LAGOS STATE SENIOR MODEL COLLEGE

SS 2
SECOND
TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA | | | | | | | |
|-------------------------|-------------------|--|--|--|--|--|--|
| NAME: | Eno Bassey Joshua | | | | | | |
| SPIN: | | | | | | | |
| ADMISSION NO: | LSSMC/16/9510 | | | | | | |
| SEX: | Male | | | | | | |
| CLASS: | SS 2C | | | | | | |
| BARCODE | | | | | | | |

| ATTENDANCE | | | | | | | | |
|-------------------|---------------|--------------|--|--|--|--|--|--|
| Times Sch. Opened | Times Present | Times Absent | | | | | | |
| 112 | N/A | N/A | | | | | | |

| TERMINAL DURATION () WEEKS | | | | | | | | |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins | Term Ends | Next Term Begins | | | | | | |
| 08 Jan 2018 | 28 Mar 2018 | | | | | | | |

| KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| 5.) | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits | | | | | | | | |
| | 2.) Shows minimal regards for observable traits | 1.) Has no regard for observable traits | | | | | | | |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES | | | | | | | | | |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|
| PERSONAL DEV. | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV. | POINTS | PSYCHOMOTOR (SKILLS) DEV. | POINTS | | |
| OBEDIENCE: | 4 | PUNCTUALITY: | 3 | COURTESY/POLITENESS: | 3 | READING AND WRITING SKILLS: | 3 | | |
| HONESTY: | 3 | NEATNESS: | 3 | CONSIDERATIONS FOR OTHERS: | 3 | VERBALCOMMUNICATION | 3 | | |
| SELF-CONTROL: | 3 | PERSERVERANCE: | 3 | SOCIABILITY / TEAM PLAYER: | 3 | SPORT AND GAME | 3 | | |
| SELF-RELIANCE: | 3 | ATTENDANCE: | 3 | PROMPTINESS IN COMPLETING WORK: | 3 | INQUISITIVENESS | 3 | | |
| USE OF INITIATIVE: | 4 | ATTENTIVENESS: | 3 | ACCEPTS RESPONSIBILITIES: | 3 | DEXTERITY (MUSICAL & ART MATERIALS) | 3 | | |

| | | GRADE | | |
|-------------------------|--------------------|-------------------|-------------------|-------------------|
| C5 55 - 60 (CREDIT) C | 6 50 - 54 (CREDIT) | D7 45 - 49 (PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL) |
| A1 75 - 100 (EXCELLENT) | B2 71-74 | (VERY GOOD) | B3 65 - 70 (GOOD) | C4 61-64 (CREDIT) |

| ACADEMIC PERFOMANCE | | | | | | | | | | | | | | | |
|----------------------|----------------------|--------------------|-----------------------------|--------------------|---------------------|----------------------|---|-------------------------|------------------------|---------------------------|----------------------------|---|-------|--|--|
| | 1ST TE | RM SUM | IMARY | 2ND TERM SCORES | | | | CLASS SUMMARY | | | | | | | |
| | 1st Term Score | 1st Term Grd | 1st Term Posit ion | 2nd Term C.A | 2nd Term Exam | 2nd Term Score | 2nd Term Grd | 2nd Term Position | Class AVG Scores | Class Lowest Scores | Class Highest Scores | | Sign. | | |
| Max. Obtainable Mark | 100% | | | 40% | 60% | 100% | | | 100% | 100% | 100% | | | | |
| English Language | - | - | - | - | - | - | - | - | 54 | 38 | 73 | - | | | |
| Mathematics | - | - | - | - | - | - | - | - | 62 | 36 | 83 | - | | | |
| Physics | - | - | - | - | - | - | - | - | 62 | 49 | 77 | - | | | |
| Chemistry | - | - | - | - | - | - | - | - | 63 | 50 | 80 | - | | | |
| Biology | - | - | - | - | - | - | - | - | 64 | 40 | 78 | - | | | |
| Futher Mathematics | - | - | - | - | - | - | - | - | 55 | 33 | 78 | - | | | |
| Technical Drawing | - | - | - | - | - | - | - | - | 67 | 51 | 85 | - | | | |
| Geography | - | - | - | - | - | - | - | - | 58 | 45 | 74 | - | | | |
| Food Nut / H. MAN | - | - | - | - | - | - | - | - | 77 | 66 | 84 | - | | | |
| Economics | - | - | - | - | - | - | - | - | 72 | 57 | 89 | - | | | |
| Catering And Craft | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Insurance | - | - | - | - | - | - | - | - | 74 | 63 | 85 | - | | | |
| Book Keeping | - | - | - | - | - | - | - | - | 61 | 57 | 67 | - | | | |
| Bleaching-Dyeing | - | - | - | - | - | - | - | - | 72 | 64 | 77 | - | | | |
| Civic Education | - | - | - | - | - | - | - | - | 65 | 53 | 76 | - | | | |
| Salesmanship | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| NO. IN CLASS: 52 | TOTAL | TERM | SCORE | : 0 | | | NO. IN CLASS: 52 TOTAL TERM SCORE: 0 POSITION: ABSENT1% | | | | | | | | |

| REMARKS AND CONCLUSION | | | | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|--|
| Class Teacher's Comments: | Signature (Class Teacher) | | | | | | | |
| An attentive, obedient and selfless student, but there is need for improvement in reading skills by engaging in reading daily newspapers. | | | | | | | | |
| Principal's Comments | | | | | | | | |
| FAILED Unsatisfactory academic performance. | Signature / School Stamp and Date | | | | | | | |
| Parent's Name | | | | | | | | |