

BILL POINT

SEC.35 & 36, TOWNSHIP 25 N., RANGE 2 E., W.M. KITSAP COUNTY, WASHINGTON

That portion of Government Lot 1, Section 36, Township 25 North, Range 2 East, W.M., lying Westerly of the Westerly right-of-way of the Eagledale-Creosote Port Blakely County Road; ALSO: The Northeast quarter of the Southeast quarter, Section 35, Township 25 North, Range 2 East, W.M., EXCEPT the West 30 feet and the North 30 feet for road, and EXCEPT portion conveyed to Kitsap County for Eagledale-Creosote Road, by deed recorded under Auditor's File No. 694826; Situate in Kitsap County, Washington.

DEDICATION

Know all men by these presents that Charles S. Cole and Carole J. Cole, His wife, and George O. Gregg and Johanna J. Gregg, his wife, the undersigned owners in fee simple of the land hereby platted and First Federal Savings & Loan Association, mortgagees thereof, hereby declare this plat and dedicate to the use of the public forever all streets, avenues, places and sewer easements or whatever public property there is shown on the plat and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes, also the right to make all necessary slopes for cuts and fills upon the lots, blocks, tracts, etc., shown on this plat in the reasonable original grading of all streets, avenues, places, etc., shown hereon, also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are graded.

Title to tracts A, B, C, D, E, F, G, H, J, K and M will be retained by owners.

Dimensions and uses of all lots, tracts, or parcels of land embraced in this plat are subject to and shall be in conformity with Kitsap County Zoning Regulations.

In witness whereof we have hereunto set our hands and seals this

7th day of March, 1968.

Mortgagees:
First Federal Savings and
Loan Assn. of Bremerton.

P. E. Rosenberg
E. G. Sprague
Asst. Secretary

Charles S. Cole
Carole J. Cole
George O. Gregg
Johanna J. Gregg

ACKNOWLEDGEMENT

STATE OF WASHINGTON) ss
COUNTY OF KITSAP)

This is to certify that on the 7th day of March, 1968 A. D. before me, the undersigned, a Notary Public in and for the State of Washington duly commissioned and sworn, personally appeared Charles S. Cole and Carole J. Cole, his wife, and George O. Gregg and Johanna J. Gregg, his wife, to me known to be the individuals described in and who executed the foregoing instrument and acknowledged to me that they signed and sealed, the same as their free and voluntary act and deed for the uses and purposes mentioned therein.

In witness whereof, I have hereunto set my hand and seal the day and year first above written.

Robert S. Silbaugh
Notary Public in and for the State of
Washington
Residing at Winslow

LAND SURVEYOR'S CERTIFICATE

I hereby certify that the plat of Bill Point Community is based upon an actual survey and subdivision of Sections 35 and 36, Township 25 North, Range 2 East, W.M., that the distances and courses of angles are shown thereon correctly, the monuments have been set and all lot and block corners have been staked on the ground.



Arthur L. Hitchings
Arthur L. Hitchings,
Land Surveyor

CORPORATE ACKNOWLEDGEMENT

State of Washington) ss
County of Kitsap)

This is to certify that on this 7th day of March, 1968 before me personally appeared P. E. Rosenberg and E. G. Sprague respectively of First Federal Savings & Loan Association of Bremerton, the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In witness whereof, I have hereunto set my hand and seal the day and year first above written.

Robert Chapman
Notary Public in and for the
State of Washington
Residing at Bremerton

Approved by me this 7th day of March, 1968 A. D.
John E. Spensahl
Chairman, Kitsap County Planning
Commission, DIRECTOR

Approved by me this 7th day of March, 1968 A. D.
Shirley Thompson
Director of Health, Kitsap County
Health Department

Approved by me this 4th day of April, 1968 A. D.
L. V. Bullard
County Engineer

I, Mayme Johnson, Treasurer of Kitsap County, Washington, hereby certify that all taxes on the above property are fully paid up to and including the year 1968 A. D.

Mayme Johnson
County Treasurer

Approved by the Board of County Commissioners this 22nd day of April, 1968 A. D.

ATTEST:
Margaret McPherson Frank B. Randall
Auditor and Clerk of the Board Acting Chairman of the Board of County
of County Commissioners Commissioners

Filed for record at the request of Charles S. Cole on
April 22, 1968 at 30 minutes past 1:00 P.M. and recorded
in Volume 13 of Plats, Pages 30+31 Records of Kitsap County,
Washington.

Margaret McPherson, Kitsap County Auditor
By Virginia Mangon
Deputy