

## LAGOS STATE SENIOR MODEL COLLEGE

SS 1
THIRD TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

|               | STUDENT'S PERSONAL DATA     |
|---------------|-----------------------------|
| NAME:         | Olanlokun Joshua Oladunjoye |
| SPIN:         |                             |
| ADMISSION NO: | LSSMC/17/9870               |
| SEX:          | Male                        |
| CLASS:        | SS 1B                       |
| BARCODE       |                             |

| ATTENDANCE                  |               |              |  |  |  |  |  |  |
|-----------------------------|---------------|--------------|--|--|--|--|--|--|
| Times Sch. Opened           | Times Present | Times Absent |  |  |  |  |  |  |
| 114                         | N/A           | N/A          |  |  |  |  |  |  |
| TERMINAL DURATION ( ) WEEKS |               |              |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS             |             |             |  |  |  |  |  |  |
|--|-------------|-------------|--|--|--|--|--|--|
| Term Begins Term Ends Next Term Begins |             |             |  |  |  |  |  |  |
| 16 Apr 2018                            | 13 Jul 2018 | 09 Sep 2018 |  |  |  |  |  |  |

|   | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| ſ | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits |  |  |  |  |  |  |  |  |
| Ī | Shows minimal regards for observable traits     1.) Has no regard for observable traits  |  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |  |
| OBEDIENCE:                                   | 4      | PUNCTUALITY:   | 4      | COURTESY/POLITENESS:            | 5      | READING AND WRITING SKILLS:         | 3      |  |  |  |
| HONESTY:                                     | 3      | NEATNESS:      | 3      | CONSIDERATIONS FOR OTHERS:      | 4      | VERBALCOMMUNICATION                 | 4      |  |  |  |
| SELF-CONTROL:                                | 4      | PERSERVERANCE: | 3      | SOCIABILITY / TEAM PLAYER:      | 5      | SPORT AND GAME                      | 5      |  |  |  |
| SELF-RELIANCE:                               | 5      | ATTENDANCE:    | 4      | PROMPTINESS IN COMPLETING WORK: | 5      | INQUISITIVENESS                     | 5      |  |  |  |
| USE OF INITIATIVE:                           | 3      | ATTENTIVENESS: | 5      | ACCEPTS RESPONSIBILITIES:       | 3      | DEXTERITY (MUSICAL & ART MATERIALS) | 4      |  |  |  |

| GRADE                |      |                 |             |       |                   |                     |  |  |  |  |
|----------------------|------|-----------------|-------------|-------|-------------------|---------------------|--|--|--|--|
| C5 55 - 60 (CREDIT)  | C6 5 | 0 - 54 (CREDIT) | D7 45-49 (  | PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)      |  |  |  |  |
| A1 75 - 100 (EXCELLE | ENT) | B2 71-74        | (VERY GOOD) | E     | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |  |  |  |  |

| ACADEMIC PERFOMANCE  |                    |                               |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |           |                |
|--|--------------------|-------------------------------|----------------------|-------|----------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|-----------|----------------|
|  |                    | MARKS OBTAINED ANNUAL SUMMARY |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |           |                |
|  | 3rd<br>Term<br>C.A | 3rd<br>Term<br>Exam           | Term<br>Avg<br>Score | Grade | Position | Class<br>Avg<br>Score | Class<br>Lowest<br>Score | Class<br>Highest<br>Scores | 1st<br>Term<br>Avg | 2nd<br>Term<br>Avg | Annual<br>Avg | Annual<br>Grade | Annual<br>Position |           | Sign.          |
| Max. Obtainable Mark   | 40%                | 60%                           | 100%                 |       |          | 100%                  | 100%                     | 100%                       | 100%               | 100%               | 100%          |                 |                    |           |                |
| English Language   | 31                 | 28                            | 59                   | C5    | 27TH     | 59                    | 42                       | 76                         | 50                 | 52                 | 54            | C6              | 36TH               | CREDIT    | SAVAGE G.O     |
| Mathematics  | 23                 | 24                            | 47                   | D7    | 30TH     | 63                    | 40                       | 85                         | 75                 | 52                 | 58            | C5              | 33RD               | CREDIT    | FASELUKA R.O   |
| Physics  | 20                 | 30                            | 50                   | C6    | 32ND     | 61                    | 45                       | 76                         | 79                 | 53                 | 61            | C4              | 22ND               | CREDIT    | AKINOLA A.J    |
| Chemistry  | 28                 | 52                            | 80                   | A1    | 2ND      | 62                    | 43                       | 83                         | 50                 | 38                 | 56            | C5              | 35TH               | CREDIT    | ADARALEGBE B.T |
| Biology  | 36                 | 34                            | 70                   | В3    | 13TH     | 70                    | 54                       | 84                         | 74                 | 76                 | 73            | B2              | 18TH               | VERY GOOD | ADEYO B.M      |
| Futher Mathematics   | 29                 | 29                            | 58                   | C5    | 23RD     | 57                    | 40                       | 80                         | 66                 | 56                 | 60            | C5              | 13TH               | CREDIT    | MODOZIE U.M    |
| Geography  | 22                 | 28                            | 50                   | C6    | 21ST     | 63                    | 41                       | 77                         | 81                 | 64                 | 65            | В3              | 21ST               | GOOD      | ODEJINMI O     |
| Food Nut / H. MAN  | -                  | -                             | -                    | -     | -        | 72                    | 50                       | 84                         | -                  | -                  | -             | -               | -                  | -         |                |
| Economics  | 33                 | 39                            | 72                   | B2    | 19TH     | 69                    | 47                       | 89                         | 72                 | 64                 | 69            | В3              | 27TH               | GOOD      | SAKA O.M       |
| Book Keeping   | -                  | -                             | -                    | -     | -        | 73                    | 56                       | 81                         | -                  | -                  | -             | -               | -                  | -         |                |
| Bleaching-Dyeing   | -                  | -                             | -                    | -     | -        | 73                    | 61                       | 82                         | -                  | -                  | -             | -               | -                  | -         |                |
| Civic Education  | 37                 | 39                            | 76                   | A1    | 11TH     | 70                    | 49                       | 84                         | 76                 | 67                 | 73            | B2              | 22ND               | VERY GOOD | JIMOH T.T      |
| Physical Education   | -                  | -                             | -                    | -     | -        | 61                    | 48                       | 76                         | -                  | -                  | -             | -               | -                  | -         |                |
| Comp Edu / ICT   | 34                 | 32                            | 66                   | В3    | 25TH     | 71                    | 56                       | 84                         | 71                 | 62                 | 66            | В3              | 28TH               | GOOD      | KING E.A       |
| Marketing  | 25                 | 40                            | 65                   | В3    | 12TH     | 63                    | 37                       | 78                         | -                  | 55                 | 60            | C5              | 19TH               | CREDIT    | OJO T.A        |
| NO. IN CLASS: 51 TOTAL TERM SCORE: 695 POSITION: 28TH - 63.3% SILVER |                    |                               |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |           |                |

| REMARKS AND CONCLUSION  |                                   |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Class Teacher's Comments:   | Signature (Class Teacher)         |  |  |  |  |  |  |
| An enthusiastic learner, keep it up!.  Principal's Comments                           |                                   |  |  |  |  |  |  |
| PROMOTED Satisfactory academic performance but needs to put in more effort next term. | Signature / School Stamp and Date |  |  |  |  |  |  |
| Parent's Name   |                                   |  |  |  |  |  |  |