

## LAGOS STATE SENIOR MODEL COLLEGE

SS 2
THIRD TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                  |  |  |  |  |  |
|-------------------------|------------------|--|--|--|--|--|
| NAME:                   | Isaac Godsfavour |  |  |  |  |  |
| SPIN:                   |                  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/15/9132    |  |  |  |  |  |
| SEX:                    | Male             |  |  |  |  |  |
| CLASS:                  | SS 2D            |  |  |  |  |  |
| BARCODE                 |                  |  |  |  |  |  |

| ATTENDANCE        |               |              |  |  |  |  |  |  |
|-------------------|---------------|--------------|--|--|--|--|--|--|
| Times Sch. Opened | Times Present | Times Absent |  |  |  |  |  |  |
| 114               | N/A           | N/A          |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |
| 16 Apr 2018                | 13 Jul 2018 | 10 Sep 2018      |  |  |  |  |  |  |

|     | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR            |                |                                   |   |  |  |  |  |  |  |
|-----|--|----------------|-----------------------------------|---|--|--|--|--|--|--|
| 5.) | Maintains an excellent degree of observable traits | 4.) Maintains  | s high level of observable traits | 3.) Acceptable level of observable traits |  |  |  |  |  |  |
|     | 2.) Shows minimal regards for observa              | ervable traits |                                   |   |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |  |  |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |  |  |  |  |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |  |  |  |  |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |  |  |  |  |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |  |  |  |  |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |  |  |  |  |

|                       |                     | GRADE             |                   |                     |
|-----------------------|---------------------|-------------------|-------------------|---------------------|
| C5 55 - 60 (CREDIT)   | C6 50 - 54 (CREDIT) | D7 45 - 49 (PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)      |
| A1 75 - 100 (EXCELLE) | NT) B2 71-          | 74 (VERY GOOD)    | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |

|                      |                    |                     |                      |       |          | ACAD                  | EMIC                     | PERFO                      | MANC               | CE                 |               |                 |                    |   |       |
|----------------------|--------------------|---------------------|----------------------|-------|----------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|---|-------|
|                      |                    | MARK                | (S ОВТ               | AINED | )        | ANNUAL SUMMARY        |                          |                            |                    |                    |               |                 |                    |   |       |
|                      | 3rd<br>Term<br>C.A | 3rd<br>Term<br>Exam | Term<br>Avg<br>Score | Grade | Position | Class<br>Avg<br>Score | Class<br>Lowest<br>Score | Class<br>Highest<br>Scores | 1st<br>Term<br>Avg | 2nd<br>Term<br>Avg | Annual<br>Avg | Annual<br>Grade | Annual<br>Position |   | Sign. |
| Max. Obtainable Mark | 40%                | 60%                 | 100%                 |       |          | 100%                  | 100%                     | 100%                       | 100%               | 100%               | 100%          |                 |                    |   |       |
| English Language     | -                  | -                   | -                    | -     | -        | 61                    | 51                       | 69                         | -                  | -                  | -             | -               | -                  | - |       |
| Mathematics          | -                  | -                   | -                    | -     | -        | 62                    | 51                       | 80                         | -                  | -                  | -             | -               | -                  | - |       |
| Physics              | -                  | -                   | -                    | -     | -        | 64                    | 47                       | 75                         | -                  | -                  | -             | -               | -                  | - |       |
| Chemistry            | -                  | -                   | -                    | -     | -        | 55                    | 42                       | 76                         | -                  | -                  | -             | -               | -                  | - |       |
| Biology              | -                  | -                   | -                    | -     | -        | 65                    | 51                       | 75                         | -                  | -                  | -             | -               | -                  | - |       |
| Futher Mathematics   | -                  | -                   | -                    | -     | -        | 51                    | 38                       | 66                         | -                  | -                  | -             | -               | -                  | - |       |
| Technical Drawing    | -                  | -                   | -                    | -     | -        | 63                    | 46                       | 78                         | -                  | -                  | -             | -               | -                  | - |       |
| Agricultural Science | -                  | -                   | -                    | -     | -        | -                     | -                        | -                          | -                  | -                  | -             | -               | -                  | - |       |
| Geography            | -                  | -                   | -                    | -     | -        | 56                    | 46                       | 64                         | -                  | -                  | -             | -               | -                  | - |       |
| Food Nut / H. MAN    | -                  | -                   | -                    | -     | -        | 77                    | 74                       | 79                         | -                  | -                  | -             | -               | -                  | - |       |
| Economics            | -                  | -                   | -                    | -     | -        | 64                    | 49                       | 72                         | -                  | -                  | -             | -               | -                  | - |       |
| Catering And Craft   | -                  | -                   | -                    | -     | -        | 67                    | 63                       | 70                         | -                  | -                  | -             | -               | -                  | - |       |
| Insurance            | -                  | -                   | -                    | -     | -        | -                     | -                        | -                          | -                  | -                  | -             | -               |                    | - |       |
| Book Keeping         | -                  | -                   | -                    | -     | -        | 60                    | 45                       | 67                         | -                  | -                  | -             | -               |                    | - |       |
| Bleaching-Dyeing     | -                  | -                   | -                    | -     | -        | 79                    | 75                       | 85                         | -                  | -                  | -             | -               |                    | - |       |
| Civic Education      | -                  | -                   | -                    | -     | -        | 60                    | 48                       | 70                         | -                  | -                  | -             | -               |                    | - |       |
| Marketing            | -                  | -                   | -                    | -     | -        | 80                    | 62                       | 88                         | -                  | -                  | -             | -               | -                  | - |       |

| REMARKS AND CONCLUSION                      |                                   |  |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|--|
| Class Teacher's Comments:                   | Signature (Class Teacher)         |  |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |  |
| Principal's Comments                        |                                   |  |  |  |  |  |  |  |
| REPEAT Unsatisfactory academic performance. | Signature / School Stamp and Date |  |  |  |  |  |  |  |
| REPEAT Unsatisfactory academic performance. |                                   |  |  |  |  |  |  |  |
| Parent's Name                               |                                   |  |  |  |  |  |  |  |

H / INCOM : INCOMPLETE