



नेताजी सुभाष प्रौद्योगिकी विश्वविद्यालय
NETAJI SUBHAS UNIVERSITY OF TECHNOLOGY

A STATE UNIVERSITY UNDER DELHI ACT 06 of 2018, GOVT. OF NCT OF DELHI
(FORMERLY NETAJI SUBHAS INSTITUTE OF TECHNOLOGY)

Azad Hind Fauj Marg, Sector-3, Dwarka, New Delhi -110 078

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F.No. 90(25)/2019/ESTT./NSUT/ 1284

Dated: 11/10/2023

OFFICE ORDER

The Vice-Chancellor, NSUT has approved the faculty APAR form for 7th CPC. The APAR form is enclosed herewith. All the faculty members of NSUT Main Campus, East & West Campus are requested to use the latest APAR form for submitting their Annual performance report.

Encls: As above

(T.P. MATHEW)
ASSTT. REGISTRAR (ADMN.)

Copy forwarded for information and necessary action to:-

1. Director, East/West Campus -with a request to bring the same to the information of the faculty of respective campus
2. All Deans/HODs - with a request to bring the same to the information of the faculty working under them.
3. Co-ordinator, CUMS- with the request to upload the order on NSUT website and send mail/messages to all the faculty members.
4. A.R. to Vice-Chancellor, NSUT
5. P.S. to Registrar, NSUT


10.10.2023
(T.P. MATHEW)
ASSTT. REGISTRAR (ADMN.)

**NETAJI SUBHAS UNIVERSITY OF TECHNOLOGY
DWARKA, SECTOR 3, DELHI – 110078**

FACULTY ANNUAL PERFORMANCE REPORT

From JULY 01, _____ to JUNE 30, _____ (Academic Year _____)

Name _____ Deptt./School _____

Designation _____ Date of Appointment _____

PART I – PERSONAL DATA

1. Name of the Faculty :
2. Designation :
3. Date Of Birth :
4. Academic Qualifications:
5. Whether the officer :
belongs to Scheduled
Caste / Scheduled Tribe
6. Date of continuous appointment to the present grade Date: Grade:

PART II – SELF APPRAISAL

Name	
Present position	
Academic Year	
Teaching Process	

1. Details of Mandatory Teachers Training (8 modules) successfully completed online through SWAYAM portal:

S. No.	Module No. and Name	Enclosure No.

2. Details of FDPs recognised by AICTE / UGC / TEQIP / NITTTR / PMMMNMTT / IISc/ IIT / University / Government / DTE / Board of Technical Education / CoA / IIA / SPA/ ITPI / NRCs / ARPIT research organization / other institute of National Importance / Design Studio attended:

S. No.	Detail of FDP	Duration	Enclosure No.

3. Details of MOOCS course completed with E-Certification by NPTEL-AICTE:

S. No.	Detail of MOOC course	Duration	Enclosure No.

4. Detail of Industrial Training undertaken:

S. No.	Detail of Training	Organization under which training was undertaken	Duration	Enclosure No.

5. Details of Research publications in SCI journals/UGC/AICTE approved list of journals:

S. No.	Detail of publication with complete details such as authors name, year of publication, journal name, volume, doi, etc.	Whether SCI/UGC/AICTE approved	Impact Factor	Enclosure No.

In case of Design, Architecture and Town Planning, 1 live case study, 1 live industry project as research / consultancy or 1 exceptional design having credential of very high standing / obtained high level recognition would be recognized as equivalent to 1 publication.

6. Details of PhD students guided:

S. No.	PhD student detail	Supervisor/Co-supervisor detail	Whether thesis submitted or awarded	Date of award	Enclosure No.

7. Details of patent published/granted:

S. No.	Patent detail	Whether published or granted	Date of publish/grant	National or International	Enclosure No.

8. Details of Research Projects:

S. No.	Project Title and PIs/Co-PIs	Duration	Ongoing/ completed	Grant (in lakhs)	Enclosure No.

9. Details of MOOCs/e-content developed:

S. No.	MOOC details	No. of modules developed	No. of quadrants	Enclosure No.

PART III – 360° FEEDBACK

[Note: Faculty is requested to refer to Annexure –IV of AICTE Notification 01.03.2019 for sample calculations for filling 360° Feedback.]

A. Teaching Process (Max point 25):

S. No.	Semester No. of	Course Code/ Name	No. of Scheduled Classe	No. of classes actually held	Points earned	Enclosure No.
1	1/ 2022-23					
2	1/ 2022-23					
3	2/ 2022-23					
4	2/ 2022-23					
		Total	A	B	B/A*25	

B. Students' Feedback (Max point 25):

S. No.	Semester	Course Code/ Name	Average Student feedback on the scale of 25	Enclosure no.
1	1/ 2022-23			
2	1/ 2022-23			
3	2/ 2022-23			
4	2/ 2022-23			
		Total	<i>(Average of the above)</i>	

C. Departmental Activities (Max Points 20):

S. No.	Semester	Activity	Credit Point	Criteria	Enclosure no.
1	1/ 2022-23				
2	1/ 2022-23				
3	2/ 2022-23				
4	2/ 2022-23				
		Total			

D. University/Campus Activities (Max Points 10)

S. No.	Semester	Activity	Credit Point	Criteria	Enclosure no.
1	1/ 2022-23				
2	1/ 2022-23				
3	2/ 2022-23				
4	2/ 2022-23				
		Total			

E. ACR maintained at institute level (Maximum Points 10)

S. No.	Year	Activity	Credit Point	Criteria	Enclosure no.
1		ACR			
2		ACR			
3		ACR			
4		ACR			
		Average			

F. Contribution to Society (Maximum Points 10)

S. No.	Semester	Activity	Credit Point	Criteria	Enclosure no.
1		Induction Program	5		
2		Unnat Bharat Abhiyan	5		
3		Yoga Classes	5		
4		Blood Donation	5		
		Total			

Summary

Summary	Academic Year
A. Teaching Process (Max Points 25)	
B. Students' feedback (Max Points 25)	
C. Departmental Activities (Max Points 20)	
D. Institute Activities (Max Points 10)	
E. ACR (Max Points 10)	
F. Contribution to Society (Max Points 10)	
Total (Max Points 100)	
Total on 10 Point scale	

Any other information regarding academic/administrative/research activities not covered:

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LIST OF ENCLOSURES': (please attach, copies of Certificates, Office/Sanction orders, papers, etc. wherever necessary)

S. No.	Details of Enclosures

I certify that the information given above is correct and factual to the best of my knowledge. Certified that all the information, facts and documents submitted with this application are true & correct and if found incorrect/false my candidature for the same may be cancelled and the decision of the university shall be final and binding.

Date _____

Signature of the Candidate

Place _____

Designation : _____

Forwarding, Appraisal & Follow up

- (a) Forwarded by Head of Deptt./Centre:**
(with comments; if necessary, about the information given)

(Signature with date)

- (b) Comments of Appraisal, Committee**

(Signature with date)

- (c) Follow up Action**

Vice-Chancellor/Vice-Chancellor's nominee