




LAGOS STATE SENIOR MODEL COLLEGE

SS 2

THIRD TERM

MEIRAN, DISTRICT 1 TEL: ,  
Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |   |
|-------------------------|---|
| NAME:                   | Adedo Taofeek   |
| SPIN:                   |   |
| ADMISSION NO:           | LSSMC/15/9300   |
| SEX:                    | Male  |
| CLASS:                  | SS 2C   |
| BARCODE                 |  |

| ATTENDANCE        |               |              |
|-------------------|---------------|--------------|
| Times Sch. Opened | Times Present | Times Absent |
| 114               | N/A           | N/A          |

| TERMINAL DURATION (.....) WEEKS |             |                  |
|---------------------------------|-------------|------------------|
| Term Begins                     | Term Ends   | Next Term Begins |
| 16 Apr 2018                     | 13 Jul 2018 | 10 Sep 2018      |

| KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR                |   |   |
|--|---|---|
| 5.) Maintains an excellent degree of observable traits | 4.) Maintains high level of observable traits | 3.) Acceptable level of observable traits |
| 2.) Shows minimal regards for observable traits        | 1.) Has no regard for observable traits       |   |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |

| GRADE                   |                        |                   |                     |                  |
|-------------------------|------------------------|-------------------|---------------------|------------------|
| C5 55 - 60 (CREDIT)     | C6 50 - 54 (CREDIT)    | D7 45 - 49 (PASS) | E8 40 - 44 (PASS)   | F9 0 - 39 (FAIL) |
| A1 75 - 100 (EXCELLENT) | B2 71 - 74 (VERY GOOD) | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |                  |

| ACADEMIC PERFORMANCE  |                |               |                |       |          |                 |                    |                      |              |              |            |              |                 |   |  |
|---|----------------|---------------|----------------|-------|----------|-----------------|--------------------|----------------------|--------------|--------------|------------|--------------|-----------------|---|--|
|   | MARKS OBTAINED |               |                |       |          | ANNUAL SUMMARY  |                    |                      |              |              |            |              |                 |   |  |
|   | 3rd Term C.A   | 3rd Term Exam | Term Avg Score | Grade | Position | Class Avg Score | Class Lowest Score | Class Highest Scores | 1st Term Avg | 2nd Term Avg | Annual Avg | Annual Grade | Annual Position |   |  |
| Max. Obtainable Mark  | 40%            | 60%           | 100%           |       |          | 100%            | 100%               | 100%                 | 100%         | 100%         | 100%       |              |                 |   |  |
| English Language  | -              | -             | -              | -     | -        | 58              | 52                 | 67                   | -            | -            | -          | -            | -               | - |  |
| Mathematics   | -              | -             | -              | -     | -        | 60              | 49                 | 76                   | -            | -            | -          | -            | -               | - |  |
| Physics   | -              | -             | -              | -     | -        | 65              | 50                 | 77                   | -            | -            | -          | -            | -               | - |  |
| Chemistry   | -              | -             | -              | -     | -        | 60              | 49                 | 75                   | -            | -            | -          | -            | -               | - |  |
| Biology   | -              | -             | -              | -     | -        | 65              | 47                 | 76                   | -            | -            | -          | -            | -               | - |  |
| Futher Mathematics  | -              | -             | -              | -     | -        | 49              | 33                 | 79                   | -            | -            | -          | -            | -               | - |  |
| Technical Drawing   | -              | -             | -              | -     | -        | 68              | 48                 | 85                   | -            | -            | -          | -            | -               | - |  |
| Geography   | -              | -             | -              | -     | -        | 56              | 37                 | 74                   | -            | -            | -          | -            | -               | - |  |
| Food Nut / H. MAN   | -              | -             | -              | -     | -        | 77              | 76                 | 78                   | -            | -            | -          | -            | -               | - |  |
| Economics   | -              | -             | -              | -     | -        | 71              | 63                 | 76                   | -            | -            | -          | -            | -               | - |  |
| Catering And Craft  | -              | -             | -              | -     | -        | -               | -                  | -                    | -            | -            | -          | -            | -               | - |  |
| Insurance   | -              | -             | -              | -     | -        | -               | -                  | -                    | -            | -            | -          | -            | -               | - |  |
| Book Keeping  | -              | -             | -              | -     | -        | 62              | 50                 | 67                   | -            | -            | -          | -            | -               | - |  |
| Bleaching-Dyeing  | -              | -             | -              | -     | -        | 76              | 71                 | 81                   | -            | -            | -          | -            | -               | - |  |
| Civic Education   | -              | -             | -              | -     | -        | 62              | 55                 | 74                   | -            | -            | -          | -            | -               | - |  |
| Marketing   | -              | -             | -              | -     | -        | -               | -                  | -                    | -            | -            | -          | -            | -               | - |  |
| NO. IN CLASS: 52      TOTAL TERM SCORE: 0      POSITION: ABSENT - -1% |                |               |                |       |          |                 |                    |                      |              |              |            |              |                 |   |  |

| REMARKS AND CONCLUSION  |   |
|---|---|
| <div>Class Teacher's Comments:<div></div></div> <div>Principal's Comments<div>REPEATUnsatisfactory academic performance.</div></div> <div>Parent's Name</div> | <div>Signature (Class Teacher)</div> <div>Signature / School Stamp and Date</div> |

