Kheper , Edfû.

Kheb : (1) a town in the Nome Matenu; (2) , Metternich Stele 65, a town in the Delta; (3) , , , a canal in the Nome Ka Kam.

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Khebit , Sphinx 14, 159, , Hymn Darius 29, , , , , , , , , , , , Rec. 30, 190, , , , , , the swamp land of the Nome Metelites (Chemmis).

Khebs ta āa ḥeb , Berg. 52, a name of Mendes.

Kheppà , IV, 802, a Sûdânî country; situation unknown.

Khep[er]em ḥa , , , , a name of Denderah and of Edfû.

Kheper , , Denderah.

Kheper , , , a district in the Nome of Thebes.

Kheft ḥer en àr Rā , a name of Thebes.

Kheft ḥer en neb-s-t , IV, 834, Rec. 2, 129, , Tombos 3, , , , , , a fortified gate of Western Thebes.

Khem , N. 676, M. 211, , Panopolis, the capital of the Nome Menu; Gr. χέμμις, Copt. ϫⲉⲙⲓⲥ, ϫⲉⲙⲓⲛ, ϣⲉⲙⲓⲛ, Arab. الاخميم.

Khemkhem , Karnak 42, 28, a town in Egypt.

Khemik , IV, 802, a Sûdânî country; situation unknown.

Khemenu , , , , , , , , , , ,

Khent en Teḥen , the frontier of Teḥen in the Northern Sûdân.

Khent en Thar , a district in the Nome Thebâḥt.

Khent ḥen nefer , Thes. 1288, the Southern Sûdân.

Khent Shemu (?) , a lake in Western Thebes near the Ramesseum.

Khent ka Âssâ , an estate of Âssâ.

Khent Ta Sti , the Southern Sûdân.

Khentchi , a district in the Nome Thebâḥt.

Kher , the Necropolis of Western Thebes.

Kher , Rec. 1, 52, a town in Egypt.

Kherp , A.Z. 1874, 113, the name of a pyramid.

Kherpantâris , L.D. III, 146, Treaty 28, a Hittite district (?)

Kherm'u , Rev. 11, 169, Lake Timsaḥ.

Khertuf ḥesutuf , Thes. 1318, a court of Âmen at Thebes.

Khekh , Rec. 27, 191, B.D.G. 628, Sunu, Syene.

Khesâu , a name for the grave.

Khesef Ântiu , A.Z. 1907, 96, the Island Gazîrat al-Malik in the Second Cataract.

Khesem , B.D. 64, 29; ; see .

Khet , Rec. 19, 22, the Egyptian town called Naucratis by the Greeks.

khet , a name given to many canals.

Kheta , IV, 701, 727, , a district and town of the Hittites; Heb. חֵת, Assyr. .

Kheti , a district of Coptos.

Kheti (Khemti ?) , a district of Panopolis.

Khetem , a name of Pelusium.

Khetem , a canal in the Nome Edfû.

Khetem , a proper name (Etham?), literally, "fortress"; compare Heb. אֵתָם, Exod. xiii, 20, Gr. Ὀθομ, Ὀθωμ.

Khetem en Merenptaḥ , the fortress of Menephthah in Theku .

Khetem ur en Uatch-ur , Rec. 22, 106, the Mediterranean fortress, Pelusium (?)

Khetem enti em Thar , the fortress of Tanis.

Khetem Gebti , the fortress of Coptos.

Khetmen , the name of a certain kind of land, and of Egypt itself (?)

Khet en bâḥ , the landing place of Neb-ḥeḥ; , the sacred boat of Memphis.

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Khet ḥesp-t , , , , , a region containing terraced gardens near Coptos.

Khet Thar , Tanis.

Khetchar , , Rec. 12, 53, 57, a district in the Delta.

Khaut , a swampy region in the east of the Delta.

Khaut Ānep , B.D. 112, 1, the swamps of Ānep.

Khakha , a swampy region; situation unknown.

Kha-t âment = .

Kha-t menâ , Denderah = .

Kharm , a canal in the Nome Heroopolites.

Kharkhar (?) , , , , a canal in: (1) the Nome Cynopolites; (2) the Nome Herakleopolites; (3) the Nome Letopolites.

Khas , a district in the Nome Ka khas (?)

Khas Tem , a sacred lake at Denderah.

Khati , , , , , , a town near Athribis; var. .

Khen , , , , , a canal in the Nome Uthes Ḥeru.

Khen nesu , **(p-khen-nesu)**, the "Royal Canal" of Edfû.

Khen , B.D. 110, 23, , Rec. 10, 140, , , , , , ,

Khnem-t (?) uas , the temple of Rameses II at Ḳûrnah.

Khnem Menmaātrā nekhtut , a well dug by Seti I.

Khnem netchem , a sweet-water well on the road between Egypt and Syria.

Khnem resh-t , Denderah.

Khnem reshtu , a temple of Rameses III at Thebes.

Khnem Ḥuthaina , a well near Êthâm and Migdôl.

Khnem-t ḥeru , a famous well in Nubia.

Khnem ḥeḥ , a temple of Rameses III at Thebes.

Khnem Seti Merenpteḥ , a well dug by Seti II Menephthah.

Khnem-t qebḥ , the Nilometer shaft at Edfû.

Kherāḥa , P. 605, , B.D. 169, 20, , , , , , , , , , a town on the right bank of the Nile, the site of which is marked today by Fusṭâṭ, or Old Cairo, Babylon of Egypt.

Kheru , , a district in the Nome Nefer Âmenti.

Kher Ṭeḥuti , P. 504, a town in the Ṭuat.

Sa, Sai , U. 556, P. 709, , , , , IV, 1134, 1135, , , , , , , , , , Saïs, the capital of the Nome Sâpi meḥ; Assyr. , Copt. CAI.

Sa em Ta en ḥetch , a name of Sni (Latopolis).

Sai Ta ḥer sept Uatch ur , A.Z. 1871, 12, a tongue of land joining Lake Barullus and the sea.

Sait , , , the valley of the cat-mummies near Beni-Ḥasan.

Sau , a district on the western side of the Red Sea.

Saut , N. 649, , T. 275, , P. 204, , , , , , , , , , B.D. 125, II, 33, , , , , , , capital of the Nome Âtef khent; Copt. CIOOYT (Asyûṭ).

Sanḥem , B.D. 110, Sinsin I, 4, the Grasshopper City in the Ṭuat.

Sakheb , , a town in the Saïte Nome.

Sātarr , , Nâstasen Stele, a town in the Sûdân; situation unknown.

Sānkh Sesheta Âssâ , an estate of King Âssâ.

Su , IV, 800, a Sûdânî country; situation unknown.

Suānu, Sunu , Meux Cat., , Rec. 21, 51, , Rec. 13, 34, , , , , , , Syene; Gr. Συήνη, Heb. סְוֵנֵה, Copt. COYAN Arab. أسوان.

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Sun , A.Z. 49, 81, , Pelusium; LXX Σαΐν.

Sun , the district of Pelusium (?)

Seben (?) , U. 330, T. 300, a town in the Ṭuat (?)

Sebekh ȧakhut , the temple of Thek, the capital of the Nome Nefer Ȧabti.

Sep , the 18th Nome of Upper Egypt (Oxyrhynchites).

Sep , the capital of the Nome Sep (Hipponon).

Sep-Rā , a sun temple near Ṣaḳḳârah.

Sma Āntch-t (?) , a town in the Delta.

Sma Bast , a district near Bubastis.

Sma Beḥuṭ , the 17th Nome of Lower Egypt (Diospolites); , a town in the Nome.

Sma Beḥuṭ , B.D.G. 708, a district near Edfû.

Smen , a town near Gebelên.

Smen Maāt : (1) a town of Hathor near Memphis; (2) a town of Ptaḥ near Sekhem; varr. and .

Smen Ḥer , B.D.G. 1063, the capital of the Nome Ȧmpeh (Ptolemaïs ?)

Smen Ṭeṭ (Tcheṭ) , a district in the Nome Busirites.

Sni (?) , the capital of the Nome Latopolites (Asnâ).

Senf , a name of Memphis.

Senemtt Shipwreck 10, , a district in Nubia round about the First Cataract, the modern Biggah.

Senhaqarha , B.D. (Saïte) 163, 2, a town in Nubia (?); var. , ibid. 3.

Senk , B.D. 113, 9, a town in Egypt.

Senti Nefert , the capital of the Nome Nefer Ȧment (Metelites); Coptic ϣελεϫ.

Serȧ Ḥe-t neha , Saft al-H. Shrine, a locality in the Delta.

Serenkik , IV, 796, a Sûdânî country; situation unknown.

Serq , Pselchis; var. .

Serk , a district in the Nome Nefer Ȧabti.

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Serk (?) ta , , the capital of the district Ḥetep Ḥem.

Seher , P.S.B. 25, 220, a town in Egypt.

Seher sa , a town or district in the Sûdân; situation unknown.

Sekhim , Letopolis.

Sekhut enth ḥenmemu , a name of the temple and town of Denderah.

Sekheb , , , a town in the Nome Saïtes.

Sekhem , , , , Sinsin 3, 10, , B.D. 1, 21, , , , ,

Saâba , Rec. 20, 118, , Champ. Not. II, 120, a district in Syria; situation unknown.

Saāabu , Westcar Pap. a town in Egypt.

Sauâb Seneféru , an estate of Seneferu.

Sa Uaḥ-t , Rec. 21, 14, the region of the Great Oasis.

Sauka, Saka , IV, 784, , P.S.B. 27, 186, a district in Syria; situation unknown.

Sabâar , Anastasi I, 27, 5, a district in Syria; situation unknown.

Sabur , a town in Egypt.

Saburi.... , Gol. 4, 5, a district in Syria; situation unknown.

Samā (Sam') , Rec. 20, 116, a district in Syria; situation unknown.

Sam'âraua , IV, 793, a district in Syria; situation unknown.

Sannur , Rec. 20, 118, a district in Syria; situation unknown.

Sa-t en Sau , the temple of Khnemu at Latopolis.

Sanka , Mar. Aby. II, 2, a country; situation unknown.

Sanger , IV, 700, , , , varr. , L.D. III, 88, , Gol. 4, 8, Shinar, Babylonia; Assyr. , Heb. שִׁנְעָר, Arab. سنجار.

Sari , Rec. 20, 116, , a district in Syria; situation unknown.

Sarmertâ , IV, 791, a district in Syria; situation unknown.

Sarmesk , Rec. 20, 116, a district in Syria; situation unknown.

Sarna , , IV, 782, a district in Syria; Assyr. , compare Heb. שָׁרוֹן, Isaiah lxv, 10.

Sarneg , Maskhûṭâh Stele, Drangiana; Pers. , Behis. I, 16, Babyl. , 6.

Sarresu (?) , IV, 793, , Treaty 27, a district in Syria.

Sarsar , Nâstasen Stele 57, a town in the Sûdân.

Sarka , Gol. 4, 7, a district; situation unknown.

Sarkasha , IV, 788, a district in Syria; situation unknown.

Sartâ (Saltâ) , , IV, 785, a district in Syria; situation unknown.

Saḥ , IV, 802, a Sûdânî country; situation unknown.

Saḥ , N. 149, a town in the Ṭuat (?)

Sakhpana , Treaty 28, a district in Syria; situation unknown. Boghaz Keui ilu za-kha-bu-na-ash.

Saqṭi , Maskhûṭâh Stele, Sogdiana; Pers. , Behis. I, 16, Babyl. , 6.

Saka , capital of the Nome Ântch (Busirites, Cynopolites); Copt. ϮⲀⲒⲤ.

Sakam , Anastasi I, 21, 6, Shechem; compare Heb. שְׁכֶם, LXX Συχέμ.

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Sakakhi , IV, 789, a district in Syria; situation unknown.

Saksakṭi-t , Nâstasen Stele 42, a town in the Egyptian Sûdân.

Sakath , Rec. 20, 116, a district in Syria; situation unknown.

Sagabaina , Anastasi III, 3, 7, a lake in the Delta.

Satâ..... , IV, 792, a district; situation unknown.

Satuna , Eg. Res. II, 175, a district; situation unknown.

Satkhebeg , IV, 789, a district in Syria; situation unknown.

Satchar , Eg. Res. 54, 15, a district in Syria; situation unknown.

Sâpi , B.D.G. 996, , a name of Saïs.

Sâpi meḥ , the 5th Nome of Lower Egypt (Saïtes), capital Saïs.

Sâpi Shemâ , the 4th Nome of Lower Egypt (Prosopites).

Sâna , a district in Syria; situation unknown.

Sâsâ , B.D. 98, 7, a fiery district in the Ṭuat.

Sâti , B.D. 141, 113, , a town of Osiris.

Sânkh , a town in Egypt.

Sânkh Taui , a part of Memphis; var. .

Suan , Demot. Cat. 423, Syene, Aswân.

Subqa , IV, 789, a district in Syria; situation unknown.

Sumnu , Rec. 28, 168, , Sni (Latopolis, Asnâ).

Suna , Rec. 20, 117, a district conquered by Rameses III.

Sur , IV, 792, a district in Syria; situation unknown.

Suhen , Rev. Eg. 4, 95, a fortress in Thebes.

Suḥ , T. 342, , P. 221, a town in the Ṭuat (?)

Sukaua , IV, 790, a district in Syria; situation unknown.

Sukbak , IV, 792, a district in Syria; situation unknown.

Suṭen , , , a canal in the Nome Herakleopolites.

Seb , a town in Egypt.

Sbatt , a mythological locality.

Sba en qerti , "the Door of the Circles" in the Ṭuat, a name of Abydos.

Sebaq , Gol. 12, 81, a district; situation unknown.

Sebma , IV, 805, a Sûdânî country; situation unknown.

Sebkh-t meḥt , a town in Egypt.

Sebkh-t rest , a town in Egypt.

Sebkh-t Sheta , a district in Ân (Heliopolis).

Sebek , Crocodilopolis.

Seb Ta kerhet , a quarter of Memphis.

Sebti pâfâu , Sphinx 14, 156, a town in the Delta.

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Sebti en Uast , the fortress of Thebes.

Sebti en Nept , the fortress of Nept (Napata).

Sebṭa , Rec. 24, 160, a district; situation unknown.

Sebṭi-t Ârksetres , a name of Alexandria.

Sepṭ (?) , the 20th Nome of Lower Egypt (Nomus Arabicus).

Smen tebnut (?) Rec. 22, 2, a town in Egypt.

Sen-t (Ḥe-t Sent (?) , Inscrip. Methen, a group of villages in the Delta.

Senu , Rec. 20, 91, , B.D. 124, 20, a sanctuary of Menu at Panopolis.

Senger , Mar. Aby. II, 2, , L.D. III, 88, , Rec. 32, 69, Shinar, Babylonia; Heb. שִׁנְעָר.

Sentchar , a district in Syria; Tall al-'Amarnah .

Ser , B.D. 149, a town in the 7th Âat.

Seruṭ Rā Âssâ , an estate of King Âssa.

Sernik , IV, 796, a Sûdânî country; situation unknown.

Sehetep , a town near Ân (Heliopolis).

Seḥetep Rā Âssâ , an estate of King Âssa.

Seḥtem , IV, 801, a Sûdânî country; situation unknown.

Seḥṭ Ṭeṭefrā , an estate of Ṭeṭefrā.

Seḥetch , Rec. 33, 4, a part of Memphis.

Sekh-t , var. , a district in the Nome Menu.

Sekh-t , the Canopic branch of the Nile.

Sekh-t , Sphinx 14, 158, the plain of Baḥêrah.

Sekh-t , , a portion of Sni (Latopolis).

Sekh-t âabt , B.D.G. 13, , "eastern meadow," a district near Bubastis; , "western meadow," a district near Bubastis.

Sekh-t âamit , , ,

Sekh-t Mathu-ḥetep , Hh. 377, a mythological locality (?)

Sekh-t mur (?) , a town in the Nome Apollinopolites.

Sekh-t Mefek , Rec. 22, 2, a town near Saïs.

Sekh-t ment , var. , a district of Tanis.

Sekh-t en Bast , B.D.G. 207, the territory of the goddess Bast.

Sekh-t en per Ḥeru , the temple estate of Edfû.

Sekh-t ent re Upi , B.D.G. 22, a town near Memphis.

Sekh-t Neter , a district in the Nome Ten (?)

Sekh-t Neter , "Field of God," a name of the Nome Bubastites.

Sekh-t en Tchann , "Field of Zoan," Tanis; Heb. שְׂדֵה־צֹעַן, Psalm lxxviii, 12, Copt. ϫⲁⲛⲏ.

Sekh-t Rā , the estate of a famous sun-temple near Memphis.

Sekh-t resa (?) , Rec. 31, 35, a town in Egypt.

Sekh-t Ḥemam , "Salt-field" (Nitriotes, Wâdî an-Naṭrûn).

Sekh-t Ḥetep , a region near Athribis.

Sekh-t Sebek , a district in the 7th Nome of Lower Egypt (Metelites).

Sekh-t Shakkâ , Demotic Cat. 424, a place near al-Hibah.

Sekh-t Shu , a waste district in the Nome Shens, , in Lower Egypt.

Sekh-t shent , a district and canal in the Nome Ampeḥ.

Sekh-t Kenset , P. 175, , Ñ. 947, the region of Lower Nubia.

Sekh-t Ṭeṭefrā , an estate of Ṭeṭefrā.

Sekh-t Tchān , "Field of Zoan," Tanis; see **Tchān**; Heb. שְׂדֵה־צֹעַן, Psalm lxxviii, 12, 43, Arab. صان.

Sekhaâ ; see **Âat Sekhau**, .

Sekhem peḥti , a town in the Eastern Delta near Rameses.

Sekhti (Sekhem-ti ?) , Upper and Lower Egypt.

Sessu , Rec. 31, 28, a town in the Fayyûm.

Sessukauar , Gol. 4, 8, a district in Syria; situation unknown.

Sesben , IV, 791, a Sûdânî country; situation unknown.

Seshem , a district in the Delta.

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Seshem nefert , an estate in the Delta.

Seshem ḥeḥ , the name of a sacred lake at Ḥensu.

Seshemu taui , Mar. Karn. 52, 9, a royal palace in the Delta (?)

Sek , Maskhûṭah Stele, Scythia, , "at the end of the earth," Pers. Sa-ka , Behis. I, 16.

Seg , a village or estate.

Segar ; see **Theku**, .

Segert , , a sanctuary of Osiris at Busiris; see , .

Segeḥ , Sphinx 14, 160, a town in the Delta.

Segeq , a town in Egypt.

Set , the country of Set, *i.e.*, Lower Egypt.

Set , the Nome Hypselites.

Statt , Rec. 7, 78, the Necropolis of Memphis.

Stâreḥ , Sphinx 14, 163, Sethroïs (?)

Stit , P.S.B. 25, 220, a town in Egypt.

Sti en sa ḥeb sâs (?) , Denderah.

Sethebu , Rec. 20, 115, , IV, 798, a Sûdânî country; situation unknown.

Seth-t , P. 90, M. 119, , N. 698, , , : (1) the district of the First Cataract; (2) Asia.

Seṭ , , IV, 799, a Sûdânî country; situation unknown.

She , the lake country, *i.e.*, the Fayyûm.

Sha-t , , IV, 618, , a country; situation unknown.

Sha-t (?) , Stele of Alexander IV, a locality in the Nome .

Shashat (?) , a part of the temple of Ân.

Shaâuka , L.D. III, 252, 38, perhaps one of the two towns called Sôkhôh, שׂוֹכֹה in Judah; see Josh. xv, 35, 48.

Shaâná , a lake (?)

Shaânâurgenna , IV, 790, a district in Syria; situation unknown.

Shaâsu resu (shemāu ?) , the southern deserts.

Shaâs ḥeri , A.Z. 1884, 89, 96, a district in the Sûdân.

Shaâs ḥetep , Rec. 27, 87, , B.D.G. 1063, capital of the Nome of Set (Hypsele); Copt. ϣⲱⲧⲡ.

Shaā , , , , , , a canal in the Nome Hermopolites in Upper Egypt.

Shaā , , a country in the Sûdân.

Shāshā Âmen (with the article □), a district of Thebes.

Shau (?) , , B.D. 142, a town of Osiris.

Shaua , Anastasi I, 19, 4, a mountain in Syria.

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Shauaṭ , L.D. III, 252, 21, a district in Syria; situation unknown.

Shaurentȧ , IV, 789, a district in Syria; situation unknown.

Shaus , A.Z. 1865, 28; see **Shasu** ; **Shaus** .

Shausef , a district in the Nome Busirites; var. .

Shab , Rec. 20, 116, a district in Syria; situation unknown.

Shaba , Rev. 13, 108, Sâba (?)

Shabareth Uarkit , L.D. III, 252, 75 and 76, a district in Syria; situation unknown.

Shabareth en gabari , L.D. III, 252, 73 and 74, a district in Syria; situation unknown.

Shabtuna , IV, 784, , , a district in Syria; situation unknown; varr. , Rec. 20, 118, .

Shamābu (Shambu) , IV, 790, a district in Syria; situation unknown.

Shamāna (Shamna) , , , IV, 782, a district in Syria; situation unknown.

Shamāna (Shamna) , , IV, 781, a district in Syria; situation unknown.

Shamāshaȧtum , IV, 783, , ibid., a people or district of Syria; var. .

Shamāshana , Rec. 20, 118, a district in Syria; situation unknown; compare Heb. שִׁמְשׁוֹן.

Shanamā (Shanam) , , , IV, 782, , L.D. III, 252, 15, a district in Syria; Heb. שׁוּנֶם, Josh. xix, 18.

Shanarkai , IV, 790, a district in Syria; situation unknown.

Sharnerȧm , Eg. Res. 83, 104, a district in Syria; situation unknown.

Sharḥana , IV, 4, , P.S.B. 9, 162, , IV, 648, , L.D. III, 252, 125, a district in Syria; Heb. שָׂרוּחֶן, Josh. xix, 6.

Shaḥetep , a part of the Labyrinth representing the Nome Thebȧḥt.

Shasa , , Rec. 11, 60, 25, 194; see .

Shasu , B.D. 3, 127, , IV, 721, the country of the nomads who lived to the east of Egypt; , the Hyksos.

Shasef , , , Rec. 15, 151, a district in the Nome Busirites.

Shas ḥertt , , A.Z. 1884, 96, the port of Berenice on the Red Sea.

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Shas ḥetep , and see , the capital of the Nome of Set.

Shaqan , Rec. 20, 115, a district in Syria; situation unknown.

Shakan , Sphinx 14, 161, Lycopolis; the modern سجين القوم (?)

Shakana , Mar. Karn. 52, 7, a canal in the Delta.

Shagan , Sphinx 14, 161, Lycopolis; the modern سجين القوم (?)

Sha tep . . . . , a district in the Nome Busirites.

She âu , the sacred lake at Denderah.

She-t âm , a town in Egypt.

Shâs, Shâsti , IV, 800, , Rec. 20, 114, a Sûdânî country; situation unknown.

Shâtchtem , IV, 798, a Sûdânî country; situation unknown.

Shā , a town near This.

Shāi en per Ḥeru-âr-ti (?) , a district near Edfû.

Shāi qa em Ânu , the high sandy ridge near the Temple of Âtem in Heliopolis.

She āntcheṭ , B.D.G. 136, a canal in the Nome Mātenu.

Shārr , IV, 794, a district in Syria; situation unknown.

She Āḥa , the sacred lake of Per Āḥa.

Shi en Âst , the Isis-lake at Memphis.

She ur , : (1) Lake Moeris; (2) a canal in Mendes.

She ur , a town in the Nome Busirites.

Shurbana , Rec. 29, 4 = **Qarbana** .

Shusaren , IV, 794, a district in Syria; situation unknown.

Shushugem (?) , IV, 803, a Sûdânî country; situation unknown.

Shushkhen , Alt-K. 153; see **Âshushkhen** .

Sheb , a town in Egypt.

Shebb , IV, 805, Rec. 20, 114, a Sûdânî country; situation unknown.

She Bār , , B.D.G. 186, a lake in the Nome Ṭuf.

Shep , Rec. 5, 86, the Fayyûm district.

Sheps , the Labyrinth.

Sheps Khāfrā , an estate of King Khāfrā.

Sheps Khufu , an estate of King Khufu in the Eastern Delta.

Shefit , a district in the 7th Nome of Upper Egypt.

She Maāti , , , , the sacred lake at Ḥânês (Herakleopolis).

Shemā , Rec. 13, 96, , Demot. Cat. 425, , Rec. 13, 11, the South, Upper Egypt.

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Shemu , a lake near the town of Rameses in the Delta.

Shemu , a quarter of Memphis.

She menât (?) , a sacred lake or canal in Edfû.

She meḥ-t , the northern portion of Lake Moeris.

Shems , IV, 800; varr. , , Rec. 20, 114, a Sûdânî country; situation unknown.

Shemshuâtum' , IV, 783; see **Shamāshaâtum'** .

Shemta , Rec. 27, 188, a town in Egypt.

Shenu , , , , the capital of the Nome Maḥetch.

Shenu , a town of Set .

Shenu (?) , , , , a sanctuary of Horus at Latopolis.

She en ānkh , B.D.G. 116, the temple-lake at Denderah.

Shenār , P. 589, , , , ; a town in Lower Egypt.

Shenā khen , , , , , , B.D.G. 1063: (1) capital of the Nome Herakleopolites; (2) a name of the town Smen Ḥer ; Copt. ⲡⲟⲩϣⲓⲛ, Feshn.

Shenit , , , , , a sanctuary in the Nome Herakleopolites.

Shenit She en Serser , Ṭuat VIII, the district of the Lake of Fire.

Shen, Shen ur , , the irrigated land of Memphis.

Shen ur , , , , : (1) part of the Nome Âneb ḥetch; (2) part of the Nome Ḥeq âmes; (3) part of the Nome Heroopolites.

Shen ur , Rec. 27, 190, the "Great Circle," the Ocean.

Shen-t ur kherp ḥem , the "granary of the high-priest" at Memphis.

Shenp , , , , , a district of Edfû.

She en Māam (?) , , , B.D. 17, a sacred lake in Ḥensu (Herakleopolis).

Shenmu , B.D. 160, 3, a town associated with Shu.

She en nesert , , , , a fiery lake in Neruṭef.

Shenrāḥen (?) , Nilopolis (?)

She enti Ḥeru , "lake of Horus," a name of Lake Moeris.

Shens , B.D.G. 788, a city in the Eastern Delta, probably in the Wâdî Ṭûmîlât.

She nesu en Beḥuṭ , a name of the canal of Edfû.

Shen qebḥ , , , B.D.G. 1064, , , , , B.D. 79, 3, a Nome and its capital in the Eastern Delta.

She neter , a sacred lake at Abydos.

Shenth Net , , , Amherst Pap. 46, a town in the Delta.

Sherp , the capital of the Oasis of Sekh-t ḥemam.

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Sherhen , a canal in Lower Egypt; var. .

She res , "South Lake"—a lake in the Fayyûm.

Sher-t geḥes (?) , a district; situation unknown.

She Ḥeru , a town to the north of Thebes, شنهور (?)

She Ḥeru , : (1) a canal in the 14th Nome of Lower Egypt; (2) a lake in the 15th Nome of Upper Egypt; (3) a lake at Edfû.

She kharem , Lake Timsaḥ.

She Khufu , an estate of King Khufu.

Shes , a town in the Nome Cynopolites, Ἀλάβαστρων πόλις (?)

Shesp , a town of Osiris; situation unknown.

Shespu áb Rā , a sun temple near Memphis.

Shesp khasha , IV, 788, a district in Syria; situation unknown.

She Seneferu , an estate of King Seneferu.

She Serq , a canal in the 8th Nome of Lower Egypt (Sethroïtes).

She qebḥ , : (1) a lake at Heliopolis; (3) the Nile in the First Cataract.

Sheta , U. 560, a town in the Ṭuat.

Shetaṭ, Shetatit , , Rec. 11, 182, , Rec. 27, 30, the temple of Osiris at Abydos, Busiris, etc.

Sheta , a locality near Denderah.

Sheta , P.S.B. 21, 156, a district; situation unknown.

Shetait , B.D. 125, II, 26, the town of Basti .

Sheta-t ást , a locality in the Nome Heliopolites.

Sheteth , N. 1074, , P. 360, a town in the Ṭuat.

Sheṭit , U. 529, P. 711, , N. 1359, , Rec. 11, 97, , , , , , B.D. 171, 3, capital of the Nome Arsinoïtes, (Crocodilopolis).

Sheṭit , , a canal in the Nome Heliopolites.

Sheṭen , , , : (1) Capital of the Nome Pharbaethites; (2) a town in Libya-Mareotis.

Sheṭ Sebq , , , , Crocodilopolis.

She ṭesher , , : (1) a part of the Nome of Memphis; (2) a part of the valley of Ḥammâmât.

Sheṭ-t-tá , , Rec. 27, 224, a mythological locality (?)

Qa, qaa, qait , , , , ,

Qaánáu , IV, 782, a district in Syria; situation unknown.

Qai , A.Z. 35, 18, a town in the Nome Aphroditopolites.

Qai en ānkh , the district of Denderah.

Qi qa , , Hermopolis.

Qauruputh , Rec. 20, 118, a country conquered by Ramesis III.

Qaurthāntu , Mar. Abyd. 1, 28, a district in Syria; situation unknown.

Qaurthpana , Rec. 20, 118, var. , a district in Syria; situation unknown.

Qauḥertábarra , Rec. 20, 118, a district in Syria; situation unknown.

Quauḥerthaás , Rec. 20, 118, a district in Syria; situation unknown.

Qausanarm' , Eg. Res. 61, 13, a district in Syria; situation unknown.

Qausanareth , Rec. 20, 118, a district in Syria; situation unknown.

Qausarā , Rec. 20, 118, a district in Syria; situation unknown.

Qausatábarka , Eg. Res. 69, 85, a district in Syria; situation unknown.

Qauthaásr , Eg. Res. 60, 8, a district in Syria; situation unknown.

Qaputa , IV, 785, a district in Syria; situation unknown.

Qam'qa , Rec. 20, 118, a district in Syria; situation unknown.

Qam'ṭ , L.D. III, 131, , a district in Syria; Assyr. (?)

Qana , Eg. Res. 67, 66, a district in Syria; situation unknown.

Qanefer , the pyramid of Ámenemḥat I.

Qarbana , B.D.G. 855, Harris I, 77, 1, an eastern frontier town; Assyr. Karbaniti .

Qarbu , , Rec. 17, 150, a town near Abukîr.

Qarbthaqa , Rec. 20, 117, a district in Syria; situation unknown.

Qarmana , , L.D. III, 114, Rec. 20, 118, a district in Syria; situation unknown.

Qarm'mu (?) , L.D. III, 13, a district in Syria; situation unknown.

Qarḥu , Rec. 20, 118, a district in Syria; situation unknown.

Qarqami'sha , IV, 891, , Rev. 3, 160, a district in Syria; Assyr. , Heb. כַּרְכְּמִישׁ, Isaiah x, 9; the modern Jarâbîs.

Qarqisha , , Mar. Abyd. II, 4, a district in Syria; situation unknown.

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Qartâānbu , Anastasi I, 22, 4 (a mixture of the two names and), a district in Syria; Heb. קִרְיַת־סֵפֶר, Judges i, 11, LXX Καριασσωφαρ.

Qarthaka , Rec. 20, 118, a district in Syria; situation unknown.

Qasarāa , see .

Qasuna , IV, 782, a district in Syria; situation unknown; compare Heb. קִשְׁיוֹן.

Qatâr , Rec. 20, 115, a Sûdânî country; situation unknown.

Qaṭur , Alt-K. 951, a district in Syria; situation unknown; compare Heb. גֶּדֶר.

Qaṭthem , L.D. III, 253, 25, a district in Syria; compare Heb. קֶדֶמוֹת, Joshua xiii, 18 (?)

Qatchaâ , IV, 797, a Sûdânî country; situation unknown.

Qatchatâ , Anastasi I, 27, 8, Gaza; Tall al-'Amârnah Azzati , Assyr. Kha-az-zu-tu , Heb. עַזָּה, Arab. غَزَّة.

Qatchir (Qatchil) , , IV, 785, , Israel Stele 27, a district in Syria; compare Heb. גֶּזֶר, Tall al-'Amârnah .

Qatchuaṭen , , Rev. 3, 160, , Sallier III, 2 1, a district in Syria; situation unknown; Boghaz Keui alu qi-iz-wa-ad-na.

Qâs , Rec. 27, 223, a town in Egypt.

Qāḥ , , Rec. 21, 13, a town in Egypt.

Qin , , IV, 655, , IV, 653, , Anastasi I, 22, 7, a district in Syria; situation unknown; Tall al-Amârnah .

Quina , Rec. 20, 116, a country conquered by Rameses III.

Quburāa , Rec. 20, 118, a district in Syria; situation unknown.

Qebāana , L.D. III, 252, 23, Gibeon; compare Heb. גִּבְעוֹן, Joshua ix, 17, a city in Benjamin.

Qebāu , IV, 786, a district in Syria; situation unknown; compare Heb. גֶּבַע Joshua xxi, 17.

Qebḥ ..... , P. 711, , N. 1358 .....

Qebḥ , Rec. 13, 12, , Egypt.

Qebḥui (?) , Upper and Lower Egypt.

Qebḥ Ḥeru , Thes. 1218, a name of Upper Egypt.

Qebḥ Set , a name of Lower Egypt.

Qebḥ-t , , , , , , , , , , the capital of the 1st Nome of Upper Egypt.

Qebḥ , the pyramid of King Shepseskaf.

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Qebḥ Khufu , an estate of King Khufu.

Qebsu , Rec. 8, 137, a district in Syria (?)

Qebt, Gebt , (varr.), the capital of the 5th Nome of Upper Egypt (Coptites); Copt. ⲕⲉⲫⲧ, Arab. القفط; **Merit Qebti** , the port or harbour of Coptos.

Qeb-taui (?) , Denderah.

Qepi , the swamp land of the Nome .

Qepu , a district in the Thebaid (?)

Qefati (?) , Ombos I, 130, Crete (?)

Qefnu , B.D. 142, a town of Osiris; situation unknown; var. .

Qem , Egypt (?)

Qemḥes , a district in the Nome Sepṭ.

Qemtitt , a district; situation unknown.

Qen Ásár , a quarter of Abydos.

Qen mer , Oxyrhynchus.

Qen ent Rā , Edfû.

Qen enth ḥesu , "the region of the favoured ones"—a district in the Ṭuat.

Qen (?) .... en sekh-t (?) , a village in the Eastern Delta.

Qenus , , , Southern Nubia.

Qenus peḥ , the most southerly part of the same.

Qenb she , a sanctuary on Lake Moeris, associated with Ḥebnu .

Qenqen-t , B.D. 110, a lake in Sekhet-Áaru.

Qenqen taui , a district in Egypt.

Qer-ti , the sources of the Nile at Elephantine.

Qerr , a town in Egypt.

Qeri , a district of Southern Nubia (?)

Qern , a town in Egypt.

Qertnetchna ; **Qerthnetchna** , IV, 781, a district in Syria; situation unknown.

Qeḥi , Rec. 12, 91, a suburb of Thebes.

Qeḥs-t , a sanctuary in Edfû; varr. , , .

Qes , B.D. 114, 3, , , , the capital of the 14th Nome of Upper Egypt, Ἀλάβαστρων πόλις, Κοῦσαι, Cusae; Copt. ⲕⲟⲥ, ⲕⲱⲥ, Arab. القوصيّة.

Qesqes , , , , the capital of the Nome , Apollinopolis Parva.

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Qes mer ānkh Ássà , an estate of King Ássa.

Qesa (?) , U. 448, T. 260, a town in the Ṭuat.

Qesem , Rec. 27, 190, the capital of the Nome Sepṭ, Φάκκουσα; Copt. ϮⲰⲤ, Arab. فاقوس, Heb. גֹּשֶׁן (?); the Arabian portion of the town.

Qeṭi , Asien 240 ff., the "Circle" (ϮⲰⲦⲈ), *i.e.*, the semi-circular North Syrian coast round about the Gulf of Issus. Later it included all the land between the Euphrates and the Mediterranean.

Qeṭem , N. 761, , P. 204, a town in the Delta (?)

Qeṭem' , Sa-Nehat B, 182, 219, the country of the East; compare Heb. קֶדֶם, Josh. xix, 12, 13.

Qeṭna , IV, 696, , Rec. 19, 18, , L.D. III, 88, a district in Syria; Tall al-'Amârnah .

Qeṭshu , IV, 781, , IV, 649, 689, , a district in Syria; situation unknown.

Ka , a town in Egypt.

Kainabu , IV, 790, a district in Syria; situation unknown.

Kaau , Una 18, a country in the Sûdân; var. (?) , N. 981.

Kauakauà , A.Z. 35, 18, a town in the Nome Sepṭ.

Kaurm'rarna , Anastasi I, 22, 3, a district in Syria; situation unknown.

Kab , Rec. 20, 115, a Sûdânî country; situation unknown.

Kaban , Sphinx 14, 159, a town in the Delta; Arab. تابيل (?)

Kabuai nefer , Edfû.

Kabur , Rec. 20, 116, a district in Syria; situation unknown; compare Heb. כָּבוּל, Josh. xix, 27.

Kaber , Rec. 24, 160, a district.

Kaf , a locality; site unknown.

Kafr-M'rerna , a district in Syria; situation unknown.

Kaam , IV, 799, a Sûdânî country; situation unknown.

Kam , B.D. 142, IV, 20, , Egypt; Copt. ⲔⲈⲘⲈ, ⲔⲎⲘⲈ, ⲔⲎⲘⲎ, ⲔⲎⲘⲒ.

Kam , Athribis.

Kamm'tà , IV, 781, a district in Syria; Tall al-'Amârnah .

Kami , Rec. 13, 3, , Dem. Cat. 421, Egypt; Copt ⲔⲎⲘⲈ.

Kamit , the district of Ka Kam.

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Kam ur , B.D. 88, 4, a town in the Nome Athribites.

Kam ur , a sanctuary in the Fayyûm.

Kam ur , a canal in the Nomes of Thebes and Coptos.

Kam urâ , B.D. 64, 13, , the great Bitter Lake near Isma'îlîyah.

Kam ur mâ , the canal that joined the Nile and Red Sea.

Kamru , IV, 792, a district in Syria; situation unknown.

Kam ḥetch , a sanctuary in Sekhem.

Kamsa , Rec. 15, 167, a district; situation unknown.

Kan , IV, 802, a Sûdânî country; situation unknown.

Kanāna , L.D. III, 126, Rec. 11, 55, , Israel Stele 26, , a district in Syria; compare Heb. כְּנַעַן, Assyr. (Canaan).

Kannu , Rec. 20, 116, a district in Syria; compare Heb. כּוּן, 1 Chron. xviii, 8.

Kanustt, Kanstt , , Nubia; var. **Kenstt** .

Kanrut , IV, 789, a district in Syria; situation unknown.

Ka en Ḥeru sheṭ , Latopolis.

Ka en qa renu , Edfû.

Kar , a sanctuary on Lake Moeris.

Kari , Rec. 20, 42, 119, IV, 922, Ḳubbân Stele 5, the district round about Napata (?)

Karbu , Rec. 17, 160, a town in Egypt.

Karpu , L.D. III, 156, a district in Syria; situation unknown.

Karm'im' , Rec. 20, 118, a district in Syria; situation unknown.

Karm'n , IV, 785, a district in Syria; see .

Karm'ina , Alt-K. 1007, a district in Syria; situation unknown.

Karm'tâ , IV, 793, a district in Syria; situation unknown.

Karna , Rec. 20, 117, , Eg. Res. 65, 20, a district in Syria; situation unknown; compare Heb. גֶּרֶן, Gen. l, 10.

Karkhen , Treaty 29, a Hittite district (?)

Karka , Rec. 20, 118, , a district in Syria; situation unknown.

Karkam'sha , IV, 792, , , Carchemish; Heb. כַּרְכְּמִישׁ, כַּרְכְּמִישׁ, Assyr. . The modern Jarâbîs.

Kart , Rec. 21, 226, a town near Daḳḳah in Nubia; Arab. قرطة.

Kart (?) , Gol. 4, 9, a district; situation unknown.

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Kartâmrut , IV, 791, a district in Syria; situation unknown.

Kartep , Nâstasen Stele, a town in Nubia; situation unknown.

Karth , A.Z. 1900, 130, Naucratis.

Kahati , Rec. 20, 117, a district in Syria; situation unknown.

Kahni , a town in the Nome Athribites.

Ka Ḥeseb , the 11th Nome of Lower Egypt (Cabasites).

Kakham (?) , IV, 789, a district in Syria; situation unknown.

Ka Khas (?) , the 6th Nome of Lower Egypt (Xoïtes).

Kas , A.Z. 1900, 134, Nubia; Heb. כּוּשׁ.

Kasa , the capital of the 7th Nome of Upper Egypt (Cynopolites); Copt. Ka&ic, Koeic, Arab. القيس.

Kash , Nubia; Heb. כּוּשׁ, Copt. eswy.

Kashpata , Rec. 20, 116, a district in Syria; situation unknown.

Kaqari , L.D. III, 252, 37, a district in Syria; situation unknown.

Kaqeth , Rec. 20, 115, a Sûdânî country; situation unknown.

Kakka (?) , Rec. 17, 119, a town in Upper Egypt.

Ka Kam , T. 84, M. 238, N. 615, the 10th Nome of Lower Egypt (Athribites).

Ka Kam-t , Rec. 24, 176, , Gol. 12, 99, the Necropolis of Ṣakkârah; Gr. Κωχώμη.

Kagati , Eg. Res. 66, 49, a district in Syria; situation unknown.

Katarṭ , Nâstasen Stele, a town in the Sûdân.

Kath , Alt-K. 1034, a district in Syria; situation unknown.

Kathar , IV, 793, a district in Syria; situation unknown.

Kathata , Rec. 20, 118, a district in Syria; situation unknown.

Kathini , Rec. 20, 116, a district in Syria; situation unknown.

Kiru , Rec. 20, 116, a district in Syria; situation unknown.

Kirsenpen (?) , Rec. 20, 116, a district in Syria; situation unknown.

Kirshaua (?) , IV, 792, a district in Syria; situation unknown.

Kirkmisha , Carchemish; Heb. כַּרְכְּמִישׁ.

Kitsuna , IV, 781, a district in Syria; situation unknown.

Kushapat , Eg. Res. 65, 31, a district in Syria; situation unknown.

Kebāsum'n, Kebāsuān , IV, 782, a district in Syria; situation unknown.

Keben , I, 140, Rec. 27, 224, 225, 29, 146, Gebal; Heb. גְּבַל, Tall al-'Amârnah , Assyr. , Gr. Βύβλος.

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Kepuna (Kepen) , Anastasi I, 20, 7, , Rec. 21, 99, Gebal; see **Keben.**

Kefti , IV, 616, , IV, 733, Mar. Aby. II, 2, , Rec. 32, 69, , Crete; compare Heb. כַּפְתּוֹר.

Kennarut ; var. , IV, 782, a district in Syria; compare Heb. כִּנָּרֶת, Deut. iii, 17.

Kenaskha (?) , IV, 792, a district in Syria; situation unknown.

Kenâ , Rec. 31, 35, a town in Egypt.

Kennām'u , Anastasi III, 8, 5, Canaan.

Kenem , , ,

Ketsuna , IV, 781, , IV, 781, a district in Syria; Heb. גְּדֵשׁוֹן, Tall al-'Amârnah .

Kethnes , IV, 803, a Sûdânî country; situation unknown.

Kethsun , IV, 781, see **Ketsuna.**

Gau , Sanehat, a town in Upper Egypt.

Gauti (?) , , , , , , , the town of Canopus.

Gauash, Gash , , , , a canal in the Nome Ânpu (Cynopolites).

Gam , Rec. 24, 176, Athribis (?)

Garr , a town in the Egyptian Sûdân (?)

Gahaga , Gol. 4, 1, a country; situation unknown.

Gaqati , A.Z. 1879, 29, a district in Syria; situation unknown.

Gatchai , A.Z. 1879, 29, , IV, 648, Gaza; Heb. עַזָּה, Tall al-'Amârnah , Assyr. , Arab. غزة, Gr. Γάζα.

Gurubu (Gulubu) , , IV, 797, a Sûdânî country; situation unknown.

Gurses , IV, 796, a Sûdânî country; situation unknown.

Gemit , , Mission 13, 127, a name of Athribis (?)

Gem ur , Rec. 14, 18, a town in Egypt.

Gem baiu-s , , a town; site unknown.

Gen , , , , , , a canal in the Nome Maḥetch.

Gen , Rec. 27, 189, a town in Egypt.

Gengen , Sphinx 14, 166, a town in the Delta.

Gennu , , , a town in Egypt.

Genp , Canopus.

Genem , , .

Gensh , see **Thegensh** .

Gerb , B.D.G. 49, a town near Canopus.

Gernaâ , L.D. III, 252, 127, a district in Syria; situation unknown.

Gerses , IV, 796, , Mar. Aby. II, 2; see .

Gerg , an estate of Rameses II near Abydos; , B.D. 99, 30 (Intro.), , Thes. 1253, the property of Osiris at Abydos.

Gerg Rāmessu , Rec. 13, 141, Balyanâ; Copt. ⲦⲞⲨⲢⲀⲘⲈ.

Gergâmesh , Ombos I, 130, 170, Carchemish; Heb. כַּרְכְּמִישׁ.

Gergubaf , IV, 808, a suburb of Abydos.

Gergbaf , Rec. 22, 138; see .

Gerger , Sphinx 14, 166, a town in the Delta; Arab. قراقرة.

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Geḥes , P. 204, Rec. 20, 78, Lib. Fun. II, 57, a town in Egypt (Kôm Yasîn?); var. , P. 683.

Geḥesti , N. 696, , N. 920, , N. 482, the Gazelle country.

Gesa , T. 260, a town (?)

Geṭpeṭkai , Rec. 11, 168, Cappadocia; Pers. , Behis. I, 15, Babyl. , Behis. 6.

Ta , a town of Isis.

Taiu , IV, 800, a Sûdânî country; situation unknown.

Ta ȧab , Sphinx 14, 164, the Eastern Delta.

Ta ȧam , B.D.G. 24, a district in the Nome Sep.

Ta ȧakhu , "land of the spirits"—a country in the Southern Sûdân.

Ta Ȧmentt , the country to the west of the Nile.

Ta ȧri , Rec. 16, 118, Asnâ (Latopolis).

Ta ȧḥ , Mar. Karn. 52, 20, , the Oasis of Farâfrah.

Taiu Ȧgert , the lands of the Ṭuat of Memphis.

Ta ān , A.Z. 17, 56, a district on the Euphrates (?)

Ta ānkh , a district in the Nome Khensu (?).

Ta ār , Rev. 13, 3 . . . . . .

Ta uatch , , Mission 13, 4, a town in Nubia near Wâdî Ḥalfah.

Ta uāb , , B.D. 174, 12, the district of Napata (Gebel Barkal).

Ta ur , M. 187, N. 694, , , B.D. 40, 5, , A.Z. 1907, 1, 3, the district of Abydos; var. , B.D.G. 158.

Ta utcha , Demot. Cat. 425, a town near Al-Hîbah.

Ta Bati , Rec. 27, 83, Sni (Asnâ).

Ta bar , Eg. Res. 65, 27, Rec. 20, 116, a district in Syria; compare Heb. תְּבוֹר, Josh. xix, 22.

Ta Benr (?) , a district near Xoïs.

Ta makhit , Nâstasen Stele 58, a district in the Sûdân.

Ta em ārq ḥeḥ , a name of the Necropolis.

Ta mer , Al-Lahûn, in the Fayyûm.

Ta mer , IV, 805, a Sûdânî country; situation unknown.

Ta merȧ , , , , , , the Land Merȧ, *i.e.*, Egypt; Gr. Πτίμυρις.

Ta meḥ , A.Z. 1907, 16, , , , , , , , , , , Rec. 13, 11, the Land of the North, *i.e.*, the Delta.

Ta meḥi , the district about the Phatnitic mouth of the Nile.

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Ta em Thar , the region about Tanis.

Ta nen , a name of Mendes.

Ta nen , a sanctuary of Ptaḥ and Osiris at Memphis; varr. .

Ta en Àtem , Tentyra (Denderah), the capital of the Nome Àaṭṭa.

Ta en ānkh , a district of Heliopolis.

Ta nisa(?) , Rec. 8, 138, a district in Syria.

Ta en Uatchit , the district of Buto.

Ta en Manu , the West, the land of the sunset.

Ta ent Ḥer , Dendûr in Northern Nubia.

Ta Neḥes , IV, 334, , Ḥerusâtef Stele 5, the Sûdân.

Ta en tarer , Tentyris, the capital of the Nome Tentyrites (Denderah); Copt. ⲧⲉⲛⲧⲱⲣⲉ.

Ta Neter , Land of the God, *i.e.*, the Western Coast of the Arabian Peninsula and the African Coast facing it, Somaliland, etc.

Taui Neteru , the desert region between the Nile and the Red Sea.

Tar, Ter , Ḥerusâtef Stele 32, 121, , Nâstasen Stele 32, a town in Nubia and a seat of the cult of the goddess Bast; var. .

Tarer , Denderah.

Taruṭi peḥ , Nâstasen Stele 40, the region beyond Taruṭi.

Ta rem , B.D. 113, 5, a town in the Delta.

Tarmen , a town in Nubia.

Tarreq , Nâstasen Stele 44, a town in the Sûdân.

Ta ḥetch , a suburb of Thebes (?)

Ta khent , Nubia.

Taiu sa (?) , IV, 798, a Sûdânî country; situation unknown.

Ta Sebâk , Crocodilopolis.

Ta semâ , IV, 800, , Rec. 20, 115, a Sûdânî country; situation unknown.

Ta Set , a district in Upper Egypt.

Ta set, Ta sti , M. 182, , N. 661, , III, 139, , Nâstasen Stele 15, ,

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the land of the bowman (?), *i.e.*, Nubia; , Nubians.

Ta she , , , , , , , the Land of the Lake, *i.e.*, the Fayyûm.

Ta shemā , , , , Dream Stele 5, , Rec. 13, 11, the "South land," *i.e.*, Upper Egypt.

Ta shesht, Ta sheshth , , IV, 800, , Rec. 20, 114, a Sûdânî country; situation unknown.

Ta qat , Denderah.

Taqtat (?) , Nâstasen Stele 44, a town in the Sûdân.

Takerhet , a town in Egypt.

Ta tarr , Rec. 15, 159, Tentyris (Denderah).

Ta tham (?) , a foreign country.

Ta tcheser , , , "holy land"—a name of the Necropolis.

Taà , T. 374, M. 190, , M. 125, , N. 694, , Hh. 181, , Hh. 175, the Ṭuat (?)

Ta àabàn , Demot. Cat. 424; Gr. Τιαβωνις.

Ta àa-t pa Bast , Rev. 31, 35, a town in Egypt.

Ta àa-t thath , Rec. 31, 35, a town in Egypt.

Ta àu àu , a district of Western Thebes.

Ta àmens , a town in Nubia, the modern Kalâbshah; see **Termes.**

Ta àhi en Bast , B.D.G. 209, a district in the Nome Theb àḥ.

Ta àḥ-t pa.... , Sphinx 14, 166, a town in the Delta.

Ta às-t mens , a district of Western Thebes.

Ta às-t en Ṭena , a town in the district of Phathyrites.

Ta às-t ges seshen , a district of Edfû.

Taàanak , IV, 783, , IV, 650, , L.D. III, 252, 14, , a district in Syria; Heb. תַּעֲנַךְ, Josh. xvii, 11, Tall al-'Aînârnah .

Ta āt pa-skhenu ... tà , Sphinx 14, 162, a town in the Eastern Delta.

Ta āt pa-qen pa-mshā , Rec. 31, 35, a town in Egypt.

Ta āt nehep , a village near Saïs.

Ta āt en Sessu , Anastasi I, 27, 3, a town in the Eastern Delta.

Ta āt en Thar , A.Z. 35, 18, the district of Tanis.

Ta āmi , Rev. 11, 146, a place; compare Copt. ⲟⲙⲉ.

Ta āmi , Rev. 11, 122, 12, 24, 37, a place.

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Ta ān (?) , P.S.B. 14, 238, , , a town in the Delta.

Ta ārget , B.D.G. 131, a town near Thebes; Copt. ⲦⲀⲢⲔⲒⲤ, ⲦⲞⲖⲔⲒⲤ.

Ta āḥā en Ȧmen , B.D.G. 29, A.Z. 1876, 122, a portion of the Necropolis of Thebes.

Taitchai , Rev. 14, 74, a town in Egypt.

Tau (?) , Gol. 11, 73, a town near This.

Tau ur , a town near Abydos; see **Nefur.**

Tauḥibit , B.D.G. 160, a town near Memphis.

Tausakh , Gol. 4, 4, a district in Syria; see .

Ta ut , P.S.B. 13, 518, the Necropolis of Ḥe-t-Benu.

Ta utchaȧ , a district in the Nome Sepṭ.

Tab , N. 1360, P. 711, a town in the Ṭuat.

Tabȧ , IV, 802, a Sûdânî country; situation unknown.

Tapun , IV, 785, a district in Syria; compare Heb. דִּיבוֹן Numb. xxi, 30.

Ta ma[it] ȧaṭ-t , B.D.G. 137, a district near Edfu.

Ta mait Ȧmen , B.D.G. 28, a district in Upper Egypt.

Ta mait ȧser , B.D.G. 72, a district near Edfû.

Ta mait en Penȧi , a district in the Nome Pathyrites.

Ta mait sher , a district near Edfû.

Ta m'khir pet , a town in the Western Delta.

Ta m'ten en Ȧnep , a suburb of Memphis.

Tam en pa Rā , Sphinx 14, 162, a solar sanctuary.

Tamens , a district of Western Thebes.

Ta mer Rā , Piānkhi Stele, 115, a town near Mendes.

Tamkera , IV, 797, a Sûdânî country; situation unknown.

Ta ner-t en Beḥuṭ , B.D.G. 61, the quarry of Edfû.

Ta[u]nres , IV, 791, a district in Syria; situation unknown.

Tari , B.M. 138, Rec. 15, 171, a district in Eastern Nubia.

Tareb Ȧmen , P.S.B. 14, 238, a town in Egypt.

Ta res shemā , Demot. Cat. 424, a suburb of Memphis.

Tarshaba , Rec. 20, 116, a district in Syria; situation unknown.

Tar . . . . shemā , Ḥerusȧtef Stele 23, a town in the Sûdân.

Tartcha , IV, 789, a district in Syria; situation unknown.

Ta ḥe-t , , Dabûd, in Nubia (?)

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Ta ḥe-t , a town in Lower Egypt, near .

Ta ḥeni pa senb , Sphinx 14, 162, the Serbonian Bog.

Ta kham' , a canal in the Nome Herakleopolites.

Ta Kharmush , a canal in the Nome Edfû.

Takheb , N. 1343 = , N. 1360 (?)

Ta kherm'u , a canal in the Nome Sethroïtes.

Tasana , Rec. 20, 115, a district in Syria; situation unknown.

Tasu , P.S.B. 11, 256, a town in Egypt.

Tasth , , IV, 799, a Sûdânî country; situation unknown.

Tashaânâu , a canal near Tanis.

Ta shetaf (?) , Pierret, Inscrip. II, 33, a locality in Upper Egypt.

Ta sheṭâ , Demot. Cat. 424, a place near Thebaïs.

Tasheṭna , L.D. III, 252, 86, a district in Syria; situation unknown.

Taqa , III, 143, a town in Nubia.

Ta qait , , a district in the Nome Set.

Ta qāḥ ḥe-t , , Berlin, 2074, a locality of Eastern Thebes.

Ta qi (?) , Demot. Cat. 425, a suburb of Gebelên.

Ta qeḥi , Demot. Cat. 425, a town near Al-Hibah.

Ta kam-t , a town in the Eastern Delta.

Takamsa-t , , , , Tachompso, the limit of the Δωδεκάσχοινος, on the south, opposite Pselchis; Gr. Ταχομψώ.

Ta kari āa-t pa nefer , Sphinx 14, 165, a town in the Delta.

Tag , a town in Egypt.

Ta get en na sia(?) , (var.), a canal near Edfû.

Ta get en ta tebt , a canal near Edfû.

Ta Tehen , a fortress in the Nome Ânpu.

Tatha , IV, 791, a district in Syria; situation unknown.

Ta then (?) , Rec. 31, 35, a town in Egypt.

Ta ṭenât , a canal near Tanis.

Ta ṭehen , Rec. 14, 56, the temple of Serapis at Memphis.

Tâakmers , IV, 791, a district in Syria; situation unknown.

Tâb , IV, 804, a Sûdânî country; situation unknown.

Tâbata , Rec. 20, 177, , Rec. 20, 113, a district in Syria; situation unknown.

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Tâmm , IV, 782, a district in Syria; situation unknown.

Tâm'qur , IV, 794, a district in Syria; situation unknown.

Tâmenti , Anastasi I, 21, 3, a district in Syria; compare Heb. תִּמְנָה, Josh. xv, 10.

Tânai , IV, 733, a district in Syria; situation unknown.

Tânep , Rec. 19, 18, Tunep(?) q.v.

Târua , , , IV, 797, a Sûdânî country; situation unknown.

Târennu , IV, 792, a district in Syria; situation unknown.

Târkha (Talkha) , IV, 793, a district in Syria; situation unknown.

Târqaâr , Anastasi I, 22, 8, a district in Syria; situation unknown.

Tâkhsa , Anastasi I, 22, 3, a district in Syria; situation unknown; Tall al-Amârnah .

Tâsakha , Rec. 20, 116; see **Tâkhsa.**

Tâsasu , Rec. 20, 114; see **Tâsurt.**

Tâsurt , IV, 783, a district in Syria; situation unknown; Tall al-'Amârnah .

Tâknu (?) , IV, 793, a district in Syria; situation unknown.

Tiâ , , IV, 784, a district in Syria; situation unknown.

Tiruaâa , Gol. 4, 9, a foreign district (?)

Tita , L.D. III, 88, a district in Syria; situation unknown.

Tua , IV, 800, a Sûdânî country; situation unknown.

Tua , B.D.G. Supp. 886, a town in the Nome Maḥetch.

Tuâub , IV, 790, a district in Syria; situation unknown.

Tui utchai , Piānkhi Stele, a town in the Nome Bu Tchāmui.

Tubakh , a district in Syria (?)

Tubi , , IV, 782, , Rec. 20, 116, a district in Syria; situation unknown.

Tun , Rec. 20, 115; see **Utent** [].

Tunipa, Tunpa , IV, 788, , IV, 686, 729, , L.D. III, 88, a district in Syria; Assyr. .

Tur , Rec. 20, 118, a district in Syria; situation unknown.

Tururek , IV, 797, a Sûdânî country; situation unknown.

Turbi , (sic), Eg. Res. 64, 19, a district in Syria; situation unknown.

Turbentâ , IV, 791, a district in Syria; situation unknown.

Tursi , Rec. 20, 119, a district conquered by Rameses III.

Tuksar , Rec. 20, 118, a district conquered by Rameses III.

Tutina , IV, 781, a district in Syria; situation unknown.

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Teban (?) , IV, 805, a Sûdânî country; situation unknown.

Tebu , with , B.D. 85, 15, a mythological locality.

Tepasu , P.S.B. 25, 220, a town in Egypt.

Tepi-âaut , a name of Edfû.

Tepi Ân , B.D.G. 48, a town in Egypt.

Tepi en Ân , , , , , "head of the valley," perhaps a proper name.

Tepi âḥ , , the capital of the Nome Matenu (Aphroditopolis); Copt. ⲡⲉⲧⲡⲓⲉϩ, Arab. اطفيح.

Tepi uār , , a town, the site of the Northern Fûm al-Khalîg, Babylon of Egypt.

Tepi-t mu (?) a town in Egypt.

Tepi nef , a town in Egypt.

Tepi nekheb , Rec. 20, 115, , , IV, 800, a country conquered by Thothmes III.

Tepi sekh-t , a district near Hermopolis.

Tepi setem , a portion of the Labyrinth which represented the Nome Coptites.

Tepi she maā , a quarter of Thebes.

Tepi shemā , "the head of the South"—the southern frontier of Egypt.

Tepi taui , : (1) a part of the Labyrinth representing the Nome Aphroditopolites; (2) a name of Edfû.

Tepḥen , Sphinx 14, 162, Tahpanhes—a frontier town near Pelusium; Heb. תַּחְפַּנְחֵס, Daphnae, the modern Tall Dafannah.

Tepḥ Nu (Nenu) , a sanctuary at Memphis.

Tepḥ tcha , , , , , a sanctuary in Memphis.

Tepestem , IV, 806, a Sûdânî country; situation unknown.

Tepkenna , IV, 790, a district in Syria; situation unknown.

Teptennu , A.Z. 49, 130, Tebtynis = **Tebtennu** .

Tef ur , see .

Tema , a town in Nubia.

Temi , , , , , , , the canal of the Nome Bu-tchāmui.

Temmerp , IV, 801, a Sûdânî country; situation unknown.

Temḥ , see .

Tem ḥesi su em peṭ-t pesṭ ṭemṭ , Tombos Stele 10, a fort of Thothmes I in the Third Cataract.

Temesqu , , IV, 781, Damascus; Heb. דַּמֶּשֶׂק, Tall al-'Amârnah , , , Arab. دمشق, Syr. ܕܡܫܩ, Gr. Δαμασκός.

Tem qai , a name of Khemenu (Hermopolis Magna).

Ten (?) , , the 3rd Nome of Upper Egypt.

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Ten (?) , the capital of the 3rd Nome of Upper Egypt, Nekheb (Eileithyiaspolis).

Ten , Demot. Cat. 424, the capital of the Nome Abydos in Upper Egypt; Gr. Θις, Θίνις; varr. ; Assyr. .

Tenen , a town in the Delta, Al-Batnûn; Copt. ⲡⲁⲑⲁⲛⲟⲩ.

Teni , Rec. 11, 147, a town in the Eastern Delta.

Teni , a canal in the Nome Cynopolites.

Tennu , the district of Abydos (?)

Tenuḥi , Rec. 11, 91, a district in Egypt (?)

Tenusuu , IV, 805, a Sûdânî country; situation unknown.

Tent ta ā , a district in the Sûdân.

Tentcham , P.S.B. 7 (plate), a district near Denderah.

Ṭerb , IV, 790, a district in Syria; situation unknown.

Terbu , IV, 791, a district in Syria; situation unknown.

Terbusa , Rec. 20, 117, a country conquered by Rameses III.

Term'nna (?) , IV, 788, a district in Syria; situation unknown.

Termems , a town in Nubia, the modern Kalâbshah; see **Termes**.

Termes , Rec. 21, 226, Kalâbshah; varr. , , , Gr. Ṭαλμις,

Terres , a district in the Sûdân.

Terkhais , Rec. 20, 117, see .

Terter , IV, 797, a Sûdânî country; situation unknown.

Tehbâu , IV, 805, a Sûdânî country; situation unknown.

Tehbebu , IV, 797; see .

Tehen , a quarter of the town of Shenākhen in the Nome Arsinoïtes.

Tehni , a temple estate in Memphis.

Ṭehen ta , see **Tehen**.

Teḥi , Rec. 11, 69, a foreign country.

Teḥnu , M. 766, , IV, 617, , Rec. 11, 68, , Rec. 11, 91, , L.D. III, 229c, , B.D.G. 1064, , Libya.

Tekh , Pap. 3024, 136, a district in Egypt.

Tekht (?) , Mar. Karn. 38, a district in Syria (?)

Tekhs , IV, 893, L.D. III, 65A, 17, a district in Syria; Tall al-'Amârnah .

Teser , Rec. 11, 186, a name of the Necropolis.

Teqnen , Ḥerusâtef Stele 116, a town in the Sûdân.

Tekaru (?) , IV, 796, a Sûdânî country; situation unknown.

Tethnes , IV, 800, a Sûdânî country; situation unknown; varr. , IV, 800, and , Rec. 20, 114.

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Tethres , IV, 800, a Sûdâni country; situation unknown.

Thaâur , Rec. 20, 116, a district in Syria; situation unknown.

Thairsa , IV, 790, a district in Syria; situation unknown.

Thapthar , IV, 788, a district in Syria; situation unknown.

Tham ; varr. , the town and Necropolis of Western Thebes; Copt. ϫⲏⲙⲉ, ϫⲉⲙⲏ, ϫⲉⲙⲉ, ϫⲏⲙⲏ; see .

Tham'uka , IV, 792, a district in Syria; situation unknown.

Thanret , IV, 788, a district in Syria; situation unknown.

Thar , a district near Mendes.

Thar , the marshy district of Sma-Beḥuṭ.

Thar : (1) a sanctuary of Ân-ḥer in Sebennytus; (2) a sanctuary of Neith in the Delta.

Thar , IV, 647, , a frontier fortress in the Eastern Delta, Tanis; Assyr. .

Tharbu , Rec. 20, 115, a country conquered by Rameses III.

Tharnasa , IV, 793, a district in Syria; situation unknown.

Tharḥu , Anastasi IV, 1B, 1, a town in the north-east of the Delta.

Tharkha , IV, 794, a district in Syria; situation unknown; Tall al-'Amârnah .

Thartuna , Alt-K. 1173, a town in Egypt (?)

Thakar (Thakal) , IV, 788, a district in Syria; situation unknown.

Thakar , Rec. 21, 77, , a district on the Mediterranean coast.

Thakna , Rec. 20, 115, , a district in Syria; situation unknown.

Thagerr , IV, 789, a district in Syria; situation unknown.

Thatârset , IV, 790, , IV, 791, a district in Syria; situation unknown.

Thatha (Thaui?) , the Nome Latopolites.

Thatham' , Rec. 20, 116, a district in Syria; situation unknown.

Thaṭāa , Alt-K. 1183, a town; position unknown.

Thaṭṭana , Rec. 15, 144, a town; position unknown.

Thâmens , a town in Nubia (Kalâbshah).

Thinnur , IV, 793, a district in Syria; situation unknown.

Thirna , L.D. III, 209, Rec. 20, 116, a country; situation unknown.

Thirsa , IV, 790, a district in Syria; situation unknown.

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Thirshakhar , Rec. 20, 116, a district in Syria; situation unknown.

Thisup , Rec. 20, 117, a country conquered by Rameses III.

Thithu , IV, 794, a Sûdânî country; situation unknown.

Thua , IV, 800, see **Tua** .

Thuāu , a district in the south of Egypt.

Thubti , Rec. 20, 117; var. , a district in Syria.

Thufi , or , a name for the swampy districts in the Delta filled with marsh plants; = Heb. סוּף, Copt. ϫοοϯϥ.

Thuna , , Pelusium; Heb. סִין, Ezek. xxx, 15, 16, Tall al-'Amârnah (?)

Thuntchaur , IV, 789, a district in Syria; situation unknown; Tall al-'Amârnah .

Thukhm'raka , Rec. 20, 117, a district in Syria; situation unknown.

Thuka , IV, 788, a district in Syria; situation unknown.

Thuthenau , IV, 790, a district in Syria; situation unknown.

Theb âḥ (?) , the 12th Nome of Lower Egypt (Sebennytes).

Theben , , B.D.G. 644, Supp. 931, Sphinx, 14 160, a town near Tanis (Daphnae); Arab. تل دفنو.

Theb-neter , , , Sebennytus, the capital of the 12th Nome of Lower Egypt; Copt. ϫεϩⲛⲟⲩϯ, Assyr. , Arab. سَمَنُّود.

Thmusnuth (?) , IV, 797, a Sûdânî country; situation unknown.

Themeḥ , a country to the west of the Nile.

Then , IV, 1131, , IV, 769, , , , the capital of the Nome Abydos in Upper Egypt; Assyr. .

Thenâs , IV, 803, a Sûdânî country; situation unknown.

Thennu , , Sanehat, a district; situation unknown.

Thennu Ḥer-t , Upper Thennu.

Thenutchaur , IV, 789, a district in Syria; situation unknown.

Thenpu ; see **Tunip**.

Thenheqâb , IV, 801, a Sûdânî country; situation unknown.

Thent remu , Piânkhi Stele, a town in the Eastern Delta; var. .

Therr , IV, 1029, a town in the Delta (?).

Therbu , Rec. 20, 117, a district in Syria; situation unknown.

Thertâ , , a town in Upper Egypt; Copt. ϯⲉⲣⲱϯ.

Theretis , Rec. 20, 115, a Sûdânî country; situation unknown.

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Thehbebu , IV, 797, a Sûdânî country; situation unknown.

Theḥenu , , IV, 800, a Sûdânî country; part of Libya.

Thes , Rec. 36, 53, a town of Menu.

Thes , a Sûdânî country; situation unknown.

Thes , Edfû.

Thes Uān , IV, 891, "Ridge of Uān," a district in Syria (?)

Thes Ḥeru , the 2nd Nome of Upper Egypt (Apollinopolites).

Thes ḥeḥutt , A.Z. 1866, 36, a name of Âmenti; Gr. Ταστάς.

Thes khā-t en Ṭeḥuti , a name of .

Th-Set , Nástasen Stele 25 = **Ta Sti** .

Thekansh , a town near Oxyrhynchus.

Theku , , , , , , , capital of the Nome Heroopolites; Heb. סְכוֹת (?)

Thetasth , IV, 799, a Sûdânî country; situation unknown.

Thetna , , IV, 799, a Sûdânî country: situation unknown.

Ṭapur , L.D. III, 156, , , , a district in Syria; situation unknown.

Ṭarṭeni , Rec. 8, 140, see .

Ṭâum (?) , Rec. 20, 114, a Sûdânî country; situation unknown.

Ṭātur , a town in Nubia, Dendûr (?)

Ṭimâi , , a name of Antinoopolis.

Ṭint , III, 143, a town in Egypt.

Ṭir , Rec. 21, 77, a town in Syria; compare Heb. דּוֹר.

Ṭirā-t , a district near (Asnâ).

Ṭuat en ba , a crypt at Edfû.

Ṭuat Kherāḥa , the Ṭuat of Babylon of Egypt.

Ṭuat sheta (?) , a crypt at Denderah.

Ṭuatchef , Palermo Stele, a town of Egypt.

Ṭu Âmentt , the west bank of the Nile.

Ṭu āa , , a name of the Necropolis.

Ṭu āa tes theḥen , the alabaster quarries in the Nome Sep; Gr. Ἀλαβαστρηνὸν ὄρος.

Ṭuu Uaḥ-t (?) , the hills round the Oasis of Khârgah.

Ṭu uāb , , , , , "holy mountain," *i.e.*, Gebel Barkal at the foot of the Fourth Cataract.

Ṭubakh , Anastasi I, 19, 1, a district in Syria; Tall al-'Amârnah ; compare Heb. טִבְחַת, 1 Chron. xviii, 8.

Tu bâa , , the quarries of Thebes.

Ṭu-f , the 12th Nome of Upper Egypt (Antinoopolites).

Ṭu-f , , Rec. 17, 120: (1) a section of the Labyrinth; (2) a town sacred to Horus,

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Ṭu manu , the region of the West, the mountain of Sunset.

Ṭu en Up-ta , Rec. 15, 171, A.Z. 1883, 66, "mount of the horns of the earth."

Ṭu en Bekha , the region of the East—the mountain of Sunrise.

Ṭu en Bekhan , L.D. III, 219E, 12, , the eastern end of Wâdî Ḥammâmât.

Ṭurbantu , Rec. 20, 118, a district in Syria; situation unknown.

Ṭu ḥetch , "white mountain"—a desert region in Northern Nubia.

Ṭu semt (?) , Rec. 13, 37, a mountain district.

Ṭu sheta , a name of the Necropolis.

Ṭu sheta ent Unnefer , a Necropolis in the Natron Valley, .

Ṭu sheta en Beḥuṭ , the Necropolis of Edfû.

Ṭu qa , a town in the Nome Aphroditopolites.

Ṭu qa Ament , the hills of Wâdî Naṭrûn.

Ṭu ṭesher , IV, 167, "Red Mountain," *i.e.*, the granite quarries of Aswân.

Ṭuh , IV, 799, a Sûdânî country; situation unknown.

Ṭeb (Tcheb) , A.Z. 35, 19 (Apollinopolis Magna), the capital of the 2nd Nome of Upper Egypt; Copt. ⲧⲃⲱ, ⲁⲧⲃⲱ, Arab. ادفو.

Ṭeb Userka , Edfû (?)

Ṭeb meḥ : (1) "Ṭeb of the North"—a name of Tanis; (2) a temple of Serapis in the Nome Metelites.

Ṭeb en Ṭebti , Edfû.

Ṭebi , a name of Naucratis (?)

Ṭebu (Tchebu) , the capital of the Nome Uatchet; Copt. ⲁⲧⲃⲱ, Arab. Aṭfîḥ.

Ṭebui , the marshland of the Nome Ṭuf.

Ṭebennu , Rec. 20, 115; see **Theḥennu** , IV, 800.

Ṭeber , Edfû.

Ṭebkhu , IV, 781, a district in Syria; compare Heb. טִבְחַת; Tall al-'Amârnah .

Ṭep , U. 261, , N. 939, , one half of the town of Per Uatchet (Buto); the other half was called Pe .

Ṭepi , Sphinx 14, 159, Buto.

Ṭep-Pe , Pe-Ṭep, the two halves of Per Uatchet (Buto).

Ṭepr , a district in Syria; situation unknown; compare Heb. תִּבוֹר.

Ṭemâi = **Ṭemâi en Ḥeru**; Copt. ⲡⲧⲉⲙⲉⲓⲛϩⲱⲣ. The modern Damanhûr.

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Ṭemâi p-sebt meḥt , a district of Dêr al-Baḥarî.

Ṭemâi enti âst Ḥeru , Edfû.

Ṭemâi en Ḥeru , a town in the 6th Nome of Lower Egypt (Hermopolis Parva); Copt. ϯⲙⲉⲛϩⲱⲣ, ϯⲙⲉⲛϩⲟⲩⲣ. The modern Damanhûr.

Ṭemâ en Tchāru ; see **Tchāru.**

Ṭemâ Thebent , Daphnae (?); Heb. תַּחְפַּנְחֵס. The modern Dafanu دَفَنُو.

Ṭenâ , a town near Ḥensu (Herakleopolis).

Ṭenâa , a town near Memphis.

Ṭen Âssâ , an estate of King Âssâ.

Ṭenu , a canal in the Nome Cynopolites.

Ṭenṭeni , see **Ṭerṭeni** .

Ṭeriksu , II, 158, a district; situation unknown.

Ṭerṭeni , Champ. Not. II, 122, , de Rougé I.H. 206, the name of a Mediterranean people; Gr. Δάρδανοι (Asien, 355).

Ṭehan , see .

Ṭehan , Demot. Cat. 38, 425; Copt. ϯⲉϩⲛⲓ; Arab. Al-Hîbah.

Ṭeshau , IV, 797, a Sûdânî country; situation unknown.

Ṭeshert , L.D. III, 140c, , the Eastern Desert and Arabia.

Ṭequr , Rec. 20, 115, a district in Syria; situation unknown.

Ṭeqnasa , Rec. 20, 116, a district in Syria; situation unknown.

Ṭegar , Anastasi I, 21, 8, a district in Syria; situation unknown.

Ṭegarâar , Anastasi I, 21, 8, a district in Syria; situation unknown.

Ṭegnui , P.S.B. 25, 220, a town in Egypt.

Ṭet (?) , a town in Nubia (?), situation unknown.

Ṭeṭ (Tcheṭ) Ṭeṭâ, , T. 235, , P. 204 + 15, M. 310, , N. 846, , Rec. 27, 228, , Rec. 4, 27, , Busiris and Mendes.

Ṭeṭ , a canal in Lower Egypt.

Ṭeṭ âs , a sanctuary; situation unknown.

Ṭeṭ âsut , B.D.G. 983, Gol. 12, 101 . . . . .

Ṭeṭ âsut Tetâ , the pyramid of Tetâ.

Ṭeṭnu , a town in Egypt.

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Ṭetchuuth , IV, 805 (, Rec. 20, 114), a country conquered by Thothmes III.

Tchaāni , Rev. 11, 128, Tanis; Copt. ϫⲁⲁⲛⲉ, the modern Ṣân صَان.

Tchaitathkharri , Treaty 28, a district in Syria; situation unknown.

Tchaitâgaâar , Mar. Aby. II, 28, a district in Syria; situation unknown.

Tchaua , Rec. 20, 114, a country conquered by Rameses III.

Tchauar , Rec. 24, 160 = , Tyre.

Tchaur , Rec. 20, 119, Tyre; Tall al-'Amârnah , Assyr. , Heb. צוֹר.

Tchaursu , IV, 788, a district in Syria; situation unknown.

Tchababa , Rec. 20, 119, a district in Syria; situation unknown.

Tchaben , Sphinx 14, 160, Sebennytus; Assyr. , Copt. ϫⲉⲛⲛⲟⲩϯ.

Tchapaqâa , L.D. III, 252, 80, a district in Syria conquered by Shishak I.

Tchapârenṭa , Treaty 27, a district in Syria; situation unknown; Boghaz Keui Zi-ib-la-an-da.

Tchaftâ , IV, 786, , IV, 650, a district in Syria; situation unknown.

Tcham , Rev. 14, 46, 51, Egypt; Copt. ϫⲏⲙⲉ.

Tcham = Metcha (Unâ, 15), Rec. 19, 88.

Tcham , Rec. 14, 51, a district near Karnak.

Tcham , Denderah.

Tcham'ith , L.D. III, 131, a dictrict in Syria; situation unknown.

Tcham'ra , IV, 689, , Anastasi I, 17, 8, a district in Syria; Assyr. , Gr. Σίμυρα. The modern Ṣumra on the Nahr al-Kabîr.

Tchanu , IV, 806, , Rec. 20, 114, a Sûdânî country; situation unknown.

Tchanriusu , IV, 789, a district in Syria; situation unknown.

Tchar , IV, 891, , Rec. 21, 101, , Tyre; Heb. צוֹר; Tall al-'Amârnah , Assyr. .

Tchar , Anastasi I, 21, 1, Tyre the port.

Tchar , Nâstasen Stele, 39, a town in the Sûdân.

Tchar āmu , Anastasi I, 21, 3, a district in Northern Syria.

Tchareb , IV, 788, a district in Syria; situation unknown.

Tcharbasana , Mar. Aby. II, 50, a district in Syria; Assyr. .

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Tcharputá , Anastasi I, 20, 8, a district in Syria; Assyr. , Heb. צָרְפַת, Gr. Σάρεπτα.

Tcharmam , L.D. III, 252, 56, a district in Syria; situation unknown.

Tcharrum' , Alt-K. 1237, a district in Syria; situation unknown.

Tcharta (?) , Treaty 28, a district in Syria.

Tchah , IV, 687, 699, 723, 1004, , Phoenicia.

Tchahana , Anastasi I, 17, 3, a district in Syria; situation unknown.

Tchas , IV, 803, a Sûdânî country; situation unknown.

Tchat, Tchath , IV, 798, a Sûdânî country; situation unknown.

Tchathakar , IV, 792, a district in Syria; situation unknown.

Tchaṭpther , L.D. III, 252, 34, a district in Syria; situation unknown.

Tchatchasa , IV, 800, , Rec. 20, 113, a district in Syria; situation unknown.

Tchān , Rec. 21, 76, the capital of the 14th Nome of Lower Egypt; Heb. צוֹעַן, Assyr. (?) Gr. Τάνις, Copt. ϫⲁⲛⲏ, Arab. صان; see **Sekh-t Tchān.**

Tchārit , see .

Tchāru , a town which stood near Manṣûrah.

Tchāru , Mar. Karn. 52, 12 . . . . .

Tchārukha , A.Z. 1901, 63, a town in Lower Egypt.

Tchiṭiputá , Anastasi I, 22, 5, a district in Syria; situation unknown.

Tchiṭuna , Anastasi I, 20, 8, Sidon; Heb. צִידוֹן, Gr. Σιδών, Assyr. .

Tchuḥenu , Rec. 20, 113, a Sûdânî country; situation unknown.

Tchebneter , Rev. 12, 40, Sebennytus; Assyr. , Copt. ϫⲉⲃⲛⲟⲩϯ.

Tchebākher , Palermo Stele, M. 210, N. 675, , T. 369, a town in the Delta.

Tchef , B.D. 125, II, 31, the seat of Neb-ḥeru .

Tchefrer , Brugsch, Rec. IV, 69, a district; situation unknown.

Tcheftá , IV, 650, a district in Syria; situation unknown.

Tchemnuá , IV, 806, a Sûdânî country; situation unknown.

Tcher , a sanctuary of Anubis in the Nome Sepṭ.

Tcherr , , IV, 786, a district in Syria; situation unknown.

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Tcherit en Tcherti , the temple of Edfû.

Tcherna , Stat. Tab. 9, a lake.

Tcher (Tchert) , Rec. 15, 162, , Rec. 10, 116, 32, 65, , , , a town opposite Hermonthis (Tuphium); Arab. Taud.

Tches , IV, 800, a Sûdânî country; situation unknown.

Tchestchestt , , , , , the Oasis of Dâkhlah.

Tchesen , Rec. 20, 114. a Sûdânî country; situation unknown.

Tcheser , Rec. 16, 37, 17, 53; see **Ta tcheser.**

Tcheser tcheseru , Rec. 32, 64, the district of Dêr al-Baḥarî.

Tcheqā , , the capital of the Nome Sâpi Shemā.

Tchet (?) , Rec. 24, 179, the swamp region—the Delta.

Tcheṭ , U. 425, T. 244, , , U. 426 (var.), , , U. 426, , T. 244, , U. 254, , N. 906, 993, , P. 189, , M. 354, Busiris (Mendes).

Tcheṭem , a town to the south-east of Thebes.

Tcheṭṭenna , Rec. 21, 84, Sidon; Assyr. , Heb. צִידוֹן.

Tcheṭku , a canal in the town of Avaris.

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I.

INDEX OF ENGLISH WORDS, NAMES OF GODS AND GODDESSES, ETC.

NOTE.—Reference numbers with letters a and b after them signify that a = first column, b = second column of the Egyptian Dictionary.

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LIST OF THE NON-EGYPTIAN WORDS AND NAMES QUOTED IN THE EGYPTIAN DICTIONARY.

I. HEBREW.

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AND

PRINTING HOUSE LANE, HAYES, MIDDLESEX.

LIST

OF

EGYPTIAN HIEROGLYPHICS.

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4	*b*	17	*r*
5	*f*	18	*s*
6	*h*	19	*ś*
7	*ḥ*	20	*t*
8	*i*	21	*θ*
9	*ī*	22	*ṭ*
10	*k*	23	*t'*
11	*ḳ*	24	*u*
12	*l*	25	*χ*
13	*m*		

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A.

MEN (Standing, Kneeling, Sitting, Inclining, Lying Down).

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D.

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G.

BIRDS.

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Q.

FURNITURE (Seats, Tables, Chests, Stands).

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R.

SACRED VESSELS AND FURNITURE.

1217 1218 1219 1220 1221 1222 a 1223 a 1224 1225

1226 1227 a 1228 1229 a 1230 1231 1232 1233 1234 a

1235 a 1236 1237 1238 1239 1240 a 1241 1242 1243

1244 1245 1246 1247 a 1248 1249 1250 1251 1252

S.

CLOTHING (Parts of Ornaments and Insignias).

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T.

WEAPONS AND ARMS.

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U.

TOOLS AND AGRICULTURAL IMPLEMENTS.

1405 a
1406 a
1407 a
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1412 a
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Digitized by Microsoft ®

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V.

NETWORK (Cord, Net, Packets).

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Digitized by Microsoft ®

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1494 a
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1497 a b
1498 a
1499 a
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1502 a
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1504 a
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1509 a
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1511 a
1512 a
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W.

VASES (Pottery, Baskets, Dry Measures).

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1527 a b
1528 a
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1535 a b
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X.

OFFERINGS.

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Y.

OBJECTS (Writing, Music, and Games).

1644 1645 1646 1647 1648 1649 1650 1651 1652 1653 1654 1655 1656 1657 1658 1659

Z.

STROKES AND DOUBTFUL OBJECTS.

1660 1661 1662 1663 1664 1665 1666 1667 1668 1669 1670 1671 1672 1673 1674 1675 1676 1677 1678 1679 1680 1681 1682 1683 1684 1685 1686 1687 1688 1689 1690 1691 1692 1693 1694 1695 1696 1697 1698 1699 1700 1701 1702 1703 1704 1705 1706 1707 1708 1709 1710 1711 1712 1713 1714 1715

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APPENDIX. LIST II.

A.

MEN (Standing, Kneeling, Sitting, Inclining, Lying Down).

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B.
WOMEN.

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C.

GODS.

1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874

1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885

1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896

1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907

D.

HUMAN LIMBS.

1908 1909 1910 1911 1912 1913

1914 1915 1916 1917 1918 1919

1920 1921 1922 1923 1924 1925

1926 1927 1928 1929 1930 1931

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2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035

E.

MAMMALIA.

2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091

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2092 2093 2094 2095 2096 2097 2098 2099

F.

PARTS OF MAMMALIA.

2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148

G.

BIRDS.

2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160

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2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172

2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184

2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196

2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209

H.

PARTS OF BIRDS.

2210 2211 2212 2213

I.

AMPHIBIA (REPTILES).

2214 2215 2216 2217

2218 2219 2220 2221

2222 2223 2224 2225

2226 2227 2228 2229

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K.

FISH.

2230 2231 2232 2233

L.

INSECTS.

2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245

M.

VEGETABLES.

2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285

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N.

HEAVEN, EARTH, AND WATER.

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O.

BUILDINGS AND THEIR PARTS.

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P.

SHIPS AND THEIR PARTS.

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Q

FURNITURE (Seats, Tables, Chests, Stands).

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Digitized by Microsoft®

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R.

SACRED VESSELS AND FURNITURE.

2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558

S

CLOTHING (Parts of Ornaments and Insignias).

2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590

Digitized by Microsoft ®

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T.
WEAPONS AND ARMS.

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2646 2647 2648 2649 2650 2651 2652 2653

2654 2655 2656 2657 2658 2659 2660

U.
TOOLS AND AGRICULTURAL IMPLEMENTS.

2661 2662

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Digitized by Microsoft®

2669 2670 2671 2672 2673 2674 2675 2676 2677

V.
NETWORK (Cord, Net, Packets).

2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706

W.
VASES (Pottery, Baskets, Dry Measures).

2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738

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X.

OFFERINGS.

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Y.

OBJECTS (Writing, Music, and Games).

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Z.

STROKES AND DOUBTFUL OBJECTS.

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