Handout 2. Mind Moments

Sense Sphere

	Unwholesome		Rootless (Ethically Neutra	al)		Wholesome
Create	Attachment-rooted 1 U Wrong view 2 P Wrong view 3 U No wrong view 4 P No wrong view 5 U Wrong view 6 P Wrong view 7 U No wrong view 8 P No wrong view Aversion-rooted 9 U Ill will Delusion-rooted 1 With continuous	000000000000000000000000000000000000000			Ser 31 32 33 34 35 36 37 38	nse Sphere Wholesome U Understanding ② P Understanding ③ U No understanding ③ P No understanding ③ U Understanding ③ P Understanding ② U No understanding ② P No understanding ③
Result of Kamma	2 With restlessness		Unwholesome Resultant 13 Eye-consciousness 14 Ear-consciousness 15 Nose-consciousness 16 Tongue-consciousness 17 Body-consciousness 18 Receiving consciousness 19 Investigating consciousness Wholesome Resultant 20 Eye-consciousness 21 Ear-consciousness 22 Nose-consciousness 23 Tongue-consciousness 24 Body-consciousness 25 Receiving consciousness 26 Investigating consciousness 27 Investigating consciousness	0 0 0 0 0 0	\$6 39 40 41 42 43 44 45 46	ense Sphere Resultant U Understanding ② P Understanding ③ U No understanding ③ P No understanding ③ U Understanding ④ P Understanding ④ P No understanding ④ P No understanding ④
Unrelated to Kamma			Functional 28 Five-sense-door adverting 29 Determining consciousness 30 Smile producing (Arahats)	① ① ②	Se 47 48 49 50 51 52 53 54	ense Sphere Functional U Understanding ② P Understanding ③ U No understanding ③ P No understanding ③ U Understanding ④ P Understanding ② U No understanding ② P No understanding ②

Fine Material Sphere, Immaterial Sphere, and Supramundane

		Fine Material Sphere)	Immaterial Sphere		Supramundane		
mma		Fine Material Sphere Wholesome		Immaterial Sphere Wholesome		Supramundane Path		
Create New Kamma	55	First Jhāna	\odot	70 Infinity of space	\odot	82 Sotāpanna path	*	
	56	Second Jhāna	\odot	71 Infinity of consciousness	\odot	83 Sakadāgāmī path	*	
	57	Third Jhāna	\odot	72 Nothingness	\odot	84 Anāgāmī path	*	
	58	Fourth Jhāna	\odot	73 Neither perception nor	\odot	85 Arahat path	*	
S	59	Fifth Jhāna	\odot	non-perception				
Result of Kamma		Fine Material Sphere Resultant		Immaterial Sphere Resulta	ant	Supramundane Fruit		
	60	First Jhāna	\odot	74 Infinity of space	\odot	86 Sotāpanna fruit	*	
	61	Second Jhāna	\odot	75 Infinity of consciousness	\odot	87 Sakadāgāmī fruit	*	
	62	Third Jhāna	\odot	76 Nothingness	\odot	88 Anāgāmī fruit	*	
	63	Fourth Jhāna	\odot	77 Neither perception nor	\odot	89 Arahat fruit	*	
	64	Fifth Jhāna	\odot	non-perception				
mma		Fine Material Sphere Functional		Immaterial Sphere Functio	nal			
Unrelated to Kamma	65	First Jhāna	\odot	78 Infinity of space	\odot			
	66	Second Jhāna	\odot	79 Infinity of consciousness	\odot			
	67	Third Jhāna	\odot	80 Nothingness	\odot			
	68	Fourth Jhāna	\odot	81 Neither perception nor				
Uni	69	Fifth Jhāna	☺	non-perception				

[©] Pleasant feeling © Indifferent feeling

^{*} Note: If the Supramundane Path Mind Moment is attained by means of the First Jhāna to the Fourth Jhāna, the Supramundane Path Mind Moment and the corresponding Supramundane Fruit Mind Moment will be accompanied by pleasant feeling (②). If the Supramundane Path Mind Moment is attained by means of the Fifth Jhāna or an immaterial Jhāna, the Supramundane Path Mind Moment and the corresponding Supramundane Fruit Mind Moment will be accompanied by indifferent feeling (③). If the Supramundane Path Mind Moments and Supramundane Fruit Mind Moments are differentiated according to the Jhāna by which they are attained, the number of Path Mind Moments increases from 4 to 20, the number of Fruit Mind Moments increases from 89 to 121.