

## LAGOS STATE SENIOR MODEL COLLEGE

SS 2
THIRD
TERM

H / INCOM : INCOMPLETE

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                      |  |  |  |  |
|-------------------------|----------------------|--|--|--|--|
| NAME:                   | Abdul-Azeez Khadijat |  |  |  |  |
| SPIN:                   |                      |  |  |  |  |
| ADMISSION NO:           | LSSMC/15/9246        |  |  |  |  |
| SEX:                    | Female               |  |  |  |  |
| CLASS:                  | SS 2F                |  |  |  |  |
| BARCODE                 |                      |  |  |  |  |

| Keport 2017/2010  |               |              |  |  |  |  |  |  |
|-------------------|---------------|--------------|--|--|--|--|--|--|
| ATTENDANCE        |               |              |  |  |  |  |  |  |
| Times Sch. Opened | Times Present | Times Absent |  |  |  |  |  |  |
| 114               | N/A           | N/A          |  |  |  |  |  |  |
|                   |               |              |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |
| 16 Apr 2018                | 13 Jul 2018 | 10 Sep 2018      |  |  |  |  |  |  |

| KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| 5.)                                     | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits |  |  |  |  |  |  |  |  |
|   | 2.) Shows minimal regards for observable traits  1.) Has no regard for observable traits   |  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |  |  |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |  |  |  |  |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |  |  |  |  |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |  |  |  |  |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |  |  |  |  |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |  |  |  |  |

| GRADE                |                    |                     |                      |        |            |                       |                          |                            |                    |                    |               |                 |                    |             |           |
|----------------------|--------------------|---------------------|----------------------|--------|------------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|-------------|-----------|
| C5 55 - 60 (CREDIT)  |                    | C6 5                | 0 - 54               | (CREDI | T)         | D7                    | 45 - 49                  | (PASS)                     |                    | Е                  | 8 40-         | 44 (PA          | SS)                | F9 0-       | 39 (FAIL) |
| A1 75 - 100 (EXCE    | ELLENT)            |                     |                      | B2 7   | 1 - 74 (VE | RY GOO                | DD)                      |                            | В3                 | 65 - 70            | (G00E         | <b>)</b> )      |                    | C4 61-64 (  | (CREDIT)  |
| ACADEMIC PERFOMANCE  |                    |                     |                      |        |            |                       |                          |                            |                    |                    |               |                 |                    |             |           |
|                      |                    | MARI                | кѕ овт               | AINED  | )          |                       |                          | AN                         | NUAL S             | SUMMA              | RY            |                 |                    |             |           |
|                      | 3rd<br>Term<br>C.A | 3rd<br>Term<br>Exam | Term<br>Avg<br>Score | Grade  | Position   | Class<br>Avg<br>Score | Class<br>Lowest<br>Score | Class<br>Highest<br>Scores | 1st<br>Term<br>Avg | 2nd<br>Term<br>Avg | Annual<br>Avg | Annual<br>Grade | Annual<br>Position |             | Sign.     |
| Max. Obtainable Mark | 40%                | 60%                 | 100%                 |        |            | 100%                  | 100%                     | 100%                       | 100%               | 100%               | 100%          |                 |                    |             |           |
| English Language     | -                  | -                   | -                    | -      | -          | 56                    | 38                       | 68                         | -                  | -                  | -             | -               | -                  | •           |           |
| Mathematics          | -                  | -                   | -                    | -      | -          | 56                    | 40                       | 73                         | -                  | -                  | -             | -               | - 1                | -           |           |
| Biology              | 27                 | 23                  | 50                   | C6     | 34TH       | 63                    | 54                       | 73                         | -                  | -                  | Н             | -               | INCOM              | -           |           |
| Commerce             | -                  | -                   | -                    | -      | -          | 61                    | 45                       | 86                         | -                  | -                  | -             | -               | - 1                | -           |           |
| Government           | -                  | -                   | -                    | -      | -          | 62                    | 52                       | 74                         | -                  | -                  | -             | -               | - 1                | -           |           |
| Economics            | -                  | -                   | -                    | -      | -          | 63                    | 44                       | 82                         | -                  | -                  | -             | -               | -                  | -           |           |
| Animal Husbandry     | -                  | -                   | -                    | -      | -          | 62                    | 49                       | 81                         | -                  | -                  | -             |                 | - 1                | -           |           |
| Civic Education      | -                  | -                   | -                    | -      | -          | 63                    | 50                       | 70                         | -                  | -                  | -             | -               | -                  | -           |           |
| Office Practice      | 29                 | 42                  | 71                   | B2     | 20TH       | 68                    | 49                       | 85                         | -                  | -                  | Н             | -               | INCOM              | •           |           |
| Account              | -                  | -                   | -                    | -      | -          | 69                    | 52                       | 81                         | -                  | -                  | -             | -               | -                  |             |           |
| NO. IN CLASS: 71     | TOT                | AL TER              | M SCO                | RE: (  | 0          |                       |                          |                            |                    |                    | P             | OSITIO          | N: INCO            | MPLETE - 0° | %         |

| REMARKS AND CONCLUSION |  |                                   |  |  |  |  |
|------------------------|--|-----------------------------------|--|--|--|--|
| Class Teacher's Com    | Signature (Class Teacher)                          |                                   |  |  |  |  |
|                        |  |                                   |  |  |  |  |
|                        |  |                                   |  |  |  |  |
|                        |  |                                   |  |  |  |  |
| Principal's Commen     | ris  |                                   |  |  |  |  |
| l C                    | REPEAT: Incomplete result for the session. Exam(s) | Signature / School Stamp and Date |  |  |  |  |
| REPEAT                 |  | -                                 |  |  |  |  |
|                        | participated to low OR Term attended in academic   |                                   |  |  |  |  |
| Parent's Name          | session too low                                    |                                   |  |  |  |  |