## LAGOS STATE SENIOR MODEL COLLEGE

SS 1
SECOND TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                     |  |  |  |  |  |  |
|-------------------------|---------------------|--|--|--|--|--|--|
| NAME:                   | Adewummi Abdul Muiz |  |  |  |  |  |  |
| SPIN:                   |                     |  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/17/9715       |  |  |  |  |  |  |
| SEX:                    | Male                |  |  |  |  |  |  |
| CLASS:                  | SS 1C               |  |  |  |  |  |  |
| BARCODE                 |                     |  |  |  |  |  |  |

| ATTENDANCE        |               |              |  |  |  |  |  |  |
|-------------------|---------------|--------------|--|--|--|--|--|--|
| Times Sch. Opened | Times Present | Times Absent |  |  |  |  |  |  |
| 112               | N/A           | N/A          |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |
| 08 Jan 2018                | 28 Mar 2018 |                  |  |  |  |  |  |  |

|   | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | 5.) Maintains an excellent degree of observable traits   4.) Maintains high level of observable traits   3.) Acceptable level of observable traits |  |  |  |  |  |  |  |
| Ī | Shows minimal regards for observable traits     1.) Has no regard for observable traits  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |   |                                     |        |  |  |
|--|--------|----------------|--------|---------------------------------|---|-------------------------------------|--------|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | OCIAL DEV. POIN                 |   | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |
| OBEDIENCE:                                   | 5      | PUNCTUALITY:   | 4      | COURTESY/POLITENESS:            | 4 | READING AND WRITING SKILLS:         | 4      |  |  |
| HONESTY:                                     | 5      | NEATNESS:      | 4      | CONSIDERATIONS FOR OTHERS:      | 3 | VERBALCOMMUNICATION                 | 5      |  |  |
| SELF-CONTROL:                                | 5      | PERSERVERANCE: | 4      | SOCIABILITY / TEAM PLAYER:      | 3 | SPORT AND GAME                      | 5      |  |  |
| SELF-RELIANCE:                               | 5      | ATTENDANCE:    | 4      | PROMPTINESS IN COMPLETING WORK: | 4 | INQUISITIVENESS                     | 4      |  |  |
| USE OF INITIATIVE:                           | 5      | ATTENTIVENESS: | 4      | ACCEPTS RESPONSIBILITIES:       | 4 | DEXTERITY (MUSICAL & ART MATERIALS) | 5      |  |  |

| GRADE                   |                    |                   |                   |                   |  |  |  |  |  |
|-------------------------|--------------------|-------------------|-------------------|-------------------|--|--|--|--|--|
| C5 55 - 60 (CREDIT) C   | 6 50 - 54 (CREDIT) | D7 45 - 49 (PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)    |  |  |  |  |  |
| A1 75 - 100 (EXCELLENT) | B2 71-74           | (VERY GOOD)       | B3 65 - 70 (GOOD) | C4 61-64 (CREDIT) |  |  |  |  |  |

| ACADEMIC PERFOMANCE  |                      |                    |                             |                    |                     |                      |                    |                         |                        |                           |                            |           |                |
|--|----------------------|--------------------|-----------------------------|--------------------|---------------------|----------------------|--------------------|-------------------------|------------------------|---------------------------|----------------------------|-----------|----------------|
|  | 1ST TE               | RM SUM             | MARY                        | 2ND TERM SCORES    |                     |                      |                    |                         | CLASS SUMMARY          |                           |                            |           |                |
|  | 1st<br>Term<br>Score | 1st<br>Term<br>Grd | 1st<br>Term<br>Posit<br>ion | 2nd<br>Term<br>C.A | 2nd<br>Term<br>Exam | 2nd<br>Term<br>Score | 2nd<br>Term<br>Grd | 2nd<br>Term<br>Position | Class<br>AVG<br>Scores | Class<br>Lowest<br>Scores | Class<br>Highest<br>Scores |           | Sign.          |
| Max. Obtainable Mark   | 100%                 |                    |                             | 40%                | 60%                 | 100%                 |                    |                         | 100%                   | 100%                      | 100%                       |           |                |
| English Language   | 44                   | E8                 | 50TH                        | 24                 | 34                  | 58                   | C5                 | 11TH                    | 54                     | 44                        | 63                         | CREDIT    | SAVAGE G.O     |
| Mathematics  | 94                   | A1                 | 12TH                        | 33                 | 46                  | 79                   | A1                 | 4TH                     | 59                     | 20                        | 85                         | EXCELLENT | FASELUKA R.O   |
| Physics  | 67                   | В3                 | 24TH                        | 21                 | 43                  | 64                   | C4                 | 9TH                     | 55                     | 0                         | 79                         | CREDIT    | AKINOLA A.J    |
| Chemistry  | 80                   | A1                 | 26TH                        | 34                 | 25                  | 59                   | C5                 | 10TH                    | 52                     | 35                        | 75                         | CREDIT    | ADARALEGBE B.T |
| Biology  | 77                   | A1                 | 12TH                        | 33                 | 43                  | 76                   | A1                 | 2ND                     | 70                     | 62                        | 77                         | EXCELLENT | ADEYO B.M      |
| Futher Mathematics   | 67                   | В3                 | 16TH                        | 30                 | 41                  | 71                   | B2                 | 23RD                    | 68                     | 41                        | 88                         | VERY GOOD | MODOZIE U.M    |
| Technical Drawing  | 72                   | B2                 | 14TH                        | 24                 | 47                  | 71                   | B2                 | 26TH                    | 69                     | 51                        | 82                         | VERY GOOD | OYEKANMI I.O   |
| Geography  | 78                   | A1                 | 7TH                         | 27                 | 45                  | 72                   | B2                 | 3RD                     | 61                     | 41                        | 80                         | VERY GOOD | ODEJINMI O     |
| Food Nut / H. MAN  | 71                   | B2                 | 24TH                        | 36                 | 52                  | 88                   | A1                 | 2ND                     | 75                     | 51                        | 89                         | EXCELLENT | OMOGBEHIN H.O  |
| Economics  | 78                   | A1                 | 2ND                         | 29                 | 45                  | 74                   | B2                 | 1ST                     | 60                     | 40                        | 74                         | VERY GOOD | MARTINS F.V    |
| Insurance  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | -                      | -                         | -                          | -         |                |
| Book Keeping   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 63                     | 58                        | 68                         | -         |                |
| Bleaching-Dyeing   | 90                   | A1                 | 4TH                         | 32                 | 50                  | 82                   | A1                 | 6TH                     | 76                     | 47                        | 90                         | EXCELLENT | BETIKU F.F     |
| Civic Education  | 73                   | B2                 | 23RD                        | 21                 | 32                  | 53                   | C6                 | 54TH                    | 63                     | 27                        | 81                         | CREDIT    | JIMOH T.T      |
| Salesmanship   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 61                     | 38                        | 83                         | -         |                |
| NO. IN CLASS: 61 TOTAL TERM SCORE: 1738 POSITION: 4TH - 70.6% SILVER |                      |                    |                             |                    |                     |                      |                    |                         |                        |                           |                            |           |                |

| REMARKS AND CONCLUSION   |                                   |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Class Teacher's Comments:  | Signature (Class Teacher)         |  |  |  |  |  |  |
| I am so proud of all you have accomplished. Keep up the wonderful things you are doing!.  Principal's Comments | 2                                 |  |  |  |  |  |  |
| PASSED Excellent academic performance, keep it up.   | Signature / School Stamp and Date |  |  |  |  |  |  |
| Parent's Name  |                                   |  |  |  |  |  |  |