

## LAGOS STATE SENIOR MODEL COLLEGE

SS 2
THIRD TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |               |  |  |  |  |  |  |
|-------------------------|---------------|--|--|--|--|--|--|
| NAME:                   | Idowu Timothy |  |  |  |  |  |  |
| SPIN:                   |               |  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/16/9574 |  |  |  |  |  |  |
| SEX:                    | Male          |  |  |  |  |  |  |
| CLASS:                  | SS 2C         |  |  |  |  |  |  |
| BARCODE                 |               |  |  |  |  |  |  |

| ATTENDANCE        |               |              |  |  |  |  |  |  |
|-------------------|---------------|--------------|--|--|--|--|--|--|
| Times Sch. Opened | Times Present | Times Absent |  |  |  |  |  |  |
| 114               | N/A           | N/A          |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |  |
| 16 Apr 2018                | 13 Jul 2018 | 10 Sep 2018      |  |  |  |  |  |  |  |

|     | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |            |                           |                |  |  |  |  |  |  |
|-----|--|------------|---------------------------|----------------|--|--|--|--|--|--|
| 5.) | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits |            |                           |                |  |  |  |  |  |  |
|     | 2.) Shows minimal regards for observa  | ble traits | 1.) Has no regard for obs | ervable traits |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |  |  |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |  |  |  |  |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |  |  |  |  |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |  |  |  |  |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |  |  |  |  |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |  |  |  |  |

| GRADE                |      |                 |             |       |                   |                     |  |  |  |
|----------------------|------|-----------------|-------------|-------|-------------------|---------------------|--|--|--|
| C5 55 - 60 (CREDIT)  | C6 5 | 0 - 54 (CREDIT) | D7 45-49 (  | PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)      |  |  |  |
| A1 75 - 100 (EXCELLE | ENT) | B2 71-74        | (VERY GOOD) | E     | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |  |  |  |

| ACADEMIC PERFOMANCE  |  |                     |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |           |                |
|----------------------|--|---------------------|----------------------|-------|----------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|-----------|----------------|
|                      | 1  | MAR                 | (S OBT               | AINED | )        |                       | ANNUAL SUMMARY           |                            |                    |                    |               |                 |                    |           |                |
|                      | 3rd<br>Term<br>C.A   | 3rd<br>Term<br>Exam | Term<br>Avg<br>Score | Grade | Position | Class<br>Avg<br>Score | Class<br>Lowest<br>Score | Class<br>Highest<br>Scores | 1st<br>Term<br>Avg | 2nd<br>Term<br>Avg | Annual<br>Avg | Annual<br>Grade | Annual<br>Position |           | Sign.          |
| Max. Obtainable Mark | 40%  | 60%                 | 100%                 |       |          | 100%                  | 100%                     | 100%                       | 100%               | 100%               | 100%          |                 |                    |           |                |
| English Language     | 27   | 31                  | 58                   | C5    | 23RD     | 58                    | 52                       | 67                         | 59                 | 50                 | 56            | C5              | 23RD               | CREDIT    | ALABEDE I.B    |
| Mathematics          | 28   | 40                  | 68                   | В3    | 15TH     | 60                    | 49                       | 76                         | 50                 | 77                 | 65            | В3              | 9TH                | GOOD      | BELLO F.F      |
| Physics              | 31   | 41                  | 72                   | B2    | 15TH     | 65                    | 50                       | 77                         | 70                 | 60                 | 67            | В3              | 15TH               | GOOD      | MODOZIE U.M    |
| Chemistry            | 28   | 34                  | 62                   | C4    | 4TH      | 60                    | 49                       | 75                         | 65                 | 64                 | 64            | C4              | 7TH                | CREDIT    | ADARALEGBE B.T |
| Biology              | 22   | 33                  | 55                   | C5    | 17TH     | 65                    | 47                       | 76                         | 50                 | 68                 | 58            | C5              | 24TH               | CREDIT    | ADELEKE K.A    |
| Futher Mathematics   | 28   | 35                  | 63                   | C4    | 4TH      | 49                    | 33                       | 79                         | 66                 | 62                 | 64            | C4              | 3RD                | CREDIT    | OYINLOYE P.O   |
| Technical Drawing    | 32   | 30                  | 62                   | C4    | 13TH     | 68                    | 48                       | 85                         | 61                 | 72                 | 65            | В3              | 17TH               | GOOD      | OYEKANMI I.O   |
| Geography            | 26   | 33                  | 59                   | C5    | 8TH      | 56                    | 37                       | 74                         | 52                 | 55                 | 55            | C5              | 11TH               | CREDIT    | ODEJINMI O     |
| Food Nut / H. MAN    | -  | -                   | -                    | -     | -        | 77                    | 76                       | 78                         | -                  | -                  | -             | -               | -                  | -         |                |
| Economics            | 34   | 42                  | 76                   | A1    | 4TH      | 71                    | 63                       | 76                         | 62                 | 81                 | 73            | B2              | 5TH                | VERY GOOD | MARTINS F.V    |
| Catering And Craft   | -  | -                   | -                    | -     | -        | -                     | -                        | -                          | -                  | -                  | -             | -               | -                  | -         |                |
| Insurance            | -  | -                   | -                    | -     | -        | -                     | -                        | -                          | 83                 | 77                 | 80            | A1              | 7TH                | EXCELLENT | OJO T.A        |
| Book Keeping         | 1 -  | -                   | -                    | -     | -        | 62                    | 50                       | 67                         | -                  | -                  | -             | -               | -                  | -         |                |
| Bleaching-Dyeing     | -  | -                   | -                    | -     | -        | 76                    | 71                       | 81                         | -                  | -                  | -             | -               | -                  | -         |                |
| Civic Education      | 28   | 48                  | 76                   | A1    | 2ND      | 62                    | 55                       | 74                         | 58                 | 60                 | 65            | В3              | 9TH                | GOOD      | OLUDASE S.R    |
| Marketing            | 34   | 49                  | 83                   | A1    | 6TH      | -                     | -                        | -                          | -                  | -                  | Н             | -               | INCOM              | -         |                |
| NO. IN CLASS: 52     | NO. IN CLASS: 52 TOTAL TERM SCORE: 712 POSITION: 11TH - 64,7% SILVER |                     |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |           |                |

| REMARKS AND CONCLUSION |   |                                   |  |  |  |  |
|------------------------|---|-----------------------------------|--|--|--|--|
| Class Teacher's Comm   | Signature (Class Teacher)                         |                                   |  |  |  |  |
|                        |   |                                   |  |  |  |  |
|                        |   |                                   |  |  |  |  |
|                        |   | J                                 |  |  |  |  |
| Principal's Comments   |   |                                   |  |  |  |  |
| PROMOTED               | Satisfactory academic performance but needs to be | Signature / School Stamp and Date |  |  |  |  |
| 2203/1022              | more focussed.                                    |                                   |  |  |  |  |
| Parent's Name          |   |                                   |  |  |  |  |

H / INCOM : INCOMPLETE