

Infamous Egyptian sorcerer al-Toukhi wrote more than 30 books on magick, astrology, geomancy, and spirit evocation. Red Magick was one of the last titles he composed before his death. He compiled many power-house methods of sorcery from the archives of his manuscript collection and from the manuscripts preserved in Egyptian libraries. Red Magick is a book for sorcerers looking for results at all costs. In its pages, scholars and researchers will find compelling insights into Djinn-based sorcery. Practitioners of witchcraft, sorcery, practical magic, voodoo, and other spell-based arts can find inspiration and techniques to take them to the next level of causing reality to conform to their will. Red Magick takes its name from the Red King of the Jinn and focuses on works of sexual arousal and domination and works of destruction and conquering all obstacles in one's path. Use at your own discretion.

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Al-Toukhi

Red Magick



# RED MAGICK

GRIMOIRE OF DJINN SPELLS AND SORCERIES

Egyptian Sorcerer A. Al-Toukhi

**RED MAGICK**

**GRIMOIRE OF DJINN  
SPELLS AND SORCERIES**

Egyptian Sorcerer Al-Toukhi



**Ishtar Publishing  
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## IMAM GHAZALI'S FAMOUS AND TIME-TESTED INVOCATION AND ITS EMPLOYMENTS

**Y**ou say: "In the name of Allah, Most Merciful and Gracious. In the name of Allah, who is possessed of all attributes of majesty and magnificence, who is exalted above resemblance, whose entity is beyond explanation, the Loving, the Glorious, the Lord of this world and the hereafter, the Lord of mankind, who is hidden from the eyes and thus the spiritual worlds cannot see Him, who is transcendent above having limitations, ancestors, a wife, or offspring. He lodged souls in outward appearances. His is the might, power, and strength.

In the name of Allah, He of overwhelming force and unbreakable might, because of whom the heavens and the earth exist, whose praise the thunder and angels hymn with awe in diverse tongues, morning and evening. There is no god but Him. He created

the heavens by His omnipotence, fit the earth tightly together by His will and decision, revolved the stars in the orbits by His might and wisdom, caused the seas to gush forth and subjugated them by His volition, and made the mountains pegs by His power. There is no god but Him. His are the most excellent names and exalted, majestic attributes.

I conjure you, O you pure and confident spiritual angels who are obedient to the names of Allah and who have the forelocks of the inferior jinn in their grasps, by that by which He having conjured the heavens and the earth, they came obedient to His names and His radiant lights by His existing power from the spiritual worlds.

Respond, by the consummate, mightiest, and most magnificent words. The most exalted word of Allah proved true. He is the Lord of the hereafter and this world. His being transcends explanation. Answer, O Madhhab (مذهب), and you, O Marrah (مرة), and you, O Aḥmar (أحمر), and you, O Burqān (برقان), and you, O Shamhoorash (شمورش), and you, O Abyaḍ (أبيض), and you, O Maymoon (ميون), and you, O Aboo Nookh (أبو نوخ), by that which Gabriel brought down to Adam, Enoch, Solomon, David,

and all the messengers: Yāh (يا) [x2], Ehiēh Asher Ehiēh, Adonai Tzabaoth, El Shaddi — how great are Allah's names! — Aghoothāh (أغوثا) [x2], The Light of Light, Āh (اه) [x2], Thalā (تل) [x2], Lā (لا) [x2], Bahtawā (بهتوا), Āh (اه) [x3], Yāhoo (ياهو) [x3], Shalīm (شليم), Shawīlam (شويم), Saḥ (صح), Faḥrah (فرحه), Hayāh (هياه), Ṣahṣahā (صھھا) [x2], Hajhamā (هجھما) [x2], Āh (اه) [x2], Yah (يه) [x2], by Anookh (أنوخ), Namoooh (نموه). Answer my call and come, all of you, and do such and such this instant. Ya'yoobiah (يعوبية) Yah (يه) Wah (وه) Yah (يه). By Takah (تكه); by Takfāl (نكفال); by Ṣay'i (صعيي); by Kay'i Mimyāl (كعيي مييال); by Ashmakh Shamākh (أشمع شماخ); by Shamīkh (شميخ); by Him for fear of whom you tremble; by Him in awe of whose grand majesty you collapse in a swoon.

Answer me by Allah, the Sustainer, who is clad with awe, who is adorned with grandeur and light, who, by His will, made the radiance of the beauty of His light appear on Mount Sinai, causing it to crumble, whereupon Moses collapsed in a faint out of awe of His majesty, and the angels fell prostrate in the heavens and under the Throne for fear of the might of the subdual of His majestic awe.

Answer by the great Supreme Name by whose recital the mountains shake and the seas become agitated: By Ankabar (أنکبر), Hoorīn (هورین), Bārookh (باروخ) [x3], by Ashmakh, Shamākh (أشمخ شماخ), He who is exalted over every Barākh (پراخ), Tashtanīsh (طشتنیش), Shīsh (شیش), Akrākarook (أکر اکروک) [x2], God, the Holy, the Almighty, the Holy, Bārookh (باروخ), Taymoothā (طیموثا), Manī‘ā (منیعا), Shadīd al-Ir‘ād (شدید الإر عاد), O Toothā Tīthā (طوٹا طبنا), O Toothā Manī‘ā (طوٹا منیعا), O Tītā Marīthā (طیطا مریثا), O ‘Ālim Taboothā (عالیم طبوٹا), O Tītā Nayradawayshā (طیطا نیردویشا). By Your, Honor, O Bakh (بخ), O Haboor (هبور). By Ashmakh (أشمخ), the Sustainer, the Ever-Merciful, Mā Yooth (ما يوٹ), Mā Ya‘ooth (ما يعوٹ), Lābīn (لابین), Halahīshā (هلہیشا), Allah, the One, the Triumphant, Hoo (هو) [x3], Rad (رض), Hoo (هو), Ghalaq (غلق), Kabīrā (کبیرا), Jabbara, Mayootta [x3]. Exalted is His praise. Glorified is His sovereignty. Shaymoon (شیمون), Baharoosh (بهروش), Mayharoosh (میھروش), Mabīd (مبیض), Mīṣ (میص), Hoo (هو), Mayṣīs (میصیص), Hoo (هو), master of the earth and the heaven, the God of all creatures.

Answer me and do such and such forthwith by the glory of Allah, the One, the Triumphant, and by the right of: 'Had We sent this Quran upon a mountain,

you would have seen it humbled, rent asunder by the fear of God. And We set forth these examples for people so that they may reflect. He is God, besides whom there is no God, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving. He is God, besides whom there is no God, the King, the Holy, the Complete, the Source of Security, the Guardian, the Overpowering, the August, the Proud. God is transcendent over what they associate. He is God, the Creator, the Maker, the Fashioner. The most excellent names are His. All that is in the heavens and the earth glorifies Him. And He is the Overpowering, the All-Wise.'

That concludes the Invocation. The following is its blessed Rebuke. You say:

"The invocation of the kings of the jinn is included in my invocation.  
And I, for the second time, invoke them by this Rebuke.

So hurry, answer me, by the awe of the Almighty...  
God who is exalted in glory, the King, the Enduring,

The Magnificent, the All-Wise, the Giver of Blessings, the Bestower of Favors.

His is the command and direction. He remains exalted.

Answer me, O children of the jinn, all of you,...

By the authority of the lights and glows of the awe;...

By the power of the Overpowering; by the awe of the Glorious,...

The Exalter, the Debaser, the King, the Possessor of Absolute Sovereignty,...

The Guide. Hallowed is my Lord. He has neither partner nor Son.

Exalted is He, the Possessor of Absolute Sovereignty, the Enduring.

By Hahlayooth (ههليوه), Shamkhaloosh (شمخلوش), Tatārish (تطارش)...

By Him who created you from a scorching wind, Hawāmiyā (حوميا)....

Yāh (ي). By Yāhoo (ياهو), make haste! Hurry... By the obedience of Metatron, Ehiel Asher Ehiel,...

Adonai Tzabaoth, by Him for whom is superiority.

His superiority is over all things.

Answer! Answer by El Shaddi Shamlakh (شملاخ);...

By Ankīr (أنكير), Hoorīn (هورين), Ashmakh (أشمخ), and A'āliyā (أعليا);

By Ashmakh (أشمخ), Shamākh (شماخ) Most High; by Halṭaf (هلطف), ...

Shaṭī' (شطبيع), and Ashmāṭoon (أشماطون); and by the Covenant in its totality."

THE FIRST EMPLOYMENT: TO INDUCE LOVE

Write the following talisman on a freshly laid egg:

٤١٤١٤١٥ اف اف اف ال ال دام الباقي

ام ام ام

O servants of these names, arouse and bring she, who is N., daughter of N., to him, who is N., son of N.

Place the egg in a fire.

Pour the incenses of good over the egg.

Recite the invocation thrice and the Rebuke once.

If the time has been suitably elected, the target will come, bewildered, with no clue as to where she is.

THE SECOND EMPLOYMENT: TO INDUCE LOVE

Write the following talisman on an article of the target's clothing:

ساف عکریع هن

O servants of these names, answer and cause N. to fall in love with N. Hurry [x2]! Quickly [x2]! This instant [x2]! God bless you.

Wrap the clothing around the incenses of good.

Cast the clothing into a lit fire.

Recite the invocation thrice and the Rebuke once.

The target will come to you, subservient.

THE THIRD EMPLOYMENT: TO HAVE A SPELL  
BROUGHT TO YOU FROM ANYWHERE

■ Write the following talisman in a copper vessel:



■ Cover the vessel.

■ Tell the bewitched person to place his hand over the cover.

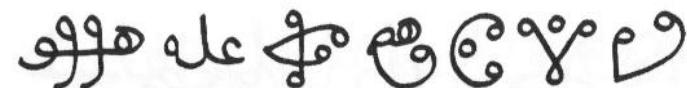
■ Recite the Invocation seven times and the Rebuke once.

■ Tell the bewitched person to remove the covering.

He will find the spell inside the vessel. Attempt it after proper election of the time, and you will find the information to be true.

THE FOURTH EMPLOYMENT:  
FOR ATTRACTING CUSTOMERS

■ Write this talisman on green paper:



Respond, O servants of this talisman, and make everyone from everywhere come to where this talisman is being hung.

■ In the hour of Jupiter, suspend the paper from a tripod.

■ Burn the incenses of good.

■ Recite the Invocation three times and the Rebuke once.

■ Hang the paper in the store or home.

Throngs of people will flock to you and even fight one another on account of the excessive crowding.

THE FIFTH EMPLOYMENT: TO HAVE ANYONE  
FROM ANYWHERE BROUGHT TO YOU

■ Write the following talisman on white paper:

أَنْجُونِي لَبَلْبَسْتُ

■ Suspend the talisman from a tripod.

■ Burn the incenses of good.

■ Recite the Invocation seven times and the  
Rebuke once.

■ Suspend the talisman from a western tree.

Before the day ends, the target will be brought,  
bewildered, with no clue as to his whereabouts.

THE SIXTH EMPLOYMENT: FOR INVISIBILITY

■ Write the following talisman on tanned deer  
skin:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ  
إِنِّي مُسْكِنٌ مِّنْهُمْ

O servants of these names, hide me from the eyes  
of onlookers.

■ Sew a cap out of it.

■ After midafternoon, place the cap on your head  
and stand in the sun.

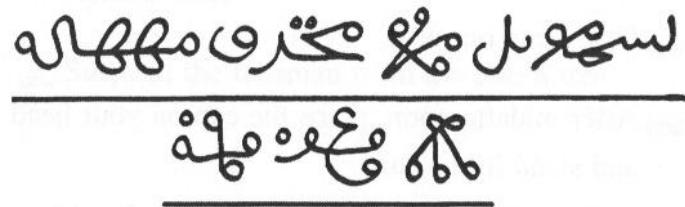
■ Burn the incenses of good.

■ Recite the Invocation until your shadow  
disappears.

If it does not disappear the first day, then try it again a second day, and, if necessary, a third day; it will eventually disappear for sure. And when it does, go wherever you wish, and none but God will be able to see. But have fear of God, O seeker, and do not employ it for sin.

#### THE SEVENTH EMPLOYMENT: PREVENTING A WOMAN FROM HAVING INTERCOURSE

On Saturday engrave the following talisman onto a sheet of lead using a nail:



Answer, O servants of these names, and cause the vagina of N. to disappear below the view of all men, so a penis will not reach her with intercourse. Hurry [x2]! Quickly [x2]! This instant [x2]!

Suspend the sheet from a tripod.

Burn the incenses of evil.

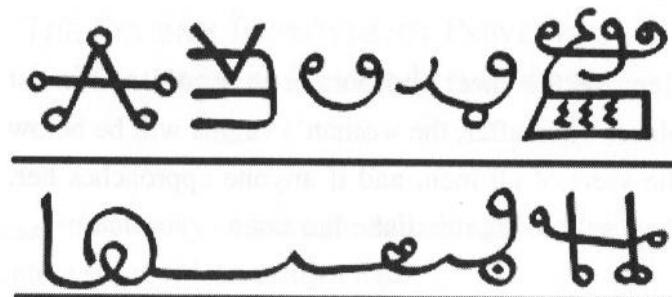
Recite the Invocation seven times and the Rebuke once.

Place the sheet somewhere the target will step on.

Remove the sheet and bury it in a cold and moist place. Thereafter, the woman's vagina will be below the view of all men, and if anyone approaches her, they will not see that she has one.

THE EIGHTH EMPLOYMENT:  
TO TONGUE-TIE RULERS AND MAKE THEM  
SUBSERVIENT TO YOU

¶ On Wednesday write the following talisman on a piece of new white cloth:



Be commissioned, O servants of these names, and bridle the rulers with the bridle of power and invest me with authority over them. Hurry [x2]! Quickly [x2]! This instant [x2]!

¶ Suspend the cloth from a tripod.

¶ Burn the incenses of good.

¶ Recite the Invocation seven times and the Rebuke once.

Place the cloth on your head and visit the rulers while quietly reciting the invocation. Then address them, and they will be bridled by the bridle of power, and whatever you say will be obeyed. When the invocation takes effect and the rulers become subservient to you, approach them concerning anything you wish.

THE NINTH EMPLOYMENT:  
FOR EVERLASTING LOVE

¶ Write the following talisman on green paper:

لِي كااا م د ح ن ب ث ث ل ط ح لصعلق وعصع ر ر ر ر  
ر ر ر ر ع س س

O servants of these names, answer and attract N. to N. Hurry [x2]! Quickly [x2]! At once [x2]!

¶ Burn the incenses of good.

¶ Recite the Invocation over it seven times and the Rebuke once.

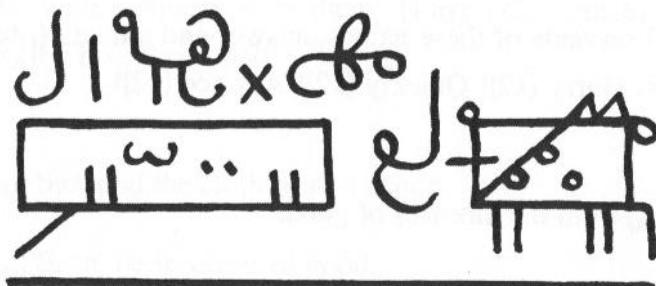
¶ Place the paper inside a reed.

¶ Coat the bamboo with a mixture of clay and salt.  
Bury the reed in the bottom of a brazier.

Each day, kindle a fire in the brazier. The target  
will become madly in love.

**THE TENTH EMPLOYMENT:  
TO RELEASE A BOUND PERSON WHOM  
DOCTORS HAVE BEEN UNABLE TO TREAT**

¶ Write the following talisman on a piece of  
tanned ramskin and on three peeled, hard-boiled  
chicken eggs:



Be commissioned, O servants of this talisman, and  
unbind N. from N. Hurry [x2]! Quickly [x2]! Now  
[x2]!

¶ Cense the ramskin and eggs with the incenses of  
good.

¶ Recite over them the Invocation thrice and  
the Rebuke once.

¶ Have the bound person affix the ramskin to the  
upper part of his right arm and eat two of the eggs  
before going to bed and the third in the morning.

Thereupon he will be unbound, even if he had been  
bound for forty years.

### THE ELEVENTH EMPLOYMENT: CAUSING SEPARATION AND HATRED BETWEEN LOVERS

O seeker, do not use it except on someone who deserves it.

**■■■** On Saturday write the following talisman on an uncooked potsherd:

١١٩١١٩١١٩١١٩١١٩١١٩١١٨٩١١٩٩١٦١١٩٩٩٨٦٩١١٩  
١١٩١١٩١١٩١١٩١١٩١١٩

Be commissioned, O servants of these names, and cause separation between N. and N.. Hurry [x2]! Quickly [x2]! At once [x2]!

**■■■** Cense the potsherd with the incenses of evil.

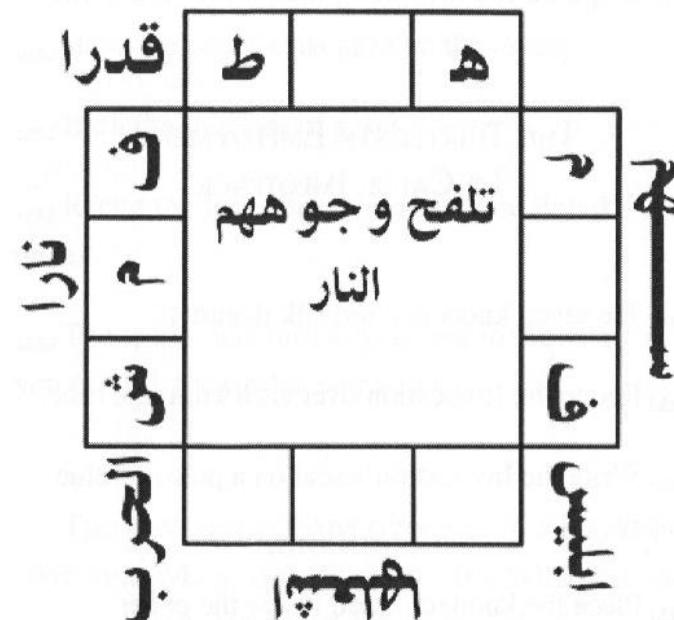
**■■■** Recite over the potsherd the Invocation thrice and the Rebuke once.

**■■■** Pulverize the potsherd and scatter it in the house or the place you desire.

They will split up in the blink of an eye.

### THE TWELFTH EMPLOYMENT: TO CAUSE ANYONE'S HOME TO BURN DOWN

**■■■** Write the following seal on your left palm:



**■■■** Incense your palm with the incenses of evil.

**■■■** Recite the Invocation seven times and the Rebuke once over your palm, then close your hand.

**■■■** At nighttime, proceed towards the target's home.

Upon arriving, recite the Invocation once.

Open your left hand so that your palm faces the home.

Thereupon a fire will be ignited inside the home.

#### THE THIRTEENTH EMPLOYMENT: TO CAUSE IMPOTENCE

Tie seven knots in a red silk thread.

Recite the Invocation over each knot one time.

Write the Invocation's seal on a piece of blue paper.

Place the knotted thread inside the paper.

Place the paper inside the horn of a goat.

Bury the horn in a cold and moist place.

Thereupon the target will become impotent and none but you will be able to cure him.

#### THE FOURTEENTH EMPLOYMENT: FOR DIVINATION

Write the invocation's seal on the back of a mirror.

Have the seer fix his gaze on the mirror.

Burn the incenses of good.

Recite the Invocation thrice and the Rebuke once.

The spirits will instantly appear to the seer, and you can ask them whatever you wish.

#### THE FIFTEENTH EMPLOYMENT: TO DRIVE ANYONE MAD AND AROUSE HIM TO SUCH AN EXTENT THAT HE GOES MAD

Write the following on a piece of paper:

ك ع ط ط ق

ه ف ا ل ل ه م ا ل ه

لـ Incense the paper with the incenses of good.

لـ Recite the invocation over the paper seven times and the rebuke once.

لـ Suspend the paper in the air.

Every time the wind sways it, the target will lose his mind and become insane.

#### THE SIXTEENTH EMPLOYMENT: TO HAVE DIFFICULT NEEDS FULFILLED

لـ Write the invocation's seal on a piece of paper seven times and the rebuke once.

لـ Place a silver dirham in the center of the paper. [Ed. Note: any pure silver coin can be substituted.]

لـ Wear the paper on your head and approach whomever you wish.

He will fulfill your need before you even speak to him.

#### THE SEVENTEENTH EMPLOYMENT: FOR GIRLS HAVING DIFFICULTY GETTING A HUSBAND

لـ On a piece of white paper, write the invocation's seal and the invocation around it.

لـ Burn the incenses of good.

لـ Recite the invocation over the paper thrice and the rebuke once.

لـ Have the girl hide the paper in her braids.

لـ She will be married within three days by the permission of Allah Most High.

#### THE EIGHTEENTH EMPLOYMENT: FOR ELIMINATING FEAR AND FOR WALKING OUTSIDE AT NIGHT

On a piece of paper, write the invocation's seal and the invocation around it. Then incense it with the incenses of good and wear it on your head. It is a mighty charm, and neither man, jinn, wild beast, nor venomous animal can approach him who carries it, on account of the power of Allah's most excellent

names and His mighty verses. Furthermore, you must preserve this invocation, for it is from the storehouses of the famous kings and is scarce in this age.

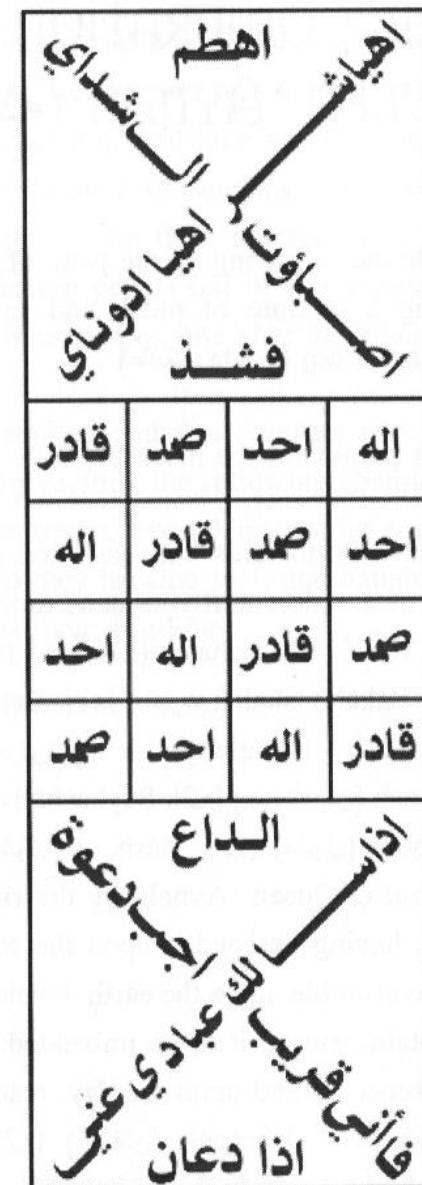
The incenses of good: aloes wood, benzoin, mastic, and olibanum.

The incenses of evil: asafetida, aloe, myrrh, and bdellium.

As for the Dismissal, it is as follows: "In the name of Allah, Most Merciful and Gracious. Depart rewarded, O noble Kings; God bless you, by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Bakh bakh (بَخْ بَخْ). Depart by: 'Say: He is Allah, the One. Allah, the eternally Besought of all. He did not give birth, nor was He born, and there is none who is His equal.' Depart. God bless you."

The section on the invocation and its employments is finished by the aid of Allah Mighty and Majestic; conceal, do not reveal.

This is the invocation's seal:



## THE CONJURATION OF QUEEN 'AYNAH (عینه)

**W**rite the following on the palm of your right hand using a mixture of musk and saffron: “By ‘Alshaqash Dā‘ooj (داعوج) [x2].”

Place your palm over the incense.

Turn your face towards the east and recite the following incantation until your hand turns over and closes by itself: “Ba‘alshaṭal (بعلشطل) [x2], Baṭṭad (بطد) [x2], Bakahooshal (بکهوشل) [x2], Baṭṭa‘amash (بطعمعش) [x2], Baṭṭaghrayoosh (بطغريوش) [x2], Baṣabṭaqoosh (بصبطقوش) [x2], Baykashālīsh (بيكشالش) [x2], Hashool (هشول) [x2], Hāshool (هاشول) [x2]. I conjure you, O Queen ‘Aynah, by the right of the name that, having descended upon the solid stone, caused it to crumble; upon the earth, leveled it; upon “the mountain, caused it to be imbedded; upon the night, darkened it; and upon the day, made it grow bright; and by ‘Alshaqash (اعشقش) [x2], Allah’s verses, Akhfakh (أحفاخ) [x2], Haqhalash (هقهلاش) [x2],

Allah’s verses, Dā‘ooj (داعوج) [x2]. Answer me, O Queen ‘Aynah, make haste, hear my conjuration, hurry, smell my incense, and appear to me. Bless you.” (For incense, you take six dirhams of liquid storax, six dirhams of sandarac, and six dirhams of frankincense, mix them together until a paste is formed, fashion pellets out of this paste, and then toss them into the fire, one after the other.)

After she replies, and you copulate with her, send her away by reciting the following Dismissal seven times: “Destroying everything by the command of its Lord, so they became such that naught could be seen except their dwellings.”

## ANOTHER CONJURATION OF A SERVITOR

**Y**ou recite it twenty thousand times every night until he addresses you with a definitive address concerning what you want. It is as follows: "By Shamākh (شماخ) [x2], Ashmakh (أشمخ) [x2], Shāmikh (شامخ) [x2], He who is exalted over every Barākh (براخ). I conjure you, O aide, by the honor of Shamlakh (شملاخ) [x2], Shamālikh (شمالخ) [x2], Ashmakh (أشمخ) [x2], to come to me and fulfill my need by the right of Sha'sha' (شعشع) [x2], Ash'ash (أشعش) [x2], Asha'oosh (أشعوش) [x2]. God bless you."

## A LOVE SPELL

**I**f you want a person to follow you around like a dog, then do as follows:

¶ Recite the names of both the target and his mother on some flour.

¶ Make dough with this flour, but without yeast or salt.

¶ Shape the dough into a flat loaf.

¶ Write the following on the loaf:

﴿ شَمَّاعٌ وَشَمَّالٌ ﴾

¶ Feed the dough to a male dog if the target is male, or to a bitch if she is female.

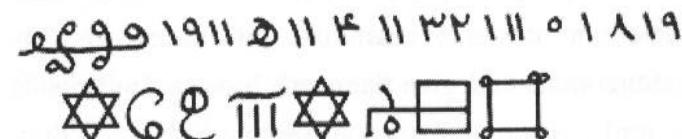
## AMULET OF THE LOCK

"**I**n the name of Allah, Most Merciful and Gracious. O Allah, I ask You by the humbleness of the essences of grace, and I supplicate You through Your most exalted and ample Light, that You subjugate to me Your noble, majestic angels; that You bring to me the two gallant kings: the exalted King Aboo Shoot (أبو شوط) and his brother Aboo

Za‘īt, also known as Marrah al-Ghamām (الغرام مرة) and Maymoon (ميمون); and that You subjugate to me the aides of these names, so that they protect him who carries this amulet, by the right of Aṣool (أصول), Ṣalṣāl (صلصال), Aṣahliyāl (اصحاليات), ‘Amliyāl (عمليات). Answer by the right of ‘Amā ‘Amā (عما عما), ‘Amālīkh (عماليخ), Aṭookh (اطوخ), Tamookh (طموخ), Aṭrookh (اطروخ), Ṭamīkh (طميخ). Hurry [x2]! Quickly [x2]! This instant [x2]!

By the right of ‘In the name of Allah’ I shall be shielded; in the might of Allah I shall take refuge; to the power of Allah I shall hold fast. In the name of Allah, the Light, the God of might, will, and irresistible power and force, the God who manifested Himself to the mountain, causing it to crumble, whereupon Moses collapsed in a faint. The mountains tremble in awe of Him. His will eradicates without asking. He is the One, the Efficacious, the King, the Judge, who, through His greatness, manifested Himself to Moses the son of Imran, and so his look could not bear the light of His creation. Respond, O Șamșamāsim (صمساصم)، by Șamșām Șamșām (صمصم)، Layṣis (لبيصص)، Aṣoos (اصوص)، Ṣalakh (صلخ)، Ṣalookhā (صلوحاً)، Șamlīkh (صليلخ). Answer, O Dhaltamooshā (ذلتموشاً)، by the

right of Allah’s great Supreme Name, and protect the bearer of these talismans and conjurations:



By the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Hurry [x2]! Quickly [x2]! This instant [x2]! By the right of these names that are with you and their power over you; by the right of Āh (اه) [x3], Lah (لا) [x3], by the right of Iyah (يه), Layoooh (لیوه)، Tahtamāṭah (طهطمطه)، by the right of A‘malīkh (اعملیخ)، by the right of Him who is the master of His affair. ‘And He is the Supreme, above His servants; and He is the Wise, the Aware.’ ‘Glory to Him who took His servant for a journey by night from the Sacred Mosque to the farthest mosque, whose precincts We blessed.’ ‘We send down in the Quran that which is a healing and a mercy to those who believe.’ ‘...and heal the hearts of a believing people.’ ‘Be gone therein, and speak not unto Me.’ ‘And with truth have We revealed it, and with truth did it come.’ ‘Moses said, “What you have brought is sorcery. Allah will surely make it of no effect. Surely Allah upholds not the work

of mischief-makers." 'And We remove whatever rancor may be in their breasts. As brethren, face to face, (they rest) on couches raised.' May Allah bless our master Muhammad, his family, and his Companions and give them much peace."

## CONJURATION OF THE SCOURGE, FOR LORD METATRON

**I**t is a Rebuke for any operation. If a response is delayed, you recite it three or seven times, and the spirit you are reproving will respond by the permission of Allah. It is as follows:

In the name of Allah, Most Merciful and Gracious. I conjure you, O lord Metatron, by the chair of honor in the temples of the light whose glow radiates; by its brightness and the brightness of the shining lights by which every light shines, illumines, and is illuminated; by the scourge that lashes every spirit: When I swing it, the spiritual spirits become thunderstruck and surrender for fear of the pain of the torment of the flame of the sparks of his binding

that is a destroyer and bewilderer to the spirits of the jinn and the shaitin. Thereupon his binding moves him to my service.

(State the name of the spirit called, in conjunction with the Rebuke of Response.) I will force him to be obedient in fulfilling what I want from him by the deterrents of the clouds, by the orbits, the lofty heavens, the shining lights, the burning fires, the speech of the Godhead, the ancient lamp, by the right of Rāj [x2], Riyāj [x2], Koosh [x2], Alkabrah Hooran [x2], Bārookh [x2], Abrākh (ابراخ), by the honor of Anookh Akrākarook (انوخ اكراكروك), by the humbleness of submission before the Lord God, by Ma‘aj Ma‘ma (معج معج)j, and by the Overpowering who manifested Himself for Moses into the boxthorn on the mountain when he said: ‘Yooh (يوه), Sharayooth (شريوه), Wabalaslafatahā (وابسلطفتها), Tah [x2], Atāh (اطه), Yā Mashqaṣīr (يا مشقير), Kalamoosh (كلموش), Kalamīsh (كلاميش), Mahraṭoosh (مهرطوش), Matroosh (مطروش), Kashalookh (كشلوكح) [x2], Ahbatawā (اهبطوا) [x2], Ahbāṭā (اهباطا) [x2], Baṭiyāṭ (بطياط), Tānīṭā (تانيطا), Kālīṭā (كاليطا), Itmāṭ (إطمات), Samī‘ā (سمعا), Sa‘ītā (سعيتا). Truth repels falsehood. Seize him, O Metatron, by a harmful seizure, and bring him to

me, subservient, abased, and obedient, immediately, by Shaṭī (شطى), Shaṭiyāl (شطيل), Arookh (اروخ), Bārookh, Ibrākh (ابراخ), Bāshamakh (باشمخ), Shamākh (شماخ), who is exalted over every Barākh (براخ). ‘And with truth have We revealed it, and with truth did it come.’ Descend, O Metatron, and knock unconscious those whom I have invoked and who disobey me. Hurry [x2]! Quickly [x2]! At once [x2]! By the right these names possess over you, respond, O you aide of high standing. The fire of Allah encompasses you, the torment is above you. Answer obediently and quickly appear and fulfill my need with which I have tasked you.”

To dismiss them, you say: “Bakh bakh (بَخْ) in peace.”

## THE CONJURATION OF HARUN RASHID

**I**t is nicknamed “Umm al-Zamāzim (أم الزمازم).” It is a well-known conjuration and has many useful employments. You say: “In the name of Allah, Most Merciful and Gracious. In the name of Allah, by Allah, from Allah, there is no victor but Allah, and there is no might or power except with Allah, Exalted and Magnificent. I conjure you, O companies of spiritual spirits, pure and upright kings, essential beings, and luminous specters, by the right of Allah’s right, the power of Allah’s power, the greatness of Allah’s greatness, the authority of Allah’s authority, the honor of Allah’s honor, the light of Allah’s countenance, the magnificence of Allah’s majesty, the greatness of Allah’s awe, and what the pen wrote from Allah to the best of Allah’s creation, Muhammad the son of Abdullah. Allah’s name is hallowed; Allah’s stature is great. There is no god but Allah.

"He is Allah, the Ever-Living, the Sustainer, the possessor of absolute sovereignty, the creator of the heavens and the earth, the Lord of Majesty and Generosity, the Invincible, the Overpowering, the Proud, the Triumphant, the Strong, the Steadfast, the Omnipotent, the Powerful, He of overwhelming force, He of severe punishment. No victor can conquer Him and no runaway can escape from Him by His might, His power, and the exaltedness of His names and verses.

I conjure you, O companies of spirits, residents, and inhabitants of the valleys and quarters, and you, O servants of the names, by the perfect words of Allah that, our Lord having spoken to the heavens, caused them to rise, to the earth, caused it to become leveled, to the mountains, caused their erection, to the springs, caused them to gush forth, to the winds, caused them to spread, to the sun, caused it to be illumined, to the moon, caused it to shine, to the night, caused it to darken, and to the day, caused it to brighten.

By the right of the words by which the dead come to life and the living die, by the right of the words written on the walls of the Throne, by the right of

the Guarded Tablet and names and inscriptions it contains, by the right of Him who raised the sky without pillars and spread the lands over frozen water, by the honor of the One, the Unique, the Singular, the Ultimate, who 'did not give birth, nor was He born, and there is none who is His equal, and by the right of Him who took Abraham as an intimate friend, spoke to Moses directly, created Jesus from the holy spirit, and sent Muhammad with the truth as a giver of glad tidings and a warner.' Glory be to Him from whose light the heavens and the earth burst open, by whose light the sun illumines and the moon shines, to whose power all things yield, whose praise the thunder and the angels hymn with awe.

Come to me, answer my call, and fulfill my need, by the right of the bearers of the magnificent Throne, the tremendous Footstool, the intimate angels—Gabriel (ميكائيل), Michael (جبرائيل), Isrāfil (اسرافيل), and 'Azrā'il (عزرائيل)—the prophets, the messengers, and the righteous, and by the right of the Torah, the Gospels, the Psalms, the glorious Furqan, and what they contain of wise reminders. I conjure you by that.

'And most surely it is a very great oath if you only knew. Most surely it is an honored Quran, in a book that is protected. None shall touch it save the purified ones. A revelation by the Lord of the worlds' 'He is the First and the Last, the Outward and the Inward, and has knowledge of all things. He it is Who created the heavens and the earth in six days, and is moreover firmly established on the Throne, He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. He is with you wheresoever you may be. Allah sees well all that you do. To Him belongs the dominion of the heavens and the earth. All affairs are referred back to Allah. He merges night into day. He merges day into night and He has full knowledge of the secrets of hearts. 'Come obediently with your horses, your men, and your women. Let not one of you remain behind if you are obedient to Allah and submissive to His names.

By the right of Him who opened your ears and eyes and created you from the fire of a scorching wind, answer my call quickly, out of obedience to Allah, Lord of the Worlds. Respond, O Aboo Dibaj (أبو ديباج) and Aboo Muhammad the Diver (أبو محمد)

(طارش) and Aboo Zarif (أبو ظريف) and Tārīsh (الغواص) and Umm al-Zamāzim (أم الزمازم), by the right of that by which I have conjured you, and bring me such and such. 'Wherever you are, Allah will bring you together. Verily Allah has power over all things.' 'It will be no more than a single cry, when lo! they will all be brought up before Us.' 'It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission.' By the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi, the magnificent King. Listen and obey before 'angels stern and strong, who do not disobey Allah in what He commands them but do as they are commanded' are invested with authority over you. Hurry! At once! Quickly, before there befalls you a punishment from the Sovereign Creator. God bless you."

Understand, O seeker, that you must learn it by heart, correctly, without any mistakes, additions, or subtractions. Once you do that, you can begin the operation. The following is an illustration of the seal:

Magickal symbols are also included in this section, including the names of the seven Djinn Generals, and their specific functions. These symbols are used in conjunction with the Djinn Generals' names to invoke them during the ritual.

ت	م	خ	ج	ق	ف
ف	ت	خ	م	ج	ق
ق	ف	ت	م	خ	ج
ج	ق	ف	ت	خ	م
م	ج	ق	ف	ت	خ
خ	م	ج	ق	ف	ت
م	ت	ف	ق	ج	خ
خ	م	ت	ف	ق	ج

The symbols and names of the seven Djinn Generals are as follows:

- الْأَحْمَر (Al-Ahmur) - Red General
- بَلَّافِيلْ (Balafiel) - Blue General
- بَلَّاتِيلْ (Balatiel) - Purple General
- بَلَّافِيلْ (Balafiel) - Yellow General
- بَلَّافِيلْ (Balafiel) - Green General
- بَلَّافِيلْ (Balafiel) - White General
- بَلَّافِيلْ (Balafiel) - Black General

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## THE INVOCATION OF SURA QURAYSH

**I**t is an invocation of great worth and stature, and can be employed in many things, such as love, tongue-tying, having someone brought to you, subduing enemies, blessing food, and invisibility.

If you wish to become invisible, then do as follows:

**¶** Make a cap out of parchment of a deer's skin.

**¶** At sunrise on Friday, during the hour of Venus — the first hour — write the invocation, the sura, and the seal on the cap using the blood of a bat.

**¶** Incense the cap with benzoin, aloes wood, and coriander.

**¶** Place the cap on your head and stand in the sun until your shadow disappears.

When that happens, know that the operation was successful. But fear God, O seeker, and do not employ it for sin, nor violate the rights of others. For even if you were to walk with it for an entire year, none but Allah Most High would see you. So conceal it.

And understand, O seeker, that this invocation has many employments, so be careful not to reveal it to an ignoramus or a profligate, but rather only to the god-fearing. One of its specialties is that if you visit a ruler or tyrannical sovereign, he will yield to you and fulfill your need. It can also cause you to be favorably accepted by others. Furthermore, make another cap out of red silk and place it over the original cap to preserve it. Fear God as much as possible, and you will see wondrous and amazing things.

**¶** Also, if a person writes it on a new saucer at sunrise during the waxing phase of the moon, washes it off with rose water, and then washes his face with this water and drinks it for seven days, his memory will strengthen, he will attain understanding, and he will be cured of any

ailment from which he was suffering.

﴿If he writes it on parchment of a deer's skin and suspends it in the wind, his target will be intensely aroused.

﴿If he writes it on an unfired potsherd using tar, places the potsherd near a fire, and recites the invocation once over the potsherd, his target will be destroyed by the permission of Allah Most High. But be careful not to place it inside the fire lest he be killed.

﴿If he writes it on a new saucer that no food has touched, washes it off with water, and then sprinkles such water on crops and the like, great blessings will descend upon them.

﴿To attract sustenance to shops, the person should write the invocation and suspend it in the wind; he will see amazing things.

﴿To attract fish, he should write it on a sheet of lead and affix this sheet to a net; it will attract the fish from all over and gather them in the net.

﴿If he writes the seal and the invocation in a charm on the first day of the month, washes it off with rainwater, and then uses such water in dough or food, blessings will descend thereon, such that if a thousand men were to eat from this, it would suffice them by the permission of Allah.

﴿To be favorably accepted by sovereigns and the like, he should write it, carry it, and continually recite it seven times after every prayer for days; he will witness wonders.

This is just a portion of its commentary; we have abridged it because its merits are endless. The following is the invocation:

"In the name of Allah, Most Merciful and Gracious. 'For the taming of Quraysh. For their taming (We cause) the caravans to set forth in winter and summer. So let them worship the Lord of this House, who has fed them against hunger and has made them safe from fear' 'Allah is He besides whom there is no god, the Ever-Living, the Self-Subsisting through whom all subsist. Slumber does not overtake Him

nor sleep. Whatever is in the heavens and whatever is in the earth is His. Who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases. His Throne extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great.' 'Hā Mīm. The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge, who forgives sin, accepts repentance, is strict in punishment, and has a long reach (in all things). There is no god but Him. And to Him is the final goal.'

O Allah, I ask You, O Allah, O Preeternal One, O Last One, O One, O Unique One, O Abiding One, O Eternal One, O Singular One, O Ultimate One, O He who takes not for Himself a wife or son, O He who 'did not give birth, nor was He born, and there is none who is His equal,' O Ahṭiyāt (احطيات), Qāf (قاف), Wayahool (ويهول), Yawm (يوم), Almakhāf (المخاف), by the winds and the heights, I ask You to subjugate these spirits — the servants of this noble sura — to me, so that they answer me in every invocation and hide me from the eyes of onlookers,

by the shining light and the dazzling beauty that burns the eyes and conquers the elite, and by the Light of Lights. O Knower of Secrets, O Mighty One, O Triumphant One, O Allah.

Answer me, O noble angels of Allah, from every vision that looks, every eye that hears, human being, wild beast, and bird, by the right of the seal of Solomon and the names of the All-Merciful, by the right of the light and the lights, by the pan of the balance and the leaf of the path, by the black stone and the proof, by Saysoom (سيسوم) [x2], Dadoom (ددموم) [x2], Ta'āloom (تعالوم) [x2], Asam (اسم), Mastoo Hatī (مستو حتى), Asharā (اشرا), Mastoo Hatī (مستو حتى), Asad (اسد), Mastoo Hatī (مستو حتى), Kahat (كهط) [x2], Bayhar (بيهر) [x2].

Answer, O Danyāīl (دنیائل), and you, O Barhayāīl (برهایل), and you, O Samsamāīl (سمسمایل), and you, O Rooqiyāīl (روقیائل), and you, O Dardayāīl (دردیائل) and Nāzir (ناظر) and Tāriq (طارق) and Saydook (سیدوک) and Muhriz (محرز). Hide me from the eyes of sights, by the right of: 'For the taming of Quraysh. For their taming (We cause) the caravans to set forth in winter and summer'

O Allah, surely You have power over everything; to You everything returns, and from You everything comes. Protect me from everything, O He who in whose hand is the dominion of all things, by Tāhā (طاهة), Yāsīn (ياسين), the winds, and the wind-curved sand hills. Protect me, O my Protector, from that which I am cautious of and fear. O He of subtle generosity, save us from what we fear. None of Your creatures seeks Your aid except that he becomes safe and protected. O Sufficient One, suffice me against the evil of every stubborn tyrant and rebellious devil. O He who said—and His saying is true—‘So let them worship the Lord of this House, who has fed them against hunger and has made them safe from fear.’ I ask you to safeguard us from our fear, rectify our affairs, and subjugate to us all creatures, to plant my love in their hearts, subjugate to me every ruler, vizier, adult, child, judge, tyrant, old man, youngster, freeman, slave, female, male, weanling, and suckling, and to protect me from everyone’s eyes.

O Allah, O Allah, O Generous One, O Hidden One, O He in whose hand is the dominion of all things, by Tāhā (طاهة), Yāsīn (ياسين), and Hāmīm (حاميم). O

Strong One, O Powerful One, O Omnipotent One, O Triumphant One, O Invincible One, O Overpowering One, O Beneficent One, O King, O Proud One, O Allah, O Allah, O Compassionate One, O Bountiful One, O Guardian, O Forgiving One, O Mighty One, O Strong One, O Enduring One. Protect me, O He of mighty strength, O He of overwhelming force, O He of mighty wrath, O Kind One, O Almighty One, O Sovereign, O He who said — and His word is true — ‘Allah is the best guardian, and He is the most merciful of those who show mercy,’ ‘Surely, We have revealed the Remembrance, and We shall surely preserve it.’

I conjure you, O companies of spirits, all the servants of Allah — O Allah, there is no god but Him, the One, the Unique, the Singular, the Ultimate, the Powerful, the Almighty, who watches over every soul and what it has earned, who is witness to it and what it has wrought — to come, fulfill my need, hear my words, and respect me. O company of spirits and all servants of God, the best of you before your eyes, and the worst of you under your feet. If you are harder than the mountains, I shall stabilize you by the might of Allah and silence you. With the staff of Moses I shall beat you. There

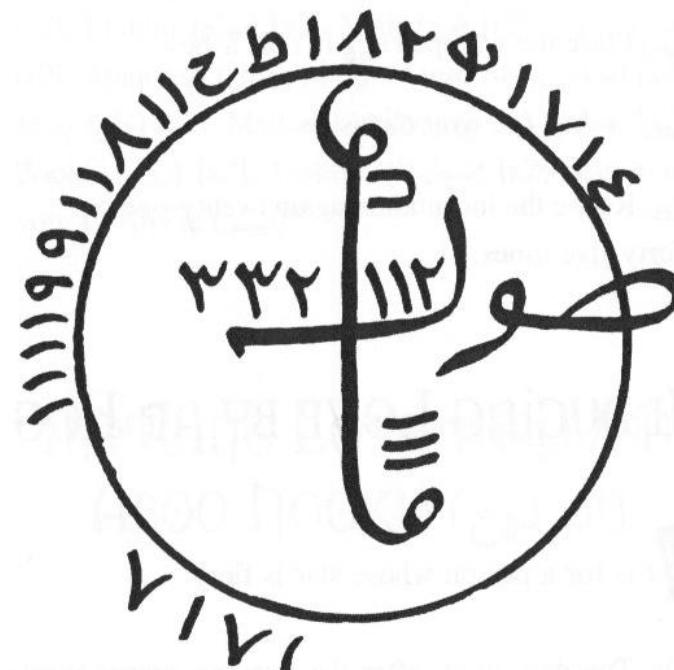
is no might or power except with Allah, Most Exalted and Magnificent. I beat you and bridle you. ‘Allah will suffice you against them, and He is the Hearing, the Seeing.’ ‘You will see them looking at you, but they see not. Deaf, dumb, and blind, so they will not return.’ ‘Nay, it may come to them all of a sudden and confound them. No power will they have then to avert it, nor will they get respite.’ ‘Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.’”

## INDUCING LOVE THROUGH FAQTAZH (فقطش)

**I**t is well-known among the adepts of the Art because it brings the girl in her silk undergarments. Shaykh ‘Abd al-Salām used to attract therewith wild beasts from the wilderness and birds from their nests. I implore you to not give it to someone unworthy of it. Furthermore, this operation is for someone whose star is fiery. If you wish to operate

with it, then proceed as follows:

■ During a fortunate hour, while burning incense, write on the freshly laid egg of a black hen the following circle with a Commission around it:



■ Recite the incantation over the egg and then commission (the spirits) to induce love. The number of recitations should equal the numerical value of the target’s name. It is as follows: “Barhatiyah (برهتية) [x2], Karīr (كريم) [x2], Tatliyah (تليلة) [x2], Ayā Barhash (أيا برهش) [x2].”

- Wrap the egg in an article of the target’s clothing.
- Place the wrapped egg in cold ashes.
- Light a fire over the ashes.
- Recite the incantation again twenty-one or forty-five times.

## INDUCING LOVE BY AN EGG

**I**t is for a person whose star is fiery.

On Tuesday night, after the evening prayer, write the following on a freshly laid egg: “Hashhashah (هشّهه) [x2], Kashkashah (كشّهه) [x2], Mahalooh (مهلهه) [x2], Hailah (هائله) [x2], Khaṭoofah (خطوفه) [x2], Khātifah (خاطفه) [x2], Akhtaf (اخطف) [x2]. From the sky be commissioned, O servants of these names, and inflame N. with the love of N.. Hurry [x2]! Quickly [x2]! At once [x2]!”

Burn frankincense.

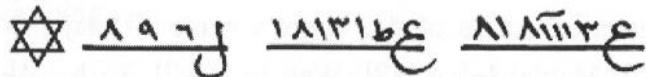
Recite the following incantation over the egg forty-five times or a number of times equal to the numerical value of the target’s name: “Halaj (هلاج) [x2], Mahlaj (مهلاج) [x2], Wah (واح) [x2], Tash (طش) [x2], Aṭaqoosh (اطقوش) [x2], Manṭoosh (منطوش) [x2], Jalaj (جلج) [x2], Majlooj ‘Ajlooj (مجلوج عجلوج) [x2], Zookh (زوح) [x2], Tashtītā (تشطيطا) [x2]. I conjure you, O Abyad (أبيض).”

## INDUCING LOVE THROUGH ABOO NOOKH (ابو نوخ)

**W**rite the talisman on seven pieces of paper, put a black peppercorn in each piece of paper, and then recite the incantation over each piece of paper seven times and commission the spirits to make the target fall in love with the person, upon which the person will fall in love. If you put a tear of frankincense in each paper along with the pepper, it will work better, especially if the target is of a fiery

temperament.

This is the talisman:



Answer, O Maymoon (ميمون), O Aboo Nookh (أبو نوخ), and go to N. and inflame her with the love of N.. Hurry [x2]! Quickly [x2]!

At once [x2]!

This is the incantation: "Anookh ([أنوخ] [x2]), Shanshookh ([شنسوخت] [x2]), Nookh ([نوخ] [x2]). Answer, O Maymoon (ميمون), O Aboo Nookh (أبو نوخ), and go to N. and make him fall in love with N." This has been tested.

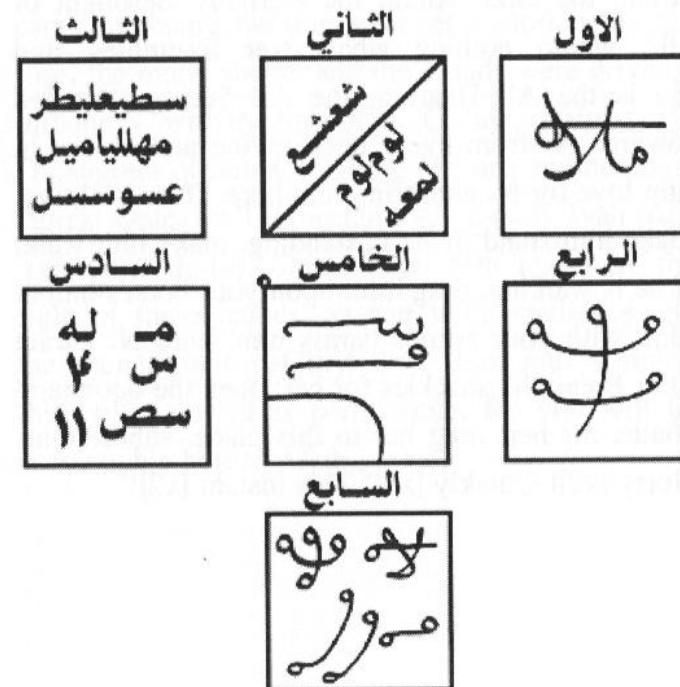
## A SEVEN-DAY LOVE SPELL

**W**rite the seven seals on seven pieces of paper, each of which should be in one of the following colors: yellow, white, red, blue, green, brown, and black.

Put a tear of frankincense and a black peppercorn in each paper.

Burn a piece of paper each day while reciting the incantation. The number of times you recite it must correspond to the numerical value of the target's name. Thereupon the target will fall in love, provided that he is of a fiery temperament.

These are the seals:



This is the incantation: “Aqtoosh (اقطوش) [x2], Hoosh (هوش) [x2], Hayoosh (هيوش) [x2]. Be commissioned, O servants of these names, and you, O servant of this hour, by the right of your superior, and by the right of the name of Allah, who makes the seas and rivers flow and makes the night overlap the day, and the day overlap the night. He is the All-Hearing, the All-Knowing. I conjure you, O companies of jinn, devils, rebels, tempters, and satans. Whichever of you is standing or sitting and following the truth and rejecting falsehood I conjure by ‘Say: He is Allah, the One. Allah, the eternally Besought of all,’ whom nothing whatsoever resembles, and He is the All-Hearing, the All-Seeing. Proceed towards N. from every deep ravine and arouse in him love for N. and bring him here. If he is sitting, make him stand; if he is standing, make him walk; if he is walking, drag him; upon your horses mount him; with your armies harass him; unto N. attract him. Break the shackles for her; open the doors and chains for her; drag her to this place, subservient. Hurry [x2]! Quickly [x2]! This instant [x2]!”

## AROUSAL THROUGH ZAYTOONAH (زيتونه)

In the first hour of Thursday, while burning frankincense, sandarac, blue pepper, and henna blossoms, write the following on a piece of paper, and then suspend it in the air: “Talṭayoosh (طلطيوش) [x2], Halayoosh (هليوش) [x2], Bahatoosh (بهوش) [x2], Atrāsh (اتراش) [x2]. By the name by which the earth came into being, the stars were set in motion, the sun rose, the moon shone, and the clouds were driven, inflame N. with the love of N., O Zaytoonah (زيتونه), O daughter of Satan, the king of jinns and demons. Hurry! Quickly! This instant! Ahyā (اهيا), Iyāh (إيه), Yah (ياه), Āh (اه), Shadā (شداء), Mīn (مين). By the right of these names, answer with obedience and the strength of capability. God bless you.” Employ this only in what is permissible, for you will be accountable before Allah.

## LOVE SPELL OF THE PALM

**D**uring a fortunate hour on Sunday, write the following on the palm of your hand: "I conjure you, O Danhash (دنهش), by the right of Saysamoon (سيسمون), Hārish (هارش), Wamahoozā (ومهوزا), Bafālij (بفالج), Shamloosh (شملوش), 'Afoom (عفوم). Answer, O Danhash (دنهش), by the right of these names, you and your servants, and by the right of King Madhhab (مذهب). Hurry [x2]! Quickly [x2]! This instant [x2]!"

Recite the following incantation over the palm seven times: "By Sariyāl (ساريال) [x2], Daḥliyāl (دحليال) [x2], Maḥlāl ( محلل) [x2], Ahool (احول) [x2], Mahloob (مهلوب) [x2], Āh (اه) [x2], Mahiyāh (مهياه). 'And most surely it is a very great oath if you only knew.' O servants of these names, be commissioned to make N. fall in love with N., the person gazing at these words on his palm. God bless you."

Incense your palm with frankincense and bdellium.

Close your hand and do not open it except in the face of the target.

## A LOVE SPELL

**S**on Thursday you write the following and burn it in a brazier: "Şaṭaf (صف) [x2], Barmaṭoof (برمطوف) [x2], Ghaṭoof (غطوف) [x2], Bin 'Aṭoof (بن عطوف) [x2]. Make N. fall in love with N. such that she can neither eat nor sleep. Seize her and kindle a fire in her vagina that can only be extinguished by semen from the penis of N.." You will see amazing things.

## A LOVE SPELL

**T**his is among the things that were revealed to Asaph the son of Berachiah, the vizier of Solomon (upon whom be peace). The operation is as follows:

Write the following on three pieces of paper:  
 "Aṭayṭayoosh (اططيوش) [x2], Abroom (ابروم) [x2], Hayroom (هبروم) [x2], Faytoom (فيطوم) [x2], Marṭālīsh (مرطلش) [x2], Hamāmish (همامش) [x2], Hayshoom (هيشوم) [x2], Shayhaṭoom (شيهطوم) [x2].  
 Be commissioned, O servants of these names, and cause N. to fall in love with N., by the right of this verse: 'It will be no more than a single cry, when lo! they will all be brought up before Us.'

ا-هـ طـم فـ شـ ذـ . By the right of these names and the obedience you owe them. Hurry [x2]! Quickly [x2]! This instant [x2]!"

Place three tears of frankincense in each paper.

Cast the pieces of paper in a fire while reciting what you wrote.

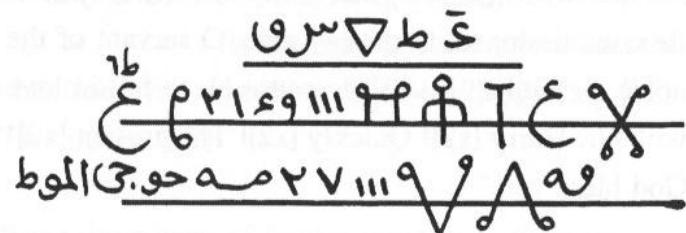
## A LOVE SPELL

**W**rite the following on a piece of white paper and carry it with you: "In the name of Allah, Most Merciful and Gracious. Hooqash (هوشق) [x2], Hooqīsh (هوقيش) [x2], Khantarīsh (خنتريش) [x2], Ashqamarīsh (أشقريش) [x2], Aṭayyoosh (اطيووش) [x2]. Be commissioned, O mighty aide, O servant of the noble al-Fātiḥah (الفاتحة), to cause N. to fall in love with N.. Hurry [x2]! Quickly [x2]! This instant [x2]! God bless you."

## TALISMAN FOR FULFILLMENT OF NEEDS

**D**uring a fortunate hour, while burning any incense of sweet odor, write the following on a piece of white paper, using a mixture of musk, saffron, and rose water. If you carry this paper while visiting the person whom you wish to fulfill

your need, your need will be fulfilled. This is what you write: "In the name of Allah, Most Merciful and Gracious. 'And when they had entered as their father had bidden them, it did not avail them aught against Allah; it was but a desire in the soul of Jacob which he satisfied' [x7]. O Allah, let the need of N. be fulfilled by N., by the right of these names and this verse.



Be commissioned, O servants of these names and this verse, to fulfill the need of him who carries this amulet, and by everyone he approaches and asks his need. Hurry [x2]! Quickly [x2]! This instant [x2]!"

The amulet of love is a powerful talisman used to attract a specific person or group of people. It is often carried by its owner to ensure success in their romantic endeavors. In addition to being worn as an amulet, it can also be used in various magical rituals, such as love spells or protection against negative influences. Its effectiveness is believed to be based on the power of the names mentioned within it, which are said to have specific spiritual properties and abilities.

## INDUCING LOVE BY A CANDLE

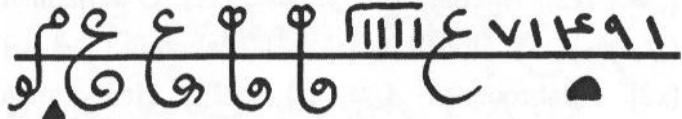
If you write the following along with the target's name on an Alexandrian candle and then recite it over it while burning aloes wood, benzoin, and frankincense, he/she will come to you: "Bāqish (باقش) [x2], Bijaljamīsh ( Bijjamīsh) [x2], O Jaljamīsh (مهراقیش) [x2], Hoosh (هوش) [x2], Mahrāqīh ( جلمیش) [x2], Mahrooqash (مهروقش) [x2], Manhoorash (منهورش) [x2]. Hurry, O King Jarnoosh (جرنوش), and make N. fall in love with N. by the right of these names, by the right of:

د م د د د  
وي ل ل ك ل ه م ز ة ل م ز ة ال ذ ي ج م ع م ا ل ا و ع د د ه ي ح  
س ب أ ن م ا ل ه أ خ ل د ه ك ل ل ي ن ب ذ ن ف ي ال ح ط م ة و  
م ا أ د ر ا ك م ا ا ل ح ط م ة ن ا ر ا ل ل ه ال م و ق د ة ال ل ت ي ت  
ط ل ع ع ل ي ال أ ف ئ د ة إ ن ه ا ع ل ي ه م م م ذ ص د ة ف ي ع م

... and by Him who said to the heavens and earth, 'Come willingly or unwillingly.' They said, 'We come willingly.' Hurry! Quickly! This instant!"

## INDUCING LOVE BY AN ARTICLE OF CLOTHING

**W**rite the following talisman on an article of the target's clothing and then burn it in a fire while incensing with any fragrant incense:

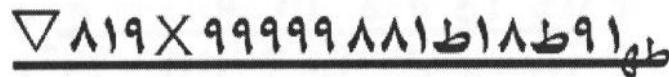


Hurry, O my lord Metatron, and make N. fall in love with N..

و و و ک ک ک ک ک ک ک ک ک ک  
ک ک ک ک ک ک ل ه ح ن س س س س س س ع ع ع ع ع  
ع  
ع ع ع ع ع ع ع

## INDUCING LOVE THROUGH ABOO AL-HAWL (ابو الھول)

If you write the following on an article of the target's clothing, incense the clothing with frankincense, twist it into a wick, and then ignite it in a new lamp using sweet oil, you will see amazing things:



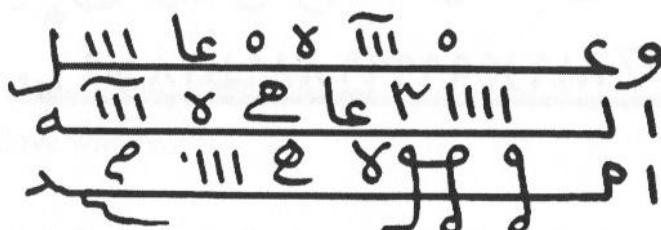
Hurry! Make N. fall in love with N.. Hurry! Quickly!  
This instant!

## THE LOVE SPELL OF THE TWO SPARROWS

¶ Get two sparrows.

¶ Slaughter one of them.

¶ Write the following on a piece of paper using its blood:



¶ Affix the paper to the wing of the living sparrow.

¶ Set the sparrow free in the face of your target.

## ATTRACTION AND AROUSAL BY SURA TAHA

**I**t is one of the greatest operations, so make every conceivable effort to preserve it, and employ it only in what is permissible. If you wish to perform the operation, then proceed as follows:

¶ In a fortunate hour on the first Sunday of the month, take an article of the target's clothing and make seven wicks out of it. If you cannot obtain an article of the target's clothing, you can use a new, white linen cloth or white calico.

¶ Write the incantations below on the wicks. You must do this in a place free from others, and your body, clothing, and work area must be clean.

¶ Fix the seven wicks in an oil lamp that has seven wick holders.

¶ Banish the Resident Jinns.

Light Light the seven wicks.

Recite Recite Sura Taha seven times.

Write Write the following on the wicks:

#### THE FIRST WICK

"‘And what caused you to hasten from your people, O Moses?’ He said, ‘They are here on my track and I hastened on to You, my Lord, that You might be pleased.’ He said, ‘So surely We have tried your people after you, and al-Samiri has led them astray.’ So Moses returned to his people wrathful, sorrowing.” Answer, O Madhhab (مذهب), and be commissioned with such and such, by the right of Yāh Yāh (ياه), by the right of Rooqiyāl (روقيائيل), the angel in charge of you, and by the right these names have over you:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

#### THE SECOND WICK

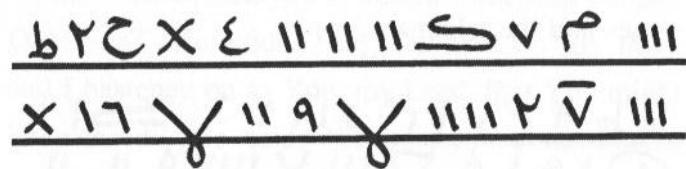
“Surely We have given you a clear victory, that Allah may forgive you your sins of the past and the future and complete His favor on you and guide you on the straight path; and that Allah might help you with a mighty help.” Answer, O Marrah (مرأة), and be commissioned with such and such, by the right of Sām Sām (سام); by the right of Gabriel, the angel in charge of you, and by the right of the Quranic verses and the talismans.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

#### THE THIRD WICK

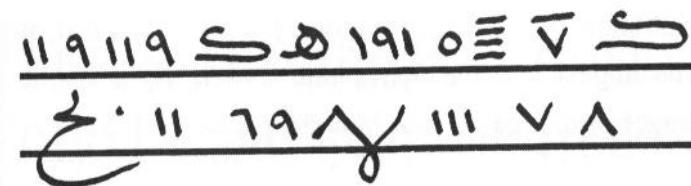
“Allah is He besides whom there is no god, the Ever-Living, the Self-Subsisting through whom all subsist. Slumber does not overtake Him nor sleep. Whatever is in the heavens and whatever is in the earth is His. Who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they

cannot comprehend anything out of His knowledge except what He pleases. His Throne extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great." Answer, O Ahmar (أحمر), and be commissioned to attract N., by Damlīkh Damlīkh (دمليخ), by the right of Samsamā'il (سمسمائيل), the angel in charge of you, and by the right of the talismans and the noble Quranic verses.



## THE FOURTH WICK

"Say: It has been revealed to me that a party of the jinn listened, and they said, 'Surely we have heard a wonderful Quran. It guides to the right way, so we believe in it, and we will not join any one with our Lord.'" Respond and be commissioned, O Burqān (برقان), with such and such, by Ehieh Asher Ehieh, by the right of Michael, the angel in charge of you, and by the right of these talismans and verses.



## THE FIFTH WICK

"And Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet." Answer, O Shamhoorash (شمھرش), and be commissioned by the right of Dardamīsh Dardamīsh (دردمیش), and by the right of the angel in charge of you, Sarfayā'il (صرفیائیل).

## THE SIXTH WICK

"By the Mount, by a Decree inscribed in a Scroll unfolded, by the much-frequented Fane, by the Canopy Raised High, and by the Ocean filled with Swell, surely the Doom of your Lord will indeed come to pass. There is none who can avert it, on the Day when the firmament will be in dreadful commotion and the mountains will fly hither and thither." Answer, O Zawba'ah (زوابعہ), and be commissioned with such and such, by the right of

Sabbooh (سبوح) [x2], Quddoos (قوس) [x2], Lord of the angels and the Spirit, and by the right of the angel in charge of you, ‘Anyāil (عنائيل).

سَبُّوْحٍ وَّ قَوْسٍ لِّلْمُلْكِ  
أَنْعَيْلِ

## THE SEVENTH WICK

"Praise the name of your most high Lord, who creates, then disposes; who measures, then guides; who brings forth the pasturage, then turns it to russet stubble." Answer, O Maymoon (ميون), with such and such. Answer, O Maymoon (ميون) Aboo Nookh (ابو نوخ), and be commissioned, by Azalī (ازلي) [x2], Azrār (ازرار) [x2], and by the right of the angel in charge of you, Kasfayāil.

مَلِكٍ مَّيْمَونٍ  
أَبُو نُوكْحٍ

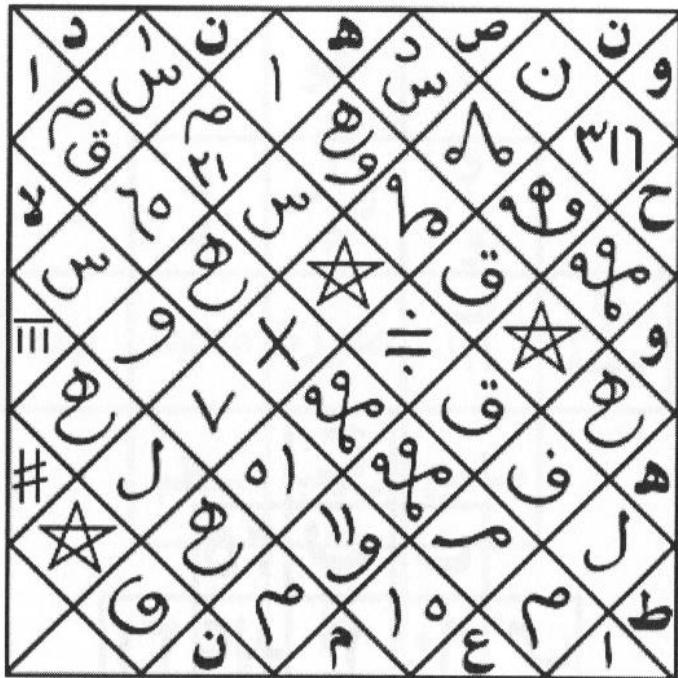
FOR SALES AND PURCHASES  
AND FULFILLMENT OF NEEDS

For attracting customers, write it and hang this in the store. The manner of performing the operation is as follows: Write the following on seven sycamore leaves using a mixture of rose water and saffron and then carry it or hang it. You will be pleased with what you will see of facilitation, by the permission of Allah Most High. Incense with any incense of sweet odor.

18	23	16
17	19	21
22	10	20

	اهو	
ه د	واس م	و و
ببه	صورة محبة	III وسعة
سطم	ن رب سمع	سامع
ن		
طبيب	٣٦	واحد
هادي	حبيب	٢٤
٢ ط	حس هادي	طبيب

ح			
	ن	ن	٢٥
س	٦٠	١٠	حيل ٣١
٣٦	١٥	٢٢	احو ١٣ مع ١٩
ع	٣	٤	٧٥ ٦
	٧	٣	س
			١٢



و اذن ف ی ال ن اس ب ال ح ج ی ات و ک ر ج ال او ع ل  
ی ک ل ض ام ر ی ات ی ن ام ن ک ل ف ج ع م ی ق

## A LOVE SPELL

If you wish to attract someone, then do as follows:

■ Boil an egg.

■ Remove its shell.

■ Write the following on the egg: “‘Whenever they kindle a fire for war’ it is kindled in the heart of N. by the love of N..”

■ Cut the egg while saying the names of both the target and his/her mother.

■ Feed one half of the egg to a black dog and the other half to a black cat.

## A LOVE SPELL

**W**rite the following on an egg:

ل ل ل ل ل ل ح ح ح ح ح ح ح ح ح د د د د د د د د  
ه ص ص ص ص ص ص ص ص ص ص ص ص ص ص ص ص و و و و و و و  
س س س س ع ع لح لح لح لح ه ه يه يه يه يه ياه ياه  
ياه ياه ياه ياه هى هى هى هى هى هى ه ه اه اه

Respond, O servants of these names, and inflame the heart of N. with the love of N.. Hurry [x2]! Quickly [x2]! This instant [x2]!

Incense the egg with frankincense and aloes wood.

Wrap the egg in a piece of oakum.

Coat the egg with clay.

Place the egg in a lit fire.

## A LOVE SPELL

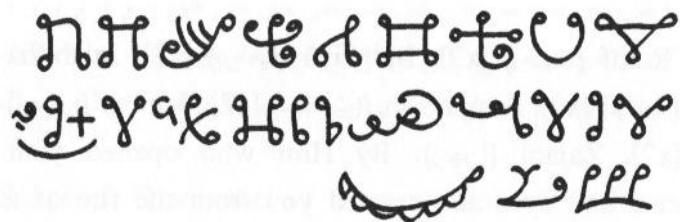
**W**rite the following on an unfired potsherd, though it is better to use an article of the target's clothing if available:

"Rakīf (رکیف) [x2], Barāhiyā (براهیا) [x2], Jalahīthā (جلهیثا) [x2], Jamjamīsh (جمیش) [x2], Jamīsh (جمیش) [x2], Zajarā (زجراء). By Him who opened your ears and eyes and created you from the fire of a scorching wind. Hasten before wrath is sent upon you, by Ṭarmoos (طرموس), by the Power that al-'Azīz having seen, he said: 'I know that Allah has power over all things', by the Power that He having sent to Mary, there appeared before her the likeness of a perfect man. Answer, O Shāhir (شاہر), and you, O Mashhoor (مشھور) and Hasan (حسن) and Muhsin (محسن) and Aboo al-Wahīm (ابو الوھیم) and Maymoon (میمون), and be commissioned to make N. fall in love with N., by the right of Ehlē Asher Ehlē, Adonai Tzabaoth, El Shaddi. Hurry [x2]! Quickly [x2]! This instant [x2]!"

Ignite the potsherd or clothing with oil and tar.

## A LOVE SPELL

**W**rite the following on a filth-stained rag and burn it with oil while in a bathroom:



## A LOVE SPELL

**I**f you write the following in a vessel and then wash it off with water and let the target drink it, you will see amazing things:

م م م م م م ش ش ش ش ش ش ش ش ز ز ز  
ح ح ح ح ح ح ق ق ق ق ق ق ق ق ق ق ق ق ق  
‘And there is not one of you but will pass over it.’ ‘And We have adorned the lowest heaven.’ Likewise, let N. be adorned before the eyes of N. so that he will love

her with a passion that will permeate his blood, flesh, and bones and cause his limbs and joints to tremble, by the right of Moosam (موسم) [x2], Doosam (دوسم) [x2], Barāsim (براسم) [x2]. Hurry, hurry! Quickly! This instant! Come on, answer, O servants of these names and letters and Quranic verses, beautify N. in the eyes of N., and cast love for her into his heart, by the right of these Quranic verses, these names, and these letters, God bless you, and by the right of this talisman: ۱۱۱۵۶۵۱۵۸۱۱۱۱۱۱۸۱۱۱۱  
Arouse an ardent and everlasting love.”

The incense is the usual.

## A LOVE SPEL

**W**rite the following on three pieces of paper and burn one each night: “Tarash (ترش) [x3], Tarayoosh (تريوش) [x3], Qayoosh (قيوش) [x3], Shaloosh (شلوش) [x3], Moosh (موش) [x3], Yarash (يرش) [x3], Shalash (شلش) [x3]. Hurry! Quickly! This instant. Be commissioned, O spirits of these names, and make N. fall in love with N., by the right these names have over you.” The incense is the usual.

## FOR FEAR OF SLEEP

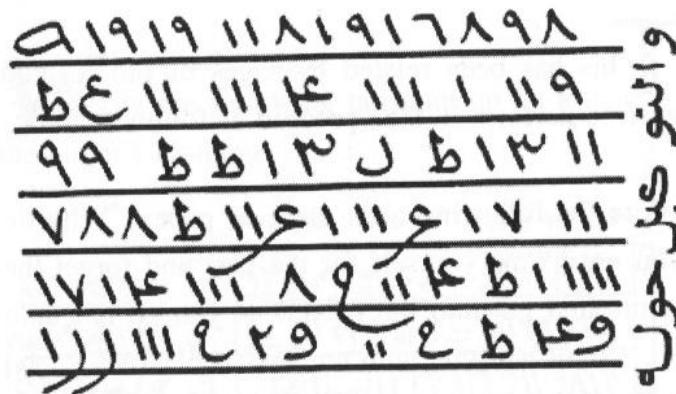
**W**rite the following: "In the name of Allah, Most Merciful and Compassionate. 'O company of jinn and men, if you are able to pass beyond the zones of the heavens and the earth, then pass. But you will never be able to pass them but with authority. Then which of the blessing of your Lord will you both deny?' Hāmīm (حَامِيم) [x3], Hāmīm 'Ayn Sīn Qāf (حَامِيم عَيْن سِين قَاف), Hāmīm (حَامِيم) [x3], Qāf (قَاف), Noon (نُون), Ahmā (أَحْمَم) Hamīthā (حَمِيْثَة) Atmā (أَطْمَة) Tamīthā (طَمِيْثَة). 'God is strong, mighty.' Depart from him, O Satan. Be commissioned, O servants of these names, and guard him against the guile of Satan and his hosts, by the right of this honorable Quranic verse and these names. Hurry [x3]! Quickly [x3]! At once [x3]!" The incense is the usual.

## THE LOVE SPELL OF THE SPARROW

**I**t has been tried and proven.

Take two sparrows and slaughter one of them.

With its blood, write the following talismans on a piece of paper:



Write the following Commission around the talismans: "Be commissioned, O servants of these names, to make N. fall in love with N.."

Incense the paper with aloes wood, benzoin, bdellium, and mastic.

Affix the paper to the wing of the living sparrow. When it flies, the target will lose his or her mind.

## INDUCING LOVE BY A LEMON

This has been related by sages of old. If you wish to perform it, then proceed as follows:

Write the following on a piece of paper: "Why do you not blame yourself for the past and forget the future and go unto the friend? If you go not unto N., I shall pelt you with embers. By Hārish (هارش) [x2], with Qārish (قارش) [x2]. In a fire they will cast you, in a fire that has a sigh. By Sha'sha' (شعشع) [x2], with Za'za'an (زعز عان) [x2], in an abyss. Be commissioned, O servants of these names, and make N. fall in love with N., by the right of Ahṭamfashadh

(جلیش)، and by the right of Jalīsh Jalīsh (جلیش). It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me' quickly, with obedience, and make N. fall in love with N., by the right these names have over you. Hurry [x2]! Quickly [x2]! This instant [x2]!"

## INDUCING LOVE THROUGH SAFA, THE DAUGHTER OF IBLIS

Write the following talisman on an article of the target's clothing:



﴿ ﴿ Twist the clothing into a wick and coat it with crude wax.

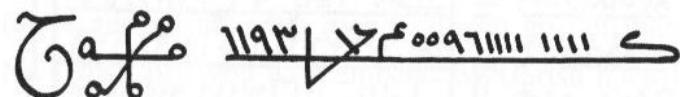
﴿ ﴿ Enter the bathroom and light the wick inside out while burning frankincense, bdellium, and sandarac.

﴿ ﴿ Commission the spirits of the names (in the talisman) to make the target fall in love.

Thereupon the target will fall in love and come.

## A LOVE SPELL

**W**rite the following talismans on three pieces of paper:



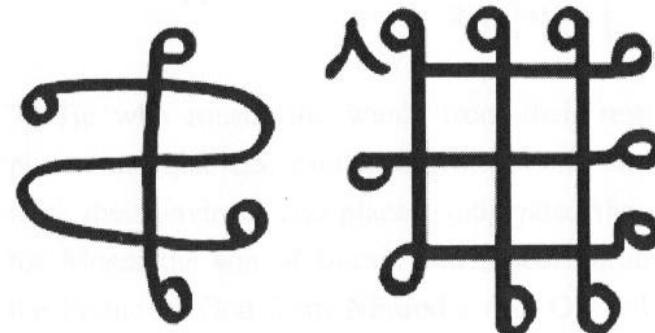
Make N. fall in love with N.. Hurry [x3]! Quickly [x3]! This instant [x3]!

﴿ ﴿ Put three tears of frankincense, three white peppercorns, and a like amount of coriander in each paper.

﴿ ﴿ On Sunday, burn one paper in the morning, one at noon, and one at sundown.

## A LOVE SPELL

n Sunday write the following on a piece of white paper and then recite it seven times while burning liquid storax, olibanum, and amber: "Maḥṭalī'ā (شامل), Shaltī'ā (شطليعا), Adoo (أدو) (مهطليعا), Shā (شا), Aqash (اقش), Maqash (مقش), by the right of the inscription on the Seal of Solomon the son of David (upon whom be peace). Be commissioned, O servants of these names, to make N. fall in love with N., by the right of these names.



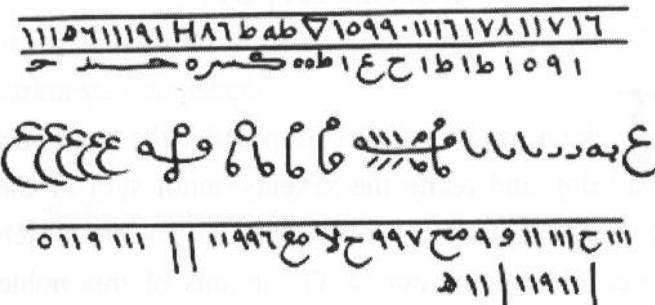
Be commissioned, O servants of these names.  
Hurry! Quickly! This instant!"

## A LOVE SPELL

**T**his is time-tested. During both the day and the hour of Jupiter, write this incantation on three pieces of white paper, wrap each paper around a tear of frankincense, and recite the same incantation seven times: "By Şahaf (صحف), Jaljamîsh (جلجميش), Hal (هل), Saṭī (سطيع), Halī' (هليع), Malī' (مليع), Rāfi' (رافع), Halfan (هلفن), Bah (به). Be commissioned, O Aboo Ya'qoob (ابو يعقوب), by the right of Shamhoorash (شهرش), and make N. fall in love. Hurry! Quickly! This instant!"

## A POWERFUL LOVE SPELL

**W**rite this spell only for good (and not evil), and you will attain pardon from Allah. If you wish, write it and affix it to the waistband of an article of clothing, for it is better. Write it on Friday during the hour of Venus, while the moon is conjunct with her. Write it with sesame oil, camphor, and rose water, and then incense it with amber and musk. This is what you write:


  
 عَبْدُ رَبِّ الْمَلَائِكَةِ مُلَكُ الْجَنَّاتِ

"O He who rouses the winds from their resting places and quarters, excites the waves and clouds from their environs and places, subjugated the sea for Moses the son of Imran, and saved Abraham the Friend of God from Nimrod's fire; O Lord of

Majesty and Generosity, O owner of the noble Throne and exalted sovereignty, I ask You by the right of these pure, blessed names to subjugate to me the heart of N. that he may fall in love with N.. Hurry [x2]! Quickly [x2]! This instant [x2]!"

## TO MAKE SOMEONE DEPART FROM THEIR RESIDENCE

**T**ake a handful of dirt from under the head of a dead dog and recite the seventy-ninth sura of the Quran over it twenty-one times, saying after each time, "Be commissioned, O servants of this noble sura, to make N. depart." Then you cast the dirt at the target's home or doorstep.

## TO HAVE SOMETHING REVEALED TO YOU IN A DREAM

**T**his is for anyone who has lost an object or wishes to ask about something that interests him, an absent person, a buried object, a treasure, or the like.

**۱** Write the following talisman on a clean cloth:

"فَوْقَ الْمُرَاطِصَةِ نَدْقَلْ وَوَوْ فَاتِرَ صَرَاطِ فَوْ." Your light shone and the darknesses vanished."

**۲** Perform an ablution.

**۳** Affix the cloth to your upper arm or place it under your head and go to sleep on your right side.

While focusing on your need, recite the verse, "He said: 'The All-Knowing, the All-Aware has informed me'" one hundred times and "Your light shone and the darknesses vanished" one hundred times and invoke blessings on the Prophet one hundred times.

Someone will come to you either on the first night or within three nights to inform you about your need.

## A VERY POWERFUL LOVE SPELL USING YOUR PALM

**A**t sunrise on Thursday write the following seal on your right palm:



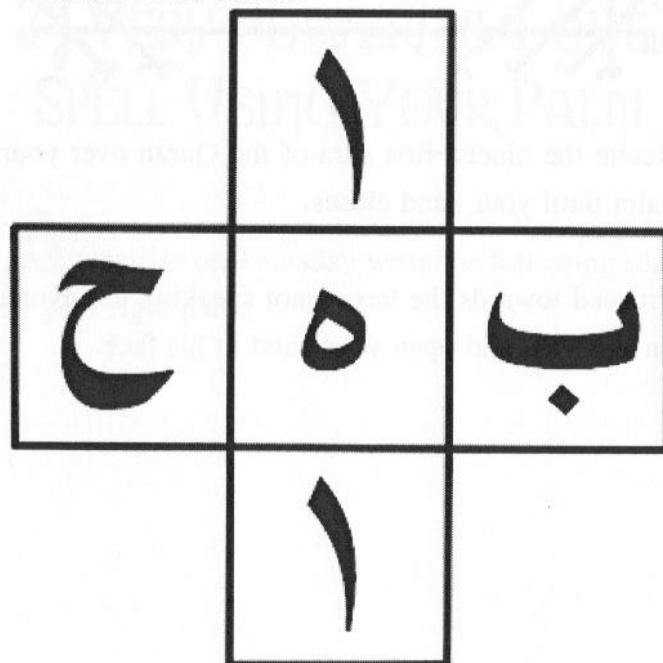
Recite the ninety-first sura of the Quran over your palm until your hand closes.

Proceed towards the target, not speaking to anyone on the way, and open your hand in his face.

## INDUCING LOVE THROUGH 'ABDULLAH THE HORNET

**T**ake a piece of yellow wax and fashion it into a perfect image of a hornet.

¶ Engrave the letter alif on its his head, the letter *bā'* on its right wing, the letter *hā'* on its left wing, the letter alif on its tail, and the letter *hā'* on its back, like so:



¶ Place a new packing needle over the hornet's head and insert the tip of it into the ground so that the head of the needle is at the top and the hornet is on the head of the needle.

¶ Get two eggs: one for the seeker and one for the target.

¶ Write the following on the target's egg:

ابو معبد

Be commissioned, O Aboo Ma'bad (أبو معبد) the Hornet, by the right of this, and cause N. to fall in love with N.. Hurry!

¶ Write the following on the seeker's egg:

ابو معبد

Be commissioned, O Aboo Ma'bad (أبو معبد) the Hornet, and do what you were commissioned to do: to make N. fall in love with N.. Hurry, hurry! Quickly, quickly! This instant, this instant!

۲۷ Place the seeker's egg on the right and the target's egg on the left such that the length between them equals two hand spans.

۲۸ Insert the needle with the hornet into the ground.

۲۹ Recite the incantation until you see the hornet lift off, head for the target, and cling behind his ears, and the two eggs come together; that is, the target's egg will go to the seeker's egg.

When the target arrives, bewildered and drunk, put out the incense and terminate the operation. To do this, you should have with you a vessel of water over which you have recited the incantation. Take such water and sprinkle it on his face while reciting the incantation. Then remove the hornet from behind his earlobe. Thereupon he will regain consciousness. Then take him to another place lest the servants harm him.

Incense with bdellium, white mustard seeds, frankincense, and Syrian Rue seeds.

This is the incantation: "Answer, O 'Abdullah the Hornet, by the right of Shakamoosh (شکموش), Hayāsh (هیاش), Hoosh (هوش), Nāshiyah (ناشیه), Noosh (نوش), mount your horse, go to N., whom you are commissioned to bring, cling to the back of his ears, and do not depart until I dismiss you, by the right these names have over you: Noor (نور) [x2], Tannoor (تُنُور) [x2], by Noorihī al-Akwān (الاكوان), by the right of His true words, 'His is the dominion', by the right of Shāh Shīh (شاه شیہ) [x2], Mamkiyālīt (ممکیلیط) Batār (باتار) Nafī (نفی)."

Answer, O 'Abdullah the Hornet, and do what you were commissioned to do: to make N. go to N., unrolling her hair and slapping her cheeks, by the right of what I have recited to you, and by the right of Haykoosh (هیکوش), Hakamoosh (حکموش), Ḥakoosh (حکوش). Respond and command your aides, the servants of this image, to go to N., cling to the back of her ear lobe until she loses her mind, and bring her in a state of insanity." You recite it forty-one times.

This is what you recite on the water: "'And We shall turn to whatever deeds they did.' Bakh bakh (بخ) in peace. Depart from her."

## A CONJURATION BY THE LETTER HA (ه)

**H**it is one of the well-kept secrets with which the seeker will be delighted. It is for any important matter that the servants of the mandal are incapable of executing, for the servant of the letter *hā* is an amazing celestial king named Lord Hayālīt. He can carry out any important affair, such as healing epileptics and recovering stolen objects. I shall reveal it to you if Allah Most High wills. If you wish to call him down by this amazing conjuration, then proceed as follows:

۱ Write the following on your palm or in a cup:

ه ه ه

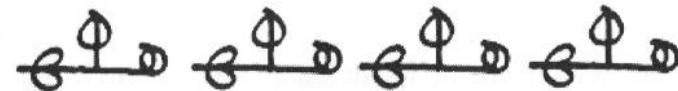
ه ه ه

۲ Write the following on the seer's forehead:

ه والل ه

ه ا دی

'Now We have removed your veil and sharp is your sight this day.'



۳ Burn benzoin and olibanum.

۴ Recite the conjuration seven times. Thereupon he will descend quickly.

Rebuke him with "The Conjunction of al-Jalālah (الجلاله)," which is the conjunction of Lord Kahiyāl (كھیل) (upon whom be peace), for this king is a servant of al-Jalālah, and so whenever you recite this conjunction, the seer will see, even if he is not clairvoyant. A sign of the servant's descent is that he will descend astride a grey horse, but sometimes he will be on foot. It will depend on the nature of the operator's spirit: if the operator is strong, the servant will descend on foot; if he is weak, he will descend on a horse. When the seer informs you of his descent, greet him and request from him whatever you wish, such as debarring possessing Jinns from human bodies, for he can take them out

so that they never return, or for any need you want fulfilled in the blink of an eye.

## THE INVOCATION OF BARHATYAH (برهته) AND ITS EMPLOYMENTS

### THE FIRST EMPLOYMENT: TO PERFORM THE MANDAL

۱۴۲ Draw the seal in a green vessel.

۱۴۳ Tell the seer to fix his gaze on the seal.

۱۴۴ Recite the incantation while burning incense until the servant appears.

۱۴۵ Ask him whatever you wish.

### THE SECOND EMPLOYMENT: TO RENDER A POSSESSED PERSON UNCONSCIOUS TO COMMUNICATE WITH THE SPIRIT POSSESSING HIM

۱۴۶ Write the seal on the target's palm and recite the invocation until he falls unconscious.

### THE THIRD EMPLOYMENT: TO CAUSE HEMORRHAGE

۱۴۷ Take some dirt from under the target's left foot.

۱۴۸ Recite the invocation over the dirt twenty-one times.

۱۴۹ Throw the dirt at the target's back.

### THE FOURTH EMPLOYMENT: TO STOP HEMORRHAGE

۱۵۰ Take some dirt from under the target's right foot.

۱۵۱ Recite the invocation over the dirt seven times.

۱۵۲ Sprinkle the dirt on the target's chest.

■ Write the seal and invocation for him and hang it on him.

#### THE FIFTH EMPLOYMENT: TO CAUSE ILLNESS

■ Fashion from paper an image in the likeness of your target.

■ Write the invocation and the seal on the paper.

■ Recite the invocation twenty-one times while burning aloes, myrrh and asafetida.

■ Bury the image in the grave of a Christian.

#### THE SIXTH EMPLOYMENT: TO CAUSE CONJUNCTIVITIS

■ Fashion from wax an image in the likeness of your target.

■ Write the invocation on a piece of red paper using red ink.

■ Hang the paper around the neck of the image.

■ Place the image along with the incense under someone buried in a dark place, and recite the invocation twenty-one times while the incense burns.

#### THE SEVENTH EMPLOYMENT: FOR MARRIAGE

■ Draw the seal on the bone of a dog.

■ Recite the incantation twenty-one times while burning incense.

■ Bury the bone in the grave of a leper.

#### THE EIGHTH EMPLOYMENT: TO MAKE AN INANIMATE OBJECT WALK

■ Recite the invocation over the object forty-five times.

#### THE NINTH EMPLOYMENT: TO CAUSE HATE

■ Write the seal on a piece of paper.

■ Recite the invocation twenty-one times while burning incense.

■ Bury the paper under the target's doorstep.

#### THE TENTH EMPLOYMENT: TO CAUSE SEPARATION

■ Write the seal on an unfired potsherd.

■ Recite the incantation twenty-one times while burning incense.

■ Pulverize the potsherd and sprinkle it over the place.

#### THE ELEVENTH EMPLOYMENT: TO SOW DISCORD

■ Write the seal in a new, unused vessel.

■ Recite the invocation twenty-one times while burning incense.

■ Wash off the seal with bathroom runoff water and sprinkle it on the place.

#### THE TWELFTH EMPLOYMENT: TO INDUCE LOVE

■ Write the seal on an article of the target's clothing.

■ Twist the clothing into a wick.

■ Burn the wick in a green lamp using oil.

■ Recite the invocation forty-five times while burning incense.

#### THE THIRTEENTH EMPLOYMENT: TO FIND THE LOCATION OF BURIED TREASURES

■ Write the seal with the invocation around it on the bottom of a copper cup.

■ Take the cup to the place believed to contain the treasure.

■ Recite the invocation twenty-one times while burning incense.

■ The cup will walk and then stop over the place in which the treasure lies.

THE FOURTEENTH EMPLOYMENT: TO MAKE WATER  
SINK INTO THE GROUND

■■■ Write the seal on seven unfired potsherds.

■■■ Recite the invocation over each potsherd seven times.

■■■ Cast the potsherds into a well one by one.

THE FIFTEENTH EMPLOYMENT: TO CAUSE IMPOTENCE

■■■ Recite the invocation twenty-one times over some bran and then say: "O servants of these names, knot the penis of N.."

THE SIXTEENTH EMPLOYMENT: TO BREAK AN  
IMPOTENCE SPELL

■■■ Write the seal and the invocation on a piece of paper.

■■■ Let the piece of paper soak in oil overnight.

■■■ Have the impotent person anoint himself with this oil for three days.

THE SEVENTEENTH EMPLOYMENT: TO INDUCE LOVE

■■■ Write the letter jīm (ج) fifty-three times on: 1) a new lamp, 2) an article of the target's clothing or a piece of white cloth, and 3) on fifty-three tears of frankincense.

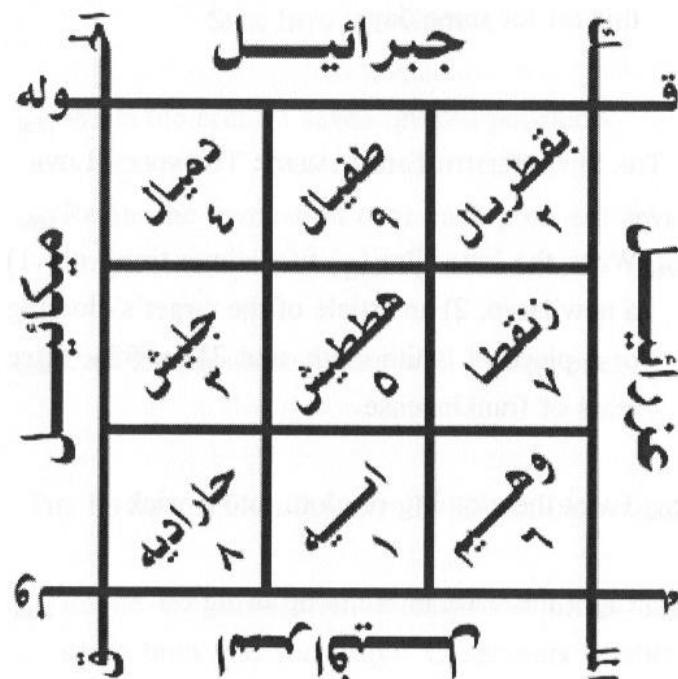
■■■ Twist the clothing or cloth into a wick.

■■■ Light the wick in the lamp using oil.

■■■ Recite the invocation fifty-three times and, after each time, throw in a tear of frankincense.

■■■ When the target comes, write the one hundred and twelfth sura of the Quran three times on a dish, wash the writing off with water, and then sprinkle such water on his face.

This is the seal:



## TO WARD OFF HINDERING AND POSSESSING JINNS

If you write the following on four pieces of paper and bury it in the four corners of the place in which the jinn is active, his activity will be severed. If

you hang it on a possessed person, no devil can come near him. It protects against seventy-seven Hindering Jinn and wards off seventy-two groups of jinn, so preserve it. It is as follows:

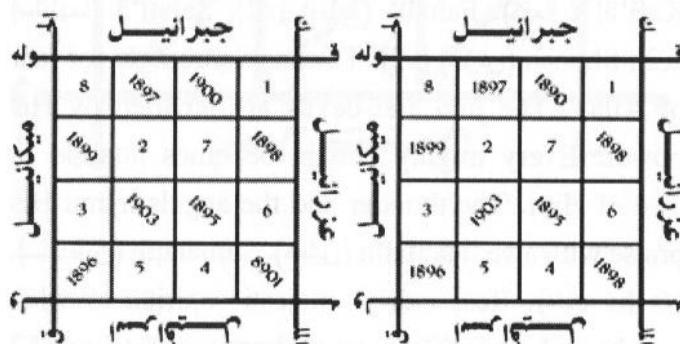
۸ علم ۱۱۶۷ هـ عیم اق ح ح ک  
ک ع ع ص ک حی م ق ح ک  
ف س م صیح ۵۶۵ ع ص ک حی  
م ع س ف

"Arshoosh (ارشوش), Bakālif (بكاليف), Kalaf (كلف), Kafi'āl (فاطمیل) [x2], Salaṭīā (سلطیعا) [x2], Shoosh (شوش) [x2]. The angels tremble for fear of Allah. The jinn and devils are terrified by His power. Every mighty person becomes humble in awe of Him. The thunder and the angels hymn His praise with awe. Hamalīn (هملين), Salhalīyin (سلهليين), Nashā (نشا). Respond, O majestic spirits, to what you have heard, to what you know, and to what I have spoken to you. I conjure you by the right of Him who created Adam from clay. I conjure you by the right of Him to whom all the terrestrial kings and celestial angels yield. Answer, O pure spirits, by the right which these magnificent and heavenly names have over you. Descend by the right these possess over you, and ward off every spirit besides

yourselves, quickly. Drive away all the tribes of the jinn by the right of Him who possessed knowledge of what would be before it was. He is God, there is no God but Him, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving.

There is no might or power except with Allah, Exalted and Magnificent."

This is what the seal for protection should look like:



## A SEAL FOR ATTRACTING SUSTENANCE

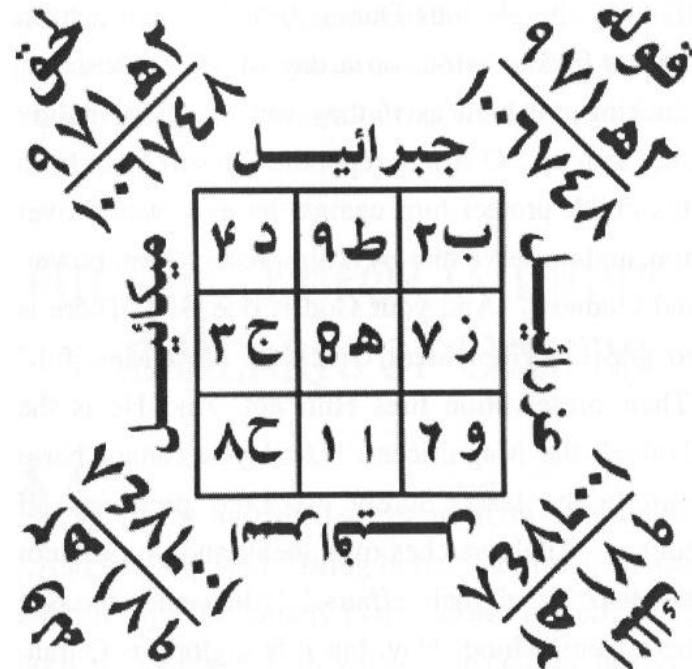
**W**rite it and hang it, for it is useful.

ان	الله	هو	الرازق	ذو	القوة	الميتان
الله	هو	الرازق	ذو	القوة	الميتان	ان
هو	الرازق	ذو	القوة	الميتان	ان	الله
الرازق	ذو	القوة	الميتان	ان	الله	هو
ذو	القوة	الميتان	ان	الله	هو	الرازق
القوة	الميتان	ان	الله	هو	الرازق	ذو
الميتان	ان	الله	هو	الرازق	ذو	القوة

## FOR WOMEN HAVING A DIFFICULT DELIVERY

In addition to what follows, write the verses, “On the day that they shall see what they are promised, they shall be as if they had not tarried save an hour of the day,” and “...they had not tarried but the latter part of a day or the early part of it.” Write the mufradat of Ghazali and its ruhaniyyah. This is how you do it: With an Indian pen, draw a 3x3 magic square and write the following in rows:

“كَبِيعُصْ حَمْ عَسْق.” Around that, at the corners of the square, you write, “His words are true, and sovereignty is His.” Then hang it on a prisoner, or on a divorcee, and her difficulties will be alleviated and she will deliver—Allah will relieve her. This is what the seal should look like:



## FOR CONSORT JINNS

Write the following for the Consort Jinni of a baby boy or girl: “‘When the sun is folded up. When the stars fall, losing their luster. When the mountains vanish. When the she-camels, ten months with young, are left untended.’ O Allah, stop the Consort

Jinni by the glorious Quran. ‘For We sent against them a furious wind, on a day of violent disaster, plucking out men as if they were roots of palm-trees torn up.’ O Allah, repel the Consort Jinni from this child, protect him against its evil, watch over him, and preserve him by Your preservation, power, and kindness. ‘And your God is one God. There is no god but Him, Most Gracious, Most Merciful.’ ‘Their preservation tires Him not. And He is the Exalted, the Magnificent.’ ‘And you cannot harm Him in the least. Surely my Lord preserves all things.’ ‘Allah watches over them, and you are not the disposer of their affairs.’ ‘Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.’ ‘There is not a soul but over it is a guardian.’ O Allah, O Guardian who is not forgotten, O He whose blessings are enumerable, O He to whom belong the most excellent names and exalted attributes, I ask you by the honor of Your prophet, our master Muhammad (Allah bless him and give him peace), to preserve him who carries this amulet. By what You have preserved him is all that needs to be recalled. You have spoken and Your saying is true, ‘Surely, We have brought the Revelation, and We shall surely preserve it.’ There is no might or power except with Allah, Exalted

and Magnificent. O Allah, watch over him, and let not anyone but You watch over him. Guard him by Your providence, O Lord of the Worlds.’

## AN AMULET FOR WINNING THE HEARTS OF OTHERS

**W**rite it and then carry it. It is as follows: “And the king said: ‘Bring him to me, I will choose him for myself.’ ‘Surely I have turned myself, being upright, wholly to Him who originated the heavens and the earth, and I am not of the polytheists.’ ‘... and he was worthy of regard with Allah’ ‘...in this world and the hereafter and of those who are made near (to Allah).’ ‘And I cast down upon you love from Me, and that you might be brought up before My eyes.’ ‘They love them as they love Allah, and those who believe are stronger in love for Allah.’ ‘...then follow me, Allah will love you.’ ‘He shall love them and they shall love Him.’ ‘Had you spent all that is in the earth, you could not have united their hearts, but Allah united them.’ Thus will You fill the hearts of the sons of Adam and the daughters

of Eve, adults and youngsters alike, with love for him who carries this amulet. Cause their ears, eyes, and hearts to be overcome with mercy, compassion, and sympathy. Whoever sees him will venerate him, honor him, and love him. O Allah, fill their hearts with love for him, turn their faces towards him, and grant him light from Your greatness, glow from Your glow, splendor from Your splendor, and honor from Your honor. ‘Allah is the light of the heavens and the earth. The likeness of His light is as a niche in which is a lamp, the lamp is in a glass, the glass is as it were a brightly shining star, lit from a blessed olive tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not — light upon light. Allah guides to His light whom He pleases. And Allah speaks to mankind in allegories, and Allah is cognizant of all things.’”



## AN AMULET FOR ACQUIRING HONOR

**W**rite the following: “In the name of Allah, Most Merciful and Gracious. ‘Surely We have given to you a clear victory, that Allah may forgive you your past faults and those to follow and complete His favor to you and keep you on a right way; and that Allah might help you with a mighty help. He it is Who sent down tranquility into the hearts of the believers that they might have more of faith added to their faith. And Allah’s are the hosts of the heavens and the earth, and Allah is knowing, wise.’”

## ANOTHER AMULET FOR ACQUIRING HONOR

If you write, "In the name of Allah, Most Merciful and Gracious (بسم الله الرحمن الرحيم)," six hundred times and then affix it to your right shin, whoever sees you will love you ardently by the permission of Allah Most High.

## ANOTHER AMULET FOR WINNING THE HEARTS OF OTHERS

During either the second hour of Monday or the first hour of Friday, write the following on white paper using a mixture of musk, saffron, and native rose water: "Had you spent all that is in the earth, you could not have united their hearts, but Allah united them." 'And I cast down upon you love from Me' [x3]. 'He it is who shapes you in the wombs

as He likes; there is no god but He, the Mighty, the Wise.' 'And certainly We created man of an extract of clay, then We made him a small seed in a firm resting-place, then We made the seed a clot, then We made the clot a lump of flesh, then We made the lump of flesh bones, then We clothed the bones with flesh, then We caused it to grow into another creation, so blessed be Allah, the best of the creators.' 'And unto Allah makes prostration whatsoever is in the heavens and whatsoever is in the earth of living creatures, and the angels (also) and they are not proud. They fear their Lord above them, and do what they are bidden.' 'And they say: 'Glory be to our Lord! Most surely the promise of our Lord was to be fulfilled.' And they fall down on their faces weeping, and it adds to their humility.' O Allah, unite the hearts of the sons of Adam and the daughters of Eve in love for him who carries this blessed amulet, just as you have united Adam and Eve, Joseph and Zulaikha, water and clay, and mankind. 'And there were gathered together unto Solomon his armies of the jinn and humankind and the birds, and they were set in battle order.' 'And We have subjected them to them, so some of them they ride upon, and some of them they eat. And therein they have advantages and drinks; will they

not then be grateful?' ‘Glory be to Him Who made this subservient to us, and we were not able to do it.’ May Allah bless our master Muhammad, his folk, and his Companions and grant them peace.”

## INDUCING LOVE THROUGH KING MAYMOON (ميمون)

**H**is day is Saturday and his planet is Saturn. He is a king of overwhelming power. Once he has fulfilled your need, dismiss him. The following is the incantation:

“Answer, O King Maymoon (ميمون), by the right of your day, Saturday, and your planet, Saturn. Answer, O Maymoon (ميمون) the Cloud Dweller, by the right of Hadam (هضم), Kadakam (كضكم), Habjij (هنجيج), Yānookh (يانوخ). ‘But when his Lord manifested His glory to the mountain, He made it crumble, and Moses fell down in a swoon. Then when he recovered...’ Answer, O Maymoon (ميمون), and hasten from the top of Gemini, by the right of the earth and the

heaven. Answer, O Maymoon (ميمون), you and your servants and your throne. Answer by the right of the heaven, which holds the constellations, and the Promised Day; and by the right of Him who says to a thing, ‘Be!’ and it is.” When he arrives, tell him what you want, whether it be causing separation, sowing discord, opening treasure chests, or other. This is the dismissal: “Depart, O pure spirit, by the stellar mansions—and most surely it is a very great oath if you only knew—for you have fulfilled the need. May God hold you above others in esteem by such knowledge.”

## RING OF KING SOLOMON

**I**t has been related from Ka‘b al-Aḥbār (Allah be pleased with him) that he said: “On the carpet of our master Solomon the son of David (upon whom be peace) there were four Hebrew names, because of which the jinn and devils would be obedient and not disobey him in the least. They were aides of the carpet and were put charge of it, its suspension, and four powerful ‘ifrīts who were Solomon’s viziers

among the jinn. It is related that they were three hundred men and three hundred jinn.

The greatest vizier among the men was Asaph the son of Berachiah, and the greatest viziers among the jinn were four: Damriyāt (دمرياط), Sana‘īq (سنعيق), Hadliyākh (هدلیاخ), and Shooghāl (شوغال). They were in charge of the carpet’s sail.

Know that there is a noble evocation for these viziers, but do not ever reveal it to anyone; understand its right and its merit. Starting on Sunday, you enter a retreat and fast seven days for Allah Most High, abstaining from all meat products and by-products, and reciting the incantation after each prayer.

In the first hour of Sunday, you write the name Hashṭashlahakoosh (هشطلاهکوش); the name of his aide, Damriyāt the ‘Ifrit (دمرياط العفريت), who is one of the four viziers; and the name of the ruler of the hour, Madhhāb (مذہب) Aboo al-Tawābi (ابو التوابع). Then you incense what you wrote with what we have mentioned.

In the first hour of Tuesday, you write the name Kashkashlaya‘oosh (کشکاشلیعووش); the name of his

aide, Shooghāl the ‘Ifrit (شو غال العفريت), who is one of the four viziers; and the name of the ruler of the hour, al-Aḥmar (الاحمر). Then you incense what you wrote with what we have mentioned.

In the first hour of Wednesday, you write the name Ba‘ashhashlaṭoosh (بعشهسلطوش); the name of his aide, Hadliyākh the ‘Ifrit (هدلیاخ العفريت), who is one of the four viziers; and the name of the ruler of the hour, Burqān (برقان). Likewise, you incense what you wrote.

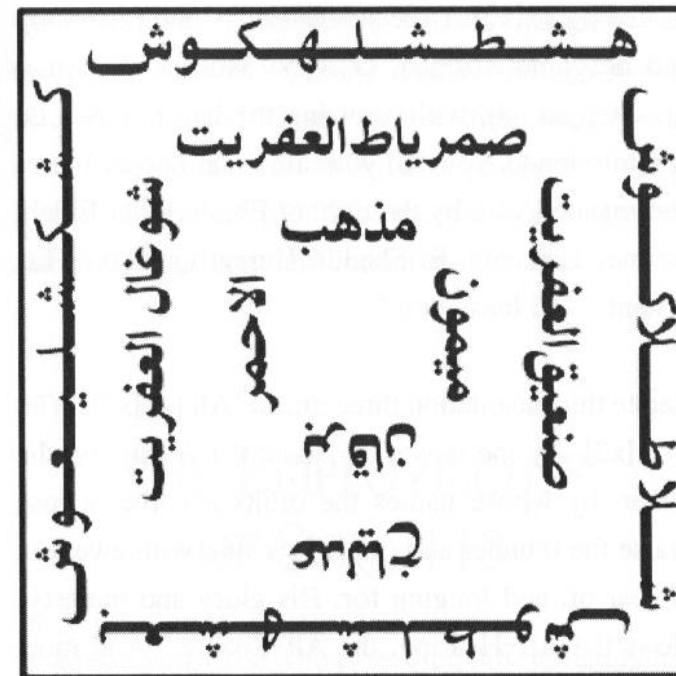
In the first hour of Saturday, you write the name Shalāṭalākoosh (شلالاتلکوش); the name of his aide, Sana‘īq the ‘Ifrit (سنعيق العفريت), who is also one of the four viziers; and the name of the ruler of the hour, Maymoon (ممون). Once you have written these names, you incense them, whereupon they will spin. This is what the seal should look like:

This is the incantation: “O Allah, O Powerful One, no one is powerful but You. O Allah [x3]. O creator of the night and day, who dispatches the winds and the clouds. O Glorious One from whom nothing is hidden and who neither fears punishment nor expects reward. He is the Triumphant by His

power, the Ever-Merciful by His mercy. I ask you, O spiritual spirits, by His name the Most Merciful and Gracious, by the Faithful Spirit, Gabriel, by the mighty angel Michael, by the angel commissioned with blowing the Trumpet, Isrāfil (اسرافيل), by the awful angel for fear of whom hearts tremble, ‘Azrāīl (عزرايل), and by the angels carrying the Noble Throne, to command someone to fulfill my need, someone whom I can dispose of as I please. By the right of Allah’s prophet, Solomon the son of David (upon whom be peace).

By the right of Him who said: ‘An ‘ifrit of the jinn said, ‘I will bring it unto you before you rise from your place. And most surely I am strong and trustworthy for such work,’’ and ‘It is from Solomon, and is (as follows): ‘In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission.’’ O Allah, I ask You by Your mastery over the noble spiritual spirits to subjugate to me the four ‘ifreets by Your power and You majesty, by Hashhash (هشيش), Qatoosh (قطوش), Lahoosh (لهوش), Kashkash (كشكش), Layoosh (ليوش), Shahshooṭ (شحشوط), Shahatshatakh (شحتشطخ), Ḥahaj (حج) [x3]. Answer and be commissioned and do as you are commanded, O you four aides and

noble viziers; command a servant to fulfill my need, and be happy, joyful.”



## A LOVE SPELL

**W**rite the following during the hour of Venus on Friday: "A'īn (اعین) [x2], Abrasoon (ابرسون) [x2], Bayoosh (بيوش) [x2], Ta'maroosh (تمروش) [x2], Yoosh (يوش) [x2]. Descend, O Samsamāīl (سمسمائيل), and be commissioned, O Aboo Muħriz al-Āħmar (أبو محرز الاحمر), with arousing the heart of N.. Be commissioned, you and your aides, and do as I have commanded you, by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Hurry! Quickly! This instant! God bless you."

Recite this incantation three times: "Āh (اه) [x2], Wāh (واه) [x2]. By the power of Allah, the Almighty, the Giver, by whose names the orbits revolve, whose praise the thunder and the angels sing with awe, out of fear of, and longing for, His glory and majesty. He is the All-Hearing, the All-Seeing. 'And most surely it is a very great oath if you only knew.' Hurry! Quickly! This instant!"

## A LOVE SPELL

**W**rite it and carry it with you as a charm. It is as follows: "Ashāzanoosh (اشازنوش), Kaqayṭayoosh (قايظاوش), Dabarāwish (دبر اوش), Qayoosh (قاوش), Qanoosh (قناوش), Qayoosh (قاوش), Shajkayoosh (شجكيوش), Haboosh (هبوش), Taqtaqoosh (طاقةوش). Be commissioned, O servants of these names, and attract the heart of N. to N.. Hurry! Quickly! This Instant! God bless you." The incense is sandalwood, camphor, bdellium, and Indian aloes wood.

## THE EMPLOYMENTS OF SURA 113

**I**advise you, O he who is reading this, to fear Allah as He should be feared and perform not a single employment except against one who deserves it, for you will be held accountable for it on Judgment Day.

## THE FIRST EMPLOYMENT: FOR BLOATING

If you wish to bloat an oppressor or thief, then proceed as follows:

¶ On a water skin, mix the target's name with the following verse, provided that it begins and ends with the verse: "...so we breathed into it of Our spirit."

¶ Write the first talisman on the leaf of a bitter orange.

¶ Place the leaf inside the water skin and blow on it.

¶ Hang the water skin on an eastern wall, and place the incense (Borax and unadulterated asphalt) under it.

¶ On the first night, recite the sura three hundred thirty-three times, on the second night, six hundred sixty-six times, and on the third night, one thousand times. The sign of an answer is that the water skin will make the same sound water does when it boils. If you wish to undo the spell,

then untie the water skin, burn the leaves, and throw their ashes in the target's home. When he walks over them, he will recover.

## THE SECOND EMPLOYMENT: TO CAUSE TUBERCULOSIS

If you wish to cause someone to contract tuberculosis (God save us from the actions of evildoers), then do as follows:

¶ Get a green branch from a virgin palm tree and strip it of its leaves.

¶ Cut the branch so that its length is one hand span.

¶ Divide the branch into four segments by drawing lines.

¶ In the first segment, write the name of both the target and his mother, and mix them with the letters *sīn* (س) and *lām* (ل) so that it starts with *sīn* and ends in *lām*; in the second, "Then he cast a glance at the stars. Then he said, 'Surely I am sick,'" in the third, the second talisman, and in the forth, the Commission.

﴿ After everyone has gone to sleep, enter a retreat, but be cautious lest you contract this illness.

﴿ Place the branch in front of you and recite the noble sura according to the first arrangement while envisioning the target in front of you.

﴿ Upon completion of the three nights, bury the branch in the grave of a non-Muslim; the target will become ill and die.

﴿ Incense with what has been mentioned.

#### THE THIRD EMPLOYMENT: TO CAUSE CONJUNCTIVITIS

﴿ In an unfortunate hour, merge the target's name with the following verse —beginning and ending with the verse — and engrave it onto a lead sheet using an iron needle: "And his eyes became white on account of the grief, and he fell into silent melancholy."

﴿ Hang the sheet on an eastern wall after banishing the resident jinn.

﴿ After everyone has gone to sleep, sit down and recite the sura according to the first arrangement.

﴿ Place the sheet such that the target will walk over it.

﴿ Take the sheet and keep it with you for seven days. Thereafter, if you wish to undo the spell, melt the sheet with fire, write some Quranic verses for him on a vessel, wash the verses off with water, and then let him wash his face with this water, upon which he will be cured. If, however, you do not wish to forgive him, then bury the sheet in a grave that is never visited.

#### THE FOURTH EMPLOYMENT: TO CAUSE BLEEDING

﴿ On a piece of red paper, write the target's name mixed with letters of the following verse — the first and last letter should be of the verse — and write the Commission around it: "Then, when Our command comes and the oven boils."

- On the same piece of paper, write the following:  
“Thus will blood gush forth from the vagina of N., and it will not stop, neither in the day nor at night.”
- Suspend the paper from a tripod made of branches of a bitter orange tree.
- Recite the sura over the paper according the first arrangement.
- Place the paper inside a bamboo.
- Place the bamboo in a canal that flows eastward.  
Do not keep it there for more than ten days, for the target will die and you will be accountable for it on Judgment Day.

- Incense with what has been mentioned; namely, evil incenses.

## A LOVE SPELL BY MUHAMMAD AL-SANOOOSI



In Monday or Thursday you write the following on a piece of paper and affix it to the head of the person seeking love. It is as follows:

علم علم علم ح م د كم د دلى للكيم م م فلا ض ض ض ض  
ض ض ض ض

Cast the love of N. into the heart of N..

## MAGIC OF FLAUTICE THE COPT



This is one of the spells of the sorcerer Flautice the Coptic along with three of its employments. It can be used for whatever you wish, be it good or evil. It is as follows: “Malakh (ملخ) [x ۲], O Ṭamḥashīn (طمحشين) [x ۲], O Bābalī (بابلي) [x ۲], Baṭayṭal (بطيطل) [x ۲], Ṭayṭal (طيطل) [x ۲], Bakmash (بكمش) [x ۲], Kāloosh (كالوش) [x ۲], Ma‘aylamoosh (معيلموش) [x ۲].

By the right of the Supreme Name of Allah that was inscribed upon the pen of Adam, the best of Allah's creation, answer and arouse whomever I wish to mention unto you."

Know that this article is to the Air, so know its value and the value of what has come into your possession.

#### THE FIRST EMPLOYMENT: INDUCING LOVE

On an article of the target's clothing, write the following talisman along with the names of both the target and his or her mother:



¶ Twist the article of clothing into a wick.

¶ Light the wick in a new lamp using sweet oil.

¶ Recite the incantation over the lit wick until it burns.

#### THE SECOND EMPLOYMENT: TO CAUSE LOVE

¶ Fashion an image in the likeness of the target.

¶ On its head, write the names of the target and his mother; on its chest, your name and that of your mother; and on its back, the following letters:

ح ح ح د د ع ع ص ص و و و

¶ Suspend the image from a nail in front of you or on your doorstep.

¶ Burn storax and frankincense, or just storax, in a fire.

¶ Recite the incantation over the fire twenty-eight times, and you will see what wondrous effect it has.

THE THIRD EMPLOYMENT:  
FOR WHATSOEVER YOU WISH

**■■■** Write these letters on paper using ink: مه ل له  
صح ه حاحا لملكه همع م م لا م مه

**■■■** Recite the incantation over it eighty-one times  
and state what you want.

## A LOVE SPELL

**W**rite the following on three pieces of paper:

٨٦٤٢١٩٣١٤٩٠٩٧١١٩

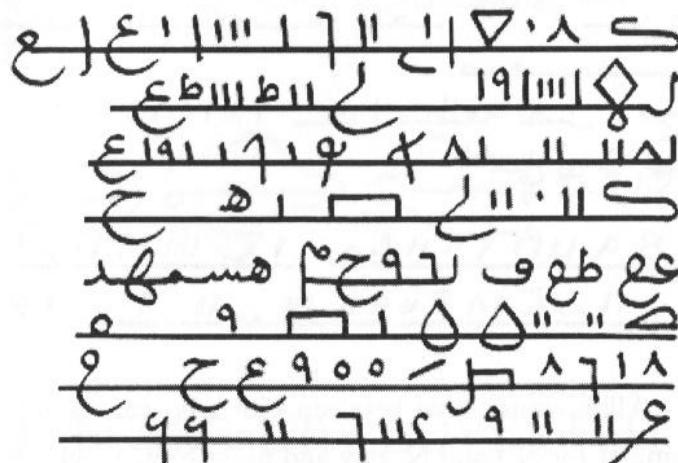
Inflame the heart of N. with the love of N., by  
the right these names have over you. Hurry [x2]!  
Quickly [x2]! This instant [x2]!

Wrap three tears of frankincense, three coriander  
seeds, and three white peppercorns in each piece of  
paper.

Burn one of these papers in the morning, one at  
noon, and one at sundown.

## A LOVE SPELL

**W**rite the following talismans on eight pieces  
of paper—one on each paper—along with the  
Commission:

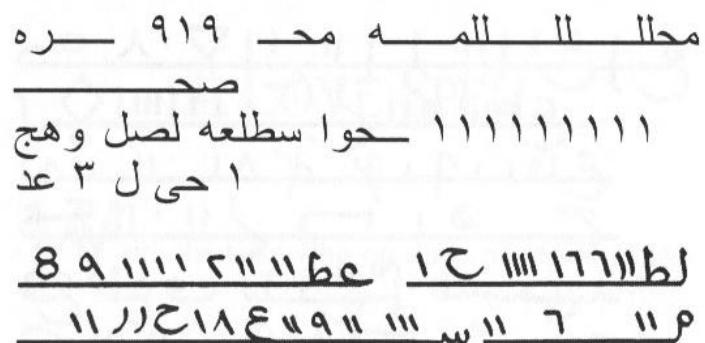


Wrap one white peppercorn in the first piece of  
paper, two in the second, three in the third, etc.

Cast the papers in a fire while saying the following:  
“Inflame the heart of N. with the love of N., by the  
right of these talismans and names.”

## TO WIN THE HEARTS OF PEOPLE

If you want to win the heart of a woman or a man or anything, write the following talisman on a rose sprout using the blood of a young pigeon, then affix it to your head. This should be done during the hour of Venus. This is what you write:



O Allah, cause love between him who carries this amulet (or N.) and N. day and night by the right of these talismans.

## TO PREVENT A WOMAN FROM HAVING SEX WITH ANYONE BUT YOU

You write the following talisman on your penis using the blood of a white pullet and then copulate with the woman; you will be amazed at her love for you:



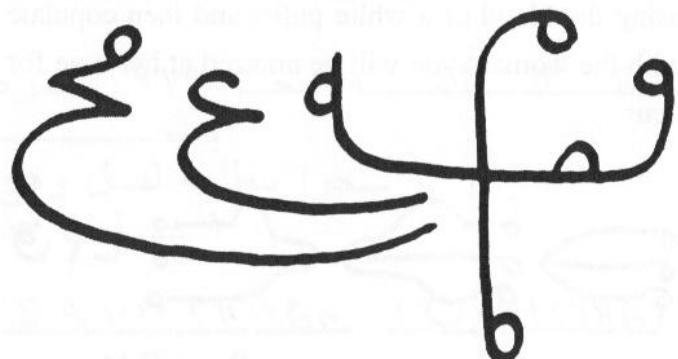
## A SEVEN-DAY LOVE SPELL

You write the seven talismans on seven pieces of paper—one each day—in Rayhani calligraphy, using a mixture of musk and saffron. This should be done during a fortunate hour, while burning benign incenses. If the target is of a fiery temperament, it is

be better to write them on an article of his clothing.  
These are the talismans:

## THE TALISMAN FOR SUNDAY

٧٣١ ح ٤٦٣٣٦ — مَا حِمَّ مِمْم٨  
٢٢١ ١١١ ٣ حُوكَاش



(Here you write the Commission)

## THE TALISMAN FOR MONDAY

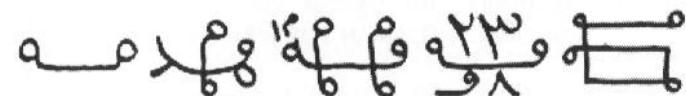
I inflame the heart of N. with the love of N. and cast between them love and affection.

بِمُحِبَّةِ كُلِّهِ إِلَّا مَا أَهْبَرُوهُ السَّبْعُ كَمْ مَحْلٌ وَمَعْطُ مَهْ  
عَاهِدٌ عَلَى ٧

Hurry [x2]. Quickly [x2]. This Instant [x2]. (Here you write the Commission)

## THE TALISMAN FOR TUESDAY

Inflame the heart of N. with the love of N. as I inflame this piece of paper.



مَحَسَّلَمٌ . Hurry! Quickly! This instant! I inflame the heart of N. with the love of N..

## THE TALISMAN FOR WEDNESDAY

Be commissioned, O servants of these names and Alqalaftariyāt (القطريات), with casting the love of N. into the heart of N. and inflame his ruhaniyyah such that it never parts with him, neither in the night nor in the day, or disobeys his command, by the right of these names and talismans:

٩٧١٣ فَدْحٌ لَّا حِمَّ مِمْم٩٥١ حِمَّ ٤١٨١٤٠ ١١٧٣١٦١١١١٦١٣٤  
Hurry !Quickly !This instant!

### THE TALISMAN FOR THURSDAY

Be commissioned, O servants of these names ,with attracting N. to N. by the right of the angel invested with authority over you and to whose command you are obedient, Tahṣaḥaṣlahāl (تحصصلهال) Hayṭalakāl (هياطلاكال) Abjad (أبجد) Āl (آل) Khalkhā (خلخا) Bahlīl (بهليل) Kāb (كباب).

### THE TALISMAN FOR FRIDAY

Be commissioned, O servants, to attract N. to N., and cast between them affection and everlasting love, by the right of these names. Hurry [x2]! Quickly [x2]! This instant [x2]!

١٦ ٩٣٢ علم ٩٣١ علم ٢٦١٧ ١ ٢٦١٧ ١ ٩٣٥ ٩٢٣ × × ١

ممه. Hurry! Quickly! At once!

### THE TALISMAN FOR SATURDAY

Be commissioned, O servants of these blessed names, and inflame the spirit of N. with the love of N., by the right these talismans possess over you and the obedience you owe them.

سے۔ لاع لاومہ ‘ حکا کصح مح لا کل  
This instant!

## TO EMPOWER MAYMOON OVER SOMEONE (ممون)

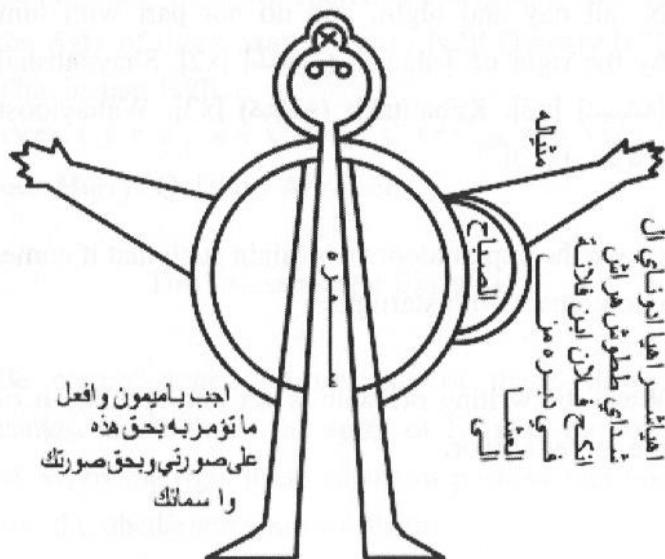
**W**rite the following in a glass cup using a mixture of saffron, rose water, and musk: “Alqat (الفت) hatah (هته) shaymat (شيمت) (يتم) ayooram (أيورم) to N. in my image and sodomize him, by the right of Shamlakhayoosh (شمليخوش) Waṭashtash (وطسطش) Qaṭoosh (قطوش) Alkhayoosh (الخيوش) Rī (ري) Khoosh (خوش) Marqayoosh (مرقيوش). Sodomize N. all day and night, and do not part with him, by the right of Ṭalāqish (طلاقش) [x2], Shaynabshah (شينبشه) [x3], Kabalītakh (كبليطخ) [x3], Wahayloosh (وهيلوش) [x3].”

Leave the cup outdoors overnight such that it comes into contact with starlight.

Wash the writing off with water and sprinkle it on the target’s door.

Thereupon power will be given over him. But let not the empowerment exceed one hour lest he die and you be accountable for it on Judgment day. This is placed as a trust with you.

This, just as you see it, is an illustration of al-sha'bādh [ed: this is a piece of paper, or other surface, with a talismanic image of an entity drawn on it, inscribed with names, used only for evocation and spell work, much like a voodoo doll, without there being an actual doll]:



## THE INVOCATION OF THE MOON

**I**n the name of Allah, Most Merciful and Gracious. There is no god but Him, the Ever-Living, the Sustainer. In the name of Allah, the Abiding, the Omnipotent, the Triumphant, who created all things as He willed by His power, who determined all things by His preeternal knowledge of the unseen, who created Adam by His might, then fashioned him and blew into him of His spirit, whereupon the angels of the heavens and the earth, numerous though they were, prostrated to him, who gave life to the earth and stretched it forth by His will, so cling to His majesty. There is no god but Him, the worshipped King, who brings things into existence from inexistence. By His right I conjure you, O righteous spiritual spirits residing under the Throne of the Overmastering King, who have been prostrating since past eternity and asking forgiveness of Allah, the One, the Triumphant, who roam the moon's orbit and can be disposed of in its actions. I conjure you by Allah and His power, the Throne and its

exaltedness, the Footstool and its vastness, Gabriel and his revelations, Michael and his trustworthiness, Isrāfil (إسرافيل) and his blow, ‘Azrāīl (عزرايل) and his grasp, and Muḥammad (Allah bless him and give him peace) and his intercession. In the name of Allah, the Magnificent, the Most Magnificent, the Complete, who watches over every soul and what it earns, and is witness to it and its works. By the right He possesses over you, O companies of pure spirits, answer my call. Accomplish my need, by the right of Layākhīm (لياخيم), Layālaghoo (ليالغو), Layāfoor (ليافور), Layārooth (لياروثر), Layāroogh (لياروغ), Layāroosh (لياروش), Layāshalash (لياشلش). Answer, O Rooqiāīl (روقيائيل), and you, O Madhhab (مذهب), by the right of Layākhīm (لياخيم). Answer, O Gabriel, and you, O Marrah (مرة), by the right of Layāghoo (لياغو). Answer, O Samsamāīl (سمسمائيل), and you, O Ahmar (احمر), by the right of Layāfoor (ليافور). Answer, O Michael, and you, O Burqān (برقان), by the right of Layārooth (لياروثر). Answer, O Ṣarfayāīl (صرفائييل), and you, O Shamhoorash (شمھورش), by the right of Layāroogh (لياروغ). Answer, O ‘Anyāīl (عنبيائيل), and you, O Abyad (أبيض), by the right of Layāroosh. Answer, O Kasfayāīl (كسفيائيل), and you Maymoon (ميون), by Layāshalash (لياشلش) and by the light of lights and the mystery of mysteries,

the possessor of all that is to be possessed. Answer me by Mahmahoob (مهموب) [x2], possessor of hidden gentleness, O Allah, by Ṣa‘ṣa‘ (صعصع) [x2], possessor of the light, the brilliance, the perfection, and beauty, by Tahahṭahob (طههطهوب) [x2], possessor of the supreme glory and perfected light, O Allah, by Halhalyoh (هلهليوه) [x2] Alarkiaḍ Hīboresh (الاركياض هيبرش), who has the light, by Jiljamīsh (جلجميش) [x2], the holy and he who subjugated the sea to Mussa son of Umran, possessor of the light, knower of mysteries, and knower of all that is in the darkest seas, creator of everything; He is most capable over everything. Be charged, O spirits of the heavenly and lower kings with [state your purpose]. By the ten words, pure verses, hidden names, foreign letters, light imprints, penetrating flares, burning planets and by the Sun and its rays, Venus and its illumination, the Scribe and its speed, the Moon and its lights, the Warrior and its enforcements, Jupiter and its judgment, and Mars and its honor before you. Hurry, answer, and obey, for obedience is to God and to His names. It was but one scream and they were all gathered before us. Be charged with [state your purpose] and the blessings of God be among you and upon you.

## FOR EXORCISM OF A JINNI FROM ITS TARGET

﴿ ﴾ Perform the ablution and do salat with two prostrations to God the Exalted.

﴿ ﴾ Sit him before you while you face the Qiblah

﴿ ﴾ Write on his forehead Layākhīm (لياخيم).

﴿ ﴾ Write on his index finger Layālghoo (لبالغو).

﴿ ﴾ Write on his thumb Layāfoor (ليافور).

﴿ ﴾ Recite the conjuration and he will fall unconsciousness.

﴿ ﴾ Make him speak by writing on his forehead the following talisman:

١ ٨ ٨ ١ ٩ ١ ١ ١ ٩ ٨ مَحْ

﴿ ﴾ Take pure aloes wood and write on it Layāghoo (لياغو).

﴿ ﴾ Put it between his middle finger and third finger.

﴿ ﴾ Recite the conjuration over him.

It will speak and tell you its name and ask your permission to depart. Take from it an oath and exorcise it. Write for him these names in an amulet and hang it on him and it will never return.

If you find it difficult to exorcise it, make it speak or if it disobeys you then do as follows:

﴿ ﴾ Write for him the names on a blue rag.

﴿ ﴾ Add some tar to it and light it.

﴿ ﴾ Light it near his nostrils and it will be burnt.

﴿ ﴾ This is what you write on the rag: "Allah hits the fleeing with fire. Burn O Semsamel who disobeys Allah from the Jinn and the demons by honor of these names and your obedience to them for otherwise will be set upon you blazing heat of fire and copper and though shall not be victorious."

**لِيَاخِيم** The incense is all that smells good.

**لِيَارُوْث** This is the greater seal of the conjuration.

لياشلش	لياروش	لياروغ	لياروث	ليافور	ليالغو	لياخيم
لياخيم	لياشلش	لياروش	لياروغ	لياروث	ليافور	ليالغو
ليالغو	لياخيم	لياشلش	لياروش	لياروغ	ليافور	لياخيم
ليافور	ليالغو	لياخيم	لياشلش	لياروش	لياروغ	لياروث
لياروث	ليافور	ليالغو	لياخيم	لياشلش	لياروش	لياروغ
لياروغ	لياروث	ليافور	ليالغو	لياخيم	لياشلش	لياروش
لياروش	لياروغ	ليافور	ليالغو	لياخيم	لياشلش	لياخيم

In another version, their idmār is as follows:  
 “Adayoosh (هديوش) Hadayoosh (عديوش) Mahārīsh  
 (مهاريش) Sarayoosh (صريوش) Baṭaloosh (بطلوش)  
 (طيش) Anoosh (أنوش).”

These are the seven smaller seals and the seals of the seven names:

**لِيَاخِيم رَوْ قِيَائِيل ث**

قمر ١٠٧٧  
١١٠٦

**شَمْس ٧٢٠**

٦٩١

**لِيَارُوْث مِيكَائِيل**

عَطَارِد ٧٤٧  
٧٧٦

**لِيَافُور سَمْسَمَائِيل**

مَرِيخ ٣٢٧  
٣٥٦

**لِيَارُوش عَنِيَائِيل**

زَهْرَة ٥٧٦  
٥٤٧

**لِيَارُوغ صَرْفِيَائِيل**

مَشْتَرِي ١٢٧٦  
١٢٤٧

٦ جَنَاحٌ ٥٦١ ٥٣١ ٦ جَنَاحٌ ٥٦١ ٦ جَنَاحٌ ٥٦١

لياخيم عريوش  
للكليل

لياشلس كسفانيل  
زحل ٦٧١  
٧٠٠

ليافور مريوش  
لكلمه

ليالغو بعريوش  
لكلمه

لياروغ ملطوش  
مكح

لياروش مهروش  
لكلمه

لياشلس تقطوش  
لكلمه

لياروث مرقوش  
ملكلط

## A SEAL FOR BLESSING

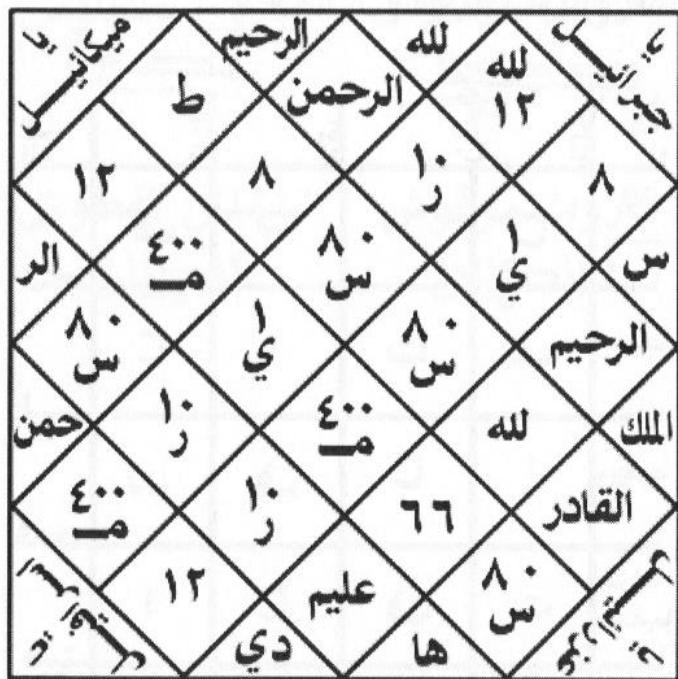
If you place it in a store, a business, or any place, it will profit. If you carry it, Allah Most High will open the gates of profit for you, and sustenance, by the blessing of this noble sura, will be drawn to you from every place.

This, just as you see it, is the seal:

	ف	ت	ث	ج	ي	هـ	أـ
فتح							
عليك	ف	ت	أـ	حـ			
كـ							
ويهديكـ	أـ	حـ	فـ	تـ			
صراطاـ مستقيناـ	تـ	فـ	حـ	أـ			
مبينـ	فـ	هـ	يـ	كـ			

## TALISMAN FOR GENERAL HEALING

**D**uring the first hour of Tuesday, write this seal with saffron and rose water and then wash it off with water and let the person drink it and wash his body with it; if a person is sick, he will be cured, and if she is having a difficult delivery, she will give birth.



## TO HAVE A SPELL BROUGHT TO YOU

Write the incantation on a piece of paper.

Fill the vessel with water.

Give the piece of paper to the person whose spell you wish to be brought, and tell him to rub off its writing in the water inside the vessel.

Cover the vessel.

Recite the incantation while incensing with coriander and olibanum.

Tell the person to uncover the vessel and remove what is inside. If he finds nothing, repeat the operation until he does.

This is the incantation you write: “Answer, O Tayyār (طيار), and you, O Qashāwī (قشاوي), and you, O Sa‘doon (سعدون), and you, O Saṭooḥī (سطوحي), and you, O Jatrī (جتري), with al-Raīs al-Najdī al-Tayyār ‘an al-Akshāf al-Tālī’ (الرئيس النجدي الطيار عن الاكتشاف الطالع), and bring the spell from its location to the location of the seeker, N.. Be commissioned, O Qashāwī (قشاوي), with bringing the spells to from their location to the seeker’s location. Be commissioned, O Sa‘doon (سعدون), and you, O Jatrī (جتري), and you, O Saṭooḥī (سطوحي). Be commissioned, O Najdī (نجدي), with fulfilling the objective forthwith.”

If you wish to have spells brought to you from any place, then abstain from meat products and by-products for three days and recite the following incantation forty-one times after every prescribed prayer: “I begin with the name of Allah.” You reach a stage of using the discharge to bring to appearance the king of the exercise. “O Qashāwī (قشاوي), who has sworn to everything, O Qashawi, for your brothers, children, friends, and seers, be charged, O Qashawi, with the establishment of the field and expansion of the table for the kings that are coming. Be here now [x3]! Abolish [x3]! Bring the sorcery of N., whose name is with you and put

it with us. Equal to us is equal to you. Under the auspiciousness of your exercise, hail him and don’t delay him. Send him to N. and carry him from the garment of abundance, for he has no plenty for him. The Clarity! [x2] Hurry with the erection of the field this instant based on the thought. Now! [x2] Hurry [x2] This Instant! [x2]”

## FETCHING BY WHITENE88

et seven pure white pebbles and recite the incantation over each one seven times as it burns in a fire: “O Tayr (طير), O Tayyār (طيار), O Aswad (اسود), O Ghayyār (غيار), I conjure you by Him who revealed the Quran, spoke with evidence, and brought us truth and elucidation. As soon as I put you in the fire, you will crack the walls and therefrom you will take out for me ninety-nine jinns and demons—bald ones, beardless ones, priests, and monks—who know not even a single verse of the Quran, and they will go to N. and bring her to me obedient and subservient. Hurry [x2]! Quickly [x2]! This instant [x2]!”

## A SECTION ON BINDING

**M**ake a long needle from wire, giving it an eye, and let its sharp point be far from its eye. Conjure with this conjuration twenty-one times and then let the target step on it. This is the conjuration that you say: "Hoosh (هوش) [x2], Loosh (لوش) [x2], Walīsh (وليش) [x2]." Then you write them on a red paper and bury it underneath the site doorstep of the target. The intent will happen and God knows best the right way and to Him is the return and everlasting abode.

(This is the seal of the verse 'the people adorned' and its total is 1951)

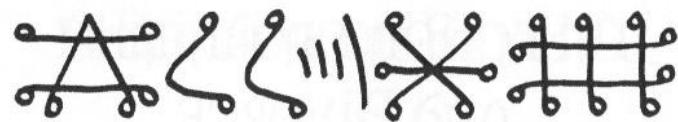
80	22	94	22	90	22	87	22
91	22	86	22	81	22	93	22
85	22	88	22	96	22	82	22
90	22	83	22	84	22	89	22

God knows best the right way and to Him is the return and everlasting abode.

## A SECTION ON ANIMITY AND DIVORCE

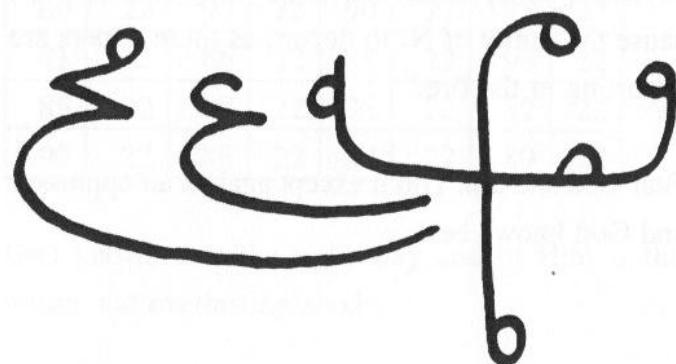
**T**ake seven pieces of black paper and inscribe on each one these names and images. Wrap some incense compatible with this spell in each piece of paper. Burn them, one after another. Every time you burn a paper in the fire, recite Surat Yasin till you finish all the papers. Do this during sunset or in the evening. This is what you write on every paper: "Ayqashar (ايقر) [x2] Abrooshaqah (ابروشقه) [x2] Shamraṭash (شمراض) [x2] Aqash (اقش) [x2] Martash (مرتش) [x2] Hayṭal (هيطل) [x2] Mayṭel (ميطل) [x2] Ṭarayoom (طريوم) [x2] Marhoosh (مر هوش) [x2] Martafakh (مرطفع) [x2] from Harzafa‘ (حرزف) about Joojafa‘ (جو جف) Kaykoosh (كيكوش) Kaytoosh (جوجف) cause the sanity of N. to depart, as these papers are departing in the fire."

Fear God and don't do it except against an oppressor and God knows best.



## ANOTHER SPELL ON ANIMITY

**W**rite the following table and the circle of charge with the names of the targets and talismans. Incense it with asafetida, sulfur, and garlic. The writing should be on black paper with red ink. Write another table and wash it with vinegar; then grind the asafetida, sulfur, and garlic and mix them with the writing in the cells. This is the talisman that you write:



This is the table as you can see:

والنفظ	الله	الله	والقرين
الله	والنفظ	الله	والنفظ
الله	الله	والنفظ	والقرين
والقرين	والنفظ	الله	الله

## DESTRUCTION OF AN OPPRESSOR AND INFlicting PAIN ON HIM



**O**n Friday or Wednesday during the day write it on a piece of paper and bury it near a source of fire. The incense is asafetida and sulfur. This is what you write:

لَا رُلْمَ طَلْمَ الصَّا لَا مَسَهْ عَطَ الْهَدْ عَدْ لَصَطَهْ سَكَلْ  
سُومْ ١١١ لِيْ هَمَهْ

## ANOTHER SECTION ON DESTRUCTION



**O**n seven pieces of paper, write the following table with Surat al-Zalzalah till ‘thongs’ and the charge as separate letters one after another. Do this in the evening for seven nights. As you put each one in the fire recite Surat Ya-Syin over it. The incense is garlic, sulfur and asafetida. This is the

seal referenced, as you see:

347	352	345
346	348	350
351	344	349

## A SECTION ON RETURNING A DIVORCEE

n Thursday during the lunar increase, write it on the target's garment or on a piece of paper. Incense it with frankincense and liquid storax in the 1<sup>st</sup> hour. Hang it in the air. It is like this: The Bismallah from the beginning of Ya-Syin till he seeks. Likewise N. seek N. or bring them to the location. Wherever you be, Allah brings you all, for Allah is capable of all things. Likewise N. comes to N. The trumpet was blown and we gathered them all. Like wise N. meets with N. And proclaim that the people shall observe Hajj pilgrimage. They will come to you walking or riding on various exhausted (means of transportation). They will come from the farthest locations. Likewise N. comes to N. An Ifreet from the jinn said ... to your side. Likewise N. will come to N. O Divine One, who brings death to the living and brings the dead back to life and who gathered Adam and Even on Mount Arafat, unite N. O Divine One, the command is Your command, the judgment is Your judgment, the sky is Your sky, the earth is Your earth. O Divine One,

restrict the sky with its expanse and the earth with its spaciousness on N. So that it be tightened on him as though from the thread hole of the tailor. So that he finds no stability and no pleasure in living or sleep or drink or rest till he returns to N. By the angels that were not created, he has but this and no salvation or shelter except this and this until he returns to this and this. If you but could see them when they were terrified, there was no lapse and they were taken from a nearby place. Likewise N. is terrified and returns to N. It was but a single yell and they were all gathered before us. Likewise N. comes to N. By right of these clear signs and there is no ability or power except by Allah the Exalted and Magnificent. Blessings of Allah be upon our Master Mohammed, the illiterate prophet, and on his family and companions and peace.



## SERVANTS OF THE NIGHT

If you want to do any spell at night, then mention its servants. As if the nights say after the release of the inhabitant: "Come, O N., O servant of this night and do [state your need]." Call him with his name.

Day	Servant	Angel
Sunday	Da'wān (دعوان)	Kasfiel (كسفيائيل)
Monday	Kharāsh (خراش)	Ruqiel (روقيائيل)
Tuesday	Khanṣar (خنصر)	Gabriel (جبرائيل)
Wednesday	Ham'īl (هميل)	Samsamael (سمسمائيل)
Thursday	Shamradal (شمردل)	Michael (ميكلائيل)
Friday	Manyā'il (منيائيل)	Sarfiel (صرفائيل)
Saturday	Sham'oон (شمعون)	Aniel (عنائيل)

## SECTION ON LOVE

Write the following with the name of the target on a piece of rag or on an egg, then bury it near a source of fire. This is what you write: O N. daughter of N. you accept N. son of N. [x7] with this talisman:

١ ٥١ ٦ ٣٩ ٧ ١١ ١١١ ١١١ ٩٨ ٧

## SECTION ON LOVE

It is done during the beginning of the month. Take an incense burner when you are alone. Incense with blue mukul and conjure with the following names twenty-one times. It is this evocation:

"Falṭayoosh [x2] طوطوش (قططوش) [x2] Tootoosh طهروش (طهروش) [x2] Wahsh وهش (وهش) [x2] Halash هلش (هلش) [x2] Danhash دنهش (دنهش) [x2] Hurry [x2]! Quickly [x2]! This instant [x2]! Be charged O servants of these names with bringing N. to N."

## SECTION FOR REVEALING THEFT

Write the names of the accused, with each name on a piece of paper. On the back of each piece, write: 'If you killed a soul and were repulsed by it. God will bring out what you have concealed.' Write the seal and place it under a container of water. Take some wheat dough and recite over it 'they are in your hands' – the verse – seven times.

Throw it in the water while you are reciting the verse. The thief's paper will float and the rest will sink. Take it and read his name.

(This is the seal placed under the container)



## SECTION ON POSSESSION TO KNOW THE ILL

**W**rite on the right palm of the sick one كه طهون يه. Recite these names: Aqsh (اقش) [x2], Kashlîkh (كشليخ) [x2], Anookh (أنوخ) [x2], descend O Abî Nookh (أبي نوخ) and possess this palm and separate the fingers. Reveal to me what is in this body by right of these names. If it is sorcery, then place his hand on his stomach. If he has an illness, then bring down his hand to the ground. If he has a jinn then shake him. If it is from God, then leave him in his current state.

## SECTION ON FETCHING AND LOVE

**W**rite on a piece of a garment belonging to the target and burn it in a lamp with virgin oil. Incense it with frankincense and benzoin. This is what you write on the garment piece:

11 695 هر هی 1 2 2 0 1 1 1 27 علم  
 ح ب س ح ل ک لان ن س ادم ض ه ل 2  
 ک ل 1 1 1 علم 1 1 1 ل س ص علم 1 1 1 س ک ن 3  
 ک س لا ل سل عر م ح مس

Be charged, O servants of these names, with bringing  
 N. to N., by right of these great names:  
 ل م ق ف ن ج ل.

This is the conjuration that you charge with: Ayoosh (أيوش) [x2], Balīsh (بليش) [x2], Jaloosh (جلوش) [x2], Waldam (ولدم) [x2], Alhoo (الهو) [x2], Hayā (هيا) [x2], bring N. to N. by right of Sharṭayooh (شرطيوه) [x2] Hashāhish (هشاھش) [x2] bring him. Listen and obey for wherever you may be Allah brings you all for, Allah is capable of all things. It was but a single yell and they were al gathered here. It is from Suliman and it is Bism Allah al-Rahman al-Raheem. Don't rise against me and come as submitters, hurrying and obeying.

## SECTION FOR RELIEF OF INTENSE ANGUISH

**R**ecite for seven nights and during each night one thousand times: "O possessor of hidden gentleness, in you I seek aid and with that I am sufficient." Allah will relieve him of his anguish.

## SECTION FOR JOYOUS GOODNESS

**T**his is the talisman for good:

بَاتَلْتَاهِيشْ حَلْقَةٌ مُّكْوَفَّةٌ سَعْدَى مُمْكَنَةٌ

This is talisman for evil

لَوْمَهْ مَاهْ مَمْ مَمْ بَحْقَمْ 51 يَاحْ قَقْ شَعْج

This is its evocation recited one thousand times with every kind of spell: Baṭalṭahīsh (بطلطهيش),

Halīm (حليم), Qāhir (قاهر), Qawiyy (قوى), Shadīd (شديد), ‘Aleem (عليم), Khabīr (خبير), Baṭalṭahīsh (بطلطهيش) [x2] be charged, O Sa‘īd al-Khayr (سعيد) (الخير) and [state your need] by right of these names. It is from Suliman and it is Bism Allah al-Rahman al-Raheem. Don’t rise against me and come as submitters, Halkafaf (هلكف) Hashhal (حشل) Jahalfaf (جهلف) Halhash (هلخش). Answer O angel Gabriel and insert your Rouhaniah in the servant of these names and [state your need]. Mention what you seek.

## SECTION ON SEEKING GUIDANCE

**W**rite this talisman on a new piece of cloth and place it underneath your head while sleeping. You will see what you want. The talisman is thus:

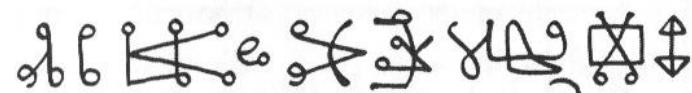
111 1171 ط 111 916 1111 1111 ط 111



Be charged with [state your need]. Mention what you are intending.

## SECTION ON MULTIPLYING THE EGG

**F**or hidden caches and buried items, write these names on an egg and place it in the center of the suspected place. Evoke the names over it forty-one times. The egg will run in the center of the place. Leave it till the next day. Look in the morning. If there is anything in the location, you will see the egg broken over it. If there is nothing, it will not move or crack. This is what you write on the egg:



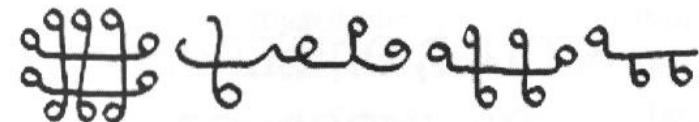
These are the names that you conjure with: Dā'ooj [x2] Ma'ooj [x2] Di'ooj [x2] Li'ooj [x2]

## SECTION ON LOVE

**W**rite these names on a freshly laid egg and cover it with a piece of linen and throw it in the firewood, under the fire. Recite Surat al-Buruj till the word fuel. Light the fire in N's penis, so that he may not sit or find rest till he has intercourse with N. The incense is frankincense and cilantro. This is what you write on the egg: Tarāsh (طراش) [x2] Madhrāsh (مذراش) [x2] Kīsh (كيش) [x2] Marash (مراش) [x2] by right of these names. O host of spiritual kings light a fire in N's penis, with the love of N. Hurry [x2]! Quickly [x2]! This Instant [x2]!

## BENEFIT FOR PREGNANCY

**W**rite these symbols on a piece of paper at the beginning of the month. The woman hangs this paper on her chest and becomes pregnant by the permission of Allah, and these are the symbols:



Section on Fetching and Arousal of the King Zanqā  
(زنقطا)

Write these talismans on a piece of a garment belonging to the target and light it in a new green lamp at any time. Conjure with the Berhatiah forty-one times with the incense being blue mukul and frankincense. The seal is as follows:

ط ع م ق ف ط ط ع	١ ٨ ٧ ١ ١	ط ع س ت	ب
ط ع س ت	١ ٨ ٧ ١ ١	ط ع	ب
ط ع	١ ٨ ٧ ١ ١	م ق ف	ب
م ق ف	١ ٨ ٧ ١ ١	ط ط ع	ب
ط ط ع	١ ٨ ٧ ١ ١	ط ع س ت	ب
ط ع س ت	١ ٨ ٧ ١ ١	ط ع م ق ف	ب
ط ع م ق ف	١ ٨ ٧ ١ ١	ط ط ع	ب
ط ط ع	١ ٨ ٧ ١ ١	ط ع س ت	ب
ط ع س ت	١ ٨ ٧ ١ ١	ط ع م ق ف	ب
ط ع م ق ف	١ ٨ ٧ ١ ١	ط ط ع	ب

## SECTION ON SENDING MAYMOON AS A MESSENGER

**W**rite these five names on the fingers of your left hand. The charge is on the inside of your palm. Hold your penis with your left hand and incense with the right hand and recite the names one thousand times. The incense is frankincense and benzoin. These are the names: Anīsh (انیش) [x2], Mashlamīsh (مشلمیش) [x2], Aysh (ایش) [x2], Maqash (مقش) [x2], Kayhoosh (کیهوش) [x2]. Be charged, O servants of these names, do to N. as I am doing from the evening till morning, by right of the burster of days.

## SECTION TO TERMINATE THE EVIL EYE

**W**rite these letters on a piece of paper and wrap seven pieces of coriander seed, seven pieces of black pepper, and seven pieces of cumin in it.

Incense the one afflicted with the evil eye with them. Bring some water and wash his face near the fire so that it extinguishes it. The evil eye will depart from him. These are the letters that are written:

مش را دل ح ع ه ذ ى ص ر ط ف ق

## SECTION ON STONING

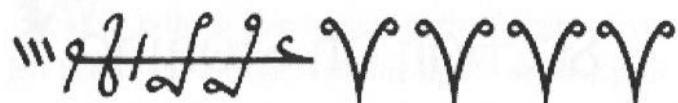
**W**rite (the talisman) during Saturday on a clean piece of cloth and then bury it underneath the doorstep. This is what you write:

ع ب ه د ر ب ا ب ا م ف م م ف م م ف م م ف م

He sent upon them swarms of birds that showered them, showered them and showered them with hard stones. Be charged, O angel, with the stoning of this place.

## SECTION ON LOVE

**W**rite (the talisman) on Thursday after sunrise. Bury it underneath the doorstep. This is what you write. Surat al-Ikhlas x3 and these letters:



سلوط ز ز ز ز ز ز ز ز ز ز ز

on you, on you, on you, they are charged [x7]  
Yahoolā (يُهُلَّا).

The incense is frankincense.

## ESTEEMED SECTION

**W**hoever takes the numerical value of these names and inserts it into a four by four magical magic square during the hour of Saturday and then

hangs it on his head will have every rebellious tyrant and rebellious devil subjected to him. These are the names: al-Jabbār (الجبار) al-Mutakabbir (المتكبر) al-Qāhir (القاهر) al-Nāsir (الناصر) al-Qawiyy (القوى) al-Ghālib (ال غالب) al-Qādir (ال قادر) al-Khāfidh (الخافض) al-Dhārr (الضار) al-Qāsim (القاصم) Dhoo al-Jalāl (ذو الجلال) al-Wālī (الوالى) al-‘Azīm (العظيم) al-Jalāl (ذو الجلال) al-Muhīt (المحيت) Dhu al-Quq wah (ذو القوة) al-Mateen (المتين) Dhu al-Baṭsh (ذو البطش) al-Shadīd (الشديد) Dhu al-‘Arsh al-Majīd (ذو العرش المجيد). Their total is 16,787 and the key is 4,189 and the amendment is one.

## SECTION ON CHARISMA AND POSITIVE RECEPTION

**K**now that the carrier of this seal is loved intensely by all creatures, his needs are met, all affliction departs from him and he isn't touched by sorrow or an envious eye. He will not be afraid of the jinn or a striker or migraine or shivers or pain. It is written on a dish and given to the patient as his medicine. This is the seal:

	محمد	
داود	اسحاق	
سليمان	ويعقوب	
علي	ابراهيم	موس
زكريا	هارون	ايوب
الياس	يعيسى	

SECTION FOR POSSESSION FOR THE OLD  
AND YOUNG, THE ADULT, TEENAGER,  
THE WOMAN, AND THE MAN, WITHOUT  
WRITING OR INCENSE.

This is what you say: "Aqsh [x2], Qoosh [x2], Qātish [x2], Qāsh [x2], Maqlish [x2], Maqlīsh [x2], Qamīsh [x2], Maqīsh [x2], be charged O servants of these names and possess the palm of and separate the fingers and lift the hand to the head and throw sleep into him. It is but one yell and they were all unconsciousness and don't wake him up except with my permission."

When discharging him say: "Aqwām [x2] O Qoom [قوم] depart; the blessings of Allah be in you and upon you."

## SECTION ON UNLOCKING THE TALISMANS

حَسْبُنَا اللَّهُ وَلَا يَرْجُونَا إِلَّا بِحُكْمِهِ  
 مَنْ لِيْلَةً وَلَا نَهارًا إِلَّا بِحُكْمِهِ  
 هُوَ الْأَكْبَرُ فِي السَّمَاوَاتِ وَالْأَرْضِ  
 هُوَ الْأَكْبَرُ فِي الْجَنَّاتِ وَالْأَرْضِ  
 هُوَ الْأَكْبَرُ فِي الْأَنْعَامِ وَالْأَنْوَافِ

كَفَ هَاهِيْ يَاهِيْ سَادِيْ كَهْيَعْصَرِ  
 هَامِيْمَ كَاهِيْنَ قَاهِيْنَ حَمَسَقِ  
 كَاهِيْنَ كَاهِيْنَ كَاهِيْنَ كَاهِيْنَ كَاهِيْنَ

## SECTION ON POSITIVE RECEPTION AND MEETING GOVERNORS

**W**rite these verses and the seal with musk and saffron. Carry it with you on your head after incensing with a sweet smell. This is the seal and the verses:

129040	130031	125958	120021
125959	120020	129041	130030
120019	125956	130033	129042
120032	129043	120018	215957

"Kāf Hā Yā 'Ayn Sād (كَهْيَعْصَر) is your sufficiency. Hāmīm 'Ayn Sīn Qāf (حَمَسَق) ) you are protected. God is their sufficiency and He is All Hearing and All Knowing. Allah has written that I and My messengers will be victorious. Allah is powerful and mighty. This is the sea. The king said, 'Bring him to me so that he would be mine alone.' When he spoke to him, he said to him, 'Today you are among us capable and safe.'" These are the verses that are written around it. It is a powerful attraction that is for every person in general or for one person, with his name and his mother's name.

## SECTION ON SENDING A MESSENGER THAT HAS COME TO YOU

You stay up half the night of Friday night. You do the ablution and pray two prostrations for God, the Exalted. Sit in your prayer room and recite the verse till the end of the Surah thirty times. Then say the blessings on the prophet one hundred times. Then say: "O Divine One fill N. with love toward me until he comes to me prostrating and debased and seeks reconciliation without delay. Now! Quickly! This Instant!"

## SECTION ON FETCHING AND LOVE

Write this on a garment belonging to the target, or on a new cloth. Incense it with Indian aloe wood, mastic and benzoin. Light it in a lamp with virgin oil. This is what you write:

1118 طاک ل 191 علم 16 علم و 11 علم  
م ط 119 ط 198 67 1976 1111178  
علم علم ط علم 1 ک 71963 1163  
ک 1133363 17733761987 621  
م 916 ک ک 66286359 – 22 18981699971

Be charged with [state your need].

## SECTION FOR A GIRL INCAPABLE OF MARRIAGE

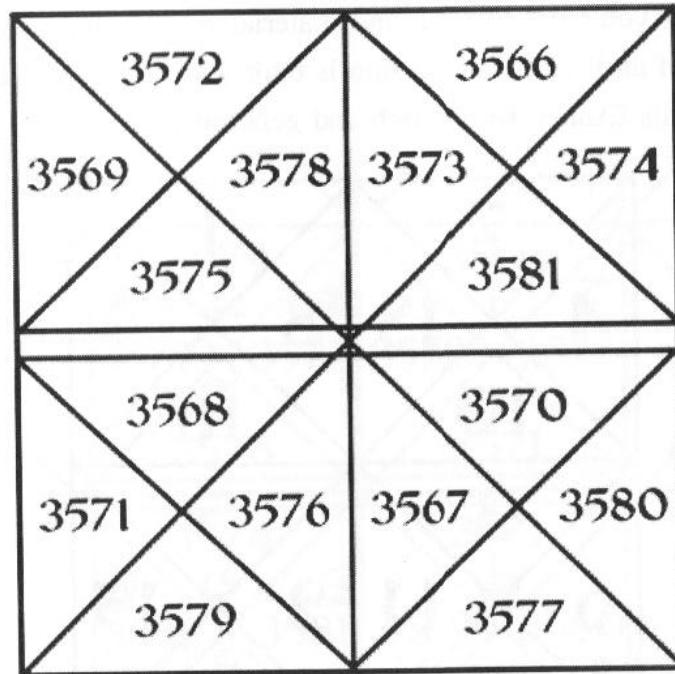
Write these talismans for her on a piece of paper and hang it on her head and she will marry, by the power of Allah, the Exalted. These are the talismans as you can see:

Surat al-Shareh [x7] "And proclaim that the people shall observe Hajj pilgrimage. They will come to you walking or riding on various exhausted (means of transportation)." [x7] "Adorned for the people are the worldly pleasures, such as women, having children, piles upon piles of gold and silver, trained horses, livestock, and crops. These are the materials of this world. A far better abode is reserved with Allah." [x7]

## VERSE FAMOUS FOR ITS QUICKNESS OF RESPONSE



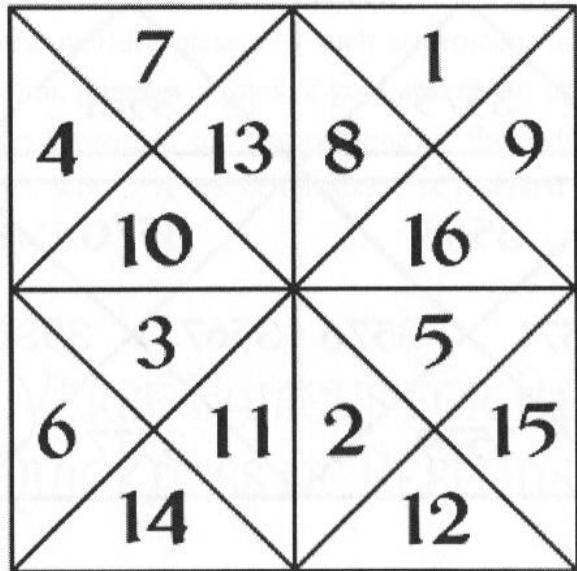
Our opinion is that this is the most important thing they put down, due to keeping it secret. Its magical square is incorrect. In opposition to them, it was put down in its original form corrected in all its directions. The magical square is:



The ifreeti verse for the purpose of the rich and the generous totals 14,294. Its key is 3,566.

Warning: The magical square of this verse is very rare to find and so is its principle due to its importance. It adds up from all directions. I will mention its natural form so you can put into it any benefit based on this example.

If you want to fetch and materialize, then the seal of an Ifreet from the Jinn is built with the verse till His Exalted words ‘rich and generous.’



Write the verse's letters with the charge around it and hang it on a tripod. Recite the verse over it till it spins; then carry it with you. This is the seal as you see:

