## LAGOS STATE SENIOR MODEL COLLEGE

MEIRAN, DISTRICT 1 TEL:,



Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                  |  |  |  |  |  |  |  |
|-------------------------|------------------|--|--|--|--|--|--|--|
| NAME:                   | Adeleke Ifeoluwa |  |  |  |  |  |  |  |
| SPIN:                   |                  |  |  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/15/8581    |  |  |  |  |  |  |  |
| SEX:                    | Female           |  |  |  |  |  |  |  |
| CLASS:                  | SS 2B            |  |  |  |  |  |  |  |
| BARCODE                 |                  |  |  |  |  |  |  |  |

| ATTENDANCE        |               |              |  |  |  |  |  |  |  |  |
|-------------------|---------------|--------------|--|--|--|--|--|--|--|--|
| Times Sch. Opened | Times Present | Times Absent |  |  |  |  |  |  |  |  |
| 112               | N/A           | N/A          |  |  |  |  |  |  |  |  |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |
| 08 Jan 2018                | 28 Mar 2018 |                  |  |  |  |  |  |  |

|     | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|
| 5.) | 5.) Maintains an excellent degree of observable traits 4.) Maintains high level of observable traits 3.) Acceptable level of observable traits |  |  |  |  |  |  |  |  |
|     | Shows minimal regards for observable traits 1.) Has no regard for observable traits  |  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |
| OBEDIENCE:                                   | -      | PUNCTUALITY:   | -      | COURTESY/POLITENESS:            | -      | READING AND WRITING SKILLS:         | -      |  |  |
| HONESTY:                                     | -      | NEATNESS:      | -      | CONSIDERATIONS FOR OTHERS:      | -      | VERBALCOMMUNICATION                 | -      |  |  |
| SELF-CONTROL:                                | -      | PERSERVERANCE: | -      | SOCIABILITY / TEAM PLAYER:      | -      | SPORT AND GAME                      | -      |  |  |
| SELF-RELIANCE:                               | -      | ATTENDANCE:    | -      | PROMPTINESS IN COMPLETING WORK: | -      | INQUISITIVENESS                     | -      |  |  |
| USE OF INITIATIVE:                           | -      | ATTENTIVENESS: | -      | ACCEPTS RESPONSIBILITIES:       | -      | DEXTERITY (MUSICAL & ART MATERIALS) | -      |  |  |

| GRADE                   |                    |                   |                   |                   |  |  |  |  |  |
|-------------------------|--------------------|-------------------|-------------------|-------------------|--|--|--|--|--|
| C5 55 - 60 (CREDIT) C   | 6 50 - 54 (CREDIT) | D7 45 - 49 (PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)    |  |  |  |  |  |
| A1 75 - 100 (EXCELLENT) | B2 71-74           | (VERY GOOD)       | B3 65 - 70 (GOOD) | C4 61-64 (CREDIT) |  |  |  |  |  |

| ACADEMIC PERFOMANCE  |   |                    |                             |                    |                     |                      |                    |                         |                        |                           |                            |   |       |
|----------------------|---|--------------------|-----------------------------|--------------------|---------------------|----------------------|--------------------|-------------------------|------------------------|---------------------------|----------------------------|---|-------|
|                      | 1ST TE  | RM SUM             | MARY                        |                    | 2ND TERM SCORES CLA |                      |                    |                         | SS SUM                 | MARY                      |                            |   |       |
|                      | 1st<br>Term<br>Score                                    | 1st<br>Term<br>Grd | 1st<br>Term<br>Posit<br>ion | 2nd<br>Term<br>C.A | 2nd<br>Term<br>Exam | 2nd<br>Term<br>Score | 2nd<br>Term<br>Grd | 2nd<br>Term<br>Position | Class<br>AVG<br>Scores | Class<br>Lowest<br>Scores | Class<br>Highest<br>Scores |   | Sign. |
| Max. Obtainable Mark | 100%  |                    |                             | 40%                | 60%                 | 100%                 |                    |                         | 100%                   | 100%                      | 100%                       |   |       |
| English Language     | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 67                     | 44                        | 81                         | - |       |
| Mathematics          | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 53                     | 29                        | 82                         | - |       |
| Physics              | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 57                     | 39                        | 74                         | - |       |
| Chemistry            | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 56                     | 29                        | 81                         | - |       |
| Biology              | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 65                     | 39                        | 82                         | - |       |
| Futher Mathematics   | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 47                     | 26                        | 61                         | - |       |
| Agricultural Science | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | -                      | -                         | -                          | - |       |
| Geography            | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 56                     | 41                        | 72                         | - |       |
| Food Nut / H. MAN    | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 81                     | 65                        | 88                         | - |       |
| Economics            | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 66                     | 21                        | 89                         | - |       |
| Catering And Craft   | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | -                      | -                         | -                          | - |       |
| Insurance            | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 74                     | 56                        | 89                         | - |       |
| Book Keeping         | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 70                     | 55                        | 78                         | - |       |
| Civic Education      | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 64                     | 48                        | 76                         | - |       |
| Physical Education   | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 60                     | 50                        | 66                         | - |       |
| Comp Edu / ICT       | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | 70                     | 57                        | 82                         | - |       |
| Salesmanship         | -   | -                  | -                           | -                  | -                   | -                    | -                  | -                       | -                      | -                         | -                          | - |       |
| NO. IN CLASS: 64     | NO. IN CLASS: 64 TOTAL TERM SCORE: 0 POSITION: ABSENT1% |                    |                             |                    |                     |                      |                    |                         |                        | BSENT1%                   |                            |   |       |

| REMARKS AND CONCLUSION                      |                                   |  |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|--|
| Class Teacher's Comments:                   | Signature (Class Teacher)         |  |  |  |  |  |  |  |
| Principal's Comments                        |                                   |  |  |  |  |  |  |  |
| FAILED Unsatisfactory academic performance. | Signature / School Stamp and Date |  |  |  |  |  |  |  |
| Parent's Name                               |                                   |  |  |  |  |  |  |  |