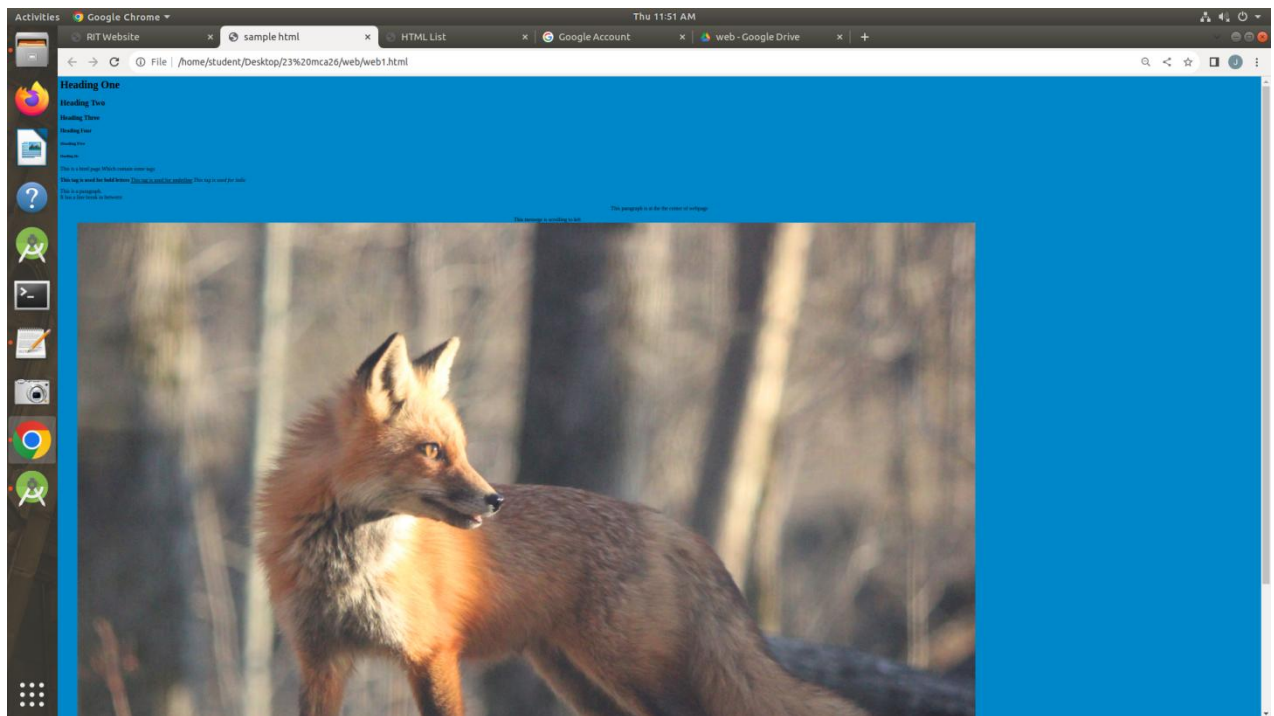
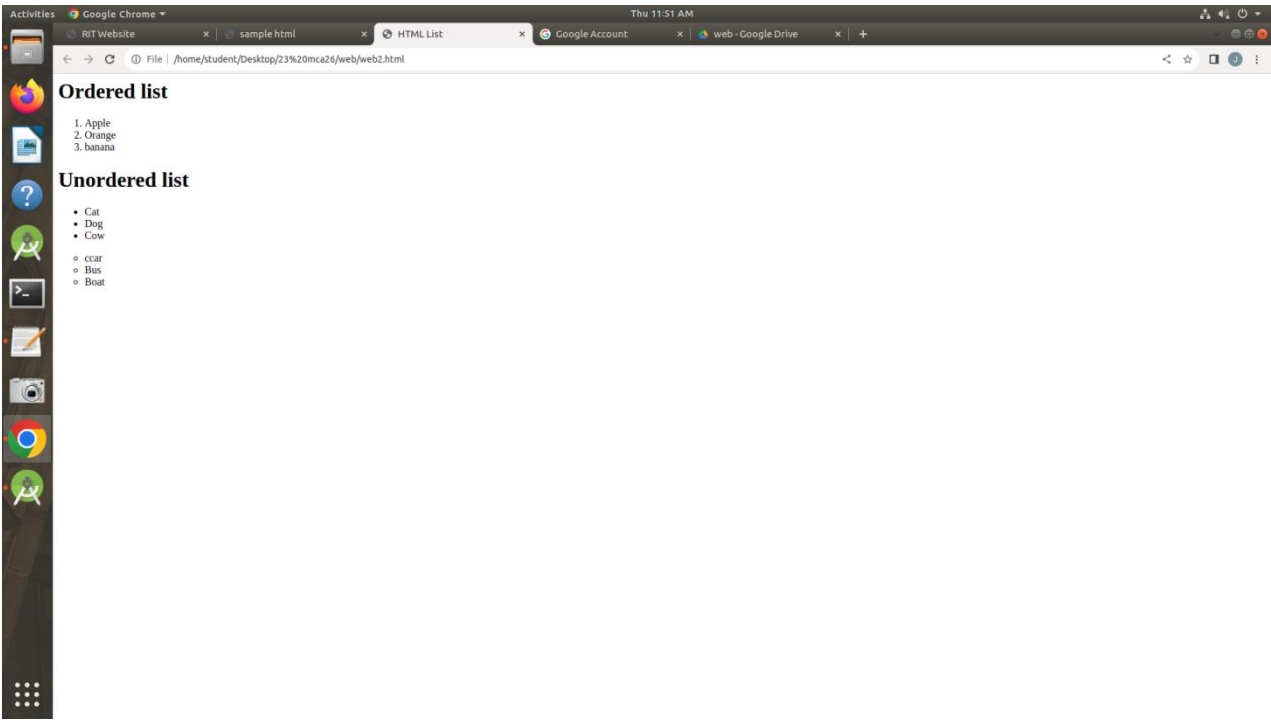


OUTPUT



OUTPUT



OUTPUT

Activities Google Chrome Thu 11:51 AM


RITWebsite x sample.html x HTML List x Google Account x web - Google Drive x +

File | /home/student/Desktop/23%20mca26/web/web3.html

Rajiv Gandhi Institute Of Technology

Be a centre of technological excellence for the betterment of society.

About Us



Rajiv Gandhi Institute of Technology, named after the late Prime Minister Sri Rajiv Gandhi, run by the Government of Kerala, started functioning in 1991. It has established a vast infrastructure and put together a team of dedicated teachers. The institution has become one of the leading technical institutes in Kerala. The government has started this institution in the view of making it a center for post graduation and research studies. The college is affiliated to the APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY, RIT, the university of technology aims at providing high quality education for talented students from all sections of the society. Owned and managed by the Government of Kerala, it has a highly qualified and dedicated faculty. More than providing technical education RIT aims at the overall development of each and every RITian. The college provides a positive environment for the students to develop their potentials and to excel in all walks of life.

Courses offered

All courses offered by RIT are affiliated to DR. APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY and approved by the All India Council for Technical Education (AICTE). The B. Tech programmes are of 4 semester (4 year) duration. The B. Arch programme is of 10 semester (5 year) duration. The M. Tech programmes are of 4 semester (2 year) duration, and the MCA programme is of 4 semester (2 year) duration.

UG		
COURSE	DEPARTMENT	INTAKE
B.Tech	Civil Engineering	60
	Mechanical Engineering	60
	Electrical & Electronics Engineering	60
	Electronics & Communication Engineering	60
	Computer Science Engineering	60
B. Arch	Architecture	40

COURSE	DEPARTMENT	SPECIALIZATION	INTAKE
M.Tech	Civil engineering	Transport engineering	18
	Mechanical Engineering	Industrial Engineering	18
	Electrical & Electronics Engineering	Advanced Electronics	18
	Computer Science Engineering	Computer Science	18
	MCA	MCA	60

Contact Us

Address for communication

Vidya P.O
gandhiji
Kottayam-686550
[official Website](#)

OUTPUT'


Activities Google Chrome Wed 12:03 PM

Biodata web6.html Indian festivals

File | /home/student/Desktop/23%20mca26/web/festivals/web4.html

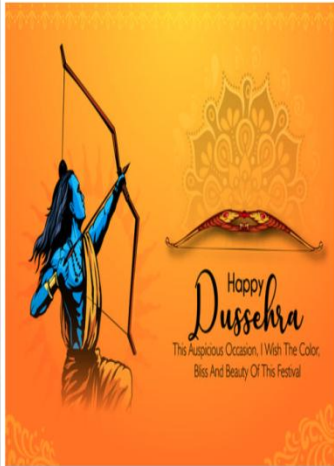
INDIAN FESTIVALS

001



002

DUSSEHRA



003

Description

Vijayadashami (Sanskrit: विजयदशमी, romanized: Vijayadashamī), also known as Dussehra,[a] Dasara or Dashain, is a major Hindu festival celebrated every year at the end of Navaratri. It is observed on the tenth day of the month of Ashvin, the seventh in the Hindu Luni-Solar Calendar. The festival which typically falls in the Gregorian calendar months of September and October.

Vijayadashami is observed for different reasons and celebrated differently in various parts of the Indian subcontinent. In the southern, eastern, northeastern, and some northern states of India, Vijayadashami marks the end of Durga Puja, remembering goddess Durga's victory against the buffalo demon Mahishasura to restore and protect dharma. In the northern, central and western states, it marks the end of Ramilla and commemorates god Rama's victory over the demon king Ravana. Alternatively, it marks a reverence for one of the aspects of goddess Devi, such as Durga or Saraswati.


Vijayadashami celebrations include processions to a river or ocean front that involve carrying clay statues of Durga, Lakshmi, Saraswati, Ganesha and Kartikeya, accompanied by music and chants, after which the images are immersed in the water for dissolution and farewell. In other places, towering effigies of Ravana, symbolising evil, are burnt with fireworks, marking evil's destruction. The festival also starts the preparations for Diwali, the important festival of lights, which is celebrated twenty days after Vijayadashami

Activities Google Chrome Wed 12:03 PM

Biodata web6.html Indian festivals Dussehra Holi

File /home/student/Desktop/23%20mca26/web/festivals/holi.html

HOLI



Description


Holi is a sacred ancient tradition of Hindus, a holiday in many states of India and Nepal with regional holidays in other countries. It is a cultural celebration that gives Hindus and non-Hindus alike an opportunity to have fun banter with other people by throwing coloured water at each other. It is also observed broadly in the Indian subcontinent. Holi is celebrated at the end of winter, on the last full moon day of the Hindu luni-solar calendar month marking the spring, making the date vary with the lunar cycle. The date falls typically in March, but sometimes late February of the Gregorian calendar. The festival has many purposes, most prominently, it celebrates the beginning of Spring. In 17th century literature, it was identified as a festival that celebrated agriculture, commemorated good spring harvests and the fertile land. Hindus believe it is a time of enjoying spring's abundant colours and saying farewell to winter. To many Hindus, Holi festivities mark an occasion to reset and renew ruptured relationships, end conflicts and rid themselves of accumulated emotional impurities from the past. It also has a religious purpose, symbolically signified by the legend of Holika. The night before Holi, bonfires are lit in a ceremony known as Holika Dahan (burning of Holika) or Little Holi. People gather near fires, sing and dance. The next day, Holi, also known as Dhuli in Sanskrit, or Dholheti, Dholandi or Dhulendi, is celebrated. In Northern parts of India, children and youth spray coloured powder solutions (gula) at each other, laugh and celebrate, while adults smear dry coloured powder (abir) on each other's faces. Visitors to homes are first teased with colours, then served with Holi delicacies (such as gujia, shakarpare, matri, and dahi-bada), desserts and drinks.[37][38][39] After playing with colours, and cleaning up, people bathe, put on clean clothes, and visit friends and family. Like Holika Dahan, Kama Dahanam is celebrated in some parts of India. The festival of colours in these parts is called Rangapanchami, and occurs on the fifth day after Poonima (full moon).

Activities Google Chrome Wed 12:03 PM

Biodata web6.html Indian festivals Dussehra Holi Diwali

File /home/student/Desktop/23%20mca26/web/festivals/diwali.html

DIWALI



Description


Diwali (also: Deepawali) is one of India's biggest festivals. The word 'Deepawali' means rows of lighted lamps. It is a Festival of Lights and Hindus celebrate it with joy. During this festival, people light up their houses and shops with Diyas (small cup-shaped oil lamp made of baked clay). They worship the Lord Ganesha for welfare and prosperity and Goddess Lakshmi for wealth and wisdom, his festival is celebrated in the Hindu month of Kartikamasam which falls sometime during October or November. It is celebrated to mark the return of Lord Rama after 14 years of exile and his victory over the Demon Ravana. In many parts of India, Deepawali is celebrated for five consecutive days. Hindus regard it as a celebration of life and use the occasion to strengthen relationships. In some parts of India, it marks the beginning of a new year. People clean and decorate their house before the festival. They do colorful rangoli art works on floors. Hindus light up their homes and shops to welcome the Goddess Lakshmi and to give them good luck for the year ahead. A few days before Ravivigh, which is the day before Deepavali, houses, buildings, shops and temples are thoroughly cleaned, whitewashed and decorated with pictures, toys and flowers. On the day of Deepavali, people put on their best clothes and exchange greetings, gifts and sweets with their friends and family. At night, buildings are illuminated with earthen lamps, candle-sticks and electric bulbs. Sweets and toy shop are decorated to attract the passers-by. The bazaars and streets are overcrowded. People buy sweets for their own families and also send them as presents to their friends and relatives. The Goddess Lakshmi is also worshiped in the form of earthen images, silver rupee. Hindus believe that on this day, Lakshmi only enters houses which are neat and tidy. People offer prayers for their own health, wealth and prosperity. They leave the light on in buildings believing that Lakshmi will not have difficulty in finding her way in. Diwali is one of the most important festival of the Hindus. It

OUTPUT

Main Page

File | C:/Users/jsjji/Downloads/nature-20231119T100902Z-001/nature/web5.html


SEARCH COPY STAR PRINT PROFILE

ITEMS	DETAILS
<ul style="list-style-type: none">FRUITSVEGETABLESFLOWERSTREES	<div>FRUITS Details</div> <div></div> <div>ruits are the means by which flowering plants (also known as angiosperms) disseminate their seeds. Edible fruits in particular have long propagated using the movements of humans and other animals in a symbiotic relationship that is the means for seed dispersal for the one group and nutrition for the other, in fact, humans and many other animals have become dependent on fruits as a source of food. Consequently, fruits account for a substantial fraction of the world's agricultural output, and some (such as the apple and the pomegranate) have acquired extensive cultural and symbolic meanings.</div>

Main Page

File | C:/Users/jsjji/Downloads/nature-20231119T100902Z-001/nature/web5.html

SEARCH COPY STAR PRINT PROFILE

ITEMS	DETAILS
<ul style="list-style-type: none">FRUITSVEGETABLESFLOWERSTREES	<div>VEGETABLES Details</div> <div></div> <div>Vegetables are parts of plants that are consumed by humans or other animals as food. The original meaning is still commonly used and is applied to plants collectively to refer to all edible plant matter, including the flowers, fruits, stems, leaves, roots, and seeds. An alternative definition of the term is applied somewhat arbitrarily, often by culinary and cultural tradition. It may exclude foods derived from some plants that are fruits, flowers, nuts, and cereal grains, but include savoury fruits such as tomatoes and courgettes, flowers such as broccoli, and seeds such as pulses.</div>

OUTPUT

Activities Google Chrome Wed 12:02 PM

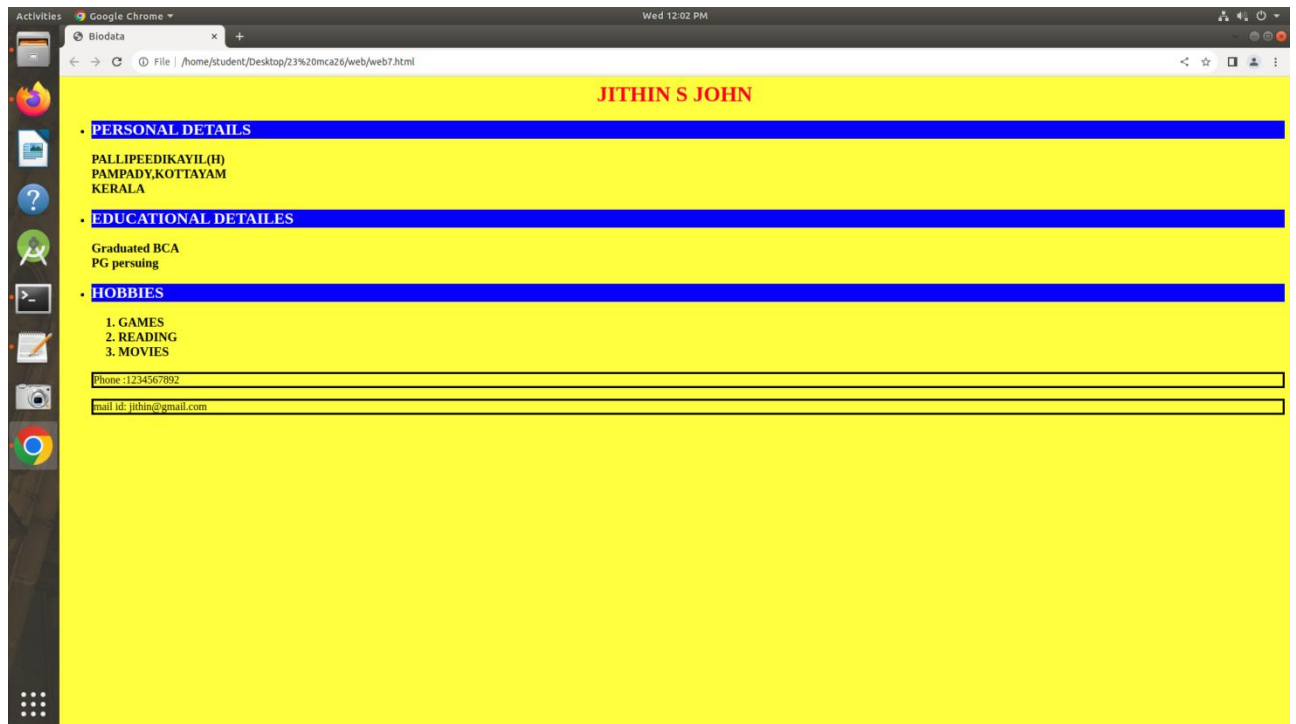
web6.html

File | /home/student/Desktop/Z3%20mca26/web/web6.html

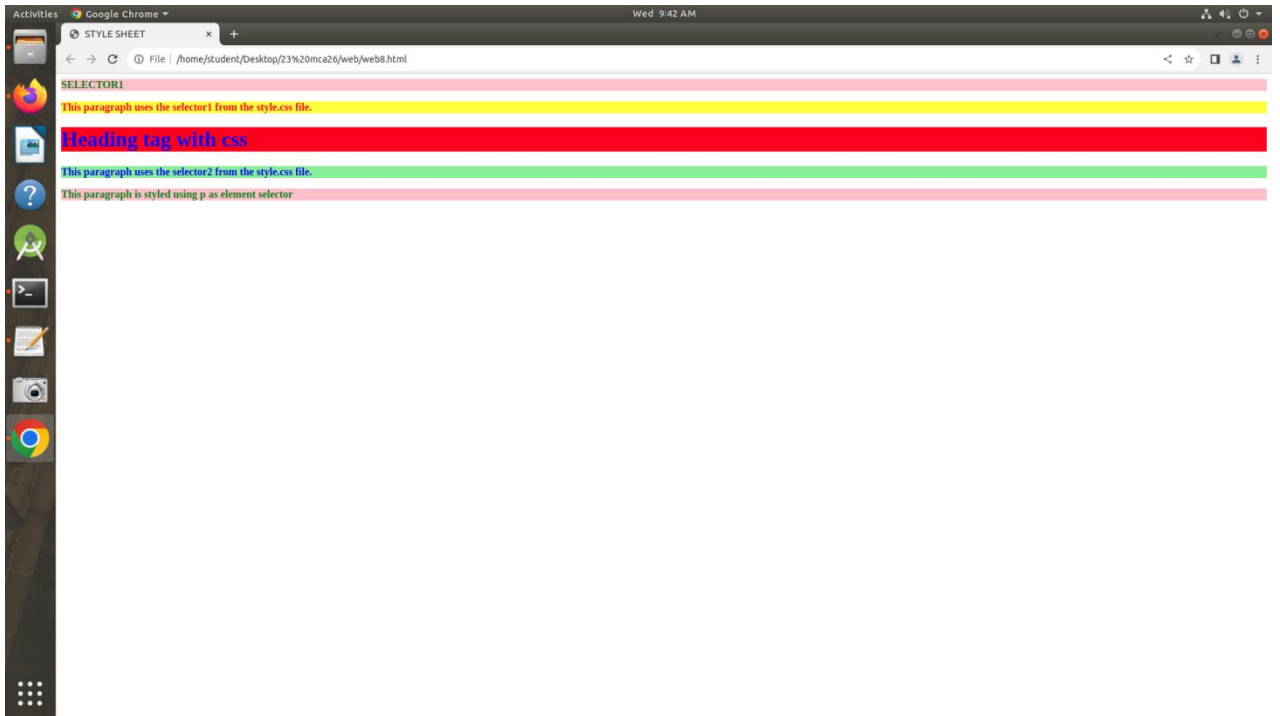
Student Registration Form

First Name					(max 30 characters)
Last Name					(max 30 characters)
Date Of Birth	dd/mm/yyyy				
Email					
MOBILE NUMBER					(10 DIGITS)
GENDER	<input type="radio"/> male <input type="radio"/> female				
ADDRESS					
CITY					(Maximum 30 characters)
PINCODE					(6 digit number)
STATE					(Maximum 30 characters)
COUNTRY	India				
HOBBIES	<input type="checkbox"/> DRAWING <input type="checkbox"/> SWIMING <input type="checkbox"/> singing <input type="checkbox"/> OTHERS				
QUALIFICATION	S.NO.	Examination	Board	Percentage	Year Of Passing
	1	class X			
	2	class XII			
	3	GRADUATION			
	4	MASTERS			
	(10 character max)			(Upto 2 decimal)	
COURSE APPLIED FOR	<input type="radio"/> Mca <input type="radio"/> M.tech <input type="radio"/> Msc <input type="radio"/> Phd				
TYPE YOUR PASSWORD					
UPLOAD YOUR PHOTO	Choose file No file chosen				
DATE OF TC	dd/mm/yyyy				
					submit Reset

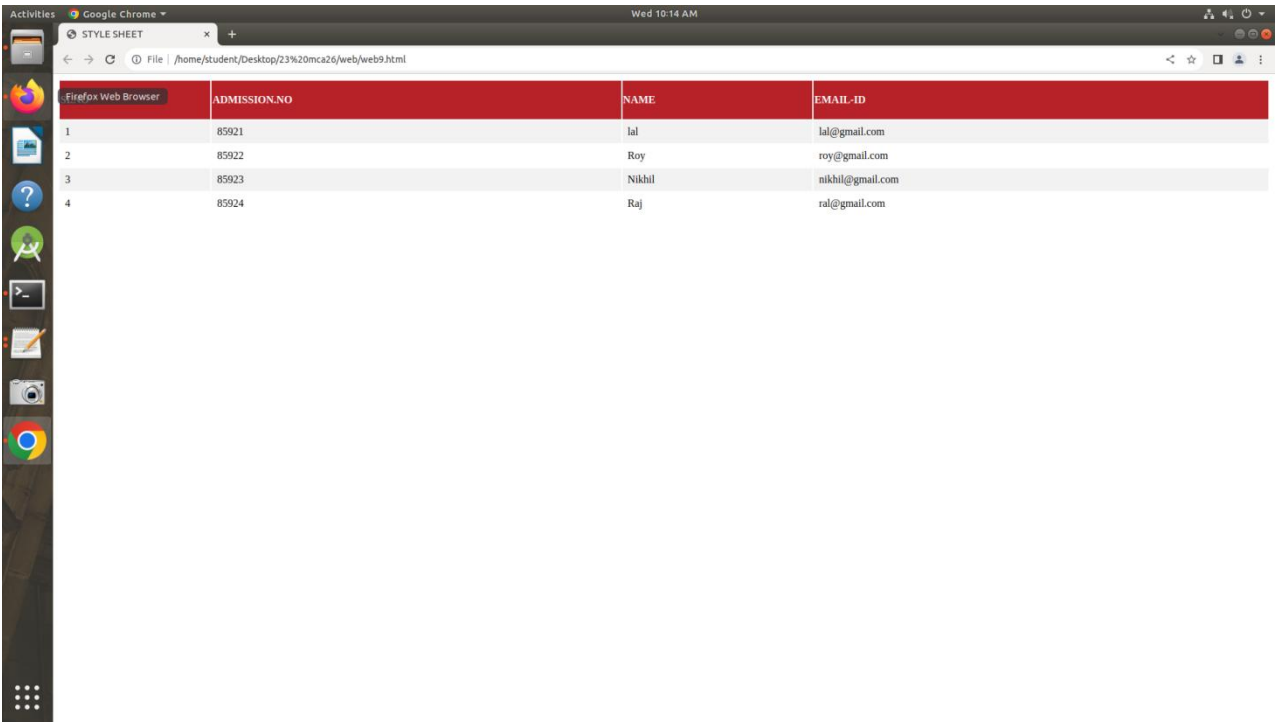
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OUTPUT



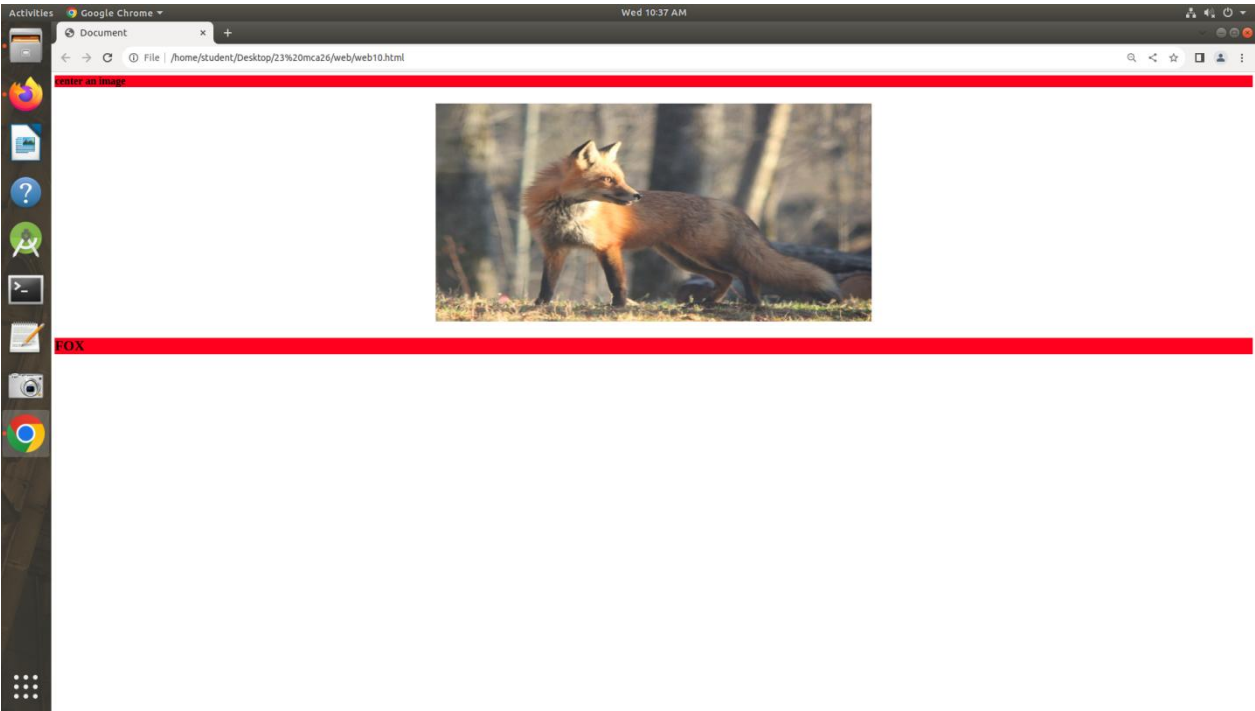
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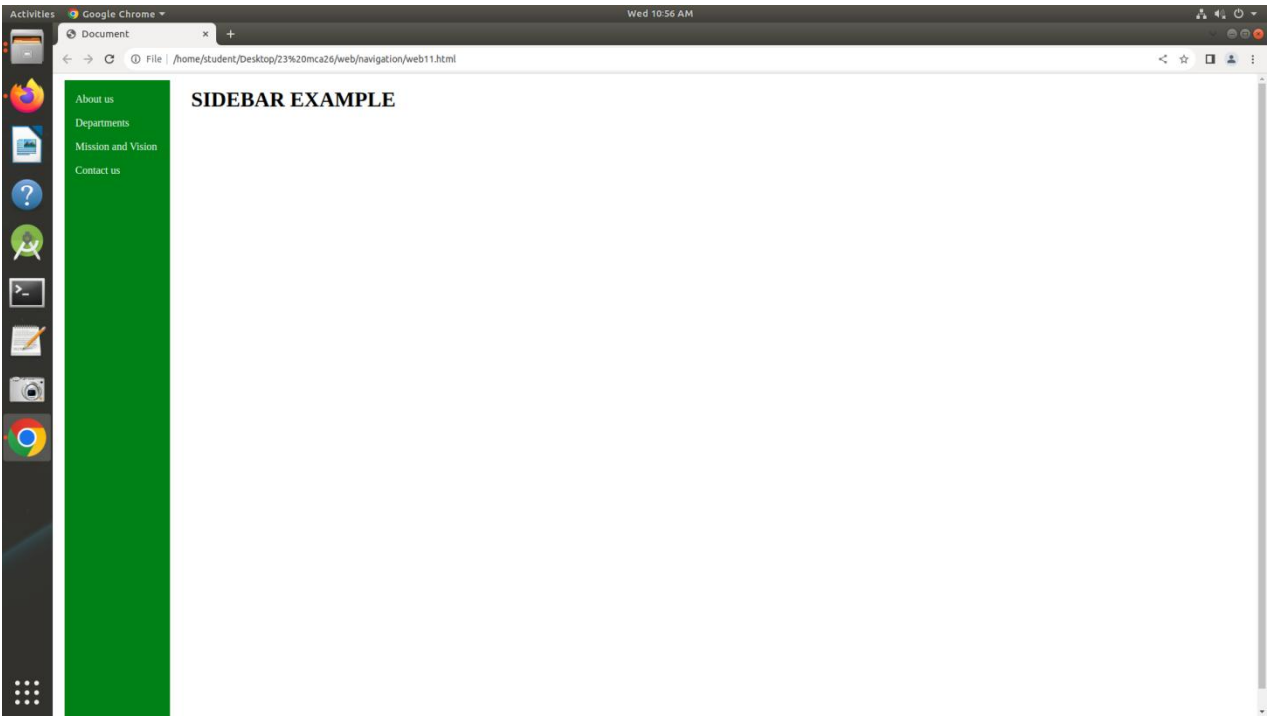
A screenshot of a web browser window showing a table with student information. The browser's address bar indicates the file path: /home/student/Desktop/23%20mca26/web/web9.html. The table has four columns: an index column, ADMISSION.NO, NAME, and EMAIL-ID. It contains four rows of data.

	ADMISSION.NO	NAME	EMAIL-ID
1	85921	lal	lal@gmail.com
2	85922	Roy	roy@gmail.com
3	85923	Nikhil	nikhil@gmail.com
4	85924	Raj	raj@gmail.com

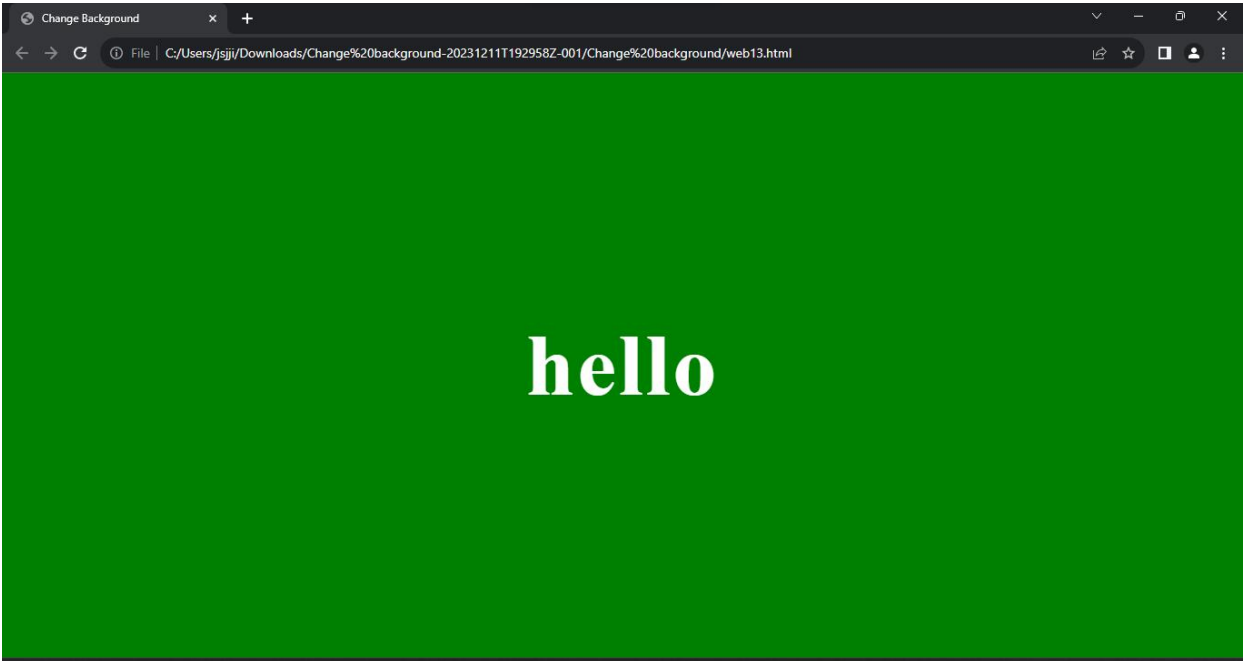
OUTPUT



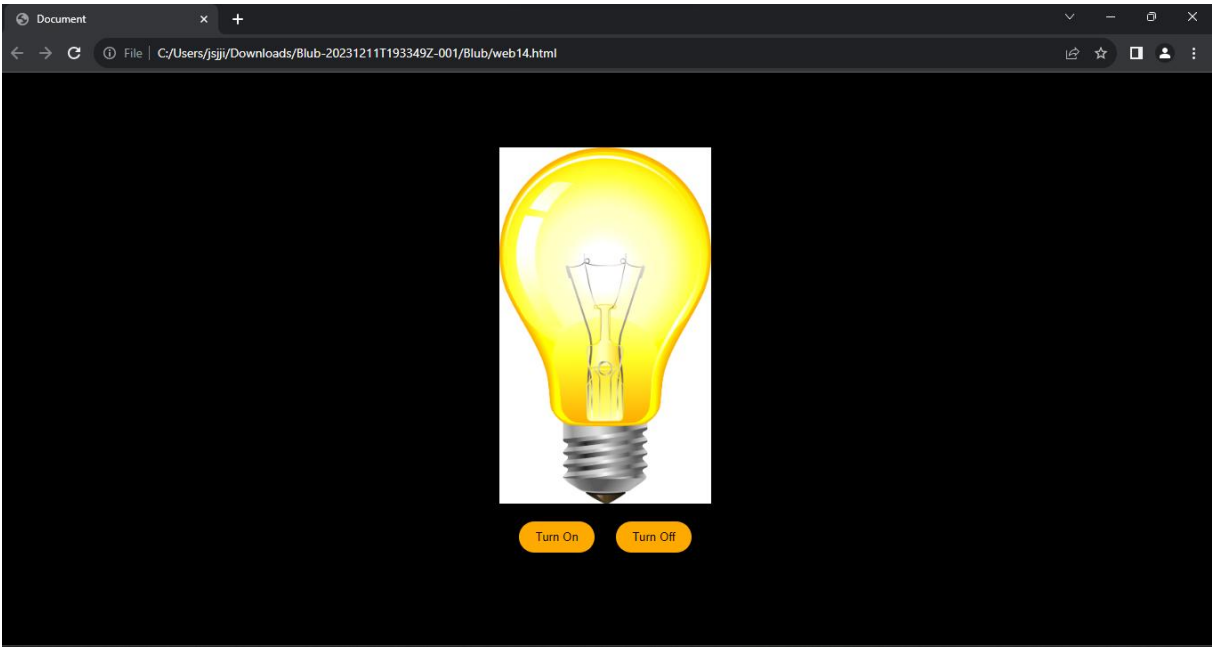
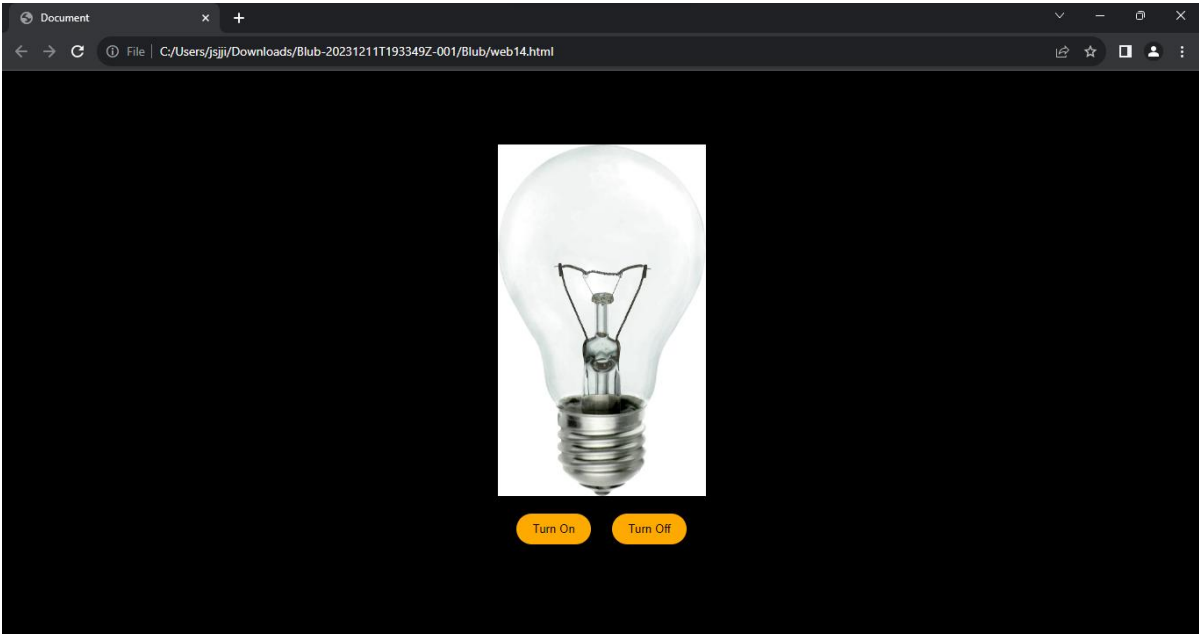
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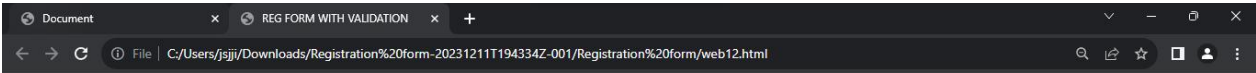
OUTPUT



OUTPUT

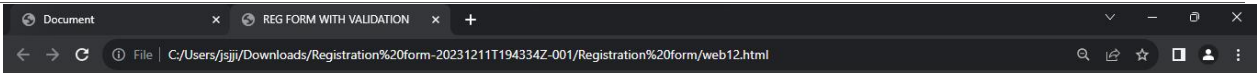


OUTPUT



Student Registration Form

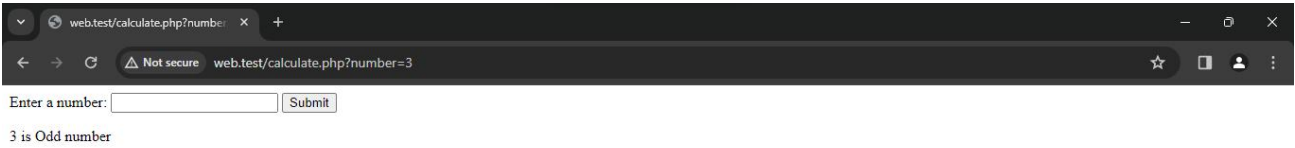
First Name	<input type="text" value="jithin"/> (max 30 characters)				
Last Name	<input type="text" value="s john"/> (max 30 characters)				
Date Of Birth	DAY: <input type="text"/>				
	MONTH: <input type="text"/>				
	YEAR: <input type="text"/>				
Email	<input type="text"/>				
MOBILE NUMBER	<input type="text"/> (10 DIGITS)				
GENDER	<input type="radio"/> Male <input type="radio"/> Female				
ADDRESS	<input type="text"/>				
CITY	<input type="text"/> (Maximum 30 characters)				
PINCODE	<input type="text"/> (6 digit number)				
STATE	<input type="text"/> (Maximum 30 characters)				
COUNTRY	<input type="text" value="india"/>				
HOBBIES	<input type="checkbox"/> DRAWING <input type="checkbox"/> SWIMMING <input type="checkbox"/> SINGING <input type="checkbox"/> OTHERS <input type="text"/>				
QUALIFICATION	SI NO.	Examination	Board	Percentage	Year Of Passing
	1	class X	<input type="text"/>	<input type="text"/>	<input type="text"/>
	2	class XII	<input type="text"/>	<input type="text"/>	<input type="text"/>
	3	GRADUATION	<input type="text"/>	<input type="text"/>	<input type="text"/>
	4	MASTERS	<input type="text"/> (10 character max)	<input type="text"/> (Upto 2 decimal)	<input type="text"/>
COURSE APPLIED FOR	<input type="radio"/> Mca <input type="radio"/> M.tech <input type="radio"/> Msc <input type="radio"/> Phd				
TYPE YOUR PASSWORD	<input type="text"/> (Max 30 character)				
UPLOAD YOUR PHOTO	<input type="button" value="Choose File"/> No file chosen				
DATE OF TC	<input type="text" value="dd-mm-yyyy"/> <input type="button" value="submit"/> <input type="button" value="Reset"/>				



Student Registration Form

First Name	<input type="text" value="jithin"/> (max 30 characters)				
Last Name	<input type="text" value="s john"/> (max 30 characters)				
Date Of Birth	DAY: <input type="text"/>				
	Please select the Date				
	MONTH: <input type="text"/>				
	YEAR: <input type="text"/>				
Email	<input type="text"/>				
MOBILE NUMBER	<input type="text"/> (10 DIGITS)				
GENDER	<input type="radio"/> Male <input type="radio"/> Female				
ADDRESS	<input type="text"/>				
CITY	<input type="text"/> (Maximum 30 characters)				
PINCODE	<input type="text"/> (6 digit number)				
STATE	<input type="text"/> (Maximum 30 characters)				
COUNTRY	<input type="text" value="india"/>				
HOBBIES	<input type="checkbox"/> DRAWING <input type="checkbox"/> SWIMMING <input type="checkbox"/> SINGING <input type="checkbox"/> OTHERS <input type="text"/>				
QUALIFICATION	SI NO.	Examination	Board	Percentage	Year Of Passing
	1	class X	<input type="text"/>	<input type="text"/>	<input type="text"/>
	2	class XII	<input type="text"/>	<input type="text"/>	<input type="text"/>
	3	GRADUATION	<input type="text"/>	<input type="text"/>	<input type="text"/>
	4	MASTERS	<input type="text"/> (10 character max)	<input type="text"/> (Upto 2 decimal)	<input type="text"/>
COURSE APPLIED FOR	<input type="radio"/> Mca <input type="radio"/> M.tech <input type="radio"/> Msc <input type="radio"/> Phd				
TYPE YOUR PASSWORD	<input type="text"/> (Max 30 character)				
UPLOAD YOUR PHOTO	<input type="button" value="Choose File"/> No file chosen				
DATE OF TC	<input type="text" value="dd-mm-yyyy"/> <input type="button" value="submit"/> <input type="button" value="Reset"/>				

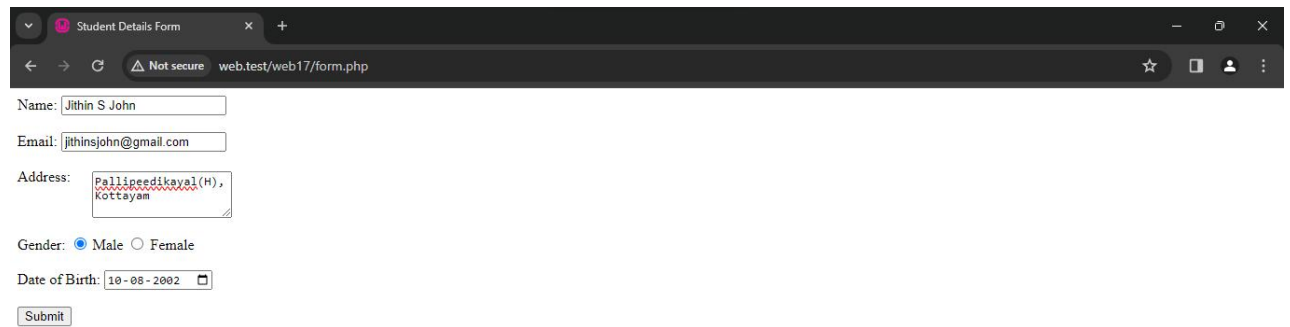
OUTPUT



OUTPUT



OUTPUT



Student Details Form

web.test/web17/form.php

Name:

Email:

Address:

Gender: ☒ Male ☐ Female

Date of Birth:



web.test/web17/student.php

web.test/web17/student.php

Student Details:

Name: Jithin S John

Email: jithinsjohn@gmail.com

Address: Pallipeedikayal(H), Kottayam

Gender: Male

Date of Birth: 2002-08-10

OUTPUT

LIBRARY BOOK FORM

harry potter books publisher

Not secure web.test/web%2018/web18.html

BOOK INFORMATION FORM

BOOK NO:

TITLE

Edition:

PUBLISHER

submit

Book Details

harry potter books publisher

Not secure web.test/web%2018/check.php

Book Details:

Book No	Title	Edition	Publisher
1	apple		DCbooks
2	ball		jkbooks
3	harry potter	Arthur A. Levine	Bloomsbury

Book No: 4

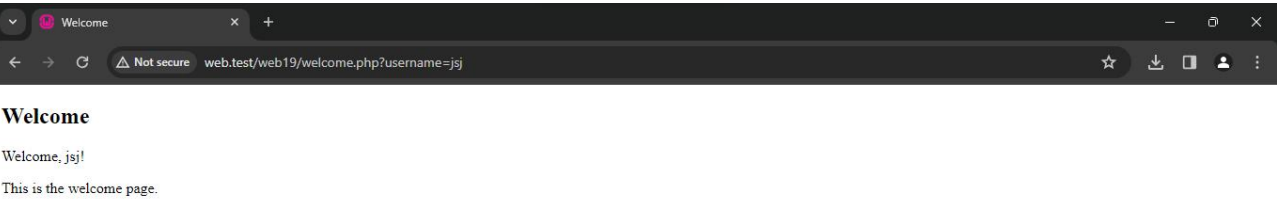
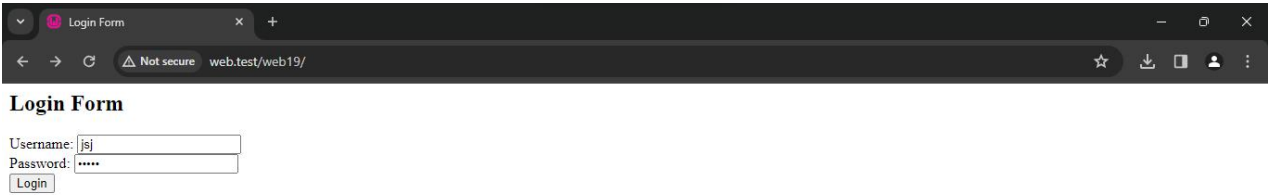
Title:

Edition:

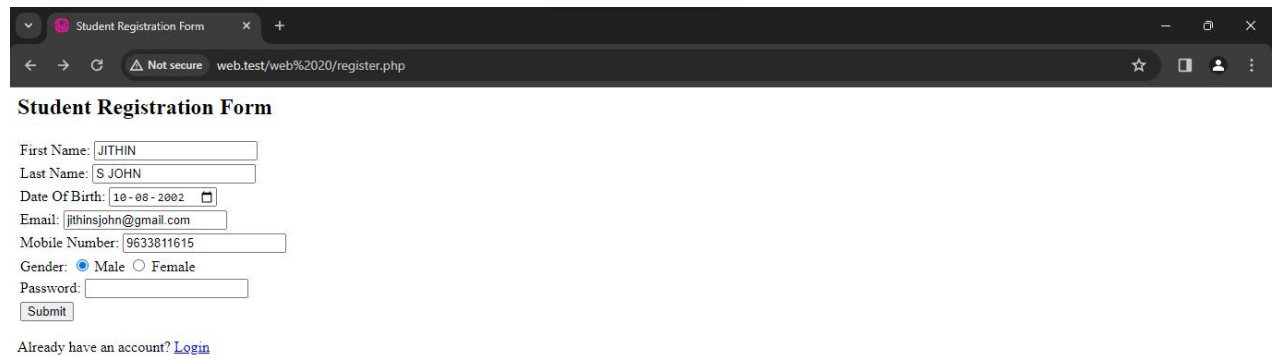
Publisher:

Add Book

OUTPUT



OUTPUT



A screenshot of a web browser window displaying a registration form. The browser's address bar shows the URL 'web.test/web%2020/register.php' with a 'Not secure' warning. The form is titled 'Student Registration Form' and contains several input fields: 'First Name' (JITHIN), 'Last Name' (S JOHN), 'Date Of Birth' (10-06-2002), 'Email' (jithinsjohn@gmail.com), 'Mobile Number' (9633811615), and 'Gender' (Male selected). There is a 'Password' field and a 'Submit' button. Below the form, there is a link for users who already have an account.

Student Registration Form

First Name:

Last Name:

Date Of Birth:

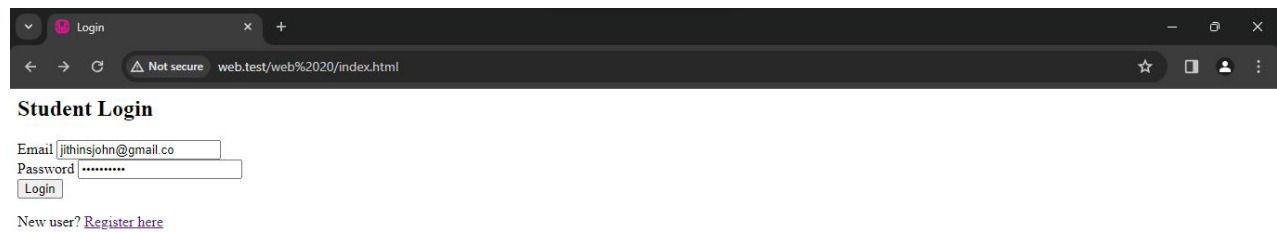
Email:

Mobile Number:

Gender: ☒ Male ☐ Female

Password:

Already have an account? [Login](#)



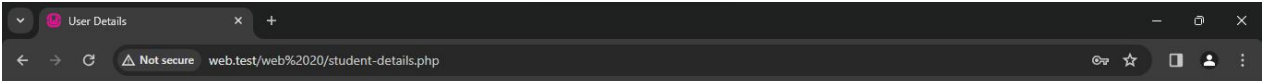
A screenshot of a web browser window displaying a login page. The browser's address bar shows the URL 'web.test/web%2020/index.html' with a 'Not secure' warning. The page is titled 'Student Login' and contains two input fields: 'Email' (jithinsjohn@gmail.co) and 'Password' (masked with asterisks). There is a 'Login' button. Below the form, there is a link for new users to register.

Student Login

Email:

Password:

New user? [Register here](#)



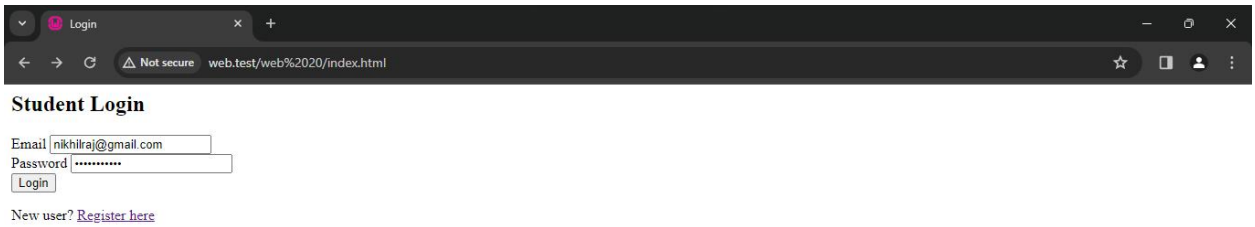
Student Details

First Name:	JITHIN
Last Name:	S JOHN
Date of Birth:	2002-08-10
Email:	jithinsjohn@gmail.co
Mobile Number:	9633811615
Gender:	male

[Logout](#)

web.test/web 20/logout.php

OUTPUT



Student Login

Email

Password

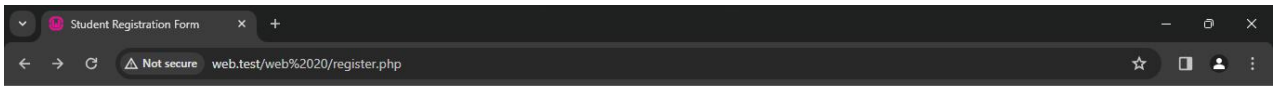
New user? [Register here](#)



Student Details

First Name:	NIKHIL
Last Name:	RAJ
Date of Birth:	2002-01-02
Email:	nikhilraj@gmail.com
Mobile Number:	9496593023
Gender:	male

[Logout](#)



Student Registration Form

First Name:

Last Name:

Date Of Birth: 

Email:

Mobile Number:

Gender: ☒ Male ☐ Female

Password:

Already have an account? [Login](#)
