

LAGOS STATE SENIOR MODEL COLLEGE

SS 2 THIRD TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA | | | | | | | |
|-------------------------|----------------|--|--|--|--|--|--|
| NAME: | Daniel Justice | | | | | | |
| SPIN: | | | | | | | |
| ADMISSION NO: | LSSMC/15/9134 | | | | | | |
| SEX: | Male | | | | | | |
| CLASS: | SS 2C | | | | | | |
| BARCODE | | | | | | | |

| ATTENDANCE | | | | | | | | | |
|---------------|---------------|--|--|--|--|--|--|--|--|
| Times Present | Times Absent | | | | | | | | |
| N/A | N/A | | | | | | | | |
| | Times Present | | | | | | | | |

| TERMINAL DURATION () WEEKS | | | | | | | | |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins | Term Ends | Next Term Begins | | | | | | |
| 16 Apr 2018 | 13 Jul 2018 | 10 Sep 2018 | | | | | | |

| | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR | | | | | | | | | |
|-----|--|---------------|-----------------------------------|---|--|--|--|--|--|--|
| 5.) | Maintains an excellent degree of observable traits | 4.) Maintains | s high level of observable traits | 3.) Acceptable level of observable traits | | | | | | |
| | 2.) Shows minimal regards for observa | ble traits | 1.) Has no regard for obs | ervable traits | | | | | | |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES | | | | | | | | | | |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|
| PERSONAL DEV. | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV. | POINTS | PSYCHOMOTOR (SKILLS) DEV. | POINTS | | | |
| OBEDIENCE: | - | PUNCTUALITY: | - | COURTESY/POLITENESS: | - | READING AND WRITING SKILLS: | - | | | |
| HONESTY: | - | NEATNESS: | - | CONSIDERATIONS FOR OTHERS: | - | VERBALCOMMUNICATION | - | | | |
| SELF-CONTROL: | - | PERSERVERANCE: | - | SOCIABILITY / TEAM PLAYER: | - | SPORT AND GAME | - | | | |
| SELF-RELIANCE: | - | ATTENDANCE: | - | PROMPTINESS IN COMPLETING WORK: | - | INQUISITIVENESS | - | | | |
| USE OF INITIATIVE: | - | ATTENTIVENESS: | - | ACCEPTS RESPONSIBILITIES: | - | DEXTERITY (MUSICAL & ART MATERIALS) | - | | | |

| GRADE | | | | | | | | |
|-----------------------|---------------------|-------------------|-------------------|---------------------|--|--|--|--|
| C5 55 - 60 (CREDIT) | C6 50 - 54 (CREDIT) | D7 45 - 49 (PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL) | | | | |
| A1 75 - 100 (EXCELLE) | NT) B2 71- | 74 (VERY GOOD) | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) | | | | |

| | | | | | | ACAD | EMIC | PERFO | MANO | CE | | | | | |
|----------------------|--------------------|---------------------|----------------------|-------|----------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|---|-------|
| | | MARK | (S OBT | AINED | | | ANNUAL SUMMARY | | | | | | | | |
| | 3rd Term C.A | 3rd Term Exam | Term Avg Score | Grade | Position | Class Avg Score | Class Lowest Score | Class Highest Scores | 1st Term Avg | 2nd Term Avg | Annual Avg | Annual Grade | Annual Position | | Sign. |
| Max. Obtainable Mark | 40% | 60% | 100% | | | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| English Language | - | - | - | - | - | 58 | 52 | 67 | - | - | - | - | - | - | |
| Mathematics | - | - | - | - | - | 60 | 49 | 76 | - | - | - | - | - | - | |
| Physics | - | - | - | - | - | 65 | 50 | 77 | - | - | - | - | - | - | |
| Chemistry | - | - | - | - | - | 60 | 49 | 75 | - | - | - | - | - | - | |
| Biology | - | - | - | - | - | 65 | 47 | 76 | - | - | - | - | - | - | |
| Futher Mathematics | - | - | - | - | - | 49 | 33 | 79 | - | - | - | - | - | - | |
| Technical Drawing | - | - | - | - | - | 68 | 48 | 85 | - | - | - | - | - | - | |
| Geography | - | - | - | - | - | 56 | 37 | 74 | - | - | - | - | - | - | |
| Food Nut / H. MAN | - | - | - | - | - | 77 | 76 | 78 | - | - | - | - | - | - | |
| Economics | - | - | - | - | - | 71 | 63 | 76 | - | - | - | - | - | - | |
| Catering And Craft | - | - | - | - | - | - | - | - | - | - | - | - | | - | |
| Insurance | - | - | - | - | - | - | - | - | - | - | - | - | | - | |
| Book Keeping | 1 - | - | - | - | - | 62 | 50 | 67 | - | - | - | • | | - | |
| Bleaching-Dyeing | - | - | - | - | - | 76 | 71 | 81 | - | - | - | - | | - | |
| Civic Education | - | - | - | - | - | 62 | 55 | 74 | - | - | - | - | | - | |
| Marketing | 1 - | - | - | - | - | - | - | - | - | - | - | - | | - | |

| | RE | MARKS AND CONCLUSION | |
|------------------------|-----------------------|------------------------|-----------------------------------|
| Class Teacher's Co | mments: | | Signature (Class Teacher) |
| | | | |
| | | | |
| | | | |
| Baira aira alla Garana | | | |
| Principal's Comme | nts | | Signature / Sahaal Stamm and Date |
| REPEAT | Unsatisfactory acad | lemic nerformance. | Signature / School Stamp and Date |
| | | entre gengen municer | |
| Parent's Name | | | |
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