

## **PLANILLA DE ASISTENCIA**



| ÁREA:                      |
|----------------------------|
| BASE OPERATIVA o USE:      |
| MES/AÑO: / CARGO/FUNCIÓN : |

## I. DATOS DE IDENTIFICACIÓN

|                     | *           |         |  |
|---------------------|-------------|---------|--|
| APELLIDO Y NOMBRES: | (COMPLETO): | D.N.I.: |  |

|      | <b>科技</b> 技术 | HAND SE |        |     | II. FIRMAS DE | ASIS   | TENCIAS  |     | <b>的复数形式的</b>                                   |     | <b>第2条数等分别的企业分</b> 量 |
|------|--------------|---------|--------|-----|---------------|--------|--|-----|---|-----|----------------------|
| DÍAS | FIRMAS       |         |        |     | 1S            | FIRMAS |  |     |   |     |                      |
|      | ENTRADA      | HS.     | SALIDA | HS. | OBSERVACIONES | DÍAS   | ENTRADA  | HS. | SALIDA  | HS. | OBSERVACIONES        |
| 1    |              |         |        |     |               | 16     |  |     |   |     |                      |
| 2    |              |         |        |     | 9             | 17     |  |     |   |     |                      |
| 3    |              |         | 9      |     |               | 18     |  |     |   |     | Eur                  |
| 4    |              |         |        |     |               | 19     |  |     |   |     |                      |
| 5    |              |         |        |     |               | 20     |  |     |   |     | 1                    |
| 6    | 3/4          |         |        |     |               | 21     |  |     |   |     |                      |
| 7    | -            |         |        |     |               | 22     |  |     |   |     |                      |
| 8    | 8            |         |        |     |               | 23     |  |     |   |     |                      |
| 9    |              |         |        |     |               | 24     |  |     |   |     |                      |
| 10   |              |         |        |     |               | 25     | The state of the s |     | WF-2018-01-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |     |                      |
| 11   |              |         |        |     |               | 26     |  |     |   |     | ,                    |
| 12   |              | ,       |        |     |               | 27     |  |     |   |     |                      |
| 13   |              |         |        |     |               | 28     |  |     |   |     |                      |
| 14   |              |         |        |     |               | 29     |  |     |   |     |                      |
| 15   |              |         |        |     |               | 30     |  |     |   |     |                      |
|      |              |         |        |     |               | 31     | ALCONOMIC STATES OF THE STATES   |     |   |     |                      |

FIRMA Y SELLO JEFE DE ÁREA: FIRMA Y SELLO DIRECCIÓN: