


SS 2

## SECOND TERM

MEIRAN, DISTRICT 1 TEL: ,

**Continuous Assessment Report 2017/2018**

| STUDENT'S PERSONAL DATA |   |
|-------------------------|---|
| NAME:                   | Bamidele Idris  |
| SPIN:                   |   |
| ADMISSION NO:           | LSSMC/16/9485   |
| SEX:                    | Male  |
| CLASS:                  | SS 2D   |
| BARCODE                 |  |

| ATTENDANCE        |               |              |
|-------------------|---------------|--------------|
| Times Sch. Opened | Times Present | Times Absent |
| 112               | N/A           | N/A          |

| TERMINAL DURATION (.....) WEEKS |             |                  |
|---------------------------------|-------------|------------------|
| Term Begins                     | Term Ends   | Next Term Begins |
| 08 Jan 2018                     | 28 Mar 2018 |                  |

### KEYS TO RATINGS ON OBSERVABLE BEHAVIOUR

|  |   |   |
|--|---|---|
| 5.) Maintains an excellent degree of observable traits | 4.) Maintains high level of observable traits | 3.) Acceptable level of observable traits |
| 2.) Shows minimal regards for observable traits        | 1.) Has no regard for observable traits       |   |

## SKILLS DEVELOPMENT AND BEHAVIORAL ATTRIBUTES

| PERSONAL DEV.      | POINTS | SENSE OF RESP. | POINTS | SOCIAL DEV.                     | POINTS | PSYCHOMOTOR (SKILLS) DEV.           | POINTS |
|--------------------|--------|----------------|--------|---------------------------------|--------|-------------------------------------|--------|
| OBEDIENCE:         | 4      | PUNCTUALITY:   | 4      | COURTESY/POLITENESS:            | 4      | READING AND WRITING SKILLS:         | 3      |
| HONESTY:           | 4      | NEATNESS:      | 3      | CONSIDERATIONS FOR OTHERS:      | 4      | VERBALCOMMUNICATION                 | 4      |
| SELF-CONTROL:      | 5      | PERSERVERANCE: | 3      | SOCIABILITY / TEAM PLAYER:      | 4      | SPORT AND GAME                      | 4      |
| SELF-RELIANCE:     | 5      | ATTENDANCE:    | 4      | PROMPTINESS IN COMPLETING WORK: | 3      | INQUISITIVENESS                     | 4      |
| USE OF INITIATIVE: | 5      | ATTENTIVENESS: | 4      | ACCEPTS RESPONSIBILITIES:       | 3      | DEXTERITY (MUSICAL & ART MATERIALS) | 4      |

**GRADE**

| GRADE                 |  |                      |  |                 |  |                   |  |                |  |
|-----------------------|--|----------------------|--|-----------------|--|-------------------|--|----------------|--|
| C5 55-60 (CREDIT)     |  | C6 50-54 (CREDIT)    |  | D7 45-49 (PASS) |  | E8 40-44 (PASS)   |  | F9 0-39 (FAIL) |  |
| A1 75-100 (EXCELLENT) |  | B2 71-74 (VERY GOOD) |  | B3 65-70 (GOOD) |  | C4 61-64 (CREDIT) |  |                |  |

## ACADEMIC PERFORMANCE

| 2023/2024 SECOND TERM EXAMINATION  |                |              |                   |                 |               |                |              |                   |                  |                     |                      |           |                |
|--|----------------|--------------|-------------------|-----------------|---------------|----------------|--------------|-------------------|------------------|---------------------|----------------------|-----------|----------------|
| 1ST TERM SUMMARY   |                |              |                   | 2ND TERM SCORES |               |                |              |                   | CLASS SUMMARY    |                     |                      |           |                |
|  | 1st Term Score | 1st Term Grd | 1st Term Position | 2nd Term C.A    | 2nd Term Exam | 2nd Term Score | 2nd Term Grd | 2nd Term Position | Class AVG Scores | Class Lowest Scores | Class Highest Scores |           | Sign.          |
| Max. Obtainable Mark   | 100%           |              |                   | 40%             | 60%           | 100%           |              |                   | 100%             | 100%                | 100%                 |           |                |
| English Language   | 69             | B3           | 5TH               | 31              | 35            | 66             | B3           | 7TH               | 58               | 40                  | 74                   | GOOD      | ALABEDE I.E    |
| Mathematics  | 90             | A1           | 1ST               | 25              | 56            | 81             | A1           | 2ND               | 55               | 30                  | 83                   | EXCELLENT | OYINLOYE P.C   |
| Physics  | 76             | A1           | 1ST               | 30              | 39            | 69             | B3           | 6TH               | 63               | 26                  | 73                   | GOOD      | MODOZIE U.M    |
| Chemistry  | 76             | A1           | 1ST               | 35              | 46            | 81             | A1           | 1ST               | 53               | 32                  | 81                   | EXCELLENT | ADARALEGBE B.T |
| Biology  | 85             | A1           | 3RD               | 31              | 47            | 78             | A1           | 1ST               | 66               | 52                  | 78                   | EXCELLENT | SHONIBARE O.R  |
| Further Mathematics  | 76             | A1           | 1ST               | 27              | 34            | 61             | C4           | 4TH               | 52               | 37                  | 70                   | CREDIT    | OYINLOYE P.C   |
| Technical Drawing  | 72             | B2           | 5TH               | 29              | 56            | 85             | A1           | 1ST               | 61               | 39                  | 85                   | EXCELLENT | OYEKANMI I.C   |
| Agricultural Science   | -              | -            | -                 | -               | -             | -              | -            | -                 | -                | -                   | -                    | -         |                |
| Geography  | 70             | B3           | 2ND               | 19              | 44            | 63             | C4           | 7TH               | 58               | 49                  | 74                   | CREDIT    | ODEJINMI O     |
| Food Nut / H. MAN  | -              | -            | -                 | -               | -             | -              | -            | -                 | 78               | 74                  | 83                   | -         |                |
| Economics  | -              | -            | -                 | -               | -             | -              | -            | -                 | 67               | 55                  | 89                   | -         |                |
| Catering And Craft   | -              | -            | -                 | -               | -             | -              | -            | -                 | 77               | 75                  | 78                   | -         |                |
| Insurance  | -              | -            | -                 | -               | -             | -              | -            | -                 | 67               | 50                  | 82                   | -         |                |
| Book Keeping   | -              | -            | -                 | -               | -             | -              | -            | -                 | 57               | 50                  | 64                   | -         |                |
| Bleaching-Dyeing   | 76             | A1           | 4TH               | 34              | 43            | 77             | A1           | 3RD               | 77               | 71                  | 85                   | EXCELLENT | BETIKU F.F     |
| Civic Education  | 64             | C4           | 3RD               | 28              | 35            | 63             | C4           | 17TH              | 64               | 50                  | 75                   | CREDIT    | OLUDASE S.F    |
| Salesmanship   | -              | -            | -                 | -               | -             | -              | -            | -                 | -                | -                   | -                    | -         |                |
| <b>NO. IN CLASS: 55      TOTAL TERM SCORE: 1478      POSITION: 1ST - 72.4%      SILVER</b> |                |              |                   |                 |               |                |              |                   |                  |                     |                      |           |                |

## REMARKS AND CONCLUSION

Class Teacher's Comments:

**Signature (Class Teacher)**

*Well disciplined, independent and polite student, but there is need for improvement in reading skills by engaging in reading daily newspapers.*

### Principal's Comments

**Signature / School Stamp and Date**

|        |                                   |
|--------|-----------------------------------|
| PASSED | <i>Fair academic performance.</i> |
|--------|-----------------------------------|

Parent's Name