## LAGOS STATE SENIOR MODEL COLLEGE

SS 2
SECOND
TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                   |  |  |  |  |  |  |  |
|-------------------------|-------------------|--|--|--|--|--|--|--|
| NAME:                   | Ogunlade Emmanuel |  |  |  |  |  |  |  |
| SPIN:                   |                   |  |  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/15/T61168   |  |  |  |  |  |  |  |
| SEX:                    | Male              |  |  |  |  |  |  |  |
| CLASS:                  | SS 2E             |  |  |  |  |  |  |  |
| BARCODE                 |                   |  |  |  |  |  |  |  |

| ATTENDANCE                                   |     |     |  |  |  |  |  |  |  |
|--|-----|-----|--|--|--|--|--|--|--|
| Times Sch. Opened Times Present Times Absent |     |     |  |  |  |  |  |  |  |
| 112  | N/A | N/A |  |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |
| 08 Jan 2018                | 28 Mar 2018 |                  |  |  |  |  |  |  |

|     | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|
| 5.) | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits |  |  |  |  |  |  |  |
|     | Shows minimal regards for observable traits     1.) Has no regard for observable traits  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |  |  |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |  |  |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |  |  |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |  |  |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |  |  |

| GRADE                    |                      |                |                   |                   |  |  |  |  |  |
|--------------------------|----------------------|----------------|-------------------|-------------------|--|--|--|--|--|
| C5 55 - 60 (CREDIT) C6 5 | 50 - 54 (CREDIT) D7  | 45 - 49 (PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)    |  |  |  |  |  |
| A1 75 - 100 (EXCELLENT)  | B2 71 - 74 (VERY GOO | D) B3 6        | 55 - 70 (GOOD)    | C4 61-64 (CREDIT) |  |  |  |  |  |

| ACADEMIC PERFOMANCE                                     |                      |                    |                             |                    |                     |                      |                    |                         |                        |                           |                            |   |       |
|---|----------------------|--------------------|-----------------------------|--------------------|---------------------|----------------------|--------------------|-------------------------|------------------------|---------------------------|----------------------------|---|-------|
|   | 1ST TE               | RM SUM             | MARY                        | 2ND TERM SCORES    |                     |                      |                    | CLASS SUMMARY           |                        |                           |                            |   |       |
|   | 1st<br>Term<br>Score | 1st<br>Term<br>Grd | 1st<br>Term<br>Posit<br>ion | 2nd<br>Term<br>C.A | 2nd<br>Term<br>Exam | 2nd<br>Term<br>Score | 2nd<br>Term<br>Grd | 2nd<br>Term<br>Position | Class<br>AVG<br>Scores | Class<br>Lowest<br>Scores | Class<br>Highest<br>Scores |   | Sign. |
| Max. Obtainable Mark                                    | 100%                 |                    |                             | 40%                | 60%                 | 100%                 |                    |                         | 100%                   | 100%                      | 100%                       |   |       |
| English Language  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 61                     | 39                        | 78                         | - |       |
| Mathematics   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 47                     | 25                        | 74                         | - |       |
| Biology   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 61                     | 51                        | 71                         | - |       |
| Yoruba Lang   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 49                     | 22                        | 76                         | - |       |
| Bible Knowledge /                                       | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 61                     | 27                        | 79                         | - |       |
| Islamic Religious                                       | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 58                     | 51                        | 72                         | - |       |
| Literature in English                                   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 49                     | 31                        | 70                         | _ |       |
| Government  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 62                     | 47                        | 76                         | - |       |
| Visual Art  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | -                      | -                         | -                          | - |       |
| French  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 60                     | 43                        | 83                         | - |       |
| Economics   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 59                     | 31                        | 95                         | - |       |
| Animal Husbandry  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 54                     | 41                        | 67                         | - |       |
| Catering And Craft                                      | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 70                     | 36                        | 79                         | - |       |
| Book Keeping  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 55                     | 40                        | 61                         | - |       |
| Civic Education   | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 63                     | 55                        | 81                         | - |       |
| Salesmanship  | -                    | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 67                     | 64                        | 70                         | - |       |
| NO. IN CLASS: 80 TOTAL TERM SCORE: 0 POSITION: ABSENT1% |                      |                    |                             |                    |                     |                      |                    |                         |                        |                           |                            |   |       |

| REMARKS AND CONCLUSION  |                                   |  |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|--|
| Class Teacher's Comments:   | Signature (Class Teacher)         |  |  |  |  |  |  |  |
| Principal's Comments  FAILED Unsatisfactory academic performance. | Signature / School Stamp and Date |  |  |  |  |  |  |  |
| Parent's Name   |                                   |  |  |  |  |  |  |  |