

## LAGOS STATE SENIOR MODEL COLLEGE

SS 1
THIRD TERM

MEIRAN, DISTRICT 1 TEL:,

Continuous Assessment Report 2017/2018

| STUDENT'S PERSONAL DATA |                    |  |  |  |  |  |  |  |
|-------------------------|--------------------|--|--|--|--|--|--|--|
| NAME:                   | Olugbogi Timileyin |  |  |  |  |  |  |  |
| SPIN:                   |                    |  |  |  |  |  |  |  |
| ADMISSION NO:           | LSSMC/17/9648      |  |  |  |  |  |  |  |
| SEX:                    | Male               |  |  |  |  |  |  |  |
| CLASS:                  | SS 1C              |  |  |  |  |  |  |  |
| BARCODE                 |                    |  |  |  |  |  |  |  |

|                   | ATTENDANCE    |              |
|-------------------|---------------|--------------|
| Times Sch. Opened | Times Present | Times Absent |
| 114               | N/A           | N/A          |
|                   |               |              |

| TERMINAL DURATION () WEEKS |             |                  |  |  |  |  |  |  |
|----------------------------|-------------|------------------|--|--|--|--|--|--|
| Term Begins                | Term Ends   | Next Term Begins |  |  |  |  |  |  |
| 16 Apr 2018                | 13 Jul 2018 | 09 Sep 2018      |  |  |  |  |  |  |

|     | KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR  |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|
| 5.) | 5.) Maintains an excellent degree of observable traits   4.) Maintains high level of observable traits   3.) Acceptable level of observable traits |  |  |  |  |  |  |  |  |
|     | 2.) Shows minimal regards for observable traits  1.) Has no regard for observable traits   |  |  |  |  |  |  |  |  |

| SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES |        |                |        |                                 |        |                                     |        |  |  |  |
|--|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|--|--|--|
| PERSONAL DEV.                                | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |  |  |  |
| OBEDIENCE:                                   | 4      | PUNCTUALITY:   | 5      | COURTESY/POLITENESS:            | 4      | READING AND WRITING SKILLS:         | 4      |  |  |  |
| HONESTY:                                     | 4      | NEATNESS:      | 4      | CONSIDERATIONS FOR OTHERS:      | 4      | VERBALCOMMUNICATION                 | 4      |  |  |  |
| SELF-CONTROL:                                | 5      | PERSERVERANCE: | 5      | SOCIABILITY / TEAM PLAYER:      | 4      | SPORT AND GAME                      | 4      |  |  |  |
| SELF-RELIANCE:                               | 5      | ATTENDANCE:    | 4      | PROMPTINESS IN COMPLETING WORK: | 4      | INQUISITIVENESS                     | 5      |  |  |  |
| USE OF INITIATIVE:                           | 5      | ATTENTIVENESS: | 4      | ACCEPTS RESPONSIBILITIES:       | 5      | DEXTERITY (MUSICAL & ART MATERIALS) | 4      |  |  |  |

|                      |      |                 | GRA         | ADE   |                   |                     |
|----------------------|------|-----------------|-------------|-------|-------------------|---------------------|
| C5 55 - 60 (CREDIT)  | C6 5 | 0 - 54 (CREDIT) | D7 45-49 (  | PASS) | E8 40 - 44 (PASS) | F9 0-39 (FAIL)      |
| A1 75 - 100 (EXCELLE | ENT) | B2 71-74        | (VERY GOOD) | E     | B3 65 - 70 (GOOD) | C4 61 - 64 (CREDIT) |

| ACADEMIC PERFOMANCE  |                    |                     |                      |       |          |                       |                          |                            |                    |                    |               |                 |                    |              |                |
|----------------------|--------------------|---------------------|----------------------|-------|----------|-----------------------|--------------------------|----------------------------|--------------------|--------------------|---------------|-----------------|--------------------|--------------|----------------|
|                      |                    | MAR                 | (S OBT               | AINED |          | ANNUAL SUMMARY        |                          |                            |                    |                    |               |                 |                    |              |                |
|                      | 3rd<br>Term<br>C.A | 3rd<br>Term<br>Exam | Term<br>Avg<br>Score | Grade | Position | Class<br>Avg<br>Score | Class<br>Lowest<br>Score | Class<br>Highest<br>Scores | 1st<br>Term<br>Avg | 2nd<br>Term<br>Avg | Annual<br>Avg | Annual<br>Grade | Annual<br>Position |              | Sign.          |
| Max. Obtainable Mark | 40%                | 60%                 | 100%                 |       |          | 100%                  | 100%                     | 100%                       | 100%               | 100%               | 100%          |                 |                    |              |                |
| English Language     | 31                 | 23                  | 54                   | C6    | 45TH     | 55                    | 46                       | 64                         | 56                 | 60                 | 57            | C5              | 21ST               | CREDIT       | SAVAGE G.O     |
| Mathematics          | 17                 | 7                   | 24                   | F9    | 60TH     | 63                    | 50                       | 82                         | 90                 | 54                 | 56            | C5              | 49TH               | CREDIT       | FASELUKA R.O   |
| Physics              | 23                 | 34                  | 57                   | C5    | 21ST     | 58                    | 41                       | 73                         | 71                 | 53                 | 60            | C5              | 19TH               | CREDIT       | AKINOLA A.J    |
| Chemistry            | 26                 | 34                  | 60                   | C5    | 35TH     | 64                    | 53                       | 80                         | 75                 | 46                 | 60            | C5              | 49TH               | CREDIT       | ADARALEGBE B.T |
| Biology              | 35                 | 29                  | 64                   | C4    | 36TH     | 68                    | 51                       | 79                         | 65                 | 74                 | 68            | В3              | 29TH               | GOOD         | ADEYO B.M      |
| Futher Mathematics   | 28                 | 34                  | 62                   | C4    | 18TH     | 61                    | 44                       | 85                         | 40                 | 79                 | 60            | C5              | 28TH               | CREDIT       | MODOZIE U.M    |
| Technical Drawing    | 29                 | 21                  | 50                   | C6    | 20TH     | 61                    | 46                       | 72                         | 63                 | 62                 | 58            | C5              | 42ND               | CREDIT       | OYEKANMI I.O   |
| Geography            | 26                 | 30                  | 56                   | C5    | 29TH     | 61                    | 42                       | 77                         | 80                 | 65                 | 67            | В3              | 12TH               | GOOD         | ODEJINMI O     |
| Food Nut / H. MAN    | 35                 | 40                  | 75                   | A1    | 3RD      | 69                    | 48                       | 84                         | 72                 | 76                 | 74            | B2              | 15TH               | VERY GOOD    | OMOGBEHIN H.O  |
| Economics            | 31                 | 32                  | 63                   | C4    | 30TH     | 61                    | 44                       | 76                         | 66                 | 68                 | 66            | В3              | 17TH               | GOOD         | MARTINS F.V    |
| Insurance            | -                  | -                   | -                    | -     | -        | -                     | -                        | -                          | -                  | -                  | -             | -               | -                  | -            |                |
| Book Keeping         | -                  | -                   | -                    | -     | -        | 61                    | 54                       | 67                         | -                  | -                  | -             | -               | -                  | -            |                |
| Bleaching-Dyeing     | 30                 | 53                  | 83                   | A1    | 3RD      | 76                    | 64                       | 86                         | 83                 | 90                 | 85            | A1              | 2ND                | EXCELLENT    | BETIKU F.F     |
| Civic Education      | 31                 | 41                  | 72                   | B2    | 13TH     | 66                    | 50                       | 77                         | 74                 | 70                 | 72            | B2              | 10TH               | VERY GOOD    | JIMOH T.T      |
| Marketing            | -                  | -                   | -                    | -     | -        | 61                    | 42                       | 75                         | -                  | -                  | -             | -               | -                  | -            |                |
| NO. IN CLASS: 61     | TOT                | AL TER              | M SCO                | RE: 7 | 783      |                       |                          |                            |                    |                    | PC            | OSITIO          | N: 17T             | H - 65.3% SI | LVER           |

| REMARKS AND CONCLUSION   |                                      |  |  |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|--|--|
| Class Teacher's Comments:  | Signature (Class Teacher)            |  |  |  |  |  |  |  |
| What an outstanding well behaved manner in the classroom, keep it up |                                      |  |  |  |  |  |  |  |
| Principal's Comments   | Circulture / Oak and Okaman and Date |  |  |  |  |  |  |  |
| PROMOTED Good academic performance and satisfactory.                 | Signature / School Stamp and Date    |  |  |  |  |  |  |  |
| Parent's Name  |                                      |  |  |  |  |  |  |  |