



## MOUNTAIN HOUSE COMMUNITY SERVICES DISTRICT

*"To Provide Responsive Service to our Growing Community  
that Exceeds Expectations at a Fair Value"*

### STAFF REPORT

**AGENDA TITLE:** General Manager Update on District Activities

**MEETING DATE:** March 10, 2021

**PREPARED BY:** Steven J. Pinkerton, General Manager

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#### **Strategic Plan Update**

The Board will consider adoption of the Fiscal Year 2021/2022 Strategic Plan at tonight's meeting. Staff incorporated the changes and updates directed by the Board at the February 3, 2021 retreat.

Staff is also developing a schedule of community meetings for Board consideration. The first meeting is tentatively scheduled for Tuesday, March 16 at 7:00 p.m. Topics will include presentations from developers and updates on the parks strategic plan, bike and pedestrian plan, and incorporation. We will also have a discussion on transportation issues.

Future Community Meetings are being planned for June 15 and another in early fall. The June meeting will focus on Public Safety and Master Restrictions. It is anticipated that the Fall meeting will focus on upcoming projects, in particular the expansion of Central Park.

#### **Wicklund Mailboxes**

Staff is reaching out to the local residents that expressed interest in participating on the committee to review options for securing the Wicklund Neighborhood mailboxes.

I anticipate holding an initial meeting with the group later this month.

#### **2 X 2 X 2**

Staff held a 2 X 2 X 2 meeting with Lammersville Unified School District on March 2, 2021. Each Board presented updates on current projects and programs. In addition, there was an extensive discussion regarding traffic issues surrounding school sites. As a follow up, at the next LUSD Safety Meeting, MHCS D staff will present options for possible speed bumps at key locations adjacent to LUSD schools.

#### **Public Safety**

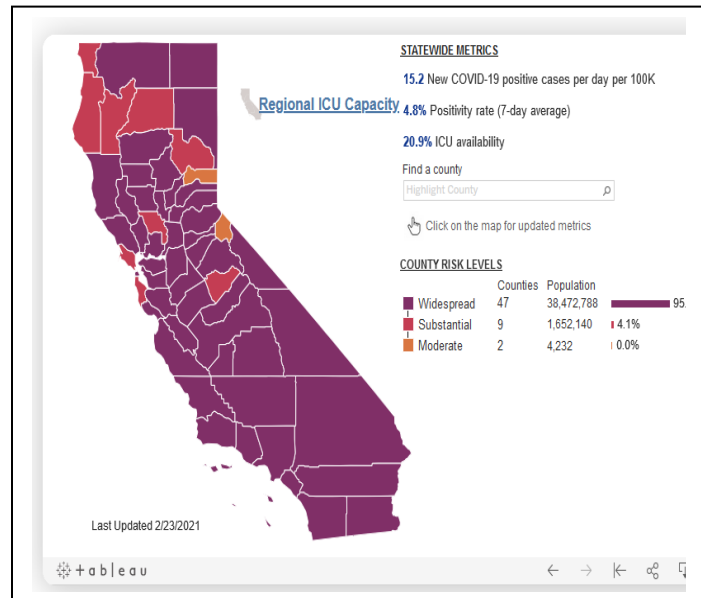
Staff is working to finalize the reports related to Police Services and Fire Services. The Police Services report is nearly complete. The crime statistics included in the Security Camera staff report were derived from work underway on this report.

The Fire Services report may take a little longer to complete, particularly with Chief McArn stepping down as French Camp Fire Chief. Captain James Miller is serving as Chief on an interim basis. I will be reaching out to the interim Chief to assist us in the completion of the study.

### **COVID -19 Response**

As of March 3, 2021, most of California, including San Joaquin County, remains in the purple, or widespread, tier. Our County has been in the purple tier since mid-November.

Cases have dropped significantly from peak levels experienced in December and January, but the County's daily case rate is still above the levels needed for the County to migrate to Red Tier. On a positive note, the County's test positivity rate has dipped into red tier status. However, both metrics need to be met before migration to the next tier can be considered.



Mountain House has had 854 COVID+ cases and three deaths as of March 1, 2021. Our total case rate of 363 per 10,000 residents in the lowest of any community in San Joaquin County. The next lowest COVID+ rate is Tracy at 695 cases per 10,000 residents. The City of Stockton has the highest rate in the County at 899 cases per 10,000 residents. There have been a total of 67,040 cases and 1,140 deaths in San Joaquin County. County Health estimates that there are 2,385 active cases.

Hospitalization rates are also dropping. Approximately 14 percent of county-wide hospital beds are occupied by COVID cases. Intensive Care units are down to 101 percent of traditional capacity, which is the lowest rate since November.

The Town Hall and Library will remain closed to the public while we complete and implement our guidelines for a safe, orderly, and measured return to normal operations. Protecting our staff, residents and business partners is of utmost importance. Reopening protocols will include requiring face coverings in our buildings, maintaining social distancing, providing hand disinfectant dispensing stations, conducting meetings virtually, working remotely, staggering schedules, and limiting hours of operation and capacity. While we are not yet in a position to open to the public, we have installed additional plexiglass shielding at the first-floor service counter and at the Board room dais. We will install social distancing decals on the floors in the customer service area.

I receive weekly updates from the San Joaquin County Public Health Department and periodically discuss best practices and public building reopening protocols with other City Managers in the region. Most cities are anticipating reopening indoor facilities when the yellow, or minimal, tier is reached.

We continue to update the District website and our social media sites with links to COVID-19 related materials. Besides including District-specific information, you can also access important materials from the County's Public Health Department, the Governor's office, and the pertinent County and State orders related to COVID-19.

**Vaccination Information – From SJReady Office of Emergency Services**

<https://sjready.org/events/covid19/vaccines.html>

Vaccinations are now available as noted below. Visit the website above to sign up for the vaccine. You will be screened to see if you currently qualify. This website also provides a listing of upcoming vaccination events and a listing of community providers.

Phase 1A	Phase 1B
<b>NOW VACCINATING</b> <ul style="list-style-type: none"><li>• Healthcare Workers</li><li>• Long-term care residents</li></ul>	<b>NOW VACCINATING AS SUPPLIES ALLOW</b> <ul style="list-style-type: none"><li>• Individuals 65 and older<ul style="list-style-type: none"><li>◦ Food and agriculture</li><li>◦ Education and childcare</li><li>◦ Emergency services</li></ul></li></ul>

**COVID-19 Testing Sites**

COVID testing is available at various sites, as listed on Attachment A to this staff report. The attachment shows contact information for members of various medical networks and free testing sites for persons without medical insurance or a health care provider.

**COVID -19 Financial Assistance**

On December 15, 2020, San Joaquin County Board of Supervisors approved a new round of small business grants. The Supervisors approved \$10 million to provide assistance with expenses for rent, mortgage, utilities and personal protective equipment for small businesses who suffered financial harm caused by the pandemic. The maximum grant amount is \$25,000. As of January 21, 2021, the County had received nearly 1,000 applications. The total cost of funding all applications received to date would be approximately \$20 million, which is double the available funding. Once the original \$10 million has been granted to those who qualify on a first-come, first-served basis, the remaining applications will be on hold pending additional funding.

In addition, the Board of Supervisors launched a \$5 million Family COVID-19 Assistance Grant Program, which will provide financial assistance to individuals and families residing in the County who are struggling with rent, mortgage, and utility costs. Grants are awarded on a first-come, first-served basis and the maximum grant is \$5,000. Families must have incomes below specified thresholds in order to qualify for the assistance. As of February 9, 2021, the County had received an estimated 3,800 applications. The total cost of funding all applications received to date would be more than double the available funding. However, the County has received \$13.2 million in federal funding for a similar program. Once the original \$5 million has been granted to those who qualify on a first-come, first-served basis, the County hopes to apply the additional funding to the remaining applications that have placed on hold. For additional information on the family assistance program, contact [FamilyCovidGrantQuestions@sjgov.org](mailto:FamilyCovidGrantQuestions@sjgov.org).

For additional information and application forms for both of these grant programs, go to: <https://www.sjgov.org/covid19/grants/>. A copy of the County's press release is attached to this staff report (Attachment B).

**Public Parks**

In accordance with California COVID-19 guidelines, we have posted signage at parks encouraging visitors to comply with face covering and social distancing protocols and limit their stay to thirty minutes when others are waiting. Park restrooms remain closed. Recreation programs and rentals of District facilities will remain on hold until the County achieves a Tier that warrants an easing of restrictions. We are now renting sports fields for practices, drills and conditioning. More information is available on our website at <https://secure.recl.com/CA/mountain-house-community-services-district/catalog>.

On February 26, 2021, the California Department of Public Health issued guidance on youth and adult recreational sports permitted by the current tier of the county. See Attachment C for a listing of activities permitted in the purple tier. Activities in the purple tier include only outdoor, low contact sports. Visit <https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/outdoor-indoor-recreational-sports.aspx> for more information and guidance on masking and social distancing requirements for outdoor activities.

**Finance and Accounting**

Staff kicked off the budget preparation for fiscal year 2021-2022 in February. We are using OpenGov to compile departmental budget requests. We will distribute the proposed budget to the Board at the end of April and conduct a budget workshop in May.

Information for fiscal year 2020-2021 is now available on-line with access from our website. OpenGov will provide the community current and transparent information on the District's financial transactions. We plan to include a demonstration of OpenGov at a future Board meeting.

We will be implementing two new modules of our accounting system – cash receipting/accounts receivable and fixed assets. Those functions are currently maintained manually.

**Risk Management/Human Resources**

Nicole Adamo, District Clerk, completed a risk management assessment of the District with the assistance of Management Strategies Group. Nicole is also reviewing and updating the return to work protocols discussed above. Staff meets routinely to discuss risk assessment and avoidance.

**Recreation**

Congratulations to Angel Lamb, Recreation/Communications Coordinator, for her election as President-Elect of District 5 of the California Parks and Recreation Society (CPRS). As President-Elect, Angel will assist with monthly meetings and the 2022 election. The District's CPRS membership provides opportunities for training and networking and is an important resource for keeping updated with park and recreation best practices, trends and regulatory requirements.

Staff normally includes an item on the January Board agenda requesting approval of the calendar of events for the upcoming year. In light of our return to the purple (widespread) tier, the ability to offer community events and classes through spring and early summer of 2021 is uncertain. We will monitor COVID-19 conditions and health orders and recommend future events as deemed safe and appropriate.

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While facilities are closed to the public and events and programming are suspended, staff is working on updating policies and desk manuals in conjunction with the on-going development of the recreation strategic plan.

### **Web Services**

Nicole Adamo and Angel Lamb are taking the lead in the on-going upkeep of Open Town Hall, an on-line resource we will use to provide information to the public about District operations and development activity. We will also use the program to conduct surveys and educate and engage the community.

To view the responses to on-line surveys, go to the following link:

[https://www.opentownhall.com/portals/391/forum\\_home](https://www.opentownhall.com/portals/391/forum_home) and click on one of the surveys.

We published a new survey on retail preferences for the new shopping center. As of March 3, the site had 1,795 visitors and 1,303 responses – results that demonstrate the effectiveness of this survey tool and the keen interest of the residents in community activities.

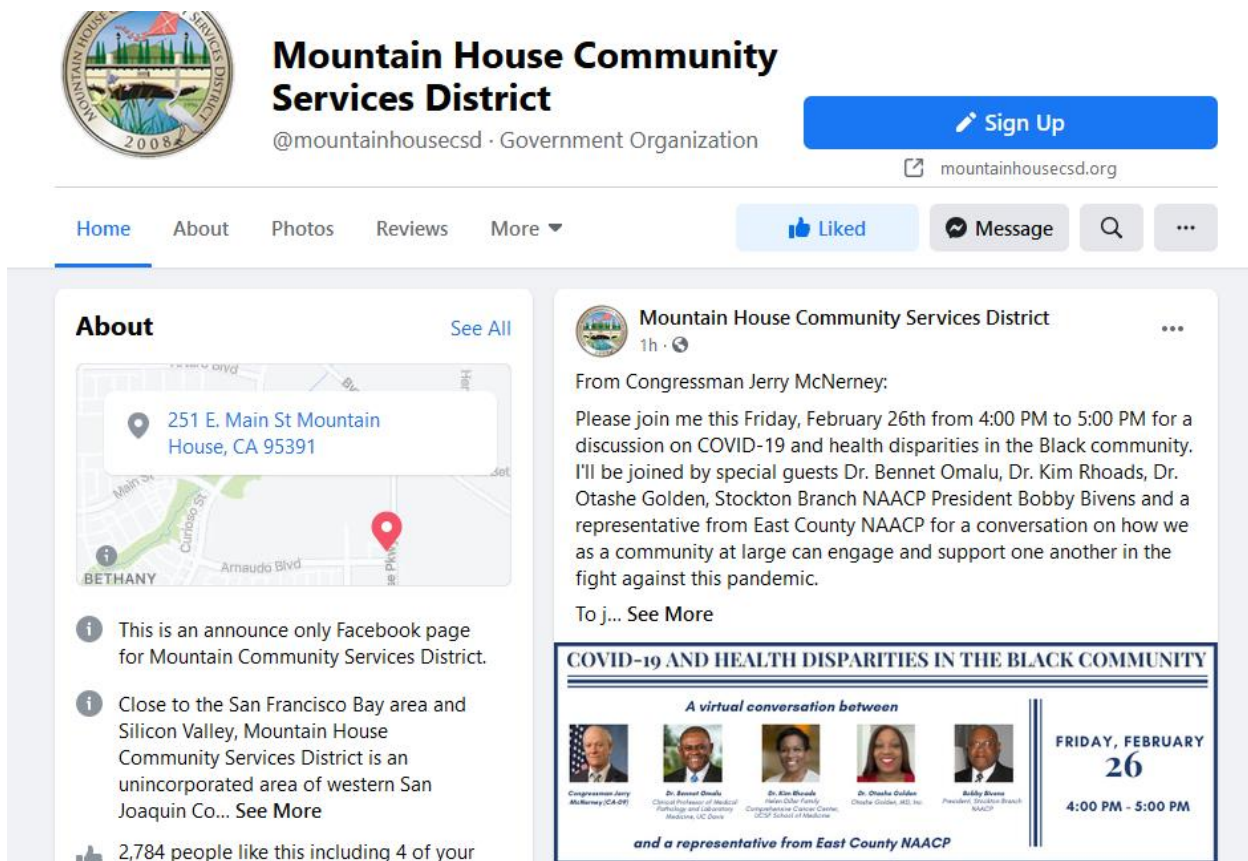
As technology evolves, our website is nearing the end of its useful life. Staff is working on an update of the District's website and conversion to a new Granicus platform. Angel Lamb, Glenda Corona, Administrative Assistant, and Nicole Adamo are coordinating with other staff to help frame our needs and vision for the website. We are working on the development of and transition to the new website.

Our goal is to design a site that is informative, up-to-date, easy to navigate and maintain, internally consistent, and pleasing to view. Departments will be expected to contribute content by describing areas of responsibilities, providing on-line forms and FAQs, and giving updates on developments that will impact residents, such as road closures. We will be sharing the beta site with the Board as it becomes available. We expect to complete the project within a year.

### **Social Media**

Angel Lamb manages the District's Facebook and Nextdoor accounts. We have 2,850 followers on Facebook and we are able to connect with 5,000 households on Nextdoor. We post a variety of information and updates on both platforms including COVID-19 announcements, Library services, links to West Valley Disposal for street sweeping and garbage pickup, street closures, construction delays, notifications of surveys available on Open Town Hall, and recreation events and classes. We share our posts with community Facebook accounts, which gives us exposure to their combined 18,000 followers. Residents can sign up for blast emails using the "sign up" button on our Facebook account, as shown on the next page.





**Mountain House Community Services District**  
@mountainhousecsd · Government Organization

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251 E. Main St Mountain House, CA 95391

BETHANY

Armeda Blvd

St. Pl...

This is an announce only Facebook page for Mountain Community Services District.

Close to the San Francisco Bay area and Silicon Valley, Mountain House Community Services District is an unincorporated area of western San Joaquin Co... See More

2,784 people like this including 4 of your

**Mountain House Community Services District**  
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From Congressman Jerry McNerney:

Please join me this Friday, February 26th from 4:00 PM to 5:00 PM for a discussion on COVID-19 and health disparities in the Black community. I'll be joined by special guests Dr. Bennet Omalu, Dr. Kim Rhoads, Dr. Otashe Golden, Stockton Branch NAACP President Bobby Bivens and a representative from East County NAACP for a conversation on how we as a community at large can engage and support one another in the fight against this pandemic.

To j... See More

**COVID-19 AND HEALTH DISPARITIES IN THE BLACK COMMUNITY**

*A virtual conversation between*

 Congressman Jerry McNerney (CA-09)  
 Dr. Bennet Omalu  
 Dr. Kim Rhoads  
 Dr. Otashe Golden  
 Bobby Bivens

Clinical Professor of Medical Pathology and Laboratory Medicine, UC Davis  
 Oregon-Ohio Family Comprehensive Cancer Center, OSU School of Medicine  
 Chester Golden, MD, MD, PhD  
 President, Stockton Branch NAACP

and a representative from East County NAACP

**FRIDAY, FEBRUARY 26**  
4:00 PM - 5:00 PM

### Utility Billing

Utility billing and collection continues to be impacted by Governor Newsom's Executive Order which suspends water shutoffs during the COVID-19 health emergency. We are suspending late fees and shut offs for non-payment of utility bills. The amounts owed are not being forgiven, therefore we anticipate many requests for payment plan options. We will also be placing liens on properties to protect the District's interests in collecting these revenues.

When a utility customer sets up an account, they indicate on their application for services the address where utility bills are to be mailed. That same mailing address is used for late notices. However, we send notices of liens to the owner's mailing address if different than the service address on the application.

### Library Operations

We are looking forward to celebrating the long-overdue grand opening of our new facilities. We are coordinating the Grand Opening event with our partners at Stockton/San Joaquin Library. Once the current COVID-19 restrictions are relaxed and we can ensure the safety of our residents in a large gathering, we will be scheduling a date for the Grand Opening.

In the meantime, Library staff instituted their Curbside Service @ Your Library Lobby program on June 11, 2020. Since the California stay at home order was lifted effective January 25, 2021, patrons will once again to be able to come into the lobby and meet library staff at a table positioned

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at the front door of the library. True curbside service will remain available for those needing extra distancing. Patrons may place their orders online and either come into the library lobby or park at the Main Street side of the library for item pick-up.

Lobby service hours will return to:

- Monday, Tuesday, Thursday – 10:00 a.m. to 6:00 p.m.
- Wednesday – 1:00 p.m. to 6:00 p.m.
- Friday – 10:00 a.m. to 5:00 p.m.

Curbside service hours will remain as follows:

- Monday, Tuesday, Thursday – 10:00 a.m. to 5:45 p.m.
- Wednesday – 1:00 p.m. to 5:45 p.m.
- Friday – 10:00 a.m. to 4:45 p.m.

The Library system is offering virtual story times, professional performer programs, book clubs, and crafts. Staff is performing virtual outreach within the community and through the schools. They are also providing make-and-take crafts to patrons, featuring a different craft each week. The Link+ borrowing system, an agreement the library has with 52 other systems to share materials, gives customers access to materials throughout that system. In addition, the Library now issues eCards that provide online access to entertainment and tutoring databases.

Staff is glad to see that our use has gone up once again to approximately 75 patrons a day since lobby service has resumed. Patron still use library curbside service when convenient. New families continue to find the library and open new library accounts.

Library staff is looking forward to offering limited access to the facility once COVID restrictions are eased with all of the protocols listed above in this report along with limited capacity. We will be working with the Library system to coordinate re-opening protocols with the District's practices.

Librarian Kathleen Buffleben announced updates regarding library staff. Librarian Trainee, Amanda Clifford, has graduated from the San Jose State Master of Library Science program and within the month will officially become the second Librarian serving the Mountain House community. Circulation Assistant Nathan Maez also graduated with a Bachelor of Science in Business Administration with a concentration in marketing which will assist in better promoting Library services to the community.

For more information on Library programs and services visit <http://www.ssjcpl.org/>.

**Code Compliance Statistics**

The following are the Code Compliance statistics for February 2021.

Total Number of Cases: January 2021	8
Parking-related Notices	3
Administrative/property/landscaping warnings/notices	5
Administrative/property/landscaping citation (fine)	0
Appeal – parking-related	0
Request for change or variations of Master Restrictions	21
Approval permits for property changes approved	13
Approval permits for property changes pending	8

**Code Compliance Guide**

Staff is working to prepare a Code Compliance Guide that will be shared with the public. We have started publishing periodic informational updates on Social Media on related items for the community. We are also planning to prepare an informational PowerPoint that will be share with the community through two virtual meetings to educate the residents regarding Master Restrictions and CC&R requirements.

**Non-Standard Vehicle Parking in the Community**

Staff has conducted a research of existing ordinances for nearby communities for Recreational Vehicles (RV), Boats and Non-Standards Vehicles (NSV). In addition, staff has developed a survey to better understand the needs of the residents for parking of these vehicles in the community and associated concerns from other residents. The survey will be published on the OpenGov and can provide valuable information on the needs of the community.

**Grant Line Road West Improvements (Alameda County)**

The 30% design level documents for Grant Line Road at Altamont Pass Road and Grant Line Road at Mountain House Road were completed and submitted to Alameda County for review. Alameda County has selected the roundabout as the preferred option. The staff is currently working with the County's legal team to develop a formal agreement for the final design and delivery of the project. Staff expects completion of the final design by the end of 2021 and completion of construction by the end of 2022. District staff has developed a funding plan in association with Mountain House Developers (MHD) and Mountain House Investors (MHI), who are obligated to complete the project.

**Parks, Recreation, and Leisure Plan Update and Recreation Strategic Plan**

Staff is continuing to work with MIG to finalize the Parks, Recreation, and Leisure Plan update and the Recreation Strategic Plan. The Bicycle and Pedestrian study recommendations have been merged with the Parks and Recreation Plan for a unified approach to the community plan.

Draft Park and Trail Guidelines have been provided to the development community, and staff has been working with MIG to incorporate changes where appropriate. Staff expects to present the final draft of the document to the Board in April. Once the Parks, Recreation, and Leisure Plan is updated, we will have to update the Master Plan and Specific Plans. This would require coordination with the County.



**Bicycle and Pedestrian Master Plan**

Staff presented initial recommendations to the Board at the February Board meeting. The final report is expected to come back before the Board at the April meeting. Any recommendations must be incorporated in the Master Plan and Specific Plans. This would require coordination with the County.

**Annexations**

Pinnacle Ridge: Staff has been working with LAFCo on the resubmittal of the 3-acre annexation project at 17400 West Bethany Road. The proposed development will include a 12,000 square foot office/ warehouse building and will employ approximately 30 employees once constructed. Staff anticipates a LAFCo hearing date in May.

Sandhu Development (Properties South of Grant Line Road): Staff has received a letter requesting initiation of annexation on the Machado property APN 209-060-08 and the College Park properties, APN 209-070-23 &24. Staff will work with the applicant to begin this process.

**Neighborhood Commercial Projects**

District staff is working with Loukya Investors LLC on a Deposit and Reimbursement Agreement for review of a new commercial development at 1140 S Vecindad St.

**Grant Line Road Construction**

The first phase of Grant Line Road construction between Mountain House Parkway and Central Parkway was opened to traffic on November 25th. The contractor is now working on the completion of the other elements of the project, including streetlights, landscaping, and traffic signal installation. There is a long lead time for the delivery of traffic signals and street light poles due to the COVID-19 pandemic. It is expected that the equipment will arrive in three months, and the associated work will be completed by July 2021.

The second phase of Grant Line Road construction from Central Parkway to Great Valley Parkway started in early February. The contractor has begun the clearing and grading operation, as shown in the attached photo. It is expected that road widening will be substantially completed by March 2022.



**Questa Residential Tree Issues**

Questa contains approximately 2,000 residential trees. About 1,200 of these trees are Chinese Hackberry trees located between the curb and sidewalk within the District ROW. The property

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owner is required to maintain these trees. Out of these 1,200 Chinese Hackberry trees, about 25 percent are infested with scale or aphids on a yearly basis. This causes a honeydew mist that is actually the waste of the insect, to drop on sidewalks or cars, etc. and causes a sticky residue to build up. This washes off with water but becomes quite a nuisance. The treatment these trees require is an insecticidal application. A topical application is difficult in a populated environment, so it is recommended that a systemic application be applied by soil injection near the tree root zone. This is applied by licensed contractors and supervised by an arborist. Cost ranges from \$20-\$45 per tree depending on the volume. Results are experienced within two weeks and last one season. Upon the first application, the following season is not as serious. This allows the tree to regain stamina and fight against future pests. We have contacted West Coast Arborist (WCA) to get an estimate of the cost to perform the treatment. We will provide the cost estimate as soon as we receive it.

### **Illegal Dumping**

There have been two incidents of illegal dumping in the Cordes Neighborhood. The first location was a privately owned vacant lot at Central and Phelps. Staff worked with the property owner who acted quickly to clear the debris. The second location was near a trash can by the RTD bus stop located across the street from the high school tennis courts. Our Operations & Maintenance staff cleaned up the site the day the District was notified.

### **Phase III Wastewater Treatment Plant Expansion**

The design of the wastewater treatment plant (WWTP) expansion project was completed and the project is under construction. The property needed for the expansion has been obtained from Trimark. The contractor started the construction preparation work mid-January and is expected to take about 34 months to complete. This project will convert the sequence batch reactor treatment process to a membrane bioreactor.

This year's budget included an allocation for consulting services to manage the WWTP project and the Requests for Proposals for utility operations and billing/collection services. The District's agreement with Inframark expires on June 30, 2020. We are negotiating with Inframark to extend their contract for three (3) years, through the construction. We have retained Dexter Wilson, a utility consultant, to assist staff with technical review and oversight of the WWTP phase 3 expansion. A Utility Manager position will be proposed for fiscal year 2021-2022.

### **Building Permit Update**

We are now halfway through the fiscal year and completing the calendar year. For the year ending December 31, building permits were issued for 601 housing units. For the first half of the current fiscal year, 430 units have been issued permits.

For the year ending December 31, 506 units received occupancy permits. For the first half of the fiscal year, 235 units have been occupied.

<b>Year</b>	<b>Permits Issued for Housing Units</b>	<b>New Housing Occupancies</b>
2010	92	56
2011	155	62
2012	323	207

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2013	268	414
2014	271	231
2015	375	271
2016	260	327
2017	432	260
2018	754	652
2019	591	674
2020	601	506

For the calendar year, the annual growth rate in building permits was 9.0 percent and the growth rate in occupancies was 8.0 percent.

Growth has remained robust through the first two months of 2021.

The District has now issued permits for 7,524 units with 7,077 granted occupancy.

Following is a summary of the total number of units issued permits since 2003:

<u><b>As of February 28, 2021</b></u>								
	<b>Auth.</b>	<b>Permits</b>	<b>Units</b>	<b>Remaining</b>	<b>Second</b>		<b>Total</b>	
<b>Neighborhood</b>	<b>Permits</b>	<b>Issued</b>	<b>Finished</b>	<b>Authorized</b>	<b>Units</b>	<b>Finaled</b>	<b>Issued</b>	<b>Finaled</b>
Bethany	1372	1295	1295	77	68	68	1363	1363
Wicklund	1518	979	979	539	67	67	1046	1046
Altamont	1217	890	890	327	62	62	952	952
Questa	1638	1077	1077	561	70	70	1147	1147
Hansen	1280	1139	1071	141	175	174	1314	1245
Cordes	1297	1100	958	197	148	142	1180	1100
<u>College Park</u>	1763	444	180	1319	78	44	522	224
<b>Subtotal</b>	<b>10,085</b>	<b>6,924</b>	<b>6,450</b>	<b>3,161</b>	<b>668</b>	<b>627</b>	<b>7,524</b>	<b>7,077</b>
					9.65%			
<b>Future</b>								
<b>Neighborhoods</b>								
I	1427							
J	1137							
K	1192							
L	1381							
Town Center	440							
<b>Subtotal</b>	<b>5,577</b>			<b>5,577</b>				
<b>Total</b>	<b>15,662</b>			<b>8,738</b>				

# COVID-19 TESTING SITES IN SAN JOAQUIN COUNTY

**All sites listed below offer nasal swab (diagnostic) testing.**

## **Testing Available for Members/Patients Only\***

**If you need to be tested for COVID-19, contact your health care provider for assessment and referral.**

**Adventist Health**

(844) 542-8840

<https://adventisthealth.org/>

**Community Medical Centers**

(209) 636-5400

<https://communitymedicalcenters.org/>

**Dameron Hospital**

(209) 944-5550

<https://dameronhospital.org/>

**Dignity Health Medical Foundation  
- Stockton**

(209) 475-5500

<https://dignityhealth.org/central-california/medical-group/stockton>

**Kaiser Foundation Hospital Manteca**

(209) 824-5051

<https://healthy.kaiserpermanente.org/>

**Kaiser Permanente Stockton**

(209) 476-2000

<https://healthy.kaiserpermanente.org/>

**San Joaquin General Hospital and Clinics**

(209) 468-6000

<https://sanjoaquingeneral.org/>

**Sutter Stockton Medical Plaza /  
Sutter Tracy Community Hospital**

(866) 961-2889

<https://sutterhealth.org/>

## **Free Testing Sites**

**If you don't have health insurance or a health care provider, contact these free testing sites.**

**OptumServe**

(888) 634-1123

<http://lhi.care/covidtesting>

**Project Baseline (Verily) /  
Rite Aid**

<https://projectbaseline.com/>

**City of Tracy / Planned Parenthood**

<http://testing.plan-your-care.org/>

**CVS, Manteca**

<https://cvs.com/minuteclinic/covid-19-testing>

**\*Testing criteria varies by provider**



**FOR IMMEDIATE RELEASE**

December 28, 2020

Contact: Jolena Voorhis  
(209) 468-2997/ [jvoorhis@sjgov.org](mailto:jvoorhis@sjgov.org)

**San Joaquin County Announces New Round of Small Business Grants and  
Launches New Family COVID-19 Assistance Grant Program  
*Applications are due by January 31, 2021***

STOCKTON – Beginning December 28, 2020, small businesses, non-profits, and families in San Joaquin County can now apply for the latest round of grants approved by the San Joaquin County Board of Supervisors (Board). The County's current round of grant programs closes on January 31, 2021.

On May 12, 2020, the Board established a \$15 million CARES Act Economic Development Fund to provide immediate relief for small businesses and nonprofits impacted by the COVID-19 pandemic. The first round of grant funding occurred from June 1 through June 30, 2020. On July 7, 2020, the Board approved the expansion of the County's Small Business Assistance Grant Program. To date, the County has provided \$7.7 million to small business from CARES Act funding.

On December 15, 2020, the Board approved \$10 million from the County contingency fund to provide assistance to small businesses with a third round of small business grants. The Board also approved an additional \$5 million in funding for a new program to assist families and those in need of rental and utility assistance due to the ongoing pandemic.

The two programs are:

- Small Business Grant Program – Round 3: \$10 Million Available. This program will provide financial assistance to small businesses located in San Joaquin County to address expenses for rent/lease, mortgage, utilities, or personal protective equipment for business who suffered financial harm caused by the COVID-19 pandemic. The maximum grant is \$25,000.
- Family COVID-19 Assistance Grant Program: \$5 Million Available. This program will provide financial assistance to individuals and families residing in San Joaquin County who have been financially harmed by the COVID-19 pandemic and are struggling with rent/lease, mortgage, and utility costs. Grants are awarded on a first-come, first-served basis and the maximum grant is \$5,000. Families must have incomes below specified thresholds.

"San Joaquin County's CARES Act grant program has already provided \$7.7 million in small business cash grants which has been tremendously helpful to struggling businesses and non-profits throughout the County," said Kathy Miller, Chair of the San Joaquin County Board of Supervisors. "Because the COVID-19 pandemic continues to devastate many businesses as well as families, the County has expanded its grant program efforts to assist as many qualifying organizations and individuals as possible within the community."

The grant application forms and associated documents are available on the County's website at:  
<https://www.sjgov.org/covid19/grants/>.

For questions, San Joaquin County staff are available Monday – Friday, from 8 am to 5 pm at:  
[SmallBusinessGrantQuestions@sjgov.org](mailto:SmallBusinessGrantQuestions@sjgov.org) or [FamilyCOVIDGrantQuestions@sjgov.org](mailto:FamilyCOVIDGrantQuestions@sjgov.org)

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**California Department of Public Health**  
Guidance Effective 2/26/2021

**Table: Youth and Adult Recreational Sports\* Permitted by Current Tier of County**

<b>Widespread Tier (Purple)</b> <b>1</b>	<b>Substantial Tier (Red)</b> <b>2</b>	<b>Moderate Tier (Orange)</b> <b>3</b>	<b>Minimal Tier (Yellow)</b> <b>4</b>
<b>Outdoor low-contact sports</b> <ul style="list-style-type: none"> <li>• Archery</li> <li>• Badminton (singles)</li> <li>• Biking</li> <li>• Bocce</li> <li>• Corn hole</li> <li>• Cross country</li> <li>• Dance (no contact)</li> <li>• Disc golf</li> <li>• Equestrian events (including rodeos) that involve only a single rider at a time</li> <li>• Fencing</li> <li>• Golf</li> <li>• Ice and roller skating (no contact)</li> <li>• Lawn bowling</li> <li>• Martial arts (no contact)</li> <li>• Physical training programs (e.g., yoga, Zumba, Tai chi)</li> <li>• Pickleball (singles)</li> <li>• Rowing/crew (with 1 person)</li> <li>• Running</li> <li>• Shuffleboard</li> <li>• Skeet shooting</li> </ul>	<b>Outdoor moderate-contact sports</b> <ul style="list-style-type: none"> <li>• Badminton (doubles)</li> <li>• Baseball</li> <li>• Cheerleading</li> <li>• Dodgeball</li> <li>• Field hockey</li> <li>• Gymnastics</li> <li>• Kickball</li> <li>• Lacrosse (girls/women)</li> <li>• Pickleball (doubles)</li> <li>• Softball</li> <li>• Tennis (doubles)</li> <li>• Volleyball</li> </ul>	<b>Outdoor high-contact sports</b> <ul style="list-style-type: none"> <li>• Basketball</li> <li>• Football</li> <li>• Ice hockey</li> <li>• Lacrosse (boys/men)</li> <li>• Rugby</li> <li>• Rowing/crew (with 2 or more people)</li> <li>• Soccer</li> <li>• Water polo</li> </ul> <b>Indoor low-contact sports</b> <ul style="list-style-type: none"> <li>• Badminton (singles)</li> <li>• Curling</li> <li>• Dance (no contact)</li> <li>• Gymnastics</li> <li>• Ice skating (individual)</li> <li>• Physical training</li> <li>• Pickleball (singles)</li> <li>• Swimming and diving</li> <li>• Tennis (singles)</li> <li>• Track and field</li> <li>• Bowling</li> </ul>	<b>Indoor moderate-contact sports</b> <ul style="list-style-type: none"> <li>• Badminton (doubles)</li> <li>• Cheerleading</li> <li>• Dance (intermittent contact)</li> <li>• Dodgeball</li> <li>• Kickball</li> <li>• Pickleball (doubles)</li> <li>• Racquetball</li> <li>• Squash</li> <li>• Tennis (doubles)</li> <li>• Volleyball</li> </ul> <b>Indoor high-contact sports</b> <ul style="list-style-type: none"> <li>• Basketball</li> <li>• Boxing</li> <li>• Ice hockey</li> <li>• Ice skating (pairs)</li> <li>• Martial arts</li> <li>• Roller derby</li> <li>• Soccer</li> <li>• Water polo</li> <li>• Wrestling</li> </ul>
<ul style="list-style-type: none"> <li>• Skiing and snowboarding</li> <li>• Snowshoeing</li> <li>• Swimming and diving</li> <li>• Tennis (singles)</li> <li>• Track and field</li> <li>• Walking and hiking</li> </ul>			

<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/outdoor-indoor-recreational-sports.aspx>