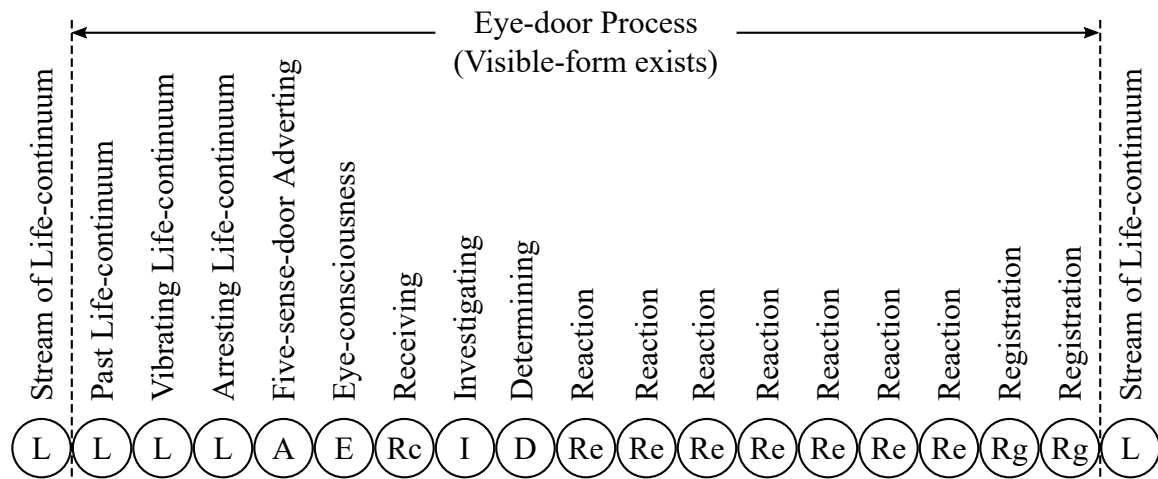


Handout 8: Processes

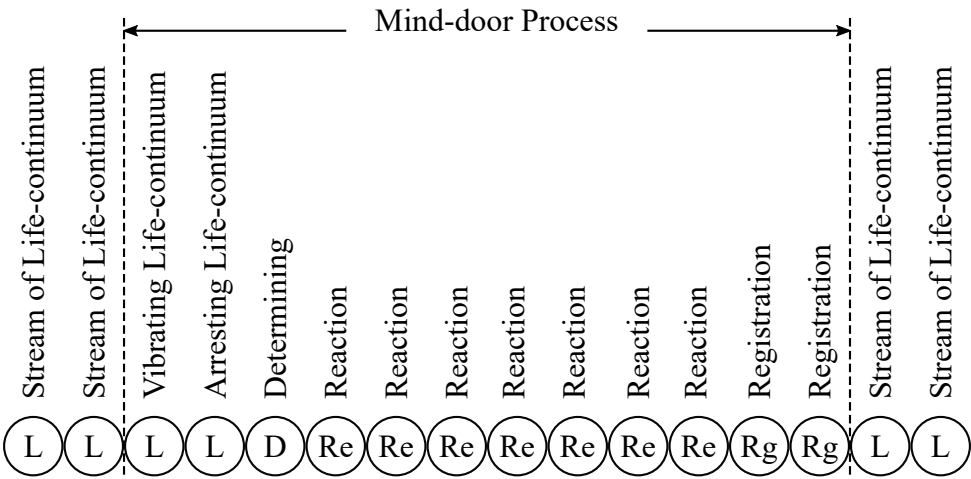
	Sensing (generally result of past kamma)			Thinking (generally creates new kamma)
The Ball of Honey Sutta (MN 18)	<p>Dependent on the eye and Visible-forms, eye-consciousness arises.</p> <p>Dependent on the ear and Sounds, ear-consciousness arises.</p> <p>Dependent on the nose and Odours, nose-consciousness arises.</p> <p>Dependent on the tongue and Tastes, tongue-consciousness arises.</p> <p>Dependent on the body and tactile objects, body-consciousness arises.</p> <p>Dependent on the mind and dhammas, mind-consciousness arises.</p>	The meeting of the three is Contact .	With Contact as a condition, there is Feeling .	<p>What one feels, that one perceives.</p> <p>What one perceives, that one thinks about.</p> <p>What one thinks about, that one obsesses.</p> <p>What one obsesses is the cause of perceptions and notions tinged by obsession that torment a person.</p>
Objects	Visible-forms / Sounds / Odours / Tastes / tactile objects / dhammas (dhammas are ultimate realities; consciousness, mental factors and <i>rūpa</i>)			Names / ideas / concepts / judgements / obsessions / fantasies (these objects are created by the mind)
Aggregates	<p>Material aggregate: Non-mental phenomena</p> <p>Consciousness aggregate: Eye-consciousness, ear-consciousness, nose-consciousness, tongue-consciousness, body-consciousness and mind-consciousness</p>	<p>Feeling aggregate: Feeling born of Contact through the eye, ear, nose, tongue, body and mind</p>		<p>Perception aggregate: Perception of Visible-forms, Sounds, Odours, Tastes, tactile objects and mental phenomena</p> <p>Volitional formations aggregate: Volition regarding Visible-forms, Sounds, Odours, Tastes, tactile objects and mental phenomena</p>
Dependent Origination	Six sense bases: Eye-base / ear-base / nose-base / tongue-base / body-base / mind-base	Contact: Mental Factor of Contact arising in Mind Moments that are the result of past kamma	Feeling: Mental Factor of Feeling arising in the same Mind Moments as Contact	<p>Craving: Craving for sense objects (Visible-forms, Sounds, Odours, Tastes, tactile objects and mental phenomena)</p> <p>Clinging: Sense-desire clinging, false-view clinging, rite-and-ritual clinging, self-clinging</p>

Sensing Process Example (seeing/hearing/smelling/tasting/touching)



	Life-continuum	Five-sense-door Adverting	Eye- consciousness	Receiving	Investigating	Determining	Reaction	Registration
Kamma	Result of kamma that caused rebirth into this existence	Functional; not the result of kamma, nor does it create new kamma	Result of kamma	Result of kamma	Result of kamma	Functional; not the result of kamma, nor does it create new kamma	Creates new kamma for worldlings	Result of kamma
Object	Past life object: kamma, sign of kamma, or sign of destiny	Current visible object	Current visible object	Current visible object	Current visible object	Current visible object	Current visible object	Current visible object
Mind Moment	No Roots: 27	28	Undesirable object: 13	Undesirable object: 18	Undesirable object: 19	29	Unwholesome kamma: 1–12	Undesirable object: 19
	Two Roots: 41, 42, 45, 46		Neutral object: 20	Neutral object: 25	Neutral object: 27		Wholesome kamma: 31–38	Neutral object: 27, 43–46
	Three roots: 39, 40, 43, 44		Desirable object: 20	Desirable object: 25	Desirable object: 26		Arahat: 30, 47–54	Desirable object: 26, 39–42

Mind Door Process Example



Death & Rebirth Process Example

