




LAGOS STATE SENIOR MODEL COLLEGE

SS 2

THIRD TERM

MEIRAN, DISTRICT 1 TEL: ,  
Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |   |
|-------------------------|---|
| NAME:                   | Akintoye Alfred   |
| SPIN:                   |   |
| ADMISSION NO:           | LSSMC/16/9596   |
| SEX:                    | Male  |
| CLASS:                  | SS 2D   |
| BARCODE                 |  |

| ATTENDANCE        |               |              |
|-------------------|---------------|--------------|
| Times Sch. Opened | Times Present | Times Absent |
| 114               | 92            | 22           |

| TERMINAL DURATION (.....) WEEKS |             |                  |
|---------------------------------|-------------|------------------|
| Term Begins                     | Term Ends   | Next Term Begins |
| 16 Apr 2018                     | 13 Jul 2018 | 10 Sep 2018      |

| KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR                |   |   |
|--|---|---|
| 5.) Maintains an excellent degree of observable traits | 4.) Maintains high level of observable traits | 3.) Acceptable level of observable traits |
| 2.) Shows minimal regards for observable traits        | 1.) Has no regard for observable traits       |   |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |
| OBEDIENCE:                                   | 4      | PUNCTUALITY:   | 5      | COURTESY/POLITENESS:            | 4      | READING AND WRITING SKILLS:         | 4      |
| HONESTY:                                     | 4      | NEATNESS:      | 3      | CONSIDERATIONS FOR OTHERS:      | 4      | VERBALCOMMUNICATION                 | 3      |
| SELF-CONTROL:                                | 4      | PERSERVERANCE: | 3      | SOCIABILITY / TEAM PLAYER:      | 4      | SPORT AND GAME                      | 4      |
| SELF-RELIANCE:                               | 4      | ATTENDANCE:    | 3      | PROMPTINESS IN COMPLETING WORK: | 4      | INQUISITIVENESS                     | 4      |
| USE OF INITIATIVE:                           | 5      | ATTENTIVENESS: | 4      | ACCEPTS RESPONSIBILITIES:       | 4      | DEXTERITY (MUSICAL & ART MATERIALS) | 5      |

| GRADE                   |                        |                   |                     |                  |
|-------------------------|------------------------|-------------------|---------------------|------------------|
| C5 55 - 60 (CREDIT)     | C6 50 - 54 (CREDIT)    | D7 45 - 49 (PASS) | E8 40 - 44 (PASS)   | F9 0 - 39 (FAIL) |
| A1 75 - 100 (EXCELLENT) | B2 71 - 74 (VERY GOOD) | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |                  |

| ACADEMIC PERFORMANCE |                |                       |                |       |          |                        |                    |                      |              |              |            |              |                 |           |                |
|----------------------|----------------|-----------------------|----------------|-------|----------|------------------------|--------------------|----------------------|--------------|--------------|------------|--------------|-----------------|-----------|----------------|
|                      | MARKS OBTAINED |                       |                |       |          | ANNUAL SUMMARY         |                    |                      |              |              |            |              |                 |           | Sign.          |
|                      | 3rd Term C.A   | 3rd Term Exam         | Term Avg Score | Grade | Position | Class Avg Score        | Class Lowest Score | Class Highest Scores | 1st Term Avg | 2nd Term Avg | Annual Avg | Annual Grade | Annual Position |           |                |
| Max. Obtainable Mark | 40%            | 60%                   | 100%           |       |          | 100%                   | 100%               | 100%                 | 100%         | 100%         | 100%       |              |                 |           |                |
| English Language     | 31             | 33                    | 64             | C4    | 8TH      | 61                     | 51                 | 69                   | 68           | 55           | 62         | C4           | 16TH            | CREDIT    | ALABEDE I.B    |
| Mathematics          | 30             | 43                    | 73             | B2    | 3RD      | 62                     | 51                 | 80                   | 50           | 38           | 54         | C6           | 25TH            | CREDIT    | OYINLOYE P.O   |
| Physics              | 29             | 35                    | 64             | C4    | 23RD     | 64                     | 47                 | 75                   | 50           | 26           | 47         | D7           | 31ST            | PASS      | MODOZIE U.M    |
| Chemistry            | 23             | 31                    | 54             | C6    | 19TH     | 55                     | 42                 | 76                   | 56           | 50           | 53         | C6           | 18TH            | CREDIT    | ADARALEGBE B.T |
| Biology              | 24             | 31                    | 55             | C5    | 17TH     | 65                     | 51                 | 75                   | 60           | 52           | 56         | C5           | 28TH            | CREDIT    | SHONIBARE O.R  |
| Futher Mathematics   | 25             | 19                    | 44             | E8    | 26TH     | 51                     | 38                 | 66                   | 35           | 55           | 45         | D7           | 28TH            | PASS      | OYINLOYE P.O   |
| Technical Drawing    | -              | -                     | -              | -     | -        | 63                     | 46                 | 78                   | -            | -            | -          | -            | -               | -         |                |
| Agricultural Science | -              | -                     | -              | -     | -        | -                      | -                  | -                    | -            | -            | -          | -            | -               | -         |                |
| Geography            | 18             | 34                    | 52             | C6    | 17TH     | 56                     | 46                 | 64                   | 56           | 54           | 54         | C6           | 13TH            | CREDIT    | ODEJINMI O     |
| Food Nut / H. MAN    | -              | -                     | -              | -     | -        | 77                     | 74                 | 79                   | -            | 75           | H          | -            | INCOM           | -         |                |
| Economics            | -              | -                     | -              | -     | -        | 64                     | 49                 | 72                   | -            | -            | -          | -            | -               | -         |                |
| Catering And Craft   | -              | -                     | -              | -     | -        | 67                     | 63                 | 70                   | 68           | -            | H          | -            | INCOM           | -         |                |
| Insurance            | -              | -                     | -              | -     | -        | -                      | -                  | -                    | 0            | 60           | 30         | F9           | 5TH             | FAIL      | OJO T.A        |
| Book Keeping         | -              | -                     | -              | -     | -        | 60                     | 45                 | 67                   | -            | -            | -          | -            | -               | -         |                |
| Bleaching-Dyeing     | -              | -                     | -              | -     | -        | 79                     | 75                 | 85                   | -            | -            | -          | -            | -               | -         |                |
| Civic Education      | 22             | 35                    | 57             | C5    | 21ST     | 60                     | 48                 | 70                   | 62           | 67           | 62         | C4           | 13TH            | CREDIT    | OLUDASE S.R    |
| Marketing            | 32             | 44                    | 76             | A1    | 6TH      | 80                     | 62                 | 88                   | 91           | -            | 84         | A1           | 4TH             | EXCELLENT | OJO T.A        |
| NO. IN CLASS: 55     |                | TOTAL TERM SCORE: 547 |                |       |          | POSITION: 28TH - 54.7% |                    |                      |              |              |            |              |                 | SILVER    |                |

| REMARKS AND CONCLUSION  |   |
|---|---|
| <div>Class Teacher's Comments:<div>Alfred has many insightful ideas to share with the class.</div></div> <div>Principal's Comments<div>PROMOTED Fair academic performance.</div></div> <div>Parent's Name</div> | <div>Signature (Class Teacher)</div> <div>Signature / School Stamp and Date</div> |

