


LAGOS STATE SENIOR MODEL COLLEGE

SS 1

SECOND TERM

MEIRAN, DISTRICT 1 TEL: ,  
Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |   | ATTENDANCE                      |               |                  |
|-------------------------|---|---------------------------------|---------------|------------------|
| NAME:                   | Osarunmwense Osakpolar Peace  | Times Sch. Opened               | Times Present | Times Absent     |
| SPIN:                   |   | 112                             | N/A           | N/A              |
| ADMISSION NO:           | LSSMC/17/9660   | TERMINAL DURATION (.....) WEEKS |               |                  |
| SEX:                    | Female  | Term Begins                     | Term Ends     | Next Term Begins |
| CLASS:                  | SS 1B   | 08 Jan 2018                     | 28 Mar 2018   |                  |
| BARCODE                 |  |                                 |               |                  |

| KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR                |   |   |
|--|---|---|
| 5.) Maintains an excellent degree of observable traits | 4.) Maintains high level of observable traits | 3.) Acceptable level of observable traits |
| 2.) Shows minimal regards for observable traits        | 1.) Has no regard for observable traits       |   |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |
| OBEDIENCE:                                   | 4      | PUNCTUALITY:   | 4      | COURTESY/POLITENESS:            | 4      | READING AND WRITING SKILLS:         | 5      |
| HONESTY:                                     | 3      | NEATNESS:      | 5      | CONSIDERATIONS FOR OTHERS:      | 3      | VERBALCOMMUNICATION                 | 4      |
| SELF-CONTROL:                                | 4      | PERSERVERANCE: | 4      | SOCIABILITY / TEAM PLAYER:      | 4      | SPORT AND GAME                      | 5      |
| SELF-RELIANCE:                               | 5      | ATTENDANCE:    | 3      | PROMPTINESS IN COMPLETING WORK: | 3      | INQUISITIVENESS                     | 5      |
| USE OF INITIATIVE:                           | 3      | ATTENTIVENESS: | 5      | ACCEPTS RESPONSIBILITIES:       | 4      | DEXTERITY (MUSICAL & ART MATERIALS) | 4      |

| GRADE                   |                        |                   |                     |                  |
|-------------------------|------------------------|-------------------|---------------------|------------------|
| C5 55 - 60 (CREDIT)     | C6 50 - 54 (CREDIT)    | D7 45 - 49 (PASS) | E8 40 - 44 (PASS)   | F9 0 - 39 (FAIL) |
| A1 75 - 100 (EXCELLENT) | B2 71 - 74 (VERY GOOD) | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |                  |

| ACADEMIC PERFORMANCE   |                  |              |                   |                 |               |                |              |                   |                  |                     |                      |           |                |
|--|------------------|--------------|-------------------|-----------------|---------------|----------------|--------------|-------------------|------------------|---------------------|----------------------|-----------|----------------|
|  | 1ST TERM SUMMARY |              |                   | 2ND TERM SCORES |               |                |              |                   | CLASS SUMMARY    |                     |                      | Sign.     |                |
|  | 1st Term Score   | 1st Term Grd | 1st Term Position | 2nd Term C.A    | 2nd Term Exam | 2nd Term Score | 2nd Term Grd | 2nd Term Position | Class AVG Scores | Class Lowest Scores | Class Highest Scores |           |                |
| Max. Obtainable Mark   | 100%             |              |                   | 40%             | 60%           | 100%           |              |                   | 100%             | 100%                | 100%                 |           |                |
| English Language   | 56               | C5           | 28TH              | 30              | 30            | 60             | C5           | 24TH              | 59               | 40                  | 73                   | CREDIT    | SAVAGE G.O     |
| Mathematics  | 67               | B3           | 40TH              | 26              | 47            | 73             | B2           | 8TH               | 61               | 39                  | 89                   | VERY GOOD | FASELUKA R.O   |
| Physics  | 76               | A1           | 12TH              | 21              | -             | 21             | F9           | 47TH              | 58               | 0                   | 82                   | FAIL      | AKINOLA A.J    |
| Chemistry  | 83               | A1           | 13TH              | 21              | 38            | 59             | C5           | 9TH               | 49               | 17                  | 75                   | CREDIT    | ADARALEGBE B.T |
| Biology  | 72               | B2           | 27TH              | 38              | 40            | 78             | A1           | 9TH               | 72               | 55                  | 85                   | EXCELLENT | ADEYO B.M      |
| Futher Mathematics   | 42               | E8           | 44TH              | 30              | 42            | 72             | B2           | 4TH               | 58               | 37                  | 78                   | VERY GOOD | MODOZIE U.M    |
| Agricultural Science   | -                | -            | -                 | -               | -             | -              | -            | -                 | -                | -                   | -                    | -         |                |
| Geography  | 73               | B2           | 33RD              | 31              | 46            | 77             | A1           | 6TH               | 68               | 40                  | 84                   | EXCELLENT | ODEJINMI O     |
| Food Nut / H. MAN  | 62               | C4           | 14TH              | 35              | 58            | 93             | A1           | 1ST               | 80               | 57                  | 93                   | EXCELLENT | OMOGBEHIN H.O  |
| Economics  | 73               | B2           | 19TH              | 33              | 41            | 74             | B2           | 19TH              | 70               | 51                  | 92                   | VERY GOOD | SAKA O.M       |
| Insurance  | 73               | B2           | 7TH               | -               | -             | -              | -            | -                 | -                | -                   | -                    | -         |                |
| Book Keeping   | -                | -            | -                 | -               | -             | -              | -            | -                 | 76               | 51                  | 88                   | -         |                |
| Bleaching-Dyeing   | -                | -            | -                 | -               | -             | -              | -            | -                 | 74               | 66                  | 84                   | -         |                |
| Civic Education  | 62               | C4           | 41ST              | 22              | 44            | 66             | B3           | 29TH              | 69               | 27                  | 83                   | GOOD      | JIMOH T.T      |
| Physical Education   | -                | -            | -                 | -               | -             | -              | -            | -                 | 59               | 44                  | 76                   | -         |                |
| Comp Edu / ICT   | 65               | B3           | 32ND              | 34              | 29            | 63             | C4           | 18TH              | 66               | 47                  | 79                   | CREDIT    | KING E.A       |
| Salesmanship   | -                | -            | -                 | 31              | 44            | 75             | A1           | 5TH               | 65               | 40                  | 81                   | EXCELLENT | OJO T.A        |
| NO. IN CLASS: 51      TOTAL TERM SCORE: 1615      POSITION: 18TH - 67.6%      SILVER |                  |              |                   |                 |               |                |              |                   |                  |                     |                      |           |                |

| REMARKS AND CONCLUSION   |   |
|--|---|
| <div>Class Teacher's Comments:<br/><div>Peace is a very conscientious student and puts excellent thought and neatness into daily work.</div></div> <div>Principal's Comments<br/><div><div>PASSED</div>Satisfactory academic performance but needs to be more focussed.</div></div> <div>Parent's Name</div> | <div>Signature (Class Teacher)</div> <div></div> <div>Signature / School Stamp and Date</div> <div></div> |