


LAGOS STATE SENIOR MODEL COLLEGE

SS 2

SECOND TERM

MEIRAN, DISTRICT 1 TEL: ,  
Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |   |
|-------------------------|---|
| NAME:                   | Olowe Joshua  |
| SPIN:                   |   |
| ADMISSION NO:           | LSSMC/15/9038   |
| SEX:                    | Male  |
| CLASS:                  | SS 2D   |
| BARCODE                 |  |

| ATTENDANCE        |               |              |
|-------------------|---------------|--------------|
| Times Sch. Opened | Times Present | Times Absent |
| 112               | N/A           | N/A          |

| TERMINAL DURATION (.....) WEEKS |             |                  |
|---------------------------------|-------------|------------------|
| Term Begins                     | Term Ends   | Next Term Begins |
| 08 Jan 2018                     | 28 Mar 2018 |                  |

| KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR                |   |   |
|--|---|---|
| 5.) Maintains an excellent degree of observable traits | 4.) Maintains high level of observable traits | 3.) Acceptable level of observable traits |
| 2.) Shows minimal regards for observable traits        | 1.) Has no regard for observable traits       |   |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |

| GRADE                   |                        |                   |                     |                  |
|-------------------------|------------------------|-------------------|---------------------|------------------|
| C5 55 - 60 (CREDIT)     | C6 50 - 54 (CREDIT)    | D7 45 - 49 (PASS) | E8 40 - 44 (PASS)   | F9 0 - 39 (FAIL) |
| A1 75 - 100 (EXCELLENT) | B2 71 - 74 (VERY GOOD) | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |                  |

| ACADEMIC PERFORMANCE  |                  |              |                   |                 |               |                |              |                   |                  |                     |                      |       |  |
|---|------------------|--------------|-------------------|-----------------|---------------|----------------|--------------|-------------------|------------------|---------------------|----------------------|-------|--|
|   | 1ST TERM SUMMARY |              |                   | 2ND TERM SCORES |               |                |              |                   | CLASS SUMMARY    |                     |                      | Sign. |  |
|   | 1st Term Score   | 1st Term Grd | 1st Term Position | 2nd Term C.A    | 2nd Term Exam | 2nd Term Score | 2nd Term Grd | 2nd Term Position | Class AVG Scores | Class Lowest Scores | Class Highest Scores |       |  |
| Max. Obtainable Mark  | 100%             |              |                   | 40%             | 60%           | 100%           |              |                   | 100%             | 100%                | 100%                 |       |  |
| English Language  | -                | -            | -                 | -               | -             | -              | -            | -                 | 58               | 40                  | 74                   | -     |  |
| Mathematics   | -                | -            | -                 | -               | -             | -              | -            | -                 | 55               | 30                  | 83                   | -     |  |
| Physics   | -                | -            | -                 | -               | -             | -              | -            | -                 | 63               | 26                  | 73                   | -     |  |
| Chemistry   | -                | -            | -                 | -               | -             | -              | -            | -                 | 53               | 32                  | 81                   | -     |  |
| Biology   | -                | -            | -                 | -               | -             | -              | -            | -                 | 66               | 52                  | 78                   | -     |  |
| Futher Mathematics  | -                | -            | -                 | -               | -             | -              | -            | -                 | 52               | 37                  | 70                   | -     |  |
| Technical Drawing   | -                | -            | -                 | -               | -             | -              | -            | -                 | 61               | 39                  | 85                   | -     |  |
| Agricultural Science  | -                | -            | -                 | -               | -             | -              | -            | -                 | -                | -                   | -                    | -     |  |
| Geography   | -                | -            | -                 | -               | -             | -              | -            | -                 | 58               | 49                  | 74                   | -     |  |
| Food Nut / H. MAN   | -                | -            | -                 | -               | -             | -              | -            | -                 | 78               | 74                  | 83                   | -     |  |
| Economics   | -                | -            | -                 | -               | -             | -              | -            | -                 | 67               | 55                  | 89                   | -     |  |
| Catering And Craft  | -                | -            | -                 | -               | -             | -              | -            | -                 | 77               | 75                  | 78                   | -     |  |
| Insurance   | -                | -            | -                 | -               | -             | -              | -            | -                 | 67               | 50                  | 82                   | -     |  |
| Book Keeping  | -                | -            | -                 | -               | -             | -              | -            | -                 | 57               | 50                  | 64                   | -     |  |
| Bleaching-Dyeing  | -                | -            | -                 | -               | -             | -              | -            | -                 | 77               | 71                  | 85                   | -     |  |
| Civic Education   | -                | -            | -                 | -               | -             | -              | -            | -                 | 64               | 50                  | 75                   | -     |  |
| Salesmanship  | -                | -            | -                 | -               | -             | -              | -            | -                 | -                | -                   | -                    | -     |  |
| NO. IN CLASS: 55      TOTAL TERM SCORE: 0      POSITION: ABSENT - -1% |                  |              |                   |                 |               |                |              |                   |                  |                     |                      |       |  |

| REMARKS AND CONCLUSION   |  |
|--|--|
| Class Teacher's Comments:<br><div></div>                                       | Signature (Class Teacher)<br><div></div>         |
| Principal's Comments<br><div>FAILED Unsatisfactory academic performance.</div> | Signature / School Stamp and Date<br><div></div> |
| Parent's Name  |  |