



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

PHASE - XI/ 2023 / SELECTION POSTS

REGISTRATION NO: 40000187465



APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. FATHER'S NAME (AS PER THE MATRICULATION CERTIFICATE)	4. MOTHER'S NAME (AS PER THE MATRICULATION CERTIFICATE)
SONU KUMAR MISHRA	-	RAMESH KUMAR MISHRA	KIRAN DEVI
5. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	6. AGE AS ON 01/01/2023	7. GENDER	
22/09/1999	23.3	MALE	
8. CATEGORY	9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?	9.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
UR	NO	-	
10. NATIONALITY	11. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA	A CUT MARK ON EYEBROWS		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD	13. MATRICULATION (10th CLASS) ROLL NO.	14. MATRICULATION (10th CLASS) YEAR OF PASSING	
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)	8733588	2015	
15. REGION TO WHICH THE POST BELONG :	NORTHERN REGION		
16. POST CODE	17. POST NAME	18. LEVEL OF POST	
NR28623	SENIOR LIBRARY ATTENDANT	MATRICULATION	
LANGUAGE OPTIONS			
-			
I HAVE READ THE DETAILS viz. ESSENTIAL QUALIFICATIONS/EXPERIENCE ETC RELATED TO THE POST			
YES			
19. PREFERENCE OF EXAMINATION CENTER			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
2201 - DELHI	2005 - HARIDWAR	2405 - JAIPUR	

20.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		20.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
NO		-			
20.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)		20.4. LENGTH OF SERVICE IN ARMED FORCES			
-		-			
20.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		20.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
-		-			
21.1. WHETHER SUFFERING FROM CEREBRAL-PALSY ?					
-					
21.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?					
-					
21.3. WHETHER SCRIBE IS REQUIRED ?	21.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?	21.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM			
-	-	-			
22. WHETHER SKILL TEST REQUIRED?:		23. LANGUAGE/ MEDIUM OF SKILL TEST			
NO		-			
24.1. WHETHER SEEKING AGE RELAXATION ?		24.2. IF YES, AGE RELAXATION CODE			
NO		-			
25. ESSENTIAL QUALIFICATION RELEVANT TO THE POST OF INTEREST		SUBJECT			
NR286-MATRICULATION FROM A RECOGNIZED BOARD		ANY SUBJECT			
25.a. HIGHEST EDUCATIONAL QUALIFICATION (IF ACQUIRED ANY, RELEVANT TO THE POST OF INTEREST)					
GRADUATION					
26. DETAILS OF WORK EXPERIENCE					
S.NO.	NAME OF ORGANIZATION(S)	DESIGNATION	NATURE OF DUTY	PERIOD OF SERVICE FROM (DD/MM/YYYY)	PERIOD OF SERICE TO (DD/MM/YYYY)
1	DIGITAL SUPPORTER	DJANGO DEVELOPER	SOFTWARE DEVELOPER	03/02/2022	15/01/2023
ADDRESS DETAIL					
27. CORRESPONDENCE ADDRESS			28. PERMANENT ADDRESS		
D-604/A SHIV DURGA VIHAR LAKKARPUR			D-604/A SHIV DURGA VIHAR LAKKARPUR		
DISTRICT: FARIDABAD			DISTRICT: FARIDABAD		
STATE: HARYANA			STATE: HARYANA		
PIN 121009			PIN: 121009		
MOBILE NO : 9599103826			EMAIL: mishrasonu9211@gmail.com		
29. CONTACT DETAILS FOR OTHER NATIONALS					
-					
30. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 06/12/2022?					
YES					
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE		

NOT EXEMPTED	100	CPACPKAYE8	26/03/2023
DECLARATION			
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.			
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN APPLICATION FORM IS NOT MORE THAN 3 MONTHS OLD.			

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IP ADDRESS: 42.111.120.18

