

## LAGOS STATE SENIOR MODEL COLLEGE

SS 2
THIRD TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                  |  |  |  |  |  |
|-------------------------|------------------|--|--|--|--|--|
| NAME:                   | Awolowo Emmanuel |  |  |  |  |  |
| SPIN:                   |                  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/15/8807    |  |  |  |  |  |
| SEX:                    | Male             |  |  |  |  |  |
| CLASS:                  | SS 2D            |  |  |  |  |  |
| BARCODE                 |                  |  |  |  |  |  |

| ATTENDANCE    |               |  |  |  |  |  |  |  |  |
|---------------|---------------|--|--|--|--|--|--|--|--|
| Times Present | Times Absent  |  |  |  |  |  |  |  |  |
| 102           | 12            |  |  |  |  |  |  |  |  |
|               | Times Present |  |  |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |
| 16 Apr 2018                | 13 Jul 2018 | 10 Sep 2018      |  |  |  |  |  |

|   | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits |  |  |  |  |  |  |  |  |
| Ī | 2.) Shows minimal regards for observable traits  1.) Has no regard for observable traits   |  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |  |
| OBEDIENCE:                                   | 4      | PUNCTUALITY:   | 5      | COURTESY/POLITENESS:            | 4      | READING AND WRITING SKILLS:         | 4      |  |  |  |
| HONESTY:                                     | 3      | NEATNESS:      | 5      | CONSIDERATIONS FOR OTHERS:      | 4      | VERBALCOMMUNICATION                 | 3      |  |  |  |
| SELF-CONTROL:                                | 5      | PERSERVERANCE: | 5      | SOCIABILITY / TEAM PLAYER:      | 4      | SPORT AND GAME                      | 3      |  |  |  |
| SELF-RELIANCE:                               | 5      | ATTENDANCE:    | 5      | PROMPTINESS IN COMPLETING WORK: | 4      | INQUISITIVENESS                     | 3      |  |  |  |
| USE OF INITIATIVE:                           | 5      | ATTENTIVENESS: | 4      | ACCEPTS RESPONSIBILITIES:       | 4      | DEXTERITY (MUSICAL & ART MATERIALS) | 3      |  |  |  |

| GRADE                |      |                 |             |       |                   |                     |  |  |  |
|----------------------|------|-----------------|-------------|-------|-------------------|---------------------|--|--|--|
| C5 55 - 60 (CREDIT)  | C6 5 | 0 - 54 (CREDIT) | D7 45-49 (  | PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)      |  |  |  |
| A1 75 - 100 (EXCELLE | ENT) | B2 71-74        | (VERY GOOD) | E     | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |  |  |  |

|  |                    |                     |                      |       |          | ACAD                  | EMIC                     | PERFO                      | MAN                | CE                 |               |                 |                    |        |                |
|--|--------------------|---------------------|----------------------|-------|----------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|--------|----------------|
|  |                    | MAR                 | (S OBT               | AINED | )        | ANNUAL SUMMARY        |                          |                            |                    |                    |               |                 |                    |        |                |
|  | 3rd<br>Term<br>C.A | 3rd<br>Term<br>Exam | Term<br>Avg<br>Score | Grade | Position | Class<br>Avg<br>Score | Class<br>Lowest<br>Score | Class<br>Highest<br>Scores | 1st<br>Term<br>Avg | 2nd<br>Term<br>Avg | Annual<br>Avg | Annual<br>Grade | Annual<br>Position |        | Sign.          |
| Max. Obtainable Mark   | 40%                | 60%                 | 100%                 |       |          | 100%                  | 100%                     | 100%                       | 100%               | 100%               | 100%          |                 |                    |        |                |
| English Language   | 25                 | 40                  | 65                   | В3    | 7TH      | 61                    | 51                       | 69                         | -                  | 59                 | 62            | C4              | 17TH               | CREDIT | ALABEDE I.B    |
| Mathematics  | 28                 | 40                  | 68                   | В3    | 16TH     | 62                    | 51                       | 80                         | 64                 | 79                 | 70            | В3              | 7TH                | GOOD   | OYINLOYE P.O   |
| Physics  | 30                 | 42                  | 72                   | B2    | 13TH     | 64                    | 47                       | 75                         | -                  | 67                 | 70            | В3              | 5TH                | GOOD   | MODOZIE U.M    |
| Chemistry  | 25                 | 29                  | 54                   | C6    | 20TH     | 55                    | 42                       | 76                         | 42                 | 51                 | 49            | D7              | 26TH               | PASS   | ADARALEGBE B.T |
| Biology  | 20                 | 24                  | 44                   | E8    | 30TH     | 65                    | 51                       | 75                         | 62                 | 63                 | 56            | C5              | 30TH               | CREDIT | SHONIBARE O.R  |
| Futher Mathematics   | 26                 | 24                  | 50                   | C6    | 20TH     | 51                    | 38                       | 66                         | -                  | 53                 | 52            | C6              | 13TH               | CREDIT | OYINLOYE P.O   |
| Technical Drawing  | -                  | -                   | -                    | -     | -        | 63                    | 46                       | 78                         | -                  | -                  | -             | -               | -                  | -      |                |
| Agricultural Science   | -                  | -                   | -                    | -     | -        | -                     | -                        | -                          | -                  | -                  | -             | -               | -                  | -      |                |
| Geography  | 26                 | 29                  | 55                   | C5    | 11TH     | 56                    | 46                       | 64                         | 46                 | 57                 | 53            | C6              | 19TH               | CREDIT | ODEJINMI O     |
| Food Nut / H. MAN  | -                  | -                   | -                    | -     | -        | 77                    | 74                       | 79                         | -                  | -                  | -             | -               | -                  | -      |                |
| Economics  | -                  | -                   | -                    | -     | -        | 64                    | 49                       | 72                         | -                  | -                  | -             | -               | -                  | -      |                |
| Catering And Craft   | -                  | -                   | -                    | -     | -        | 67                    | 63                       | 70                         | -                  | -                  | -             | -               | -                  | -      |                |
| Insurance  | -                  | -                   | -                    | -     | -        | -                     | -                        | -                          | -                  | 56                 | Н             | -               | INCOM              | -      |                |
| Book Keeping   | -                  | -                   | -                    | -     | -        | 60                    | 45                       | 67                         | -                  | -                  | -             | -               | -                  | -      |                |
| Bleaching-Dyeing   | -                  | -                   | -                    | -     | -        | 79                    | 75                       | 85                         | -                  | -                  | -             | -               | -                  | -      |                |
| Civic Education  | 22                 | 40                  | 62                   | C4    | 12TH     | 60                    | 48                       | 70                         | 50                 | 58                 | 57            | C5              | 25TH               | CREDIT | OLUDASE S.R    |
| Marketing  | 32                 | 36                  | 68                   | В3    | 9TH      | 80                    | 62                       | 88                         | 56                 | -                  | 62            | C4              | 8TH                | CREDIT | OJO T.A        |
| NO. IN CLASS: 55 TOTAL TERM SCORE: 531 POSITION: 21ST - 59% SILVER |                    |                     |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |        |                |

| REMARKS AND CONCLUSION  |                                   |  |  |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|--|--|
| Class Teacher's Comments:   | Signature (Class Teacher)         |  |  |  |  |  |  |  |  |
| Always ask and answer questions that demonstrate understanding in the class.          |                                   |  |  |  |  |  |  |  |  |
| Principal's Comments  |                                   |  |  |  |  |  |  |  |  |
| PROMOTED Satisfactory academic performance but needs to put in more effort next term. | Signature / School Stamp and Date |  |  |  |  |  |  |  |  |
| Parent's Name   |                                   |  |  |  |  |  |  |  |  |

H / INCOM : INCOMPLETE