



Qur'an Word Frequency

Version 3.0

The purpose of this document is to help Muslims understand the language of the Qur'an & build their Qur'anic vocabulary so that they can better understand the words of Allah & enjoy their Salaah, inshaAllah.

This document lists all the words that appear in the Holy Qur'an. The words are arranged in decreasing order of frequency.

Though there are a total of 77429 words in the Holy Qur'an, these can be reduced to 4845 words after removing all the duplicates, and various conjugations of the same word. Some words might appear twice if they have a different meaning. Some words might have the same root but are listed multiple times if they have a different grammatical context.

This work is not free of any mistakes, and is continuously being updated for corrections inshaAllah.

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May Allah accept this work & help us benefit from this work. Aameen.

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#	Word	Meaning	Frequency	Complete	Verse	Translation
1	مِنْ	from, of	3226	4.16%	مِنْ شَرِّ مَا خَلَقَ	"From the evil of what He has created; [Al-Falaq 113:2]
2	اللَّهُ	Allah	2699	7.65%	اللَّهُ الصَّمَدُ	"Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). [Al-Ikhlâs 112:2]
3	لَا	No, not	2323	10.65%	كَلَّا لَا وَزَرَ	No! There is no refuge! [Al-Qiyamah 75:11]
4	فِي	in	1701	12.84%	فِي رُقٍّ مُنْشُورٍ	In parchment unrolled. [At-Tur 52:3]
5	إِنَّ	Indeed	1682	15.02%	إِنَّا لَمُغْرَمُونَ	(Saying): "We are indeed Mughramun (i.e. ruined or lost the money without any profit, or punished by the loss of all that we spend for cultivation, etc.)! [See Tafsir Al-Qurtubi, Vol. 17, Page 219] [Al-Waqi'ah 56:66]
6	قَالَ	to say	1618	17.11%	وَقِيلَ مَنْ رَاقٍ	And it will be said: "Who can cure him and save him from death?" [Al-Qiyamah 75:27]
7	الَّذِي	who, which, that	1465	19%	الَّذِي أَنْقَضَ ظَهْرَكَ	Which weighed down your back? [Ash-Sharh 94:3]
8	عَلَى	On	1445	20.86%	عَلَيْهَا تِسْعَةَ عَشَرَ	Over it are nineteen (angels as guardians and keepers of Hell). [Al-Muddaththir 74:30]
9	لَ	For	1407	22.68%	مَا لَهُ مِنْ دَافِعٍ	There is none that can avert it; [At-Tur 52:8]
10	كَانَ	to be	1358	24.44%	وَإِنْ كَانُوا لَيَقُولُنَّ	And indeed they (Arab pagans) used to say; [As-Saffat 37:167]
11	مَا	What	1174	25.95%	مَا الْحَاقَّةُ	What is the Reality? [Al-Haqqah 69:2]
12	رَبِّ	And your Lord	975	27.21%	وَرَبِّكَ فَكَبِّرْ	And your Lord (Allah) magnify! [Al-Muddaththir 74:3]
13	مَنْ	Who	824	28.28%	فَأَمَّا مَنْ طَغَىٰ	Then, for him who Tagha (transgressed all bounds, in disbelief, oppression and evil deeds of disobedience to Allah). [An-Nazi'at 79:37]
14	بِ	with, by	819	29.33%	اشْدُدْ بِهِ أَزْرِي	"Increase my strength with him, [Taha 20:31]
15	إِلَىٰ	to, toward, until	742	30.29%	إِلَىٰ قَدَرٍ مَّعْلُومٍ	For a known period (determined by gestation)? [Al-Mursalat 77:22]
16	إِنْ	Not	694	31.19%	إِنْ أَنْتَ إِلَّا نَذِيرٌ	You (O Muhammad SAW) are only a warner (i.e. your duty is to convey Allah's Message to mankind but the guidance is in Allah's Hand). [Fatir 35:23]
17	إِلَّا	Except	664	32.05%	إِلَّا الْمُصَلِّينَ	Except those devoted to Salat (prayers) [Al-Ma'arij 70:22]
18	أَنْ	That, to	613	32.84%	أَنْ رَّاهُ اسْتَغْنَىٰ	Because he considers himself self-sufficient. [Al-'Alaq 96:7]
19	ءَامَنَ	to believe	537	33.53%	فَمَا لَهُمْ لَا يُؤْمِنُونَ	What is the matter with them, that they believe not? [Al-'Inshiqaq 84:20]
20	ذَلِكَ	That	479	34.15%	عُتُلٌ بَعْدَ ذَلِكَ زَنِيمٍ	Cruel, after all that base-born (of illegitimate birth), [Al-Qalam 68:13]
21	عَنْ	From/about	465	34.75%	عَنِ الْمُجْرِمِينَ	About Al-Mujrimun (polytheists, criminals, disbelievers, etc.), (And they will say to them): [Al-Muddaththir 74:41]
22	هُوَ	He	464	35.35%	وَهُوَ يَخْشَىٰ	And is afraid (of Allah and His Punishment), [Abasa 80:9]
23	أَرْضَ	the Earth, land	461	35.94%	وَإِذَا الْأَرْضُ مُدَّتْ	And when the earth is stretched forth, [Al-'Inshiqaq 84:3]
24	إِذَا	when	423	36.49%	عَبْدًا إِذَا صَلَّىٰ	A slave (Muhammad (Peace be upon him)) when he prays? [Al-'Alaq 96:10]
25	فَدَّ	Indeed	406	37.01%	وَقَدْ خَابَ مَنْ دَسَّاهَا	And indeed he fails who corrupts his ownself (i.e. disobeys what Allah has ordered by rejecting the true Faith of Islamic Monotheism or by following polytheism, etc. or by doing every kind of evil wicked deeds). [Ash-Shams 91:10]

26	يَوْم	For a Day	405	37.54%	لَيَوْمٍ عَظِيمٍ	On a Great Day, [Al-Mutaffifin 83:5]
27	قَوْم	(the) people	383	38.03%	كَذَّبَتْ قَوْمُ لُوطٍ بِالَّذِينَ	The people of Lout (Lot) belied the warnings. [Al-Qamar 54:33]
28	آيَةٍ	the sign	382	38.53%	فَأَرَاهُ الْآيَةَ الْكُبْرَىٰ	Then [Musa (Moses)] showed him the great sign (miracles). [An-Nazi'at 79:20]
29	عَلِمَ	to know	382	39.02%	كَلَّا سَيَعْلَمُونَ	Nay, they will come to know! [An-Naba' 78:4]
30	هُمْ	They	370	39.5%	الَّذِينَ هُمْ يُرَءَوْنَ	Those who do good deeds only to be seen (of men), [Al-Ma'un 107:6]
31	أَنَّ	That	366	39.97%	وَوَظَنَ أَنَّهُ الْفَرَاقُ	And he (the dying person) will conclude that it was (the time) of departing (death); [Al-Qiyamah 75:28]
32	كُلِّ	Everyone	359	40.43%	كُلُّ مَنْ عَلَيْهَا فَانٍ	Whatsoever is on it (the earth) will perish. [Ar-Rahman 55:26]
33	لَمْ	Not	348	40.88%	لَمْ يَلِدْ وَلَمْ يُولَدْ	"He begets not, nor was He begotten; [Al-Ikhlās 112:3]
34	ثُمَّ	Then	341	41.32%	ثُمَّ نَظَرَ	Then he thought; [Al-Muddaththir 74:21]
35	جَعَلَ	to make	340	41.76%	فَجَعَلَهُ غُثَاءً أَحْوَىٰ	And then makes it dark stubble. [Al-'A'la 87:5]
36	رُسُلٍ	the Messengers	332	42.19%	وَإِذَا الرُّسُلُ أَقْبَتَتْ	And when the Messengers are gathered to their time appointed; [Al-Mursalat 77:11]
37	عَذَابٍ	My punishment	322	42.61%	فَذُوقُوا عَذَابِيَ وَنَذِيرِ	"Then taste you My Torment and My Warnings." [Al-Qamar 54:39]
38	سَّمَاءٍ	By the sky	310	43.01%	وَالسَّمَاءِ وَالطَّارِقِ	By the heaven, and At-Tariq (the night-comer, i.e. the bright star); [At-Tariq 86:1]
39	نَفْسٍ	self, soul, person, mind	295	43.39%	وَنَفْسٍ وَمَا سَوَّاهَا	And by Nafs (Adam or a person or a soul, etc.), and Him Who perfected him in proportion; [Ash-Shams 91:7]
40	كَفَرَ	to disbelieve	289	43.76%	إِلَّا مَنْ تَوَلَّىٰ وَكَفَرَ	Save the one who turns away and disbelieves [Al-Ghashiyah 88:23]
41	شَيْءٍ	thing	283	44.13%	مِنْ أَيِّ شَيْءٍ خَلَقَهُ	From what thing did He create him? [Abasa 80:18]
42	أَوْ	Or	280	44.49%	عُذْرًا أَوْ نَذْرًا	To cut off all excuses or to warn; [Al-Mursalat 77:6]
43	جَاءَ	to come	278	44.85%	أَن جَاءَهُ الْأَعْمَىٰ	Because there came to him the blind man (i.e. 'Abdullah bin Umm-Maktum, who came to the Prophet (Peace be upon him) while he was preaching to one or some of the Quraish chiefs). [Abasa 80:2]
44	عَمِلَ	to do, to work	276	45.2%	عَمَّا كَانُوا يَعْمَلُونَ	For all that they used to do. [Al-Hijr 15:93]
45	لَوْ	If	276	45.56%	وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ	Though he may put forth his excuses (to cover his evil deeds). [Al-Qiyamah 75:15]
46	هَذَا	This	274	45.91%	هَذَا يَوْمٌ لَا يَنْطِقُونَ	That will be a Day when they shall not speak (during some part of it), [Al-Mursalat 77:35]
47	آتَىٰ	to give	271	46.26%	الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّىٰ	He who spends his wealth for increase in self-purification, [Al-Layl 92:18]
48	رَأَىٰ	to see	271	46.61%	وَنَرَاهُ قَرِيبًا	But We see it (quite) near. [Al-Ma'arij 70:7]
49	بَيْنَ	Between both of them	266	46.96%	بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ	Between them is a barrier which none of them can transgress. [Ar-Rahman 55:20]
50	آتَىٰ	to come, to bring	264	47.3%	حَتَّىٰ آتَانَا الْيَقِينَ	"Until there came to us (the death) that is certain." [Al-Muddaththir 74:47]
51	كِتَابٍ	A book	260	47.63%	كِتَابٍ مَّرْقُومٍ	A Register inscribed. [Al-Mutaffifin 83:20]
52	حَقٌّ	surely (the) truth	247	47.95%	وَإِنَّهُ لَحَقُّ الْيَقِينِ	And Verily, it (this Quran) is an absolute truth with certainty. [Al-Haqqah 69:51]
53	قَبْلَ	before	242	48.27%	إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ	Verily, before that, they indulged in luxury, [Al-Waqi'ah 56:45]

54	نَاسٍ (of) mankind	241	48.58%	مَلِكِ النَّاسِ	"The King of mankind, [An-Nas 114:2]
55	إِذَا when	239	48.89%	إِذَا انْتَبَعَتْ أَشْقَاهَا	When the most wicked man among them went forth (to kill the she-camel). [Ash-Shams 91:12]
56	شَاءَ to will, to wish	236	49.19%	فَمَنْ شَاءَ ذَكَرْهُ	So whoever wills, let him pay attention to it. [ʿAbasa 80:12]
57	أُولَئِكَ Those	208	49.46%	أُولَئِكَ الْمُقَرَّبُونَ	These will be those nearest to Allah. [Al-Waqi'ah 56:11]
58	مُؤْمِنٍ (are) the believers	202	49.72%	قَدْ أَفْلَحَ الْمُؤْمِنُونَ	Successful indeed are the believers. [Al-Mu'minin 23:1]
59	بَعْدَ after	199	49.98%	عُتِلَ بَعْدَ ذَلِكَ زَنِيمٍ	Cruel, after all that base-born (of illegitimate birth), [Al-Qalam 68:13]
60	عِنْدَ Near	197	50.23%	عِنْدَ سِدْرَةِ الْمُنْتَهَى	Near Sidrat-ul-Muntaha [lote-tree of the utmost boundary (beyond which none can pass)], [An-Najm 53:14]
61	خَلَقَ to create	184	50.47%	خَلَقَ الْإِنْسَانَ	He created man. [Ar-Rahman 55:3]
62	أَنْزَلَ to send down, to reveal	183	50.71%	كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ	As We have sent down on the dividers, (Quraish pagans or Jews and Christians). [Al-Hijr 15:90]
63	خَيْرٍ (is) better	178	50.94%	وَالْآخِرَةُ خَيْرٌ وَأَثْقَى	Although the Hereafter is better and more lasting. [Al-'A'la 87:17]
64	سَبِيلٍ the way	176	51.16%	ثُمَّ السَّبِيلَ يَسِّرُهُ	Then He makes the Path easy for him; [ʿAbasa 80:20]
65	كَذَّبَ to deny, to reject	176	51.39%	فَكَذَّبَ وَعَصَى	But [Fir'aun (Pharaoh)] belied and disobeyed; [An-Nazi'at 79:21]
66	دَعَا to call, to invite, to pray	170	51.61%	فَلْيَدْعُ نَادِيَهُ	Then, let him call upon his council (of helpers), [Al-'Alaq 96:17]
67	أَمْرٍ command, affair, matter	166	51.82%	وَيَسِّرْ لِي أَمْرِي	"And ease my task for me; [Taha 20:26]
68	اتَّقَى to be righteous, to fear (Allah)	166	52.04%	فَاتَّقُوا اللَّهَ وَأَطِيعُوا	"So fear Allah, keep your duty to Him, and obey me. [Ash-Shu'ara' 26:144]
69	لَمَّا When/then	165	52.25%	كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ	Nay, but (man) has not done what He commanded him. [ʿAbasa 80:23]
70	مَعَ With	164	52.46%	إِنَّ مَعَ الْعُسْرِ يُسْرًا	Verily, with the hardship, there is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs). [Ash-Sharh 94:6]
71	عَلِيمٍ learned	163	52.67%	يَأْتُونَكَ بِكُلِّ سَاحِرٍ عَلِيمٍ	"That they bring up to you all well-versed sorcerers." [Al-'A'raf 7:112]
72	بَعْضٍ some	157	52.88%	وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ	And if he (Muhammad SAW) had forged a false saying concerning Us (Allah), [Al-Haqqah 69:44]
73	آخِرٍ Hereafter, end, last, later generations	155	53.08%	وَتَذَرُونَ الْآخِرَةَ	And leave (neglect) the Hereafter. [Al-Qiyamah 75:21]
74	إِلَهٍ god	147	53.27%	إِلَهُ النَّاسِ	"The Ilah (God) of mankind, [An-Nas 114:3]
75	جَنَّةٍ My Paradise	147	53.46%	وَادْخُلِي جَنَّتِي	"And enter you My Paradise!" [Al-Fajr 89:30]
76	غَيْرٍ not	147	53.65%	عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ	Far from easy for the disbelievers. [Al-Muddaththir 74:10]
77	نَارٍ A Fire	145	53.83%	نَارٌ حَامِيَةٌ	(It is) a hot blazing Fire! [Al-Qari'ah 101:11]
78	دُونِ Besides these two	144	54.02%	وَمِنْ دُونِهِمَا جَنَّتَانِ	And besides these two, there are two other Gardens (i.e. in Paradise). [Ar-Rahman 55:62]
79	هَدَى to guide	144	54.21%	وَالَّذِي قَدَّرَ فَهَدَى	And Who has measured (preordainments for each and everything even to be blessed or wretched); then guided (i.e. showed mankind the right as well as wrong paths, and guided the animals to pasture); [Al-'A'la 87:3]
80	أَيُّهَا O	143	54.39%	يَا أَيُّهَا الْمُدَّثِّرُ	O you (Muhammad SAW) enveloped (in garments)! [Al-Muddaththir 74:1]

81	حَتَّىٰ	Until	142	54.57%	حَتَّىٰ آتَانَا الْيَقِينَ	"Until there came to us (the death) that is certain." [Al-Muddaththir 74:47]
82	أَرَادَ	to intend, to desire, to want, to wish	139	54.75%	فَعَلَّامٌ لِّمَا يُرِيدُ	He does what He intends (or wills). [Al-Buruj 85:16]
83	أَمْ	or	137	54.93%	أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ	Or is there for you a plain authority? [As-Saffat 37:156]
84	مُوسَىٰ	Musa	136	55.11%	رَبِّ مُوسَىٰ وَهَارُونَ	"The Lord of Musa (Moses) and Harun (Aaron)." [Al-'A'raf 7:122]
85	اتَّبَعَ	to follow	136	55.28%	وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ	As for the poets, the erring follow them, [Ash-Shu'ara' 26:224]
86	أَنْتُمْ	You	135	55.46%	وَأَنْتُمْ سَامِدُونَ	Wasting your (precious) lifetime in pastime and amusements (singing, etc.). [An-Najm 53:61]
87	قُلُوبَ	Hearts	132	55.63%	قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ	(Some) hearts that Day will shake with fear and anxiety. [An-Nazi'at 79:8]
88	عَبْدٌ	A slave	131	55.8%	عَبْدًا إِذَا صَلَّىٰ	A slave (Muhammad (Peace be upon him)) when he prays? [Al-'Alaq 96:10]
89	أَرْسَلَ	to send	130	55.96%	وَمَا أَرْسَلْنَا عَلَيْهِمْ حَافِظِينَ	But they (disbelievers, sinners) had not been sent as watchers over them (the believers). [Al-Mutaffifin 83:33]
90	لَكِنْ	But	130	56.13%	وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ	But on the contrary, he belied (this Quran and the Message of Muhammad SAW) and turned away! [Al-Qiyamah 75:32]
91	ظَالِمٌ	unjust	129	56.3%	بِذِكْرِي وَمَا كُنَّا ظَالِمِينَ	By way of reminder, and We have never been unjust. [Ash-Shu'ara' 26:209]
92	كُفْرُونَ	disbelievers	129	56.46%	قُلْ يَا أَيُّهَا الْكَافِرُونَ	Say (O Muhammad (Peace be upon him)) to these Mushrikun and Kafirun): "O Al-Kafirun (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)! [Al-Kafirun 109:1]
93	لَعَلَّ	So that	129	56.63%	وَمَا يُدْرِيكَ لَعَلَّهُ يَزَّكَّىٰ	But what could tell you that per chance he might become pure (from sins)? [Abasa 80:3]
94	أَخَذَ	to take, to seize	127	56.8%	خُذُوهُ فَغُلُّوهُ	(It will be said): "Seize him and fetter him, [Al-Haqqah 69:30]
95	أَهْلٍ	my family	127	56.96%	وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي	"And appoint for me a helper from my family, [Taha 20:29]
96	بَلْ	Nay	127	57.12%	بَلْ نَحْنُ مَحْرُومُونَ	(Then they said): "Nay! Indeed we are deprived of (the fruits)!" [Al-Qalam 68:27]
97	اتَّخَذَ	to take	124	57.28%	وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا	And they say: "The Most Beneficent (Allah) has begotten a son (or offspring or children) [as the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say that He has begotten a son [I'esa (Christ)], and the pagan Arabs say that He has begotten
98	عَبَدَ	to worship	122	57.44%	لَا أَعْبُدُ مَا تَعْبُدُونَ	"I worship not that which you worship, [Al-Kafirun 109:2]
99	عَظِيمٍ	Great	120	57.6%	يَوْمٍ عَظِيمٍ	On a Great Day, [Al-Mutaffifin 83:5]
100	يَدِ	In (the) hands	120	57.75%	بِأَيْدِي سَفَرَةٍ	In the hands of scribes (angels). [Abasa 80:15]
101	مُبِينٍ	the clear	119	57.9%	وَالْكِتَابِ الْمُبِينِ	By the manifest Book (that makes things clear, i.e. this Quran). [Az-Zukhruf 43:2]
102	رَحِيمٍ	the Most Merciful	116	58.05%	الرَّحْمَنِ الرَّحِيمِ	The Most Beneficent, the Most Merciful. [Al-Fatihah 1:3]
103	دُنْيَا	(of) the world	115	58.2%	وَأَنزَلَ الْحَيَاةَ الدُّنْيَا	And preferred the life of this world (by following his evil desires and lusts), [An-Nazi'at 79:38]
104	ذَا	Owner of	115	58.35%	ذَوَاتَا أَفْنَانٍ	With spreading branches; [Ar-Rahman 55:48]
105	رَحْمَةً	and a mercy	114	58.5%	هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ	A guide and a mercy for the Muhsinun (good-doers) [Luqman 31:3]
106	ظَلَمَ	to oppress, to wrong	110	58.64%	وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ	We wronged them not, but they were the Zalimun (polytheists, wrong-doers, etc.). [Az-Zukhruf 43:76]

107	سَأَلَ	to ask	106	58.78%	وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا	And no friend will ask of a friend, [Al-Ma'arij 70:10]
108	لَنْ	Never	106	58.91%	إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ	Verily, he thought that he would never come back (to Us)! [Al-Inshiqaq 84:14]
109	وَجَدَ	to find	106	59.05%	وَوَجَدَكَ ضَالًّا فَهَدَىٰ	And He found you unaware (of the Quran, its legal laws, and Prophethood, etc.) and guided you? [Ad-Duhaa 93:7]
110	أَجْرَ	reward, payment, dowry	105	59.19%	وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ	And verily, for you (O Muhammad SAW) will be an endless reward. [Al-Qalam 68:3]
111	عِلْمَ	(the) knowledge	105	59.32%	أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهَوْ يَرَىٰ	Is with him the knowledge of the unseen so that he sees? [An-Najm 53:35]
112	عَزِيزَ	(of) the All-Mighty	101	59.45%	نَنْزِيلَ الْعَزِيزِ الرَّحِيمِ	(This is) a Revelation sent down by the AllMighty, the Most Merciful, [Ya-Sin 36:5]
113	أَخْرَجَ	to bring forth, to drive out	99	59.58%	وَالَّذِي أَخْرَجَ الْمَرْعَىٰ	And Who brings out the pasturage, [Al-'A'la 87:4]
114	حَكِيمَ	the Wise	97	59.71%	وَالْفُرْقَانَ الْحَكِيمَ	By the Quran, full of wisdom (i.e. full of laws, evidences, and proofs), [Ya-Sin 36:2]
115	كَأَنَّ	As/like	95	59.83%	كَأَنَّهُ جِمَالَتُ صَفَرٍ	As if they were Jimalatun Sufr (yellow camels or bundles of ropes)." [Al-Mursalat 77:33]
116	أَكَلَ	to eat, to consume	93	59.95%	لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ	None will eat except the Khati'un (sinners, disbelievers, polytheists, etc.). [Al-Haqqah 69:37]
117	هَلْ	Are/is/has	93	60.07%	هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ	Has there come to you the story of Musa (Moses)? [An-Nazi'at 79:15]
118	دِينَ	(of the) Judgment	92	60.19%	مَالِكِ يَوْمِ الدِّينِ	The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) [Al-Fatihah 1:4]
119	قَوْلَ	my speech	92	60.31%	يَفْقَهُوا قَوْلِي	"That they understand my speech, [Taha 20:28]
120	غَفُورَ	(is) the Oft-Forgiving	91	60.42%	وَهُوَ الْغَفُورُ الْوَدُودُ	And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islamic Monotheism), [Al-Buruj 85:14]
121	لَيْسَ	to not be	89	60.54%	أَلَسْتُ عَلَيْهِمْ بِمُصْطَفِرٍ	You are not a dictator over them. [Al-Ghashiyah 88:22]
122	شَیْطَانَ	the devils	88	60.65%	وَمَا نَنْزَلَتْ بِهِ الشَّيَاطِينُ	And it is not the Shayatin (devils) who have brought it (this Quran) down, [Ash-Shu'ara' 26:210]
123	فَعَلَ	to do	88	60.77%	يَعْلَمُونَ مَا تَفْعَلُونَ	They know all that you do. [Al-'Infitar 82:12]
124	مِثْلَ	Like	88	60.88%	كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ	Like unto preserved pearls. [Al-Waqi'ah 56:23]
125	مَلَكَ	and the Angels	88	60.99%	وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا	And your Lord comes with the angels in rows, [Al-Fajr 89:22]
126	نَظَرَ	to look, to see	87	61.11%	ثُمَّ نَظَرَ	Then he thought; [Al-Muddaththir 74:21]
127	مَالٍ	(of) wealth	86	61.22%	أَنْ كَانَ ذَا مَالٍ وَبَنِينَ	(He was so) because he had wealth and children. [Al-Qalam 68:14]
128	نَحْنُ	We	86	61.33%	بَلْ نَحْنُ مَحْرُومُونَ	(Then they said): "Nay! Indeed we are deprived of (the fruits)!" [Al-Qalam 68:27]
129	وَلِيٍّ	any protector	86	61.44%	خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا	Wherein they will abide for ever, and they will find neither a Wali (a protector) nor a helper. [Al-Ahzab 33:65]
130	هُدًى	(is) the guidance	85	61.55%	إِنِّ عَلَيْنَا لِلْهُدَىٰ	Truly! Ours it is (to give) guidance, [Al-Layl 92:12]
131	ذَكَرَ	to remember, to mention	84	61.66%	فَمَنْ شَاءَ ذَكَرْهُ	So whoever wills, let him pay attention to it. [Abasa 80:12]
132	فَضْلَ	A Bounty	84	61.77%	فَضْلًا مِّن رَّبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ	As a Bounty from your Lord! That will be the supreme success! [Ad-Dukhan 44:57]
133	لَيْلٍ	And the nights	84	61.87%	وَلَيَالٍ عَشْرٍ	By the ten nights (i.e. the first ten days of the month of Dhul-Hijjah). [Al-Fajr 89:2]
134	خَافَ	to fear, to be afraid	83	61.98%	وَلَا يَخَافُ عُقْبَاهَا	And He (Allah) feared not the consequences thereof. [Ash-Shams 91:15]

135	صَلَاةٌ	their prayers	83	62.09%	الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ	Who delay their Salat (prayer) from their stated fixed times, [Al-Ma'un 107:5]
136	قَتَلَ	to kill	83	62.2%	قُتِلَ الْخَرَّاصُونَ	Cursed be the liars, [Adh-Dhariyat 51:10]
137	كَيْفَ	how	83	62.3%	فَقَتِلَ كَيْفَ قَتَرَ	So let him be cursed! How he plotted! [Al-Muddaththir 74:19]
138	أَوَّلُ	former	82	62.41%	أَوَابَاؤُنَا الْأَوَّلُونَ	"And also our forefathers?" [Al-Waqi'ah 56:48]
139	أَنْتَ	You	81	62.51%	فَأَنْتَ لَهُ تَصَدَّى	To him you attend; [Abasa 80:6]
140	أَكْثَرُ	and most of them	80	62.62%	يُلْفُونَ السَّمْعَ وَأَكْثَرُهُمْ كَاذِبُونَ	Who gives ear (to the devils and they pour what they may have heard of the unseen from the angels), and most of them are liars. [Ash-Shu'ara' 26:223]
141	بَنَى	And children	80	62.72%	وَبَنِينَ شُهُودًا	And children to be by his side! [Al-Muddaththir 74:13]
142	رَجَعَ	to return	79	62.82%	تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ	Bring back the soul (to its body), if you are truthful? [Al-Waqi'ah 56:87]
143	أَصْحَابُ	For (the) companions	78	62.92%	لِأَصْحَابِ الْيَمِينِ	For those on the Right Hand. [Al-Waqi'ah 56:38]
144	تَوَلَّى	to turn	78	63.02%	عَبَسَ وَتَوَلَّى	(The Prophet (Peace be upon him)) frowned and turned away, [Abasa 80:1]
145	سَمِعَ	to hear, to listen	78	63.13%	لَا تَسْمَعُ فِيهَا لَاغِيَةً	Where they shall neither hear harmful speech nor falsehood, [Al-Ghashiyah 88:11]
146	أَمَرَ	to order, to command	77	63.22%	أَوْ أَمَرَ بِالتَّقْوَى	Or enjoins piety? [Al-'Alaq 96:12]
147	جَهَنَّمَ	Hell	77	63.32%	إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا	Truly, Hell is a place of ambush, [An-Naba' 78:21]
148	حَيَاةٌ	the life	76	63.42%	وَأَثَرُ الْحَيَاةِ الدُّنْيَا	And preferred the life of this world (by following his evil desires and lusts), [An-Nazi'at 79:38]
149	دَخَلَ	to enter	76	63.52%	وَادْخُلِي جَنَّتِي	"And enter you My Paradise!" [Al-Fajr 89:30]
150	ذَكَرَ	(the) Message	76	63.62%	فَالْمَلَائِكُ ذِكْرًا	By those (angels) who bring the Book and the Quran from Allah to mankind [Tafsir Ibn Kathir]. [As-Saffat 37:3]
151	زَوْجَ	(in) pairs	76	63.72%	وَخَلَقْنَاكُمْ أَزْوَاجًا	And We have created you in pairs (male and female, tall and short, good and bad, etc.). [An-Naba' 78:8]
152	أَخَ	brother	75	63.81%	هَارُونَ أَخِي	"Harun (Aaron), my brother; [Taha 20:30]
153	مِثْلَ	For (the) like	75	63.91%	لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ	For the like of this let the workers work. [As-Saffat 37:61]
154	نَبِيٍّ	a Prophet	75	64.01%	وَكَمْ أَرْسَلْنَا مِنْ نَبِيٍّ فِي الْأَوَّلِينَ	And how many a Prophet have We sent amongst the men of old. [Az-Zukhruf 43:6]
155	أَحَدَ	one, anyone	74	64.1%	قُلْ هُوَ اللَّهُ أَحَدٌ	Say (O Muhammad (Peace be upon him)): "He is Allah, (the) One. [Al-Ikhlâs 112:1]
156	خَلِدَ	Abiding forever	74	64.2%	خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا	"Wherein they shall dwell (forever). No desire will they have to be removed therefrom." [Al-Kahf 18:108]
157	فِرْعَوْنَ	Firaun	74	64.29%	فِرْعَوْنَ وَثَمُودَ	Of Fir'aun (Pharaoh) and Thamud? [Al-Buruj 85:18]
158	جَزَىٰ	to reward, to recompense	73	64.39%	كَذَلِكَ نَجْزِي الْمُحْسِنِينَ	Thus indeed do We reward the Muhsinun (good-doers - see V.2:112). [As-Saffat 37:110]
159	عَالَمِينَ	(of) the worlds	73	64.48%	تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ	This is the Revelation sent down from the Lord of the 'Alamin (mankind, jinns and all that exists). [Al-Haqqah 69:43]
160	أَطَاعَ	to obey	72	64.58%	فَلَا تُطِيعِ الْمُكَذِّبِينَ	So (O Muhammad SAW) obey not the deniers [(of Islamic Monotheism those who belie the Verses of Allah), the Oneness of Allah, and the Messenger of Allah (Muhammad SAW), etc.] [Al-Qalam 68:8]
161	أَلِيمَ	painful	72	64.67%	فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ	So announce to them a painful torment. [Al-Inshiqaq 84:24]

162	أَوْحَىٰ	to reveal, to inspire	72	64.76%	بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا	Because your Lord has inspired it. [Az-Zalzalah 99:5]
163	وَجْه	Faces	72	64.85%	وَجْهٌ يَوْمَئِذٍ خَائِبَةٌ	Some faces, that Day, will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, Jews and Christians, etc.). [Al-Ghashiyah 88:2]
164	أَشْرَكَ	to associate partners	71	64.95%	وَأَشْرِكُهُ فِي أَمْرِي	"And let him share my task (of conveying Allah's Message and Prophethood), [Taha 20:32]
165	أَلْفَىٰ	to cast, to throw, to meet, to offer	71	65.04%	قَالَ أَلْفَا يَا مُوسَىٰ	(Allah) said: "Cast it down, O Musa (Moses)!" [Taha 20:19]
166	إِنْسَنَ	[the] man	71	65.13%	خَلَقَ الْإِنْسَانَ	He created man. [Ar-Rahman 55:3]
167	بَيِّنَةٍ	(as) evidence	71	65.22%	وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْلَمُونَ	And indeed We have left thereof an evident Ayah (a lesson and a warning and a sign the place where the Dead Sea is now in Palestine) for a folk who understand. [Al-'Ankabut 29:35]
168	عَمَلٍ	(of) your deed	71	65.31%	قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ	He said: "I am, indeed, of those who disapprove with severe anger and fury your (this evil) action (of sodomy). [Ash-Shu'ara' 26:168]
169	آخِرٍ	other, last	70	65.4%	ثُمَّ دَمَرْنَا الْأَخْرِينَ	Then We destroyed the rest [i.e. the towns of Sodom at the place of the Dead Sea (now) in Palestine]. [See the "Book of History" by Ibn Kathir]. [As-Saffat 37:136]
170	أَيِّ	What	70	65.49%	بِأَيِّ ذَنْبٍ قُتِلَتْ	For what sin she was killed? [At-Takwir 81:9]
171	فُرْعَانَ	the Quran	70	65.58%	عَلَّمَ الْفُرْقَانَ	Has taught (you mankind) the Quran (by His Mercy). [Ar-Rahman 55:2]
172	قَلِيلٍ	And a few	70	65.67%	وَقَلِيلٌ مِنَ الْآخِرِينَ	And a few of those (foremost) will be from the later time (generations). [Al-Waqi'ah 56:14]
173	قِيَمَةٍ	(of) the Resurrection	70	65.76%	لَا أَقْسَمُ بِيَوْمِ الْقِيَامَةِ	I swear by the Day of Resurrection; [Al-Qiyamah 75:1]
174	وَعَدٍ	to promise	70	65.86%	إِنَّمَا تُوعَدُونَ لَوَاقِعٍ	Surely, what you are promised must come to pass. [Al-Mursalat 77:7]
175	إِبْرَاهِيمَ	Ibrahim	69	65.94%	سَلَامٌ عَلَىٰ إِبْرَاهِيمَ	Salamun (peace) be upon Ibrahim (Abraham)!" [As-Saffat 37:109]
176	أَنَا	I	68	66.03%	إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ	I am only a plain warner." [Ash-Shu'ara' 26:115]
177	أَنْفَقَ	to spend	68	66.12%	الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ	Who perform As-Salat (Iqamat-as-Salat) and spend out of that We have provided them. [Al-'Anfal 8:3]
178	يَوْمِئِذٍ	That day	66	66.21%	وَجْهٌ يَوْمَئِذٍ خَائِبَةٌ	Some faces, that Day, will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, Jews and Christians, etc.). [Al-Ghashiyah 88:2]
179	بَيْتٍ	By the House	65	66.29%	وَالْبَيْتِ الْمَعْمُورِ	And by the Bait-ul-Ma'mur (the house over the heavens parable to the Ka'bah at Makkah, continuously visited by the angels); [At-Tur 52:4]
180	صَلِحٍ	the righteous	65	66.37%	رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ	"My Lord! Grant me (offspring) from the righteous." [As-Saffat 37:100]
181	غَفَرَ	to forgive	65	66.46%	وَاغْفِرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ	And forgive my father, verily he is of the erring; [Ash-Shu'ara' 26:86]
182	يَمِينٍ	(of) the right	65	66.54%	لِالصَّخَابِ الْيَمِينِ	For those on the Right Hand. [Al-Waqi'ah 56:38]
183	آبَاءَ	forefathers, fathers, parents	64	66.62%	أَوَابَاؤُنَا الْأُولُونَ	"And also our forefathers?" [Al-Waqi'ah 56:48]
184	أَحَبُّبٍ	to love, to like	64	66.71%	وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا	And you love wealth with much love! [Al-Fajr 89:20]
185	أَصَابَ	to strike, to befall, to bestow	64	66.79%	وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ	And those who, when an oppressive wrong is done to them, they take revenge. [Ash-Shuraa 42:39]
186	أَضَلَّ	to let go astray, to mislead	64	66.87%	وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ	And none has brought us into error except the Mujrimun [Iblis (Satan) and those of human beings who commit crimes, murderers, polytheists, oppressors, etc.]. [Ash-Shu'ara' 26:99]
187	أُمَّةٍ	people, nation, community, period of time, religion	64	66.95%	مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ	No nation can anticipate their term, nor can they delay it. [Al-Mu'minun 23:43]

188	هِيَ	She	64	67.04%	وَمَا أَذْرَاكَ مَا هِيَ	And what will make you know what it is? [Al-Qari'ah 101:10]
189	تَابَ	to repent, to turn	63	67.12%	ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَىٰ	Then his Lord chose him, and turned to him with forgiveness, and gave him guidance. [Taha 20:122]
190	كَثِيرٌ	much	63	67.2%	وَنَذَرَكَ كَثِيرًا	"And remember You much, [Taha 20:34]
191	مَاءٌ	And water	63	67.28%	وَمَاءٍ مُّسْكُوبٍ	By water flowing constantly, [Al-Waqi'ah 56:31]
192	ابْنٌ	(the) son	63	67.36%	وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ	And when the son of Maryam (Mary) is quoted as an example [i.e. 'Iesa (Jesus) is worshipped like their idols), behold! Your people cry aloud (laugh out at the example). [Az-Zukhruf 43:57]
193	صَلَحَاتٍ	righteous deeds	62	67.44%	الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَآبٍ	Those who believe (in the Oneness of Allah - Islamic Monotheism), and work righteousness, Tuba (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return. [Ar-Ra'd 13:29]
194	كَسَبَ	to earn	62	67.52%	كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ	Every person is a pledge for what he has earned, [Al-Muddaththir 74:38]
195	نَزَّلَ	to send down, to reveal	62	67.6%	وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ	And if We had revealed it (this Quran) unto any of the non-Arabs, [Ash-Shu'ara' 26:198]
196	تَلَّىٰ	to recite	61	67.68%	وَالْقَمَرَ إِذَا تَلَّهَا	And by the moon as it follows it (the sun); [Ash-Shams 91:2]
197	رَزَقَ	to provide	61	67.76%	الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ	Who perform As-Salat (Iqamat-as-Salat) and spend out of that We have provided them. [Al-'Anfal 8:3]
198	صَادِقٌ	(is) surely true	59	67.84%	إِنَّمَا تُوعَدُونَ لَصَادِقٌ	Verily, that which you are promised (i.e. Resurrection in the Hereafter and receiving the reward or punishment of good or bad deeds, etc.) is surely true. [Adh-Dhariyat 51:5]
199	قَضَىٰ	to decree, to decide, to judge	59	67.91%	كَلَّا لَمَّا يَقْضِ مَا أَمَرُهُ	Nay, but (man) has not done what He commanded him. [Abasa 80:23]
200	نِسَاءً	the women	59	67.99%	إِنِّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ	"Verily, you practise your lusts on men instead of women. Nay, but you are a people transgressing beyond bounds (by committing great sins)." [Al-'A'raf 7:81]
201	نَصَرَ	to help	59	68.07%	وَيَنْصُرَكَ اللَّهُ نَصْرًا عَظِيمًا	And that Allah may help you with strong help. [Al-Fath 48:3]
202	صَبَرَ	to be patient	58	68.14%	وَلِرَبِّكَ فَاصْبِرْ	And be patient for the sake of your Lord (i.e. perform your duty to Allah)! [Al-Muddaththir 74:7]
203	نَذِيرٌ	A warning	58	68.21%	نَذِيرًا لِلْبَشَرِ	A warning to mankind, [Al-Muddaththir 74:36]
204	جَرِيٌّ	to flow, to run	57	68.29%	فِيهِمَا عَيْنَانِ تَجْرِيَانِ	In them (both) will be two springs flowing (free) [Ar-Rahman 55:50]
205	رَحْمَنٌ	The Most Gracious	57	68.36%	الرَّحْمَنُ	The Most Beneficent (Allah)! [Ar-Rahman 55:1]
206	عَيْنٌ	and springs	57	68.44%	وَجَنَّاتٍ وَ عُيُونٍ	"And gardens and springs. [Ash-Shu'ara' 26:134]
207	قَرْيَةً	town	57	68.51%	وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ	And never did We destroy a township, but it had its warners [Ash-Shu'ara' 26:208]
208	نَهَارٌ	And the day	57	68.58%	وَالنَّهَارِ إِذَا تَجَلَّىٰهَا	And by the day as it shows up (the sun's) brightness; [Ash-Shams 91:3]
209	شَدِيدٌ	the (one) mighty	56	68.66%	عَلَّمَهُ شَدِيدُ الْقُوَىٰ	He has been taught (this Quran) by one mighty in power [Jibrael (Gabriel)]. [An-Najm 53:5]
210	شَهِيدٌ	surely (is) a witness	56	68.73%	وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ	And to that fact he bears witness (by his deeds); [Al-'Adiyat 100:7]
211	مَسَّ	to touch	56	68.8%	إِذَا مَسَّهُ الشَّرُّ جَزُوعًا	Irritable (discontented) when evil touches him; [Al-Ma'arij 70:20]
212	وَلَدٌ	a son	56	68.87%	أَنْ دَعَا لِلرَّحْمَنِ وَلَدًا	That they ascribe a son (or offspring or children) to the Most Beneficent (Allah). [Maryam 19:91]

213	أَمَّا	Then as for	55	68.94%	فَأَمَّا مَنْ طَغَىٰ	Then, for him who Tagha (transgressed all bounds, in disbelief, oppression and evil deeds of disobedience to Allah). [An-Nazi' at 79:37]
214	أَنْتُمَا	You two	55	69.01%	قَوْمَ فِرْعَوْنَ ۖ أَلَا يَنْقُورُونَ	The people of Fir'aun (Pharaoh). Will they not fear Allah and become righteous?" [Ash-Shu'ara' 26:11]
215	رَزَقَ	(will be) a provision	55	69.09%	أُولَٰئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ	For them there will be a known provision (in Paradise). [As-Saffat 37:41]
216	ضَرَبَ	to strike, to set forth	55	69.16%	فَضَرَبْنَا عَلَىٰ آذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا	Therefore We covered up their (sense of) hearing (causing them, to go in deep sleep) in the Cave for a number of years. [Al-Kahf 18:11]
217	أَقَامَ	to establish	54	69.23%	وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ	And observe the weight with equity and do not make the balance deficient. [Ar-Rahman 55:9]
218	قَاتَلَ	to fight	54	69.3%	وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ	And fight in the Way of Allah and know that Allah is All-Hearer, All-Knower. [Al-Baqarah 2:244]
219	نَهْرَ	and river	54	69.37%	إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ	Verily, The Muttaqun (pious), will be in the midst of Gardens and Rivers (Paradise). [Al-Qamar 54:54]
220	جَمِيعَ	(are) surely a multitude	53	69.43%	وَأِنَّا لَجَمِيعٌ حَاذِرُونَ	"But we are host all assembled, amply fore-warned." [Ash-Shu'ara' 26:56]
221	خَرَجَ	to go out, to come out, to depart, to leave	53	69.5%	قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ	(Allah) said: "Then, get out from here, for verily, you are Rajim (an outcast or a cursed one)." [Tafsir At-Tabari] [Al-Hijr 15:34]
222	ضَلَّ	to go astray, to err, to lose	53	69.57%	مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ	Your companion (Muhammad SAW) has neither gone astray nor has erred. [An-Najm 53:2]
223	أَجَلَ	term	52	69.64%	وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مُّعَدَّدٍ	And We delay it only for a term (already) fixed. [Hud 11:104]
224	بَعَثَ	to raise, to resurrect, to send	52	69.71%	وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ	And disgrace me not on the Day when (all the creatures) will be resurrected; [Ash-Shu'ara' 26:87]
225	خَلَقَ	in a creation	52	69.77%	إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ	If He will, He could destroy you and bring about a new creation. [Fatir 35:16]
226	مُجْرِمَ	the criminals	52	69.84%	عَنِ الْمُجْرِمِينَ	About Al-Mujrimun (polytheists, criminals, disbelievers, etc.), (And they will say to them): [Al-Muddaththir 74:41]
227	أَحْيَا	to give life	51	69.91%	وَأَنَّهُ هُوَ أَمَاتٌ وَأَحْيَا	And that it is He (Allah) Who causes death and gives life; [An-Najm 53:44]
228	أَهْلَكَ	to destroy	51	69.97%	أَلَمْ نُهْلِكِ الْأَوَّلِينَ	Did We not destroy the ancients? [Al-Mursalat 77:16]
229	بَصِيرَ	All-Seer	51	70.04%	إِنَّكَ كُنْتَ بِنَا بَصِيرًا	"Verily! You are of us Ever a Well-Seer." [Taha 20:35]
230	تَحْتَ	beneath her	51	70.1%	فَنَادَاهَا مِنْ تَحْتِهَا أَلَا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا	Then [the babe 'Iesa (Jesus) or Jibrael (Gabriel)] cried unto her from below her, saying: "Grieve not! Your Lord has provided a water stream under you; [Maryam 19:24]
231	تَذَكَّرَ	to receive admonition	51	70.17%	أَفَلَا تَتَذَكَّرُونَ	Will you not then remember? [As-Saffat 37:155]
232	سُوءَ	with harm	50	70.23%	وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ يَوْمٍ عَظِيمٍ	"And touch her not with harm, lest the torment of a Great Day seize you." [Ash-Shu'ara' 26:156]
233	عَدُوَّ	(are) enemies	50	70.3%	فَأَنذَرْتُهُمْ عَدُوِّي إِلَّا رَبَّ الْعَالَمِينَ	"Verily! They are enemies to me, save the Lord of the 'Alamin (mankind, jinns and all that exists); [Ash-Shu'ara' 26:77]
234	مَوْتَ	the death	50	70.36%	كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ	Everyone shall taste the death. Then unto Us you shall be returned. [Al-Ankabut 29:57]
235	نِعْمَةً	(the) Favor	50	70.43%	وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ	And proclaim the Grace of your Lord (i.e. the Prophethood and all other Graces). [Ad-Duhaa 93:11]
236	أَفْتَرَىٰ	to invent	50	70.49%	قُلْ إِنَّ الَّذِينَ يَقْتُرُونَ عَلَى اللَّهِ الْكُذِبَ لَا يَفْلَحُونَ	Say: "Verily, those who invent lie against Allah will never be successful" [Yunus 10:69]
237	أَعْلَمَ	(is) most knowing	49	70.56%	وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ	And Allah knows best what they gather (of good and bad deeds), [Al-Inshiqaq 84:23]
238	زَادَ	to increase	49	70.62%	ثُمَّ يَطْمَعُ أَنْ أَزِيدَ	After all that he desires that I should give more; [Al-Muddaththir 74:15]
239	عَقَلَ	to understand, to reason	49	70.68%	وَبِاللَّيْلِ ۖ أَفَلَا تَعْقِلُونَ	And at night; will you not then reflect? [As-Saffat 37:138]

240	غَيْبٌ	the unseen	49	70.74%	وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ	And he (Muhammad (Peace be upon him)) withholds not a knowledge of the unseen. [At-Takwir 81:24]
241	كَتَبَ	to write, to prescribe, to ordain	49	70.81%	أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ	Or that the Ghaib (unseen) is with them, and they write it down? [At-Tur 52:41]
242	مُتَّقِينَ	for the righteous	49	70.87%	إِنَّ لِلْمُتَّقِينَ مَفَازًا	Verily, for the Muttaqun, there will be a success (Paradise); [An-Naba' 78:31]
243	وَعْدٌ	His Promise	49	70.93%	السَّمَاءُ مُنْفَطِرٌ بِهِ ۚ كَانَ وَعْدُهُ مَفْعُولًا	Whereon the heaven will be cleft asunder? His Promise is certainly to be accomplished. [Al-Muzzammil 73:18]
244	بَصَرٌ	Their eyes	48	71%	أَبْصَارُهَا خَاشِعَةٌ	Their eyes cast down. [An-Nazi' at 79:9]
245	دَارٌ	(of) the Home	48	71.06%	إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذُكِّرَى الدَّارِ	Verily, We did choose them by granting them (a good thing, i.e.) the remembrance of the home [in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allah and to do good deeds for the Hereafter]. [Sa
246	سَاعَةٌ	the Hour	48	71.12%	اِقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ	The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad SAW to show them a miracle, so he showed them the splitting of the moon). [Al-Qamar 54:1]
247	مُلْكٌ	and a kingdom	48	71.18%	وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا	And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion. [Al-'Insan 76:20]
248	سَمِيعٌ	(is) the All-Hearer	47	71.24%	إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ	Verily! He, only He, is the All-Hearer, the All-Knower. [Ash-Shu'ara' 26:220]
249	ظَنَّ	to think, to assume, to guess	47	71.3%	وَلَّظَنَ أَنَّهُ الْفَرَاقُ	And he (the dying person) will conclude that it was (the time) of departing (death); [Al-Qiyamah 75:28]
250	أَبٌ	father	46	71.36%	وَأُمُّهُ وَأَبِيهِ	And from his mother and his father, ['Abasa 80:35]
251	شَكَرَ	to be grateful, to give thanks	46	71.42%	لَوْ نَشَاءُ جَعَلْنَاهُ أَجَاًا فَلَوْلَا تَشْكُرُونَ	If We willed, We verily could make it salt (and undrinkable), why then do you not give thanks (to Allah)? [Al-Waqi'ah 56:70]
252	نَبَأٌ	to inform	46	71.48%	وَنَبِّئُهُمْ عَنْ ضَيْفِ إِبرَاهِيمَ	And tell them about the guests (the angels) of Ibrahim (Abraham). [Al-Hijr 15:51]
253	هَؤُلَاءِ	These	46	71.54%	إِنَّ هَؤُلَاءِ لَيَقُولُونَ	Verily, these (Quraish) people are saying: [Ad-Dukhan 44:34]
254	أُولَى	for those	45	71.6%	هَذَى وَذِكْرَى لَأُولَى الْأَلْبَابِ	A guide and a reminder for men of understanding. [Ghafir 40:54]
255	إِيمَانٌ	their belief	45	71.66%	قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيْمَانُهُمْ وَلَا هُمْ يُنْظَرُونَ	Say: "On the Day of Al-Fath (Decision), no profit will it be to those who disbelieve if they (then) believe! Nor will they be granted a respite." [As-Sajdah 32:29]
256	حَكَمٌ	to judge	45	71.72%	مَا لَكُمْ كَيْفَ تَحْكُمُونَ	What is the matter with you? How do you decide? [As-Saffat 37:154]
257	خَبِيرٌ	(is) surely All-Aware	45	71.77%	إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ	Verily, that Day (i.e. the Day of Resurrection) their Lord will be Well-Acquainted with them (as to their deeds), (and will reward them for their deeds). [Al-'Adiyat 100:11]
258	صِرَاطٌ	a Path	45	71.83%	عَلَى صِرَاطٍ مُسْتَقِيمٍ	On a Straight Path (i.e. on Allah's religion of Islamic Monotheism). [Ya-Sin 36:4]
259	قَدِيرٌ	All-Powerful	45	71.89%	إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	To Allah is your return, and He is Able to do all things." [Hud 11:4]
260	يَذَرُ	to leave, to forsake	45	71.95%	وَتَذَرُونَ الْآخِرَةَ	And leave (neglect) the Hereafter. [Al-Qiyamah 75:21]
261	أَنْذَرُ	to warn	44	72.01%	فُمْ فَأَنْذِرْ	Arise and warn! [Al-Muddaththir 74:2]
262	حَسِبَ	to think	44	72.06%	يَحْسِبُ أَنَّ مَالَهُ أَخْلَدَهُ	He thinks that his wealth will make him last forever! [Al-Humazah 104:3]
263	شَهِدٌ	to testify, to bear witness	44	72.12%	يَشْهَدُهُ الْمُقَرَّبُونَ	To which bear witness those nearest (to Allah, i.e. the angels). [Al-Mutaffifin 83:21]
264	صَدْرٌ	the breasts	44	72.18%	وَحُصِّلَ مَا فِي الصُّدُورِ	And that which is in the breasts (of men) shall be made known. [Al-'Adiyat 100:10]

265	مُشْرِك	the polytheists	44	72.23%	فَاصْذَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ	Therefore proclaim openly (Allah's Message Islamic Monotheism) that which you are commanded, and turn away from Al-Mushrikun (polytheists, idolaters, and disbelievers, etc. - see V.2:105). [Al-Hijr 15:94]
266	مَلَكَتْ	to possess, to have power	44	72.29%	قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا	Say: "It is not in my power to cause you harm, or to bring you to the Right Path." [Al-Jinn 72:21]
267	نَادَىٰ	to call	44	72.35%	فَحَشَرَ فَنَادَىٰ	Then he gathered his people and cried aloud, [An-Nazi'at 79:23]
268	إِسْرَائِيلَ	Israel	43	72.4%	أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ	"So allow the Children of Israel to go with us." [Ash-Shu'ara' 26:17]
269	تِلْكَ	That	43	72.46%	تِلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ	That indeed is a division most unfair! [An-Najm 53:22]
270	حَمْدٌ	All praises and thanks	43	72.51%	الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ	All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). [Al-Fatihah 1:2]
271	نُوحٍ	Nooh	43	72.57%	كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ	The people of Nuh (Noah) belied the Messengers. [Ash-Shu'ara' 26:105]
272	نُورٍ	[the] light	43	72.62%	وَلَا الظُّلُمَاتُ وَلَا النُّورُ	Nor are (alike) the darkness (disbelief) and the light (Belief in Islamic Monotheism). [Fatir 35:20]
273	أَدْخَلَ	to admit	42	72.68%	وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ	And admit them to Paradise which He has made known to them (i.e. they will know their places in Paradise more than they used to know their houses in the world). [Muhammad 47:6]
274	جَزَاءٌ	A recompense	42	72.73%	جَزَاءٌ وَفَاقًا	An exact recompense (according to their evil crimes). [An-Naba' 78:26]
275	سَبَّحَ	to glorify, to praise	42	72.79%	كَيْ نُسَبِّحَكَ كَثِيرًا	"That we may glorify You much, [Taha 20:33]
276	سَلَامٌ	Peace be	42	72.84%	سَلَامٌ عَلَىٰ إِبْرَاهِيمَ	Salamun (peace) be upon Ibrahim (Abraham)!" [As-Saffat 37:109]
277	سَوْفَ	Soon	42	72.9%	وَلَسَوْفَ يَرْضَىٰ	He surely will be pleased (when he will enter Paradise). [Al-Layl 92:21]
278	اسْتَطَاعَ	to be able to, to be capable	42	72.95%	وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ	Neither would it suit them, nor they can (produce it). [Ash-Shu'ara' 26:211]
279	بَحْرٍ	By the sea	41	73%	وَالْبَحْرِ الْمَسْجُورِ	And by the sea kept filled (or it will be fire kindled on the Day of Resurrection). [At-Tur 52:6]
280	حَمَلٌ	to carry, to bear	41	73.06%	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	And on them, and on ships you are carried. [Al-Mu'minun 23:22]
281	سُبْحَانَ	Glory be	41	73.11%	سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ	Glorified is Allah! (He is Free) from what they attribute unto Him! [As-Saffat 37:159]
282	عَذَابٌ	to punish	41	73.16%	فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ	Then Allah will punish him with the greatest punishment. [Al-Ghashiyah 88:24]
283	عَلَّمَ	to teach	41	73.21%	عَلَّمَ الْقُرْآنَ	Has taught (you mankind) the Quran (by His Mercy). [Ar-Rahman 55:2]
284	فَ	So	41	73.27%	فَهُمْ عَلَىٰ آثَارِهِمْ مُهْرِعُونَ	So they (too) made haste to follow in their footsteps! [As-Saffat 37:70]
285	فَوْقَ	over you	41	73.32%	وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا	And We have built above you seven strong (heavens), [An-Naba' 78:12]
286	أَرَىٰ	to show	40	73.37%	لِنُرِيكَ مِنْ آيَاتِنَا الْكُبْرَىٰ	"That We may show you (some) of Our Greater Signs. [Taha 20:23]
287	يُبْسَ	to be wretched, to be evil	40	73.42%	جَهَنَّمَ يَصْلَوْنَهَا فَيُبْسَ الْمُهَادُّ	Hell! Where they will burn, and worst (indeed) is that place to rest! [Sad 38:56]
288	بَلَغَ	to reach	40	73.48%	كَلَّا إِذَا بَلَغَتِ النَّرَاقَىٰ	Nay, when (the soul) reaches to the collar bone (i.e. up to the throat in its exit), [Al-Qiyamah 75:26]
289	تَرَكَ	to leave	40	73.53%	وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ	And We left for him (a goodly remembrance) among generations (to come) in later times. [As-Saffat 37:108]
290	تَوَكَّلَ	to put trust	40	73.58%	وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ	And put your trust in the All-Mighty, the Most Merciful, [Ash-Shu'ara' 26:217]

291	خَشِيَ	to fear	40	73.63%	وَهُوَ يَخْشَى	And is afraid (of Allah and His Punishment), [Abasa 80:9]
292	شَرِيكَ	partners	40	73.68%	لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ	"He has no partner. And of this I have been commanded, and I am the first of the Muslims." [Al-'An'am 6:163]
293	كَبِيرٍ	and big	40	73.73%	وَكُلٌّ صَغِيرٍ وَكَبِيرٍ مُسْتَقَرٌّ	And everything, small and big is written (in Al-Lauh Al-Mahfuz already beforehand i.e. before it befalls, or is done by its doer) (See the Quran V.57:22). [Al-Qamar 54:53]
294	وَيْلٌ	Woe	40	73.79%	فَوَيْلٌ لِلْمُصَلِّينَ	So woe unto those performers of Salat (prayers) (hypocrites), [Al-Ma'un 107:4]
295	أَسْتَغْفَرَ	to ask forgiveness	40	73.84%	وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ	And in the hours before dawn, they were (found) asking (Allah) for forgiveness, [Adh-Dhariyat 51:18]
296	أَسْتَكْبَرَ	to be arrogant	40	73.89%	ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ	Then he turned back and was proud; [Al-Muddaththir 74:23]
297	أَهْتَدَى	to be guided	40	73.94%	وَعَلَامَاتٍ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ	And landmarks (signposts, etc. during the day) and by the stars (during the night), they (mankind) guide themselves. [An-Nahl 16:16]
298	إِذْنٍ	permission	39	73.99%	وَدَاعِيَا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا	And as one who invites to Allah [Islamic Monotheism, i.e. to worship none but Allah (Alone)] by His Leave, and as a lamp spreading light (through your instructions from the Quran and the Sunnah the legal ways of the Prophet SAW). [Al-Ahzab 33:46]
299	جَبَلٍ	And the mountains	39	74.04%	وَالْجِبَالِ أَرْسَاهَا	And the mountains He has fixed firmly; [An-Nazi'at 79:32]
300	حَرَّمَ	to forbid, to make unlawful	39	74.09%	يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتٍ أَوْ لِحِكْمَةٍ وَاللَّهُ غَفُورٌ رَحِيمٌ	O Prophet! Why do you ban (for yourself) that which Allah has made lawful to you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful. [At-Tahrim 66:1]
301	حِسَابٍ	(is) my account	39	74.14%	وَلَمْ أَدْرِ مَا حِسَابِيهِ	"And that I had never known, how my Account is? [Al-Haqqah 69:26]
302	مُسْلِمٍ	the Muslims	39	74.19%	أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ	Shall We then treat the (submitting) Muslims like the Mujrimun (criminals, polytheists and disbelievers, etc.)? [Al-Qalam 68:35]
303	مَاتَ	to die	39	74.24%	ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى	Wherein he will neither die (to be in rest) nor live (a good living). [Al-'A'la 87:13]
304	أُسْمٍ	(the) name	39	74.29%	وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى	And remembers (glorifies) the Name of his Lord (worships none but Allah), and prays (five compulsory prayers and Nawafil additional prayers). [Al-'A'la 87:15]
305	بُشْرٍ	to give glad tidings	38	74.34%	فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ	So announce to them a painful torment. [Al-Inshiqaq 84:24]
306	رَضِيَ	to be pleased	38	74.39%	وَلَسَوْفَ يَرْضَى	He surely will be pleased (when he will enter Paradise). [Al-Layl 92:21]
307	ضَلَّ	an error	38	74.44%	إِنِّي إِذَا أَفَى ضَلَالٍ مُبِينٍ	"Then verily, I should be in plain error. [Ya-Sin 36:24]
308	مُحْسِنٍ	the good-doers	38	74.49%	كَذَلِكَ نَجْزِي الْمُحْسِنِينَ	Thus indeed do We reward the Muhsinun (good-doers - see V.2:112). [As-Saffat 37:110]
309	مَعْرُوفٍ	in a fair manner	38	74.54%	وَلِلْمُطَلَّاتِ مَتَاعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ	And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V.2:2). [Al-Baqarah 2:241]
310	مَيِّتٍ	and (the) dead	38	74.59%	أَحْيَاءَ وَأَمْوَاتًا	For the living and the dead. [Al-Mursalat 77:26]
311	بَشَرٍ	to (the) human being	37	74.63%	نَذِيرًا لِلْبَشَرِ	A warning to mankind, [Al-Muddaththir 74:36]
312	حَشَرَ	to gather, to raise	37	74.68%	فَحَشَرَ فَنَادَى	Then he gathered his people and cried aloud, [An-Nazi'at 79:23]
313	ذَنْبٍ	sin	37	74.73%	بِأَيِّ ذَنْبٍ قُتِلَتْ	For what sin she was killed? [At-Takwir 81:9]
314	سُلْطَانٍ	my authority	37	74.78%	هَلْكَ عَنِّي سُلْطَانِيَّةٌ	"My power and arguments (to defend myself) have gone from me!" [Al-Haqqah 69:29]

315	صَدَّ	to turn away, to avert, to hinder	37	74.83%	وَلَا يَصُدُّنَكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ	And let not Shaitan (Satan) hinder you (from the right religion, i.e. Islamic Monotheism), Verily, he (Satan) to you is a plain enemy. [Az-Zukhruf 43:62]
316	فَاسِقٌ	(are) the defiantly disobedient	37	74.87%	فَمَنْ تَوَلَّى بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ	Then whoever turns away after this, they are the Fasiqun (rebellious: those who turn away from Allah's Obedience). [Ali 3:82]
317	كُفْرٌ	And for their disbelief	37	74.92%	وَيُكْفِّرُهُمْ وَقَوْلُهُمْ عَلَىٰ مَرْيَمَ بُهْتَانًا عَظِيمًا	And because of their (Jews) disbelief and uttering against Maryam (Mary) a grave false charge (that she has committed illegal sexual intercourse); [An-Nisa' 4:156]
318	مُسْتَقِيمٌ	Straight	37	74.97%	عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ	On a Straight Path (i.e. on Allah's religion of Islamic Monotheism). [Ya-Sin 36:4]
319	نَجَّى	to save, to deliver	37	75.02%	فَنَجَّيْنَاهُ وَآهْلَهُ أَجْمَعِينَ	So We saved him and his family, all, [Ash-Shu'ara' 26:170]
320	يَحْزَنُ	to grieve	37	75.07%	وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ	And grieve you not for them, nor be straitened (in distress) because of what they plot. [An-Naml 27:70]
321	أَحْسَنُ	(the) best	36	75.11%	لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ	Verily, We created man of the best stature (mould), [At-Tin 95:4]
322	ذَاقُ	to taste	36	75.16%	فَذُوقُوا عَذَابِيَ وَنَذِيرِ	"Then taste you My Torment and My Warnings." [Al-Qamar 54:39]
323	رَدَّ	to turn back, to return	36	75.2%	ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ	Then We reduced him to the lowest of the low, [At-Tin 95:5]
324	سَيِّئَاتٍ	(the) evil (results)	36	75.25%	فَاصْبِرْ لَهُمْ سَيِّئَاتٍ مَا عَمِلُوا وَخَافُوا بِهَمَّ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	Then, the evil results of their deeds overtook them, and that at which they used to mock surrounded them. [An-Nahl 16:34]
325	إِثْمٌ	sin	35	75.3%	انْظُرْ كَيْفَ يَقْتُرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا	Look, how they invent a lie against Allah, and enough is that as a manifest sin. [An-Nisa' 4:50]
326	بَيِّنٌ	to make clear	35	75.34%	وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ	And Allah makes the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) plain to you, and Allah is All-Knowing, All-Wise. [An-Nur 24:18]
327	حِينَ	when	35	75.39%	الَّذِي يَرَاكَ حِينَ تَقُومُ	Who sees you (O Muhammad SAW) when you stand up (alone at night for Tahajjud prayers). [Ash-Shu'ara' 26:218]
328	ذَهَبَ	to go, to take away	35	75.43%	فَإَيْنَ تَذْهَبُونَ	Then where are you going? [At-Takwir 81:26]
329	سَجَدَ	to prostrate	35	75.48%	فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا	So fall you down in prostration to Allah, and worship Him (Alone). [An-Najm 53:62]
330	مَنْعَ	(As) a provision	35	75.52%	مَنْعًا لَّكُمْ وَلِأَنْعَامِكُمْ	(To be) a provision and benefit for you and your cattle. [An-Nazi'at 79:33]
331	مُرْسَلٍ	the Messengers	35	75.57%	إِنَّكَ لَمِنَ الْمُرْسَلِينَ	Truly, you (O Muhammad SAW) are one of the Messengers, [Ya-Sin 36:3]
332	نَسِيَ	to forget	35	75.61%	سَنُقْرِئُكَ فَلَا تَنْسَىٰ	We shall make you to recite (the Quran), so you (O Muhammad (Peace be upon him)) shall not forget (it), [Al-'A'la 87:6]
333	نَصِيرٍ	any helper	35	75.66%	خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا	Wherein they will abide for ever, and they will find neither a Wali (a protector) nor a helper. [Al-Ahzab 33:65]
334	اُخْتَلَفَ	to differ	35	75.7%	اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ	"Allah will judge between you on the Day of Resurrection about that wherein you used to differ." [Al-Haj 22:69]
335	أَسْتَوَىٰ	to be equal, to be alike, to establish	35	75.75%	ذُو مِرَّةٍ فَاسْتَوَىٰ	Dhu Mirrah (free from any defect in body and mind), Fastawa [then he (Jibrael - Gabriel) rose and became stable]. [Tafsir At-Tabari]. [An-Najm 53:6]
336	ءَالَآءَ	favor, bounty	34	75.79%	فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ	Then which of the Graces of your Lord (O man!) will you doubt. [An-Najm 53:55]
337	أُمٍّ	mother, foundation, final abode	34	75.84%	وَأُمُّهُ وَأَبِيهِ	And from his mother and his father, [Abasa 80:35]
338	فِتْنَةً	a trial	34	75.88%	إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ	Truly We have made it (as) a trail for the Zalimun (polytheists, disbelievers, wrong-doers, etc.). [As-Saffat 37:63]

339	مَرِيَمَ	Maryam	34	75.92%	وَيَكْفُرْهُمْ وَقَوْلِهِمْ عَلَىٰ مَرِيَمَ بُهْتَانًا عَظِيمًا	And because of their (Jews) disbelief and uttering against Maryam (Mary) a grave false charge (that she has committed illegal sexual intercourse); [An-Nisa' 4:156]
340	ابْتَغَىٰ	to seek	34	75.97%	فَمَنِ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ	But whoever seeks beyond that, then those are the transgressors; [Al-Mu'minun 23:7]
341	حَرَامَ	And (there is) prohibition	33	76.01%	وَحَرَامَ عَلَىٰ قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ	And a ban is laid on every town (population) which We have destroyed that they shall not return (to this world again, nor repent to Us). [Al-'Anbya' 21:95]
342	شَمْسٍ	By the sun	33	76.05%	وَالشَّمْسُ وَضُحَاهَا	And by the sun and its brightness; [Ash-Shams 91:1]
343	فَرِيقٍ	A group	33	76.1%	ثُمَّ إِذَا كَسَفَ الضُّرَّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ	Then, when He has removed the harm from you, behold! Some of you associate others in worship with their Lord (Allah). [An-Nahl 16:54]
344	قَامَ	to stand up, to rise, to establish	33	76.14%	فُمْ فَأَنْذِرْ	Arise and warn! [Al-Muddaththir 74:2]
345	كَذِبَ	the lie	33	76.18%	قُلْ إِنَّ الَّذِينَ يَقُولُونَ عَلَىٰ اللَّهِ الْكُذِبَ لَا يَفْلِحُونَ	Say: "Verily, those who invent lie against Allah will never be successful" [Yunus 10:69]
346	كَلَّا	Nay	33	76.22%	كَلَّا لَا وَزَرَ	No! There is no refuge! [Al-Qiyamah 75:11]
347	نَعَمَ	with cattle	33	76.27%	أَمَدَّكُمْ بِالنَّعَامِ وَبَنِينَ	"He has aided you with cattle and children. [Ash-Shu'ara' 26:133]
348	أَعْرَضَ	to turn away	32	76.31%	فَاعْرِضْ عَنْهُمْ وَانْتَظِرْ إِنَّهُمْ مُنْتَضِرُونَ	So turn aside from them (O Muhammad SAW) and await, verily they (too) are awaiting. [As-Sajdah 32:30]
349	خَسِرِينَ	(are) the losers	32	76.35%	لَا حَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمُ الْخَاسِرُونَ	No doubt, in the Hereafter, they will be the losers. [An-Nahl 16:109]
350	زَكَاةٍ	of purification works	32	76.39%	وَالَّذِينَ لَهُمُ اللَّزَاكَةُ فَاعْلَوْنَ	And those who pay the Zakat . [Al-Mu'minun 23:4]
351	عُقُوبَةٍ	(the) end	32	76.43%	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ	Then see what was the end of those who were warned (but heeded not). [As-Saffat 37:73]
352	كَفَىٰ	to be sufficient	32	76.47%	إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ	Truly! We will suffice you against the scoffers. [Al-Hijr 15:95]
353	كَذِبَ	lying	32	76.51%	نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ	A lying, sinful forelock! [Al-'Alaq 96:16]
354	نَهَىٰ	to forbid	32	76.56%	أَرَأَيْتَ الَّذِي يَنْهَىٰ	Have you (O Muhammad (Peace be upon him)) seen him (i.e. Abu Jahl) who prevents, [Al-'Alaq 96:9]
355	إِذَا	then	31	76.6%	تِلْكَ إِذَا قُسِمَتْ صِيزَىٰ	That indeed is a division most unfair! [An-Najm 53:22]
356	أَشَدَّ	a more difficult	31	76.64%	أَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ ۖ بَنَاهَا	Are you more difficult to create, or is the heaven that He constructed? [An-Nazi'at 79:27]
357	نَفَعَ	to profit, to benefit	31	76.68%	أَوْ يَنْفَعُونَكَ أَوْ يَضُرُّونَ	"Or do they benefit you or do they harm (you)?" [Ash-Shu'ara' 26:73]
358	وَحْدَةً	single	31	76.72%	فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ	But only, it will be a single Zajrah [shout (i.e., the second blowing of the Trumpet)]. (See Verse 37:19). [An-Nazi'at 79:13]
359	يُوسُفَ	Yousuf	31	76.76%	فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ	Then on that Day shall the (Great) Event befall, [Al-Haqqah 69:15]
360	حُكْمَ	wisdom	30	76.79%	رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ	My Lord! Bestow Hukman (religious knowledge, right judgement of the affairs and Prophethood) on me, and join me with the righteous; [Ash-Shu'ara' 26:83]
361	سَاءَ	to be evil	30	76.83%	إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا	Evil indeed it (Hell) is as an abode and as a place to dwell. [Al-Furqan 25:66]
362	شَرِّ	(the) evil	30	76.87%	مِنْ شَرِّ مَا خَلَقَ	"From the evil of what He has created; [Al-Falaq 113:2]
363	عَسَىٰ	to perhaps	30	76.91%	قُلْ عَسَىٰ أَنْ يَكُونَ رَدِفَ لَكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ	Say: "Perhaps that which you wish to hasten on, may be close behind you. [An-Naml 27:72]
364	قُوَّةَ	(in) power	30	76.95%	عَلَّمَهُ شَدِيدُ الْقُوَىٰ	He has been taught (this Quran) by one mighty in power [Jibrael (Gabriel)]. [An-Najm 53:5]

365	كَرِيم	Noble	30	76.99%	كَرَامَ بَرَزَةٍ	Honourable and obedient. [Abasa 80:16]
366	لَبِثَ	to remain, to stay, to hesitate, to delay	30	77.03%	لَلْبَيْتِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ	He would have indeed remained inside its belly (the fish) till the Day of Resurrection. [As-Saffat 37:144]
367	مَلَأَ	to the chiefs	30	77.07%	قَالَ لِلْمَلَإِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ	[Fir'aun (Pharaoh)] said to the chiefs around him: "Verily! This is indeed a well-versed sorcerer. [Ash-Shu'ara' 26:34]
368	وَلَّى	to turn	30	77.1%	سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ	Their multitude will be put to flight, and they will show their backs. [Al-Qamar 54:45]
369	وَحْدَ	(is) surely One	30	77.14%	إِنَّ إِلَهُكُمْ لَوَاحِدٌ	Verily your Ilah (God) is indeed One (i.e. Allah); [As-Saffat 37:4]
370	أَبْصَرَ	to see	29	77.18%	وَمَا لَا تُبْصِرُونَ	And by whatsoever you see not, [Al-Haqqah 69:39]
371	جُنْدَ	And (the) hosts	29	77.22%	وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ	And the whole hosts of Iblis (Satan) together. [Ash-Shu'ara' 26:95]
372	حَيْثُ	wherever	29	77.26%	فَسَخَرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ	So, We subjected to him the wind, it blew gently to his order whithersoever he willed, [Sad 38:36]
373	رَجُلٍ	a man	29	77.29%	إِنْ هُوَ إِلَّا رَجُلٌ بِهِ جِنَّةٌ فْتَرَبِّصُوا بِهِ حَتَّى حِينٍ	"He is only a man in whom is madness, so wait for him a while." [Al-Mu'minun 23:25]
374	رِيحٍ	by a wind	29	77.33%	وَأَمَّا عَادٌ فَأَهْلَكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ	And as for 'Ad, they were destroyed by a furious violent wind; [Al-Haqqah 69:6]
375	عَرْشِ	the Throne	29	77.37%	ذُو الْعَرْشِ الْمَجِيدُ	Owner of the throne, the Glorious [Al-Buruj 85:15]
376	عَهْدَ	and their promise	29	77.41%	وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ	And those who keep their trusts and covenants; [Al-Ma'arij 70:32]
377	نَبَأًا	a news	29	77.44%	قُلْ هُوَ نَبَأٌ عَظِيمٌ	Say: "That (this Quran) is a great news, [Sad 38:67]
378	أَبَدًا	forever, ever	28	77.48%	مَّاكِثِينَ فِيهِ أَبَدًا	They shall abide therein forever. [Al-Kahf 18:3]
379	أَصْبَحَ	to become	28	77.52%	فَأَصْبَحَتْ كَالصَّرِيمِ	So the (garden) became black by the morning, like a pitch dark night (in complete ruins). [Al-Qalam 68:20]
380	أَصْلَحَ	to correct, to reform, to improve, to make peace	28	77.55%	سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ	He will guide them and set right their state. [Muhammad 47:5]
381	أُغْنَتْ	to avail, to enrich	28	77.59%	لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ	Which will neither nourish nor avail against hunger. [Al-Ghashiyah 88:7]
382	أَنَّى	Then how	28	77.62%	سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ	They will say: "(All that belongs) to Allah." Say: "How then are you deceived and turn away from the truth?" [Al-Mu'minun 23:89]
383	حَدِيثِ	(the) story	28	77.66%	هَلْ أَتَاكَ حَدِيثُ مُوسَى	Has there come to you the story of Musa (Moses)? [An-Nazi'at 79:15]
384	حَسَنَةً	with the good	28	77.7%	مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِّنْهَا وَهُمْ مِّنْ فَرَعٍ يَوْمَئِذٍ آمِنُونَ	Whoever brings a good deed (i.e. Belief in the Oneness of Allah along with every deed of righteousness), will have better than its worth, and they will be safe from the terror on that Day. [An-Naml 27:89]
385	ذُرِّيَّةَ	his offspring	28	77.73%	وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ	And, his progeny, them We made the survivors (i.e. Shem, Ham and Japheth). [As-Saffat 37:77]
386	رِجَالٍ	men	28	77.77%	وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ	And they will say: "What is the matter with us that we see not men whom we used to count among the bad ones?" [Sad 38:62]
387	رَحِمَ	to have mercy	28	77.8%	وَاطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ	And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy. [Ali 3:132]
388	سِحْرٍ	magic	28	77.84%	فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُورَثُ	Then he said: "This is nothing but magic from that of old; [Al-Muddaththir 74:24]
389	كَلِمَةً	Our Word	28	77.88%	وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ	And, verily, Our Word has gone forth of old for Our slaves, the Messengers, [As-Saffat 37:171]
390	مَسْجِدٍ	the masjids	28	77.91%	وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا	And the mosques are for Allah (Alone), so invoke not anyone along with Allah. [Al-Jinn 72:18]
391	مَصِيرٍ	(is) the final return	28	77.95%	إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ	Verily, We it is Who give life and cause death; and to Us is the final return, [Qaf 50:43]

392	مَغْفِرَةً	and forgiveness	28	77.99%	دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	Degrees of (higher) grades from Him, and Forgiveness and Mercy. And Allah is Ever Oft-Forgiving, Most Merciful. [An-Nisa' 4:96]
393	أَسْتَجَابَ	to answer, to respond	28	78.02%	فَأَسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ ۚ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ	So We answered his call, and delivered him from the distress. And thus We do deliver the believers (who believe in the Oneness of Allah, abstain from evil and work righteousness). [Al-'Anbya' 21:88]
394	أَفْلَحَ	to succeed	27	78.06%	قَدْ أَفْلَحَ مَن تَزَكَّىٰ	Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall achieve success, [Al-'A'la 87:14]
395	بَابٍ	gateways	27	78.09%	وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا	And the heaven shall be opened, and it will become as gates, [An-Naba' 78:19]
396	جَاهِدَ	to strive	27	78.13%	فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا	So obey not the disbelievers, but strive against them (by preaching) with the utmost endeavour, with it (the Quran). [Al-Furqan 25:52]
397	سَوَاءٍ	(the) midst	27	78.16%	فَاطَّلَعَ فَرَآهُ فِي سَوَاءِ الْجَحِيمِ	So he looked down and saw him in the midst of the Fire. [As-Saffat 37:55]
398	عَصَا	to disobey	27	78.2%	فَكَذَّبَ وَعَصَىٰ	But [Fir'aun (Pharaoh)] belied and disobeyed; [An-Nazi'at 79:21]
399	عَفَا	to forgive, to pardon	27	78.23%	أَوْ يُوبِقَهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ	Or He may destroy them (by drowning) because of that which their (people) have earned. And He pardons much. [Ash-Shuraa 42:34]
400	غَفِلَ	(are) heedless	27	78.27%	لَتَنْذِرَ قَوْمًا مَّا أُنْذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ	In order that you may warn a people whose forefathers were not warned, so they are heedless. [Ya-Sin 36:6]
401	قَدَّمَ	to send forth, to offer	27	78.3%	يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي	He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life!" [Al-Fajr 89:24]
402	قَمَرٍ	the moon	27	78.34%	وَحَسَفَ الْقَمَرُ	And the moon will be eclipsed, [Al-Qiyamah 75:8]
403	كَافِرٍ	(are) the disbelievers	27	78.37%	أُولَٰئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ	Such will be the Kafarah (disbelievers in Allah, in His Oneness, and in His Messenger Muhammad (Peace be upon him), etc.), the Fajarah (wicked evil doers). [Abasa 80:42]
404	لُوطٍ	Lut	27	78.4%	كَذَّبَتْ قَوْمُ لُوطٍ بِالَّذِينَ	The people of Lout (Lot) belied the warnings. [Al-Qamar 54:33]
405	مَكَانٍ	(to) a position	27	78.44%	وَرَفَعْنَاهُ مَكَانًا عَلِيًّا	And We raised him to a high station. [Maryam 19:57]
406	مُنْفِقُونَ	(to) the hypocrites	27	78.47%	بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا	Give to the hypocrites the tidings that there is for them a painful torment. [An-Nisa' 4:138]
407	وَ	And	27	78.51%	فَوَاكِهُ ۖ وَهُمْ مُكْرَمُونَ	Fruits; and they shall be honoured, [As-Saffat 37:42]
408	ءَالٍ	(to the) family	26	78.54%	فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ	Then, when the Messengers (the angels) came unto the family of Lout (Lot). [Al-Hijr 15:61]
409	أَجْمَعِينَ	all together	26	78.58%	وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ	And the whole hosts of Iblis (Satan) together. [Ash-Shu'ara' 26:95]
410	إِمَّا	If	26	78.61%	قُلْ رَبِّ إِمَّا تُرِيْنِي مَا يُوعَدُونَ	Say (O Muhammad SAW): " My Lord! If You would show me that with which they are threatened (torment), [Al-Mu'minun 23:93]
411	بُطْلٍ	the falsehood	26	78.64%	قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيدُ	Say (O Muhammad SAW): "The truth (the Quran and Allah's Inspiration) has come, and AlBatil [falsehood - Iblis (Satan)] can neither create anything nor resurrect (anything)." [Saba' 34:49]
412	ثَمُودَ	Thamood	26	78.68%	فِرْعَوْنَ وَثَمُودَ	Of Fir'aun (Pharaoh) and Thamud? [Al-Buruj 85:18]
413	جَحِيمٍ	(in) Hellfire	26	78.71%	وَتَصْلِيَةً جَحِيمٍ	And burning in Hell-fire. [Al-Waqi'ah 56:94]
414	خَوْفٍ	fear	26	78.74%	الَّذِي أَطْعَمَهُمْ مِّنْ جَوْعٍ وَأَمْنَهُمْ مِّنْ خَوْفٍ	(He) Who has fed them against hunger, and has made them safe from fear. [Quraysh 106:4]
415	زَيْنٍ	[We] adorned	26	78.78%	إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ	Verily! We have adorned the near heaven with the stars (for beauty). [As-Saffat 37:6]
416	قَرِيبٍ	near	26	78.81%	وَنَرَاهُ قَرِيبًا	But We see it (quite) near. [Al-Ma'arij 70:7]
417	كَيْدٍ	a plan	26	78.85%	وَأَكِيدُ كَيْدًا	And I (too) am planning a plan. [At-Tariq 86:16]

418	مَاذَا	What	26	78.88%	قَالُوا وَاقْبَلُوا عَلَيْهِمْ مَاذَا تَفْقَهُونَ	They, turning towards them, said: "What is it that you have missed?" [Yusuf 12:71]
419	أُمْرَأَتِ	And his wife	26	78.91%	وَأَمْرَأَتُهُ حَمَّالَةَ الْخَطَبِ	And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (Peace be upon him), or use to slander him) . [Al-Masad 111:4]
420	آدَمَ	Adam	25	78.94%	وَلَقَدْ عَهِدْنَا إِلَى آدَمَ مِنْ قَبْلِ قَسِيٍّ وَلَمْ نَجِدْ لَهُ عَزْمًا	And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power. [Taha 20:115]
421	بَأْسٍ	Our torment	25	78.98%	فَلَمَّا أَحْسَسُوا بِأَسَاسِنَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ	Then, when they perceived (saw) Our Torment (coming), behold, they (tried to) flee from it. [Al-'Anbya' 21:12]
422	بَعِيدٍ	(as) far off	25	79.01%	إِنَّهُمْ يَرَوْنَهُ بَعِيدًا	Verily! They see it (the torment) afar off, [Al-Ma'arij 70:6]
423	بَغَى	to seek, to oppress	25	79.04%	بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ	Between them is a barrier which none of them can transgress. [Ar-Rahman 55:20]
424	جُنَاحٍ	(is) any blame	25	79.07%	لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَكُمْ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ	There is no sin on you that you enter (without taking permission) houses uninhabited (i.e. not possessed by anybody), (when) you have any interest in them. And Allah has knowledge of what you reveal and what you conceal. [An-Nur 24:29]
425	جَدَلٍ	to argue, to dispute	25	79.11%	وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ	And if they argue with you (as regards the slaughtering of the sacrifices), say; "Allah knows best of what you do. [Al-Haj 22:68]
426	خَلَا	to pass away	25	79.14%	لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ	They would not believe in it (the Quran), and already the example of (Allah's punishment of) the ancients (who disbelieved) has gone forth. [Al-Hijr 15:13]
427	عِيسَى	Easa	25	79.17%	ذَلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ	Such is 'Iesa (Jesus), son of Maryam (Mary). (it is) a statement of truth, about which they doubt (or dispute). [Maryam 19:34]
428	قَدَرٍ	to restrict, to control, to have power	25	79.2%	فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ	So We did measure, and We are the Best to measure (the things). [Al-Mursalat 77:23]
429	لِسَانٍ	And a tongue	25	79.24%	وَلِسَانًا وَشَفَتَيْنِ	And a tongue and a pair of lips? [Al-Balad 90:9]
430	مِيثَاقٍ	the contract	25	79.27%	الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْفُضُونَ الْمِيثَاقَ	Those who fulfill the Covenant of Allah and break not the Mithaq (bond, treaty, covenant); [Ar-Ra'd 13:20]
431	يَشْعُرُ	to perceive, to realize	25	79.3%	فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ	It shall come to them of a sudden, while they perceive it not; [Ash-Shu'ara' 26:202]
432	أَكْبَرِ	greatest	24	79.33%	فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ	Then Allah will punish him with the greatest punishment. [Al-Ghashiyah 88:24]
433	أُنْثَىٰ	and the female	24	79.36%	وَمَا خَلَقَ الذَّكَرَ وَالْأُنْثَىٰ	And by Him Who created male and female; [Al-Layl 92:3]
434	إِيَّاهُ	Alone	24	79.39%	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ	You (Alone) we worship, and you (Alone) we ask for help (for each and everything). [Al-Fatihah 1:5]
435	تَوَفَّىٰ	to pass away, to die	24	79.42%	فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَذْبَارَهُمْ	Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs? [Muhammad 47:27]
436	حَيٍّ	(For the) living	24	79.45%	أَحْيَاءَ وَأَمْوَاتًا	For the living and the dead. [Al-Mursalat 77:26]
437	طَائِفَةٍ	a group	24	79.49%	وَدَّتْ طَائِفَةٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ	A party of the people of the Scripture (Jews and Christians) wish to lead you astray. But they shall not lead astray anyone except themselves, and they perceive not. [Ali 3:69]
438	طَعَامٍ	(Will be) food	24	79.52%	طَعَامُ الْأَثِيمِ	Will be the food of the sinners, [Ad-Dukhan 44:44]
439	عَادٍ	(the people) of Aad	24	79.55%	كَذَّبَتْ عَادَ الْمُرْسَلِينَ	'Ad (people) belied the Messengers. [Ash-Shu'ara' 26:123]
440	غَنَىٰ	(is) Free of need	24	79.58%	بَلِّغْ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	To Allah belongs whatsoever is in the heavens and the earth. Verily, Allah, He is Al-Ghani (Rich, Free of all wants), Worthy of all praise. [Luqman 31:26]
441	كَادَ	to be near, to nearly do, to almost do	24	79.61%	قَالَ تَاللَّهِ إِنْ كِدَتْ لِتُزَيِّدَنِي	He said: "By Allah! You have nearly ruined me. [As-Saffat 37:56]

442	لِقَاءَ	(the) meeting	24	79.64%	أَلَا إِنَّهُمْ فِي مَرِئَةٍ مِّن لِّقَاءِ رَبِّهِمْ ؕ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ	Verily! They are in doubt concerning the Meeting with their Lord? (i.e. Resurrection after their deaths, and their return to their Lord). Verily! He it is Who is surrounding all things! [Fussilat 41:54]
443	وَرَاءَ	behind them	24	79.67%	وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ	And Allah encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds). [Al-Buruj 85:20]
444	وَكَيْلٍ	(as) Disposer of affairs	24	79.7%	وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا	And put your trust in Allah, and Sufficient is Allah as a Wakil (Trustee, or Disposer of affairs). [Al-Ahzab 33:3]
445	أَذِنَ	to permit	23	79.73%	وَأَذِنْتُ لِرَبِّهَا وَحَقَّتْ	And listens and obeys its Lord, and it must do so; [Al-'Inshiqaq 84:2]
446	أُنَجِّيَ	to save	23	79.76%	وَمَن فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ	And all that are in the earth, so that it might save him. [Al-Ma`arij 70:14]
447	يَدَّلَ	to change	23	79.79%	مَا يُبَدِّلُ الْقَوْلَ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِّلْعَبِيدِ	The Sentence that comes from Me cannot be changed, and I am not unjust (to the least) to the slaves." [Qaf 50:29]
448	ذِكْرِي	(to) mention it	23	79.82%	فِيمَ أَنْتَ مِن ذِكْرَاهَا	You have no knowledge to say anything about it, [An-Nazi`at 79:43]
449	سَاجِدٍ	those who prostrate	23	79.85%	وَتَقَلُّبِكَ فِي السَّاجِدِينَ	And your movements among those who fall prostrate (along with you to Allah in the five compulsory congregational prayers). [Ash-Shu`ara' 26:219]
450	سَبْعَ	seven	23	79.88%	وَنَبْنِيَا فَوْقَكُمْ سَبْعًا شَدَادًا	And We have built above you seven strong (heavens), [An-Naba' 78:12]
451	شَهِدَةً	and the witnessed	23	79.91%	عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزِ الْحَكِيمِ	All-Knower of the unseen and seen, the All-Mighty, the All-Wise. [At-Taghabun 64:18]
452	ظَلُمْتَ	the darkness[es]	23	79.94%	وَلَا الظُّلُمَاتُ وَلَا النُّورُ	Nor are (alike) the darkness (disbelief) and the light (Belief in Islamic Monotheism). [Fatir 35:20]
453	فَقِّنُ	to persecute, to test, to try	23	79.97%	يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ	(It will be) a Day when they will be tried (i.e. burnt) over the Fire! [Adh-Dhariyat 51:13]
454	فَلَّكِ	the ship	23	80%	إِذْ أَتَىٰ إِلَى الْفُلْكِ الْمَشْحُونِ	When he ran to the laden ship, [As-Saffat 37:140]
455	قَرْنٍ	(of) the generations	23	80.03%	قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ	[Fir'aun (Pharaoh)] said: "What about the generations of old?" [Taha 20:51]
456	لَعَنَ	to curse	23	80.06%	إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا	Verily, Allah has cursed the disbelievers, and has prepared for them a flaming Fire (Hell). [Al-Ahzab 33:64]
457	مِسْكِينٍ	a needy person	23	80.09%	أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ	Or to a Miskin (poor) afflicted with misery. [Al-Balad 90:16]
458	يَتِيمٍ	An orphan	23	80.12%	يَتِيمًا ذَا مَقْرَبَةٍ	To an orphan near of kin. [Al-Balad 90:15]
459	أَذَاقَ	to cause taste	22	80.15%	وَلَوْ أَنَّ الْإِنْسَانَ مِمَّا رَحِمْنَا ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكُونُ مِنكُمْ كَفُورًا	And if We give man a taste of Mercy from Us, and then withdraw it from him, verily! He is despairing, ungrateful. [Hud 11:9]
460	أَسْلَمَ	to submit	22	80.18%	فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ	Then, when they had both submitted themselves (to the Will of Allah), and he had laid him prostrate on his forehead (or on the side of his forehead for slaughtering); [As-Saffat 37:103]
461	بَرٍّ	dutiful	22	80.2%	كَرَامٍ بَرَّزَةٍ	Honourable and obedient. [Abasa 80:16]
462	بَلَىٰ	Yes	22	80.23%	بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا	Yes! Verily, his Lord has been ever beholding him! [Al-'Inshiqaq 84:15]
463	جَمَعَ	to gather, to collect	22	80.26%	وَجَمَعَ فَأَوْعَىٰ	And collect (wealth) and hide it (from spending it in the Cause of Allah). [Al-Ma`arij 70:18]
464	جِنَّ	the jinn	22	80.29%	وَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ	And I (Allah) created not the jinns and humans except they should worship Me (Alone). [Adh-Dhariyat 51:56]
465	خَلْفَ	(is) behind them	22	80.32%	يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا	He (Allah) knows what happens to them (His creatures) in this world, and what will happen to them (in the Hereafter), and they will never compass anything of His Knowledge. [Taha 20:110]
466	دُعَاءَ	my invitation	22	80.35%	فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا	"But all my calling added nothing but to (their) flight (from the truth). [Nuh 71:6]

467	رَفَعَ	to raise	22	80.37%	وَرَفَعْنَا لَكَ ذِكْرَكَ	And raised high your fame? [Ash-Sharh 94:4]
468	سَخَّرَ	to subject, to impose	22	80.4%	فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ	So, We subjected to him the wind, it blew gently to his order whithersoever he willed, [Sad 38:36]
469	سَمِعَ	the hearing	22	80.43%	إِنَّهُمْ عَنِ السَّمْعِ لَمْعَزُولُونَ	Verily, they have been removed far from hearing it. [Ash-Shu'ara' 26:212]
470	سَيِّئَةٍ	the evil	22	80.46%	ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ	Repel evil with that which is better. We are Best-Acquainted with the things they utter. [Al-Mu'minun 23:96]
471	سَجَرٍ	the magicians	22	80.49%	وَأَلْفَى السَّحَرَةُ سَاجِدِينَ	And the sorcerers fell down prostrate. [Al-'A'raf 7:120]
472	لَدَى	With	22	80.52%	إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا	Verily, with Us are fetters (to bind them), and a raging Fire. [Al-Muzzammil 73:12]
473	مَأْوَى	(of) Abode	22	80.54%	عِنْدَهَا جَنَّةُ الْمَأْوَى	Near it is the Paradise of Abode. [An-Najm 53:15]
474	مَكَرَ	to plot, to scheme, to plan	22	80.57%	وَمَكَرُوا مَكْرًا كَبِيرًا	"And they have plotted a mighty plot. [Nuh 71:22]
475	مُؤْمِنَاتٍ	and the believing women	22	80.6%	لَوْلَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِأَنفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُبِينٌ	Why then, did not the believers, men and women, when you heard it (the slander) think good of their own people and say: "This (charge) is an obvious lie?" [An-Nur 24:12]
476	نَصْرٍ	(with) a help	22	80.63%	وَيَنْصُرَكَ اللَّهُ نَصْرًا عَظِيمًا	And that Allah may help you with strong help. [Al-Fath 48:3]
477	وَهَبَ	to grant, to bestow	22	80.66%	رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ	"My Lord! Grant me (offspring) from the righteous." [As-Saffat 37:100]
478	يَرْجُوا	to hope, to expect, to desire	22	80.69%	إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا	For verily, they used not to look for a reckoning. [An-Naba' 78:27]
479	أَحْسَنَ	to do good	21	80.71%	الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ الْإِنْسَانِ مِن طِينٍ	Who made everything He has created good, and He began the creation of man from clay. [As-Sajdah 32:7]
480	أَعْمَى	the blind man	21	80.74%	أَن جَاءَهُ الْأَعْمَى	Because there came to him the blind man (i.e. 'Abdullah bin Umm-Maktum, who came to the Prophet (Peace be upon him) while he was preaching to one or some of the Quraish chiefs). [Abasa 80:2]
481	أَمَاتَ	to cause death	21	80.77%	ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ	Then He causes him to die, and puts him in his grave; [Abasa 80:21]
482	حَسَنَ	and beautiful ones	21	80.8%	فِيهِنَّ خَيْرَاتٌ حَسَنَاتٌ	Therein (gardens) will be fair (wives) good and beautiful; [Ar-Rahman 55:70]
483	رُوحَ	the Spirit	21	80.82%	نَزَلَ بِهِ الرُّوحُ الْأَمِينُ	Which the trustworthy Ruh [Jibrael (Gabriel)] has brought down; [Ash-Shu'ara' 26:193]
484	شَاهِدٍ	present	21	80.85%	وَيَنْبِئَنَّ شُهُودًا	And children to be by his side! [Al-Muddaththir 74:13]
485	شَهْرٍ	month(s)	21	80.88%	لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ	The night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allah in that night is better than worshipping Him a thousand months, (i.e. 83 years and 4 months). [Al-Qadr 97:3]
486	طَيِّبَاتٍ	the good things	21	80.9%	يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ	O (you) Messengers! Eat of the Tayyibat [all kinds of Halal (legal) foods which Allah has made legal (meat of slaughtered eatable animals, milk products, fats, vegetables, fruits, etc.)], and do righteous deeds. Verily! I am Well-Acquainted with what you do
487	ظَنَّ	(do) you think	21	80.93%	فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ	"Then what do you think about the Lord of the 'Alamin (mankind, jinns, and all that exists)?" [As-Saffat 37:87]
488	كَتَمَ	to conceal, to hide	21	80.96%	إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا تَكْتُمُونَ	(Say O Muhammad SAW) Verily, He (Allah) knows that which is spoken aloud (openly) and that which you conceal. [Al-Anbya' 21:110]
489	كَمْ	How many	21	80.99%	كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَوُيُونٍ	How many of gardens and springs do they [Fir'aun's (Pharaoh) people] left. [Ad-Dukhan 44:25]
490	مُفْسِدٍ	the corrupters	21	81.01%	قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ	He said: "My Lord! Give me victory over the people who are Mufsidun (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts). [Al-Ankabut 29:30]

491	مُسَمًّى	determined	21	81.04%	وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُسَمًّى	And had it not been for a Word that went forth before from your Lord, and a term determined, (their punishment) must necessarily have come (in this world). [Taha 20:129]
492	مَشَّ	to walk	21	81.07%	وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا	And walk not on the earth with conceit and arrogance. Verily, you can neither rend nor penetrate the earth, nor can you attain a stature like the mountains in height. [Al-'Isra' 17:37]
493	مُكَذِّبِينَ	the deniers	21	81.09%	فَلَا تُطِيعِ الْمُكَذِّبِينَ	So (O Muhammad SAW) obey not the deniers [(of Islamic Monotheism those who belie the Verses of Allah), the Oneness of Allah, and the Messenger of Allah (Muhammad SAW), etc.] [Al-Qalam 68:8]
494	نَصِيبٍ	(is) a share	21	81.12%	أُولَئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ۖ وَاللَّهُ سَرِيعُ الْحِسَابِ	For them there will be allotted a share for what they have earned. And Allah is Swift at reckoning. [Al-Baqarah 2:202]
495	وَضَعَ	to deliver, to give birth	21	81.15%	وَوَضَعْنَا عَنْكَ وِزْرَكَ	And removed from you your burden, [Ash-Sharh 94:2]
496	أُسْتَهْزِئَ	to mock, to ridicule	21	81.18%	وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ	And never came a Messenger to them but they did mock him. [Al-Hijr 15:11]
497	أَشْتَرَى	to buy, to purchase, to exchange	21	81.2%	إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ	Verily, those who purchase disbelief at the price of Faith, not the least harm will they do to Allah. For them, there is a painful torment. [Ali 3:177]
498	أَحَلَّ	to make lawful	20	81.23%	أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبُتُورِ	Have you not seen those who have changed the Blessings of Allah into disbelief (by denying Prophet Muhammad SAW and his Message of Islam), and caused their people to dwell in the house of destruction? [Ibrahim 14:28]
499	أَعَدَّ	to prepare	20	81.25%	وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ	And fear the Fire, which is prepared for the disbelievers. [Ali 3:131]
500	أَقْسَمُ	to swear	20	81.28%	فَلَا أَقْسَمُ بِالْغَمَقِ	So I swear by the afterglow of sunset; [Al-'Inshiqaq 84:16]
501	أَمِنَ	to feel secure	20	81.31%	أَوَأَمِنَ أَهْلُ الْقُرَى أَنْ يَأْتِيَهُمْ بَأْسُنَا ضُحًى وَهُمْ يُلْعَبُونَ	Or, did the people of the towns then feel secure against the coming of Our Punishment in the forenoon while they play? [Al-'A'raf 7:98]
502	أَنْشَأَ	to produce, to raise	20	81.33%	إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً	Verily, We have created them (maidens) of special creation. [Al-Waqi'ah 56:35]
503	بَلَّوْا	to test	20	81.36%	يَوْمَ تُبْلَى السَّرَائِرُ	The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth). [At-Tariq 86:9]
504	تَعَلَّى	to be exalted, to be high	20	81.38%	أَلَا تَعْلَوُا عَلَيَّ وَأَتُونِي مُسْلِمِينَ	"Be you not exalted against me, but come to me as Muslims (true believers who submit to Allah with full submission)" [An-Naml 27:31]
505	حِزْبٍ	the companies	20	81.41%	جُنُودًا هَٰذَاكَ مَهْزُومٌ مِنَ الْأَحْزَابِ	(As they denied Allah's Message) they will be a defeated host like the confederates of the old times (who were defeated). [Sad 38:11]
506	حَقَّقَ	to justify, to prove true	20	81.43%	وَأَذِنَتْ لِرَبِّهَا وَحَقَّتْ	And listens and obeys its Lord, and it must do so; [Al-'Inshiqaq 84:2]
507	حِكْمَةً	Wisdom	20	81.46%	حِكْمَةٌ بَالِغَةٌ ۖ فَمَا تُغْنِ النُّذُرُ	Perfect wisdom (this Quran), but (the preaching of) warners benefit them not, [Al-Qamar 54:5]
508	حَمِيمٍ	(of) scalding water	20	81.49%	كَغَلْيِ الْحَمِيمِ	Like the boiling of scalding water. [Ad-Dukhan 44:46]
509	سَبَقَ	to precede	20	81.51%	وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ	And, verily, Our Word has gone forth of old for Our slaves, the Messengers, [As-Saffat 37:171]
510	سَعَى	to strive, to run	20	81.54%	ثُمَّ أَدْبَرَ يَسْعَى	Then he turned his back, striving hard (against Allah). [An-Nazi'at 79:22]
511	صَابِرٍ	the patient ones	20	81.56%	وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ ۖ كُلٌّ مِّنَ الصَّابِرِينَ	And (remember) Isma'il (Ishmael), and Idris (Enoch) and Dhul-Kifl (Isaiah), all were from among As-Sabirin (the patient ones, etc.). [Al-'Anbya' 21:85]
512	ظَلَمَ	he has been wronged	20	81.59%	وَلَمَنِ انتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِنْ سَبِيلٍ	And indeed whosoever takes revenge after he has suffered wrong, for such there is no way (of blame) against them. [Ash-Shuraa 42:41]
513	عَرَفَ	to know, to recognize	20	81.62%	تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ	You will recognise in their faces the brightness of delight. [Al-Mutaffifin 83:24]
514	عِقَابٍ	My penalty	20	81.64%	إِنْ كُلُّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ	Not one of them but belied the Messengers, therefore My Torment was justified, [Sad 38:14]

515	قَصَّ	to narrate	20	81.67%	فَلَنَقُصَّنَّ عَلَيْهِم بِعِلْمٍ وَمَا كُنَّا غَائِبِينَ	Then surely, We shall narrate unto them (their whole story) with knowledge, and indeed We were not absent. [Al-'A'raf 7:7]
516	كَلَّمَ	to speak	20	81.69%	قَالَ احْسَبُوا فِيهَا وَلَا تُكَلِّمُونِ	He (Allah) will say: "Remain you in it with ignominy! And speak you not to Me!" [Al-Mu'minun 23:108]
517	هَارُونَ	Haroon	20	81.72%	هَارُونَ أَخِي	"Harun (Aaron), my brother; [Taha 20:30]
518	أَقْرَبَ	[the] closest	19	81.74%	وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ	And warn your tribe (O Muhammad SAW) of near kindred. [Ash-Shu'ara' 26:214]
519	أَيْنَ	Where	19	81.77%	فَأَيْنَ تَذْهَبُونَ	Then where are you going? [At-Takwir 81:26]
520	زِينَةً	with an adornment	19	81.79%	إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ	Verily! We have adorned the near heaven with the stars (for beauty). [As-Saffat 37:6]
521	شَجَرَةً	(the) tree	19	81.82%	إِنَّ شَجَرَتَ الرَّقُومِ	Verily, the tree of Zaqqum, [Ad-Dukhan 44:43]
522	ضُرَّ	the adversity	19	81.84%	ثُمَّ إِذَا كُفِّتِ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ	Then, when He has removed the harm from you, behold! Some of you associate others in worship with their Lord (Allah). [An-Nahl 16:54]
523	طَيْرٍ	(of) fowls	19	81.87%	وَلَحْمٍ طَيْرٍ مِمَّا يَشْتَهُونَ	And the flesh of fowls that they desire. [Al-Waqi'ah 56:21]
524	فَوْزٍ	(is) the attainment	19	81.89%	إِنَّ هَذَا لَهُ الْفَوْزُ الْعَظِيمُ	Truly, this is the supreme success! [As-Saffat 37:60]
525	مَرَّةً	another time	19	81.92%	وَلَقَدْ مَنَنَّا عَلَيْكَ مَرَّةً أُخْرَى	"And indeed We conferred a favour on you another time (before). [Taha 20:37]
526	مُصَدِّقٍ	those who believe	19	81.94%	يَقُولُ أَأَنْتَ لِمَنِ الْمُصَدِّقِينَ	Who used to say: "Are you among those who believe (in resurrection after death). [As-Saffat 37:52]
527	مَكْرٍ	a plan	19	81.96%	وَمَكَّرُوا مَكْرًا كَبِيرًا	"And they have plotted a mighty plot. [Nuh 71:22]
528	مُعْرِضُونَ	turn away	19	81.99%	أَنْتُمْ عَنْهُ مُعْرِضُونَ	"From which you turn away! [Sad 38:68]
529	نَفَخَ	to blow, to breathe	19	82.01%	فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ	Then when the Trumpet will be blown with one blowing (the first one), [Al-Haqqa 69:13]
530	يَضُرُّ	to harm	19	82.04%	أَوْ يَنْفَعُونَكَ أَوْ يَضُرُّونَ	"Or do they benefit you or do they harm (you)?" [Ash-Shu'ara' 26:73]
531	يَفْقَهُ	to understand	19	82.06%	يَفْقَهُوا قَوْلِي	"That they understand my speech, [Taha 20:28]
532	أَسْتَعْجَلِ	to seek to hasten	19	82.09%	أَفَعِذَابِنَا يُسْتَعْجَلُونَ	Would they then wish for Our Torment to be hastened on? [Ash-Shu'ara' 26:204]
533	أَخْفَى	to conceal, to hide	18	82.11%	يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ	Allah knows the fraud of the eyes, and all that the breasts conceal. [Ghafir 40:19]
534	أُذُنٌ	ear	18	82.13%	فَضَرَبْنَا عَلَى آذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا	Therefore We covered up their (sense of) hearing (causing them, to go in deep sleep) in the Cave for a number of years. [Al-Kahf 18:11]
535	أَسْرًا	to conceal	18	82.16%	وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا تُلْكَوْنَ	And Allah knows what you conceal and what you reveal. [An-Nahl 16:19]
536	أَعِيدُ	to return	18	82.18%	إِنَّهُ هُوَ يُبْدِي وَيُعِيدُ	Verily, He it is Who begins (punishment) and repeats (punishment in the Hereafter) (or originates the creation of everything, and then repeats it on the Day of Resurrection). [Al-Buruj 85:13]
537	أَمْسَكَ	to retain, to withhold	18	82.2%	هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ	[Saying of Allah to Sulaiman (Solomon)]: "This is Our gift, so spend you or withhold, no account will be asked." [Sad 38:39]
538	إِنْسٍ	any man	18	82.23%	لَمْ يَطْمِئْهُمْ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ	Whom no man or jinn yatmithunna (has opened their hymens with sexual intercourse) before them. [Ar-Rahman 55:74]
539	أَوْفَى	to fulfill	18	82.25%	أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ	"Give full measure, and cause no loss (to others). [Ash-Shu'ara' 26:181]
540	تَبَيَّنَ	to become clear	18	82.27%	يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَمَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ	Disputing with you concerning the truth after it was made manifest, as if they were being driven to death, while they were looking (at it). [Al-'Anfal 8:6]

541	تَوْرَاة	Tourat	18	82.3%	وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ	And He (Allah) will teach him [Iesa (Jesus)] the Book and Al-Hikmah (i.e. the Sunnah, the faultless speech of the Prophets, wisdom, etc.), (and) the Taurat (Torah) and the Injeel (Gospel). [Ali 3:48]
542	دَابَّة	(the) moving creatures	18	82.32%	وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِنْ دَابَّةٍ آيَاتٌ لِّقَوْمٍ يُوقِنُونَ	And in your creation, and what He scattered (through the earth) of moving (living) creatures are signs for people who have Faith with certainty. [Al-Jathiyah 45:4]
543	ذُبُر	(their) backs	18	82.34%	سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ	Their multitude will be put to flight, and they will show their backs. [Al-Qamar 54:45]
544	دَرَجَاتٍ	(are in varying) degrees	18	82.37%	هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِمَا يَعْمَلُونَ	They are in varying grades with Allah, and Allah is All-Seer of what they do. [Ali 3:163]
545	ذَكَرَ	the male	18	82.39%	وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَىٰ	And by Him Who created male and female; [Al-Layl 92:3]
546	ذَكَرَ	to remind	18	82.41%	وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ	And when they are reminded, they pay no attention. [As-Saffat 37:13]
547	رَأْسِ	(was) heads	18	82.44%	طَلْعُهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ	The shoots of its fruit-stalks are like the heads of Shayatin (devils); [As-Saffat 37:65]
548	رَيْبٍ	a misfortune of time	18	82.46%	أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ	Or do they say: "(Muhammad SAW is) a poet! We await for him some calamity by time! [At-Tur 52:30]
549	عَادَ	to return	18	82.48%	رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ	"Our Lord! Bring us out of this; if ever we return (to evil), then indeed we shall be Zalimun: (polytheists, oppressors, unjust, and wrong-doers, etc.)." [Al-Mu'minun 23:107]
550	عَلِمَ	(The) Knower	18	82.51%	عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ	All-Knower of the unseen and seen, the All-Mighty, the All-Wise. [At-Taghabun 64:18]
551	أَلَدْنِ	Us	18	82.53%	وَحَنَانًا مِّنْ لَّدُنَّا وَرَكَاهَةً وَكَانَ نَقِيًّا	And (made him) sympathetic to men as a mercy (or a grant) from Us, and pure from sins [i.e. Yahya (John)] and he was righteous, [Maryam 19:13]
552	مَنَّعَ	to grant, to bestow, to provide	18	82.55%	فَأَمَنُوا فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ	And they believed; so We gave them enjoyment for a while. [As-Saffat 37:148]
553	مُنْكَرٍ	unknown	18	82.58%	قَالَ إِنَّكُمْ قَوْمٌ مَّنْكَرُونَ	He said: "Verily! You are people unknown to me." [Al-Hijr 15:62]
554	مَوْلَىٰ	(is) your Protector	18	82.6%	بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ	Nay, Allah is your Maula (Patron, Lord, Helper and Protector, etc.), and He is the Best of helpers. [Ali 3:150]
555	نَعَمَ	to be excellent	18	82.62%	فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ	So We did measure, and We are the Best to measure (the things). [Al-Mursalat 77:23]
556	وَقَىٰ	to pay in full, to fulfill	18	82.64%	وَإِبْرَاهِيمَ الَّذِي وَفَّىٰ	And of Ibrahim (Abraham) who fulfilled (or conveyed) all that (what Allah ordered him to do or convey), [An-Najm 53:37]
557	أَحَاطَ	to surround, to encompass	17	82.67%	كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا	So (it was)! And We knew all about him (Dhul-Qarnain). [Al-Kahf 18:91]
558	أَدْرَىٰ	to make known	17	82.69%	وَمَا أَدْرَاكَ مَا هِيَ	And what will make you know what it is? [Al-Qari'ah 101:10]
559	إِسْحَاقَ	Isaac	17	82.71%	وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ	And We gave him the glad tidings of Ishaque (Isaac) a Prophet from the righteous. [As-Saffat 37:112]
560	أَغْرَقَ	to drown	17	82.73%	ثُمَّ أَغْرَقْنَا الْآخَرِينَ	Then We drowned the other (disbelievers and polytheists, etc.). [As-Saffat 37:82]
561	أَنْعَمَ	to bestow favor	17	82.75%	قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِّلْمُجْرِمِينَ	He said: "My Lord! For that with which You have favoured me, I will never more be a helper for the Mujrimun (criminals, disobedient to Allah, polytheists, sinners, etc.)." [Al-Qasas 28:17]
562	أَهْوَاءَ	their desires	17	82.78%	وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ	They belied (the Verses of Allah, this Quran), and followed their own lusts. And every matter will be settled [according to the kind of deeds (for the doer of good deeds, his deeds will take him to Paradise, and similarly evil deeds will take their doers
563	بَطْنِ	the bellies	17	82.8%	فَمَالِئُونَ مِنْهَا الْبُطُونَ	"Then you will fill your bellies therewith, [Al-Waqi'ah 56:53]
564	بَنَاتٍ	[the] daughters	17	82.82%	أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ	Has He (then) chosen daughters rather than sons? [As-Saffat 37:153]

565	تَأْوِيلٌ	(are) in the interpretation	17	82.84%	قَالُوا أَضْغَاثُ أَحْلَامٍ ۖ وَمَا نَحْنُ بِتَأْوِيلِ الْأَحْلَامِ بِعَالَمِينَ	They said: "Mixed up false dreams and we are not skilled in the interpretation of dreams." [Yusuf 12:44]
566	ثُرَابٌ	dust	17	82.86%	أَإِذَا مِتْنَا وَكُنَّا تُرَابًا ۖ ذَٰلِكَ رَجْعٌ بَعِيدٌ	"When we are dead and have become dust (shall we be resurrected?) That is a far return." [Qaf 50:3]
567	تَقْوَى	[of the] righteousness	17	82.89%	أَوْ أَمَرَ بِالتَّقْوَى	Or enjoins piety? [Al-'A'laq 96:12]
568	حُسْنَىٰ	in the best	17	82.91%	وَصَدَّقَ بِالْحُسْنَىٰ	And believes in Al-Husna. [Al-Layl 92:6]
569	حَمِيدٌ	(of) the Praiseworthy	17	82.93%	وَهَدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهُدًى إِلَى صِرَاطِ الْحَمِيدِ	And they are guided (in this world) unto goodly speech (i.e. La ilaha ill-Allah, Alhamdu lillah, recitation of the Quran, etc.) and they are guided to the Path of Him (i.e. Allah's Religion of Islamic Monotheism), Who is Worthy of all praises. [Al-Haj 22:]
570	حَوْلٌ	around him	17	82.95%	قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمَعُونَ	Fir'aun (Pharaoh) said to those around: "Do you not hear (what he says)?" [Ash-Shu'ara' 26:25]
571	سُلَيْمَانَ	Sulaiman	17	82.97%	وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ ۚ نِعَمَ الْعَبْدِ ۚ إِنَّهُ أَوَّابٌ	And to Dawud (David) We gave Sulaiman (Solomon). How excellent (a) slave! Verily, he was ever oft-returning in repentance (to Us)! [Sad 38:30]
572	فَصَّلَ	to make clear, to explain in detail	17	83%	وَكَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ	Thus do We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, so that they may turn (unto the truth). [Al-'A'raf 7:174]
573	فَضَّلَ	to bestow, to prefer, to favor	17	83.02%	قَالَ أَغَيَّرَ اللَّهُ أَبْغِيكُمْ إِلَهًا وَهُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ	He said: "Shall I seek for you an Ilahan (a God) other than Allah, while He has given you superiority over the 'Alamin (mankind and jinns of your time)." [Al-'A'raf 7:140]
574	فَحِشَّةٌ	an immorality	17	83.04%	وَلَا تَقْرَبُوا الزِّنَا ۚ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا	And come not near to the unlawful sexual intercourse. Verily, it is a Fahishah [i.e. anything that transgresses its limits (a great sin)], and an evil way (that leads one to Hell unless Allah forgives him). [Al-'Isra' 17:32]
575	قَائِمٌ	stand firm	17	83.06%	وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ قَائِمُونَ	And those who stand firm in their testimonies; [Al-Ma'arij 70:33]
576	كَرِهَ	to dislike, to hate	17	83.08%	وَيُحِبُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ	"And Allah will establish and make apparent the truth by His Words, however much the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) may hate it." [Yunus 10:82]
577	مُهْتَدُونَ	(are) rightly guided	17	83.11%	اتَّبِعُوا مَن لَّا يَسْأَلْكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ	"Obey those who ask no wages of you (for themselves), and who are rightly guided. [Ya-Sin 36:21]
578	نَعِيمٌ	(of) Pleasure	17	83.13%	فِي جَنَّاتِ النَّعِيمِ	In the Gardens of delight (Paradise). [Al-Waqi'ah 56:12]
579	وَدَّ	to love, to wish	17	83.15%	وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ	They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you. [Al-Qalam 68:9]
580	يَتَفَكَّرُ	to ponder, to reflect	17	83.17%	أَوَلَمْ يَتَفَكَّرُوا ۚ مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ ۚ إِنْ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ	Do they not reflect? There is no madness in their companion (Muhammad SAW). He is but a plain warner. [Al-'A'raf 7:184]
581	أَنْقَلَبَ	to turn back, to return	17	83.19%	وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا	And will return to his family in joy! [Al-'Inshiqaq 84:9]
582	أَتَمَّ	to fulfill, to complete, to perfect	16	83.21%	يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ	They (the disbelievers, the Jews and the Christians) want to extinguish Allah's Light (with which Muhammad SAW has been sent - Islamic Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the Kafirun
583	أَظْلَمَ	more unjust	16	83.24%	وَقَوْمِ نُوحٍ ۖ مِّن قَبْلُ ۚ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْعَىٰ	And the people of Nuh (Noah) aforetime, verily, they were more unjust and more rebellious and transgressing [in disobeying Allah and His Messenger Nuh (Noah)]. [An-Najm 53:52]
584	أُفِكَ	to delude, to turn away	16	83.26%	يُؤْفِكُ عَنْهُ مَن أُفِكَ	Turned aside therefrom (i.e. from Muhammad SAW and the Quran) is he who is turned aside (by the Decree and Preordainment of Allah). [Adh-Dhariyat 51:9]
585	الْبَبِ	(of) understanding	16	83.28%	هُدًى وَذِكْرَىٰ لِلْأُولَىٰ	A guide and a reminder for men of understanding. [Ghafir 40:54]
586	أَنْبَتَ	to make grow	16	83.3%	فَأَنْبَتْنَا فِيهَا حَبًّا	And We cause therein the grain to grow, [Abasa 80:27]

587	بَسَطَ	to extend, to stretch	16	83.32%	إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا	Truly, your Lord enlarges the provision for whom He wills and straitens (for whom He wills). Verily, He is Ever All-Knower, All-Seer of His slaves. [Al-'Isra' 17:30]
588	ثَمَرَاتٍ	[the] fruits	16	83.34%	وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصِ مِّنَ الثَّمَرَاتِ أَلَعَلَّهُمْ يَذْكُرُونَ	And indeed We punished the people of Fir'aun (Pharaoh) with years of drought and shortness of fruits (crops, etc.), that they might remember (take heed). [Al-'A'raf 7:130]
589	خَسِرَ	to lose	16	83.36%	أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ	They are those who have lost their ownelves, and their invented false deities will vanish from them. [Hud 11:21]
590	دَاوُودَ	Dawood	16	83.38%	وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ ۚ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ	And to Dawud (David) We gave Sulaiman (Solomon). How excellent (a) slave! Verily, he was ever oft-returning in repentance (to Us)! [Sad 38:30]
591	سَارَ	to travel	16	83.4%	وَتَسِيرُ الْجِبَالُ سَيْرًا	And the mountains will move away with a (horrible) movement. [At-Tur 52:10]
592	سَعِيرٍ	(in) a Blaze	16	83.42%	وَيَصْلَىٰ سَعِيرًا	And shall enter a blazing Fire, and made to taste its burning. [Al-'Inshiqaq 84:12]
593	سُنَّةَ	the way(s)	16	83.44%	لَا يُؤْمِنُونَ بِهِ ۚ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ	They would not believe in it (the Quran), and already the example of (Allah's punishment of) the ancients (who disbelieved) has gone forth. [Al-Hijr 15:13]
594	طَيِّبٍ	the good	16	83.46%	وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهُدُوا إِلَى صِرَاطِ الْحَمِيدِ	And they are guided (in this world) unto goodly speech (i.e. La ilaha ill-Allah, Alhamdu lillah, recitation of the Quran, etc.) and they are guided to the Path of Him (i.e. Allah's Religion of Islamic Monotheism), Who is Worthy of all praises. [Al-Haj 22:]
595	قُودٍ	the heart	16	83.48%	مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ	The (Prophet's) heart lied not (in seeing) what he (Muhammad SAW) saw. [An-Najm 53:11]
596	فَتْحٍ	to open, to give victory	16	83.5%	إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا	Verily, We have given you (O Muhammad SAW) a manifest victory. [Al-Fath 48:1]
597	فَرَحٍ	to rejoice	16	83.52%	ذَٰلِكُمْ بِمَا كُنتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنتُمْ تَمْرَحُونَ	That was because you had been exulting in the earth without any right (by worshipping others instead of Allah and by committing crimes), and that you used to rejoice extremely (in your error). [Ghafir 40:75]
598	قَدَّرَ	to determine, to plot	16	83.55%	فَقَدَّرَ كَيْفَ قَدَّرَ	So let him be cursed! How he plotted! [Al-Muddaththir 74:19]
599	قَرَأَ	to read, to recite	16	83.57%	اقْرَأْ وَرَبُّكَ الْأَكْرَمُ	Read! And your Lord is the Most Generous, [Al-'Alaq 96:3]
600	قُرْبَىٰ	the relatives	16	83.59%	وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا	And give to the kindred his due and to the Miskin (poor) and to the wayfarer. But spend not wastefully (your wealth) in the manner of a spendthrift . [Tafsir. At-Tabari, Vol. 10, Page 158 (Verse 9: 60)]. [Al-'Isra' 17:26]
601	مَرْجِعٍ	their return	16	83.61%	ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ	Then thereafter, verily, their return is to the flaming fire of Hell. [As-Saffat 37:68]
602	مَنْ	to favor	16	83.63%	وَلَا تَمْنُنْ تَسْتَكْبِرُ	And give not a thing in order to have more (or consider not your deeds of Allah's obedience as a favour to Allah). [Al-Muddaththir 74:6]
603	مِيزَانَ	the balance	16	83.65%	أَلَّا تَطْغَوْا فِي الْمِيزَانِ	In order that you may not transgress (due) balance. [Ar-Rahman 55:8]
604	هَاجَرَ	to emigrate	16	83.67%	ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِن بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا إِنَّ رَبَّكَ مِن بَعْدِهَا لَغَفُورٌ رَّحِيمٌ	Then, verily! Your Lord for those who emigrated after they had been put to trials and thereafter strove hard and fought (for the Cause of Allah) and were patient, verily, your Lord afterward is, Oft-Forgiving, Most Merciful. [An-Nahl 16:110]
605	وَقَىٰ	to save, to protect	16	83.69%	فَمَنْ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ	"But Allah has been gracious to us, and has saved us from the torment of the Fire. [At-Tur 52:27]
606	يَعْقُوبَ	Yaqoob	16	83.71%	يَرْثِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ۚ وَاجْعَلْهُ رَبِّ رَضِيًّا	"Who shall inherit me, and inherit (also) the posterity of Ya'qub (Jacob) (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!". [Maryam 19:6]
607	أَسْتَمَعَ	to listen	16	83.73%	قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمِعُونَ	Fir'aun (Pharaoh) said to those around: "Do you not hear (what he says)?" [Ash-Shu'ara' 26:25]

608	انْتَهَى	to refrain, to cease, to desist	16	83.75%	فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	But if they cease, then Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:192]
609	اتَّبَعَ	to follow	15	83.77%	فَاتَّبَعَ سَبِيلًا	So he followed a way. [Al-Kahf 18:85]
610	أَخَّرَ	to delay, to give respite	15	83.79%	عَلِمْتَ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ	(Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds). [Al-'Infitar 82:5]
611	أَغْنَى	to avail, to prosper	15	83.81%	وَوَجَدَكَ غَالِيًا قَاعًا غَنَى	And He found you poor, and made you rich (selfsufficient with selfcontentment, etc.)? [Ad-Duhaa 93:8]
612	أَفْسَدَ	to cause corruption	15	83.83%	الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ	"Who make mischief in the land, and reform not." [Ash-Shu'ara' 26:152]
613	أُذِيَ	to harm, to trouble	15	83.85%	وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغْيًا مَا كُتِبَ لَهُمْ أَن يَكُونُوا فِي سَبِيلِ اللَّهِ يَأْتُوا بِالْبَاطِلِ وَالْخَبَالِ	And those who annoy believing men and women undeservedly, bear on themselves the crime of slander and plain sin. [Al-'Ahzab 33:58]
614	بُشْرَى	and glad tidings	15	83.87%	هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ	A guide (to the Right Path); and glad tidings for the believers [who believe in the Oneness of Allah (i.e. Islamic Monotheism)]. [An-Naml 27:2]
615	بَلَّغَ	the conveyance	15	83.89%	وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ	"And our duty is only to convey plainly (the Message)." [Ya-Sin 36:17]
616	تَنْزِيلَ	A revelation	15	83.91%	تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ	(This is) a Revelation sent down by the AllMighty, the Most Merciful, [Ya-Sin 36:5]
617	حَرَاجَ	any uneasiness	15	83.93%	كِتَابٌ أَنْزَلْنَاهُ فِيكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِّنْهُ لِتَذَرَ بِهِ وَذِكْرَى لِلْمُؤْمِنِينَ	(This is the) Book (the Quran) sent down unto you (O Muhammad SAW), so let not your breast be narrow therefrom, that you warn thereby, and a reminder unto the believers. [Al-'A'raf 7:2]
618	حَلِيمٍ	forbearing	15	83.95%	فَبَشِّرْهُ بِغُلَامٍ حَلِيمٍ	So We gave him the glad tidings of a forbearing boy. [As-Saffat 37:101]
619	رِجْلَ	with your foot	15	83.96%	ارْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ	(Allah said to him): "Strike the ground with your foot: This is a spring of water to wash in, cool and a (refreshing) drink." [Sad 38:42]
620	سَكَنَ	to dwell, to live, to rest	15	83.98%	وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ	And to Him belongs whatsoever exists in the night and the day, and He is the All-Hearing, the All-Knowing." [Al-'An'am 6:13]
621	شَرِبَ	to drink	15	84%	عَيْنًا يَشْرَبُ بِهَا الْمُعْرِضُونَ	A spring whereof drink those nearest to Allah. [Al-Mutaffifin 83:28]
622	شَكَّ	doubt	15	84.02%	بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ	Nay! They play in doubt. [Ad-Dukhan 44:9]
623	صَبْرٍ	a patience	15	84.04%	فَاصْبِرْ صَبْرًا جَمِيلًا	So be patient (O Muhammad SAW), with a good patience. [Al-Ma'arij 70:5]
624	صَدَقَ	to be truthful, to fulfill	15	84.06%	قَالَ سَتَنظُرُونَ أَصَدَقْتُمْ أَمْ كُنْتُمْ مِنَ الْكَاذِبِينَ	[Sulaiman (Solomon)] said: "We shall see whether you speak the truth or you are (one) of the liars. [An-Naml 27:27]
625	صَنَعَ	to make, to construct, to do	15	84.08%	وَأَصْنَعُ الْفُلَ بِأَعْيُنِنَا وَوَحْيُنَا وَلَا تَخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا ۖ إِنَّهُمْ مُّعْرِضُونَ	"And construct the ship under Our Eyes and with Our Inspiration, and address Me not on behalf of those who did wrong; they are surely to be drowned." [Hud 11:37]
626	ظَهَرَ	your back	15	84.1%	الَّذِي أَنْقَضَ ظَهْرَكَ	Which weighed down your back? [Ash-Sharh 94:3]
627	عَرَّ	to deceive, to delude	15	84.12%	يَا أَيُّهَا الْإِنْسَانُ مَا عَرَّكَ بِرَبِّكَ الْكَرِيمِ	O man! What has made you careless concerning your Lord, the Most Generous? [Al-'Infitar 82:6]
628	غَلَبَ	to overcome, to defeat	15	84.14%	غَلِبَتِ الرُّومُ	The Romans have been defeated. [Ar-Rum 30:2]
629	قَسَطَ	in justice	15	84.16%	وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ	And observe the weight with equity and do not make the balance deficient. [Ar-Rahman 55:9]
630	كُلَّمَا	And is (it not that) whenever	15	84.18%	أَوْكَلَمَا عَاهَدُوا عَهْدًا نَّبَذَهُ فَرِيقٌ مِّنْهُمْ ۚ بَلْ أَكْثَرُهُمْ لَا يُؤْمِنُونَ	Is it not (the case) that every time they make a covenant, some party among them throw it aside? Nay! the truth is most of them believe not. [Al-Baqarah 2:100]
631	مُسْرِفٍ	(of) the transgressors	15	84.2%	وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ	"And follow not the command of Al-Musrifun [i.e. their chiefs, leaders who were polytheists, criminals and sinners], [Ash-Shu'ara' 26:151]
632	مَلِكٍ	(The) King	15	84.22%	مَلِكِ النَّاسِ	"The King of mankind, [An-Nas 114:2]

633	مِلَّة	the religion	15	84.24%	مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِنْ هَذَا إِلَّا خِتِلَاقٌ	"We have not heard (the like) of this among the people of these later days. This is nothing but an invention! [Sad 38:7]
634	مُنْذِر	(are) a warner	15	84.26%	إِنَّمَا أَنْتَ مُنْذِرٌ مَّنْ يَخْشَاهَا	You (O Muhammad (Peace be upon him)) are only a warner for those who fear it, [An-Nazi' at 79:45]
635	نَصْرَانِيّ	a Christian	15	84.27%	مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	Ibrahim (Abraham) was neither a Jew nor a Christian, but he was a true Muslim Hanifa (Islamic Monotheism - to worship none but Allah Alone) and he was not of Al-Mushrikun (See V.2:105). [Ali 3:67]
636	وَعِظٌ	to instruct, to advise, to preach	15	84.29%	قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ	They said: "It is the same to us whether you preach or be not of those who preach. [Ash-Shu'ara' 26:136]
637	يُبْدِي	to reveal, to disclose	15	84.31%	إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا	Whether you reveal anything or conceal it, verily, Allah is Ever All-Knower of everything. [Al-Ahzab 33:54]
638	يَسِير	easy	15	84.33%	عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ	Far from easy for the disbelievers. [Al-Muddaththir 74:10]
639	أَعْتَدَى	to transgress	15	84.35%	وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ	And indeed you knew those amongst you who transgressed in the matter of the Sabbath (i.e. Saturday). We said to them: "Be you monkeys, despised and rejected." [Al-Baqarah 2:65]
640	أَثَر	footsteps, tracks, impressions	14	84.37%	فَهُمْ عَلَى أَثَارِهِمْ يُهْرَعُونَ	So they (too) made haste to follow in their footsteps! [As-Saffat 37:70]
641	أُخْت	sister	14	84.39%	وَقَالَتْ لِأُخْتِهِ قُصِّيهٖ فَقَبَّرَتْ بِهِ عَنْ جُنُبٍ وَهُمْ لَا يَشْعُرُونَ	And she said to his [Musa's (Moses)] sister: "Follow him." So she (his sister) watched him from a far place secretly, while they perceived not. [Al-Qasas 28:11]
642	أَخْلَفُ	to break, to fail	14	84.41%	وَعَدَ اللَّهُ لَا يَخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ	(It is) a Promise of Allah (i.e. Allah will give victory to the Romans against the Persians), and Allah fails not in His Promise, but most of men know not. [Ar-Rum 30:6]
643	أَعْتَدْتُ	to prepare	14	84.42%	إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلَ وَأَغْلَالًا وَسَعِيرًا	Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire. [Al-Insan 76:4]
644	أَلْف	thousand	14	84.44%	لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ	The night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allah in that night is better than worshipping Him a thousand months, (i.e. 83 years and 4 months). [Al-Qadr 97:3]
645	أَمِين	trustworthy	14	84.46%	مُطَاعٍ ثَمَّ أَمِينٍ	Obedied (by the angels), trustworthy there (in the heavens). [At-Takwir 81:21]
646	بَلَد	[the] city	14	84.48%	وَهَذَا الْبَلَدِ الْأَمِينِ	And by this city of security (Makkah). [At-Tin 95:3]
647	حُدُود	His limits	14	84.5%	وَمَنْ يُعَصِّ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِينٌ	And whosoever disobeys Allah and His Messenger (Muhammad SAW), and transgresses His limits, He will cast him into the Fire, to abide therein; and he shall have a disgraceful torment. [An-Nisa' 4:14]
648	حَلَّلَ	to descend, to be lawful	14	84.52%	وَأَخْلَلَ عُقْدَةً مِّنَ لِّسَانِي	"And make loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) [That occurred as a result of a brand of fire which Musa (Moses) put in his mouth when he was an infant]. [Tafsir At-Tabari, Vol. 16, Page 159]. [Taha 20:]
649	خَاشِع	humbled	14	84.53%	أَبْصَارُهَا خَاشِعَةٌ	Their eyes cast down. [An-Nazi' at 79:9]
650	شَاكِر	the thankful ones	14	84.55%	بَلِ اللَّهَ فَاعْبُدْ وَكُنْ مِّنَ الشَّاكِرِينَ	Nay! But worship Allah (Alone and none else), and be among the grateful. [Az-Zumar 39:66]
651	صِدْق	(of) honor	14	84.57%	وَأَجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ	And grant me an honourable mention in later generations; [Ash-Shu'ara' 26:84]
652	صَرَفَ	to divert, to turn away	14	84.59%	أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ أَنَّى يُصْرِفُونَ	See you not those who dispute about the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah? How are they turning away (from the truth, i.e. Islamic Monotheism to the falsehood of polytheism)? [Ghafir 40:69]
653	ضَالَّ	lost	14	84.61%	وَوَجَدَكَ ضَالًّا فَهَدَىٰ	And He found you unaware (of the Quran, its legal laws, and Prophethood, etc.) and guided you? [Ad-Duhaa 93:7]
654	ظِلَّ	And shade	14	84.62%	وَوَجَدَكَ ضَالًّا فَهَدَىٰ	In shade long-extended, [Al-Waqi'ah 56:30]

655	عَدَلَ	to be just	14	84.64%	الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ	Who created you, fashioned you perfectly, and gave you due proportion; [Al-'Infitar 82:7]
656	عَدَلَ	and justice	14	84.66%	وَمَتَّ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا ۚ لَا مُبَدِّلَ لِكَلِمَاتِهِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ	And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. And He is the All-Hearer, the All-Knower. [Al-'An'am 6:115]
657	غَضَبَ	the wrath of Allah	14	84.68%	وَالْخَامِسَةَ أَلَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ	And the fifth (testimony) should be that the Wrath of Allah be upon her if he (her husband) speaks the truth. [An-Nur 24:9]
658	قَادِرٌ	(is) Able	14	84.7%	إِنَّهُ عَلَىٰ رَجْعِهِ لَقَادِرٌ	Verily, (Allah) is Able to bring him back (to life)! [At-Tariq 86:8]
659	كَشَفَ	to remove, to uncover	14	84.71%	رَبَّنَا اخْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ	(They will say): "Our Lord! Remove the torment from us, really we shall become believers!" [Ad-Dukhan 44:12]
660	كَفَّرَ	to remove	14	84.73%	إِنْ تَجْتَنِبُوا كِبَآئِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلَكُمْ مُدْخَلَ كَرِيمًا	If you avoid the great sins which you are forbidden to do, We shall remit from you your (small) sins, and admit you to a Noble Entrance (i.e. Paradise). [An-Nisa' 4:31]
661	كَلِمَتِ	by His words	14	84.75%	وَيُحِبُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ	"And Allah will establish and make apparent the truth by His Words, however much the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) may hate it." [Yunus 10:82]
662	لَعْنَةً	(is) My curse	14	84.77%	وَرِئًا عَلَيْكَ لُعْنَتِي إِلَىٰ يَوْمِ الدِّينِ	"And verily!, My Curse is on you till the Day of Recompense." [Sad 38:78]
663	لَقِيَ	to receive, to meet	14	84.79%	تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا	Their greeting on the Day they shall meet Him will be "Salam: Peace (i.e. the angels will say to them: Salamu 'Alaikum)!" And He has prepared for them a generous reward (i.e. Paradise). [Al-Ahzab 33:44]
664	لَيْتَ	Wish	14	84.8%	يَا لَيْتَهَا كَانَتِ الْقَاضِيَةَ	"I wish, would that it had been my end (death)! [Al-Haqqah 69:27]
665	مَدِينَةٍ	(of) the city	14	84.82%	وَجَاءَ أَهْلَ الْمَدِينَةِ يَسْتَبْشِرُونَ	And the inhabitants of the city came rejoicing (at the news of the young men's arrival). [Al-Hijr 15:67]
666	مَقَامَ	and places	14	84.84%	وَزُرُوعَ وَمَقَامٍ كَرِيمٍ	And green crops (fields etc.) and goodly places, [Ad-Dukhan 44:26]
667	مُهِينَ	the humiliating	14	84.86%	وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَآئِيلَ مِنَ الْعَذَابِ الْمُهِينِ	And indeed We saved the Children of Israel from the humiliating torment, [Ad-Dukhan 44:30]
668	نَكَحَ	to marry	14	84.88%	وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ ۚ إِنَّهُ كَانَ فَاحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا	And marry not women whom your fathers married, except what has already passed; indeed it was shameful and most hateful, and an evil way. [An-Nisa' 4:22]
669	وَالِدَ	And the begetter	14	84.89%	وَوَالِدٍ وَمَا وَلَدَ	And by the begetter (i.e. Adam) and that which he begot (i.e. his progeny); [Al-Balad 90:3]
670	أَبْتَغَاءَ	seeking	14	84.91%	إِلَّا ابْتَغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ	Except only the desire to seek the Countenance of his Lord, the Most High; [Al-Layl 92:20]
671	أَبَى	to refuse	13	84.93%	إِلَّا إِبْلِيسَ أَبَىٰ أَنْ يَكُونَ مَعَ السَّاجِدِينَ	Except Iblis (Satan), - he refused to be among the prostrators. [Al-Hijr 15:31]
672	أَسْمَعَ	to make hear	13	84.95%	أَفَأَنْتَ تَسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمْىٰ وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ	Can you (O Muhammad SAW) make the deaf to hear, or can you guide the blind or him who is in manifest error? [Az-Zukhruf 43:40]
673	أَطْعَمَ	to feed	13	84.96%	وَلَمْ نَكُ نَطْعَمُ الْمُسْكِينِ	"Nor we used to feed Al-Miskin (the poor); [Al-Muddaththir 74:44]
674	بَغْتَةً	suddenly	13	84.98%	فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ	It shall come to them of a sudden, while they perceive it not; [Ash-Shu'ara' 26:202]
675	تَرَبَّصْ	to await	13	85%	قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ	Say (O Muhammad SAW to them): "Wait! I am with you, among the waiters!" [At-Tur 52:31]
676	ثَلَاثَةً	three	13	85.01%	وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً	And you (all) will be in three kinds (i.e. separate groups). [Al-Waqi'ah 56:7]
677	تَوَابَ	(to) reward	13	85.03%	هَٰذَاكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ ۚ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا	There (on the Day of Resurrection), Al-Walayah (the protection, power, authority and kingdom) will be for Allah (Alone), the True God. He (Allah) is the Best for reward and the Best for the final end. (La ilaha ill-Allah none has the right to be worships)

678	جَمَعَ	collectively	13	85.05%	فَوَسَطْنَ بِهِ جَمْعًا	Penetrating forthwith as one into the midst (of the foe); [Al-'Adiyat 100:5]
679	حَرَثَ	your crop	13	85.06%	أَنْ اَعْدُوا عَلَىٰ حَرْثِكُمْ إِنْ كُنْتُمْ صَارِمِينَ	Saying: "Go to your tilth in the morning, if you would pluck the fruits." [Al-Qalam 68:22]
680	حُسْنٌ	and a good	13	85.08%	وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ	And verily, he enjoyed a near access to Us, and a good final return (Paradise). [Sad 38:40]
681	حَفِظَ	(are) surely guardians	13	85.1%	وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ	But verily, over you (are appointed angels in charge of mankind) to watch you. [Al-'Infitar 82:10]
682	رِضْوَنٌ	and Pleasure	13	85.11%	يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَنَّتِ لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ	Their Lord gives them glad tidings of a Mercy from Him, and that He is pleased (with them), and of Gardens (Paradise) for them wherein are everlasting delights. [At-Tawbah 9:21]
683	زَعَمَ	to claim	13	85.13%	وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تَزْعُمُونَ	And (remember) the Day when He (your Lord Allah) will call them (those who worshipped others along with Allah), and will say: "Where are My (so-called) partners, whom you used to assert?" [Al-Qasas 28:74]
684	سَوَّىٰ	to fashion, to proportion	13	85.15%	الَّذِي خَلَقَ فَسَوَّىٰ	Who has created (everything), and then proportioned it; [Al-'A'la 87:2]
685	شَفَعَةً	intercession	13	85.16%	فَمَا تَتَفَعَّلُهُمْ شَفَاعَةُ الشَّافِعِينَ	So no intercession of intercessors will be of any use to them. [Al-Muddaththir 74:48]
686	صَيْحَةً	the awful cry	13	85.18%	فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ	But As-Saijah (torment - awful cry etc.) overtook them in the early morning (of the fourth day of their promised punishment days). [Al-Hijr 15:83]
687	غَالِبٌ	(will be) those who overcome	13	85.2%	وَإِنْ جُنَدْنَا لَهُمُ الْغَالِبُونَ	And that Our hosts, they verily would be the victors. [As-Saffat 37:173]
688	عَشِيَ	to cover	13	85.22%	وَاللَّيْلِ إِذَا يَغْشَىٰ	By the night as it envelops; [Al-Layl 92:1]
689	عِلْمٌ	of a boy	13	85.23%	فَبَشِّرْنَاهُ بِعِلَامٍ خَلِيمٍ	So We gave him the glad tidings of a forbearing boy. [As-Saffat 37:101]
690	قِتَالٌ	for the battle	13	85.25%	وَإِذْ غَوَّيْتُمْ مِنْ أَهْلِكَ تَتَوَّى الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And (remember) when you (Muhammad SAW) left your household in the morning to post the believers at their stations for the battle (of Uhud). And Allah is All-Hearer, All-Knower. [Ali 3:121]
691	مَتَوًى	(the) abode	13	85.27%	ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَتَوًى الْمُتَكَبِّرِينَ	Enter the gates of Hell to abide therein, and (indeed) what an evil abode of the arrogant! [Ghafir 40:76]
692	مَدَّ	to spread, to extend, to prolong	13	85.28%	وَإِذَا الْأَرْضُ مَدَّتْ	And when the earth is stretched forth, [Al-'Inshiqaq 84:3]
693	مُفْلِحُونَ	(are) the successful	13	85.3%	فَمَنْ تَقَلَّتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ	Then, those whose scales (of good deeds) are heavy, - these, they are the successful. [Al-Mu'minun 23:102]
694	مَكَّ	to establish	13	85.32%	إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا	Verily, We established him in the earth, and We gave him the means of everything. [Al-Kahf 18:84]
695	مَرَضٌ	(is) a disease	13	85.33%	أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَصْغَانَهُمْ	Or do those in whose hearts is a disease (of hypocrisy), think that Allah will not bring to light all their hidden ill-wills? [Muhammad 47:29]
696	نَجْمٌ	(It is) the star	13	85.35%	النَّجْمُ الثَّاقِبُ	(It is) the star of piercing brightness; [At-Tariq 86:3]
697	وَرِثَ	to inherit	13	85.37%	وَنَرِثُهُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا	And We shall inherit from him (at his death) all that he talks of (i.e. wealth and children which We have bestowed upon him in this world), and he shall come to Us alone. [Maryam 19:80]
698	يَصِفُ	to attribute, to ascribe	13	85.38%	سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ	Glorified is Allah! (He is Free) from what they attribute unto Him! [As-Saffat 37:159]
699	يَصْلَىٰ	to burn	13	85.4%	وَيَصْلَىٰ سَعِيرًا	And shall enter a blazing Fire, and made to taste its burning. [Al-'Inshiqaq 84:12]
700	اٰتْنَيْنِ	two	13	85.42%	وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلٰهَيْنِ اثْنَيْنِ ۚ إِنَّمَا هُوَ إِلٰهٌ وَاحِدٌ ۚ فَإِيَّايَ فَارْهَبُونَ	And Allah said (O mankind!): "Take not ilahain (two gods in worship, etc.). Verily, He (Allah) is (the) only One Ilah (God). Then, fear Me (Allah) much [and Me (Alone)], i.e. be away from all kinds of sins and evil deeds that Allah has forbidden and do all

701	إِحْسَنَ	for the good	12	85.43%	هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ	Is there any reward for good other than good? [Ar-Rahman 55:60]
702	أُخْزِيَ	to disgrace	12	85.45%	وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ	And disgrace me not on the Day when (all the creatures) will be resurrected; [Ash-Shu'ara' 26:87]
703	أَدْنَى	nearer	12	85.46%	فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى	And was at a distance of two bows' length or (even) nearer, [An-Najm 53:9]
704	أَرْحَامَ	your ties of kinship	12	85.48%	فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتَقَطُّعُوا أَرْحَامَكُمْ	Would you then, if you were given the authority, do mischief in the land, and sever your ties of kinship? [Muhammad 47:22]
705	إِسْمَاعِيلَ	Ishmael	12	85.49%	وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٌّ مِنَ الصَّابِرِينَ	And (remember) Isma'il (Ishmael), and Idris (Enoch) and Dhul-Kifl (Isaiah), all were from among As-Sabirin (the patient ones, etc.). [Al-'Anbya' 21:85]
706	أَصَمَّ	Deaf	12	85.51%	صَمٌّ بُعْمٌ عُمَى فَهُمْ لَا يَرْجِعُونَ	They are deaf, dumb, and blind, so they return not (to the Right Path). [Al-Baqarah 2:18]
707	أَعْلَنَ	to declare, to reveal, to proclaim	12	85.52%	وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ	And Allah knows what you conceal and what you reveal. [An-Nahl 16:19]
708	أَفْوَاهَهُ	with their mouths	12	85.54%	يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ	They intend to put out the Light of Allah (i.e. the religion of Islam, this Quran, and Prophet Muhammad SAW) with their mouths. But Allah will complete His Light even though the disbelievers hate (it). [As-Saf 61:8]
709	إِمَامَ	leader, guide, record, highway	12	85.56%	فَانْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُبِينٍ	So, We took vengeance on them. They are both on an open highway, plain to see. [Al-Hijr 15:79]
710	إِنْجِيلَ	Injeel	12	85.57%	وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ	And He (Allah) will teach him [I'lesa (Jesus)] the Book and Al-Hikmah (i.e. the Sunnah, the faultless speech of the Prophets, wisdom, etc.), (and) the Taurat (Torah) and the Injeel (Gospel). [Ali 3:48]
711	أُورَثَ	to make inherit	12	85.59%	كَذَلِكَ وَوَرَّثْنَا قَوْمًا آخَرِينَ	Thus (it was)! And We made other people inherit them (i.e. We made the Children of Israel to inherit the kingdom of Egypt). [Ad-Dukhan 44:28]
712	بَدَأَ	to begin, to originate	12	85.6%	اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ	Allah (Alone) originates the creation, then He will repeat it, then to Him you will be returned. [Ar-Rum 30:11]
713	بَرِيءَ	innocent	12	85.62%	فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ	Then if they disobey you, say: "I am innocent of what you do." [Ash-Shu'ara' 26:216]
714	تَدْرِي	to know	12	85.63%	وَلَمْ أَدْرِ مَا حِسَابِيهِ	"And that I had never known, how my Account is? [Al-Haqqah 69:26]
715	تَوَابَ	Oft-Returning	12	85.65%	فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا	So glorify the Praises of your Lord, and ask for His Forgiveness. Verily, He is the One Who accepts the repentance and forgives. [An-Nasr 110:3]
716	جَحَدَ	to reject, to deny	12	85.66%	كَذَلِكَ يُؤْفَكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ	Thus were turned away those who used to deny the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah. [Ghafir 40:63]
717	حَاجَّ	to argue	12	85.68%	قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ	Say (O Muhammad Peace be upon him to the Jews and Christians), "Dispute you with us about Allah while He is our Lord and your Lord? And we are to be rewarded for our deeds and you for your deeds. And we are sincere to Him in worship and obedience (i.e. we
718	حَبِطَ	to become worthless	12	85.7%	أُولَئِكَ الَّذِينَ خَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ	They are those whose works will be lost in this world and in the Hereafter, and they will have no helpers. [Ali 3:22]
719	حَفِظَ	(and) who keeps	12	85.71%	هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِظٍ	(It will be said): "This is what you were promised, - (it is) for those oft-returning (to Allah) in sincere repentance, and those who preserve their covenant with Allah (by obeying Him in all what He has ordered, and worship none but Allah Alone, i.e. fol
720	حَلَفَ	to swear	12	85.73%	وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرُقُونَ	They swear by Allah that they are truly of you while they are not of you, but they are a people (hypocrites) who are afraid (that you may kill them). [At-Tawbah 9:56]
721	حَنِيفَ	upright	12	85.74%	وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ	"And (it is inspired to me): Direct your face (O Muhammad SAW) entirely towards the religion Hanifa (Islamic Monotheism, i.e. to worship none but Allah Alone), and never be one of the Mushrikun (those who ascribe partners to Allah, polytheists, idolaters,

722	خَرَّ	to fall	12	85.76%	وَيَخْرُونَ لِلْأُنْقَاةِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۝	And they fall down on their faces weeping and it adds to their humility. [Al-'Isra' 17:109]
723	خَلَقَ	the Creators	12	85.77%	أَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ	Is it you who create it (i.e. make this semen into a perfect human being), or are We the Creator? [Al-Waqi'ah 56:59]
724	زَكَّى	to purify	12	85.79%	قَدْ أَفْلَحَ مَنْ زَكَّاهَا	Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allah ordered, by following the true Faith of Islamic Monotheism and by doing righteous good deeds). [Ash-Shams 91:9]
725	سَقَى	to water, to give drink	12	85.8%	تُسْقَى مِنْ عَيْنٍ آنِيَةٍ	They will be given to drink from a boiling spring, [Al-Ghashiyah 88:5]
726	سَلَكَ	to insert, to make enter	12	85.82%	مَا سَلَكَكُمْ فِي سَقَرٍ	"What has caused you to enter Hell?" [Al-Muddaththir 74:42]
727	سِنِينَ	(for) years	12	85.83%	أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ	Tell Me, if We do let them enjoy for years, [Ash-Shu'ara' 26:205]
728	صَلَّى	to pray, to bless	12	85.85%	عَبْدًا إِذَا صَلَّى	A slave (Muhammad (Peace be upon him)) when he prays? [Al-'Alaq 96:10]
729	طَغَى	to transgress, to overflow	12	85.87%	فَأَمَّا مَنْ طَغَى	Then, for him who Tagha (transgressed all bounds, in disbelief, oppression and evil deeds of disobedience to Allah). [An-Nazi'at 79:37]
730	طِينٍ	clay	12	85.88%	لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِنْ طِينٍ	To send down upon them stones of baked clay. [Adh-Dhariyat 51:33]
731	عَمِلَ	the workers	12	85.9%	لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ	For the like of this let the workers work. [As-Saffat 37:61]
732	فَتَحَ	and the Victory	12	85.91%	إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ	When comes the Help of Allah (to you, O Muhammad (Peace be upon him) against your enemies) and the conquest (of Makkah), [An-Nasr 110:1]
733	فَقِيرٍ	(are) those in need	12	85.93%	يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ	O mankind! it is you who stand in need of Allah, but Allah is Rich (Free of all wants and needs), Worthy of all praise. [Fatir 35:15]
734	قَطَعَ	to cut, to divide	12	85.94%	لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ ثُمَّ لَأَصْلَبَنَّكُمْ أَجْمَعِينَ	"Surely, I will cut off your hands and your feet on opposite sides, then I will crucify you all." [Al-'A'raf 7:124]
735	قُطِعَ	to cut	12	85.96%	ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ	And then certainly should have cut off his life artery (Aorta), [Al-Haqqah 69:46]
736	قَعَدَ	to sit	12	85.97%	قَالَ فِيمَا أُغْوِيَنِّي لِأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ	(Iblis) said: "Because You have sent me astray, surely I will sit in wait against them (human beings) on Your Straight Path. [Al-'A'raf 7:16]
737	كَفُورٍ	(he) be ungrateful	12	85.99%	إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا	Verily, We showed him the way, whether he be grateful or ungrateful. [Al-'Insan 76:3]
738	لَحْمٍ	And (the) flesh	12	86.01%	وَلَحْمِ طَيْرٍ مِمَّا يَشْتَهُونَ	And the flesh of fowls that they desire. [Al-Waqi'ah 56:21]
739	مَسْكَنٍ	and to your homes	12	86.02%	لَا تَرْكُضُوا وَارْجِعُوا إِلَىٰ مَا أَتَرَقْتُمْ فِيهِ وَمَسَاكِينَكُمْ تُلَاعِنُوا تُسْأَلُونَ	Flee not, but return to that wherein you lived a luxurious life, and to your homes, in order that you may be questioned. [Al-'Anbya' 21:13]
740	مُعْجِزٍ	escape (it)	12	86.04%	إِنْ مَا تُوعَدُونَ لَآتٍ وَمَا أَنْتُمْ بِمُعْجِزِينَ	Surely, that which you are promised will verily come to pass, and you cannot escape (from the Punishment of Allah). [Al-'An'am 6:134]
741	مَنَعَ	to prevent	12	86.05%	وَيَمْنَعُونَ الْمَاعُونَ	And refuse Al-Ma'un (small kindnesses e.g. salt, sugar, water, etc.). [Al-Ma'un 107:7]
742	مَوْعِدٍ	(is) surely the promised place for them	12	86.07%	وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ	"And surely, Hell is the promised place for them all. [Al-Hijr 15:43]
743	نُطْفَةٍ	a semen-drop	12	86.08%	مِنْ نُطْفَةٍ إِذَا تُمْنَىٰ	From Nutfah (drops of semen male and female discharges) when it is emitted; [An-Najm 53:46]
744	وِزْرٍ	your burden	12	86.1%	وَوَضَعْنَا عَنْكَ وِزْرَكَ	And removed from you your burden, [Ash-Sharh 94:2]
745	وَقَعَ	to fall, to occur, to fulfill	12	86.11%	إِذَا وَقَعَتِ الْوَاقِعَةُ	When the Event (i.e. the Day of Resurrection) befalls. [Al-Waqi'ah 56:1]
746	يَحْذَرُ	to fear, to beware	12	86.13%	وَنُفِخَ لَهُمْ فِي الْآرُضِ وَنُرِيَ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا يَحْذَرُونَ	And to establish them in the land, and We let Fir'aun (Pharaoh) and Haman and their hosts receive from them that which they feared. [Al-Qasas 28:6]

747	يُنْظَرُ	to give respite	12	86.14%	قَالَ أَنْظِرْنِي إِلَى يَوْمٍ يُبْعَثُونَ	(Iblis) said: "Allow me respite till the Day they are raised up (i.e. the Day of Resurrection)." [Al-'A'raf 7:14]
748	يُوقِنُ	to believe firmly	12	86.16%	أَمْ خَلَقُوا السَّمَاوَاتِ وَالْأَرْضَ ۚ بَلْ لَا يُؤْفِقُونَ	Or did they create the heavens and the earth? Nay, but they have no firm Belief. [At-Tur 52:36]
749	أَسْتَنْدَنَ	to ask permission	12	86.18%	إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ	It is only those who believe not in Allah and the Last Day and whose hearts are in doubt that ask your leave (to be exempted from Jihad). So in their doubts they waver. [At-Tawbah 9:45]
750	أَصْطَفَىٰ	to choose	12	86.19%	أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ	Has He (then) chosen daughters rather than sons? [As-Saffat 37:153]
751	إِبْلِيسَ	Iblis	11	86.21%	وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ	And the whole hosts of Iblis (Satan) together. [Ash-Shu'ara' 26:95]
752	إِحْدَى	one	11	86.22%	إِنَّهَا لِإِحْدَى الْكُبَرِ	Verily, it (Hell, or their denial of the Prophet Muhammad SAW , or the Day of Resurrection) is but one of the greatest calamities. [Al-Muddaththir 74:35]
753	أَذْهَبَ	to remove, to take away	11	86.23%	إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ	If He will, He could destroy you and bring about a new creation. [Fatiir 35:16]
754	أَعْجَبَ	to please, to impress	11	86.25%	وَمِنَ النَّاسِ مَنْ يُعْجِبُ قَوْلَهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَيْ مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ	And of mankind there is he whose speech may please you (O Muhammad SAW), in this worldly life, and he calls Allah to witness as to that which is in his heart, yet he is the most quarrelsome of the opponents. [Al-Baqarah 2:204]
755	أَنَابَ	to turn	11	86.26%	وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ	And, indeed We did try Sulaiman (Solomon) and We placed on his throne Jasadan (a devil, so he lost his kingdom for a while) but he did return (to his throne and kingdom by the Grace of Allah and he did return) to Allah with obedience and in repentance. [S]
756	أُولَىٰ	Woe	11	86.28%	أُولَىٰ لَكَ فَأُولَىٰ	Woe to you [O man (disbeliever)]! And then (again) woe to you! [Al-Qiyamah 75:34]
757	بَدَا	to become apparent	11	86.29%	ثُمَّ بَدَا لَهُمْ مِّنْ بَعْدِ مَا رَأَوُا الْآيَاتِ لَيْسَ جُنَّتْهُ حَتَّىٰ حِينٍ	Then it appeared to them, after they had seen the proofs (of his innocence) to imprison him for a time. [Yusuf 12:35]
758	بَغَىٰ	tyranny	11	86.31%	وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ	And those who, when an oppressive wrong is done to them, they take revenge. [Ash-Shuraa 42:39]
759	بَنَىٰ	to construct, to build	11	86.32%	وَالسَّمَاءَ وَمَا بَنَاهَا	And by the heaven and Him Who built it; [Ash-Shams 91:5]
760	تَمَتَّعَ	to enjoy	11	86.33%	كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُّجْرِمُونَ	(O you disbelievers)! Eat and enjoy yourselves (in this worldly life) for a little while. Verily, you are the Mujrimun (polytheists, disbelievers, sinners, criminals, etc.). [Al-Mursalat 77:46]
761	تَمَنَ	for a price	11	86.35%	وَشَرَوْهُ بِتَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُونَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ	And they sold him for a low price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant. [Yusuf 12:20]
762	حَسْبَ	Sufficient for you	11	86.36%	يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ	O Prophet (Muhammad SAW)! Allah is Sufficient for you and for the believers who follow you. [Al-'Anfal 8:64]
763	خَزَىٰ	the disgrace	11	86.38%	فَإِذَا قُهِمُ اللَّهُ الْحَزَنُ فِي الْحَيَاةِ الدُّنْيَا ۖ وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ ۚ لَوْ كَانُوا يَعْلَمُونَ	So Allah made them to taste the disgrace in the present life, but greater is the torment of the Hereafter if they only knew! [Az-Zumar 39:26]
764	رَعُوفَ	(is) surely Full of Kindness	11	86.39%	أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَّحِيمٌ	Or that He may catch them with gradual wasting (of their wealth and health). Truly! Your Lord is indeed full of Kindness, Most Merciful? [An-Nahl 16:47]
765	سَخِرَ	to ridicule, to mock	11	86.4%	بَلْ عَجِبْتَ وَيَسْخَرُونَ	Nay, you (O Muhammad SAW) wondered (at their insolence) while they mock (at you and at the Quran). [As-Saffat 37:12]
766	سِرٍّ	the secret	11	86.42%	وَإِنْ تَجَهَّرَ بِقَوْلٍ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَىٰ	And if you (O Muhammad SAW) speak (the invocation) aloud, then verily, He knows the secret and that which is yet more hidden. [Taha 20:7]
767	شَرَابَ	any drink	11	86.43%	لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا	Nothing cool shall they taste therein, nor any drink. [An-Naba' 78:24]
768	شُعَيْبٌ	Shuaib	11	86.45%	إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ	When Shu'aib (Shuaib) said to them: "Will you not fear Allah (and obey Him)? [Ash-Shu'ara' 26:177]

769	شَيْعَةٍ	his kind	11	86.46%	وَأَنَّ مِنْ شَيْعَتِهِ لِإِبْرَاهِيمَ	And, verily, among those who followed his [Nuh's (Noah)] way (Islamic Monotheism) was Ibrahim (Abraham). [As-Saffat 37:83]
770	ضِعْفٌ	double	11	86.48%	رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنَاهُمْ لَعْنًا كَبِيرًا	Our Lord! give them double torment and curse them with a mighty curse!" [Al-'Ahzab 33:68]
771	طَبَعَ	to seal	11	86.49%	كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ	Thus does Allah seal up the hearts of those who know not [the proofs and evidence of the Oneness of Allah i.e. those who try not to understand true facts that which you (Muhammad SAW) have brought to them]. [Ar-Rum 30:59]
772	عَابِدٍ	a worshipper	11	86.5%	وَلَا أَنَا عَابِدٌ مَّا عِبَدْتُمْ	"And I shall not worship that which you are worshipping. [Al-Kafirun 109:4]
773	عِدَّةٌ	waiting period	11	86.52%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا فَمَنْعُوهُنَّ وَسَرَخُوهُنَّ سَرَاحًا جَمِيلًا	O you who believe! When you marry believing women, and then divorce them before you have sexual intercourse with them, no 'Iddah [divorce prescribed period, see (V.65:4)] have you to count in respect of them. So give them a present, and set them free i.e.
774	عَدْنٍ	Everlasting bliss	11	86.53%	جَنَّاتٍ عَدْنٍ مَفْتَحَةٌ لَهُمُ الْأَبْوَابُ	'Adn (Edn) Paradise (everlasting Gardens), whose doors will be open for them, [It is said (in Tafsir At-Tabari, Part 23, Page 174) that one can speak to the doors, just one tells it to open and close, and it will open or close as it is ordered]. [Sad 38:5]
775	عَرَبِيٍّ	Arabic	11	86.55%	بِلِسَانٍ عَرَبِيٍّ مُبِينٍ	In the plain Arabic language. [Ash-Shu'ara' 26:195]
776	عَرَضٌ	to display, to present, to expose, to turn away	11	86.56%	يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ	That Day shall you be brought to Judgement, not a secret of you will be hidden. [Al-Haqqah 69:18]
777	عِزَّةٌ	self-glory	11	86.57%	بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ	Nay, those who desbelieve are in false pride and opposition. [Sad 38:2]
778	عَلِيٍّ	high	11	86.59%	وَرَفَعْنَاهُ مَكَانًا عَلِيًّا	And We raised him to a high station. [Maryam 19:57]
779	عِنَبٍ	And grapes	11	86.6%	وَعِنَبًا وَقَضْبًا	And grapes and clover plants (i.e. green fodder for the cattle), [Abasa 80:28]
780	عَهْدٌ	to make a covenant	11	86.62%	بِرَاءَةٍ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عَاهَدْتُمْ مِّنَ الْمُشْرِكِينَ	Freedom from (all) obligations (is declared) from Allah and His Messenger (SAW) to those of the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah), with whom you made a treaty. [At-Tawbah 9:1]
781	فَسَادٌ	corruption	11	86.63%	فَأَكْثَرُوا فِيهَا الْفَسَادَ	And made therein much mischief. [Al-Fajr 89:12]
782	فُكَيْهَةٌ	And fruits	11	86.65%	وَفَاكِهَةً وَأَبًّا	And fruits and Abba (herbage, etc.), [Abasa 80:31]
783	قَدْرٍ	a period	11	86.66%	إِلَى قَدَرٍ مَّعْلُومٍ	For a known period (determined by gestation)? [Al-Mursalat 77:22]
784	قَوِيٌّ	(is) surely All-Strong	11	86.67%	مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ	They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. [Al-Haj 22:74]
785	كَثِيرَةٌ	abundant	11	86.69%	وَفَاكِهَةٍ كَثِيرَةٍ	And fruit in plenty, [Al-Waqi'ah 56:32]
786	كَذَبَ	to deny, to lie	11	86.7%	مَا كَذَبَ الْفُؤَادُ مَا رَأَى	The (Prophet's) heart lied not (in seeing) what he (Muhammad SAW) saw. [An-Najm 53:11]
787	لَبَسَ	to obscure, to confuse, to mix, to wear	11	86.72%	يَلْبَسُونَ مِن سُنْسَنِ وَإِسْتَبْرَقٍ مُّتَمَلِّبِينَ	Dressed in fine silk and (also) in thick silk, facing each other, [Ad-Dukhan 44:53]
788	مَجْنُونٍ	mad	11	86.73%	وَمَا صَاحِبُكُمْ بِمَجْنُونٍ	And (O people) your companion (Muhammad (Peace be upon him)) is not a madman; [At-Takwir 81:22]
789	مُخْلِصٍ	(being) sincere	11	86.75%	قُلِ اللَّهُ اعْبُدْ مُخْلِصًا لَهُ دِينِي	Say (O Muhammad SAW) "Allah Alone I worship by doing religious deeds sincerely for His sake only and not to show-off, and not to set up rivals with Him in worship." [Az-Zumar 39:14]
790	مَسِيحٍ	Messiah	11	86.76%	أَنْ يَسْتَكْبِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ وَمَنْ يَسْتَكْبِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا	The Messiah will never be proud to reject to be a slave to Allah, nor the angels who are near (to Allah). And whosoever rejects His worship and is proud, then He will gather them all together unto Himself. [An-Nisa' 4:172]

791	مَشْرِق	(of) the two Easts	11	86.77%	رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ	(He is) the Lord of the two easts (places of sunrise during early summer and early winter) and the Lord of the two wests (places of sunset during early summer and early winter). [Ar-Rahman 55:17]
792	مَعْلُوم	known	11	86.79%	إِلَى قَدَرٍ مَّعْلُومٍ	For a known period (determined by gestation)? [Al-Mursalat 77:22]
793	نَاصِرٍ	any helper	11	86.8%	فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ	Then will (man) have no power, nor any helper. [At-Tariq 86:10]
794	نَجْوَى	the private conversation	11	86.82%	فَتَنَازَعُوا أَمْرَهُمْ بَيْنَهُمْ وَأَسْرَوْا النَّجْوَى	Then they debated with one another what they must do, and they kept their talk secret. [Taha 20:62]
795	نَخْلٍ	and date-palms	11	86.83%	وَرِثُونَا وَنَخْلًا	And olives and date-palms, [Abasa 80:29]
796	نَفْعٍ	his benefit	11	86.84%	يَدْعُو لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ الْمَوْلَى وَلَيْسَ الْعَشِيرُ	He calls unto him whose harm is nearer than his profit; certainly, and evil Maula (patron) and certainly an evil friend! [Al-Haj 22:13]
797	هَادٍ	to be Jewish	11	86.86%	فَيُظْلَمُ مَنْ الَّذِينَ هَادُوا حَرَمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ كَثِيرًا	For the wrong-doing of the Jews, We made unlawful to them certain good foods which has been lawful to them, and for their hindering many from Allah's Way; [An-Nisa' 4:160]
798	هُزُوٍ	(in) ridicule	11	86.87%	ذَلِكَ جَزَاءُ هُم جَهَنَّمُ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوًا	"That shall be their recompense, Hell; because they disbelieved and took My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and My Messengers by way of jest and mockery. [Al-Kahf 18:106]
799	هَوَاءٍ	the desire	11	86.89%	وَمَا يَنْطِقُ عَنِ الْهَوَىٰ	Nor does he speak of (his own) desire. [An-Najm 53:3]
800	وَصَّىٰ	to enjoin	11	86.9%	وَوَصَّيْ بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ يَا بَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ	And this (submission to Allah, Islam) was enjoined by Ibrahim (Abraham) upon his sons and by Ya'qub (Jacob), (saying), "O my sons! Allah has chosen for you the (true) religion, then die not except in the Faith of Islam (as Muslims - Islamic Monotheism)."
801	يَسَّرَ	to make easy	11	86.92%	وَيَسِّرْ لِي أَمْرِي	"And ease my task for me; [Taha 20:26]
802	يَقْرَبُ	to approach, to go near	11	86.93%	وَلَا تَقْرَبُوا الزِّنَىٰ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا	And come not near to the unlawful sexual intercourse. Verily, it is a Fahishah [i.e. anything that transgresses its limits (a great sin)], and an evil way (that leads one to Hell unless Allah forgives him). [Al-'Isra' 17:32]
803	يَنَالُ	to reach	11	86.94%	لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ	By no means shall you attain Al-Birr (piety, righteousness, etc., it means here Allah's Reward, i.e. Paradise), unless you spend (in Allah's Cause) of that which you love; and whatever of good you spend, Allah knows it well. [Ali 3:92]
804	ءَامِنِينَ	secure	10	86.96%	ادْخُلُوهَا بِسَلَامٍ ؕ آمِنِينَ	"(It will be said to them): 'Enter therein (Paradise), in peace and security.' [Al-Hijr 15:46]
805	أَحْصَىٰ	to count, to calculate, to enumerate	10	86.97%	وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا	And all things We have recorded in a Book. [An-Naba' 78:29]
806	أَحَقُّ	(have) more right	10	86.98%	يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ وَاللَّهُ وَرَسُولُهُ أَحَقُّ أَنْ يُرْضَوْهُ إِنْ كَانُوا مُؤْمِنِينَ	They swear by Allah to you (Muslims) in order to please you, but it is more fitting that they should please Allah and His Messenger (Muhammad SAW), if they are believers. [At-Tawbah 9:62]
807	أَصْنَاعٍ	to let go waste, to neglect	10	87%	وَاصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ	And be patient; verily, Allah loses not the reward of the good-doers. [Hud 11:115]
808	أَعْرَابٍ	The bedouins	10	87.01%	الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ	The bedouins are the worst in disbelief and hypocrisy, and more likely to be in ignorance of the limits (Allah's Commandments and His Legal Laws, etc.) which Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise. [At-Tawbah 9:97]
809	أَمَدٍّ	to reinforce, to extend, to provide, to aid	10	87.02%	أَمَدَّكُمْ بِالْأَنْعَامِ وَبَنِينَ	"He has aided you with cattle and children. [Ash-Shu'ara' 26:133]
810	بَخِلَ	to be stingy, to withhold	10	87.03%	وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ	But he who is greedy miser and thinks himself self-sufficient. [Al-Layl 92:8]
811	تَقَبَّلَ	to accept	10	87.05%	رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۚ رَبَّنَا وَتَقَبَّلْ دُعَاءَ	"O my Lord! Make me one who performs As-Salat (Iqamat-as-Salat), and (also) from my offspring, our Lord! And accept my invocation. [Ibrahim 14:40]

812	ثَبَّتَ	to make firm	10	87.06%	وَلَوْلَا أَن تَبْنِيَا لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا	And had We not made you stand firm, you would nearly have inclined to them a little. [Al-'Isra' 17:74]
813	جَاهِل	the ignorant	10	87.07%	خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ	Show forgiveness, enjoin what is good, and turn away from the foolish (i.e. don't punish them). [Al-'A'raf 7:199]
814	جَبَّار	(as) tyrants	10	87.09%	وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ	"And when you seize, seize you as tyrants? [Ash-Shu'ara' 26:130]
815	جِنَّة	the jinn	10	87.1%	مِنَ الْجِنَّةِ وَالنَّاسِ	"Of jinns and men." [An-Nas 114:6]
816	حَاقَ	to surround, to encompass, to envelope	10	87.11%	فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	Then, the evil results of their deeds overtook them, and that at which they used to mock surrounded them. [An-Nahl 16:34]
817	حِجَارَةً	with stones	10	87.13%	تَرْمِيهِمْ بِحِجَارَةٍ مِّن سَجِيلٍ	Striking them with stones of Sijil. [Al-Fil 105:4]
818	خَيْرَاتٍ	(are) good	10	87.14%	فِيهِنَّ خَيْرَاتٌ حِسَانٌ	Therein (gardens) will be fair (wives) good and beautiful; [Ar-Rahman 55:70]
819	دَمٍ	your blood	10	87.15%	وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تَخْرُجُونَ أَنْفُسَكُمْ مِّن دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَسْهَوُونَ	And (remember) when We took your covenant (saying): Shed not the blood of your people, nor turn out your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness. [Al-Baqarah 2:84]
820	رِجْسٍ	(in) evil	10	87.16%	وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَتْهُمْ رِجْسًا إِلَى رِجْسِهِمْ وَمَاتُوا وَهُمْ كَافِرُونَ	But as for those in whose hearts is a disease (of doubt, disbelief and hypocrisy), it will add suspicion and doubt to their suspicion, disbelief and doubt, and they die while they are disbelievers. [At-Tawbah 9:125]
821	رَوَّيِي	firmly set mountains	10	87.18%	وَجَعَلْنَا فِيهَا رَوَاسِيَ شَامِخَاتٍ وَأَسْقَيْنَاكُمْ مَاءً فُرَاتًا	And have placed therein firm, and tall mountains; and have given you to drink sweet water? [Al-Mursalat 77:27]
822	زَرْعٍ	And cornfields	10	87.19%	وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ	And green crops (fields etc.) and goodly places, [Ad-Dukhan 44:26]
823	سَرِيعٍ	(is) swift	10	87.2%	أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ۖ وَاللَّهُ سَرِيعُ الْحِسَابِ	For them there will be allotted a share for what they have earned. And Allah is Swift at reckoning. [Al-Baqarah 2:202]
824	سَعْيٍ	With their effort	10	87.22%	لَسَعْيِهِمْ رَاضِيَةً	Glad with their endeavour (for their good deeds which they did in this world, along with the true Faith of Islamic Monotheism). [Al-Ghashiyah 88:9]
825	سُورَةٍ	A Surah	10	87.23%	سُورَةٌ أَنزَلْنَاهَا وَفَرَضْنَاهَا وَأَنزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ تَذَكَّرُونَ	(This is) a Surah (chapter of the Quran) which We have sent down and which We have enjoined, (ordained its legal laws) and in it We have revealed manifest Ayat (proofs, evidences, verses, lessons, signs, revelations lawful and unlawful things, and set bou
826	شَفِيعٍ	any intercessors	10	87.24%	وَلَمْ يَكُن لَّهُمْ مِّنْ شُرَكَائِهِمْ شُفَعَاءٌ وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ	No intercessor will they have from those whom they made equal with Allah (partners i.e. their so-called associate gods), and they will (themselves) reject and deny their partners. [Ar-Rum 30:13]
827	شَكُورٍ	grateful	10	87.25%	ذُرِّيَّةً مِّنْ حَمَلْنَا مَعَ نُوحٍ ۚ إِنَّهُ كَانَ عَبْدًا شَكُورًا	"O offspring of those whom We carried (in the ship) with Nuh (Noah)! Verily, he was a grateful slave." [Al-'Isra' 17:3]
828	صَاحِبٍ	(is) your companion	10	87.27%	وَمَا صَاحِبُكُمْ بِمَجْنُونٍ	And (O people) your companion (Muhammad (Peace be upon him)) is not a madman; [At-Takwir 81:22]
829	صَدَقَ	to accept truth, to admit, to confirm, to believe	10	87.28%	وَصَدَّقَ بِالْحُسْنَىٰ	And believes in Al-Husna. [Al-Layl 92:6]
830	صَرَّفَ	to explain	10	87.29%	وَلَقَدْ صَرَّفْنَا لَهُمْ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا	And indeed We have distributed it (rain or water) amongst them in order that they may remember the Grace of Allah, but most men refuse (or deny the Truth or Faith) and accept nothing but disbelief or ingratitude. [Al-Furqan 25:50]
831	صُورٍ	the trumpet	10	87.31%	فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ	Then when the Trumpet will be blown with one blowing (the first one), [Al-Haqqah 69:13]
832	ضَرٍّ	any harm	10	87.32%	قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا	Say: "It is not in my power to cause you harm, or to bring you to the Right Path." [Al-Jinn 72:21]

833	طَلَّقَ	to divorce	10	87.33%	عَسَىٰ رَبُّهُ إِن طَلَّقَكَ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِّنْكَ مُّسْلِمَاتٍ مُّؤْمِنَاتٍ قَائِلَاتٍ تَائِبَاتٍ عَابِدَاتٍ سَاجِدَاتٍ تَخْتَلِفُ أَلْسِنَتُهُنَّ وَلَهُنَّ أَلْبَابٌ	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah)
834	طُورَ	By the Mount	10	87.34%	وَالطُّورِ	By the Mount; [At-Tur 52:1]
835	ظَهَرَ	to appear, to become manifest	10	87.36%	فَمَا اسْطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا	So they [Ya'juj and Ma'juj (Gog and Magog)] were made powerless to scale it or dig through it. [Al-Kahf 18:97]
836	عِجْلَ	with a calf	10	87.37%	فَرَاغَ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ	Then he turned to his household, so brought out a roasted calf [as the property of Ibrahim (Abraham) was mainly cows]. [Adh-Dhariyat 51:26]
837	عُدَّ	to seek refuge	10	87.38%	قُلْ أَعُوذُ بِرَبِّ النَّاسِ	Say: "I seek refuge with (Allah) the Lord of mankind, [An-Nas 114:1]
838	عَشِيٍّ	in the afternoon	10	87.4%	إِذْ عَرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ	When there were displayed before him, in the afternoon, well trained horses of the highest breed [for Jihad (holy fighting in Allah's Cause)]. [Sad 38:31]
839	عَصَا	his staff	10	87.41%	فَالْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ	So [Musa (Moses)] threw his stick, and behold, it was a serpent, manifest. [Ash-Shu'ara' 26:32]
840	فِئَةٍ	a group	10	87.42%	وَلَمْ تَكُن لَّهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا	And he had no group of men to help him against Allah, nor could he defend or save himself. [Al-Kahf 18:43]
841	فَسَقَ	to disobey defiantly	10	87.44%	وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ	But those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), the torment will touch them for their disbelief (and for their belying the Message of Muhammad SAW). [Tafsir Al-Qurtubi]. [Al-'An'am 6:49]
842	فَطَرَ	to create	10	87.45%	إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ	"Except Him (i.e. I worship none but Allah Alone) Who did create me, and verily, He will guide me." [Az-Zukhruf 43:27]
843	قَتَلَ	(to) kill	10	87.46%	فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ	So the Nafs (self) of the other (latter one) encouraged him and made fair-seeming to him the murder of his brother; he murdered him and became one of the losers. [Al-Ma'idah 5:30]
844	كِيٍّ	That	10	87.47%	كِيٍّ نُسَبِّحُكَ كَثِيرًا	"That we may glorify You much, [Taha 20:33]
845	كَيْلَ	measure	10	87.49%	أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ	"Give full measure, and cause no loss (to others). [Ash-Shu'ara' 26:181]
846	لِبَاسٍ	(as) covering	10	87.5%	وَجَعَلْنَا اللَّيْلَ لِبَاسًا	And have made the night as a covering (through its darkness), [An-Naba' 78:10]
847	لَهُوَ	a pastime	10	87.51%	لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهُوَ لَا تَخَذُنَا مِنْ لَدُنَّا إِن كُنَّا فَاعِلِينَ	Had We intended to take a pastime (i.e. a wife or a son, etc.), We could surely have taken it from Us, if We were going to do (that). [Al-'Anbya' 21:17]
848	مِائَةً	a hundred	10	87.53%	وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ	And We sent him to a hundred thousand (people) or even more. [As-Saffat 37:147]
849	مَدْيَنَ	Madyan	10	87.54%	كَأَن لَّمْ يَغْنَوْا فِيهَا ۚ أَلَا بُعْدًا لِّمَدْيَنَ ۖ كَمَا بَعِثْتُ ثَمُودَ	As if they had never lived there! So away with Madyan (Midian)! As away with Thamud! (All these nations were destroyed). [Hud 11:95]
850	مَرَّ	to pass, to continue	10	87.55%	وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ	And whenever they passed by them, used to wink one to another (in mockery); [Al-Mutaffifin 83:30]
851	مُسْتَقَرًّا	abode	10	87.56%	إِنَّهَا سَاعَتْ مُسْتَقَرًّا وَمَقَامًا	Evil indeed it (Hell) is as an abode and as a place to dwell. [Al-Furqan 25:66]
852	مَغْرِبَ	(of) the two Wests	10	87.58%	رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ	(He is) the Lord of the two easts (places of sunrise during early summer and early winter) and the Lord of the two wests (places of sunset during early summer and early winter). [Ar-Rahman 55:17]
853	مُحْضَرٍ	(will) surely be brought	10	87.59%	فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ	But they denied him [Ilyas (Elias)], so they will certainly be brought forth (to the punishment), [As-Saffat 37:127]
854	مُخْتَلِفٍ	(in) disagreement	10	87.6%	الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ	About which they are in disagreement. [An-Naba' 78:3]

855	مَرِيض	the sick	10	87.62%	لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمُرْضَىٰ وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ وَاللَّهُ غَفُورٌ رَحِيمٌ	There is no blame on those who are weak or ill or who find no resources to spend [in holy fighting (Jihad)], if they are sincere and true (in duty) to Allah and His Messenger. No ground (of complaint) can there be against the Muhsinun (good-doers - see th
856	مُصِيبَةٌ	(the) misfortune	10	87.63%	وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُو عَنْ كَثِيرٍ	And whatever of misfortune befalls you, it is because of what your hands have earned. And He pardons much. (See the Quran Verse 35:45). [Ash-Shuraa 42:30]
857	مُقِيمٍ	established	10	87.64%	وَأَنَّهَا لِبِسْبِيلٍ مُقِيمٍ	And verily! They (the cities) were right on the highroad (from Makkah to Syria i.e. the place where the Dead Sea is now). [Al-Hijr 15:76]
858	نَبَذَ	to throw, to cast	10	87.65%	كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ	Nay! Verily, he will be thrown into the crushing Fire. [Al-Humazah 104:4]
859	نَزَعَ	to take way, to remove, to withdraw	10	87.67%	وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ	And he drew out his hand, and behold, it was white to all beholders! [Ash-Shu'ara' 26:33]
860	وَلَدِي	to his parents	10	87.68%	وَبِرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا	And dutiful towards his parents, and he was neither an arrogant nor disobedient (to Allah or to his parents). [Maryam 19:14]
861	يَصِلُ	to join, to reach	10	87.69%	وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ	Those who join that which Allah has commanded to be joined (i.e. they are good to their relatives and do not sever the bond of kinship), fear their Lord, and dread the terrible reckoning (i.e. abstain from all kinds of sins and evil deeds which Allah has
862	يُولِجُ	to cause enter	10	87.71%	يُولِجُ اللَّيْلُ فِي النَّهَارِ وَيُولِجُ النَّهَارُ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ	He merges night into day (i.e. the decrease in the hours of the night is added into the hours of the day), and merges day into night (i.e. the decrease in the hours of the day is added into the hours of the night), and He has full knowledge of whatsoever
863	أَجْتَبَىٰ	to choose	10	87.72%	فَاجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ	But his Lord chose him and made him of the righteous. [Al-Qalam 68:50]
864	أَسْتَقَمَ	to be upright, to be straight, to stand firm	10	87.73%	لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ	To whomsoever among you who wills to walk straight, [At-Takwir 81:28]
865	ءَاوَىٰ	to give shelter	9	87.74%	وَقَصِيصَاتِهِ الَّتِي تُؤْوِيهِ	And his kindred who sheltered him, [Al-Ma'arij 70:13]
866	آتِي	coming	9	87.76%	وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا	And everyone of them will come to Him alone on the Day of Resurrection (without any helper, or protector or defender). [Maryam 19:95]
867	أَذَىٰ	ailment, trouble, hurt	9	87.77%	قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِنْ صَدَقَةٍ يَتْبَعُهَا أَذَىٰ وَاللَّهُ غَنِيٌّ حَلِيمٌ	Kind words and forgiving of faults are better than Sadaqah (charity) followed by injury. And Allah is Rich (Free of all wants) and He is Most-Forbearing. [Al-Baqarah 2:263]
868	أَرْبَعَةَ	four	9	87.78%	لِلَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	Those who take an oath not to have sexual relation with their wives must wait four months, then if they return (change their idea in this period), verily, Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:226]
869	أَسْطِيرَ	Stories	9	87.79%	إِذَا تَنَتَلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ	When Our Verses (of the Quran) are recited to him he says: "Tales of the ancients!" [Al-Mutaffifin 83:13]
870	أَضَلَّ	and more astray	9	87.8%	وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلَّ سَبِيلًا	And whoever is blind in this world (i.e., does not see Allah's Signs and believes not in Him), will be blind in the Hereafter, and more astray from the Path. [Al-'Isra' 17:72]
871	أَعْلَىٰ	the highest	9	87.81%	وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ	While he [Jibrael (Gabriel)] was in the highest part of the horizon, [An-Najm 53:7]
872	إِفْكٌ	lie, falsehood	9	87.83%	إِنْفَكَا إِلَهَةً فَوَنَ اللَّهُ يُرِيدُونَ	"Is it a falsehood aliha (gods) other than Allah that you seek? [As-Saffat 37:86]
873	أَقْبَلَ	to approach	9	87.84%	فَأَقْبَلُوا إِلَيْهِ يَزْفَرُونَ	Then they (the worshippers of idols) came, towards him, hastening. [As-Saffat 37:94]
874	أَمَلَىٰ	to give respite	9	87.85%	وَأَمْلَىٰ لَهُمْ إِنَّ كَيِّدِي مَتِينٌ	And I will grant them a respite. Verily, My Plan is strong. [Al-Qalam 68:45]
875	أَيَّدَ	to support, to strengthen	9	87.86%	وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي أَنْتَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ	And if they intend to deceive you, then verily, Allah is All-Sufficient for you. He it is Who has supported you with His Help and with the believers. [Al-Anfal 8:62]

876	بَشِيرٍ	A giver of glad tidings	9	87.87%	بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ	Giving glad tidings [of Paradise to the one who believes in the Oneness of Allah (i.e. Islamic Monotheism) and fears Allah much (abstains from all kinds of sins and evil deeds) and loves Allah much (performing all kinds of good deeds which He has ordained
877	تَبَارَكَ	to be blessed	9	87.88%	تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ	Blessed be the Name of your Lord (Allah), the Owner of Majesty and Honour. [Ar-Rahman 55:78]
878	تَتَّبِعْ	to follow	9	87.89%	تَتَّبِعُهَا الرَّاغِبَةُ	The second blowing of the Trumpet follows it (and everybody will be raised up), [An-Nazi' at 79:7]
879	تِجَارَةً	a transaction	9	87.91%	يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابِ أَلِيمٍ	O You who believe! Shall I guide you to a commerce that will save you from a painful torment. [As-Saf 61:10]
880	تَذَكِّرَةٌ	(is) a Reminder	9	87.92%	كَلَّا إِنَّهُ تَذَكِّرَةٌ	Nay, verily, this (Quran) is an admonition, [Al-Muddaththir 74:54]
881	جَانِبِ	(the) side	9	87.93%	وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا	And We called him from the right side of the Mount, and made him draw near to Us for a talk with him [Musa (Moses)]. [Maryam 19:52]
882	جُلُودٍ	and the skins	9	87.94%	يُصْهَرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ	With it will melt or vanish away what is within their bellies, as well as (their) skins. [Al-Haj 22:20]
883	حُبِّ	(with) love	9	87.95%	وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا	And you love wealth with much love! [Al-Fajr 89:20]
884	حَجَّ	[of] the Pilgrimage	9	87.96%	وَأَدْنَىٰ فِي السَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ	And proclaim to mankind the Hajj (pilgrimage). They will come to you on foot and on every lean camel, they will come from every deep and distant (wide) mountain highway (to perform Hajj). [Al-Haj 22:27]
885	خَاسِرٌ	to engage in idle talk, to converse vainly	9	87.98%	وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ	"And we used to talk falsehood (all that which Allah hated) with vain talkers. [Al-Muddaththir 74:45]
886	خَبِيثٍ	the evil	9	87.99%	قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرُهُ الْخَبِيثُ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ	Say (O Muhammad SAW): "Not equal are Al-Khabith (all that is evil and bad as regards things, deeds, beliefs, persons, foods, etc.) and At-Taiyib (all that is good as regards things, deeds, beliefs, persons, foods, etc.), even though the abundance of Al-Kh
887	خَلِيفَةً	successors	9	88%	ثُمَّ جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ	Then We made you follow after them, generations after generations in the land, that We might see how you would work! [Yunus 10:14]
888	رِجْزٍ	the punishment	9	88.01%	فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بِالْعُودَةِ إِذَا هُمْ يَنْكُتُونَ	But when We removed the punishment from them to a fixed term, which they had to reach, behold! They broke their word! [Al-'A'raf 7:135]
889	رَقَبَةٍ	a neck	9	88.02%	فَكَ رَقَبَةٍ	(It is) Freeing a neck (slave, etc.) [Al-Balad 90:13]
890	رَكَبَ	to ride, to embark	9	88.03%	لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ	You shall certainly travel from stage to stage (in this life and in the Hereafter). [Al-'Inshiqaq 84:19]
891	رَمَىٰ	to throw, to accuse	9	88.05%	تَرْمِيهِمْ بِحِجَارَةٍ مِنْ سِجِّيلٍ	Striking them with stones of Sijjil. [Al-Fil 105:4]
892	سَبَبٍ	a course	9	88.06%	فَاتَّبَعَ سَبَبًا	So he followed a way. [Al-Kahf 18:85]
893	سَحَابٍ	Clouds	9	88.07%	وَإِنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْجُومٌ	And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!" [At-Tur 52:44]
894	سَوْءٍ	an evil man	9	88.08%	يَا أُخْتُ هَارُونَ مَا كَانَ أَبُوكَ امْرَأَ سَوْءٍ وَمَا كَانَتْ أُمُّكَ بَعِيًّا	"O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor your mother was an unchaste woman." [Maryam 19:28]
895	صِيَامٍ	[the] fasting	9	88.09%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ	O you who believe! Observing As-Saum (the fasting) is prescribed for you as it was prescribed for those before you, that you may become Al-Muttaqun (the pious - see V.2:2). [Al-Baqarah 2:183]
896	صَلِحٍ	Salih	9	88.1%	إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ	When their brother Salih (Saleh) said to them: "Will you not fear Allah and obey Him? [Ash-Shu'ara' 26:142]

897	ضَرَاءَ	and hardship	9	88.12%	وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ	Verily, We sent (Messengers) to many nations before you (O Muhammad SAW). And We seized them with extreme poverty (or loss in wealth) and loss in health with calamities so that they might believe with humility. [Al-'An'am 6:42]
898	ضَلَالَةً	error	9	88.13%	قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ	[Nuh (Noah)] said: "O my people! There is no error in me, but I am a Messenger from the Lord of the 'Alamin (mankind, jinns and all that exists)! [Al-'A'raf 7:61]
899	طُغْيَانٍ	their transgression	9	88.14%	اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ	Allah mocks at them and gives them increase in their wrong-doings to wander blindly. [Al-Baqarah 2:15]
900	طَهَّرَ	to purify	9	88.15%	وَتِيَابِكَ فَطَهَّرَ	And your garments purify! [Al-Muddaththir 74:4]
901	طَيِّبَةً	pure	9	88.16%	هَٰذَاكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِن لَّدُنكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ	At that time Zakariya (Zachariya) invoked his Lord, saying: "O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation." [Al-'Ali 3:38]
902	ظَلَّ	to continue, to remain	9	88.17%	قَالُوا نَعْبُدُ أَصْنَامًا فَنَظَلُّ لَهَا عَاكِفِينَ	They said: "We worship idols, and to them we are ever devoted." [Ash-Shu'ara' 26:71]
903	عَامٍ	a year	9	88.19%	ثُمَّ يَأْتِي مِن بَعْدِ ذَٰلِكَ عَامٌ فِيهِ يُغَاثُ النَّاسُ وَفِيهِ يُفْصِرُونَ	"Then thereafter will come a year in which people will have abundant rain and in which they will press (wine and oil)." [Yusuf 12:49]
904	عِبَادَتٍ	their worship (of them)	9	88.2%	كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا	Nay, but they (the so-called gods) will deny their worship of them, and become opponents to them (on the Day of Resurrection). [Maryam 19:82]
905	عُنُقٍ	their necks	9	88.21%	إِذِ الْأَغْلَالُ فِي أَعْنَاقِهِمْ وَالسَّلَاسِلُ يُسْحَبُونَ	When iron collars will be rounded over their necks, and the chains, they shall be dragged along. [Ghafir 40:71]
906	عَوَجٍ	any crookedness	9	88.22%	لَا تَرَىٰ فِيهَا عِوَجًا وَلَا أَمْتًا	"You will see therein nothing crooked or curved." [Taha 20:107]
907	غُرُورٍ	deception	9	88.23%	يَعِدُّهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا	He [Shaitan (Satan)] makes promises to them, and arouses in them false desires; and Shaitan's (Satan) promises are nothing but deceptions. [An-Nisa' 4:120]
908	غِلٍّ	the iron collars	9	88.24%	إِذِ الْأَغْلَالُ فِي أَعْنَاقِهِمْ وَالسَّلَاسِلُ يُسْحَبُونَ	When iron collars will be rounded over their necks, and the chains, they shall be dragged along. [Ghafir 40:71]
909	غَلِيظٍ	severe	9	88.26%	نُمتِعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ	We let them enjoy for a little while, then in the end We shall oblige them to (enter) a great torment. [Luqman 31:24]
910	فَاعِلٍ	(are) doers	9	88.27%	وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ	And those who pay the Zakat . [Al-Mu'minun 23:4]
911	فَرَّقُ	to differentiate, to make distinction	9	88.28%	مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِعْبًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ	Of those who split up their religion (i.e. who left the true Islamic Monotheism), and became sects, [i.e. they invented new things in the religion (Bid'ah), and followed their vain desires], each sect rejoicing in that which is with it. [Ar-Rum 30:32]
912	فَرَضَ	to specify, to ordain, to make obligatory	9	88.29%	سُورَةٌ أَنزَلْنَاهَا وَفَرَضْنَاهَا وَأَنزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ تَذَكَّرُونَ	(This is) a Surah (chapter of the Quran) which We have sent down and which We have enjoined, (ordained its legal laws) and in it We have revealed manifest Ayat (proofs, evidences, verses, lessons, signs, revelations lawful and unlawful things, and set boundaries)
913	فَصْلٍ	(of) Judgment	9	88.3%	لِيَوْمِ الْفَصْلِ	For the Day of sorting out (the men of Paradise from the men destined for Hell). [Al-Mursalat 77:13]
914	قَذَفَ	to cast, to throw, to hurl	9	88.31%	قُلْ إِنَّ رَبِّي يَبْفِئُ بِالْحَقِّ عِلْمَ الْغُيُوبِ	Say (O Muhammad SAW): "Verily! My Lord sends down Inspiration and makes apparent the truth (i.e. this Revelation that had come to me), the All-Knower of the Ghaib (unseen). [Saba' 34:48]
915	قَرَارٍ	an abode	9	88.32%	فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ	Then We placed it in a place of safety (womb), [Al-Mursalat 77:21]
916	لُغْوٍ	the vain talk	9	88.34%	وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ	And those who turn away from Al-Laghwa (dirty, false, evil vain talk, falsehood, and all that Allah has forbidden). [Al-Mu'minun 23:3]

917	لَوْن	colors	9	88.35%	وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذْكُرُونَ	And whatsoever He has created for you on this earth of varying colours [and qualities from vegetation and fruits, etc. (botanical life) and from animal (zoological life)]. Verily! In this is a sign for people who remember. [An-Nahl 16:13]
918	مَّآبٍ	a place of return	9	88.36%	لِلطَّاغِيَةِ مَآبًا	A dwelling place for the Taghun (those who transgress the boundry limits set by Allah like polytheists, disbelievers in the Oneness of Allah, hyprocrites, sinners, criminals, etc.), [An-Naba' 78:22]
919	مُبَشِّرٍ	(as) a bearer of glad tidings	9	88.37%	وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا	And We have sent you (O Muhammad SAW) only as a bearer of glad tidings and a Warner. [Al-Furqan 25:56]
920	مَتَى	When	9	88.38%	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ	They say: "When will this promise (i.e. the Day of Resurrection) come to pass? if you are telling the truth." [Al-Mulk 67:25]
921	مُحِيطٌ	encompasses	9	88.39%	وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ	And Allah encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds). [Al-Buruj 85:20]
922	مُخْلَصٍ	the chosen	9	88.41%	إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ	Except the slaves of Allah, whom He choses (for His Mercy i.e. true believers of Islamic Monotheism who do not attribute false things unto Allah). [As-Saffat 37:160]
923	مَبْعُوثُونَ	(will be) resurrected	9	88.42%	أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ	Think they not that they will be resurrected (for reckoning), [Al-Mutaffifin 83:4]
924	مَوْعِظَةٌ	and admonition	9	88.43%	هَذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ	This (the Quran) is a plain statement for mankind, a guidance and instruction to those who are Al-Muttaqun (the pious - see V.2:2). [Ali 3:138]
925	نَبَاتٍ	and vegetation	9	88.44%	لَنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا	That We may produce therewith corn and vegetations, [An-Naba' 78:15]
926	هُنَالِكَ	There	9	88.45%	فَقَالُوا هُنَالِكَ أَتَيْنَا بِهَٰؤُلَاءِ صَاحِبِينَ	So they were defeated there and then, and were returned disgraced. [Al-A'raf 7:119]
927	وَلَدٌ	to beget, to be born	9	88.46%	وَوَالِدٍ وَمَا وَلَدٌ	And by the begetter (i.e. Adam) and that which he begot (i.e. his progeny); [Al-Balad 90:3]
928	وَسِعٌ	All-Encompassing	9	88.48%	وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّن سَعَتِهِ ۚ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا	But if they separate (by divorce), Allah will provide abundance for everyone of them from His Bounty. And Allah is Ever All-Sufficient for His creatures' need, All-Wise. [An-Nisa' 4:130]
929	يُؤَاخِذُ	to call to account, to punish	9	88.49%	قَالَ لَا تَأْخُذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عَسْرًا	[Musa (Moses)] said: "Call me not to account for what I forgot, and be not hard upon me for my affair (with you)." [Al-Kahf 18:73]
930	يَسْأَلُ	to question, to ask, to inquire	9	88.5%	عَمَّ يَتَسَاءَلُونَ	What are they asking (one another)? [An-Naba' 78:1]
931	يَسْتَحْيِي ^z	to let live, to be shy, to be ashamed	9	88.51%	فَلَمَّا جَاءَهُم بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ ۚ وَمَا كَيْدُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ	Then, when he brought them the Truth from Us, they said: "Kill the sons of those who believe with him and let their women live", but the plots of disbelievers are nothing but errors! [Ghafir 40:25]
932	يُسْرِعُ	to hasten	9	88.52%	نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ ۚ بَلْ لَا يَشْعُرُونَ	We hasten unto them with good things (in this worldly life so that they will have no share of good things in the Hereafter)? Nay, but they perceive not. [Al-Mu'minun 23:56]
933	يُضَاعَفُ	to double, to multiply	9	88.53%	يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا	The torment will be doubled to him on the Day of Resurrection, and he will abide therein in disgrace; [Al-Furqan 25:69]
934	يُقْبَلُ	to accept	9	88.55%	وَمَنْ يَتَّبِعْ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ	And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers. [Ali 3:85]
935	يَلْعَبُ	to play	9	88.56%	بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ	Nay! They play in doubt. [Ad-Dukhan 44:9]
936	يَنْطِقُ	to speak	9	88.57%	مَا لَكُمْ لَا تَنْطِقُونَ	"What is the matter with you that you speak not?" [As-Saffat 37:92]
937	يَهُود	Jews	9	88.58%	مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	Ibrahim (Abraham) was neither a Jew nor a Christian, but he was a true Muslim Hanifa (Islamic Monotheism - to worship none but Allah Alone) and he was not of Al-Mushrikun (See V.2:105). [Ali 3:67]

938	أَجْتَنَّبُ	to avoid	9	88.59%	وَالَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ	And those who avoid the greater sins, and Al-Fawahish (illegal sexual intercourse, etc.), and when they are angry, they forgive [Ash-Shuraa 42:37]
939	أَرْتَابُ	to doubt	9	88.6%	وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذًا لِأَنَّكَ تَلْتَبِئُ الْمُبْطِلُونَ	Neither did you (O Muhammad SAW) read any book before it (this Quran), nor did you write any book (whatsoever) with your right hand. In that case, indeed, the followers of falsehood might have doubted. [Al-'Ankabut 29:48]
940	أَطْمَأَنَّ	to be satisfied, to be secure, to be content	9	88.62%	الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ	Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah, Verily, in the remembrance of Allah do hearts find rest. [Ar-Ra'd 13:28]
941	أَنْطَلَقَ	to set out, to proceed, to go forth	9	88.63%	فَانْطَلَقُوا وَهُمْ يَخَافُونَ	So they departed, conversing in secret low tones (saying), [Al-Qalam 68:23]
942	أَبْيَضُ	White	8	88.64%	بَيْضَاءَ لَذَّةٍ لِلشَّارِبِينَ	White, delicious to the drinkers, [As-Saffat 37:46]
943	أَجِيبْتُ	to answer, to respond	8	88.65%	وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ	And (remember) the Day (Allah) will call to them, and say: "What answer gave you to the Messengers?" [Al-Qasas 28:65]
944	أَسْقَى	to give drink	8	88.66%	يُسْقَوْنَ مِنْ رَحِيقٍ مَخْمُومٍ	They will be given to drink pure sealed wine. [Al-Mutaffifin 83:25]
945	إِسْلَمَ	[the] Islam	8	88.67%	وَمَنْ يَتَّبِعْ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ	And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers. [Ali 3:85]
946	أَشَدُّ	his maturity	8	88.68%	وَلَمَّا بَلَغَ أَشُدَّهُ آتَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ	And when he [Yusuf (Joseph)] attained his full manhood, We gave him wisdom and knowledge (the Prophethood), thus We reward the Muhsinun (doers of good - see V.2:112). [Yusuf 12:22]
947	أُظْهِرَ	to make apparent, to reveal	8	88.69%	عَالِمِ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا	"(He Alone) the All-Knower of the Gha'ib (unseen), and He reveals to none His Gha'ib (unseen)." [Al-Jinn 72:26]
948	أَعْطَى	to give	8	88.7%	وَأَعْطَى قَلِيلًا وَأَكْدَى	And gave a little, then stopped (giving)? [An-Najm 53:34]
949	أَغْوَى	to mislead, to lead astray	8	88.71%	فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ	"So we led you astray because we were ourselves astray." [As-Saffat 37:32]
950	الْآنَ	Now	8	88.72%	الْآنَ وَقَدْ عَصَيْتَ قَبْلَ وَكُنْتَ مِنَ الْمُفْسِدِينَ	Now (you believe) while you refused to believe before and you were one of the Mufsidun (evil-doers, corrupts, etc.). [Yunus 10:91]
951	بِرٍّ	[the] righteousness	8	88.73%	اتَّامِرُونَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ نَتْلُونَ الْكِتَابَ أَفَلَا تَعْقِلُونَ	Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allah) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurat (Torah)]! Have you then no sense? [Al-Baqarah 2:44]
952	بُرْهَانٍ	a convincing proof	8	88.74%	يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا	O mankind! Verily, there has come to you a convincing proof (Prophet Muhammad SAW) from your Lord, and We sent down to you a manifest light (this Quran). [An-Nisa' 4:174]
953	بَرَكَ	to bless	8	88.75%	وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ	And We rescued him and Lout (Lot) to the land which We have blessed for the 'Alamin (mankind and jinns). [Al-'Anbya' 21:71]
954	تَزَكَّى	to purify	8	88.76%	قَدْ أَفْلَحَ مَن تَزَكَّى	Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall achieve success, [Al-'A'la 87:14]
955	تَعَالَ	to come	8	88.77%	وَإِذَا قِيلَ لَهُم تَعَالُوا إِلَى مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا	And when it is said to them: "Come to what Allah has sent down and to the Messenger (Muhammad SAW)," you (Muhammad SAW) see the hypocrites turn away from you (Muhammad SAW) with aversion. [An-Nisa' 4:61]
956	تَفَرَّقَ	to be divided	8	88.78%	وَيَوْمَ يَقُومُ السَّاعَةُ يُنْفَرُونَ	And on the Day when the Hour will be established, that Day shall (all men) be separated (i.e the believers will be separated from the disbelievers). [Ar-Rum 30:14]
957	ثَلَاثَ	three	8	88.79%	انْطَلِقُوا إِلَى ظِلٍّ ذِي ثَلَاثِ شُعْبٍ	"Depart you to a shadow (of Hell-fire smoke ascending) in three columns, [Al-Mursalat 77:30]
958	ثِيَابٍ	And your clothing	8	88.8%	وَيُثَابِكُمْ فَطَهِّرْ	And your garments purify! [Al-Muddaththir 74:4]

959	جَدِيد	new	8	88.81%	إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ	If He will, He could destroy you and bring about a new creation. [Fatir 35:16]
960	جَنْب	regard (to)	8	88.82%	أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَا عَلَى مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّآخِرِينَ	Let a person should say: "Alas, my grief that I was undutiful to Allah (i.e. I have not done what Allah has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah)].
961	خَزَائِن	(are the) treasures	8	88.83%	أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصْطَفِرُونَ	Or are with them the treasures of your Lord? Or are they the tyrants with the authority to do as they like? [At-Tur 52:37]
962	خَسَفَ	to cause to swallow	8	88.84%	وَحَسَفَ الْقَمَرُ	And the moon will be eclipsed, [Al-Qiyamah 75:8]
963	خَشْيَةً	(the) fear	8	88.85%	إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ مُشْفِقُونَ	Verily! Those who live in awe for fear of their Lord; [Al-Mu'minun 23:57]
964	خَطِيئَةٍ	my faults	8	88.86%	وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ	"And Who, I hope will forgive me my faults on the Day of Recompense, (the Day of Resurrection)," [Ash-Shu'ara' 26:82]
965	خَفَّفَ	to lighten	8	88.88%	يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ ۖ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا	Allah wishes to lighten (the burden) for you; and man was created weak (cannot be patient to leave sexual intercourse with woman). [An-Nisa' 4:28]
966	خِلَالِ	within them	8	88.89%	أَوْ تَكُونَ لَكَ جَنَّةٌ مِنْ نَخِيلٍ وَعِنَبٍ فَتُفَجَّرَ الْأَنْهَارُ جَلَالُهَا تَفْجِيرًا	"Or you have a garden of date-palms and grapes, and cause rivers to gush forth in their midst abundantly; [Al-Isra' 17:91]
967	دَمَرَ	to destroy	8	88.9%	ثُمَّ دَمَرْنَا الْأَخْرِينَ	Then We destroyed the rest [i.e. the towns of Sodom at the place of the Dead Sea (now) in Palestine]. [See the "Book of History" by Ibn Kathir]. [As-Saffat 37:136]
968	ذَهَبٍ	gold	8	88.91%	فَلَوْلَا الْفِي عَلَيْهِ سُورَةٌ مِنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقَرَّرِينَ	"Why then are not golden bracelets bestowed on him, or angels sent along with him?" [Az-Zukhruf 43:53]
969	رَاكِع	those who bow down	8	88.92%	يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ	O Mary! "Submit yourself with obedience to your Lord (Allah, by worshipping none but Him Alone) and prostrate yourself, and Irka'i (bow down etc.) along with Ar-Raki'un (those who bow down etc.)." [Ali 3:43]
970	رُودُ	to seduce, to demand, to get permission	8	88.93%	قَالُوا سَنُرَاوِدُ عَنْهُ أَبَاهُ وَإِنَّا لَفَاعِلُونَ	They said: "We shall try to get permission (for him) from his father, and verily, we shall do it." [Yusuf 12:61]
971	زَالَتْ	to cease	8	88.94%	فَمَا زَالَتْ تِلْكَ دَعْوَاهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا خَامِدِينَ	And that cry of theirs ceased not, till We made them as a field that is reaped, extinct (dead). [Al-Anbya' 21:15]
972	سَمَىٰ	to name	8	88.95%	عَيْنًا فِيهَا تُسَمَّىٰ سَالْسَبِيلًا	A spring there, called Salsabil. [Al-Insan 76:18]
973	شَمَالِ	the left	8	88.96%	عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ	(Sitting) in groups on the right and on the left (of you, O Muhammad SAW)? [Al-Ma'arij 70:37]
974	صَاعِقَةٍ	thunderbolt, thunderclap	8	88.97%	فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ	But they insolently defied the Command of their Lord, so the Sa'iqah overtook them while they were looking. [Adh-Dhariyat 51:44]
975	صُحُفٍ	sheets	8	88.98%	فِي صُحُفٍ مُّكَرَّمَةٍ	(It is) in Records held (greatly) in honour (Al-Lauh Al-Mahfuz). [Abasa 80:13]
976	صَدَقَاتٍ	(for) the charities	8	88.99%	يَمْحَقُ اللَّهُ الرِّبَا وَيَزِيدُ الصَّدَقَاتِ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ	Allah will destroy Riba (usury) and will give increase for Sadaqat (deeds of charity, alms, etc.) And Allah likes not the disbelievers, sinners. [Al-Baqarah 2:276]
977	صَوْتٍ	your voice	8	89%	وَأَقْصِدْ فِي مَشْيِكَ ۖ وَاعْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ	"And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the ass." [Luqman 31:19]
978	ضَعِيفٍ	weak	8	89.01%	يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ ۖ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا	Allah wishes to lighten (the burden) for you; and man was created weak (cannot be patient to leave sexual intercourse with woman). [An-Nisa' 4:28]
979	طَافَ	to circulate, to go around	8	89.02%	يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِنْ مَّعِينٍ	Round them will be passed a cup of pure wine; [As-Saffat 37:45]
980	طُغُوتٍ	the false gods	8	89.03%	وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ ۖ فَبَشِّرْ عِبَادِ	Those who avoid At-Taghut (false deities) by not worshipping them and turn to Allah in repentance, for them are glad tidings; so announce the good news to My slaves, [Az-Zumar 39:17]

981	ظَهَرَ and the Apparent	8	89.04%	هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ	He is the First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of every thing. [Al-Hadid 57:3]
982	عَجِبَ to wonder, to be amazed, to be astonished	8	89.05%	بَلْ عَجِبْتَ وَيَسْخَرُونَ	Nay, you (O Muhammad SAW) wondered (at their insolence) while they mock (at you and at the Quran). [As-Saffat 37:12]
983	عُدُونِ (in) aggression	8	89.06%	وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا فَسَوْفَ نُصْلِيهِ نَارًا ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا	And whoever commits that through aggression and injustice, We shall cast him into the Fire, and that is easy for Allah. [An-Nisa' 4:30]
984	عَقِبَ his descendents	8	89.07%	وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَرْجِعُونَ	And he made it [i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah Alone)] a Word lasting among his offspring (True Monotheism), that they may turn back (i.e. to repent to Allah or receive admonition). [Az-Zukhruf 43:28]
985	فَرَجَ their modesty	8	89.08%	وَالَّذِينَ هُمْ لِغُفُوجِهِمْ حَافِظُونَ	And those who guard their chastity (i.e. private parts from illegal sexual acts). [Al-Ma`arij 70:29]
986	قَانِتَ (are) obedient	8	89.09%	وَلَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلُّ لَّهُ قَانِتُونَ	To Him belongs whatever is in the heavens and the earth. All are obedient to Him. [Ar-Rum 30:26]
987	قَدَمَ and the feet	8	89.1%	يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ	The Mujrimun (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet. [Ar-Rahman 55:41]
988	قَرِينِ his companion	8	89.11%	وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ	And his companion (angel) will say: "Here is (this Record) ready with me!" [Qaf 50:23]
989	كَبِرَ to be great	8	89.12%	كَبِرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ	Most hateful it is with Allah that you say that which you do not do. [As-Saf 61:3]
990	كَفَّ to restrain, to withhold, to avert	8	89.13%	لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكُفُّونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ	If only those who disbelieved knew (the time) when they will not be able to ward off the Fire from their faces, nor from their backs; and they will not be helped. [Al-'Anbya' 21:39]
991	كِيدُ to scheme, to plot, to plan	8	89.14%	وَأَكِيدُ كَيْدًا	And I (too) am planning a plan. [At-Tariq 86:16]
992	لَعِبَ and fun	8	89.15%	وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوهَا هُزُوًا وَلَعِبًا ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ	And when you proclaim the call for As-Salat [call for the prayer (Adhan)], they take it (but) as a mockery and fun; that is because they are a people who understand not. [Al-Ma'idah 5:58]
993	لَيْلَةٍ (the) Night	8	89.16%	وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ	And what will make you know what the night of Al-Qadr (Decree) is? [Al-Qadr 97:2]
994	مُبَارَكٌ blessed	8	89.17%	وَهَٰذَا يُكِّرُ مُبَارَكٌ أَنْزَلْنَاهُ ۖ أَفَأَنْتُمْ لَهُ مُنْكَرُونَ	And this is a blessed Reminder (the Quran) which We have sent down, will you then (dare to) deny it? [Al-'Anbya' 21:50]
995	مُتَكِّينَ Reclining	8	89.19%	مُتَكِّينَ عَلَيْهَا مُتَقَابِلِينَ	Reclining thereon, face to face. [Al-Waqi'ah 56:16]
996	مِثْقَالِ (equal to the) weight	8	89.2%	وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ	And whosoever does evil equal to the weight of an atom (or a small ant), shall see it. [Az-Zalzalah 99:8]
997	مُحْصَنَاتٍ the chaste women	8	89.21%	إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ	Verily, those who accuse chaste women, who never even think of anything touching their chastity and are good believers, are cursed in this life and in the Hereafter, and for them will be a great torment, [An-Nur 24:23]
998	مُذْبِرٍ departing	8	89.22%	فَقُولُوا عَنْهُ مُذْبِرِينَ	So they turned away from him, and departed (for fear of the disease). [As-Saffat 37:90]
999	مُسْتَقْفُونَ (are) fearful	8	89.23%	وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ	And those who fear the torment of their Lord, [Al-Ma`arij 70:27]
1000	مُقَرَّبُونَ those brought near	8	89.24%	يَشْهَدُهُ الْمُقَرَّبُونَ	To which bear witness those nearest (to Allah, i.e. the angels). [Al-Mutaffifin 83:21]
1001	مَوَدَّةٍ love	8	89.25%	عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً ۚ وَاللَّهُ قَدِيرٌ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ	Perhaps Allah will make friendship between you and those whom you hold as enemies. And Allah has power (over all things), and Allah is Oft-Forgiving, Most Merciful. [Al-Mumtahanah 60:7]

1002	مَنْفَع	(are) benefits	8	89.26%	وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ	And they have (other) benefits from them (besides), and they get (milk) to drink, will they not then be grateful? [Ya-Sin 36:73]
1003	مِيقَاتٍ	an appointed time	8	89.27%	إِنَّ يَوْمَ الْقُضْلِ كَانَ مِيقَاتًا	Verily, the Day of Decision is a fixed time, [An-Naba' 78:17]
1004	نَزْلُ	Then, hospitality	8	89.28%	فَنَزَلَ مِنْ حَمِيمٍ	Then for him is entertainment with boiling water. [Al-Waqi'ah 56:93]
1005	نَفَرَ	to go forth	8	89.29%	يَا أَيُّهَا الَّذِينَ آمَنُوا خذُوا حِذْرَكُمْ فَانفِرُوا تَابِتٍ أَوْ انفِرُوا جَمِيعًا	O you who believe! Take your precautions, and either go forth (on an expedition) in parties, or go forth all together. [An-Nisa' 4:71]
1006	هَمَّ	to determine, to plan, to plot, to desire	8	89.3%	إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيُّهُمَا وَعَلَى اللَّهِ فَلْتَبَوُّكَلِ الْمُؤْمِنُونَ	When two parties from among you were about to lose heart, but Allah was their Wali (Supporter and Protector). And in Allah should the believers put their trust. [Ali 3:122]
1007	هَوَىٰ	to desire	8	89.31%	وَالنَّجْمُ إِذَا هَوَىٰ	By the star when it goes down, (or vanishes). [An-Najm 53:1]
1008	وَصِيَّةٍ	(making) the will	8	89.32%	كُتِبَ عَلَيْكُمُ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةَ لِلَّذِينَ لِلَّهِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ	It is prescribed for you, when death approaches any of you, if he leaves wealth, that he make a bequest to parents and next of kin, according to reasonable manners. (This is) a duty upon Al-Muttaqun (the pious - see V.2:2). [Al-Baqarah 2:180]
1009	يَيْسَ	to despair	8	89.33%	وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَٰئِكَ يَئِسُوا مِنْ رَحْمَتِي وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ	And those who disbelieve in the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and the Meeting with Him, it is they who have no hope of My Mercy, and it is they who will (have) a painful torment. [Al-Ankabut 29:23]
1010	يَطْمَعُ	to hope, to desire	8	89.34%	ثُمَّ يَطْمَعُ أَنْ أَزِيدَ	After all that he desires that I should give more; [Al-Muddaththir 74:15]
1011	يَقِينٍ	the certainty	8	89.35%	حَتَّىٰ آتَانَا الْيَقِينَ	"Until there came to us (the death) that is certain." [Al-Muddaththir 74:47]
1012	يَمٍ	the sea	8	89.36%	فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ	So We took him and his hosts, and dumped them into the sea, while he was to be blamed. [Adh-Dhariyat 51:40]
1013	يَنْتَظِرُ	to wait	8	89.37%	وَانْتَظِرُوا إِنَّا مُنْتَظِرُونَ	And you wait ! We (too) are waiting." [Hud 11:122]
1014	يَهْبِطُ	to go down	8	89.38%	قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصَّاغِرِينَ	(Allah) said: "(O Iblis) get down from this (Paradise), it is not for you to be arrogant here. Get out, for you are of those humiliated and disgraced." [Al-'A'raf 7:13]
1015	أَبْتَلَىٰ	to test, to try	8	89.39%	هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زَلْزَلًا شَدِيدًا	There, the believers were tried and shaken with a mighty shaking. [Al-Ahzab 33:11]
1016	أَخْتَصِمَ	to dispute	8	89.4%	قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ	They will say while contending therein, [Ash-Shu'ara' 26:96]
1017	أَرْتَدَّ	to turn back, to return	8	89.41%	قَالَ ذَلِكَ مَا كُنَّا نَبْغِ ۖ فَارْتَدَّآ عَلَىٰ آثَارِهِمَا قَصَصًا	[Musa (Moses)] said: "That is what we have been seeking." So they went back retracing their footsteps. [Al-Kahf 18:64]
1018	أَزْدَادُ	to increase	8	89.42%	وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا	And they stayed in their Cave three hundred (solar) years, and add nine (for lunar years). [Al-Kahf 18:25]
1019	أَسْتَضَعِفُ	to be oppressed	8	89.43%	وَنُرِيدُ أَنْ نَمُنَّ عَلَىٰ الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ	And We wished to do a favour to those who were weak (and oppressed) in the land, and to make them rulers and to make them the inheritors, [Al-Qasas 28:5]
1020	أَشْتَهَتْ	to desire	8	89.44%	وَقَوَاقِهِ مِمَّا يَشْتَهُونَ	And fruits, such as they desire. [Al-Mursalat 77:42]
1021	أَبْقَىٰ	and everlasting	7	89.45%	وَالْآخِرَةُ خَيْرٌ وَأَبْقَىٰ	Although the Hereafter is better and more lasting. [Al-'A'la 87:17]
1022	أَبَوَانِ	parents, two forefathers	7	89.46%	وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا	"And as for the boy, his parents were believers, and we feared lest he should oppress them by rebellion and disbelief. [Al-Kahf 18:80]
1023	أَثِيمٍ	sinful	7	89.47%	طَعَامَ الْأَثِيمِ	Will be the food of the sinners, [Ad-Dukhan 44:44]
1024	إِخْوَةٌ	brothers, brothers and sisters	7	89.48%	لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ آيَاتٌ لِلْمُلَاسِّلِينَ	Verily, in Yusuf (Joseph) and his brethren, there were Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) for those who ask. [Yusuf 12:7]

1025	أَرَبَعَ	four	7	89.49%	وَيَذَرُ عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ أَرْبَعَ شَهَادَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ	But it shall avert the punishment (of stoning to death) from her, if she bears witness four times by Allah, that he (her husband) is telling a lie. [An-Nur 24:8]
1026	أَشْهَدَ	to make witness	7	89.5%	مَا أَشْهَدْتُهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ مَخَذَ الْمُضِلِّينَ عَضُدًا	I (Allah) made them (Iblis and his offspring) not to witness (nor took their help in) the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers. [Al-Kahf 18:51]
1027	إِصْلَحَ	its reformation	7	89.51%	وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ	And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers. [Al-'A'raf 7:56]
1028	أَصِيلَ	evening, afternoon	7	89.52%	وَسَبِّحْهُ بُكْرَةً وَأَصِيلًا	And glorify His Praises morning and afternoon [the early morning (Fajr) and 'Asr prayers]. [Al-'Ahzab 33:42]
1029	أَفَاضَ	to depart	7	89.52%	ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	Then depart from the place whence all the people depart and ask Allah for His Forgiveness. Truly, Allah is Oft-Forgiving, Most-Merciful. [Al-Baqarah 2:199]
1030	أُكُلَ	harvest, produce	7	89.53%	كُلْنَا الْجَنَّتَيْنِ اِتْنِ أَكْلَاهَا وَلَمْ نَظِلْمْ مِنْهُ شَيْئًا وَفَجَّرْنَا خِلَالَهُمَا نَهْرًا	Each of those two gardens brought forth its produce, and failed not in the least therein, and We caused a river to gush forth in the midst of them. [Al-Kahf 18:33]
1031	أَمْطَرَتْ	to shower, to send rain	7	89.54%	وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا سَاءَ مَطَرُ الْمُنْذَرِينَ	And We rained down on them a rain (of stones). So evil was the rain of those who were warned. [An-Naml 27:58]
1032	أَنْسَى	to make forget	7	89.55%	فَاتَّخَذْتُمُوهُمْ سِخْرِيًّا حَتَّى أَنْسَوْكُمْ ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ	But you took them for a laughingstock, so much so that they made you forget My Remembrance while you used to laugh at them! [Al-Mu'minin 23:110]
1033	أَهْدَى	(is) best guided	7	89.56%	قُلْ كُلٌّ يَعْمَلُ عَلَى شَاكِلَتِهِ فَرُبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى سَبِيلًا	Say (O Muhammad SAW to mankind): "Each one does according to Shakilatih (i.e. his way or his religion or his intentions, etc.), and your Lord knows best of him whose path (religion, etc.) is right." [Al-'Isra' 17:84]
1034	بَصِيرَةً	(will be) a witness	7	89.57%	بَلِ الْإِنْسَانُ عَلَى نَفْسِهِ بَصِيرَةٌ	Nay! Man will be a witness against himself [as his body parts (skin, hands, legs, etc.) will speak about his deeds]. [Al-Qiyamah 75:14]
1035	بُعْدَ	away	7	89.58%	كَأَن لَّمْ يَغْنَوْا فِيهَا ۚ أَلَا بُعْدًا لِّمَذْنٍ كَمَا بَعِثْتَ ثَمُودَ	As if they had never lived there! So away with Madyan (Midian)! As away with Thamud! (All these nations were destroyed). [Hud 11:95]
1036	بُكْرَةً	morning	7	89.59%	وَسَبِّحْهُ بُكْرَةً وَأَصِيلًا	And glorify His Praises morning and afternoon [the early morning (Fajr) and 'Asr prayers]. [Al-'Ahzab 33:42]
1037	بُنْيُنٍ	a structure	7	89.6%	قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ	They said: "Build for him a building (it is said that the building was like a furnace) and throw him into the blazing fire!" [As-Saffat 37:97]
1038	بَيْعٍ	any trade	7	89.61%	قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَالٍ	Say (O Muhammad SAW) to 'Ibadi (My slaves) who have believed, that they should perform As-Salat (Iqamat-as-Salat), and spend in charity out of the sustenance We have given them, secretly and openly, before the coming of a Day on which there will be neithe
1039	تَبْدِيلٍ	any change	7	89.62%	سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِن قَبْلُ وَلَن تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا	That has been the Way of Allah already with those who passed away before. And you will not find any change in the Way of Allah. [Al-Fath 48:23]
1040	تَنْزَلَتْ	to descend, to bring down	7	89.62%	وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ	And it is not the Shayatin (devils) who have brought it (this Quran) down, [Ash-Shu'ara' 26:210]
1041	تَنَزَّعُ	to dispute, to disagree	7	89.63%	فَتَنَازَعُوا أَمْرَهُم بَيْنَهُمْ وَأَسْرُوا النَّجْوَى	Then they debated with one another what they must do, and they kept their talk secret. [Taha 20:62]
1042	تَوْبَةٍ	the repentance	7	89.64%	وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ	And He it is Who accepts repentance from His slaves, and forgives sins, and He knows what you do. [Ash-Shuraa 42:25]
1043	جَانَّ	the jinn	7	89.65%	وَخَلَقَ الْجَانَّ مِن مَّارِجٍ مِّن نَّارٍ	And the jinns did He create from a smokeless flame of fire. [Ar-Rahman 55:15]
1044	جَمِيلٍ	good	7	89.66%	فَاصْبِرْ صَبْرًا جَمِيلًا	So be patient (O Muhammad SAW), with a good patience. [Al-Ma'arij 70:5]
1045	جَنَاحٍ	your wing	7	89.67%	وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ	And be kind and humble to the believers who follow you. [Ash-Shu'ara' 26:215]

1046	جَهْرَ	the declared	7	89.68%	إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا تَكْتُمُونَ	(Say O Muhammad SAW) Verily, He (Allah) knows that which is spoken aloud (openly) and that which you conceal. [Al-'Anbya' 21:110]
1047	حَبِّ	grain	7	89.69%	فَأَنْبَتْنَا فِيهَا حَبًّا	And We cause therein the grain to grow, [Abasa 80:27]
1048	حَبْلَ	(will be) a rope	7	89.7%	فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ	In her neck is a twisted rope of Masad (palm fibre). [Al-Masad 111:5]
1049	حِجَابَ	in the veil	7	89.71%	فَقَالَ إِنِّي أَخَبْتُ حَبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ	And he said: "Alas! I did love the good (these horses) instead of remembering my Lord (in my 'Asr prayer)" till the time was over, and (the sun) had hidden in the veil (of night). [Sad 38:32]
1050	حُجَّةَ	(is) the argument	7	89.71%	قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ قُلُوا شَاءَ لِهَذَاكُمْ أَجْمَعِينَ	Say: "With Allah is the perfect proof and argument, (i.e. the Oneness of Allah, the sending of His Messengers and His Holy Books, etc. to mankind), had He so willed, He would indeed have guided you all." [Al-'An'am 6:149]
1051	حَسْرَةَ	(is) surely a regret	7	89.72%	وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ	And indeed it (this Quran) will be an anguish for the disbelievers (on the Day of Resurrection). [Al-Haqqah 69:50]
1052	حَضَرَ	to approach, to attend	7	89.73%	وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ	"And I seek refuge with You, My Lord! lest they may attend (or come near) me." [Al-Mu'minun 23:98]
1053	حَظَّ	(of) fortune	7	89.74%	وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ	But none is granted it (the above quality) except those who are patient, and none is granted it except the owner of the great portion (of the happiness in the Hereafter i.e. Paradise and in this world of a high moral character). [Fussilat 41:35]
1054	حَفِظَ	to guard, to protect	7	89.75%	وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَّجِيمٍ	And We have guarded it (near heaven) from every outcast Shaitan (devil). [Al-Hijr 15:17]
1055	حم	Disjointed letters	7	89.76%	حم	Ha-Mim. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. [Al-'Ahqaf 46:1]
1056	حَمَلَ	pregnant woman	7	89.77%	يَوْمَ تَرَوْنها تَذَلُّ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ	The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunken, but severe will be the Torment of Allah. [Al-Haj 22:2]
1057	حَيَّ	to live	7	89.78%	ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ	Wherein he will neither die (to be in rest) nor live (a good living). [Al-'A'la 87:13]
1058	دَامَ	to be as long as	7	89.79%	وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا	"And He has made me blessed wheresoever I be, and has enjoined on me Salat (prayer), and Zakat, as long as I live." [Maryam 19:31]
1059	دَلَّ	to indicate, to show, to direct	7	89.8%	يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابِ أَلِيمٍ	O You who believe! Shall I guide you to a commerce that will save you from a painful torment. [As-Saf 61:10]
1060	ذَلَّةَ	humiliation	7	89.81%	خَاشِعَةً أَبْصَارُهُمْ تَرْهُفُهُمْ ذَلَّةٌ ذَلِكَ الْيَوْمَ الَّذِينَ كَانُوا يُوعَدُونَ	With their eyes lowered in fear and humility, ignominy covering them (all over)! That is the Day which they were promised! [Al-Ma'arij 70:44]
1061	رُءْيَا	the vision	7	89.81%	قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ	You have fulfilled the dream (vision)!" Verily! Thus do We reward the Muhsinun (good-doers - see V.2:112). [As-Saffat 37:105]
1062	رَبَوَا	the usury	7	89.82%	يَمْحَقُ اللَّهُ الرِّبَا وَيُزِيدُ الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ	Allah will destroy Riba (usury) and will give increase for Sadaqat (deeds of charity, alms, etc.) And Allah likes not the disbelievers, sinners. [Al-Baqarah 2:276]
1063	زُبُرَ	(the) Scriptures	7	89.83%	وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ	And verily, it (the Quran, and its revelation to Prophet Muhammad SAW) is (announced) in the Scriptures [i.e. the Taurat (Torah) and the Injeel (Gospel)] of former people. [Ash-Shu'ara' 26:196]
1064	زَكَرِيَّا	Zakariyya	7	89.84%	ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا	(This is) a mention of the mercy of your Lord to His slave Zakariya (Zachariah). [Maryam 19:2]
1065	سَائِلَ	For the one who asks	7	89.85%	لِلسَّائِلِ وَالْمَحْرُومِ	For the beggar who asks, and for the unlucky who has lost his property and wealth, (and his means of living has been straitened); [Al-Ma'arij 70:25]
1066	سَابِقَ	And the foremost	7	89.86%	وَالسَّابِقُونَ السَّابِقُونَ	And those foremost [(in Islamic Faith of Monotheism and in performing righteous deeds) on the life of this world on the very first call for to embrace Islam,] will be foremost (in Paradise). [Al-Waqi'ah 56:10]

1067	سِتَّةٌ six	7	89.87%	وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ	And indeed We created the heavens and the earth and all between them in six Days and nothing of fatigue touched Us. [Qaf 50:38]
1068	سَفَرٌ our journey	7	89.88%	فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا هَذَا نَصَبًا	So when they had passed further on (beyond that fixed place), Musa (Moses) said to his boy-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey." [Al-Kahf 18:62]
1069	سَفِيهٍ the foolish among us	7	89.89%	وَأَنَّهُ كَانَ يَفُولُ سَفِيهًا عَلَى اللَّهِ شَطَطًا	'And that the foolish among us [i.e. Iblis (Satan) or the polytheists amongst the jinns] used to utter against Allah that which was wrong and not right. [Al-Jinn 72:4]
1070	سَنَةً year(s)	7	89.9%	تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ	The angels and the Ruh [Jibrael (Gabriel)] ascend to Him in a Day the measure whereof is fifty thousand years, [Al-Ma'arij 70:4]
1071	سَيِّقٌ to drive	7	89.9%	وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ وَرِثًا	And We shall drive the Mujrimun (polytheists, sinners, criminals, disbelievers in the Oneness of Allah, etc.) to Hell, in a thirsty state (like a thirsty herd driven down to water), [Maryam 19:86]
1072	شَاقٌ to oppose	7	89.91%	ذَلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ وَمَنْ يُشَاقِ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ	That is because they opposed Allah and His Messenger (Muhammad SAW). And whosoever opposes Allah, then verily, Allah is Severe in punishment. [Al-Hashr 59:4]
1073	شَجَرٍ and the trees	7	89.92%	وَالنَّجْمِ وَالشَّجَرِ يَسْجُدَانِ	And the herbs (or stars) and the trees both prostrate. [Ar-Rahman 55:6]
1074	شِقَاقٍ and opposition	7	89.93%	بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ	Nay, those who desbelieve are in false pride and opposition. [Sad 38:2]
1075	صَفٍّ (in) rows	7	89.94%	وَالصَّافَّاتِ صَفًّا	By those (angels) ranged in ranks (or rows). [As-Saffat 37:1]
1076	ضَاقٌ to straiten	7	89.95%	وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ	Indeed, We know that your breast is straitened at what they say. [Al-Hijr 15:97]
1077	ضَحِكْتَ to laugh	7	89.96%	وَتَضْحَكُونَ وَلَا تَبْكُونَ	And you laugh at it and weep not, [An-Najm 53:60]
1078	ظَلَعَ to look	7	89.97%	الَّتِي تَطْلُعُ عَلَى الْأَفْنِدَةِ	Which leaps up over the hearts, [Al-Humazah 104:7]
1079	عَاقِفٌ devoted	7	89.98%	قَالُوا نَعْبُدُ أَصْنَامًا فَنَظِلُّ لَهَا عَاقِفِينَ	They said: "We worship idols, and to them we are ever devoted." [Ash-Shu'ara' 26:71]
1080	عَدَّ to count	7	89.99%	لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا	Verily, He knows each one of them, and has counted them a full counting. [Maryam 19:94]
1081	عَشْرَ ten	7	89.99%	وَلَيْالٍ عَشْرٍ	By the ten nights (i.e. the first ten days of the month of Dhul-Hijjah). [Al-Fajr 89:2]
1082	عُمُرُ your life	7	90%	قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ	[Fir'aun (Pharaoh)] said [to Musa (Moses)]: "Did we not bring you up among us as a child? And you did dwell many years of your life with us. [Ash-Shu'ara' 26:18]
1083	عَمَى to be blind	7	90.01%	فَعَمِيَتْ عَلَيْهِمُ الْأَنْبَاءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ	Then the news of a good answer will be obscured to them on that day, and they will not be able to ask one another. [Al-Qasas 28:66]
1084	غَابِرِينَ those who remained behind	7	90.02%	إِلَّا عَجُوزًا فِي الْغَابِرِينَ	Except an old woman (his wife) who was among those who remained behind. [As-Saffat 37:135]
1085	فَحْشَاءٌ and the shameful	7	90.03%	إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ	[Shaitan (Satan)] commands you only what is evil and Fahsha (sinful), and that you should say against Allah what you know not. [Al-Baqarah 2:169]
1086	فُرْقَانٍ and the Criterion	7	90.04%	وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ	And (remember) when We gave Musa (Moses) the Scripture [the Taurat (Torah)] and the criterion (of right and wrong) so that you may be guided aright. [Al-Baqarah 2:53]
1087	قَاعِدٌ sitting	7	90.05%	قَالُوا يَا مُوسَى إِنَّا لَنَنذِرُكَ أَبَدًا مَا دَامُوا فِيهَا فَادْهَبْ أَنْتَ وَرَبُّكَ فَقَاتِلَا إِنَّا هَاهُنَا قَاعِدُونَ	They said: "O Musa (Moses)! We shall never enter it as long as they are there. So go you and your Lord and fight you two, we are sitting right here." [Al-Ma'idah 5:24]
1088	قِبْلَةً (as) places of worship	7	90.06%	وَأَوْحَيْنَا إِلَى مُوسَى وَأَخِيهِ أَنْ تَبَوَّآ لِقَوْمِكُمَا بِمِصْرَ بُيُوتًا وَاجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَسِّرِ الْمُؤْمِنِينَ	And We inspired Musa (Moses) and his brother (saying): "Take dwellings for your people in Egypt, and make your dwellings as places for your worship, and perform As-Salat (Iqamat-as-Salat), and give glad tidings to the believers." [Yunus 10:87]

1089	قَدْر (of) Power (is)	7	90.07%	وَمَا أَذْرَاكَ مَا لَيْلَةُ الْقَدْرِ	And what will make you know what the night of Al-Qadr (Decree) is? [Al-Qadr 97:2]
1090	كَأَيِّنْ How many	7	90.08%	وَكَايِنَ مَنْ قَرِيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَيَّ الْمَصِيرُ	And many a township did I give respite while it was given to wrong-doing. Then (in the end) I seized it (with punishment). And to Me is the (final) return (of all). [Al-Haj 22:48]
1091	كُبْرَى (of) the greatest	7	90.09%	إِنَّهَا لِرِجْزٍ الْكُبَرِ	Verily, it (Hell, or their denial of the Prophet Muhammad SAW , or the Day of Resurrection) is but one of the greatest calamities. [Al-Muddaththir 74:35]
1092	كَبِيرَةٌ (is) surely difficult	7	90.09%	وَأَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ	And seek help in patience and As-Salat (the prayer) and truly it is extremely heavy and hard except for Al-Khashi'un [i.e. the true believers in Allah - those who obey Allah with full submission, fear much from His Punishment, and believe in His Promise (
1093	كَرِهُونَ (are) averse	7	90.1%	لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ	Indeed We have brought the truth (Muhammad SAW with the Quran), to you, but most of you have a hatred for the truth. [Az-Zukhruf 43:78]
1094	أَلِيف (is) the Subtle	7	90.11%	أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ	Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves) All-Aware (of everything). [Al-Mulk 67:14]
1095	مُنْكَبِّر (of) the arrogant	7	90.12%	ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَثْوَى الْمُتَكَبِّرِينَ	Enter the gates of Hell to abide therein, and (indeed) what an evil abode of the arrogant! [Ghafir 40:76]
1096	مُرِيب doubter	7	90.13%	مَنَاعَ الْخَيْرِ مُعْتَدٍ مُرِيبٍ	"Hinderer of good, transgressor, doubter, [Qaf 50:25]
1097	مَفْعُول to be fulfilled	7	90.14%	السَّمَاءُ مَنْفُطِرٌ بِهِ ءَكَانَ وَعْدُهُ مَفْعُولًا	Whereon the heaven will be cleft asunder? His Promise is certainly to be accomplished. [Al-Muzzammil 73:18]
1098	مَطَرٌ a rain	7	90.15%	وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا ثَقِيسًا مَطَرُ الْمُنْذَرِينَ	And We rained down on them a rain (of stones). So evil was the rain of those who were warned. [An-Naml 27:58]
1099	مُتَنِيْب who turns	7	90.16%	تَبَصَّرَةٌ وَذِكْرِي لِكُلِّ عَبْدٍ مُتَنِيْبٍ	An insight and a Reminder for every slave turning to Allah (i.e. the one who believes in Allah and performs deeds of His obedience, and always begs His pardon). [Qaf 50:8]
1100	مُهَاجِرٍ emigrating	7	90.17%	فَأَمَّنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ	So Lout (Lot) believed in him [Ibrahim's (Abraham) Message of Islamic Monotheism]. He [Ibrahim (Abraham)] said: "I will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise." [Al-'Ankabut 29:26]
1101	مِهْدٍ a resting place	7	90.18%	أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا	Have We not made the earth as a bed, [An-Naba' 78:6]
1102	نَاقَةٌ (It is the) she-camel	7	90.18%	فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا	But the Messenger of Allah [Salih (Saleh)] said to them: "Be cautious! Fear the evil end. That is the she-camel of Allah! (Do not harm it) and bar it not from having its drink!" [Ash-Shams 91:13]
1103	نِصْفٌ Half of it	7	90.19%	نُصْفُهُ أَوْ انْقُصَ مِنْهُ قَلِيلًا	Half of it, or a little less than that, [Al-Muzzammil 73:3]
1104	تَخْيِيل date-palms	7	90.2%	وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ تَخْيِيلٍ وَأَعْنَابٍ وَفَجْرْنَا فِيهَا مِنَ الْعُيُونِ	And We have made therein gardens of date-palms and grapes, and We have caused springs of water to gush forth therein. [Ya-Sin 36:34]
1105	هَادٍ can guide	7	90.21%	وَمَا أَنْتَ بِهَادٍ الْعُمَىٰ عَنِ ضَلَالَتِهِمْ إِنْ تُسْمِعْ إِلَّا مَن يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُّسْلِمُونَ	And you (O Muhammad SAW) cannot guide the blind from their straying; you can make to hear only those who believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and have submitted to Allah in Islam (as Muslims). [Ar-Rum 30:53]
1106	هَدْيٍ and the (animals) for offering	7	90.22%	جَعَلَ اللَّهُ الْكَعْبَةَ الْغُرَامَ الثَّيِّبَ الْحَرَامَ قِيَامًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ذَلِكَ لِتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ	Allah has made the Ka'bah, the Sacred House, an asylum of security and Hajj and 'Umrah (pilgrimage) for mankind, and also the Sacred Month and the animals of offerings and the garlanded (people or animals, etc. marked with the garlands on their necks made
1107	هُنَّ They	7	90.23%	الَّذِينَ يُظَاهِرُونَ مِنكُمْ مِّن نِّسَانِهِمْ مَا هُنَّ أُمَّهَاتُهُمْ إِنْ أُمَّهَاتُهُمْ إِلَّا اللَّائِي وَلَدْنَهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِّنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ	Those among you who make their wives unlawful (Az-Zihar) to them by saying to them "You are like my mother's back." They cannot be their mothers. None can be their mothers except those who gave them birth. And verily, they utter an ill word and a lie. And

1108	هُود	Hud	7	90.24%	إِذْ قَالَ لَهُمُ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ	When their brother Hud said to them: "Will you not fear Allah and obey Him? [Ash-Shu'ara' 26:124]
1109	وَادٍ	in the valley	7	90.25%	وَتَمُودَ الَّذِينَ جَاءُوا الصَّخْرَ بِالْوَادِ	And (with) Thamud (people), who cut (hewed) out rocks in the valley (to make dwellings)? [Al-Fajr 89:9]
1110	وَارِثٌ	(are) the inheritors	7	90.26%	أُولَئِكَ هُمُ الْوَارِثُونَ	These are indeed the inheritors. [Al-Mu'minun 23:10]
1111	وَلِيدٌ	boys	7	90.27%	يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ	They will be served by immortal boys, [Al-Waqi'ah 56:17]
1112	يَزِرُ	to bear	7	90.28%	أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ	That no burdened person (with sins) shall bear the burden (sins) of another. [An-Najm 53:38]
1113	يَسْتَبْشِرُونَ	to rejoice	7	90.28%	وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ	And the inhabitants of the city came rejoicing (at the news of the young men's arrival). [Al-Hijr 15:67]
1114	يُسْرًا	(with) ease	7	90.29%	فَالجَارِيَاتِ يُسْرًا	And (the ships) that float with ease and gentleness; [Adh-Dhariyat 51:3]
1115	يَعْمَهُ	to wander blindly	7	90.3%	لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ	Verily, by your life (O Muhammad SAW), in their wild intoxication, they were wandering blindly. [Al-Hijr 15:72]
1116	يُكَفُّ	to burden	7	90.31%	وَلَا تُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۚ وَلَدُنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ ۗ وَهُمْ لَا يُظْلَمُونَ	And We tax not any person except according to his capacity, and with Us is a Record which speaks the truth, and they will not be wronged. [Al-Mu'minun 23:62]
1117	يُنْقِصُ	to decrease, to reduce, to lessen	7	90.32%	نُصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا	Half of it, or a little less than that, [Al-Muzzammil 73:3]
1118	اُنْتَنَيْنِ	twice	7	90.33%	قَالُوا رَبَّنَا أَمَتْنَا اثْنَتَيْنِ وَأَخْيَبْتَنَا فَاغْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَىٰ خُرُوجٍ مِنْ سَبِيلٍ	They will say: "Our Lord! You have made us to die twice (i.e. we were dead in the loins of our fathers and dead after our deaths in this world), and You have given us life twice (i.e. life when we were born and life when we are Resurrected)! Now we confes
1119	اُخْتِلَفَ	(is the) alternation	7	90.34%	وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ ۚ أَفَلَا تَعْقِلُونَ	And it is He Who gives life and causes death, and His is the alternation of night and day. Will you not then understand? [Al-Mu'minun 23:80]
1120	أَصْطَرَّ	to force, to compell	7	90.35%	نُتِّعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ	We let them enjoy for a little while, then in the end We shall oblige them to (enter) a great torment. [Luqman 31:24]
1121	أَعْتَزَلَ	to withdraw, to leave, to keep away	7	90.36%	وَإِنْ لَمْ تُؤْمِنُوا بِي فَأَعْتَزَلُونَ	"But if you believe me not, then keep away from me and leave me alone." [Ad-Dukhan 44:21]
1122	أَفْتَدَىٰ	to offer ransom	7	90.37%	يُبْصِرُونَهُمْ ۚ يَوَدُّ الْمُجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ	Though they shall be made to see one another [(i.e. on the Day of Resurrection), there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help)], - the Mujrim, (criminal, sinner, disbelieve
1123	الْتَقَىٰ	to meet	7	90.37%	مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ	He has let loosed the two seas (the salt water and the sweet) meeting together. [Ar-Rahman 55:19]
1124	أَنْتَصَرَ	to defend, to help	7	90.38%	فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرَ	Then he invoked his Lord (saying): "I have been overcome, so help (me)!" [Al-Qamar 54:10]
1125	ءَامِنٍ	safe	6	90.39%	وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ	And (remember) when Ibrahim (Abraham) said: "O my Lord! Make this city (Makkah) one of peace and security, and keep me and my sons away from worshipping idols. [Ibrahim 14:35]
1126	أَبْكَمَ	dumb	6	90.4%	صُمٌّ بُكْمٌ عُمَىٰ فَهُمْ لَا يَعْقِلُونَ	They are deaf, dumb, and blind, so they return not (to the Right Path). [Al-Baqarah 2:18]
1127	أَخَذَ	taking, seizure	6	90.41%	فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً	And they disobeyed their Lord's Messenger, so He punished them with a strong punishment. [Al-Haqqah 69:10]
1128	إِخْرَاجَ	(a new) bringing forth	6	90.41%	ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا	Afterwards He will return you into it (the earth), and bring you forth (again on the Day of Resurrection)? [Nuh 71:18]
1129	أَدْرَكَ	to overtake, to grasp	6	90.42%	لَا تَدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ	No vision can grasp Him, but His Grasp is over all vision. He is the Most Subtle and Courteous, Well-Acquainted with all things. [Al-'An'am 6:103]
1130	أَسْرَفَ	to be extravagant, to exceed, to transgress	6	90.43%	وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا	And those, who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes). [Al-Furqan 25:67]

1131	أَسْرَى	to travel, to take	6	90.44%	فَاسْرِ بِعِبَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ	(Allah said): "Depart you with My slaves by night. Surely, you will be pursued. [Ad-Dukhan 44:23]
1132	أَسْفَلَ	(to the) lowest	6	90.45%	ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ	Then We reduced him to the lowest of the low, [At-Tin 95:5]
1133	أَقْرَضُ	to lend, to loan	6	90.45%	مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ	Who is he that will lend to Allah a goodly loan, then (Allah) will increase it manifold to his credit (in repaying), and he will have (besides) a good reward (i.e. Paradise). [Al-Hadid 57:11]
1134	أُمِّيَّ	unlettered, unable to read	6	90.46%	وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِي وَإِنْ هُمْ إِلَّا يَظُنُّونَ	And there are among them (Jews) unlettered people, who know not the Book, but they trust upon false desires and they but guess. [Al-Baqarah 2:78]
1135	أُمْنِيَّتٍ	wishful thinking	6	90.47%	وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِي وَإِنْ هُمْ إِلَّا يَظُنُّونَ	And there are among them (Jews) unlettered people, who know not the Book, but they trust upon false desires and they but guess. [Al-Baqarah 2:78]
1136	أُنثَيْنِ	the two females	6	90.48%	ثَمَانِيَةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ۗ قُلْ الذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ ۖ حَبْنُونِي يَعْلَمُ إِن كُنْتُمْ صَادِقِينَ	Eight pairs; of the sheep two (male and female), and of the goats two (male and female). Say: "Has He forbidden the two males or the two females, or (the young) which the wombs of the two females enclose? Inform me with knowledge if you are truthful." [Al]
1137	أَنذَاد	equals	6	90.48%	وَجَعَلُوا لِلَّهِ أَنْذَادًا لِّيُضِلُّوا عَنْ سَبِيلِهِ ۗ قُلْ تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَى النَّارِ	And they set up rivals to Allah, to mislead (men) from His Path! Say: "Enjoy (your brief life)! But certainly, your destination is the (Hell) Fire!" [Ibrahim 14:30]
1138	أَوَّابٍ	who turns	6	90.49%	هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ	(It will be said): "This is what you were promised, - (it is) for those oft-returning (to Allah) in sincere repentance, and those who preserve their covenant with Allah (by obeying Him in all what He has ordered, and worship none but Allah Alone, i.e. fol
1139	أَيَّانَ	When	6	90.5%	يَسْأَلُونَ أَيَّانَ يَوْمُ الدِّينِ	They ask; "When will be the Day of Recompense?" [Adh-Dhariyat 51:12]
1140	الم	Disjoined letters	6	90.51%	الم	Alif-Lam-Mim. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.] [As-Sajdah 32:1]
1141	بَاءَ	to incur, to turn back	6	90.52%	أَفَمَنِ اتَّبَعَ رِضْوَانُ اللَّهِ كَمَن بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا وَهْ جَهَنَّمَ ۚ وَبِئْسَ الْمَصِيرُ	Is then one who follows (seeks) the good Pleasure of Allah (by not taking illegally a part of the booty) like the one who draws on himself the Wrath of Allah (by taking a part of the booty illegally - Ghulul)? - his abode is Hell, - and worst, indeed is t
1142	بَايَعُ	to pledge allegiance	6	90.52%	لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا قَرِيبًا	Indeed, Allah was pleased with the believers when they gave their Bai'a (pledge) to you (O Muhammad SAW) under the tree, He knew what was in their hearts, and He sent down As-Sakinah (calmness and tranquillity) upon them, and He rewarded them with a near
1143	بَعْلٍ	my husband	6	90.53%	قَالَتْ يَا وَيْلَتَى أَأَلِدُ وَأَنَاْ عَجُوزٌ وَهَـذَا بَعْلِي شَيْخًا ۚ إِنَّ هَـذَا لَشَيْءٌ عَجِيبٌ	She said (in astonishment): "Woe unto me! Shall I bear a child while I am an old woman, and here is my husband, an old man? Verily! This is a strange thing!" [Hud 11:72]
1144	بَلَاءٍ	the trial	6	90.54%	إِنَّ هَـذَا لَهُوَ الْبَلَاءُ الْمُبِينُ	Verily, that indeed was a manifest trial [As-Saffat 37:106]
1145	بَلَّغُ	to convey	6	90.55%	أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ	"I convey unto you the Messages of my Lord, and I am a trustworthy adviser (or well-wisher) for you. [Al-'A'raf 7:68]
1146	بُهْتَنَ	a slander	6	90.55%	وَيُكَفِّرُهُمْ وَقَوْلُهُمْ عَلَىٰ مَرْيَمَ بُهْتَانًا عَظِيمًا	And because of their (Jews) disbelief and uttering against Maryam (Mary) a grave false charge (that she has committed illegal sexual intercourse); [An-Nisa' 4:156]
1147	بَوَّأَ	to settle	6	90.56%	وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And (remember) when you (Muhammad SAW) left your household in the morning to post the believers at their stations for the battle (of Uhud). And Allah is All-Hearer, All-Knower. [Ali 3:121]
1148	بُلَّغُ	were to reach [it]	6	90.57%	فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بِالْغَوَةِ إِذَا هُمْ يَنْكُتُونَ	But when We removed the punishment from them to a fixed term, which they had to reach, behold! They broke their word! [Al-'A'raf 7:135]
1149	تَحِيَّةٍ	Their greetings	6	90.58%	تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا	Their greeting on the Day they shall meet Him will be "Salam: Peace (i.e. the angels will say to them: Salamu 'Alaikum)!" And He has prepared for them a generous reward (i.e. Paradise). [Al-Ahzab 33:44]

1150	تَصَدَّقَ	to give charity	6	90.59%	وَمِنْهُمْ مَّنْ عَاهَدَ اللَّهُ لَئِنْ آتَانَا مِنْ فَضْلِهِ لَنَصَّدَّقَنَّ وَلَنَكُونَنَّ مِنَ الصَّالِحِينَ	And of them are some who made a covenant with Allah (saying): "If He bestowed on us of His Bounty, we will verily, give Sadaqah (Zakat and voluntary charity in Allah's Cause) and will be certainly among those who are righteous." [At-Tawbah 9:75]
1151	تَقْلَانِ	its burdens	6	90.59%	وَأُخْرِجَتِ الْأَرْضُ تَقْلَانَهَا	And when the earth throws out its burdens, [Az-Zalzalah 99:2]
1152	ثُلُثٌ	two thirds	6	90.6%	يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ ۚ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ ۚ وَهُوَ يَرِثُهَا إِن لَّمْ يَكُن لَهَا وَلَدٌ ۚ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثَانِ مِمَّا تَرَكَ ۚ	They ask you for a legal verdict. Say: "Allah directs (thus) about Al-Kalalah (those who leave neither descendants nor ascendants as heirs). If it is a man that dies, leaving a sister, but no child, she shall have half the inheritance. If (such a deceased
1153	تُفِفُ	to find, to gain dominance	6	90.61%	مُعْرُونِينَ ۖ أَيُّنَمَا تُفِفُوا أُخِذُوا وَقُتِلُوا تَقْتِيلًا	Accursed, wherever found, they shall be seized and killed with a (terrible) slaughter. [Al-Ahzab 33:61]
1154	جَاعِلٌ	(will) surely make	6	90.62%	وَأِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا	And verily! We shall make all that is on it (the earth) a bare dry soil (without any vegetation or trees, etc.). [Al-Kahf 18:8]
1155	حَدِيدٍ	iron	6	90.62%	وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ	And for them are hooked rods of iron (to punish them). [Al-Haj 22:21]
1156	حُلُمٌ	their minds	6	90.63%	أَمْ تَأْمُرُهُمْ أَخْلَامُهُمْ بِهَذَا ۚ أَمْ هُمْ قَوْمٌ طَاغُونَ	Do their minds command them this [i.e. to tell a lie against you (Muhammad SAW)] or are they people exceeding the bounds (i.e. from Belief in Allah to disbelief). [At-Tur 52:32]
1157	حَلَلٌ	lawful	6	90.64%	فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	So enjoy what you have gotten of booty in war, lawful and good, and be afraid of Allah. Certainly, Allah is Oft-Forgiving, Most Merciful. [Al-Anfal 8:69]
1158	خُلْدٌ	[the] immortality	6	90.65%	وَمَا جَعَلْنَا لِبَشَرٍ مِنْ قَبْلِكَ الْخُلْدَ ۖ أَفَإِنْ مِتَّ فَهُمُ الْخَالِدُونَ	And We granted not to any human being immortality before you (O Muhammad SAW), then if you die, would they live forever? [Al-Anbya' 21:34]
1159	خِلْفٌ	opposite (sides)	6	90.65%	لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ ثُمَّ لَأَصْلَبَنَّكُمْ أَجْمَعِينَ	"Surely, I will cut off your hands and your feet on opposite sides, then I will crucify you all." [Al-A'raf 7:124]
1160	خَلَقٌ	any share	6	90.66%	فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ إِشَدَّ ذِكْرًا ۚ فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَاقٍ	So when you have accomplished your Manasik [(i.e. Ihram, Tawaf of the Ka'bah and As-Safa and Al-Marwah), stay at 'Arafat, Muzdalifah and Mina, Ramy of Jamarat, (stoning of the specified pillars in Mina) slaughtering of Hady (animal, etc.)]. Remember Allah
1161	خَمَرٌ	the intoxicants	6	90.67%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنصَابُ وَالْأَزْلَامُ رَجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, Al-Ansab, and Al-Azlam (arrows for seeking luck or decision) are an abomination of Shaitan's (Satan) handiwork. So avoid (strictly all) that (abomination) in order that you may be s
1162	خِيفَةً	a fear	6	90.68%	فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُّوسَىٰ	So Musa (Moses) conceived a fear in himself. [Taha 20:67]
1163	دَعْوَةٌ	(the) invocation of both of you	6	90.69%	قَالَ قَدْ أُجِيبَتْ دَعْوُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانَّ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ	Allah said: "Verily, the invocation of you both is accepted. So you both keep to the Straight Way (i.e. keep on doing good deeds and preaching Allah's Message with patience), and follow not the path of those who know not (the truth i.e. to believe in the
1164	ذَرَأٌ	to create, to produce, to multiply	6	90.69%	وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ	And it is He Who has created you on the earth, and to Him you shall be gathered back. [Al-Mu'minun 23:79]
1165	ذَرَّةٌ	(of) an atom	6	90.7%	وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ	And whosoever does evil equal to the weight of an atom (or a small ant), shall see it. [Az-Zalzalah 99:8]
1166	رَجِيمٌ	accursed	6	90.71%	وَمَا هُوَ يَقُولُ شَيْطَانٍ رَّجِيمٍ	And it (the Quran) is not the word of the outcast Shaitan (Satan). [At-Takwir 81:25]
1167	رَحْمِينَ	(of) those who show mercy	6	90.72%	وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ	And say (O Muhammad SAW): "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" [Al-Mu'minun 23:118]
1168	رَزِقِينَ	providers	6	90.72%	وَجَعَلْنَا لَكُمْ فِيهَا مَعَاشٍ وَمَنْ لَّسْتُمْ لَهُ بِرَازِقِينَ	And We have provided therein means of living, for you and for those whom you provide not [moving (living) creatures, cattle, beasts, and other animals]. [Al-Hijr 15:20]

1169	رَسَلْتُ	Messages	6	90.73%	أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ	"I convey unto you the Messages of my Lord, and I am a trustworthy adviser (or well-wisher) for you. [Al-'A'raf 7:68]
1170	رُشْدٌ	the right way	6	90.74%	يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا	"It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah). [Al-Jinn 72:2]
1171	زَاغَ	to deviate, to turn away, to swerve	6	90.75%	مَا زَاغَ الْبَصَرُ وَمَا طَغَى	The sight (of Prophet Muhammad SAW) turned not aside (right or left), nor it transgressed beyond (the) limit (ordained for it). [An-Najm 53:17]
1172	سُرُرٌ	(will be) thrones	6	90.76%	فِيهَا سُرُرٌ مَّرْفُوعَةٌ	Therein will be thrones raised high, [Al-Ghashiyah 88:13]
1173	سَبَّتٌ	the (matter of) Sabbath	6	90.76%	وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ	And indeed you knew those amongst you who transgressed in the matter of the Sabbath (i.e. Saturday). We said to them: "Be you monkeys, despised and rejected." [Al-Baqarah 2:65]
1174	سَجْنٌ	(of) the prison	6	90.77%	يَا صَاحِبِي السَّجْنِ أَلَرُبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَاحِدُ الْقَهَّارُ	"O two companions of the prison! Are many different lords (gods) better or Allah, the One, the Irresistible? [Yusuf 12:39]
1175	سُجُودٌ	the prostration	6	90.78%	وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ	And during a part of the night (also), glorify His praises (i.e. Maghrib and 'Isha prayers), and (so likewise) after the prayers [As-Sunnah, Nawafil optional and additional prayers, and also glorify, praise and magnify Allah - Subhan Allah, Alhamdu lillah
1176	سَعَةً	His abundance	6	90.79%	وَإِنْ يَفْرَقَا يَغْنِ اللَّهُ كُلًّا مِّنْ سَعَتِهِ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا	But if they separate (by divorce), Allah will provide abundance for everyone of them from His Bounty. And Allah is Ever All-Sufficient for His creatures' need, All-Wise. [An-Nisa' 4:130]
1177	سَكِينَةً	His tranquility	6	90.79%	ثُمَّ أَنزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَنزَلَ جُنُودًا لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا وَذَلِكَ جَزَاءُ الْكَافِرِينَ	Then Allah did send down His Sakinah (calmness, tranquillity and reassurance, etc.) on the Messenger (Muhammad SAW), and on the believers, and sent down forces (angels) which you saw not, and punished the disbelievers. Such is the recompense of disbelief
1178	سَلَّمَ	to submit, to greet, to pay	6	90.8%	إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا	Allah sends His Salat (Graces, Honours, Blessings, Mercy, etc.) on the Prophet (Muhammad SAW) and also His angels too (ask Allah to bless and forgive him). O you who believe! Send your Salat on (ask Allah to bless) him (Muhammad SAW), and (you should) gre
1179	سِيمٌ	by their marks	6	90.81%	يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ	The Mujrimun (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet. [Ar-Rahman 55:41]
1180	شَدَّدَ	to strengthen	6	90.82%	اشْدُدْ بِهِ أَزْرِي	"Increase my strength with him, [Taha 20:31]
1181	ضَحَىٰ	By the morning brightness	6	90.83%	وَالضُّحَىٰ	By the forenoon (after sun-rise); [Ad-Duhaa 93:1]
1182	طُرْفٌ	(will be) companions of modest gaze	6	90.83%	وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ	And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes. [As-Saffat 37:48]
1183	طُغَيْنٌ	For the transgressors	6	90.84%	لِلطَّاغِيَتِ مَالًا	A dwelling place for the Taghun (those who transgress the boundry limits set by Allah like polytheists, disbelievers in the Oneness of Allah, hypocrites, sinners, criminals, etc.), [An-Naba' 78:22]
1184	ظِلَّةٌ	(of) the shadow	6	90.85%	فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ	But they belied him, so the torment of the day of shadow (a gloomy cloud) seized them, indeed that was the torment of a Great Day. [Ash-Shu'ara' 26:189]
1185	ظَهِيرٌ	a supporter	6	90.86%	قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِّلْمُجْرِمِينَ	He said: "My Lord! For that with which You have favoured me, I will never more be a helper for the Mujrimun (criminals, disobedient to Allah, polytheists, sinners, etc.)" [Al-Qasas 28:17]
1186	ظَهَرُ	to support, to back	6	90.86%	وَأَنزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَافِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا	And those of the people of the Scripture who backed them (the disbelievers) Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives. [Al-'Ahzab 33:26]
1187	عَادٌ	(are) the transgressors	6	90.87%	فَمَنِ اتَّبَعِيَ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ	But whosoever seeks beyond that, then it is those who are trespassers. [Al-Ma'arij 70:31]

1188	عَاقَبَ	to retaliate	6	90.88%	وَأِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ وَلَنْ صَبِرْتُمْ لَهُمْ خَيْرٌ لِلصَّابِرِينَ	And if you punish (your enemy, O you believers in the Oneness of Allah), then punish them with the like of that with which you were afflicted. But if you endure patiently, verily, it is better for As-Sabirin (the patient ones, etc.). [An-Nahl 16:126]
1189	عِبْرَةٌ	surely (is) a lesson	6	90.89%	إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَنْ يَخْشَى	Verily, in this is an instructive admonition for whosoever fears Allah. [An-Nazi' at 79:26]
1190	عَدَدٌ	(in) number	6	90.9%	قَالَ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ	He (Allah) will say: "What number of years did you stay on earth?" [Al-Mu'minun 23:112]
1191	عَدُوَّةٌ	(was) enmity	6	90.9%	وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ	The good deed and the evil deed cannot be equal. Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly), then verily! he, between whom and you ther
1192	عَرَضٌ	(the) commodities	6	90.91%	مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ أَسْرَىٰ حَتَّىٰ يُثْخِنَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزِيزٌ حَكِيمٌ	It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allah
1193	عُقُوبَىٰ	its consequences	6	90.92%	وَلَا يَخَافُ عُقَابَهَا	And He (Allah) feared not the consequences thereof. [Ash-Shams 91:15]
1194	عَهْدٌ	to make a covenant, to promise	6	90.93%	وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلِ قَنُوسٍ وَلَمْ نَجِدْ لَهُ عَزْمًا	And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power. [Taha 20:115]
1195	غَضِبَ	to be angry	6	90.93%	وَالَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ	And those who avoid the greater sins, and Al-Fawahish (illegal sexual intercourse, etc.), and when they are angry, they forgive [Ash-Shuraa 42:37]
1196	غَمٌّ	the distress	6	90.94%	فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ	So We answered his call, and delivered him from the distress. And thus We do deliver the believers (who believe in the Oneness of Allah, abstain from evil and work righteousness). [Al-'Anbya' 21:88]
1197	غَيْظٌ	(the) anger	6	90.95%	وَيَذْهَبُ غَيْظُ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ	And remove the anger of their (believers') hearts. Allah accepts the repentance of whom He wills. Allah is All-Knowing, All-Wise. [At-Tawbah 9:15]
1198	غَوِينَ	to the deviators	6	90.96%	وَبَرَزَتِ الْجَحِيمُ لِلْغَاوِينَ	And the (Hell) Fire will be placed in full view of the erring. [Ash-Shu'ara' 26:91]
1199	فَاطِرٌ	Creator	6	90.96%	قُلِ اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ	Say (O Muhammad SAW): "O Allah! Creator of the heavens and the earth! All-Knower of the Ghaib (unseen) and the seen. You will judge between your slaves about that wherein they used to differ." [Az-Zumar 39:46]
1200	فُجِّرَتْ	to cause gush	6	90.97%	وَإِذَا الْبِحَارُ فُجِّرَتْ	And when the seas are burst forth (got dried up); [Al-'Infitar 82:3]
1201	فَجْرٌ	By the dawn	6	90.98%	وَالْفَجْرِ	By the dawn; [Al-Fajr 89:1]
1202	فَرَحٌ	rejoicing	6	90.99%	فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ	But they (men) have broken their religion among them into sects, each group rejoicing in its belief. [Al-Mu'minun 23:53]
1203	فَرَّتْ	to flee	6	91%	فَرَّتْ مِنْ قَسْوَرَةٍ	Fleeing from a hunter, or a lion, or a beast of prey. [Al-Muddaththir 74:51]
1204	فَرِيضَةٌ	an obligation (dower)	6	91%	لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمْ النِّسَاءَ مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً وَمَتَّعُوهُنَّ عَلَىٰ الْمَوْسِعِ قَدَرَهُ وَعَلَىٰ الْمُقْتَرِ قَدَرُهُ مَتَاعًا بِالْمَعْرُوفِ حَقًّا عَلَىٰ الْمُحْسِنِينَ	There is no sin on you, if you divorce women while yet you have not touched (had sexual relation with) them, nor appointed unto them their Mahr (bridal money given by the husband to his wife at the time of marriage). But bestow on them (a suitable gift),
1205	فِضَّةٌ	silver	6	91.01%	قَوَارِيرَ مِنْ فِضَّةٍ قَدَرُوهَا تَقْدِيرًا	Crystal-clear, made of silver. They will determine the measure thereof according to their wishes. [Al-'Insan 76:16]
1206	قُبُورٌ	the graves	6	91.02%	وَإِذَا الْقُبُورُ بُعْثِرَتْ	And when the graves are turned upside down (and they bring out their contents) [Al-'Infitar 82:4]

1207	قَرْض	a loan	6	91.03%	مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ	Who is he that will lend to Allah a goodly loan, then (Allah) will increase it manifold to his credit (in repaying), and he will have (besides) a good reward (i.e. Paradise). [Al-Hadid 57:11]
1208	قَصَص	retracing	6	91.03%	قَالَ ذَلِكَ مَا كُنَّا نَبْغِ ۚ فَارْتَدَّ عَلَىٰ آثَارِهِمَا قَصَصًا	[Musa (Moses)] said: "That is what we have been seeking." So they went back retracing their footsteps. [Al-Kahf 18:64]
1209	قَلْبُ	to turn, to alternate	6	91.04%	يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ	Allah causes the night and the day to succeed each other (i.e. if the day is gone, the night comes, and if the night is gone, the day comes, and so on). Truly, in these things is indeed a lesson for those who have insight. [An-Nur 24:44]
1210	قَمِيصِ	his shirt	6	91.05%	وَإِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ دُبُرٍ فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ	"But if it be that his shirt is torn from the back, then she has told a lie and he is speaking the truth!" [Yusuf 12:27]
1211	قَهَّار	the Irresistible	6	91.06%	قُلْ إِنَّمَا أَنَا مُنذِرٌ ۚ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ	Say (O Muhammad SAW): "I am only a warner and there is no llah (God) except Allah (none has the right to be worshipped but Allah) the One, the Irresistible. [Sad 38:65]
1212	كَأْس	And a cup	6	91.07%	وَكَأْسًا دِهَاقًا	And a full cup (of wine). [An-Naba' 78:34]
1213	كَاتِب	recording	6	91.07%	كَرَامًا كَاتِبِينَ	Kiraman (honourable) Katibin writing down (your deeds). [Al-'Infitar 82:11]
1214	كَبِير	old age	6	91.08%	قَالَ أَبَشِرْتُمْوَنِي عَلَىٰ أَنْ مَسَّنِيَ الْكِبَرُ فِيمَ تُبَشِّرُونَ	[Ibrahim (Abraham)] said: "Do you give me glad tidings (of a son) when old age has overtaken me? Of what then is your news?" [Al-Hijr 15:54]
1215	كَرَّة	(would be) a return	6	91.09%	قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ	They say: "It would in that case, be a return with loss!" [An-Nazi'at 79:12]
1216	كَنَز	And treasures	6	91.1%	وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ	Treasures, and every kind of honourable place. [Ash-Shu'ara' 26:58]
1217	كَهْف	the cave	6	91.1%	فَضَرَبْنَا عَلَىٰ آذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا	Therefore We covered up their (sense of) hearing (causing them, to go in deep sleep) in the Cave for a number of years. [Al-Kahf 18:11]
1218	لُؤْلُؤُ	pearls	6	91.11%	كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ	Like unto preserved pearls. [Al-Waqi'ah 56:23]
1219	لَقَىٰ	to grant, to receive	6	91.12%	وَإِنَّكَ تَلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ	And verily, you (O Muhammad SAW) are receiving the Quran from the One, All-Wise, All-Knowing. [An-Naml 27:6]
1220	مُنْتَسِبِهِ	(its parts) resembling each other	6	91.13%	اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ ۚ وَمَنْ يُضْلِلِ	Allah has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften
1221	مَرَدَّ	(for) return	6	91.14%	وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى ۚ وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا	And Allah increases in guidance those who walk aright [true believers in the Oneness of Allah who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden), and love Allah much (perform all kinds of good deeds which He has ord
1222	مُسْتَكْبِرِ	(Being) arrogant	6	91.14%	مُسْتَكْبِرِينَ بِهِ سَامِرًا تَهْجُرُونَ	In pride (they Quraish pagans and polytheists of Makkah used to feel proud that they are the dwellers of Makkah sanctuary Haram), talking evil about it (the Quran) by night. [Al-Mu'minun 23:67]
1223	مُعْتَدِينَ	the transgressors	6	91.15%	ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يَحِبُّ الْمُعْتَدِينَ	Invoke your Lord with humility and in secret. He likes not the aggressors. [Al-'A'raf 7:55]
1224	مَفْتٍ	hatred	6	91.16%	كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ	Most hateful it is with Allah that you say that which you do not do. [As-Saf 61:3]
1225	مِلَأَتْ	to fill	6	91.17%	لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّنْ تَتَّبِعُ مِنْهُمْ أَجْمَعِينَ	That I will fill Hell with you [Iblis (Satan)] and those of them (mankind) that follow you, together." [Sad 38:85]
1226	مُؤْمِنَةً	(for) a believing woman	6	91.17%	وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا	It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error. [Al-'Ahzab 33:36]
1227	مُذَكِّر	who will receive admonition	6	91.18%	وَأَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُذَكِّرٍ	And indeed, We have left this as a sign, then is there any that will remember (or receive admonition)? [Al-Qamar 54:15]

1228	مَعْدُودَةٌ	few	6	91.19%	وَسَرَّوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِقِينَ	And they sold him for a low price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant. [Yusuf 12:20]
1229	مُنِيرٌ	illuminating	6	91.2%	وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا	And as one who invites to Allah [Islamic Monotheism, i.e. to worship none but Allah (Alone)] by His Leave, and as a lamp spreading light (through your instructions from the Quran and the Sunnah the legal ways of the Prophet SAW). [Al-Ahzab 33:46]
1230	مِيعَادٌ	(is the) appointment	6	91.21%	قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ	Say (O Muhammad SAW): "The appointment to you is for a Day, which you cannot put back for an hour (or a moment) nor put forward." [Saba' 34:30]
1231	مُنْتَظِرُونَ	(are) ones who wait	6	91.21%	وَانْتَظِرُوا إِنَّا مُنْتَظِرُونَ	And you wait ! We (too) are waiting." [Hud 11:122]
1232	مُنْظَرُونَ	the ones given respite	6	91.22%	قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ	(Allah) said: "You are of those allowed respite." [Al-'A'raf 7:15]
1233	مَنَّ	the Manna	6	91.23%	يَا بَنِي إِسْرَائِيلَ قَدْ أَنْجَيْنَاكُم مِّنْ عَدُوِّكُمْ وَوَاعَدْنَاكُمْ جَانِبَ الطُّورِ الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّ وَالسَّلْوَى	O Children of Israel! We delivered you from your enemy, and We made a covenant with you on the right side of the Mount, and We sent down to you Al-Manna and quails, [Taha 20:80]
1234	مَوْجٌ	the waves	6	91.24%	وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَى نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يَا بُنَيَّ ارْكَبْ مَعَنَا وَلَا تَكُن مَّعَ الْكَافِرِينَ	So it (the ship) sailed with them amidst the waves like mountains, and Nuh (Noah) called out to his son, who had separated himself (apart), "O my son! Embark with us and be not with the disbelievers." [Hud 11:42]
1235	مَيِّتَةٌ	dead	6	91.24%	وَأَيَّةٌ لَهُمْ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ	And a sign for them is the dead land. We gave it life, and We brought forth from it grains, so that they eat thereof. [Ya-Sin 36:33]
1236	نَاصِحٌ	the sincere advisors	6	91.25%	وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ	And he [Shaitan (Satan)] swore by Allah to them both (saying): "Verily, I am one of the sincere well-wishers for you both." [Al-'A'raf 7:21]
1237	نَزَلَ	to descend, to bring down	6	91.26%	نَزَلَ بِهِ الرُّوحُ الْأَمِينُ	Which the trustworthy Ruh [Jibrael (Gabriel)] has brought down; [Ash-Shu'ara' 26:193]
1238	نَقَضَتْ	to break	6	91.27%	الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْفُضُونَ الْمِيثَاقَ	Those who fulfill the Covenant of Allah and break not the Mithaq (bond, treaty, covenant); [Ar-Ra'd 13:20]
1239	نَكَثَتْ	to break (oath)	6	91.27%	فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ	But when We removed the torment from them, behold! They broke their covenant (that they will believe if We remove the torment for them). [Az-Zukhruf 43:50]
1240	هَامَانَ	Hamaan	6	91.28%	إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ فَقَالُوا سَاحِرٌ كَذَّابٌ	To Fir'aun (Pharaoh), Haman and Qarun (Korah), but they called (him): "A sorcerer, a liar!" [Ghafir 40:24]
1241	وَاقِعٌ	(is) surely to occur	6	91.29%	وَإِنَّ الدِّينَ لَوَاقِعٌ	And verily, the Recompense is sure to happen. [Adh-Dhariyat 51:6]
1242	وَحْدٌ	Alone	6	91.3%	فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ مُشْرِكِينَ	So when they saw Our punishment, they said: "We believe in Allah Alone and reject (all) that we used to associate with Him as (His) partners. [Ghafir 40:84]
1243	وَحْيٌ	a revelation	6	91.31%	إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	It is only an Inspiration that is inspired. [An-Najm 53:4]
1244	وَسِعَ	to encompass, to extend	6	91.31%	إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلُّ شَيْءٍ عِلْمًا	Your Ilah (God) is only Allah, the One (La ilaha illa Huwa) (none has the right to be worshipped but He). He has full knowledge of all things. [Taha 20:98]
1245	وَعِيدٌ	(of) the Warning	6	91.32%	وَتُفْحَخُ فِي الصُّورِ ذَلِكَ يَوْمَ الْوَعِيدِ	And the Trumpet will be blown, that will be the Day whereof warning (had been given) (i.e. the Day of Resurrection). [Qaf 50:20]
1246	وَقْرٌ	(is) deafness	6	91.33%	وَإِذَا نُنَادِي عَلَىٰهِ آيَاتُنَا وَلَمْ يَسْمَعْهَا كَأَنَّ فِي أُذُنَيْهِ وَقْرًا فَبَسَّرْنَاهُ بِعَذَابٍ أَلِيمٍ	And when Our Verses (of the Quran) are recited to such a one, he turns away in pride, as if he heard them not, as if there were deafness in his ear. So announce to him a painful torment. [Luqman 31:7]
1247	يَتَمَنَّ	to wish	6	91.34%	وَلَنْ يَتَمَنَّوهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ	But they will never long for it because of what their hands have sent before them (i.e. what they have done). And Allah is All-Aware of the Zalimun (polytheists and wrong-doers). [Al-Baqarah 2:95]
1248	يُجِيرُ	to protect	6	91.34%	قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا	Say (O Muhammad SAW): "None can protect me from Allah's punishment (if I were to disobey Him), nor should I find refuge except in Him. [Al-Jinn 72:22]

1249	يَخْفَى	to hide	6	91.35%	يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ	That Day shall you be brought to Judgement, not a secret of you will be hidden. [Al-Haqqah 69:18]
1250	يَسْتَأْخِرُ	to delay, to postpone	6	91.36%	مَا تَسْتَأْخِرُونَ مِنْ أَمَةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ	No nation can anticipate their term, nor can they delay it. [Al-Mu'minun 23:43]
1251	يَسْتَفْتِ	to seek ruling, to inquire, to ask	6	91.37%	فَاسْتَفْتِهِمْ أَلِرَبِّكَ الْبَنَاتُ وَلَهُمُ الْبَنُونَ	Now ask them (O Muhammad SAW): "Are there (only) daughters for your Lord and sons for them?" [As-Saffat 37:149]
1252	يَصْفَحُ	to overlook	6	91.38%	فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ	So turn away from them (O Muhammad SAW), and say: Salam (peace)! But they will come to know. [Az-Zukhruf 43:89]
1253	يَنْبَغِي	to be appropriate	6	91.38%	وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ	Neither would it suit them, nor they can (produce it). [Ash-Shu'ara' 26:211]
1254	اسْتَمْتَعَ	to profit, to benefit, to enjoy	6	91.39%	وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَكْسِبُونَ	On the Day when those who disbelieve (in the Oneness of Allah Islamic Monotheism) will be exposed to the Fire (it will be said): "You received your good things in the life of the world, and you took your pleasure therein. Now this Day you shall be recompensed"
1255	انْتَقَمَ	to take retribution	6	91.4%	فَانْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُبِينٍ	So, We took vengeance on them. They are both on an open highway, plain to see. [Al-Hijr 15:79]
1256	أَ	Is/are/do	5	91.41%	مَا آمَنْتَ قَبْلَهُمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا أَفَهُمْ يُؤْمِنُونَ	Not one of the towns (populations), of those which We destroyed, believed before them (though We sent them signs), will they then believe? [Al-Anbya' 21:6]
1257	ءَانَسَ	to perceive	5	91.41%	إِذْ قَالَ مُوسَىٰ لَأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَاتِيكُمْ مِنْهَا بَخِيرٌ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَّعَلَّكُمْ تَصْطَلُونَ	(Remember) when Musa (Moses) said to his household: "Verily! I have seen a fire, I will bring you from there some information, or I will bring you a burning brand, that you may warm yourselves." [An-Naml 27:7]
1258	أَبْلَغَ	to convey	5	91.42%	لِّيَعْلَمَ أَن قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ وَأَخَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا	[He (Allah) protects them (the Messengers)], till He sees that they (the Messengers) have conveyed the Messages of their Lord (Allah). And He (Allah) surrounds all that which is with them, and He (Allah) keeps count of all things (i.e. He knows the exact
1259	أُثَارُ	to raise, to plough	5	91.42%	فَأَثَرُنَ بِهِ نَقَعًا	And raise the dust in clouds the while, [Al-'Adiyat 100:4]
1260	أَتَرَ	to prefer	5	91.43%	وَأَتَرَ الْحَيَاةَ الدُّنْيَا	And preferred the life of this world (by following his evil desires and lusts), [An-Nazi'at 79:38]
1261	أَجْرَمَ	to commit crime	5	91.44%	إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ آمَنُوا يَضْحَكُونَ	Verily! (During the worldly life) those who committed crimes used to laugh at those who believed. [Al-Mutaffifin 83:29]
1262	أَحْصَنْتَ	to guard, to protect	5	91.44%	وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَّكُمْ لِيُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ	And We taught him the making of metal coats of mail (for battles), to protect you in your fighting. Are you then grateful? [Al-'Anbya' 21:80]
1263	أَرَأَيْكَ	couches, thrones	5	91.45%	عَلَى الْأَرَائِكِ يَنْظُرُونَ	On (high) thrones, looking (at all things). [Al-Mutaffifin 83:35]
1264	أَرْضَعَتْ	to nurse, to suckle	5	91.46%	يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ	The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunken, but severe will be the Torment of Allah. [Al-Haj 22:2]
1265	أَسَاءَ	to do evil	5	91.46%	مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ	Whosoever does a good deed, it is for his ownself, and whosoever does evil, it is against (his ownself). Then to your Lord you will be made to return. [Al-Jathiyah 45:15]
1266	أَسَاوِرَ	bracelets	5	91.47%	فَلَوْلَا أَلْقَىٰ عَلَيْهِ اسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَأِكَةُ مُقْتَرِنِينَ	"Why then are not golden bracelets bestowed on him, or angels sent along with him?" [Az-Zukhruf 43:53]
1267	أَسْبَاطَ	and the descendents	5	91.48%	قُلْ آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ	Say (O Muhammad SAW): "We believe in Allah and in what has been sent down to us, and what was sent down to Ibrahim (Abraham), Isma'il (Ishmael), Ishaque (Isaac), Ya'qub (Jacob) and Al-Asbat [the twelve sons of Ya'qub (Jacob)] and what was given to Musa (M)
1268	أَسْكَنَ	to make dwell, to settle, to lodge	5	91.48%	وَأَلْجَيْنَاكُمْ الْأَرْضَ مِنْ بَعْدِهِمْ ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ	"And indeed, We shall make you dwell in the land after them. This is for him who fears standing before Me (on the Day of Resurrection or fears My Punishment) and also fears My Threat." [Ibrahim 14:14]

1269	أَصْنَام	idols	5	91.49%	قَالُوا نَعْبُدُ أَصْنَامًا فَنَظَلُّ لَهَا عَاكِفِينَ	They said: "We worship idols, and to them we are ever devoted." [Ash-Shu'ara' 26:71]
1270	أُكْرِهَ	to compel, to force	5	91.5%	وَلَوْ شَاءَ رَبُّكَ لَآمَنَ مَن فِي الْأَرْضِ كُلُّهُم جَمِيعًا ۖ أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ	And had your Lord willed, those on earth would have believed, all of them together. So, will you (O Muhammad SAW) then compel mankind, until they become believers. [Yunus 10:99]
1271	أَلَّفَ	to join, to reconcile	5	91.5%	وَأَلَّفَ بَيْنَ قُلُوبِهِمْ ۚ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ ۚ إِنَّهُ عَزِيزٌ حَكِيمٌ	And He has united their (i.e. believers') hearts. If you had spent all that is in the earth, you could not have united their hearts, but Allah has united them. Certainly He is All-Mighty, All-Wise. [Al-'Anfal 8:63]
1272	أَمْنٌ	(is) the security	5	91.51%	الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ	It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with Zulm (wrong i.e. by worshipping others besides Allah), for them (only) there is security and they are the guided. [Al-'An'am 6:82]
1273	أَوْصِ	to make, to instruct, to enjoin	5	91.51%	وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا	"And He has made me blessed wheresoever I be, and has enjoined on me Salat (prayer), and Zakat, as long as I live." [Maryam 19:31]
1274	أَوْقَدُ	to kindle, to heat, to ignite, to light	5	91.52%	الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مُنَهُ تُوقِدُونَ	He, Who produces for you fire out of the green tree, when behold! You kindle therewith. [Ya-Sin 36:80]
1275	أَوَى	to seek shelter	5	91.53%	قَالَ لَوْ أَنِّي لِي بِكُمْ قُوَّةٌ أَوْ آوَىٰ إِلَىٰ رُكْنٍ شَدِيدٍ	He said: "Would that I had strength (men) to overpower you, or that I could betake myself to some powerful support (to resist you)." [Hud 11:80]
1276	الر	Disjointed letters	5	91.53%	الر ۚ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ	Alif-Lam-Ra. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. These are the Verses of the Clear Book (the Quran that makes clear the legal and illegal things, legal laws, a guidance and a blessing). [Y]
1277	بَثَّ	to disperse	5	91.54%	وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِن دَابَّةٍ آيَاتٌ لِّقَوْمٍ يُوقِنُونَ	And in your creation, and what He scattered (through the earth) of moving (living) creatures are signs for people who have Faith with certainty. [Al-Jathiyah 45:4]
1278	بَرَزَ	to come forth, to go out	5	91.55%	يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ ۖ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ	On the Day when the earth will be changed to another earth and so will be the heavens, and they (all creatures) will appear before Allah, the One, the Irresistible. [Ibrahim 14:48]
1279	بَرَقَ	the lightning	5	91.55%	هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الثِّقَالَ	It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water). [Ar-Ra'd 13:12]
1280	بِضْعَةٍ	their merchandise	5	91.56%	وَقَالَ لِفَتِيَانِهِ اجْعَلُوا بِضَاعَتَهُمْ فِي رِحَالِهِمْ لَعَلَّهُمْ يُعْرِفُونَهَا ۚ إِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُونَ	And [Yusuf (Joseph)] told his servants to put their money (with which they had bought the corn) into their bags, so that they might know it when they go back to their people, in order that they might come back. [Yusuf 12:62]
1281	بَطَشَ	to seize	5	91.57%	وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ	"And when you seize, seize you as tyrants? [Ash-Shu'ara' 26:130]
1282	بَغْضَاءَ	and [the] hatred	5	91.57%	إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۚ فَهَلْ أَنْتُمْ مُنتَهُونَ	Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the prayer). So, will you not then abstain? [Al-Ma'idah 5:91]
1283	بَكَتْ	to weep	5	91.58%	وَتَضْحَكُونَ وَلَا تَبْكُونَ	And you laugh at it and weep not, [An-Najm 53:60]
1284	بَلَدَةٍ	(to) a land	5	91.59%	رِزْقًا لِّلْعِبَادِ ۚ وَأَحْيَيْنَا بِهِ بَلَدَةً مَّيْتًا ۚ كَذَٰلِكَ الْخُرُوجُ	A provision for (Allah's) slaves. And We give life therewith to a dead land. Thus will be the resurrection (of the dead). [Qaf 50:11]
1285	تَبَرَّأَ	to disown	5	91.59%	إِذْ تَبَرَّأَ الَّذِينَ اتُّبِعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوُا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ	When those who were followed, disown (declare themselves innocent of) those who followed (them), and they see the torment, then all their relations will be cut off from them. [Al-Baqarah 2:166]
1286	تَقَطَّعَ	to cut, to severe	5	91.6%	وَتَقَطَّعُوا أَمْرَهُم بَيْنَهُمْ كُلَّ إِلَيْنَا رَاغِبُونَ	But they have broken up and differed as regards their religion among themselves. (And) they all shall return to Us. [Al-'Anbya' 21:93]

1287	تَحْرِير	then freeing	5	91.61%	وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِّن قَبْلِ أَنْ يَتَمَاسَا ذَٰلِكُمْ تُوعَظُونَ بِهِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	And those who make unlawful to them (their wives) (by Az-Zihar) and wish to free themselves from what they uttered, (the penalty) in that case (is) the freeing of a slave before they touch each other. That is an admonition to you (so that you may not retu
1288	تِسْع	nine	5	91.61%	وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَارْدَاوُا تِسْعًا	And they stayed in their Cave three hundred (solar) years, and add nine (for lunar years). [Al-Kahf 18:25]
1289	تَطَهَّرَ	to cleanse, to purify	5	91.62%	وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّن قَرْيَتِكُمْ ۖ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ	And the answer of his people was only that they said: "Drive them out of your town, these are indeed men who want to be pure (from sins)!" [Al-'A'raf 7:82]
1290	تَعَثَّ	to act wickedly, to commit evil	5	91.62%	وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَتَعَثُوا فِي الْأَرْضِ مُمْسِدِينَ	"And defraud not people by reducing their things, nor do evil, making corruption and mischief in the land. [Ash-Shu'ara' 26:183]
1291	تَفْصِيل	and an explanation	5	91.63%	ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ	Then, We gave Musa (Moses) the Book [the Taurat (Torah)], to complete (Our Favour) upon those who would do right, and explaining all things in detail and a guidance and a mercy that they might believe in the meeting with their Lord. [Al-'An'am 6:154]
1292	تَقْدِير	measure	5	91.64%	قَوَارِيرَ مِن فِضَّةٍ قَدَرُوا مَا تَقْدِيرًا	Crystal-clear, made of silver. They will determine the measure thereof according to their wishes. [Al-Insan 76:16]
1293	تَقَرَّرَ	to cool, to comfort	5	91.64%	فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ	So did We restore him to his mother, that she might be delighted, and that she might not grieve, and that she might know that the Promise of Allah is true. But most of them know not. [Al-Qasas 28:13]
1294	تَقَلُّب	And your movements	5	91.65%	وَتَقَلُّبِكَ فِي الْمَسَاجِدِ	And your movements among those who fall prostrate (along with you to Allah in the five compulsory congregational prayers). [Ash-Shu'ara' 26:219]
1295	تَوَاصَّ	to enjoin, to transmit	5	91.66%	أَتَوَاصَوْا بِهِ ۚ بَلْ هُمْ قَوْمٌ طَاغُوتٌ	Have they (the people of the past) transmitted this saying to these (Quraish pagans)? Nay, they are themselves a people transgressing beyond bounds (in disbelief)! [Adh-Dhariyat 51:53]
1296	ثَقِيل	heavy	5	91.66%	إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا	Verily, We shall send down to you a weighty Word (i.e. obligations, legal laws, etc.). [Al-Muzzammil 73:5]
1297	ثَمَر	its fruit	5	91.67%	لِيَأْكُلُوا مِن ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ ۖ أَفَلَا يَشْكُرُونَ	So that they may eat of the fruit thereof, and their hands made it not. Will they not, then, give thanks? [Ya-Sin 36:35]
1298	جَرَم	doubt	5	91.68%	لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْخَاسِرُونَ	No doubt, in the Hereafter, they will be the losers. [An-Nahl 16:109]
1299	جَهْد	strongest	5	91.68%	وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ ۖ لَا يَبْعَثُ اللَّهُ مَن يَمُوتُ ۚ بَلَىٰ وَعْدًا عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	And they swear by Allah their strongest oaths, that Allah will not raise up him who dies. Yes, (He will raise them up), a promise (binding) upon Him in truth, but most of mankind know not. [An-Nahl 16:38]
1300	جَهَرَ	to speak loudly	5	91.69%	وَإِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَىٰ	And if you (O Muhammad SAW) speak (the invocation) aloud, then verily, He knows the secret and that which is yet more hidden. [Taha 20:7]
1301	جَثِمِينَ	fallen prone	5	91.7%	فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَاثِمِينَ	So the earthquake seized them and they lay (dead), prostrate in their homes. [Al-'A'raf 7:91]
1302	حَبَّة	(of) a seed	5	91.7%	وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۚ وَإِنْ كَانَ مِثْقَالُ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَا ۚ وَكَفَىٰ بِنَا حَاسِبِينَ	And We shall set up balances of justice on the Day of Resurrection, then none will be dealt with unjustly in anything. And if there be the weight of a mustard seed, We will bring it. And Sufficient are We as Reckoners. [Al-'Anbya' 21:47]
1303	حِجْر	who understand	5	91.71%	هَلْ فِي ذَٰلِكَ قَسَمٌ لِّذِي حِجْرٍ	There is indeed in them (the above oaths) sufficient proofs for men of understanding (and that, they should avoid all kinds of sins and disbeliefs, etc.)! [Al-Fajr 89:5]
1304	حَرِيق	(of) the Burning Fire	5	91.72%	كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ	Every time they seek to get away therefrom, from anguish, they will be driven back therein, and (it will be) said to them: "Taste the torment of burning!" [Al-Haj 22:22]
1305	حَلَّ	(are) free (to dwell)	5	91.72%	وَأَنْتَ حَلٌّ بِهَٰذَا الْبَلَدِ	And you are free (from sin, to punish the enemies of Islam on the Day of the conquest) in this city (Makkah). [Al-Balad 90:2]
1306	جَمَار	donkeys	5	91.73%	كَأَنَّهُمْ خُمُرٌ مُّسْتَنْفِرَةٌ	As if they were frightened (wild) donkeys. [Al-Muddaththir 74:50]

1307	حُمِّلَ	to place, to entrust	5	91.73%	قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حُمِّلْنَا أَوْزَارًا مِّن زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ	They said: "We broke not the promise to you, of our own will, but we were made to carry the weight of the ornaments of the [Fir'aun's (Pharaoh)] people, then we cast them (into the fire), and that was what As-Samiri suggested." [Taha 20:87]
1308	حَوَارِيُون	the disciples	5	91.74%	وَإِذْ أَوْحَيْنَا إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ	And when I (Allah) put in the hearts of Al-Hawariyeen (the disciples) [of 'Iesa (Jesus)] to believe in Me and My Messenger, they said: "We believe. And bear witness that we are Muslims." [Al-Ma'idah 5:111]
1309	حُوت	the fish	5	91.75%	فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ	Then a (big) fish swallowed him and he had done an act worthy of blame. [As-Saffat 37:142]
1310	حُكَمِين	(of) the Judges	5	91.75%	أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ	Is not Allah the Best of judges? [At-Tin 95:8]
1311	خَالِصَةً	for an exclusive (quality)	5	91.76%	إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ	Verily, We did choose them by granting them (a good thing, i.e.) the remembrance of the home [in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allah and to do good deeds for the Hereafter]. [Sa
1312	خَانٌ	to betray	5	91.77%	ذَلِكَ لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ	[Then Yusuf (Joseph) said: "I asked for this enquiry] in order that he (Al-'Aziz) may know that I betrayed him not in secret. And, verily! Allah guides not the plot of the betrayers. [Yusuf 12:52]
1313	خَاوِيَةً	ruined	5	91.77%	فَبَيْتُكَ بُيُوتُهُمْ خَاوِيَةً بِمَا ظَلَمُوا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ	These are their houses in utter ruin, for they did wrong. Verily, in this is indeed an Ayah (a lesson or a sign) for people who know. [An-Naml 27:52]
1314	خَتَمَ	to seal	5	91.78%	خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ	Allah has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allah's Guidance), and on their eyes there is a covering. Theirs will be a great torment. [Al-Baqarah 2:7]
1315	خُرُوجَ	(of) coming forth	5	91.79%	يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَٰلِكَ يَوْمُ الْخُرُوجِ	The Day when they will hear As-Saiha (shout, etc.) in truth, that will be the Day of coming out (from the graves i.e. the Day of Resurrection). [Qaf 50:42]
1316	خَصِيمَ	(is) an opponent	5	91.79%	خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ	He has created man from Nutfah (mixed drops of male and female sexual discharge), then behold, this same (man) becomes an open opponent. [An-Nahl 16:4]
1317	خُضْرَ	green	5	91.8%	مُنَكْبِتِينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ	Reclining on green cushions and rich beautiful mattresses. [Ar-Rahman 55:76]
1318	خَطْبَ	(is) your case	5	91.81%	قَالَ فَمَا خَطْبُكَ يَا سَامِرِيُّ	[Musa (Moses)] said: "And what is the matter with you. O Samiri? (i.e. why did you do so?)" [Taha 20:95]
1319	خُطُوتِ	footsteps	5	91.81%	يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوتَ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ	O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy. [Al-Baqarah 2:208]
1320	خَالَفَ	to succeed, to come after	5	91.82%	وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُقُونَ	And if it were Our Will, We would have [destroyed you (mankind) all, and] made angels to replace you on the earth. [Tafsir At-Tabari, Vol:25, Page 89]. [Az-Zukhruf 43:60]
1321	خِنْزِيرِ	(of) the swine	5	91.82%	إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ بِهِ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	He has forbidden you only Al-Maytatah (meat of a dead animal), blood, the flesh of swine, and any animal which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols etc. or on which Allah's Name has not been mentioned while
1322	خَيْلٍ	And horses	5	91.83%	وَالْخَيْلِ وَالْبِيعَالِ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ	And (He has created) horses, mules and donkeys, for you to ride and as an adornment. And He creates (other) things of which you have no knowledge. [An-Nahl 16:8]
1323	خُطِئِينَ	the sinners	5	91.84%	لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ	None will eat except the Khati'un (sinners, disbelievers, polytheists, etc.). [Al-Haqqah 69:37]
1324	دَرَسُ	to study, to learn	5	91.84%	أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ	Or have you a Book through which you learn. [Al-Qalam 68:37]
1325	دَفَعَ	to defend, to deliver, to repel	5	91.85%	ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ	Repel evil with that which is better. We are Best-Acquainted with the things they utter. [Al-Mu'minun 23:96]

1326	دَيْن	any debt	5	91.86%	يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمُ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۚ فَإِن كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِن كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۚ وَلِلَّذِينَ هُنَّ لِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ	Allah commands you as regards your children's (inheritance); to the male, a portion equal to that of two females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth
1327	ذُبْحٍ	to slaughter, to sacrifice	5	91.86%	لَا عَذْبَنِيَّ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ أَوْ لَيَأْتِيَنِي بِسُلْطَانٍ مُّبِينٍ	"I will surely punish him with a severe torment, or slaughter him, unless he brings me a clear reason." [An-Naml 27:21]
1328	رَجَمٍ	to stone	5	91.87%	وَإِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ أَن تَرْجُمُونِ	"And truly, I seek refuge in my Lord and your Lord, lest you stone me (or call me a sorcerer or kill me). [Ad-Dukhan 44:20]
1329	رَشَدٍ	right path	5	91.88%	قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا	Say: "It is not in my power to cause you harm, or to bring you to the Right Path." [Al-Jinn 72:21]
1330	رُعْبٍ	[the] terror	5	91.88%	وَأَنزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَافِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا	And those of the people of the Scripture who backed them (the disbelievers) Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives. [Al-'Ahzab 33:26]
1331	رَقِيبٍ	(is) an observer	5	91.89%	مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ	Not a word does he (or she) utter, but there is a watcher by him ready (to record it). [Qaf 50:18]
1332	زَيْتُونٍ	And olive	5	91.9%	وَزَيْتُونًا وَنَخْلًا	And olives and date-palms, [Abasa 80:29]
1333	زُوجَتٍ	to marry, to be paired	5	91.9%	وَإِذَا النُّفُوسُ زُوِّجَتْ	And when the souls shall be joined with their bodies; [At-Takwir 81:7]
1334	سَلَفٍ	to pass (before)	5	91.91%	قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ مَا قَدْ سَلَفَ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ	Say to those who have disbelieved, if they cease (from disbelief) their past will be forgiven. But if they return (thereto), then the examples of those (punished) before them have already preceded (as a warning). [Al-'Anfal 8:38]
1335	سَلَمٍ	the submission	5	91.92%	وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ ۖ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ	And they will offer (their full) submission to Allah (Alone) on that Day, and their invented false deities [all that they used to invoke besides Allah, e.g. idols, saints, priests, monks, angels, jinns, Jibrael (Gabriel), Messengers, etc.] will vanish from
1336	سَوْءَاتٍ	their shame	5	91.92%	فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفَحَا بِخَصَافٍ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ ۖ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ	Then they both ate of the tree, and so their private parts appeared to them, and they began to stick on themselves the leaves from Paradise for their covering. Thus did Adam disobey his Lord, so he went astray. [Taha 20:121]
1337	سَوِيٍّ	sound	5	91.93%	قَالَ رَبِّ اجْعَلْ لِّي آيَةً ۚ قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا	[Zakariya (Zachariah)] said: "My Lord! Appoint for me a sign." He said: "Your sign is that you shall not speak unto mankind for three nights, though having no bodily defect." [Maryam 19:10]
1338	سِيرَتٍ	to move	5	91.93%	وَإِذَا الْجِبَالُ سُيِّرَتْ	And when the mountains shall made to pass away; [At-Takwir 81:3]
1339	شَاعِرٍ	And the poets	5	91.94%	وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ	As for the poets, the erring follow them, [Ash-Shu'ara' 26:224]
1340	شِحٍّ	(from the) greediness	5	91.95%	فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا ۚ لَأُنْفِيسُكُمْ ۚ وَمَنْ يَوْقُ شِحْنًا فَاوْلِيكَ هُمْ الْمُفْلِحُونَ	So keep your duty to Allah and fear Him as much as you can; listen and obey; and spend in charity, that is better for yourselves. And whosoever is saved from his own covetousness, then they are the successful ones. [At-Taghabun 64:16]
1341	شَرَحٍ	to expand, to open	5	91.95%	أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ	Have We not opened your breast for you (O Muhammad (Peace be upon him))]? [Ash-Sharh 94:1]
1342	شِرْكٍ	associating partners	5	91.96%	وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ	And (remember) when Luqman said to his son when he was advising him: "O my son! Join not in worship others with Allah. Verily! Joining others in worship with Allah is a great Zulm (wrong) indeed. [Luqman 31:13]
1343	شَرِبِينَ	And will drink	5	91.97%	فَشَارِبُونَ شُرْبَ الْهَيْمِ	"So you will drink (that) like thirsty camels!" [Al-Waqi'ah 56:55]

1344	شَطْرَ (in the) direction	5	91.97%	وَمِنْ حَيْثُ خَرَجْتَ قَوْلٌ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ وَإِنَّهُ لَلْحَقُّ مِنْ رَبِّكَ ۚ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ	And from wheresoever you start forth (for prayers), turn your face in the direction of Al-Masjid-al-Haram (at Makkah), that is indeed the truth from your Lord. And Allah is not unaware of what you do. [Al-Baqarah 2:149]
1345	صَبِيحٍ (at) dawn	5	91.98%	فَالْمُغِيرَاتِ صُبْحًا	And scouring to the raid at dawn [Al-'Adiyat 100:3]
1346	صَدِيقٍ truthful	5	91.99%	وَأَذْكُرْ فِي الْكِتَابِ إِدْرِيسَ ۖ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا	And mention in the Book (the Quran) Idris (Enoch). Verily! He was a man of truth, (and) a Prophet. [Maryam 19:56]
1347	صَدَقَةٍ a charity	5	91.99%	قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَتْبَعُهَا أَدَىٰ ۚ وَاللَّهُ غَنِيٌّ حَلِيمٌ	Kind words and forgiving of faults are better than Sadaqah (charity) followed by injury. And Allah is Rich (Free of all wants) and He is Most-Forbearing. [Al-Baqarah 2:263]
1348	صَيْدٍ game	5	92%	أَحَلَّ لَكُم صَيْدَ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَّكُمْ وَلِلنَّسَاءِ ۚ وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرَمًا ۚ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ	Lawful to you is (the pursuit of) water-game and its use for food - for the benefit of yourselves and those who travel, but forbidden is (the pursuit of) land-game as long as you are in a state of Ihram (for Hajj or 'Umrah). And fear Allah to Whom you sha
1349	صَغُرُونَ humiliated	5	92.01%	فَقُلُّوا هُنَالِكَ وَانْقَلَبُوا صَاغِرِينَ	So they were defeated there and then, and were returned disgraced. [Al-'A'raf 7:119]
1350	ضَيْفٍ (the) guests	5	92.01%	وَنَبِّئُهُمْ عَنِ ضَيْفِ إِبْرَاهِيمَ	And tell them about the guests (the angels) of Ibrahim (Abraham). [Al-Hijr 15:51]
1351	طَائِرٍ Your evil omen	5	92.02%	قَالُوا طَائِرُكُم مَّعَكُمْ ۚ أَئِنْ ذُكِّرْتُمْ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ	They (Messengers) said: "Your evil omens be with you! (Do you call it "evil omen") because you are admonished? Nay, but you are a people Musrifun (transgressing all bounds by committing all kinds of great sins, and by disobeying Allah). [Ya-Sin 36:19]
1352	طَرَفٍ a part	5	92.03%	لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ	That He might cut off a part of those who disbelieve, or expose them to infamy, so that they retire frustrated. [Ali 3:127]
1353	طَرِيقَةٍ the Way	5	92.03%	وَأَنْ لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقَيْنَاهُم مَّاءً غَدَقًا	If they (non-Muslims) had believed in Allah, and went on the Right Way (i.e. Islam) We should surely have bestowed on them water (rain) in abundance. [Al-Jinn 72:16]
1354	طَعِمُ to eat, to taste, to feed	5	92.04%	لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ	Those who believe and do righteous good deeds, there is no sin on them for what they ate (in the past), if they fear Allah (by keeping away from His forbidden things), and believe and do righteous good deeds, and again fear Allah and believe, and once aga
1355	طُمِسَتْ to blind, to destory, to obliterate	5	92.04%	فَإِذَا النُّجُومُ طُمِسَتْ	Then when the stars lose their lights; [Al-Mursalat 77:8]
1356	ظَلَمٍ unjust	5	92.05%	مَا يَبْدُلُ الْقَوْلَ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِلْعَبِيدِ	The Sentence that comes from Me cannot be changed, and I am not unjust (to the least) to the slaves." [Qaf 50:29]
1357	عَتَّ to be insolent, to exceed, to rebell	5	92.06%	فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ	But they insolently defied the Command of their Lord, so the Sa'iqaah overtook them while they were looking. [Adh-Dhariyat 51:44]
1358	عَجَبٍ a wonder	5	92.06%	أَمْ حَسِبْتُمْ أَنْ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا	Do you think that the people of the Cave and the Inscription (the news or the names of the people of the Cave) were a wonder among Our Signs? [Al-Kahf 18:9]
1359	عَجَلَ to hasten	5	92.07%	وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطَّنَا قَبْلَ يَوْمِ الْحِسَابِ	They say: "Our Lord! Hasten to us Qittana (i.e. our Record of good and bad deeds so that we see it) before the Day of Reckoning!" [Sad 38:16]
1360	عَجَلَ to hasten	5	92.08%	لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ	Move not your tongue concerning (the Quran, O Muhammad SAW) to make haste therewith. [Al-Qiyamah 75:16]
1361	عَزَمَ matters of determination	5	92.08%	وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ	And verily, whosoever shows patience and forgives that would truly be from the things recommended by Allah. [Ash-Shuraa 42:43]
1362	عُسْرٍ the hardship	5	92.09%	إِنَّ مَعَ الْعُسْرِ يُسْرًا	Verily, with the hardship, there is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs). [Ash-Sharh 94:6]
1363	عَطَاءٍ a gift	5	92.1%	جَزَاءً مِّنْ رَبِّكَ عَطَاءٌ حِسَابًا	A reward from your Lord, an ample calculated gift (according to the best of their good deeds). [An-Naba' 78:36]
1364	عَفُوٍّ Oft-Pardoning	5	92.1%	فَأُولَٰئِكَ عَسَى اللَّهُ أَنْ يَعْفُوَ عَنْهُمْ ۚ وَكَانَ اللَّهُ عَفُوًّا غَفُورًا	For these there is hope that Allah will forgive them, and Allah is Ever Oft Pardoning, Oft-Forgiving. [An-Nisa' 4:99]

1365	عَقَرَ	to hamstring	5	92.11%	فَعَقَرُوهَا فَاصْبَحُوا تَادِمِينَ	But they killed her, and then they became regretful. [Ash-Shu'ara' 26:157]
1366	عَلَقَةً	a clinging substance	5	92.12%	ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ	Then he became an 'Alaqa (a clot); then (Allah) shaped and fashioned (him) in due proportion. [Al-Qiyamah 75:38]
1367	غَدًا	tomorrow	5	92.12%	سَيَعْلَمُونَ غَدًا مَنِ الْكَذَّابُ الْأَثِيرُ	Tomorrow they will come to know, who is the liar, the insolent one! [Al-Qamar 54:26]
1368	غُدُوًّا	in the mornings	5	92.13%	وَاللَّهُ يَسْجُدُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلَالُهُم بِالْغُدُوِّ وَالْآصَالِ ۝	And unto Allah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons. [Ar-Ra'd 13:15]
1369	غُرْفَةً	the Chamber	5	92.13%	أُولَٰئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا	Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect. [Al-Furqan 25:75]
1370	غَفَّارًا	Oft-Forgiving	5	92.14%	قُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا	"I said (to them): 'Ask forgiveness from your Lord; Verily, He is Oft-Forgiving; [Nuh 71:10]
1371	غَفْلَةً	heedlessness	5	92.15%	اقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ	Draws near for mankind their reckoning, while they turn away in heedlessness. [Al-'Anbya' 21:1]
1372	عَلًّا	to defraud, to chain, to shackle	5	92.15%	خُذُوهُ فَعَلُّوهٗ	(It will be said): "Seize him and fetter him, [Al-Haqqah 69:30]
1373	فَرَطًا	to neglect, to fail	5	92.16%	أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَا عَلَىٰ مَا فَرَطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّآخِرِينَ	Lest a person should say: "Alas, my grief that I was undutiful to Allah (i.e. I have not done what Allah has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah),
1374	فَرَقًا	to divide	5	92.17%	فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ	Therein (that night) is decreed every matter of ordainments. [Ad-Dukhan 44:4]
1375	فَصَلَ	to set out, to depart, to judge	5	92.17%	إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ	Verily, your Lord will judge between them on the Day of Resurrection, concerning that wherein they used to differ. [As-Sajdah 32:25]
1376	فَوْجًا	(in) crowds	5	92.18%	يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا	The Day when the Trumpet will be blown, and you shall come forth in crowds (groups); [An-Naba' 78:18]
1377	قَائِلًا	a speaker	5	92.19%	قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ	A speaker of them will say: "Verily, I had a companion (in the world), [As-Saffat 37:51]
1378	قَائِمَةً	(was) standing	5	92.19%	وَأَمَّا أَثَرُ قَائِمَةٍ فَضَحِكْتُ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ	And his wife was standing (there), and she laughed (either, because the Messengers did not eat their food or for being glad for the destruction of the people of Lout (Lot). But We gave her glad tidings of Ishaque (Isaac), and after him, of Ya'qub (Jacob).
1379	قَارِعَةً	The Striking Calamity	5	92.2%	الْقَارِعَةُ	Al-Qari'ah (the striking Hour i.e. the Day of Resurrection), [Al-Qari'ah 101:1]
1380	قَبْضًا	to withhold, to withdraw, to close	5	92.21%	ثُمَّ قَبْضُنَاہُ إِلَيْنَا قَبْضًا يَبِيرًا	Then We withdraw it to Us a gradual concealed withdrawal. [Al-Furqan 25:46]
1381	قَرَبًا	to bring close	5	92.21%	فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ	And placed it before them, (saying): "Will you not eat?" [Adh-Dhariyat 51:27]
1382	قِيَمٍ	right	5	92.22%	فَاقْمْ وَّجْهَكَ لِلدِّينِ الْقَيِّمِ مِن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّقُونَ	So set you (O Muhammad SAW) your face to (the obedience of Allah, your Lord) the straight and right religion (Islamic Monotheism), before there comes from Allah a Day which none can avert it. On that Day men shall be divided [(in two groups), a group in P
1383	كَافَّةً	comprehensively	5	92.23%	وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	And We have not sent you (O Muhammad SAW) except as a giver of glad tidings and a warner to all mankind, but most of men know not. [Saba' 34:28]
1384	كَذَّابًا	(is) the liar	5	92.23%	سَيَعْلَمُونَ غَدًا مَنِ الْكَذَّابُ الْأَثِيرُ	Tomorrow they will come to know, who is the liar, the insolent one! [Al-Qamar 54:26]
1385	كَرْهًا	unwillingly	5	92.24%	فَلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَّنْ يَنْتَفِلَ مِنْكُمْ ۖ إِنَّكُمْ كُنْتُمْ قَوْمًا فَاسِقِينَ	Say: "Spend (in Allah's Cause) willingly or unwillingly, it will not be accepted from you. Verily, you are ever a people who are Fasiqun (rebellious, disobedient to Allah)." [At-Tawbah 9:53]

1386	كَفَّار	disbeliever	5	92.24%	أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ	(And it will be said): "Both of you throw (Order from Allah to the two angels) into Hell, every stubborn disbeliever (in the Oneness of Allah, in His Messengers, etc.). [Qaf 50:24]
1387	كَلْب	while their dog	5	92.25%	وَتَحْسَبُهُمْ آيَاتًا وَهُمْ رُفُودٌ ۖ وَتَقْلِبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشَّمَالِ ۚ وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ ۚ لَوِ اطْلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمَلِنتَ مِنْهُمْ رُعْبًا	And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a g
1388	كَوْكَب	the stars	5	92.26%	وَإِذَا الْكَوَاكِبُ انتَثَرَتْ	And when the stars have fallen and scattered; [Al-'Infitar 82:2]
1389	لَوْح	a Tablet	5	92.26%	فِي لَوْحٍ مَّحْفُوظٍ	(Inscribed) in Al-Lauh Al-Mahfuz (The Preserved Tablet)! [Al-Buruj 85:22]
1390	مُبْطِلُونَ	the falsifiers	5	92.27%	وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَيَوْمَ تَقُومُ السَّاعَةُ يُومِنُ بِكُمْ ۖ يُخَسِّرُ الْمُكِبِّيلُونَ	And to Allah belongs the kingdom of the heavens and the earth. And on the Day that the Hour will be established, on that Day the followers of falsehood (polytheists, disbelievers, worshippers of false deities, etc.) shall lose (everything). [Al-Jathiyah 4
1391	مُتْرَفِينَ	indulging in affluence	5	92.28%	إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ	Verily, before that, they indulged in luxury, [Al-Waqi'ah 56:45]
1392	مُخْرَج	will be removed	5	92.28%	لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ	"No sense of fatigue shall touch them, nor shall they (ever) be asked to leave it." [Al-Hijr 15:48]
1393	مَرْضَات	pleasure	5	92.29%	وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ ۗ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ	And of mankind is he who would sell himself, seeking the Pleasure of Allah. And Allah is full of Kindness to (His) slaves. [Al-Baqarah 2:207]
1394	مِرْيَةٍ	doubt	5	92.3%	أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِّقَاءِ رَبِّهِمْ ؕ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ	Verily! They are in doubt concerning the Meeting with their Lord? (i.e. Resurrection after their deaths, and their return to their Lord). Verily! He it is Who is surrounding all things! [Fussilat 41:54]
1395	مَسْئُول	(are) to be questioned	5	92.3%	وَقُفُّواْ لَهُمْ ؕ إِنَّهُمْ مَّسْئُولُونَ	"But stop them, verily they are to be questioned. [As-Saffat 37:24]
1396	مُصْبِحِينَ	(at) morning	5	92.31%	فَتَنَادُواْ مُصْبِحِينَ	Then they called out one to another as soon as the morning broke, [Al-Qalam 68:21]
1397	مِصْرَ	Egypt	5	92.32%	فَلَمَّا دَخَلُواْ عَلَىٰ يُونُسَ أَوَىٰ إِلَيْهِ أَبْوِيهِ وَقَالَ ادْخُلُواْ مِصْرَ إِن شَاءَ اللَّهُ آمِنِينَ	Then, when they entered unto Yusuf (Joseph), he betook his parents to himself and said: "Enter Egypt, if Allah wills, in security." [Yusuf 12:99]
1398	مُصْلِح	(were) reformers	5	92.32%	وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ	And your Lord would never destroy the towns wrongfully, while their people were right-doers. [Hud 11:117]
1399	مَكَانَت	your position	5	92.33%	وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ ااعْمَلُواْ عَلَىٰ مَكَانَتِكُمْ إِنَّا عَامِلُونَ	And say to those who do not believe: "Act according to your ability and way, We are acting (in our way). [Hud 11:121]
1400	مَلُوم	(are) to be blamed	5	92.34%	فَقُولْ عَنْهُمْ مَّا أَنْتَ بِمَلُومٍ	So turn away (O Muhammad SAW) from them (Quraish pagans) you are not to be blamed (as you have conveyed Allah's Message). [Adh-Dhariyat 51:54]
1401	مَحِيسٍ	any escape	5	92.34%	أُولَٰئِكَ مَأْوَاهُمْ جَهَنَّمَ وَلَا يَجِدُونَ عَنْهَا مَحِيسًا	The dwelling of such (people) is Hell, and they will find no way of escape from it. [An-Nisa' 4:121]
1402	مُسْتَضْعِفُونَ	the oppressed	5	92.35%	إِلَّا الْمُسْتَضْعِفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا	Except the weak ones among men, women and children who cannot devise a plan, nor are they able to direct their way. [An-Nisa' 4:98]
1403	مُطَهَّرَةٍ	purified	5	92.35%	مَرْفُوعَةٍ مُّطَهَّرَةٍ	Exalted (in dignity), purified, [Abasa 80:14]
1404	مُكْرَمُونَ	(will) be honored	5	92.36%	فَوَاكِهَ ۖ وَهُمْ مُّكْرَمُونَ	Fruits; and they shall be honoured, [As-Saffat 37:42]
1405	مُوقِنِينَ	for those who are certain	5	92.37%	وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ	And on the earth are signs for those who have Faith with certainty, [Adh-Dhariyat 51:20]
1406	مَيِّت	dead	5	92.37%	رِزْقًا لِّلْعِبَادِ ۖ وَأَخْبَيْنَا بِهِ بَلَدَةً مَّيِّتًا ۚ كَذَٰلِكَ الْخُرُوجُ	A provision for (Allah's) slaves. And We give life therewith to a dead land. Thus will be the resurrection (of the dead). [Qaf 50:11]
1407	مُنْذَرِينَ	(of) those who were warned	5	92.38%	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ	Then see what was the end of those who were warned (but heeded not). [As-Saffat 37:73]
1408	مُنْزِلِينَ	(are) the Ones to send	5	92.39%	أَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنْزِلُونَ	Is it you who cause it from the rainclouds to come down, or are We the Causer of it to come down? [Al-Waqi'ah 56:69]

1409	مُفْقِتٌ and the hypocrite women	5	92.39%	وَعَذَّ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعْنَهُمُ اللَّهُ وَلَهُمْ عَذَابٌ مُّقِيمٌ	Allah has promised the hypocrites; men and women, and the disbelievers, the Fire of Hell, therein shall they abide. It will suffice them. Allah has cursed them and for them is the lasting torment. [At-Tawbah 9:68]
1410	مَهْدٌ the cradle	5	92.4%	وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ	"He will speak to the people in the cradle and in manhood, and he will be one of the righteous." [Ali 3:46]
1411	مُهْلِكٌ one who destroys	5	92.41%	ذَلِكَ أَنْ لَمْ يَكُنْ رَبُّكَ مُهْلِكِ الْقُرَى بِظُلْمٍ وَأَهْلُهَا غَافِلُونَ	This is because your Lord would not destroy the (populations of) towns for their wrong-doing (i.e. associating others in worship along with Allah) while their people were unaware (so the Messengers were sent). [Al-'An'am 6:131]
1412	نُشُورٌ a resurrection	5	92.41%	وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِيَاسَا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا	And it is He Who makes the night a covering for you, and the sleep (as) repose, and makes the day Nushur (i.e. getting up and going about here and there for daily work, etc. after one's sleep at night or like resurrection after one's death). [Al-Furqan 25]
1413	نَصِيحٌ to advise	5	92.42%	أَتْلَعُمُ رَسُولَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ	"I convey unto you the Messages of my Lord and give sincere advice to you. And I know from Allah what you know not. [Al-'A'raf 7:62]
1414	نُفُورٌ (in) aversion	5	92.43%	وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِيَذَكَّرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا	And surely, We have explained [Our Promises, Warnings and (set forth many) examples] in this Quran that they (the disbelievers) may take heed, but it increases them in naught save aversion. [Al-'Isra' 17:41]
1415	نِكَاحٌ (for) marriage	5	92.43%	وَالْقَوَاعِدُ مِنَ النِّسَاءِ اللَّاتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And as for women past child-bearing who do not expect wed-lock, it is no sin on them if they discard their (outer) clothing in such a way as not to show their adornment. But to refrain (i.e. not to discard their outer clothing) is better for them. And All
1416	نُبُوَّةٌ and the Prophethood	5	92.44%	وَلَقَدْ آتَيْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ	And indeed We gave the Children of Israel the Scripture, and the understanding of the Scripture and its laws, and the Prophethood; and provided them with good things, and preferred them above the 'Alamin (mankind and jinns) (of their time, during that per
1417	نُدُومِينَ regretful	5	92.44%	فَقَتَرُوا مَا فَاصَّجُوا بِهَا نَادِمِينَ	But they killed her, and then they became regretful. [Ash-Shu'ara' 26:157]
1418	نُظَرِينَ for the observers	5	92.45%	وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ	And he drew out his hand, and behold, it was white to all beholders! [Ash-Shu'ara' 26:33]
1419	هَلَاكٌ to die, to be destroyed	5	92.46%	هَلَاكَ عَلَى سُلْطَانِيَّةٍ	"My power and arguments (to defend myself) have gone from me!" [Al-Haqqah 69:29]
1420	وَارِزَةٌ a bearer of burdens	5	92.46%	أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ	That no burdened person (with sins) shall bear the burden (sins) of another. [An-Najm 53:38]
1421	وُسْعٌ (to) its capacity	5	92.47%	وَلَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ	And We tax not any person except according to his capacity, and with Us is a Record which speaks the truth, and they will not be wronged. [Al-Mu'minun 23:62]
1422	وَهَنٌ to weaken	5	92.48%	وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ	So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers. [Ali 3:139]
1423	يُودُّ to discharge, to deliver	5	92.48%	أَنْ أَتُوا إِلَيَّ عِبَادَ اللَّهِ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ	Saying: "Restore to me the slaves of Allah (i.e. the Children of Israel). Verily! I am to you a Messenger worthy of all trust, [Ad-Dukhan 44:18]
1424	يُبْخَسُ to diminish, to deprive	5	92.49%	وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَتَّبِعُوا فِي الْأَرْضِ مَفْسِدِينَ	"And defraud not people by reducing their things, nor do evil, making corruption and mischief in the land. [Ash-Shu'ara' 26:183]
1425	يَجْهَلُ to be ignorant	5	92.5%	أَنْتُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مَنْ دُونَ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ	"Do you approach men in your lusts rather than women? Nay, but you are a people who behave senselessly." [An-Naml 27:55]
1426	يَحْيَىٰ Yahya	5	92.5%	يَا يَحْيَىٰ خُذِ الْكِتَابَ بِقُوَّةٍ وَآتَيْنَاهُ الْحُكْمَ صَبِيًّا	(It was said to his son): "O Yahya (John)! Hold fast the Scripture [the Taurat (Torah)]." And We gave him wisdom while yet a child. [Maryam 19:12]
1427	يَرْكَعُ to bow	5	92.51%	وَإِذَا قِيلَ لَهُمْ ارْكَعُوا لَا يَرْكَعُونَ	And when it is said to them: "Bow down yourself (in prayer)!" They bow not down (offer not their prayers). [Al-Mursalat 77:48]
1428	يَرْهَقُ to cover	5	92.52%	نَرَاهُمْ قَتَرَةً	Darkness will cover them, [Abasa 80:41]

1429	يَشْفَعُ	to intercede	5	92.52%	يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ ارْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ	He knows what is before them, and what is behind them, and they cannot intercede except for him with whom He is pleased. And they stand in awe for fear of Him. [Al-'Anbya' 21:28]
1430	يَعْتَذِرُ	to make excuse	5	92.53%	وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ	And they will not be permitted to put forth any excuse. [Al-Mursalat 77:36]
1431	يَعْرُجُ	to ascend	5	92.54%	وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ	And even if We opened to them a gate from the heaven and they were to continue ascending thereto, [Al-Hijr 15:14]
1432	يَعْمُرُ	to grant life	5	92.54%	وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْلَمُونَ	And he whom We grant long life, We reverse him in creation (weakness after strength). Will they not then understand? [Ya-Sin 36:68]
1433	يَفْقِي	to give ruling, to explain, to advise	5	92.55%	قَالَتْ يَا أَيُّهَا الْمَلَأَ أَفْتُونِي فِي أَمْرِي مَا كُنتَ قَاطِعَةً أَمْرًا حَتَّىٰ تَشْهَدُون	She said: "O chiefs! Advise me in (this) case of mine. I decide no case till you are present with me." [An-Naml 27:32]
1434	يَمْتَرُ	to dispute, to doubt	5	92.55%	إِنَّ هَذَا مَا كُنتُمْ بِهِ تَمْتَرُونَ	"Verily! This is that whereof you used to doubt!" [Ad-Dukhan 44:50]
1435	أَسْتَبَقَ	to race	5	92.56%	وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ	And if it had been Our Will, We would surely have wiped out (blinded) their eyes, so that they would struggle for the Path, how then would they see? [Ya-Sin 36:66]
1436	أَسْتَخْلَفَ	to grant succession	5	92.57%	وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ إِنْ يَشَأْ يُدْهِمَكُمْ وَيَسْتَخْلَفْ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا أَنشَأَكُمْ مِنْ ذُرِّيَةِ قَوْمٍ آخَرِينَ	And your Lord is Rich (Free of all wants), full of Mercy, if He will, He can destroy you, and in your place make whom He will as your successors, as He raised you from the seed of other people. [Al-'An'am 6:133]
1437	أَعْتَصَمَ	to hold fast	5	92.57%	فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَأَعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ مِّنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا	So, as for those who believed in Allah and held fast to Him, He will admit them to His Mercy and Grace (i.e. Paradise), and guide them to Himself by a Straight Path. [An-Nisa' 4:175]
1438	أَقْتَرَبَ	to approach, to go near	5	92.58%	كَلَّا لَا تَطِعْهُ وَاسْجُدْ وَاقْتَرِبَ ﴿١٩﴾	Nay! (O Muhammad (Peace be upon him))! Do not obey him (Abu Jahl). Fall prostrate and draw near to Allah! [Al-'Alaq 96:19]
1439	اِكْتَسَبَ	to earn	5	92.59%	وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغْيٍ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا	And those who annoy believing men and women undeservedly, bear on themselves the crime of slander and plain sin. [Al-'Ahzab 33:58]
1440	اللَّهُمَّ	O Allah	5	92.59%	دَعَاؤُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ	Their way of request therein will be Subhanaka Allahumma (Glory to You, O Allah!) and Salam (peace, safe from each and every evil) will be their greetings therein (Paradise)! and the close of their request will be: Al-Hamdu Lillahi Rabbil-'Alamin [All the
1441	أَمْرِي	man	5	92.6%	إِنِّ لَأَمْرِي مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ	Everyman, that Day, will have enough to make him careless of others. [Abasa 80:37]
1442	أَنْشَقَّ	to split	5	92.61%	إِذَا السَّمَاءُ انشَقَّتْ	When the heaven is split asunder, [Al-'Inshiqaq 84:1]
1443	أَهْجُرْ	to avoid	5	92.61%	وَالرُّجْزَ فَاهْجُرْ	And keep away from Ar-Rujz (the idols)! [Al-Muddaththir 74:5]
1444	أَجْمَعُ	to resolve, to agree, to put together	4	92.62%	فَاجْمِعُوا كَيْدَكُمْ ثُمَّ اتُّوَصَفَاءَ ۚ وَقَدْ أَفْلَحَ الْيَوْمَ مَنْ اسْتَعْلَىٰ	"So devise your plot, and then assemble in line. And whoever overcomes this day will be indeed successful." [Taha 20:64]
1445	أَخْبَارُ	and the religious scholars	4	92.62%	لَوْلَا يَنْهَاهُم الرِّبَايِيُّونَ وَالْأَخْبَارُ عَنْ قَوْلِهِم الْإِثْمَ وَأَكْلِهِمِ الشُّحْتَ ۚ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ	Why do not the rabbis and the religious learned men forbid them from uttering sinful words and from eating illegal things. Evil indeed is that which they have been performing. [Al-Ma'idah 5:63]
1446	أَحْبَطَ	to make worthless	4	92.63%	ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنزَلَ اللَّهُ فَأَحْبَطَ أَعْمَالَهُمْ	That is because they hate that which Allah has sent down (this Quran and Islamic laws, etc.), so He has made their deeds fruitless. [Muhammad 47:9]
1447	أَخْسَرِينَ	of the greatest losers	4	92.63%	قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا	Say (O Muhammad SAW): "Shall We tell you the greatest losers in respect of (their) deeds? [Al-Kahf 18:103]
1448	أَدْبَرَ	to turn away, to depart	4	92.64%	ثُمَّ أَدْبَرَ يَسْعَىٰ	Then he turned his back, striving hard (against Allah). [An-Nazi'at 79:22]
1449	أَذَلَّةٌ	weak	4	92.64%	وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرِ وَأَنْتُمْ أَذِلَّةٌ ۖ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ	And Allah has already made you victorious at Badr, when you were a weak little force. So fear Allah much [abstain from all kinds of sins and evil deeds which He has forbidden and love Allah much, perform all kinds of good deeds which He has ordained] that

1450	أَرْحَمَ	(are) Most Merciful	4	92.65%	وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ	And (remember) Ayub (Job), when he cried to his Lord: "Verily, distress has seized me, and You are the Most Merciful of all those who show mercy." [Al-'Anbya' 21:83]
1451	أَرْذَلْ	the lowest	4	92.65%	قَالُوا أَتُؤْمِنُ لَكَ وَاتَّبَعَكَ الْأَرْذَلُونَ	They said: "Shall we believe in you, when the meanest (of the people) follow you?" [Ash-Shu'ara' 26:111]
1452	أَزْكَىٰ	(is) purer	4	92.66%	قُلِ الْمُؤْمِنِينَ يَفْعَلُوا مِنْ أَجْسَادِهِمْ وَيَحْفَظُوا أَوْرَاجَهُمْ ۚ ذَٰلِكَ أَزْكَىٰ لَهُمْ ۖ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ	Tell the believing men to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.). That is purer for them. Verily, Allah is All-Aware of what they do. [An-Nur 24:30]
1453	أَزْلَفْتُ	to bring near	4	92.66%	وَإِذَا الْجَنَّةُ أُزْلِفَتْ	And when Paradise shall be brought near, [At-Takwir 81:13]
1454	إِسْتَبْرَقَ	brocade, heavy silk	4	92.67%	يَلْبَسُونَ مِنْ سُندُسٍ وَإِسْتَبْرَقٍ مُّتَقَابِلِينَ	Dressed in fine silk and (also) in thick silk, facing each other, [Ad-Dukhan 44:53]
1455	أَسْلَحَتْ	their arms	4	92.67%	وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلَتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلِتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِزْزَهُ	When you (O Messenger Muhammad SAW) are among them, and lead them in As-Salat (the prayer), let one party of them stand up [in Salat (prayer)] with you taking their arms with them; when they finish their prostrations, let them take their positions in the
1456	أَسِيرِ	captive, prisoner of war	4	92.68%	وَيُطْعَمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا	And they give food, inspite of their love for it (or for the love of Him), to Miskin (poor), the orphan, and the captive, [Al-'Insan 76:8]
1457	أَصْرًا	to persist	4	92.69%	وَكَاثِرُوا بِصِرُورٍ عَلَىٰ الْجَنَنِ الْعَظِيمِ	And were persisting in great sin (joining partners in worship along with Allah, committing murders and other crimes, etc.) [Al-Waqi'ah 56:46]
1458	أَصْلَىٰ	to burn	4	92.69%	سَأَصْلِيهِ سَقَرًا	I will cast him into Hell-fire [Al-Muddaththir 74:26]
1459	أَطْهَرَ	and purer	4	92.7%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَجَاسَّعْتُمْ الرُّسُلَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ۚ ذَٰلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرٌ ۚ فَإِنْ لَمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	O you who believe! When you (want to) consult the Messenger (Muhammad SAW) in private, spend something in charity before your private consultation. That will be better and purer for you. But if you find not (the means for it), then verily, Allah is Oft-Fo
1460	أَغْشَيْتَ	to cover	4	92.7%	وَجَعَلْنَا مِنْ بَيْنَ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ	And We have put a barrier before them, and a barrier behind them, and We have covered them up, so that they cannot see. [Ya-Sin 36:9]
1461	أَقْرَرُ	to ratify, to affirm	4	92.71%	وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تُشْهِدُونَ	And (remember) when We took your covenant (saying): Shed not the blood of your people, nor turn out your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness. [Al-Baqarah 2:84]
1462	أَقْوَمَ	and more suitable	4	92.71%	إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْئًا وَأَقْوَمُ قِيلًا	Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah). [Al-Muzzammil 73:6]
1463	أَكْرَمَ	to honor, to make comfortable, to be generous	4	92.72%	كَلَّا ۚ بَلْ لَا تَكْرُمُونَ الْيَتِيمَ	Nay! But you treat not the orphans with kindness and generosity (i.e. you neither treat them well, nor give them their exact right of inheritance)! [Al-Fajr 89:17]
1464	أَكَلَ	eating, consuming	4	92.72%	وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا	And you devour inheritance all with greed, [Al-Fajr 89:19]
1465	أَكِنَّةٌ	coverings	4	92.73%	وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِمَّا نَدْعُونَآ إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّا نَابِعُونَ	And they say: "Our hearts are under coverings (screened) from that to which you invite us, and in our ears is deafness, and between us and you is a screen, so work you (on your way); verily, we are working (on our way)." [Fussilat 41:5]
1466	أَكْوَابَ	And cups	4	92.73%	وَأَكْوَابَ مَوْضُوعَةً	And cups set at hand. [Al-Ghashiyah 88:14]
1467	أَلْحَقْ	to join	4	92.74%	رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ	My Lord! Bestow Hukman (religious knowledge, right judgement of the affairs and Prophethood) on me, and join me with the righteous; [Ash-Shu'ara' 26:83]
1468	أَلْهَىٰ	to distract, to divert	4	92.74%	أَلْهَاكُمْ التَّكَاثُرُ	The mutual rivalry for piling up of worldly things diverts you, [At-Takathur 102:1]

1469	أَمَدٌ	distance, time, term	4	92.75%	قُلْ إِنْ أَدْرِي أَقْرَبُ مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا	Say (O Muhammad SAW): "I know not whether (the punishment) which you are promised is near or whether my Lord will appoint for it a distant term. [Al-Jinn 72:25]
1470	أَمْسٌ	yesterday, the previous day	4	92.75%	فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِحُهُ قَالَ لَهُ مُوسَى إِنَّكَ لَغَوِي مُبِينٌ	So he became afraid, looking about in the city (waiting as to what will be the result of his crime of killing), when behold, the man who had sought his help the day before, called for his help (again). Musa (Moses) said to him: "Verily, you are a plain mi
1471	أَمْنَتٌ	of their trusts	4	92.76%	وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ	And those who keep their trusts and covenants; [Al-Ma'arij 70:32]
1472	أَنْبَأَ	to inform	4	92.76%	وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ	And He taught Adam all the names (of everything) , then He showed them to the angels and said, "Tell Me the names of these if you are truthful." [Al-Baqarah 2:31]
1473	أَنْقَذَ	to save	4	92.77%	وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ	And if We will, We shall drown them, and there will be no shout (or helper) for them (to hear their cry for help) nor will they be saved. [Ya-Sin 36:43]
1474	أَهْلًا	to to be dedicated	4	92.77%	إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخَنزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلِإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	He has forbidden you only Al-Maytatah (meat of a dead animal), blood, the flesh of swine, and any animal which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols etc. or on which Allah's Name has not been mentioned whil
1475	أَيَّكَةَ	Wood	4	92.78%	كَذَّبَ أَصْحَابُ الْأَيْكَةِ الْمُرْسَلِينَ	The dwellers of Al-Aiyka [near Madyan (Midian)] belied the Messengers. [Ash-Shu'ara' 26:176]
1476	أَيُّوبَ	Ayyub	4	92.78%	وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسْنِيَ الصُّرَّ وَانْتَ أَرْحَمُ الرَّاحِمِينَ	And (remember) Ayub (Job), when he cried to his Lord: "Verily, distress has seized me, and You are the Most Merciful of all those who show mercy." [Al-Anbya' 21:83]
1477	اللَّائِي	Whom	4	92.79%	الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مَنْ نَسَاهُمْ مَا هُنَّ أُمَّهَاتِهِمْ ۖ إِنَّ أُمَّهَاتِهِمْ إِلَّا اللَّائِي وَلَدْنَهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُوٌ غَفُورٌ	Those among you who make their wives unlawful (Az-Zihar) to them by saying to them "You are like my mother's back." They cannot be their mothers. None can be their mothers except those who gave them birth. And verily, they utter an ill word and a lie. And
1478	بِأَسَاءَ	with adversity	4	92.79%	وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالصَّرَآءِ لَعَلَّهُمْ يَتَضَرَّعُونَ	Verily, We sent (Messengers) to many nations before you (O Muhammad SAW). And We seized them with extreme poverty (or loss in wealth) and loss in health with calamities so that they might believe with humility. [Al-'An'am 6:42]
1479	بَالَ	their condition	4	92.8%	سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ	He will guide them and set right their state. [Muhammad 47:5]
1480	بُرُوجَ	the constellations	4	92.8%	وَالسَّمَاءِ ذَاتِ الْبُرُوجِ	By the heaven, holding the big stars. [Al-Buruj 85:1]
1481	بَعَثَ	your resurrection	4	92.81%	مَا خَلَقْتُمْ وَلَا بَعَثْتُمْ إِلَّا نَفْسٍ وَاحِدَةً ۚ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ	The creation of you all and the resurrection of you all are only as (the creation and resurrection of) a single person. Verily, Allah is All-Hearer, All-Seer. [Luqman 31:28]
1482	بَقْرَةَ	a cow	4	92.81%	قَالُوا اذْغِ لَنَا رَبِّكَ بَيْنَ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ صَفْرَاءُ فَاقْعُ لَوْنَهَا تَسْرُ النَّاطِرِينَ	They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders.' " [Al-Baqarah 2:69]
1483	بَيَّتَ	to plan by night	4	92.82%	قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ	They said: "Swear one to another by Allah that we shall make a secret night attack on him and his household, and afterwards we will surely say to his near relatives: 'We witnessed not the destruction of his household, and verily! We are telling the truth.
1484	بَسِطَ	stretch	4	92.82%	لَنْ يَبْسُطَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسِطٍ يَدِيَ إِلَيْكَ لِأَقْتُلَكَ ۚ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ	"If you do stretch your hand against me to kill me, I shall never stretch my hand against you to kill you, for I fear Allah; the Lord of the 'Alamin (mankind, jinns, and all that exists)." [Al-Ma'idah 5:28]
1485	تَأَسَّ	to grieve	4	92.83%	لَعَلَّآ تَأْسُوا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ	In order that you may not be sad over matters that you fail to get, nor rejoice because of that which has been given to you. And Allah likes not prideful boasters. [Al-Hadid 57:23]

1486	تَسْبِيَه	to look alike, to seem alike	4	92.83%	قَالُوا اذْعُ لَنَا رَبِّكَ يُبَيِّنْ لَنَا مَا هِيَ اِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا وَاِنَّا اِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ	They said, "Call upon your Lord for us to make plain to us what it is. Verily to us all cows are alike, And surely, if Allah wills, we will be guided." [Al-Baqarah 2:70]
1487	تَقِيٍّ	righteous	4	92.84%	وَحَنَانًا مِّن لَّدُنَّا وَزَكَاةًۭ وَكَانَ تَقِيًّا	And (made him) sympathetic to men as a mercy (or a grant) from Us, and pure from sins [i.e. Yahya (John)] and he was righteous, [Maryam 19:13]
1488	تَلْقَىٰ	to cast, to throw, to offer	4	92.85%	اِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ	(Remember!) that the two receivers (recording angels) receive (each human being after he or she has attained the age of puberty), one sitting on the right and one on the left (to note his or her actions). [Qaf 50:17]
1489	تَمَارَ	to dispute, to doubt	4	92.85%	أَفْتَمَارُوهٗ عَلٰى مَا يَرٰى	Will you then dispute with him (Muhammad SAW) about what he saw [during the Mi'raj: (Ascent of the Prophet SAW over the seven heavens)]. [An-Najm 53:12]
1490	تَمَّ	to be fulfilled, to be completed	4	92.86%	وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًاۚ لَا مُبْدِلَ لِكَلِمَاتِهِۦ وَهُوَ السَّمِيعُ الْعَلِيمُ	And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. And He is the All-Hearer, the All-Knower. [Al-'An'am 6:115]
1491	تَتَجَبَّى	to hold secret counsel	4	92.86%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْإِثْمِ وَالْغَدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَىٰۖ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ	O you who believe! When you hold secret counsel, do it not for sin and wrong-doing, and disobedience towards the Messenger (Muhammad SAW) but do it for Al-Birr (righteousness) and Taqwa (virtues and piety); and fear Allah unto Whom you shall be gathered.
1492	تُبَوِّرَ	(for) destruction	4	92.87%	فَسَوْفَ يَدْعُو بُتُورًا	He will invoke (his) destruction, [Al-'Inshiqaq 84:11]
1493	تُقَلَّتْ	to be heavy	4	92.87%	فَأَمَّا مَن ثَقُلَتْ مَوَازِينُهُ	Then as for him whose balance (of good deeds) will be heavy, [Al-Qari'ah 101:6]
1494	ثَمْنِيَّةٌ	eight	4	92.88%	وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَانِيَّةٌ	And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them. [Al-Haqqah 69:17]
1495	جَاوَزَ	to cross, to pass beyond	4	92.88%	فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا غَدَاةَنَا لَقَدْ لَقِينَا مِن سَفَرِنَا هَٰذَا نَصَبًا	So when they had passed further on (beyond that fixed place), Musa (Moses) said to his boy-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey." [Al-Kahf 18:62]
1496	جَسَدَ	bodies	4	92.89%	وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ	And We did not create them (the Messengers, with) bodies that ate not food, nor were they immortals, [Al-'Anbya' 21:8]
1497	جُنُبَ	a distance	4	92.89%	وَقَالَتْ لِأُخْتِهِ قُصِّيهِۦۖ قَبَسَتْ بِهٖ عَنِ جُنُبٍ وَهِيَ لَا يَشْعُرُونَ	And she said to his [Musa's (Moses)] sister: "Follow him." So she (his sister) watched him from a far place secretly, while they perceived not. [Al-Qasas 28:11]
1498	جِهَادَ	a striving	4	92.9%	فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا	So obey not the disbelievers, but strive against them (by preaching) with the utmost endeavour, with it (the Quran). [Al-Furqan 25:52]
1499	جَهْلَةً	in ignorance	4	92.9%	ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ عَمِلُوا السُّوْءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْۢ بَعْدِ ذٰلِكَ وَاَصْلَحُوا اِنَّ رَبَّكَ مِنْۢ بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ	Then, verily! Your Lord for those who do evil (commit sins and are disobedient to Allah) in ignorance and afterward repent and do righteous deeds, verily, your Lord thereafter, (to such) is Oft-Forgiving, Most Merciful. [An-Nahl 16:119]
1500	جَوَابَ	(the) answer	4	92.91%	وَمَا كَانَ جَوَابَ قَوْمِهٖۤ اِلَّا اَنْ قَالُوا اٰخْرِجُوْهُمْ مِّنْ قَرْيَتِكُمْۚ اِنَّهُمْ اِنَاسٌ يَّتَطَهَّرُوْنَ	And the answer of his people was only that they said: "Drive them out of your town, these are indeed men who want to be pure (from sins)!" [Al-'A'raf 7:82]
1501	جُوعَ	hunger	4	92.91%	لَّا يُسْمِنُ وَلَا يُغْنِي مِّنْ جُوعٍ	Which will neither nourish nor avail against hunger. [Al-Ghashiyah 88:7]
1502	حَاصِبَ	a storm of stones	4	92.92%	اِنَّا اَرْسَلْنَا عَلَیْهِمْ حَاصِبًاۙ اِلَّا اَل لُّوْطَۙ فَجَنَّبْنَاهُمْ مِّنْ سَحَرٍ	Verily, We sent against them a violent storm of stones (which destroyed them all), except the family of Lout (Lot), whom We saved in last hour of the night, [Al-Qamar 54:34]
1503	حَرْبَ	the war	4	92.92%	فَاِمَّا يَنْتَفِعْنَهُمْ فِى الْحَرْبِ فَشَرَدَ بِهِمْ مِّنْ خَلْفَهُمْ لَعَلَّهُمْ يَنْذَكُرُوْنَ	So if you gain the mastery over them in war, punish them severely in order to disperse those who are behind them, so that they may learn a lesson. [Al-'Anfal 8:57]
1504	حَسِيبَ	(as) accountant	4	92.93%	اَفَرَأٰ كِتَابَكَ كَفٰىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا	(It will be said to him): "Read your book. You yourself are sufficient as a reckoner against you this Day." [Al-'Isra' 17:14]

1505	حَصِيد	reaped	4	92.93%	فَمَا زَالَتْ تِلْكَ دَعَاؤُهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا خَامِدِينَ	And that cry of theirs ceased not, till We made them as a field that is reaped, extinct (dead). [Al-'Anbya' 21:15]
1506	حُلٌّ	to adorn	4	92.94%	جَنَآتُ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ	'Adn (Eden) Paradise (everlasting Gardens) will they enter, therein will they be adorned with bracelets of gold and pearls, and their garments there will be of silk (i.e. in Paradise). [Fatir 35:33]
1507	حِلْيَةٍ	ornaments	4	92.94%	أَوْ مَنْ يَنْشَأُ فِي الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ	(Do they then like for Allah) a creature who is brought up in adornments (wearing silk and gold ornaments, i.e. women), and in dispute cannot make herself clear? [Az-Zukhruf 43:18]
1508	حُورٌ	And fair ones	4	92.95%	وَحُورٌ عِينٌ	And (there will be) Houris (fair females) with wide, lovely eyes (as wives for the pious). [Al-Waqi'ah 56:22]
1509	حَيٍّ	to greet	4	92.95%	وَإِذَا حُيِّنْتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا	When you are greeted with a greeting, greet in return with what is better than it, or (at least) return it equally. Certainly, Allah is Ever a Careful Account Taker of all things. [An-Nisa' 4:86]
1510	خَابَ	to fail	4	92.96%	وَقَدْ خَابَ مَنْ دَسَّاهَا	And indeed he fails who corrupts his ownself (i.e. disobeys what Allah has ordered by rejecting the true Faith of Islamic Monotheism or by following polytheism, etc. or by doing every kind of evil wicked deeds). [Ash-Shams 91:10]
1511	خَبِيْثَةٍ	evil	4	92.96%	وَمَثَلُ كَلِمَةٍ خَبِيْثَةٍ كَشَجَرَةٍ خَبِيْثَةٍ اجْتَنَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ	And the parable of an evil word is that of an evil tree uprooted from the surface of earth having no stability. ['Ibrahim 14:26]
1512	خَرَقَ	to falsely attribute, to tear	4	92.97%	وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا	And walk not on the earth with conceit and arrogance. Verily, you can neither rend nor penetrate the earth, nor can you attain a stature like the mountains in height. [Al-'Isra' 17:37]
1513	خَزَنَتِ	to (the) keepers	4	92.97%	وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ	And those in the Fire will say to the keepers (angels) of Hell: "Call upon your Lord to lighten for us the torment for a day!" [Ghafir 40:49]
1514	خَلِيلٍ	(as) a friend	4	92.98%	يَا وَيْلَتَىٰ لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا	"Ah! Woe to me! Would that I had never taken so-and-so as a friend! [Al-Furqan 25:28]
1515	دَابَّ	(the) plight	4	92.98%	مِثْلَ دَابَّ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ وَمَا اللَّهُ بِرَبِّدٍ ظَلُمًا لِلْعِبَادِ	"Like the fate of the people of Nuh (Noah), and 'Ad, and Thamud and those who came after them. And Allah wills no injustice for (His) slaves. [Ghafir 40:31]
1516	دَابِرٍ	(the) root	4	92.99%	وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ	And We made known this decree to him, that the root of those (sinners) was to be cut off in the early morning. [Al-Hijr 15:66]
1517	دَاعِيَ	And as one who invites	4	93%	وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُّنِيرًا	And as one who invites to Allah [Islamic Monotheism, i.e. to worship none but Allah (Alone)] by His Leave, and as a lamp spreading light (through your instructions from the Quran and the Sunnah the legal ways of the Prophet SAW). [Al-'Ahzab 33:46]
1518	دَعْوَى	their cry	4	93%	فَمَا زَالَتْ تِلْكَ دَعَاؤُهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا خَامِدِينَ	And that cry of theirs ceased not, till We made them as a field that is reaped, extinct (dead). [Al-'Anbya' 21:15]
1519	دُخِرُونَ	(will be) humiliated	4	93.01%	قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ	Say (O Muhammad SAW): "Yes, and you shall then be humiliated." [As-Saffat 37:18]
1520	ذُرِّيَّتٍ	and their descendents	4	93.01%	وَمِنْ آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ	And also some of their fathers and their progeny and their brethren, We chose them, and We guided them to a Straight Path. [Al-'An'am 6:87]
1521	رَاضِيَةٍ	satisfied	4	93.02%	لَسَعْيِهَا رَاضِيَةً	Glad with their endeavour (for their good deeds which they did in this world, along with the true Faith of Islamic Monotheism). [Al-Ghashiyah 88:9]
1522	رَبَتْ	to increase, to swell	4	93.02%	وَمَا آتَيْتُمْ مِنْ رَبٍّ لَّا يَرْبُو فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُو عِنْدَ اللَّهِ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ يُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْعِفُونَ	And that which you give in gift (to others), in order that it may increase (your wealth by expecting to get a better one in return) from other people's property, has no increase with Allah, but that which you give in Zakat seeking Allah's Countenance then
1523	رَجْفَةٍ	the earthquake	4	93.03%	فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَاثِمِينَ	So the earthquake seized them and they lay (dead), prostrate in their homes. [Al-'A'raf 7:91]

1524	رِسَالَةٌ	with My Messages	4	93.03%	قَالَ يَا مُوسَى إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِعَلَامِي فَخُذْ مَا آتَيْتُكَ وَكُنْ مِنَ الشَّاكِرِينَ	(Allah) said: "O Musa (Moses) I have chosen you above men by My Messages, and by My speaking (to you). So hold that which I have given you and be of the grateful." [Al-'A'raf 7:144]
1525	رُجْعُونَ	(will) return	4	93.04%	وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ إِلَيْنَا رَاجِعُونَ	But they have broken up and differed as regards their religion among themselves. (And) they all shall return to Us. [Al-'Anbya' 21:93]
1526	زُخْرُفٌ	And ornaments of gold	4	93.04%	وَزُخْرُفًا وَإِنْ كُلُّ ذَلِكَ لَمَّا مَتَاعُ الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ	And adornments of gold. Yet all this (i.e. the roofs, doors, stairs, elevators, thrones etc. of their houses) would have been nothing but an enjoyment of this world. And the Hereafter with your Lord is only for the Muttaqun. [Az-Zukhruf 43:35]
1527	زُورٌ	(to) the falsehood	4	93.05%	وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا	And those who do not witness falsehood, and if they pass by some evil play or evil talk, they pass by it with dignity. [Al-Furqan 25:72]
1528	زُلْفَىٰ	surely is a near access	4	93.05%	وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ	And verily, he enjoyed a near access to Us, and a good final return (Paradise). [Sad 38:40]
1529	سَاقٍ	the leg	4	93.06%	وَالْتَقَتِ السَّاقُ بِالسَّاقِ	And leg will be joined with another leg (shrouded) [Al-Qiyamah 75:29]
1530	سَبْعَةٌ	(are) seven	4	93.06%	لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ	"It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned. [Al-Hijr 15:44]
1531	سَدَّ	the two mountains	4	93.07%	حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا	Until, when he reached between two mountains, he found, before (near) them (those two mountains), a people who scarcely understood a word. [Al-Kahf 18:93]
1532	سِرَاجٌ	a lamp	4	93.07%	وَجَعَلْنَا سِرَاجًا وَهَّاجًا	And have made (therein) a shining lamp (sun). [An-Naba' 78:13]
1533	سَرَقَ	to steal	4	93.08%	ارْجِعُوا إِلَىٰ آبَائِكُمْ فَقُولُوا يَا أَبَانَا إِنَّ ابْنَكَ سَرَقَ وَمَا شَهِدْنَا إِلَّا بِمَا عَلَّمْنَا وَمَا كُنَّا لِلْغَيْبِ حَافِظِينَ	"Return to your father and say, 'O our father! Verily, your son (Benjamin) has stolen, and we testify not except according to what we know, and we could not know the unseen! [Yusuf 12:81]
1534	سُوقٍ	over the legs	4	93.08%	رُدُّوْهَا عَلَيَّ طَفُوقَ مَسْحَا بِالسُّوقِ وَالْأَعْنَاقِ	Then he said "Bring them (horses) back to me." Then he began to pass his hand over their legs and their necks (till the end of the display). [Sad 38:33]
1535	سَفِينَةٍ	(of) the ship	4	93.09%	فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِّلْعَالَمِينَ	Then We saved him and those with him in the ship, and made it (the ship) as an Ayah (a lesson, a warning, etc.) for the 'Alamin (mankind, jinns and all that exists). [Al-'Ankabut 29:15]
1536	سَقَرٌ	Hell	4	93.09%	سَأَصْلِيْهِ سَقَرٌ	I will cast him into Hell-fire [Al-Muddaththir 74:26]
1537	سَقْفٌ	By the roof	4	93.1%	وَالسَّقْفَ الْمَرْفُوعَ	And by the roof raised high (i.e. the heaven). [At-Tur 52:5]
1538	سَمْعُونَ	who would have listened	4	93.1%	لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا وُضْعُوا خِلَالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ وَفِيكُمْ سَمَاعُونَ لَهُمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ	Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Al
1539	سَوَّلَ	to entice, to suggest	4	93.11%	قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي	(Samiri) said: "I saw what they saw not, so I took a handful (of dust) from the hoof print of the messenger [Jibrael's (Gabriel) horse] and threw it [into the fire in which were put the ornaments of the Fir'aun's (Pharaoh) people, or into the calf]. Thus
1540	سَيِّئٌ	[its] evil	4	93.11%	كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا	All the bad aspects of these (the above mentioned things) are hateful to your Lord. [Al-'Isra' 17:38]
1541	شَأْنٌ	(will be) a matter	4	93.12%	لِّكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ	Everyman, that Day, will have enough to make him careless of others. [Abasa 80:37]
1542	شَرَّ	to sell	4	93.12%	وَشَرَّوْهُ بِثَمَنٍ خَسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ	And they sold him for a low price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant. [Yusuf 12:20]
1543	شَعَائِرُ	(the) Symbols	4	93.13%	ذَلِكَ وَمَنْ يُعْظَمْ شَعَائِرُ اللَّهِ فَأَنَّىٰ مِنَ تَقْوَى الْقُلُوبِ	Thus it is [what has been mentioned in the above said Verses (27, 28, 29, 30, 31) is an obligation that mankind owes to Allah]. And whosoever honours the Symbols of Allah, then it is truly from the piety of the heart. [Al-Haj 22:32]

1544	شِفَاءٌ	(is) a healing	4	93.13%	وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ۖ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا	And We send down from the Quran that which is a healing and a mercy to those who believe (in Islamic Monotheism and act on it), and it increases the Zalimun (polytheists and wrong-doers) nothing but loss. [Al-'Isra' 17:82]
1545	شَقٌّ	to suffer, to be wretched, to be distressed	4	93.14%	مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ	We have not sent down the Quran unto you (O Muhammad SAW) to cause you distress, [Taha 20:2]
1546	شَقِيٍّ	unblessed	4	93.14%	وَبِرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا	"And dutiful to my mother, and made me not arrogant, unblest. [Maryam 19:32]
1547	شِهَابٌ	a burning flame	4	93.15%	إِلَّا مَن خَطَفَ الْخُطْفَةَ فَاتَّبَعَهُ شِهَابٌ ثَائِبٌ	Except such as snatch away something by stealing and they are pursued by a flaming fire of piercing brightness. [As-Saffat 37:10]
1548	شَيْخٌ	(is) an old man	4	93.16%	قَالَتْ يَا وَيْلَتَىٰ أَأَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ	She said (in astonishment): "Woe unto me! Shall I bear a child while I am an old woman, and here is my husband, an old man? Verily! This is a strange thing!" [Hud 11:72]
1549	صَبَّ	to pour	4	93.16%	أَنَا صَبِّبْنَا الْمَاءَ صَبًّا	That We pour forth water in abundance, [Abasa 80:25]
1550	صَبَّارٌ	patient	4	93.17%	إِن يَشَأْ يُسْكِنَ الرِّيحَ فَيَظْلِلْنَ رَوَاكِدَ عَلَىٰ ظَهْرِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ	If He wills, He causes the wind to cease, then they would become motionless on the back (of the sea). Verily, in this are signs for everyone patient and grateful. [Ash-Shuraa 42:33]
1551	صَدَفَ	to turn away	4	93.17%	قُلْ أَرَأَيْتُمْ إِنِ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ عَلَىٰ قُلُوبِكُمْ مَّنْ إِلَٰهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ ۗ انظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ ثُمَّ هُمْ يَصْذِفُونَ	Say (to the disbelievers): "Tell me, if Allah took away your hearing and your sight, and sealed up your hearts, who is there - an ilah (a god) other than Allah who could restore them to you?" See how variously We explain the Ayat (proofs, evidences, verse
1552	صَرَحَ	a tower	4	93.18%	وَقَالَ فِرْعَوْنُ يَا هَامَانَ ابْنِ لِي صَرْحًا لَّعَلِّي أَبْلُغَ الْأَسْبَابَ	And Fir'aun (Pharaoh) said: "O Haman! Build me a tower that I may arrive at the ways, [Ghafir 40:36]
1553	صَعِيدٌ	soil	4	93.18%	وَأِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا	And verily! We shall make all that is on it (the earth) a bare dry soil (without any vegetation or trees, etc.). [Al-Kahf 18:8]
1554	صَلَّصَ	clay	4	93.19%	خَلَقَ الْإِنْسَانَ مِن صَلْصَالٍ كَالْفَخَّارِ	He created man (Adam) from sounding clay like the clay of pottery. [Ar-Rahman 55:14]
1555	صَوَّرَ	to form, to fashion, to shape	4	93.19%	خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ ۗ وَإِلَيْهِ الْمَصِيرُ	He has created the heavens and the earth with truth, and He shaped you and made good your shapes, and to Him is the final Return. [At-Taghabun 64:3]
1556	صَحْبَةً	And his wife	4	93.2%	وَصَاحِبَتِهِ وَبَنِيهِ	And from his wife and his children. [Abasa 80:36]
1557	ضَعَفَ	weakness	4	93.2%	اللَّهُ الَّذِي خَلَقَكُمْ مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ ۗ وَهُوَ الْعَلِيمُ الْقَدِيرُ	Allah is He Who created you in (a state of) weakness, then gave you strength after weakness, then after strength gave (you) weakness and grey hair. He creates what He wills. And it is He Who is the All-Knowing, the All-Powerful (i.e. Able to do all things
1558	طَائِفٌ	a visitation	4	93.21%	فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ	Then there passed by on the (garden) something (fire) from your Lord at night and burnt it while they were asleep. [Al-Qalam 68:19]
1559	طَبَقَ	(to) stage	4	93.21%	لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ	You shall certainly travel from stage to stage (in this life and in the Hereafter). [Al-'Inshiqaaq 84:19]
1560	طَرِيقٌ	(the) way	4	93.22%	إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا ۚ وَكَانَ ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا	Except the way of Hell, to dwell therein forever, and this is ever easy for Allah. [An-Nisa' 4:169]
1561	طِفْلٌ	the children	4	93.22%	وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِن قَبْلِهِمْ ۚ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُم آيَاتِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ	And when the children among you come to puberty, then let them (also) ask for permission, as those senior to them (in age). Thus Allah makes clear His Ayat (Commandments and legal obligations) for you. And Allah is All-Knowing, All-Wise. [An-Nur 24:59]
1562	طَلَعَ	its spadix	4	93.23%	وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ	And green crops (fields etc.) and date-palms with soft spadix. [Ash-Shu'ara' 26:148]
1563	طَمَعَ	and a hope	4	93.23%	هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنشِئُ السَّحَابَ الثِّقَالَ	It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water). [Ar-Ra'd 13:12]

1564	طَوَّعَ	willingly	4	93.24%	قُلْ أَنفِقُوا طَوْعًا أَوْ كَرْهًا لَنْ يُتَقَبَلَ مِنْكُمْ إِلَّا أَنْتُمْ كُنْتُمْ قَوْمًا فَاسِقِينَ	Say: "Spend (in Allah's Cause) willingly or unwillingly, it will not be accepted from you. Verily, you are ever a people who are Fasiqun (rebellious, disobedient to Allah)." [At-Tawbah 9:53]
1565	ظَالِمَةً	unjust	4	93.24%	وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ	How many a town (community), that were wrong-doers, have We destroyed, and raised up after them another people! [Al-'Anbya' 21:11]
1566	عَالِي	arrogant	4	93.25%	مِنْ فِرْعَوْنَ إِنَّهُ كَانَ غَالِيًا مِنَ الْمُسْرِفِينَ	From Fir'aun (Pharaoh); Verily! He was arrogant and was of the Musrifun (those who transgress beyond bound in spending and other things and commit great sins). [Ad-Dukhan 44:31]
1567	عَجُوزَ	an old woman	4	93.25%	إِلَّا عَجُوزًا فِي الْغَابِرِينَ	Except an old woman (his wife) who was among those who remained behind. [As-Saffat 37:135]
1568	عَرَضَ	(on) display	4	93.26%	وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرْضًا	And on that Day We shall present Hell to the disbelievers, plain to view, [Al-Kahf 18:100]
1569	عَزَمَ	to resolve, to decide, to determine	4	93.26%	وَإِنْ عَزَمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ	And if they decide upon divorce, then Allah is All-Hearer, All-Knower. [Al-Baqarah 2:227]
1570	عَشْرَ	teen	4	93.27%	عَلَيْهَا تِسْعَةَ عَشَرَ	Over it are nineteen (angels as guardians and keepers of Hell). [Al-Muddaththir 74:30]
1571	عُصْبَةً	(are) a group	4	93.27%	قَالُوا لَنْ أَكْلَهُ الذُّبُّ وَنَحْنُ عُصْبَةٌ إِنَّا إِذًا لَخَاسِرُونَ	They said: "If a wolf devours him, while we are 'Usbah (a strong group) (to guard him), then surely, we are the losers." [Yusuf 12:14]
1572	عُقْدَةً	(the) knot	4	93.28%	وَأَخْلَلَ عُقْدَةً مِّنْ لِّسَانِي	"And make loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) [That occurred as a result of a brand of fire which Musa (Moses) put in his mouth when he was an infant]. [Tafsir At-Tabari, Vol. 16, Page 159]. [Taha 20:]
1573	عَقِيمَ	the barren	4	93.28%	وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ	And in 'Ad (there is also a sign) when We sent against them the barren wind; [Adh-Dhariyat 51:41]
1574	عَلَانِيَةً	and openly	4	93.29%	إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّن تَبُورَ	Verily, those who recite the Book of Allah (this Quran), and perform AsSalat (IqamatasSalat), and spend (in charity) out of what We have provided for them, secretly and openly, hope for a (sure) tradegain that will never perish. [Fatir 35:29]
1575	عَلَّمَ	(the) All-Knower	4	93.29%	قُلْ إِنَّ رَبِّي يَفْخِفُ بِالْحَقِّ عَلَамُ الْغُيُوبِ	Say (O Muhammad SAW): "Verily! My Lord sends down Inspiration and makes apparent the truth (i.e. this Revelation that had come to me), the AllKnower of the Ghaib (unseen). [Saba' 34:48]
1576	عُلُوًّا	(by) height	4	93.3%	سُبْحَانَهُ وَتَعَالَى عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا	Glorified and High be He! From 'Uluwan Kabira (the great falsehood) that they say! (i.e. forged statements that there are other gods along with Allah, but He is Allah, the One, the Self-Sufficient Master, whom all creatures need. He begets not, nor was He
1577	عَمَرُ	to maintain, to build on	4	93.31%	مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسَاجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِم بِالْكَفْرِ أُولَئِكَ خَبِطَتْ أَعْمَالُهُمْ وَفِي النَّارِ هُمْ خَالِدُونَ	It is not for the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah), to maintain the Mosques of Allah (i.e. to pray and worship Allah therein, to look after their cleanliness and their building, etc.), while they witness aga
1578	عَنِيدَ	stubborn	4	93.31%	كَلَّا إِنَّهُ كَانَ لِإِيَّاتِنَا عَنِيدًا	Nay! Verily, he has been stubborn and opposing Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). [Al-Muddaththir 74:16]
1579	عَوْرَةً	(are) exposed	4	93.32%	وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِلَّا يُرِيدُونَ إِلَّا فِرَارًا	And when a party of them said: "O people of Yathrib (AlMadinah)! There is no stand (possible) for you (against the enemy attack!) Therefore go back!" And a band of them ask for permission of the Prophet (SAW) saying: "Truly, our homes lie open (to the en
1580	عَيْنَ	(with) large eyes	4	93.32%	وَحُورٌ عَيْنٌ	And (there will be) Houris (fair females) with wide, lovely eyes (as wives for the pious), [Al-Waqi'ah 56:22]
1581	عَمَمَ	with the clouds	4	93.33%	وَيَوْمَ تَشْقُقُ السَّمَاءُ بِالْغَمَامِ وَتُنْزَلُ الْمَلَائِكَةُ تَنْزِيلًا	And (remember) the Day when the heaven shall be rent asunder with clouds, and the angels will be sent down, with a grand descending. [Al-Furqan 25:25]

1582	غُيُوب	(of) the unseen	4	93.33%	قُلْ إِنَّ رَبِّي يَبْفِئُ بِالْحَقِّ عَلَـمَ الْغُيُوبِ	Say (O Muhammad SAW): "Verily! My Lord sends down Inspiration and makes apparent the truth (i.e. this Revelation that had come to me), the AllKnower of the Ghaib (unseen). [Saba' 34:48]
1583	عَيِّ	the error	4	93.34%	وَإِخْوَانُهُمْ يَمُدُّونَهُمْ فِي الْغَيِّ ثُمَّ لَا يُثْبِرُونَ	But (as for) their brothers (the devils) they (i.e. the devils) plunge them deeper into error, and they never stop short. [Al-'A`raf 7:202]
1584	فَآئِزُونَ	(are) the successful ones	4	93.34%	إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَائِزُونَ	Verily! I have rewarded them this Day for their patience, they are indeed the ones that are successful. [Al-Mu'minun 23:111]
1585	فُجَّار	the wicked	4	93.35%	وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ	And verily, the Fujjar (the wicked, disbelievers, sinners and evil-doers) will be in the blazing Fire (Hell), [Al-'Infitar 82:14]
1586	فَخُور	boaster	4	93.35%	وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ	"And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allah likes not each arrogant boaster. [Luqman 31:18]
1587	فِرَار	(in) flight	4	93.36%	فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا	"But all my calling added nothing but to (their) flight (from the truth). [Nuh 71:6]
1588	فُسُوق	wickedness	4	93.36%	الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ	The Hajj (pilgrimage) is (in) the well-known (lunar year) months (i.e. the 10th month, the 11th month and the first ten days of the 12th month of the Islamic calendar, i.e. two months and ten days). So whosoever intends to perform Hajj therein by assuming
1589	فَشِلُّ	to lose courage	4	93.37%	إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيُّهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	When two parties from among you were about to lose heart, but Allah was their Wali (Supporter and Protector). And in Allah should the believers put their trust. [Ali 3:122]
1590	قَارُون	Qaroon	4	93.37%	إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ فَقَالُوا سَاحِرٌ كَذَّابٌ	To Fir'aun (Pharaoh), Haman and Qarun (Korah), but they called (him): "A sorcerer, a liar!" [Ghafir 40:24]
1591	قَبِلَ	before you	4	93.38%	فَمَالِ الَّذِينَ كَفَرُوا قَبِلَكَ مُهْطِعِينَ	So what is the matter with those who disbelieve that they hasten to listen from you (O Muhammad SAW), in order to belie you and to mock at you, and at Allah's Book (this Quran). [Al-Ma`arij 70:36]
1592	قَتَلُ	to kill	4	93.38%	مُعْتَرِينَ أَيْنَمَا تُفْقُوا أُخَذُوا وَقَتَلُوا نَقِيلًا	Accursed, wherever found, they shall be seized and killed with a (terrible) slaughter. [Al-'Ahzab 33:61]
1593	قُدَّ	to tear	4	93.39%	وَإِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ دُبُرٍ فَكَذَّبَتْ وَهُوَ مِنَ الصَّادِقِينَ	"But if it be that his shirt is torn from the back, then she has told a lie and he is speaking the truth!" [Yusuf 12:27]
1594	قُدُس	the Holy Spirit	4	93.39%	قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا وَهُدًى وَبُشْرَىٰ لِلْمُسْلِمِينَ	Say (O Muhammad SAW) Ruh-ul-Qudus [Jibrael (Gabriel)] has brought it (the Quran) down from your Lord with truth, that it may make firm and strengthen (the Faith of) those who believe and as a guidance and glad tidings to those who have submitted (to Allah)
1595	قِصَاص	the legal retribution	4	93.4%	وَلَكُمْ فِي الْقِصَاصِ حَيَاةٌ يَا أُولِيَ الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ	And there is (a saving of) life for you in Al-Qisas (the Law of Equality in punishment), O men of understanding, that you may become Al-Muttaqun (the pious - see V.2:2). [Al-Baqarah 2:179]
1596	قَصْر	as the fortress	4	93.4%	إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ	Verily! It (Hell) throws sparks (huge) as Al-Qasr [a fort or a Qasr (huge log of wood)], [Al-Mursalat 77:32]
1597	قُعُود	(were) sitting	4	93.41%	إِذْ هُمْ عَلَيْهَا قُعُودٌ	When they sat by it (fire), [Al-Buruj 85:6]
1598	قَفَّيْ	to send, to follow	4	93.41%	وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَأَنبَأَهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ	And in their footsteps, We sent 'Iesa (Jesus), son of Maryam (Mary), confirming the Taurat (Torah) that had come before him, and We gave him the Injeel (Gospel), in which was guidance and light and confirmation of the Taurat (Torah) that had come before i
1599	قَلَم	by the pen	4	93.42%	الَّذِي عَلَّمَ بِالْقَلَمِ	Who has taught (the writing) by the pen [the first person to write was Prophet Idrees (Enoch)]. [Al-'Alaq 96:4]
1600	قَطَط	to despair	4	93.42%	قَالَ وَمَنْ يَقْطُطْ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ	[Ibrahim (Abraham)] said: "And who despairs of the Mercy of his Lord except those who are astray?" [Al-Hijr 15:56]
1601	قِيلَ	a saying	4	93.43%	إِلَّا قِيلًا سَلَامًا سَلَامًا	But only the saying of: Salam!, Salam! (greetings with peace) ! [Al-Waqi`ah 56:26]

1602	كَبَّرَ	to magnify	4	93.43%	وَرَبِّكَ فَكَبَّرَ	And your Lord (Allah) magnify! [Al-Muddaththir 74:3]
1603	كَرَبَ	the distress	4	93.44%	وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ	And We rescued him and his family from the great distress (i.e. drowning), [As-Saffat 37:76]
1604	كَسَفَ	fragments	4	93.44%	فَأَنسَبُ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِن كُنتَ مِنَ الصَّادِقِينَ	"So cause a piece of the heaven to fall on us, if you are of the truthful!" [Ash-Shu'ara' 26:187]
1605	كَفَّرَ	an expiation	4	93.45%	وَكُنْتُمْ عَلَيَّهِمْ فِيهَا أُنْزِلَ عَلَيْهِمُ مِنَ النَّفْسِ بِالنَّفْسِ وَالْعَيْنِ بِالْعَيْنِ وَالْأَنْفِ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ فِصَاصًا ۚ فَمَن تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ ۚ وَمَن لَّمْ يَحْكَمْ بِمَا أَنزَلَ	And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge
1606	كُفِلَ	and Dhul-Kifl	4	93.45%	وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ ۚ كُلٌّ مِّنَ الصَّابِرِينَ	And (remember) Isma'il (Ishmael), and Idris (Enoch) and Dhul-Kifl (Isaiah), all were from among As-Sabirin (the patient ones, etc.). [Al-'Anbya' 21:85]
1607	كَلِمَ	the words	4	93.46%	مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ۚ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۚ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ ۚ وَمَكْرُ أُولَئِكَ هُوَ يُبْزَرُ	Whosoever desires honour, power and glory then to Allah belong all honour, power and glory [and one can get honour, power and glory only by obeying and worshipping Allah (Alone)]. To Him ascend (all) the goodly words, and the righteous deeds exalt it (the
1608	كَلَّمَ	and with My words	4	93.47%	قَالَ يَا مُوسَى إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِكَلامِي فَخُذْ مَا آتَيْنَاكَ وَكُن مِّنَ الشَّاكِرِينَ	(Allah) said: "O Musa (Moses) I have chosen you above men by My Messages, and by My speaking (to you). So hold that which I have given you and be of the grateful." [Al-'A'raf 7:144]
1609	لَمَسَ	to touch, to have contact	4	93.47%	وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلْتَأَتْ حَرَسًا شَدِيدًا وَشُهَبًا	'And we have sought to reach the heaven; but found it filled with stern guards and flaming fires. [Al-Jinn 72:8]
1610	مُبْصِرَ	(are) those who see (aright)	4	93.48%	إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَائِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ	Verily, those who are Al-Muttaqun (the pious - see V.2:2), when an evil thought comes to them from Shaitan (Satan), they remember (Allah), and (indeed) they then see (aright). [Al-'A'raf 7:201]
1611	مُبْلِسُونَ	(will) despair	4	93.48%	لَا يُقْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ	(The torment) will not be lightened for them, and they will be plunged into destruction with deep regrets, sorrows and in despair therein. [Az-Zukhruf 43:75]
1612	مُتَوَكِّلُونَ	the ones who put (their) trust	4	93.49%	وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا مُبْلَغًا ۚ وَلَتَصْبِرَنَّ عَلَىٰ مَا أَدْنَيْتُمُونَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ	"And why should we not put our trust in Allah while He indeed has guided us our ways. And we shall certainly bear with patience all the hurt you may cause us, and in Allah (Alone) let those who trust, put their trust." [Ibrahim 14:12]
1613	مُجَاهِدِينَ	those who strive	4	93.49%	وَلَتَبْلُوَنَكُمْ حَتَّىٰ نَعْلَمَ الْمُجَاهِدِينَ مِنكُمْ وَالصَّابِرِينَ وَتَبْلُوَ أَخْبَارَكُمْ	And surely, We shall try you till We test those who strive hard (for the Cause of Allah) and the patient ones, and We shall test your facts (i.e. the one who is a liar, and the one who is truthful). [Muhammad 47:31]
1614	مِحْرَابَ	(of) the chamber	4	93.5%	وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ	And has the news of the litigants reached you? When they climbed over the wall into (his) Mihrab (a praying place or a private room,). [Sad 38:21]
1615	مُحَرَّمَ	and forbidden	4	93.5%	وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا ۚ وَإِن يَكُن مِّثْقَالُهُ فَهَمٌّ فِيهِمْ شِرْكًا ۚ سَنَجْزِيهِمْ وَصَفَّهُمْ ۚ إِنَّهُ حَكِيمٌ عَلِيمٌ	And they say: "What is in the bellies of such and such cattle (milk or foetus) is for our males alone, and forbidden to our females (girls and women), but if it is born dead, then all have shares therein." He will punish them for their attribution (of suc
1616	مَحْرُومَ	(are) deprived	4	93.51%	بَلْ نَحْنُ مَحْرُومُونَ	(Then they said): "Nay! Indeed we are deprived of (the fruits)!" [Al-Qalam 68:27]
1617	مُحَمَّدٌ	Muhammad	4	93.51%	مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمُ النَّبِيِّينَ ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا	Muhammad (SAW) is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever AllAware of everything. [Al-'Ahzab 33:40]
1618	مُخَلَّفُونَ	those who remained behind	4	93.52%	فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خِلَافَ رَسُولِ اللَّهِ وَكَرِهُوا أَن يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ ۚ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا ۚ لَوْ كَانُوا يَفْقَهُونَ	Those who stayed away (from Tabuk expedition) rejoiced in their staying behind the Messenger of Allah; they hated to strive and fight with their properties and their lives in the Cause of Allah, and they said: "March not forth in the heat." Say: "The Fire
1619	مَرءٍ	a man	4	93.52%	يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ	That Day shall a man flee from his brother, [Abasa 80:34]

1620	مُرْسِلٌ	(ever) sending	4	93.53%	أَمْرًا مِّنْ عِندِنَا ۖ إِنَّا كُنَّا مُرْسِلِينَ	Amran (i.e. a Command or this Quran or the Decree of every matter) from Us. Verily, We are ever sending (the Messengers), [Ad-Dukhan 44:5]
1621	مِصْبَاحٌ	with lamps	4	93.53%	وَأَقَدَّ رَبُّنَا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ ۖ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ	And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the Shayatin (devils), and have prepared for them the torment of the blazing Fire. [Al-Mulk 67:5]
1622	مَضَىٰ	to go on, to continue, to pass	4	93.54%	فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مِثْلُ الْأَوَّلِينَ	Then We destroyed men stronger (in power) than these, and the example of the ancients has passed away (before them). [Az-Zukhruf 43:8]
1623	مُعَذِّبٌ	the One Who punishes them	4	93.54%	وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ ۚ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ	And Allah would not punish them while you (Muhammad SAW) are amongst them, nor will He punish them while they seek (Allah's) Forgiveness. [Al-Anfal 8:33]
1624	مُعَذِّبِينَ	(are) the ones to be punished	4	93.55%	وَمَا نَحْنُ بِمُعَذِّبِينَ	"And we are not going to be punished." [Ash-Shu'ara' 26:138]
1625	مَغَانِمٌ	And spoils of war	4	93.55%	وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا ۚ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا	And abundant spoils that they will capture. And Allah is Ever All-Mighty, All-Wise. [Al-Fath 48:19]
1626	مُقْعَدٌ	a seat	4	93.56%	فِي مَقْعَدِ صِدْقٍ عِندَ مَلِكٍ مُّقْتَدِرٍ	In a seat of truth (i.e. Paradise), near the Omnipotent King (Allah, the All-Blessed, the Most High, the Owner of Majesty and Honour). [Al-Qamar 54:55]
1627	مَكَثَ	to stay, to remain	4	93.56%	فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ تُحِطْ بِهِ وَجِئْتُكَ مِن سَبَإٍ بِنَبَأٍ يَقِينٍ	But the hoopoe stayed not long, he (came up and) said: "I have grasped (the knowledge of a thing) which you have not grasped and I have come to you from Saba' (Sheba) with true news. [An-Naml 27:22]
1628	مَلَكُوتٌ	is (the) dominion	4	93.57%	فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things, and to Him you shall be returned. [Ya-Sin 36:83]
1629	مُبَارَكَةٌ	Blessed	4	93.57%	إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُّبَارَكَةٍ ۚ إِنَّا كُنَّا مُنْذِرِينَ	We sent it (this Quran) down on a blessed night [(i.e. night of Qadr, Surah No: 97) in the month of Ramadan,, the 9th month of the Islamic calendar]. Verily, We are ever warning [mankind that Our Torment will reach those who disbelieve in Our Oneness of L
1630	مُتَمَرِّينَ	the doubters	4	93.58%	الْحَقُّ مِن رَّبِّكَ فَلَا تَكُن مِّنَ الْمُمْتَرِينَ	(This is) the truth from your Lord, so be not of those who doubt. [Ali 3:60]
1631	مُتَقَابِلِينَ	facing each other	4	93.58%	عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ	Facing one another on thrones, [As-Saffat 37:44]
1632	مَجِيدٌ	the Glorious	4	93.59%	ذُو الْعَرْشِ الْمَجِيدُ	Owner of the throne, the Glorious [Al-Buruj 85:15]
1633	مَسْحُورٌ	bewitched	4	93.59%	لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ	They would surely say: "Our eyes have been (as if) dazzled. Nay, we are a people bewitched." [Al-Hijr 15:15]
1634	مَعِينٌ	a flowing spring	4	93.6%	يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ	Round them will be passed a cup of pure wine; [As-Saffat 37:45]
1635	مُغْرَقُونَ	(to be) drowned	4	93.6%	وَأَثَرُكَ الْبَخْرِ رَهُوًا ۖ إِنَّهُمْ جُنْدٌ مُّغْرَقُونَ	"And leave the sea as it is (quiet and divided). Verily, They are a host to be drowned." [Ad-Dukhan 44:24]
1636	مُقْتَدِرٌ	Most Powerful	4	93.61%	فِي مَقْعَدِ صِدْقٍ عِندَ مَلِكٍ مُّقْتَدِرٍ	In a seat of truth (i.e. Paradise), near the Omnipotent King (Allah, the All-Blessed, the Most High, the Owner of Majesty and Honour). [Al-Qamar 54:55]
1637	مَكْنُونٌ	well-guarded	4	93.61%	فِي كِتَابٍ مَّكْنُونٍ	In a Book well-guarded (with Allah in the heaven i.e. Al-Lauh Al-Mahfuz). [Al-Waqi'ah 56:78]
1638	مَكِينٌ	safe	4	93.62%	فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ	Then We placed it in a place of safety (womb), [Al-Mursalat 77:21]
1639	مُلَقَّوًا	will meet	4	93.63%	الَّذِينَ يَطْمَئِنُّونَ أَنَّهُمْ مُلَاقُو رَبِّهِمْ وَأَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ	(They are those) who are certain that they are going to meet their Lord, and that unto Him they are going to return. [Al-Baqarah 2:46]
1640	مُتَنَصِّرٍ	helping (each other)	4	93.63%	أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرٌ	Or do they say: "We are a great multitude, and we shall be victorious?" [Al-Qamar 54:44]
1641	مَمْنُونٌ	end	4	93.64%	وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ	And verily, for you (O Muhammad SAW) will be an endless reward. [Al-Qalam 68:3]

1642	مَّهِينٍ	worthless	4	93.64%	وَلَا تُطِيعُ كُلَّ خَلَافٍ مَّهِينٍ	And obey not everyone who swears much, and is considered worthless, [Al-Qalam 68:10]
1643	مَمَامٍ	(is) your sleep	4	93.65%	وَمِنْ آيَاتِهِ مَمَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ	And among His Signs is the sleep that you take by night and by day, and your seeking of His Bounty. Verily, in that are indeed signs for a people who listen. [Ar-Rum 30:23]
1644	مَنْسَكٍ	rite(s)	4	93.65%	لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ ۖ فَلَا يُنَازِعُكَ فِي الْأَمْرِ ۚ وَأَذِعْ إِلَى رَبِّكَ ۚ إِنَّكَ لَعَلَىٰ هُدًى مُسْتَقِيمٍ	For every nation We have ordained religious ceremonies [e.g. slaughtering of the beast of cattle during the three days of stay at Mina (Makkah) during the Hajj (pilgrimage)] which they must follow; so let them (pagans) not dispute with you on the matter (
1645	نَذَرُ	to vow, to worn	4	93.66%	قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ ۚ وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ	Say (O Muhammad SAW): "I warn you only by the revelation (from Allah and not by the opinion of the religious scholars and others). But the deaf (who follow the religious scholars and others blindly) will not hear the call, (even) when they are warned [(i.
1646	نَصَبٍ	fatigue	4	93.66%	لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ	"No sense of fatigue shall touch them, nor shall they (ever) be asked to leave it." [Al-Hijr 15:48]
1647	نَعَجَةٍ	ewe(s)	4	93.67%	إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعَجَةً وَلِيَ نَعَجَةً وَاحِدَةً فَقَالَ أَكْفُلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ	Verily, this my brother (in religion) has ninety nine ewes, while I have (only) one ewe, and he says: "Hand it over to me, and he overpowered me in speech." [Sad 38:23]
1648	نَعَمْ	Yes	4	93.67%	قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ	Say (O Muhammad SAW): "Yes, and you shall then be humiliated." [As-Saffat 37:18]
1649	نَفِدَ	to be exhausted	4	93.68%	مَا عَنْدَكُمْ يَنْفَدُ ۖ وَمَا عِنْدَ اللَّهِ بَاقٍ ۚ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ	Whatever is with you, will be exhausted, and whatever with Allah (of good deeds) will remain. And those who are patient, We will certainly pay them a reward in proportion to the best of what they used to do. [An-Nahl 16:96]
1650	نَقَمَ	to resent, to take revenge	4	93.68%	وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ	They had nothing against them, except that they believed in Allah, the All-Mighty, Worthy of all Praise! [Al-Buruj 85:8]
1651	نَكِيرٍ	My rejection	4	93.69%	ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ	Then I took hold of those who disbelieved, and how terrible was My denial (punishment)! [Fatir 35:26]
1652	نَزَعٌ	to cause discord	4	93.69%	وَأَمَّا يَنْزَغُكَ مِنَ الشَّيْطَانِ نَزَعٌ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ سَمِيعٌ عَلِيمٌ	And if an evil whisper comes to you from Shaitan (Satan) then seek refuge with Allah. Verily, He is All-Hearer, All-Knower. [Al-'A'raf 7:200]
1653	هَاتُ	to bring	4	93.7%	وَنَزَعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا فَقُلْنَا هَاتُوا بُرْهَانَكُمْ فَعَلِمُوا أَنَّ الْحَقَّ لِلَّهِ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ	And We shall take out from every nation a witness, and We shall say: "Bring your proof." Then they shall know that the truth is with Allah (Alone), and the lies (false gods) which they invented will disappear from them. [Al-Qasas 28:75]
1654	هَاهُنَا	Here	4	93.7%	أَتَنْتَرِكُونَ فِي مَا هَاهُنَا آمِنِينَ	"Will you be left secure in that which you have here? [Ash-Shu'ara' 26:146]
1655	هَنِيئٍ	(in) satisfaction	4	93.71%	كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ	"Eat and drink comfortably for that which you used to do. [Al-Mursalat 77:43]
1656	هُونٍ	humiliation	4	93.71%	يَنْوَارِي مِنَ الْقَوْمِ مِنْ سُوءٍ مَا بُشِّرَ بِهِ ۚ أَيُمْسِكُهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ ۚ أَلَا سَاءَ مَا يَحْكُمُونَ	He hides himself from the people because of the evil of that whereof he has been informed. Shall he keep her with dishonour or bury her in the earth? Certainly, evil is their decision. [An-Nahl 16:59]
1657	وَبَالٍ	(the bad) consequence	4	93.72%	فَدَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا	So it tasted the evil result of its disbelief, and the consequence of its disbelief was loss (destruction in this life and an eternal punishment in the Hereafter). [At-Talaq 65:9]
1658	وُورِيَ	to hide, to conceal, to cover	4	93.72%	يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوَآتِكُمْ وَرِيشًا وَلِبَاسَ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ۚ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ	O Children of Adam! We have bestowed raiment upon you to cover yourselves (screen your private parts, etc.) and as an adornment, and the raiment of righteousness, that is better. Such are among the Ayat (proofs, evidences, verses, lessons, signs, revelati
1659	وَسُوسٍ	to whisper	4	93.73%	الَّذِي يُوسُوسُ فِي صُدُورِ النَّاسِ	"Who whispers in the breasts of mankind, [An-Nas 114:5]
1660	وَقُودٍ	(of) the fuel	4	93.73%	النَّارِ ذَاتِ الْوَقُودِ	Fire supplied (abundantly) with fuel, [Al-Buruj 85:5]

1661	وَسِعَةً	(is) spacious	4	93.74%	يَا عِبَادِيَ الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَلْيَآيَ فَاغْبُذُوا	O My slaves who believe! Certainly, spacious is My earth. Therefore worship Me (Alone)." [Al-'Ankabut 29:56]
1662	وَعَدَ	to appoint	4	93.74%	وَإِذْ وَعَدْنَا مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ	And (remember) when We appointed for Musa (Moses) forty nights, and (in his absence) you took the calf (for worship), and you were Zalimun (polytheists and wrong-doers, etc.). [Al-Baqarah 2:51]
1663	يُبْطِلَ	to make vain, to nullify	4	93.75%	لِيُحَقِّقَ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ	That He might cause the truth to triumph and bring falsehood to nothing, even though the Mujrimun (disbelievers, polytheists, sinners, criminals, etc.) hate it. [Al-'Anfal 8:8]
1664	يَسْتَبِئُوا	to settle	4	93.75%	وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَّبِعُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ	And they will say: "All the praises and thanks be to Allah Who has fulfilled His Promise to us and has made us inherit (this) land. We can dwell in Paradise where we will; how excellent a reward for the (pious good) workers!" [Az-Zumar 39:74]
1665	يَتَدَبَّرُ	to ponder	4	93.76%	أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	Do they not then think deeply in the Quran, or are their hearts locked up (from understanding it)? [Muhammad 47:24]
1666	يَتَكَلَّمُ	to speak	4	93.76%	يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَمِنْهُمْ سُعْيٌ وَسَعِيدٌ	On the Day when it comes, no person shall speak except by His (Allah's) Leave. Some among them will be wretched and (others) blessed. [Hud 11:105]
1667	يُحَافِظُ	to guard	4	93.77%	وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ	And those who guard their Salat (prayers) well. [Al-Ma'arij 70:34]
1668	يُحَرِّفُ	to distort	4	93.78%	أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِنْهُمْ يَسْمَعُونَ كَلَامَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ	Do you (faithful believers) covet that they will believe in your religion inspite of the fact that a party of them (Jewish rabbis) used to hear the Word of Allah [the Taurat (Torah)], then they used to change it knowingly after they understood it? [Al-Baq
1669	يُحِقُّ	to justify, to establish	4	93.78%	وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ	"And Allah will establish and make apparent the truth by His Words, however much the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) may hate it." [Yunus 10:82]
1670	يُخْرِصُ	to guess, to lie	4	93.79%	وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ مَّا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ	And they said: "If it had been the Will of the Most Beneficent (Allah), we should not have worshipped them (false deities)." They have no knowledge whatsoever of that. They do nothing but lie! [Az-Zukhruf 43:20]
1671	يُخَوِّفُ	to frighten, to threaten	4	93.79%	إِنَّمَا ذَلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَآءَهُ فَلَا تَخَافُوهُمْ وَخَافُوا إِنْ كُنْتُمْ مُؤْمِنِينَ	It is only Shaitan (Satan) that suggests to you the fear of his Auliya' [supporters and friends (polytheists, disbelievers in the Oneness of Allah and in His Messenger, Muhammad SAW)], so fear them not, but fear Me, if you are (true) believers. [Ali 3:17]
1672	يُدَبِّرُ	to dispose, to arrange	4	93.8%	يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِمَّا تَعُدُّونَ	He arranges (every) affair from the heavens to the earth, then it (affair) will go up to Him, in one Day, the space whereof is a thousand years of your reckoning (i.e. reckoning of our present world's time). [As-Sajdah 32:5]
1673	يُذَرِّوْا	to avert, to repel, to prevent	4	93.8%	وَيَذَرُهَا عَنِهَا الْعَذَابُ أَنْ تَشْهَدَ أَرْبَعَ شَهَادَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ	But it shall avert the punishment (of stoning to death) from her, if she bears witness four times by Allah, that he (her husband) is telling a lie. [An-Nur 24:8]
1674	يَرْغَبُ	to desire, to prefer	4	93.81%	وَالِإِي رَبِّكَ فَارْغَبْ	And to your Lord (Alone) turn (all your intentions and hopes and) your invocations. [Ash-Sharh 94:8]
1675	يَسْتَعْتِبُ	to ask for favor	4	93.81%	فَيُؤْمِنُ لَا يَنْفَعُ الَّذِينَ ظَلَمُوا مَعَذَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ	So on that Day no excuse of theirs will avail those who did wrong (by associating partners in worship with Allah, and by denying the Day of Resurrection), nor will they be allowed (then) to return to seek Allah's Pleasure (by having Islamic Faith with rig
1676	يَسْتَقْدِمُ	to advance, to precede	4	93.82%	قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ	Say (O Muhammad SAW): "The appointment to you is for a Day, which you cannot put back for an hour (or a moment) nor put forward." [Saba' 34:30]
1677	يُسُوِّمُ	to afflict	4	93.82%	وَإِذْ نَجَّيْنَاكَ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكَ سُوءَ الْعَذَابِ يُدَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ	And (remember) when We delivered you from Fir'aun's (Pharaoh) people, who were afflicting you with a horrible torment, killing your sons and sparing your women, and therein was a mighty trial from your Lord. [Al-Baqarah 2:49]

1698	أَبْرَحَ	to leave, to cease	3	93.93%	قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ	They said: "We will not stop worshipping it (i.e. the calf), until Musa (Moses) returns to us." [Taha 20:91]
1699	أَنْزَابٌ	equals in age	3	93.93%	عُرُبًا أَتْرَابًا	Loving (their husbands only), equal in age. [Al-Waqi'ah 56:37]
1700	أَتْرَفُ	to give luxury	3	93.93%	لَا تَرْكُضُوا وَارْجِعُوا إِلَىٰ مَا أُتْرِفْتُمْ فِيهِ وَمَسَاكِنِكُمْ لَعَلَّكُمْ تُشْأَلُونَ	Flee not, but return to that wherein you lived a luxurious life, and to your homes, in order that you may be questioned. [Al-'Anbya' 21:13]
1701	آثِمٌ	sinner	3	93.94%	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِيعْ مِنْهُمْ آثِمًا أَوْ كَفُورًا	Therefore be patient (O Muhammad SAW) and submit to the Command of your Lord (Allah, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them. [Al-'Insan 76:24]
1702	أَثْبٌ	to reward	3	93.94%	فَأَنبَأَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ	So because of what they said, Allah rewarded them Gardens under which rivers flow (in Paradise), they will abide therein forever. Such is the reward of good-doers. [Al-Ma'idah 5:85]
1703	أُجَاجٌ	salty, bitter	3	93.95%	لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ	If We willed, We verily could make it salt (and undrinkable), why then do you not give thanks (to Allah)? [Al-Waqi'ah 56:70]
1704	أُجْدَاثٌ	the graves	3	93.95%	وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ	And the Trumpet will be blown (i.e. the second blowing) and behold! From the graves they will come out quickly to their Lord. [Ya-Sin 36:51]
1705	أَحَبُّ	(are) more beloved	3	93.95%	إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَيْنَا مِمَّا نَحْنُ عُصْبَةٌ إِنَّ أَبَانَا لَفِي ضَلَالٍ مُبِينٍ	When they said: "Truly, Yusuf (Joseph) and his brother (Benjamin) are loved more by our father than we, but we are 'Usbah (a strong group). Really, our father is in a plain error. [Yusuf 12:8]
1706	أَحَسَّ	to perceive	3	93.96%	فَلَمَّا أَحَسُّوا بَأْسَنَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ	Then, when they perceived (saw) Our Torment (coming), behold, they (tried to) flee from it. [Al-'Anbya' 21:12]
1707	أُخْضِرَتْ	to bring	3	93.96%	عَلِمَتْ نَفْسٌ مَّا أُخْضِرَتْ	(Then) every person will know what he has brought (of good and evil). [At-Takwir 81:14]
1708	أَخْبَارٌ	its news	3	93.96%	يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا	That Day it will declare its information (about all what happened over it of good or evil). [Az-Zalzalah 99:4]
1709	أَخَذَ	taking, grasping	3	93.97%	أَخْذِينَ مَا آتَاهُمْ رَبُّهُمْ ۚ إِنَّهُمْ كَانُوا قَبْلَ ذَٰلِكَ مُحْسِنِينَ	Taking joy in the things which their Lord has given them. Verily, they were before this Muhsinun (good-doers - see V.2:112). [Adh-Dhariyat 51:16]
1710	أَذَّنَ	to announce, to proclaim	3	93.97%	وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ	And proclaim to mankind the Hajj (pilgrimage). They will come to you on foot and on every lean camel, they will come from every deep and distant (wide) mountain highway (to perform Hajj). [Al-Haj 22:27]
1711	أَذْقَانِ	on their faces	3	93.98%	وَيَخْرُونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۝	And they fall down on their faces weeping and it adds to their humility. [Al-'Isra' 17:109]
1712	أَرْدَىٰ	to ruin	3	93.98%	قَالَ تَاللَّهِ إِنْ كِدْتَ لَتُرْدِينَ	He said: "By Allah! You have nearly ruined me. [As-Saffat 37:56]
1713	أَسَسَ	to found	3	93.98%	لَا تَقُمْ فِيهِ أَبَدًا ۚ لَمَْسْجِدٍ أُسَسَ عَلَىٰ التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۚ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ	Never stand you therein. Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean an
1714	أُسْوَةٌ	example	3	93.99%	لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا	Indeed in the Messenger of Allah (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allah and the Last Day and remembers Allah much. [Al-'Ahzab 33:21]
1715	أَشَقَىٰ	(the) most wicked of them	3	93.99%	إِذْ انبَعَثَ أَشْقَاهَا	When the most wicked man among them went forth (to kill the she-camel). [Ash-Shams 91:12]
1716	إِصْرٌ	burden, covenant	3	94%	وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْنَاكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ ۚ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي ۖ قَالُوا أَقْرَرْنَا	And (remember) when Allah took the Covenant of the Prophets, saying: "Take whatever I gave you from the Book and Hikmah (understanding of the Laws of Allah, etc.), and afterwards there will come to you a Messenger (Muhammad SAW) confirming what is with yo
1717	أَصْلٌ	root, bottom	3	94%	إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ	Verily, it is a tree that springs out of the bottom of Hell-fire, [As-Saffat 37:64]

1718	أَضَاءَ	to light, to flash, to glow	3	94%	مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْفَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ	Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness. (So) they could not see. [Al-Baqarah 2:17]
1719	إِطْعَمَ	feeding	3	94.01%	أَوْ إِطْعَامٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ	Or giving food in a day of hunger (famine), [Al-Balad 90:14]
1720	أَطْفَأَ	to extinguish, to put out	3	94.01%	يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ	They intend to put out the Light of Allah (i.e. the religion of Islam, this Quran, and Prophet Muhammad SAW) with their mouths. But Allah will complete His Light even though the disbelievers hate (it). [As-Saf 61:8]
1721	أَعْجَمِيَّ	(is) foreign	3	94.02%	وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ	And indeed We know that they (polytheists and pagans) say: "It is only a human being who teaches him (Muhammad SAW)." The tongue of the man they refer to is foreign, while this (the Quran) is a clear Arabic tongue. [An-Nahl 16:103]
1722	أَعَزَّ	and stronger	3	94.02%	وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا	And he had property (or fruit) and he said to his companion, in the course of mutual talk: I am more than you in wealth and stronger in respect of men." [See Tafsir Qurtubi, Vol. 10, Page 403]. [Al-Kahf 18:34]
1723	أَعْظَمَ	(are) greater	3	94.02%	الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ	Those who believed (in the Oneness of Allah - Islamic Monotheism) and emigrated and strove hard and fought in Allah's Cause with their wealth and their lives are far higher in degree with Allah. They are the successful. [At-Tawbah 9:20]
1724	أَفَاءَ	to give, to restore	3	94.03%	وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رَسُولَهُ عَلَى مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	And what Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from them, for which you made no expedition with either cavalry or camelry. But Allah gives power to His Messengers over whomsoever He wills. And Allah is Able to do all things. [Al-Hashr
1725	أَفْرَعُ	to pour	3	94.03%	وَمَا تَنْفَعُ مِنَّا إِلَّا أَلَّا أَنْ أَمَنَا بِآيَاتِ رَبِّنَا لَمَّا جَاءَتْنَا ۚ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَقَّنَا مُسْلِمِينَ	"And you take vengeance on us only because we believed in the Ayat (proofs, evidences, lessons, signs, etc.) of our Lord when they reached us! Our Lord! pour out on us patience, and cause us to die as Muslims." [Al-'A'raf 7:126]
1726	أَفَّ	uff	3	94.03%	أَفَّ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ	"Fie upon you, and upon that which you worship besides Allah! Have you then no sense?" [Al-'Anbya' 21:67]
1727	أَفْقَى	horizon	3	94.04%	وَهُوَ بِالْأَفْقَى الْأَعْلَى	While he [Jibrael (Gabriel)] was in the highest part of the horizon, [An-Najm 53:7]
1728	أَفَلَّ	to set	3	94.04%	فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ۖ قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أَحِبُّ الْآفِلِينَ	When the night covered him over with darkness he saw a star. He said: "This is my lord." But when it set, he said: "I like not those that set." [Al-'An'am 6:76]
1729	أَقْصَا	(the) farthest end	3	94.05%	وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى ۚ قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ	And there came running from the farthest part of the town, a man, saying: "O my people! Obey the Messengers; [Ya-Sin 36:20]
1730	أَكْنَنَ	to conceal	3	94.05%	وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ	And your Lord knows what their breasts conceal, and what they reveal. [Al-Qasas 28:69]
1731	الزَّمَ	to compel, to make adhere	3	94.05%	وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۚ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا يَلْقَاهُ مَنشُورًا	And We have fastened every man's deeds to his neck, and on the Day of Resurrection, We shall bring out for him a book which he will find wide open. [Al-'Isra' 17:13]
1732	أَلَفَ	to find	3	94.06%	إِنَّهُمْ أَلَفُوا أَبَاءَهُمْ ضَالِّينَ	Verily, they found their fathers on the wrong path; [As-Saffat 37:69]
1733	إِلْيَاسَ	Elijah	3	94.06%	سَلَامٌ عَلَىٰ إِبْرَاهِيمَ	Salamun (peace) be upon Ilyasin (Elias)!" [As-Saffat 37:130]
1734	أَنْشَرَ	to raise, to revive, to resurrect	3	94.07%	ثُمَّ إِذَا شَاءَ أَنْشَرَهُ	Then, when it is His Will, He will resurrect him (again). [Abasa 80:22]
1735	أَوْتَادَ	(as) pegs	3	94.07%	وَالْجِبَالِ أَوْتَادًا	And the mountains as pegs? [An-Naba' 78:7]
1736	أَوْثَنَ	the idols	3	94.07%	ذَٰلِكَ وَمَنْ يُعْظَمْ حُرْمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ ۚ وَأَجَلْتُ لَكُمْ الْأَعْيَامَ إِلَّا مَا بَنَيْتُمْ عَلَيْهَا جُنُودَ الرَّجْسِ مِنَ الْإِنْسَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ	That (Manasik prescribed duties of Hajj is the obligation that mankind owes to Allah), and whoever honours the sacred things of Allah, then that is better for him with his Lord. The cattle are lawful to you, except those (that will be) mentioned to you (a

1737	أَوْحَسَ	to feel, to sense	3	94.08%	فَأَوْحَسَ فِي نَفْسِهِ خِيفَةً مُوسَىٰ	So Musa (Moses) conceived a fear in himself. [Taha 20:67]
1738	إِيْتَاءَ	giving	3	94.08%	وَجَعَلْنَاهُمْ أَيْمَةً يَهْتَدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا عَابِدِينَ	And We made them leaders, guiding (mankind) by Our Command, and We inspired in them the doing of good deeds, performing Salat (Iqamat-as-Salat), and the giving of Zakat and of Us (Alone) they were worshippers. [Al-'Anbya' 21:73]
1739	أَيْمَنَ	the right	3	94.09%	وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا	And We called him from the right side of the Mount, and made him draw near to Us for a talk with him [Musa (Moses)]. [Maryam 19:52]
1740	بَارِئُ	the Inventor	3	94.09%	هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ	He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names . All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise. [Al-Hashr 59:24]
1741	بَاطِنُ	and the Unapparent	3	94.09%	هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ	He is the First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of every thing. [Al-Hadid 57:3]
1742	بَاغٍ	disobedient	3	94.1%	إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخَنزِيرِ وَمَا أَهْلُ الْغَيْبِ اللَّهُ بِهِ شَفَعْنَ اصْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	He has forbidden you only Al-Maytatah (meat of a dead animal), blood, the flesh of swine, and any animal which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols etc. or on which Allah's Name has not been mentioned whil
1743	بَرْزَخُ	Barrier	3	94.1%	بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ	Between them is a barrier which none of them can transgress. [Ar-Rahman 55:20]
1744	بَرَكَاتٍ	and His blessings	3	94.1%	قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ ۚ رَحِمَتْ اللَّهُ بَرَكَاتِهِ عَلَيْكُمُ أَهْلَ النَّبِيِّتِ ۚ إِنَّهُ حَمِيدٌ مَجِيدٌ	They said: "Do you wonder at the Decree of Allah? The Mercy of Allah and His Blessings be on you, O the family [of Ibrahim (Abraham)]. Surely, He (Allah) is All-Praiseworthy, All-Glorious." [Hud 11:73]
1745	بُشْرٍ	(as) glad tidings	3	94.11%	وَهُوَ الَّذِي أَرْسَلَ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا	And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain), and We send down pure water from the sky, [Al-Furqan 25:48]
1746	بَصُرَتْ	to perceive, to watch	3	94.11%	وَقَالَتْ لِأُخْتِهِ قُصِّيهِ ۖ فَبَصُرَتْ بِهِ عَنْ جُنُبٍ وَهُمْ لَا يَشْعُرُونَ	And she said to his [Musa's (Moses)] sister: "Follow him." So she (his sister) watched him from a far place secretly, while they perceived not. [Al-Qasas 28:11]
1747	بَطْشٍ	(the) Grip	3	94.12%	إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ	Verily, (O Muhammad (Peace be upon him)) the Grip (Punishment) of your Lord is severe. [Al-Buruj 85:12]
1748	بَقَرٍ	[the] cows	3	94.12%	قَالُوا اادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ	They said, "Call upon your Lord for us to make plain to us what it is. Verily to us all cows are alike, And surely, if Allah wills, we will be guided." [Al-Baqarah 2:70]
1749	بَقِيٍّ	to remain	3	94.12%	وَتَمُودَ ۖ فَمَا أَبْقَىٰ	And Thamud (people). He spared none of them. [An-Najm 53:51]
1750	بَقِيَّتٍ	(What) remains	3	94.13%	بَقِيَّتُ اللَّهِ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ۚ وَمَا أَنَا عَلَيْكُمْ بِخَفِيضٍ	"That which is left by Allah for you (after giving the rights of the people) is better for you, if you are believers. And I am not set over you as a guardian. [Hud 11:86]
1751	بُكْرٍ	virgins	3	94.13%	فَجَعَلْنَاهُنَّ أَبْكَارًا	And made them virgins. [Al-Waqi' ah 56:36]
1752	بَهِيمَةً	(the) beast	3	94.14%	لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ ۚ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطْعَمُوا الْبَائِسَ الْفَقِيرَ	That they may witness things that are of benefit to them (i.e. reward of Hajj in the Hereafter, and also some worldly gain from trade, etc.), and mention the Name of Allah on appointed days (i.e. 10th, 11th, 12th, and 13th day of Dhul-Hijjah), over the be
1753	بَيَّانٍ	[the] speech	3	94.14%	عَلَّمَهُ الْبَيَّانَ	He taught him eloquent speech. [Ar-Rahman 55:4]
1754	بَيِّتٍ	(at) night	3	94.14%	أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا بَيَاتًا وَهُمْ نَائِمُونَ	Did the people of the towns then feel secure against the coming of Our Punishment by night while they are asleep? [Al-'A' raf 7:97]
1755	بِلَغَةٍ	perfect	3	94.15%	حِكْمَةٌ بَالِغَةٌ ۖ فَمَا تُغْنِ النَّذُرُ	Perfect wisdom (this Quran), but (the preaching of) warners benefit them not, [Al-Qamar 54:5]
1756	تَأَخَّرَ	to delay, to stay behind	3	94.15%	لِمَن شَاءَ مِنْكُمْ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ	To any of you that chooses to go forward (by working righteous deeds), or to remain behind (by committing sins), [Al-Muddaththir 74:37]

1757	تَابِعْ	a follower	3	94.15%	وَلَنْ أَتَّبِعَ الَّذِينَ أَوْتُوا الْكِتَابَ بِكُلِّ آيَةٍ مَا تَبِعُوا قِبْلَتَكَ ۚ وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ ۚ وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ ۚ وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ ۖ إِنَّكَ إِذًا لَكُنَّ مِنَ الْخَاسِرِينَ	And even if you were to bring to the people of the Scripture (Jews and Christians) all the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they would not follow your Qiblah (prayer direction), nor are you going to follow their Qiblah
1758	تَارَكَ	to leave	3	94.16%	وَيَقُولُونَ إِنَّا لَتَارِكُو آلِهَتِنَا لِشَاعِرٍ مَجْنُونٍ	And (they) said: "Are we going to abandon our aliha (gods) for the sake of a mad poet? [As-Saffat 37:36]
1759	تَحَدَّثَ	to report, to narate	3	94.16%	يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا	That Day it will declare its information (about all what happened over it of good or evil). [Az-Zalzalah 99:4]
1760	تَحْوِيلٌ	any alteration	3	94.17%	سُنَّةٌ مِمَّنْ قَدْ آرْسَلْنَا قَبْلَكَ مِنْ رُسُلِنَا ۚ وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا	(This was Our) Sunnah (rule or way) with the Messengers We sent before you (O Muhammad SAW), and you will not find any alteration in Our Sunnah (rule or way, etc.). [Al-'Isra' 17:77]
1761	تَرْجَى	to defer, to postpone	3	94.17%	قَالُوا أَرْجِهْ وَأَخَاهُ ۖ وَابْعَثْ فِي الْمَدَائِنِ خَائِرِينَ	They said: "Put him off and his brother (for a while), and send callers to the cities [Ash-Shu'ara' 26:36]
1762	تُسْقِطُ	to cause toll, to cause to fall	3	94.17%	فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِن كُنْتَ مِنَ الصَّادِقِينَ	"So cause a piece of the heaven to fall on us, if you are of the truthful!" [Ash-Shu'ara' 26:187]
1763	تَسْلِيمٍ	(with) greetings	3	94.18%	إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا	Allah sends His Salat (Graces, Honours, Blessings, Mercy, etc.) on the Prophet (Muhammad SAW) and also His angels too (ask Allah to bless and forgive him). O you who believe! Send your Salat on (ask Allah to bless) him (Muhammad SAW), and (you should) gre
1764	تَضَرَّعَ	humbly	3	94.18%	ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ	Invoke your Lord with humility and in secret. He likes not the aggressors. [Al-'A'raf 7:55]
1765	تُقْسِطُ	to be just	3	94.19%	لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّنْ دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ	Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity. [Al-Mumtahanah 60:8]
1766	تِلْقَاءَ	towards	3	94.19%	وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَىٰ رَبِّي أَن يَهْدِيَنِي سَوَاءَ السَّبِيلِ	And when he went towards (the land of) Madyan (Midian) he said: "It may be that my Lord guides me to the Right Way." [Al-Qasas 28:22]
1767	تَلْقَفُ	to swallow	3	94.19%	فَأَلْقَىٰ مُوسَىٰ عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ	Then Musa (Moses) threw his stick, and behold, it swallowed up all the falsehoods which they showed! [Ash-Shu'ara' 26:45]
1768	تَمْنَىٰ	to wish	3	94.2%	أَمْ لِلْإِنسَانِ مَا تَمَنَّىٰ	Or shall man have what he wishes? [An-Najm 53:24]
1769	تَمِيدَ	to shake	3	94.2%	وَالْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا ۚ لَّعَلَّكُمْ تَهْتَدُونَ	And He has affixed into the earth mountains standing firm, lest it should shake with you, and rivers and roads, that you may guide yourselves. [An-Nahl 16:15]
1770	تَنْتَشِرُ	to disperse	3	94.21%	وَمِنْ آيَاتِهِ أَن يَخْلُقَ مِمَّنْ تَرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ	And among His Signs is this, that He created you (Adam) from dust, and then [Hawwa' (Eve) from Adam's rib, and then his offspring from the semen, and], - behold you are human beings scattered! [Ar-Rum 30:20]
1771	تَنْفُذُ	to pass	3	94.21%	يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَن تَنْفُتُوا مِنْ أَفْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُتُوا ۚ لَا تَنْفُتُونَ إِلَّا بِأَسْطَٰنٍ	O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)! [Ar-Rahman 55:33]
1772	تُنكِحُ	to marry	3	94.21%	وَانكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۚ إِن يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ	And marry those among you who are single (i.e. a man who has no wife and the woman who has no husband) and (also marry) the Salihun (pious, fit and capable ones) of your (male) slaves and maid-servants (female slaves). If they be poor, Allah will enrich t
1773	تَيَمَّمُ	to aim, to do tayammum	3	94.22%	يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ ۚ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ ۚ وَاعْلَمُوا أَنَّ اللَّهَ غَفِيرٌ حَمِيدٌ	O you who believe! Spend of the good things which you have (legally) earned, and of that which We have produced from the earth for you, and do not aim at that which is bad to spend from it, (though) you would not accept it save if you close your eyes and
1774	ثَلَاثَةً	And a company	3	94.22%	وَلَا تِلْكَ مِنَ الْآخِرِينَ	And a multitude of those (on the Right Hand) will be from the later times (generations). [Al-Waqi'ah 56:40]

1775	جَار	a neighbor	3	94.22%	وَإِذْ زَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَإِنِّي جَارٌ لَّكُمْ فَلَمَّا تَرَأَتِ الْقُوَّةَانِ تَكَصَّنَا عَلَى عَقِيْبِهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَى مَا لَا تَرَوْنَ إِنِّي أَخ	And (remember) when Shaitan (Satan) made their (evil) deeds seem fair to them and said, "No one of mankind can overcome you this Day (of the battle of Badr) and verily, I am your neighbour (for each and every help)." But when the two forces came in sight
1776	جَالُوت	Jaloot	3	94.23%	وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبَّتْ أَقْدَامَنَا وَانصَرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ	And when they advanced to meet Jalut (Goliath) and his forces, they invoked: "Our Lord! Pour forth on us patience and make us victorious over the disbelieving people." [Al-Baqarah 2:250]
1777	جَامِع	will gather	3	94.23%	رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ	Our Lord! Verily, it is You Who will gather mankind together on the Day about which there is no doubt. Verily, Allah never breaks His Promise". [Ali 3:9]
1778	جِبْرِيلُ	Jibreel	3	94.24%	مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ	"Whoever is an enemy to Allah, His Angels, His Messengers, Jibrael (Gabriel) and Mikael (Michael), then verily, Allah is an enemy to the disbelievers." [Al-Baqarah 2:98]
1779	جِدْع	(the) trunk	3	94.24%	وَهَرَي إِلَيْكَ بِجِدْعِ النَّخْلَةِ تَسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا	"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you." [Maryam 19:25]
1780	جُزْء	(is) a portion	3	94.24%	لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمُ جُزْءٌ مَّقْسُومٌ	"It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned. [Al-Hijr 15:44]
1781	جَهْرَةً	openly	3	94.25%	قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ	Say: "Tell me, if the punishment of Allah comes to you suddenly (during the night), or openly (during the day), will any be destroyed except the Zalimun (polytheists and wrong-doing people)?" [Al-'An'am 6:47]
1782	جَوَارِ	Those that run	3	94.25%	الْجَوَارِ الْكُنُوسِ	And by the planets that move swiftly and hide themselves, [At-Takwir 81:16]
1783	جَيْب	your bosom	3	94.26%	وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ صَافِي تَسْعُ آيَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ	"And put your hand into your bosom, it will come forth white without hurt. (These are) among the nine signs (you will take) to Fir'aun (Pharaoh) and his people, they are a people who are the Fasiqun (rebellious, disobedient to Allah). [An-Naml 27:12]
1784	جَهْلِيَّةٍ	(of the time of) ignorance	3	94.26%	أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ	Do they then seek the judgement of (the Days of) Ignorance? And who is better in judgement than Allah for a people who have firm Faith. [Al-Ma'idah 5:50]
1785	حَاقَّةٌ	The Inevitable Reality	3	94.26%	الْحَاقَّةُ	The Reality (i.e. the Day of Resurrection)! [Al-Haqqah 69:1]
1786	حَاجَةً	a need	3	94.27%	وَأَكْم فِيهَا مَنَافِعَ وَلِتَلْبَغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	And you have (many other) benefits from them, and that you may reach by their means a desire that is in your breasts (i.e. carry your goods, loads, etc.), and on them and on ships you are carried. [Ghafir 40:80]
1787	حَاسِبٌ	to take to account	3	94.27%	فَسَوْفَ يُحَاسِبُ حِسَابًا يَسِيرًا	He surely will receive an easy reckoning, [Al-'Inshiqaq 84:8]
1788	حَالَ	to come	3	94.27%	وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلٍ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ	And a barrier will be set between them and that which they desire [i.e. At-Taubah (turning to Allah in repentance) and the accepting of Faith etc.], as was done in the past with the people of their kind. Verily, they have been in grave doubt. [Saba' 34:54]
1789	حَدَائِقُ	And gardens	3	94.28%	وَحَدَائِقُ غُلْبًا	And gardens, dense with many trees, [Abasa 80:30]
1790	حِذْرٌ	your precautions	3	94.28%	يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِذْرَكُمْ فَانفِرُوا تَابًا أَوْ انْفِرُوا جَمِيعًا	O you who believe! Take your precautions, and either go forth (on an expedition) in parties, or go forth all together. [An-Nisa' 4:71]
1791	حَرٍّ	(from) the heat	3	94.29%	وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُم مِّنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُم سُرَابِيلَ تَقِيكُمُ الْخَرَّ وَسُرَابِيلَ تَقِيكُم بَأْسَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ	And Allah has made for you out of that which He has created shades, and has made for you places of refuge in the mountains, and has made for you garments to protect you from the heat (and cold), and coats of mail to protect you from your (mutual) violence
1792	حَرَقٌ	to burn	3	94.29%	قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ قَاعِلِينَ	They said: "Burn him and help your aliha (gods), if you will be doing." [Al-'Anbya' 21:68]
1793	حَرَصٌ	to desire	3	94.29%	وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ	And most of mankind will not believe even if you desire it eagerly. [Yusuf 12:103]

1794	حَرِير	and silk	3	94.3%	وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَخَرِيرًا	And their recompense shall be Paradise, and silken garments, because they were patient. [Al-Insan 76:12]
1795	حَزَن	the sorrow	3	94.3%	وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ	And they will say: "All the praises and thanks be to Allah, Who has removed from us (all) grief. Verily, our Lord is indeed Oft-Forgiving, Most Ready to appreciate (good deeds and to recompense). [Fatir 35:34]
1796	حُسْبَان	by (precise) calculation	3	94.31%	الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ	The sun and the moon run on their fixed courses (exactly) calculated with measured out stages for each (for reckoning, etc.). [Ar-Rahman 55:5]
1797	حَسَدَ	to envy	3	94.31%	وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ	"And from the evil of the envier when he envies." [Al-Falaq 113:5]
1798	حَسَنَ	to be the best, to be good	3	94.31%	خَالِدِينَ فِيهَا ۖ حَسَنَتْ مُسْتَقَرًّا وَمُقَامًا	Abiding therein; excellent it is as an abode, and as a place to dwell. [Al-Furqan 25:76]
1799	حَسَنَاتٍ	(with) good ones	3	94.32%	إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَٰئِكَ يُبْدِلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا	Except those who repent and believe (in Islamic Monotheism), and do righteous deeds, for those, Allah will change their sins into good deeds, and Allah is Oft-Forgiving, Most Merciful. [Al-Furqan 25:70]
1800	حُطْمَ	debris	3	94.32%	لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكُّهُونَ	Were it Our Will, We could crumble it to dry pieces, and you would be regretful (or left in wonderment). [Al-Waqi'ah 56:65]
1801	حِفْظَ	And (to) guard	3	94.33%	وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ	And to guard against every rebellious devil. [As-Saffat 37:7]
1802	حَكَمَ	an arbitrator	3	94.33%	وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا ۗ إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا	If you fear a breach between them twain (the man and his wife), appoint (two) arbitrators, one from his family and the other from her's; if they both wish for peace, Allah will cause their reconciliation. Indeed Allah is Ever All-Knower, Well-Acquainted w
1803	حَمًا	black mud	3	94.33%	وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ	And indeed, We created man from sounding clay of altered black smooth mud. [Al-Hijr 15:26]
1804	حِمْلَ	(as) a load	3	94.34%	خَالِدِينَ فِيهِ ۖ وَسَاءَ لَهُمْ يَوْمَ الْقِيَامَةِ حِمْلًا	They will abide in that (state in the Fire of Hell), and evil indeed will it be that load for them on the Day of Resurrection; [Taha 20:101]
1805	حَاشِرِينَ	gatherers	3	94.34%	فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ	Then Fir'aun (Pharaoh) sent callers to (all) the cities. [Ash-Shu'ara' 26:53]
1806	خَافَ	fearing	3	94.34%	فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ ۚ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ	So he escaped from there, looking about in a state of fear. He said: "My Lord! Save me from the people who are Zalimun (polytheists and wrong-doers)" [Al-Qasas 28:21]
1807	خَائِنِينَ	(of) the betrayers	3	94.35%	ذَٰلِكَ لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ	[Then Yusuf (Joseph) said: "I asked for this enquiry] in order that he (Al-'Aziz) may know that I betrayed him not in secret. And, verily! Allah guides not the plot of the betrayers. [Yusuf 12:52]
1808	خَارِجَ	will come out	3	94.35%	يُرِيدُونَ أَن يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا ۗ وَلَهُمْ عَذَابٌ مُّهِيمٌ	They will long to get out of the Fire, but never will they get out therefrom, and theirs will be a lasting torment. [Al-Ma'idah 5:37]
1809	خَاسِئٍ	despised	3	94.36%	فَلَمَّا عَتَوْا عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ	So when they exceeded the limits of what they were prohibited, We said to them: "Be you monkeys, despised and rejected." (It is a severe warning to the mankind that they should not disobey what Allah commands them to do, and be far away from what He prohi
1810	خَاطَبَ	to address	3	94.36%	وَاصْنَعِ الْفُلَکَ بِأَعْيُنِنَا وَوَحِّينَا وَلَا تَخَاطِبْنِي فِي الدِّينِ ۚ ظَلَمُوا ۖ إِنَّهُمْ مُّخْرَقُونَ	"And construct the ship under Our Eyes and with Our Inspiration, and address Me not on behalf of those who did wrong; they are surely to be drowned." [Hud 11:37]
1811	خَسَارَ	(in) loss	3	94.36%	قَالَ نُوحٌ رَّبِّ إِنَّهُمْ عَصَوْنِي وَأَتَّبِعُوا مَن لَّمْ يَزِدَّهُ مَالَهُ ۖ وَوَلَدَهُ إِلَّا خَسَارًا	Nuh (Noah) said: "My Lord! They have disobeyed me, and followed one whose wealth and children give him no increase but only loss. [Nuh 71:21]
1812	خُسْرَانٍ	(is) the loss	3	94.37%	فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ ۗ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ ۗ أَلَا ذَٰلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ	So worship what you like besides Him. Say (O Muhammad SAW): "The losers are those who will lose themselves and their families on the Day of Resurrection. Verily, that will be a manifest loss!" [Az-Zumar 39:15]
1813	خَصْمَ	(of) the litigants	3	94.37%	وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ	And has the news of the litigants reached you? When they climbed over the wall into (his) Mihrab (a praying place or a private room.). [Sad 38:21]

1814	خِطَاب	speech	3	94.38%	وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخُطَابَ	We made his kingdom strong and gave him Al-Hikmah (Prophethood, etc.) and sound judgement in speech and decision. [Sad 38:20]
1815	خَطَفَ	to snatch	3	94.38%	إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ	Except such as snatch away something by stealing and they are pursued by a flaming fire of piercing brightness. [As-Saffat 37:10]
1816	خَفَّتْ	to be light	3	94.38%	وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ	But as for him whose balance (of good deeds) will be light, [Al-Qari'ah 101:8]
1817	خَمْسَةَ	with five	3	94.39%	بَلَىٰ ۚ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فُورِهِمْ هَذَا يَمْضَكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ	"Yes, if you hold on to patience and piety, and the enemy comes rushing at you; your Lord will help you with five thousand angels having marks (of distinction)." [Ali 3:125]
1818	خَوَّلَ	to bestow	3	94.39%	فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيْتُهِ عَلَىٰ عِلْمٍ ۗ بَلْ هِيَ فِتْنَةٌ وَلَكِنْ أَكْثَرُهُمْ لَا يَخْلَمُونَ	When harm touches man, he calls to Us (for help), then when We have (rescued him from that harm and) changed it into a favour from Us, he says: "Only because of knowledge (that I possess) I obtained it." Nay, it is only a trial, but most of them know not!
1819	خَلَّتْ	and your mother's sisters	3	94.4%	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعُمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نَسَائِكُمْ وَرَبَائِكُمُ اللَّاءِ	Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your foster mother who gave you suck, your foster milk suckling sisters, your
1820	دَائِرَةً	(will be) the turn	3	94.4%	وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمْ الدَّوَائِرَ ۖ عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And of the bedouins there are some who look upon what they spend (in Allah's Cause) as a fine and watch for calamities for you, on them be the calamity of evil. And Allah is All-Hearer, All-Knower. [At-Tawbah 9:98]
1821	دَانِيَةً	hanging near	3	94.4%	فُطُوهُهَا دَانِيَةً	The fruits in bunches whereof will be low and near at hand. [Al-Haqqah 69:23]
1822	دَاعٍ	the caller	3	94.41%	فَقُولْ عَنْهُمْ ۚ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نُّكْرٍ	So (O Muhammad SAW) withdraw from them. The Day that the caller will call (them) to a terrible thing. [Al-Qamar 54:6]
1823	دَكَّ	pounded	3	94.41%	كَلَّا إِذَا دَكَّتِ الْأَرْضُ دَكًّا دَكًّا	Nay! When the earth is ground to powder, [Al-Fajr 89:21]
1824	دَائِقَةً	(will) taste	3	94.41%	كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۖ ثُمَّ إِلَيْنَا تُرْجَعُونَ	Everyone shall taste the death. Then unto Us you shall be returned. [Al-Ankabut 29:57]
1825	دَنَّبَ	the wolf	3	94.42%	قَالُوا لَئِنْ أَكَلَهُ الدَّنَبُ وَخَنَ غُصْبَةً إِنَّا إِذَا لَخَاسِرُونَ	They said: "If a wolf devours him, while we are 'Usbah (a strong group) (to guard him), then surely, we are the losers." [Yusuf 12:14]
1826	ذَلَّ	(of) humility	3	94.42%	وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَانِي صَغِيرًا	And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was small." [Al-Isra' 17:24]
1827	ذَرَعَ	its length	3	94.43%	ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ	"Then fasten him with a chain whereof the length is seventy cubits!" [Al-Haqqah 69:32]
1828	رِئَاءَ	and showing off	3	94.43%	وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطَرًا وَرِئَاءَ النَّاسِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ ۚ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ	And be not like those who come out of their homes boastfully and to be seen of men, and hinder (men) from the Path of Allah. and Allah is Muhitun (encircling and thoroughly comprehending) all that they do. [Al-Anfal 8:47]
1829	رَادًّا	(will) surely take you back	3	94.43%	إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَأْدُكَ إِلَىٰ مَعَادٍ ۚ قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُبِينٍ	Verily, He Who has given you (O Muhammad SAW) the Quran (i.e. ordered you to act on its laws and to preach it to others) will surely bring you back to the Ma'ad (place of return, either to Makkah or to Paradise after your death, etc.). Say (O Muhammad SAW
1830	رَاعَ	to turn	3	94.44%	فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ	Then he turned upon them, striking (them) with (his) right hand. [As-Saffat 37:93]
1831	رَاغِبًا	turn devoutly	3	94.44%	عَسَىٰ رَبَّنَا أَنْ يُبدِلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ	We hope that our Lord will give us in exchange a better (garden) than this. Truly, we turn to our Lord (wishing for good that He may forgive our sins, and reward us in the Hereafter)." [Al-Qalam 68:32]
1832	رَبِّينَ	the Rabbis	3	94.45%	لَوْلَا يَنْهَاهُمُ الرَّبَّائِيُّونَ وَالْأَنْبِيَاءُ عَنْ قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السَّخْتَ ۗ لَآبَسَ مَا كَانُوا يَفْعَلُونَ	Why do not the rabbis and the religious learned men forbid them from uttering sinful words and from eating illegal things. Evil indeed is that which they have been performing. [Al-Ma'idah 5:63]
1833	رَجَعَ	returns	3	94.45%	وَالسَّمَاءِ ذَاتِ الرَّجْعِ	By the sky (having rain clouds) which gives rain, again and again. [At-Tariq 86:11]

1834	رَحْل	his bag	3	94.45%	قَالُوا جَزَاؤُهُ مَن وُجِدَ فِي رَحْلِهِ فَهُوَ جَزَاؤُهُ ۚ كَذَلِكَ نَجْزِي الظَّالِمِينَ	They [Yusuf's (Joseph) brothers] said: "The penalty should be that he, in whose bag it is found, should be held for the punishment (of the crime). Thus we punish the Zalimun (wrong-doers, etc.)!" [Yusuf 12:75]
1835	رَبَطَ	to strengthen, to make firm	3	94.46%	وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَارِغًا ۚ إِن كَادَتْ لَتُبْدِيَ بِهِ لَوْلَا أَن رَّبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ	And the heart of the mother of Musa (Moses) became empty [from every thought, except the thought of Musa (Moses)]. She was very near to disclose his (case, i.e. the child is her son), had We not strengthened her heart (with Faith), so that she might remain
1836	رَشِيد	was right	3	94.46%	إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَأَتَيْنَا فِرْعَوْنَ وَهُوَ بِرَأْسِهِ فِرْعَوْنَ بِرَشِيدٍ	To Fir'aun (Pharaoh) and his chiefs, but they followed the command of Fir'aun (Pharaoh), and the command of Fir'aun (Pharaoh) was no right guide. [Hud 11:97]
1837	رُمَّانَ	and pomegranates	3	94.46%	فِيهِمَا فَاكِهَةٌ وَتِلْكَ الْأَمْثَلُ	In them (both) will be fruits, and date- palms and pomegranates. [Ar-Rahman 55:68]
1838	رَوْحَ	Then rest	3	94.47%	فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٌ	(There is for him) rest and provision, and a Garden of delights (Paradise). [Al-Waqi'ah 56:89]
1839	رَغَدَ	freely	3	94.47%	وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ	And We said: "O Adam! Dwell you and your wife in the Paradise and eat both of you freely with pleasure and delight of things therein as wherever you will, but come not near this tree or you both will be of the Zalimun (wrong-doers)." [Al-Baqarah 2:35]
1840	رُهْبِنَ	and their monks	3	94.48%	اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِّن دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا ۚ لَّا إِلَهَ إِلَّا هُوَ ۚ سُبْحَانَهُ عَمَّا يُشْرِكُونَ	They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah), and (they also took as their Lord) M
1841	رَهْطَ	family heads	3	94.48%	وَكَانَ فِي الْمَدِينَةِ تِسْعَةُ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ	And there were in the city nine men (from the sons of their chiefs), who made mischief in the land, and would not reform. [An-Naml 27:48]
1842	زَالَ	to cease	3	94.48%	وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ	Indeed, they planned their plot, and their plot was with Allah, though their plot was a great (one, still) it would never be able to remove the mountains (real mountains or the Islamic law) from their places (as it is of no importance) [Tafsir Ibn Kathir,
1843	زَانَ	The fornicator	3	94.49%	الرَّأْيِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ	The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolat
1844	زَانِيَةً	a fornicatress	3	94.49%	الرَّأْيِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ	The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolat
1845	زَبَدَ	a foam	3	94.5%	أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَّابِيًا ۚ وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ جَلِيَّةٍ أَوْ مَتَاعٍ زَبَدٌ مِّثْلُ ۚ كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ ۚ فَأَمَّا	He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises
1846	زَبُورَ	the Scripture	3	94.5%	وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِن بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ	And indeed We have written in Zabur (Psalms) [i.e. all the revealed Holy Books the Taurat (Torah), the Injeel (Gospel), the Quran] after (We have already written in) Al-Lauh Al-Mahfuz (the Book, that is in the heaven with Allah), that My righteous slaves
1847	زَفِيرَ	(is) sighing	3	94.5%	لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ	Therein breathing out with deep sighs and roaring will be their portion, and therein they will hear not. [Al-'Anbya' 21:100]
1848	زَقْقُومَ	(of) Zaqqum	3	94.51%	إِنَّ شَجَرَتَ الزَّقْقُومِ	Verily, the tree of Zaqqum, [Ad-Dukhan 44:43]
1849	زُلْزِلَ	to shake	3	94.51%	إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا	When the earth is shaken with its (final) earthquake. [Az-Zalzalah 99:1]
1850	زَهَقَ	to depart, to perish	3	94.52%	وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ ۚ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا	And say: "Truth (i.e. Islamic Monotheism or this Quran or Jihad against polytheists) has come and Batil (falsehood, i.e. Satan or polytheism, etc.) has vanished. Surely! Batil is ever bound to vanish." [Al-'Isra' 17:81]

1851	سَافِلٍ	(of the) low	3	94.52%	ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ	Then We reduced him to the lowest of the low, [At-Tin 95:5]
1852	سِجِّيلٍ	baked clay	3	94.52%	تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ	Striking them with stones of Sijjil. [Al-Fil 105:4]
1853	سَحَرٍ	And in the hours before dawn	3	94.53%	وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ	And in the hours before dawn, they were (found) asking (Allah) for forgiveness, [Adh-Dhariyat 51:18]
1854	سَحَرٌ	to bewitch, to delude	3	94.53%	سَيَقُولُونَ بَلَىٰ قُلْ فَأَنَّى تُسْحَرُونَ	They will say: "(All that belongs) to Allah." Say: "How then are you deceived and turn away from the truth?" [Al-Mu'minun 23:89]
1855	سَرِّحْ	to release	3	94.53%	يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكِ إِن كُنْتُمْ تَرِيدْنَ الْحَيَاةَ الدُّنْيَا وَرَبَّتْنَهَا فَعَلَّالَيْنِ أَمْتَعَكُنَّ وَأَسْرَحَكُنَّ سَرَاحًا جَمِيلًا	O Prophet (Muhammad SAW)! Say to your wives: If you desire the life of this world, and its glitter, Then come! I will make a provision for you and set you free in a handsome manner (divorce). [Al-Ahzab 33:28]
1856	سَرَابِيلٍ	Their garments	3	94.54%	سَرَابِيلُهُم مِّن قَطِرَانٍ وَتَغْشَىٰ وُجُوهُهُم النَّارُ	Their garments will be of pitch, and fire will cover their faces. [Ibrahim 14:50]
1857	سَارِقٍ	thieves	3	94.54%	قَالُوا تَاللَّهِ لَقَدْ عَلِمْتُمْ مَا جِئْنَا لِنُفْسِدَ فِي الْأَرْضِ وَمَا كُنَّا سَارِقِينَ	They said: "By Allah! Indeed you know that we came not to make mischief in the land, and we are no thieves!" [Yusuf 12:73]
1858	سَامِرِيٍّ	O Samiri	3	94.55%	قَالَ فَمَا خَطْبُكَ يَا سَامِرِيُّ	[Musa (Moses)] said: "And what is the matter with you. O Samiri? (i.e. why did you do so?)" [Taha 20:95]
1859	سُحَّتْ	the forbidden	3	94.55%	وَتَرَىٰ كَثِيرًا مِّنْهُمْ يُسَارِعُونَ فِي الْإِثْمِ وَالْعُدْوَانِ وَأَكْلِهِمُ السُّحْتَ ۚ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ	And you see many of them (Jews) hurrying for sin and transgression, and eating illegal things [as bribes and Riba (usury), etc.]. Evil indeed is that which they have been doing. [Al-Ma'idah 5:62]
1860	سُدُسٍ	a sixth	3	94.55%	يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلَّذِ الْمَوْلَىٰ لِلْغَيْرِ مِثْلَ حَقِّ الْأُنثَىٰ ۚ فَإِن كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِن كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۚ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَ	Allah commands you as regards your children's (inheritance); to the male, a portion equal to that of two females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth
1861	سَلَوًى	and the quails	3	94.56%	يَا بَنِي إِسْرَائِيلَ قَدْ أَنجَيْنَاكُم مِّنْ عَدُوِّكُمْ وَوَاعَدْنَاكُمْ جَانِبَ الطُّورِ الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلَوىَ	O Children of Israel! We delivered you from your enemy, and We made a covenant with you on the right side of the Mount, and We sent down to you Al-Manna and quails, [Taha 20:80]
1862	سُقُطَ	to fall, to regret	3	94.56%	وَمِنْهُمْ مَّن يَقُولُ إِنَّا نَسَىٰ وَلَا تَقْبَلِي ۚ أَلَا فِي الْفِتْنَةِ سَقُوطٌ ۚ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ	And among them is he who says: "Grant me leave (to be exempted from Jihad) and put me not into trial." Surely, they have fallen into trial. And verily, Hell is surrounding the disbelievers. [At-Tawbah 9:49]
1863	سَكَنٍ	(for) rest	3	94.57%	فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسُ وَالْقَمَرُ حُسْبَانًا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ	(He is the) Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon for reckoning. Such is the measuring of the All-Mighty, the All-Knowing. [Al-'An'am 6:96]
1864	سُكَرًى	intoxicated	3	94.57%	يَوْمَ تَرَوْنها تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارًى وَمَا هُمْ بِسُكَارًى وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ	The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunken, but severe will be the Torment of Allah. [Al-Haj 22:2]
1865	سِلْسِلَةٍ	a chain	3	94.57%	ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ	"Then fasten him with a chain whereof the length is seventy cubits!" [Al-Haqqah 69:32]
1866	سَمُومٍ	scorching fire	3	94.58%	فِي سَمُومٍ وَحَمِيمٍ	In fierce hot wind and boiling water, [Al-Waqi'ah 56:42]
1867	سَمِينٍ	fat	3	94.58%	فَرَّاعٌ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ	Then he turned to his household, so brought out a roasted calf [as the property of Ibrahim (Abraham) was mainly cows]. [Adh-Dhariyat 51:26]
1868	سُنْدُسٍ	Fine silk	3	94.58%	يَلْبَسُونَ مِن سُنْدُسٍ وَإِسْتَبْرَقٍ مُّتَقَابِلِينَ	Dressed in fine silk and (also) in thick silk, facing each other, [Ad-Dukhan 44:53]
1869	سَيَّارَةٍ	[the] caravan	3	94.59%	قَالَ قَائِلٌ مِّنْهُمْ لَا تَقْتُلُوا يُوسُفَ وَأَلْقُوهُ فِي غِيَابَتِ الْجُبِّ يَأْتِيهِ بَعْضُ السَّيَّارَةِ إِن كُنْتُمْ فَاعِلِينَ	One from among them said: "Kill not Yusuf (Joseph), but if you must do something, throw him down to the bottom of a well, he will be picked up by some caravan of travellers." [Yusuf 12:10]
1870	سَيِّدٍ	our chiefs	3	94.59%	وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلًا	And they will say: "Our Lord! Verily, we obeyed our chiefs and our great ones, and they misled us from the (Right) Way. [Al-Ahzab 33:67]
1871	شَتَّىٰ	(are) surely diverse	3	94.6%	إِنَّ سَعْيَكُمْ لَشَتَّىٰ	Certainly, your efforts and deeds are diverse (different in aims and purposes); [Al-Layl 92:4]

1872	شَرِبَ (is a share of) drink	3	94.6%	قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَّعْلُومٍ	He said: "Here is a she-camel; it has a right to drink (water), and you have a right to drink (water) (each) on a day, known. [Ash-Shu'ara' 26:155]
1873	شَهَوَاتٍ the lusts	3	94.6%	فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهَوَاتِ فَسُوفَ يَلْقَوْنَ غَيًّا	Then, there has succeeded them a posterity who have given up As-Salat (the prayers) [i.e. made their Salat (prayers) to be lost, either by not offering them or by not offering them perfectly or by not offering them in their proper fixed times, etc.] and h
1874	شَهَادَاتٍ in their testimonies	3	94.61%	وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ قَائِمُونَ	And those who stand firm in their testimonies; [Al-Ma'arij 70:33]
1875	صَافَاتٍ By those lined	3	94.61%	وَالصَّافَّاتِ صَفًّا	By those (angels) ranged in ranks (or rows). [As-Saffat 37:1]
1876	صَرَ صَرَ screaming	3	94.62%	وَأَمَّا عَادُ فَأَهْلِكُوا بَرِيحٍ صَرْصَرٍ عَلَاتِيَةٍ	And as for 'Ad, they were destroyed by a furious violent wind; [Al-Haqqah 69:6]
1877	صَبِيْنٍ and the Sabians	3	94.62%	إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئُونَ وَالنَّصَارَىٰ مِنْ أَمَنِ اللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ	Surely, those who believe (in the Oneness of Allah, in His Messenger Muhammad SAW and all that was revealed to him from Allah), those who are the Jews and the Sabians and the Christians, - whosoever believed in Allah and the Last Day, and worked righteous
1878	صَغِيرٍ small	3	94.62%	وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَنْطَرٌ	And everything, small and big is written (in Al-Lauh Al-Mahfuz already beforehand i.e. before it befalls, or is done by its doer) (See the Quran V.57:22). [Al-Qamar 54:53]
1879	صُورَةٍ form	3	94.63%	فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ	In whatever form He willed, He put you together. [Al-'Infitar 82:8]
1880	ضَرْبٍ striking	3	94.63%	فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ	Then he turned upon them, striking (them) with (his) right hand. [As-Saffat 37:93]
1881	ضِغْثٍ Confused	3	94.64%	قَالُوا أَضْغَاثُ أَحْلَامٍ وَمَا نَحْنُ بِتَأْوِيلِ الْأَحْلَامِ بِعَالَمِينَ	They said: "Mixed up false dreams and we are not skilled in the interpretation of dreams." [Yusuf 12:44]
1882	ضِيَاءٍ and a light	3	94.64%	وَلَقَدْ آتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ وَضِيَاءً وَذِكْرًا لِّلْمُتَّقِينَ	And indeed We granted to Musa (Moses) and Harun (Aaron) the criterion (of right and wrong), and a shining light [i.e. the Taurat (Torah)] and a Reminder for Al-Muttaqun (the pious - see V.2:2). [Al-'Anbya' 21:48]
1883	طَابَ to seem suitable, to remit, to do well	3	94.64%	وَأَتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا	And give to the women (whom you marry) their Mahr (obligatory bridal money given by the husband to his wife at the time of marriage) with a good heart, but if they, of their own good pleasure, remit any part of it to you, take it, and enjoy it without fea
1884	طَاعَةٍ (Is) obedience	3	94.65%	طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ	Obedience (to Allah) and good words (were better for them). And when the matter (preparation for Jihad) is resolved on, then if they had been true to Allah, it would have been better for them. [Muhammad 47:21]
1885	طَالَ to prolong, to grow long	3	94.65%	بَلْ مَتَّعْنَا هَؤُلَاءِ وَآبَاءَهُمْ حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمُ الْغَالِبُونَ	Nay, We gave the luxuries of this life to these men and their fathers until the period grew long for them. See they not that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will overcome. [Al-'Anbya' 21:44]
1886	طَرَدَ to send away, to drive away	3	94.65%	وَيَا قَوْمِ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ أَفَلَا تَذَكَّرُونَ	"And O my people! Who will help me against Allah, if I drove them away? Will you not then give a thought? [Hud 11:30]
1887	طَفِقَ to begin	3	94.66%	رُدُّوْهَا عَلَيَّ طَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ	Then he said "Bring them (horses) back to me." Then he began to pass his hand over their legs and their necks (till the end of the display). [Sad 38:33]
1888	طَوْلٍ Owner (of) the abundance	3	94.66%	غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ	The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), La ilaha illa Huwa (none has the right to be worshipped but He), to Him is the final return. [Ghafir 40:3]
1889	عَاجِلَةً the immediate	3	94.67%	كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ	Not [as you think, that you (mankind) will not be resurrected and recompensed for your deeds], but (you men) love the present life of this world, [Al-Qiyamah 75:20]

1890	عَاصِمٍ	protector	3	94.67%	يَوْمَ تَوَلَّوْنَ مُدْبِرِينَ مَا لَكُمْ مِّنَ اللَّهِ مِنْ عَاصِمٍ ۖ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ	A Day when you will turn your backs and flee having no protector from Allah, And whomsoever Allah sends astray, for him there is no guide. [Ghafir 40:33]
1891	عَاقِرٍ	barren	3	94.67%	وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا	"And Verily! I fear my relatives after me, since my wife is barren. So give me from Yourself an heir, [Maryam 19:5]
1892	عَزَّرُ	to honour, to assist	3	94.68%	لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتُعَزِّرُوهُ وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا	In order that you (O mankind) may believe in Allah and His Messenger (SAW), and that you assist and honour him (SAW), and (that you) glorify (Allah's) praises morning and afternoon. [Al-Fath 48:9]
1893	عَشْرَةَ	twelve	3	94.68%	وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ نَضِيبًا ۚ قَالَ عَلِيمٌ ۖ كُلُّ أَنَسٍ مَّسْرَبُهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ	And (remember) when Musa (Moses) asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth therefrom twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allah has provided
1894	عَشِيرَتِ	your kindred	3	94.69%	وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ	And warn your tribe (O Muhammad SAW) of near kindred. [Ash-Shu'ara' 26:214]
1895	عُلْيَا	[the] high	3	94.69%	تَنْزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَاوَاتِ الْعُلَىٰ	A revelation from Him (Allah) Who has created the earth and high heavens. [Taha 20:4]
1896	عَمَدٍ	columns	3	94.69%	فِي عَمَدٍ مُمَدَّدَةٍ	In pillars stretched forth (i.e. they will be punished in the Fire with pillars, etc.). [Al-Humazah 104:9]
1897	عِمْرَانَ	Imran	3	94.7%	إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ	Allah chose Adam, Nuh (Noah), the family of Ibrahim (Abraham) and the family of 'Imran above the 'Alamin (mankind and jinns) (of their times). [Ali 3:33]
1898	عَمَّتْ	and your father's sisters	3	94.7%	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعُمَّاتُكُمْ وَالْأَخَوَاتُ وَأَخَوَاتُ الْأَخِ وَبَنَاتُ الْأَخِ وَوَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِكُمُ اللَّاءِ	Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your foster mother who gave you suck, your foster milk suckling sisters, your
1899	عَنِ	to suffer, to be distressed	3	94.7%	لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ	Verily, there has come unto you a Messenger (Muhammad SAW) from amongst yourselves (i.e. whom you know well). It grieves him that you should receive any injury or difficulty. He (Muhammad SAW) is anxious over you (to be rightly guided, to repent to Allah,
1900	عِيرٍ	the caravan	3	94.71%	وَلَمَّا فَصَلَ الْعِيرُ قَالَ أَبُوهُمْ إِنِّي لَأَجِدُ رِيحَ يُوسُفَ ۚ لَوْلَا أُنْفِقُنَّوْنَ	And when the caravan departed, their father said: "I do indeed feel the smell of Yusuf (Joseph), if only you think me not a dotard (a person who has weakness of mind because of old age)." [Yusuf 12:94]
1901	غَائِبِينَ	(will be) absent	3	94.71%	وَمَا هُمْ عَنْهَا بِغَائِبِينَ	And they (Al-Fujjar) will not be absent therefrom (i.e. will not go out from the Hell). [Al-'Infitar 82:16]
1902	غَدَ	to leave early	3	94.72%	وَعَدُوا عَلَىٰ حَزْدٍ قَادِرِينَ	And they went in the morning with strong intention, thinking that they have power (to prevent the poor taking anything of the fruits therefrom). [Al-Qalam 68:25]
1903	غَرُورٍ	the Deceiver	3	94.72%	يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۖ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا ۚ وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ	O mankind! Verily, the Promise of Allah is true. So let not this present life deceive you, and let not the chief deceiver (Satan) deceive you about Allah. [Fatir 35:5]
1904	عَشَىٰ	to cover	3	94.72%	فَعَسَا هَا مَا عَشَىٰ	So there covered them that which did cover (i.e. torment with stones). [An-Najm 53:54]
1905	عَمْرَةٍ	flood	3	94.73%	الَّذِينَ هُمْ فِي عَمْرَةٍ سَاهُونَ	Who are under a cover of heedlessness (think not about the gravity of the Hereafter). [Adh-Dhariyat 51:11]
1906	غَنَمٍ	my sheep	3	94.73%	قَالَ هِيَ غَصَائِي اتَّوَكَّلْ عَلَيْهَا وَاهْشُ بِهَا عَلَىٰ غَنَمِي وَلِي فِيهَا مَرْبٌ آخَرُ	He said: "This is my stick, whereon I lean, and wherewith I beat down branches for my sheep, and wherein I find other uses." [Taha 20:18]
1907	غَوَىٰ	to err, to go astray	3	94.74%	مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ	Your companion (Muhammad SAW) has neither gone astray nor has erred. [An-Najm 53:2]
1908	غَيْثٍ	the rain	3	94.74%	وَهُوَ الَّذِي يُنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا قَطَطُوا وَيَنْشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ الْحَمِيدُ	And He it is Who sends down the rain after they have despaired, and spreads abroad His Mercy. And He is the Wali (Helper, Supporter, Protector, etc.), Worthy of all Praise. [Ash-Shuraa 42:28]

1909	غَشِيَّةٌ	(of) the Overwhelming	3	94.74%	هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ	Has there come to you the narration of the overwhelming (i.e. the Day of Resurrection); [Al-Ghashiyah 88:1]
1910	فَاءٌ	to return	3	94.75%	لَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	Those who take an oath not to have sexual relation with their wives must wait four months, then if they return (change their idea in this period), verily, Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:226]
1911	فَاتٌ	to escape	3	94.75%	لَكَيْلًا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ	In order that you may not be sad over matters that you fail to get, nor rejoice because of that which has been given to you. And Allah likes not prideful boasters. [Al-Hadid 57:23]
1912	فَارٌ	to overflow, to gush forth, to boil up	3	94.76%	إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورٌ	When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth. [Al-Mulk 67:7]
1913	فَازَ	to be successful, to attain	3	94.76%	يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَاللَّهُ يُطِيعُ اللَّهَ ۗ وَرَسُولَهُ ۚ فَقَدْ فَازَ قَوْزًا عَظِيمًا	He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allah and His Messenger (SAW) he has indeed achieved a great achievement (i.e. he will be saved from the Hell-fire and made to enter Paradise). [Al-Ahzab 33]
1914	فَتِيَّةٌ	youths	3	94.76%	نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ ۖ إِنَّهُمْ فِتْيَةٌ آمَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى	We narrate unto you (O Muhammad SAW) their story with truth: Truly! They were young men who believed in their Lord (Allah), and We increased them in guidance. [Al-Kahf 18:13]
1915	فَتِيلٌ	(even as much as) a hair on a date-seed	3	94.77%	أَلَمْ تَرَ إِلَى الَّذِينَ يَزْكُرُونَ أَنْفُسَهُمْ ۖ بَلِ اللَّهُ يُزَكِّي مَن يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا	Have you not seen those who claim sanctity for themselves. Nay - but Allah sanctifies whom He pleases, and they will not be dealt with injustice even equal to the extent of a Fatila (A scalish thread in the long slit of a date-stone). [An-Nisa' 4:49]
1916	فَتًى	to his boy	3	94.77%	فَلَمَّا جَاوَزَا قَالَ لِقَاتِهِ إِنِّي عَنْكَ غَدَاةٌ أَفَدَّ لَقِينًا مِنْ سَفَرِنَا هَذَا نَصَبًا	So when they had passed further on (beyond that fixed place), Musa (Moses) said to his boy-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey." [Al-Kahf 18:62]
1917	فَجٌّ	wide	3	94.77%	لَتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا	That you may go about therein in broad roads. [Nuh 71:20]
1918	فِذْيَةٌ	any ransom	3	94.78%	فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا ۗ مَأْوَاكُمُ النَّارُ ۚ هِيَ مَوْلَاكُمْ ۖ وَبِئْسَ الْمَصِيرُ	So this Day no ransom shall be taken from you (hypocrites), nor of those who disbelieved, (in the Oneness of Allah Islamic Monotheism). Your abode is the Fire, that is the proper place for you, and worst indeed is that destination. [Al-Hadid 57:15]
1919	فُرَاتٌ	sweet	3	94.78%	وَجَعَلْنَا فِيهَا رَوَاسِيَ شَامِخَاتٍ وَأَسْقَيْنَاكُم مَّاءً فُرَاتًا	And have placed therein firm, and tall mountains; and have given you to drink sweet water? [Al-Mursalat 77:27]
1920	فَرْدٌ	alone	3	94.79%	وَنَرِئُهُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا	And We shall inherit from him (at his death) all that he talks of (i.e. wealth and children which We have bestowed upon him in this world), and he shall come to Us alone. [Maryam 19:80]
1921	فُرُشٌ	And (on) couches	3	94.79%	وَفُرُشٍ مَّرْفُوعَةٍ	And on couches or thrones, raised high. [Al-Waqi'ah 56:34]
1922	فَرِعٌ	to be terrified, to be afraid	3	94.79%	وَلَوْ تَرَىٰ إِذْ فَرَغُوا فَلَا قُوَّةَ وَأُخِذُوا مِنْ مَكَانٍ قَرِيبٍ	And if you could but see, when they will be terrified with no escape (for them), and they will be seized from a near place. [Saba' 34:51]
1923	فَسَدَتْ	to be corrupted, to be ruined	3	94.8%	لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ۖ فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ	Had there been therein (in the heavens and the earth) gods besides Allah, then verily both would have been ruined. Glorified be Allah, the Lord of the Throne, (High is He) above what they attribute to Him! [Al-Anbya' 21:22]
1924	فُسْقٌ	grave disobedience	3	94.8%	وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفُسْقٌ ۚ وَإِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَىٰ أَوْلِيَائِهِمْ لِيُجَادِلُوكُمْ ۚ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ	Eat not (O believers) of that (meat) on which Allah's Name has not been pronounced (at the time of the slaughtering of the animal), for sure it is Fisq (a sin and disobedience of Allah). And certainly, the Shayatin (devils) do inspire their friends (from
1925	فِصَالٌ	and his weaning	3	94.81%	وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ	And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years give thanks to Me and to your parents, unto Me is the final destination. [Lugman]
1926	فَوَاكِهَ	And fruits	3	94.81%	وَفَوَاكِهَ مِمَّا يَشْتَهُونَ	And fruits, such as they desire. [Al-Mursalat 77:42]

1927	فَكِهِينَ	take delight	3	94.81%	وَنَعْمَةً كَانُوا فِيهَا فَاكِهِينَ	And comforts of life wherein they used to take delight! [Ad-Dukhan 44:27]
1928	قَاهِرٍ	(is) the Subjugator	3	94.82%	وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ	And He is the Irresistible, above His slaves, and He is the All-Wise, Well-Acquainted with all things. [Al-'An'am 6:18]
1929	قُبُلٍ	the front	3	94.82%	قَالَ هِيَ رَاوَدْتَنِي عَنْ نَفْسِي ۖ وَشَهِدَ شَاهِدٌ مِّنْ أَهْلِهَا إِن كَانَ قَمِيصُهُ قُدٌّ مِّنْ قُبُلٍ فَصَدَقَتْ وَهُوَ مِنَ الْكَاذِبِينَ	He [Yusuf (Joseph)] said: "It was she that sought to seduce me," - and a witness of her household bore witness (saying): "If it be that his shirt is torn from the front, then her tale is true and he is a liar! [Yusuf 12:26]
1930	قَدِيمٍ	old	3	94.83%	قَالُوا تَاللَّهِ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ	They said: "By Allah! Certainly, you are in your old error." [Yusuf 12:95]
1931	قُرْبَانَ	gods as a way of approach	3	94.83%	فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ قُرْبَانًا آلِهَةً ۚ بَلْ ضَلُّوا عَنْهُمْ ۚ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْقَرُونَ	Then why did those whom they had taken for aliha (gods) besides Allah, as a way of approach (to Allah) not help them? Nay, but they vanished completely from them (when there came the torment). And that was their lie, and their inventions which they had be
1932	قَرْحٍ	the injury	3	94.83%	الَّذِينَ اسْتَجَابُوا لِرَبِّهِمُ وَالرَّسُولِ مِن بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ ۚ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ	Those who answered (the Call of) Allah and the Messenger (Muhammad SAW) after being wounded; for those of them who did good deeds and feared Allah, there is a great reward. [Ali 3:172]
1933	قِرَدَةً	apes	3	94.84%	فَلَمَّا عَتَوْا عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ	So when they exceeded the limits of what they were prohibited, We said to them: "Be you monkeys, despised and rejected." (It is a severe warning to the mankind that they should not disobey what Allah commands them to do, and be far away from what He prohi
1934	قُرَّةٍ	(the) comfort	3	94.84%	فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ	No person knows what is kept hidden for them of joy as a reward for what they used to do. [As-Sajdah 32:17]
1935	قَسَتْ	to harden	3	94.84%	فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ	When Our Torment reached them, why then did they not believe with humility? But their hearts became hardened, and Shaitan (Satan) made fair-seeming to them that which they used to do. [Al-'An'am 6:43]
1936	قِسْمَةً	(is) a division	3	94.85%	بَلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ	That indeed is a division most unfair! [An-Najm 53:22]
1937	قِنْطَارٍ	heap (of gold)	3	94.85%	وَإِن أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَآتَيْتُمْ إِخْدَاهُنَّ قِنْطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا ۚ أَتَأْخُذُونَهُ بُهْتَانًا وَإِنَّمَا مُبِينًا	But if you intend to replace a wife by another and you have given one of them a Cantar (of gold i.e. a great amount) as Mahr, take not the least bit of it back; would you take it wrongfully without a right and (with) a manifest sin? [An-Nisa' 4:20]
1938	قَوَارِيرًا	Crystal-clear	3	94.86%	قَوَارِيرَ مِن فِضَّةٍ قَدَرُوهَا تَقْدِيرًا	Crystal-clear, made of silver. They will determine the measure thereof according to their wishes. [Al-'Insan 76:16]
1939	قَوَاعِدَ	the foundations	3	94.86%	وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ	And (remember) when Ibrahim (Abraham) and (his son) Isma'il (Ishmael) were raising the foundations of the House (the Ka'bah at Makkah), (saying), "Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower." [Al-Baqarah 2:127]
1940	قَوَّامِينَ	steadfast	3	94.86%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ شَنَايُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۚ اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ	O you who believe! Stand out firmly for Allah and be just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do. [Al-Ma'idah 5:8]
1941	قَيُّومٍ	the Sustainer of all that exists	3	94.87%	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ	Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. [Ali 3:2]
1942	قَسِيْبَةً	and (are) hardened	3	94.87%	لَيَجْعَلَنَّ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِّلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ ۚ وَالْقَاسِيَةُ قُلُوبَهُمْ ۚ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ	That He (Allah) may make what is thrown in by Shaitan (Satan) a trial for those in whose hearts is a disease (of hypocrisy and disbelief) and whose hearts are hardened. And certainly, the Zalimun (polytheists and wrong-doers, etc.) are in an opposition fa
1943	قَصِيرَاتٍ	(will be) companions of modest gaze	3	94.88%	وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عَيْنٌ	And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes. [As-Saffat 37:48]

1944	قَذِيَّتٌ	obedient	3	94.88%	عَسَىٰ رَبُّهُ إِن طَلَّقَكُ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِّنْكَ مُسْلِمَاتٍ مُّؤْمِنَاتٍ قَائِمَاتٍ تَائِبَاتٍ عَابِدَاتٍ سَاجِدَاتٍ تَخْتَفِينَ لَكُمْ وَأَبْكَارًا	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah)
1945	كَاشِفٌ	(will) remove	3	94.88%	إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ	Verily, We shall remove the torment for a while. Verily! You will revert. [Ad-Dukhan 44:15]
1946	كُذِّبَتْ	to be disgraced	3	94.89%	لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ	That He might cut off a part of those who disbelieve, or expose them to infamy, so that they retire frustrated. [Ali 3:127]
1947	كُرْهٌ	(is) hateful	3	94.89%	كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهٌ لَّكُمْ وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ وَعَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَّكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ	Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know. [Al-Baqarah 2:216]
1948	كَسَوْ	to clothe, to cover	3	94.89%	وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا	And give not unto the foolish your property which Allah has made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice. [An-Nisa' 4:5]
1949	كَظِيمٌ	suppresses grief	3	94.9%	وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ	And when the news of (the birth of) a female (child) is brought to any of them, his face becomes dark, and he is filled with inward grief! [An-Nahl 16:58]
1950	كُفُورٌ	disbelief	3	94.9%	وَلَقَدْ صَرَّفْنَا فِيهِ لِيَذَّكَّرُوا فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا	And indeed We have distributed it (rain or water) amongst them in order that they may remember the Grace of Allah, but most men refuse (or deny the Truth or Faith) and accept nothing but disbelief or ingratitude. [Al-Furqan 25:50]
1951	كَنْزٌ	to hoard	3	94.91%	يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَيُكْوَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كَنْزُكُمْ لَأَنفُسِكُمْ فَوَقُوا مَا كُنْتُمْ تَكْتُمُونَ	On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the
1952	كُورَتْ	to wrap	3	94.91%	إِذَا الشَّمْسُ كُوِّرَتْ	When the sun Kuwwirat (wound round and lost its light and is overthrown). [At-Takwir 81:1]
1953	لُمٌ	to blame	3	94.91%	قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ وَلَقَدْ رَاودَنِي عَنْ نَفْسِهِ فاسْتَعْصَمَ وَلَئِنْ لَّمْ يَفْعَلْ مَا أَمَرُهُ لَيُجَنَّبَنَّ يَصَاحِرِينَ	She said: "This is he (the young man) about whom you did blame me (for his love), and I did seek to seduce him, but he refused. And now if he refuses to obey my order, he shall certainly be cast into prison, and will be one of those who are disgraced." [Y]
1954	لَهَبٌ	Blazing Flames	3	94.92%	سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ	He will be burnt in a Fire of blazing flames! [Al-Masad 111:3]
1955	لَاعِبِينَ	those who play	3	94.92%	قَالُوا أَجِئْنَا بِالْحَقِّ أَمْ أَنْتَ مِنْ اللَّاعِبِينَ	They said: "Have you brought us the truth, or are you one of those who play about?" [Al-'Anbya' 21:55]
1956	مُؤْتَفِكَةٌ	overturned cities	3	94.93%	وَالْمُؤْتَفِكَةَ أَهْوَىٰ	And He destroyed the overthrown cities [of Sodom to which Prophet Lout (Lot) was sent]. [An-Najm 53:53]
1957	مُبَدِّلٌ	one can change	3	94.93%	وَنَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدِّلَ لِكَلِمَاتِهِ وَهُوَ السَّمِيعُ الْعَلِيمُ	And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. And He is the All-Hearer, the All-Knower. [Al-'An'am 6:115]
1958	مُبْصِرَةٌ	visible	3	94.93%	فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُّبِينٌ	But when Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) came to them, clear to see, they said: "This is a manifest magic." [An-Naml 27:13]
1959	مُتَّخِذٌ	one who takes	3	94.94%	مَا أَشْهَدُهُمْ خَلْقَ السَّمَاوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَضُدًا	I (Allah) made them (Iblis and his offspring) not to witness (nor took their help in) the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers. [Al-Kahf 18:51]
1960	مَتِينٌ	(is) firm	3	94.94%	وَأْمَلِي لَهُمْ إِنِّي كَلِيدِي مَتِينٌ	And I will grant them a respite. Verily, My Plan is strong. [Al-Qalam 68:45]
1961	مَنْثَىٰ	(in) pairs	3	94.95%	قُلْ إِنَّمَا أَعْطِيكُمْ بِوَاحِدَةٍ أَنْ تَقُولُوا لِلَّهِ مَثْنَىٰ وَفِرَادَىٰ ثُمَّ تَتَفَكَّرُونَ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ	Say (to them O Muhammad SAW): "I exhort you on one (thing) only: that you stand up for Allah's sake in pairs and singly, and reflect (within yourselves the life history of the Prophet SAW): there is no madness in your companion (Muhammad SAW), he is only

1962	مَحِلّ	their place of sacrifice	3	94.95%	لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ	In them (cattle offered for sacrifice) are benefits for you for an appointed term, and afterwards they are brought for sacrifice unto the ancient House (the Haram - sacred territory of Makkah city). [Al-Haj 22:33]
1963	مَحَوّ	to eliminate, to erase	3	94.95%	يَمْحُو اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ ۖ وَعِنْدَهُ أُمُّ الْكِتَابِ	Allah blots out what He wills and confirms (what He wills). And with Him is the Mother of the Book (Al-Lauh Al-Mahfuz). [Ar-Ra'd 13:39]
1964	مَحِيض	the menstruation	3	94.96%	وَاللَّاتِي يَنْسَنَ مِنَ الْمَحِيضِ مِنْ نِّسَائِكُمْ إِنْ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّاتِي لَمْ يَحِضْنَ ۚ وَأُولَٰئِ الْأَحْمَالُ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا	And those of your women as have passed the age of monthly courses, for them the 'Iddah (prescribed period), if you have doubts (about their periods), is three months, and for those who have no courses [(i.e. they are still immature) their 'Iddah (prescrib
1965	مُخْتَال	self-conceited	3	94.96%	وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ	"And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allah likes not each arrogant boaster. [Luqman 31:18]
1966	مُخْرِج	(is) the One Who brought forth	3	94.96%	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا ۚ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ	And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allah brought forth that which you were hiding. [Al-Baqarah 2:72]
1967	مَدَائِن	the cities	3	94.97%	فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ	Then Fir'aun (Pharaoh) sent callers to (all) the cities. [Ash-Shu'ara' 26:53]
1968	مَذْمُوم	disgraced	3	94.97%	لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ مَذْمُومًا مَّخْذُولًا	Set not up with Allah any other ilah (god), (O man)! (This verse is addressed to Prophet Muhammad SAW , but its implication is general to all mankind), or you will sit down reproved, forsaken (in the Hell-fire). [Al-'Isra' 17:22]
1969	مُرْسَىٰ	(is) its arrival	3	94.98%	يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا	They ask you (O Muhammad (Peace be upon him)) about the Hour, - when will be its appointed time? [An-Nazi'at 79:42]
1970	مِزَاج	And its mixture	3	94.98%	وَمِزَاجُهُ مِنْ تَسْنِيمٍ	It (that wine) will be mixed with Tasnim. [Al-Mutaffifin 83:27]
1971	مُسَخَّرَات	controlled	3	94.98%	أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ السَّمَاءِ مَا يُمَسِّكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ	Do they not see the birds held (flying) in the midst of the sky? None holds them but Allah [none gave them the ability to fly but Allah]. Verily, in this are clear proofs and signs for people who believe (in the Oneness of Allah). [An-Nahl 16:79]
1972	مَسْطُور	written	3	94.99%	وَكِتَابٍ مَّسْطُورٍ	And by the Book Inscribed. [At-Tur 52:2]
1973	مَشْحُون	laden	3	94.99%	إِذْ أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ	When he ran to the laden ship, [As-Saffat 37:140]
1974	مُشْرِكَات	and the polytheist women	3	95%	لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا	So that Allah will punish the hypocrites, men and women, and the men and women who are AlMushrikun (the polytheists, idolaters, pagans, disbelievers in the Oneness of Allah, and in His Messenger Muhammad SAW). And Allah will pardon (accept the repentance
1975	مَشْأَمَةٌ	(of) the left	3	95%	وَأَصْحَابِ الْمَشْأَمَةِ مَا أَصْحَابِ الْمَشْأَمَةِ	And those on the Left Hand (i.e. those who will be given their Record in their left hands), Who will be those on the Left Hand? (As a disgrace for them, because they will enter Hell). [Al-Waqi'ah 56:9]
1976	مَشْهُود	and what is witnessed	3	95%	وَشَهِيدٍ وَمَشْهُودٍ	And by the witnessing day (i.e. Friday), and by the witnessed day [i.e. the day of 'Arafat (Hajj) the ninth of Dhul-Hijjah]; [Al-Buruj 85:3]
1977	مُصْفَرّ	turn yellow	3	95.01%	وَلَئِنْ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا لَّظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ	And if We send a wind [which would spoil the green growth (tilth) brought up by the previous rain], and they see (their tilth) turn yellow, behold, they then after their being glad, would become unthankful (to their Lord Allah as) disbelievers. [Ar-Rum 30]
1978	مُصَلِّين	those who pray	3	95.01%	إِلَّا الْمُصَلِّينَ	Except those devoted to Salat (prayers) [Al-Ma'arij 70:22]
1979	مَضَاجِع	(their) beds	3	95.01%	تَتَجَافَىٰ جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ	Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (charity in Allah's Cause) out of what We have bestowed on them. [As-Sajdah 32:16]

1980	مُضْغَةً (into) an embryonic lump	3	95.02%	ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ أُنشَأْنَاهُ خَلْقًا آخَرَ ۖ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ	Then We made the Nutfah into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another
1981	مُعْتَدٌ transgressor	3	95.02%	مُنَّاعٌ لِلْخَيْرِ مُعْتَدٍ أَثِيمٌ	Hinderer of the good, transgressor, sinful, [Al-Qalam 68:12]
1982	مَعْرَةٌ their excuses	3	95.03%	فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ ظَلَمُوا مُعْذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ	So on that Day no excuse of theirs will avail those who did wrong (by associating partners in worship with Allah, and by denying the Day of Resurrection), nor will they be allowed (then) to return to seek Allah's Pleasure (by having Islamic Faith with rig
1983	مَعْشَرٌ O assembly	3	95.03%	يَا مَعْشَرَ الْجِنَّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُتُوا مِنْ أَفْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُتُوا ۚ لَا تَنْفُتُونَ إِلَّا بِإِذْنِ بَاسِطَانِ	O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)! [Ar-Rahman 55:33]
1984	مَعِيشَةً (is) a life	3	95.03%	وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى	"But whosoever turns away from My Reminder (i.e. neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection." [Taha 20:124]
1985	مُعْجِزِينَ (to) cause failure	3	95.04%	وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ	But those who strive against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), to frustrate and obstruct them, they will be dwellers of the Hell-fire. [Al-Haj 22:51]
1986	مَفَاتِيحُ (the) keys of it	3	95.04%	إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۖ وَآتَيْنَاهُ مِنْ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءُ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ ۖ إِنَّ اللَّهَ لَا يُجِبُ الْفَرْحِينَ	Verily, Qarun (Korah) was of Musa's (Moses) people, but he behaved arrogantly towards them. And We gave him of the treasures, that of which the keys would have been a burden to a body of strong men. When his people said to him: "Do not be glad (with ungra
1987	مَقَامٌ and resting place	3	95.05%	إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا	Evil indeed it (Hell) is as an abode and as a place to dwell. [Al-Furqan 25:66]
1988	مِقْدَارٌ its measure	3	95.05%	تَخْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ	The angels and the Ruh [Jibrael (Gabriel)] ascend to Him in a Day the measure whereof is fifty thousand years, [Al-Ma`arij 70:4]
1989	مُقْسِطِينَ those who act justly	3	95.05%	لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ	Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity. [Al-Mumtahanah 60:8]
1990	مَمَاتٍ and my dying	3	95.06%	قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ	Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). [Al-'An'am 6:162]
1991	مُبَيِّنَةٌ clear	3	95.06%	يَا نِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُنَّ بِفَاحِشَةٍ مُبَيِّنَةٍ يُضَاعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا	O wives of the Prophet! Whoever of you commits an open illegal sexual intercourse, the torment for her will be doubled, and that is ever easy for Allah. [Al-Ahzab 33:30]
1992	مُبَيِّنَاتٍ clear	3	95.07%	لَقَدْ أَنْزَلْنَا آيَاتٍ مُبَيِّنَاتٍ ۖ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ	We have indeed sent down (in this Quran) manifest Ayat (proofs, evidences, verses, lessons, signs, revelations, lawful and unlawful things, and the set boundries of Islamic religion, etc. that make things clear showing the Right Path of Allah). And Allah
1993	مُتَرَبِّصٍ those who wait	3	95.07%	قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ	Say (O Muhammad SAW to them): "Wait! I am with you, among the waiters!" [At-Tur 52:31]
1994	مَذْحُورٌ and expelled	3	95.07%	قَالَ اخْرُجْ مِنْهَا مَذْءُومًا مَدْحُورًا ۚ لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ	(Allah) said (to Iblis) "Get out from this (Paradise) disgraced and expelled. Whoever of them (mankind) will follow you, then surely I will fill Hell with you all." [Al-'A'raf 7:18]
1995	مُدْخَلَ (to) an entrance	3	95.08%	لِنُدْخِلَنَّهُمْ مُدْخَلًا يَرْضَوْنَهُ ۗ وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ	Truly, He will make them enter an entrance with which they shall be well- pleased, and verily, Allah indeed is All-Knowing, Most Forbearing. [Al-Haj 22:59]
1996	مَدْرَارٌ (in) abundance	3	95.08%	يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مَدْرَارًا	'He will send rain to you in abundance; [Nuh 71:11]

1997	مَرْفُوعَةٌ	raised	3	95.08%	وَفُرُشٍ مَّرْفُوعَةٍ	And on couches or thrones, raised high. [Al-Waqi'ah 56:34]
1998	مُسْتَقَرٌّ	abiding	3	95.09%	وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقَرٌّ	And verily, an abiding torment seized them early in the morning. [Al-Qamar 54:38]
1999	مُسَلَّمَةٌ	sound	3	95.09%	قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا قَالُوا الْآنَ جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ	He [Musa (Moses)] said, "He says, 'It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow.' " They said, "Now you have brought the truth." So they slaughtered it though they were near to not d
2000	مَسْنُونٌ	altered	3	95.1%	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ	And indeed, We created man from sounding clay of altered black smooth mud. [Al-Hijr 15:26]
2001	مُسَوَّمَةٌ	Marked	3	95.1%	مُسَوَّمَةٌ عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ	Marked by your Lord for the Musrifun (polytheists, criminals, sinners those who trespass Allah's set limits in evil-doings by committing great sins). [Adh-Dhariyat 51:34]
2002	مَشْرَبٌ	and drinks	3	95.1%	وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ	And they have (other) benefits from them (besides), and they get (milk) to drink, will they not then be grateful? [Ya-Sin 36:73]
2003	مُضِلٌّ	misleader	3	95.11%	وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ	And whomsoever Allah guides, for him there will be no misleader. Is not Allah All-Mighty, Possessor of Retribution? [Az-Zumar 39:37]
2004	مَعْرَمٌ	(the) debt	3	95.11%	أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَعْرَمٍ مُثْقَلُونَ	Or is it that you (O Muhammad SAW) ask them a wage, so that they are heavily burdened with debt? [Al-Qalam 68:46]
2005	مُقَرَّنِينَ	bound	3	95.12%	وَأَخْرَيْنَ مُقَرَّنِينَ فِي الْأَصْفَادِ	And also others bound in fetters. [Sad 38:38]
2006	مَلْجَأٌ	a refuge	3	95.12%	لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغَارَاتٍ أَوْ مُدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ	Should they find a refuge, or caves, or a place of concealment, they would turn straightway thereto with a swift rush. [At-Tawbah 9:57]
2007	مُلْفُونَ	(are) going to throw	3	95.12%	قَالَ لَهُمْ مُوسَىٰ أَلْقُوا مَا أَنْتُمْ مُلْفُونَ	Musa (Moses) said to them: "Throw what you are going to throw!" [Ash-Shu'ara' 26:43]
2008	مُهْتَدٍ	(is) a guided one	3	95.13%	وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ	And indeed, We sent Nuh (Noah) and Ibrahim (Abraham), and placed in their offspring Prophethood and Scripture, and among them there is he who is guided, but many of them are Fasiqun (rebellious, disobedient to Allah). [Al-Hadid 57:26]
2009	مَوَاضِعَ	their places	3	95.13%	فِيمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعَانَهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ فَاعْفُ عَنْهُمْ	So because of their breach of their covenant, We cursed them, and made their hearts grow hard. They change the words from their (right) places and have abandoned a good part of the Message that was sent to them. And you will not cease to discover deceit i
2010	مَوْثِقٌ	a promise	3	95.14%	قَالَ لَنْ أَرْسِلَهُ مَعَكُمْ حَتَّى تُؤْثِرُوا مَوْثِقًا مِّنَ اللَّهِ لَتَأْتُنَّنِي بِهِ إِلَّا أَنْ يُحَاطَ بِكُمْ فَلَمَّا آتَوْهُ مَوْثِقَهُمْ قَالَ اللَّهُ عَلَىٰ مَا نَقُولُ وَكِيلٌ	He [Ya'qub (Jacob)] said: "I will not send him with you until you swear a solemn oath to me in Allah's Name, that you will bring him back to me unless you are yourselves surrounded (by enemies, etc.)." And when they had sworn their solemn oath, he said: "
2011	مُنْتَقِمُونَ	(will) take retribution	3	95.14%	فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ	And even if We take you (O Muhammad SAW) away, We shall indeed take vengeance on them. [Az-Zukhruf 43:41]
2012	مُنْتَهَىٰ	(is) its finality	3	95.14%	إِلَىٰ رَبِّكَ مُنْتَهَاهَا	To your Lord belongs (the knowledge of) the term thereof? [An-Nazi'at 79:44]
2013	مُنْقَلِبُونَ	will surely return	3	95.15%	وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ	And verily, to Our Lord we indeed are to return! [Az-Zukhruf 43:14]
2014	مُنْكِرُونَ	(are) rejecting him	3	95.15%	أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ مُنْكَرُونَ	Or is it that they did not recognize their Messenger (Muhammad SAW) so they deny him? [Al-Mu'minun 23:69]
2015	مُهْطِعِينَ	(they) hasten	3	95.15%	فَمَا لَ الَّذِينَ كَفَرُوا قِيْلَكَ مُهْطِعِينَ	So what is the matter with those who disbelieve that they hasten to listen from you (O Muhammad SAW), in order to belie you and to mock at you, and at Allah's Book (this Quran). [Al-Ma'arij 70:36]
2016	مُهْلٌ	Like the murky oil	3	95.16%	كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ	Like boiling oil, it will boil in the bellies, [Ad-Dukhan 44:45]
2017	مَوْتٌ	our death	3	95.16%	إِلَّا مَوْتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ	"Except our first death, and we shall not be punished? (after we have entered Paradise)." [As-Saffat 37:59]

2018	مَوْلُود	a son	3	95.17%	يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَاحْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَارٌ عَنْ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغَرُورُ	O mankind! Be afraid of your Lord (by keeping your duty to Him and avoiding all evil), and fear a Day when no father can avail aught for his son, nor a son avail aught for his father. Verily, the Promise of Allah is true, let not then this (worldly) prese
2019	مَيْبِيسٍ	and [the] games of chance	3	95.17%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, Al-Ansab, and Al-Azlam (arrows for seeking luck or decision) are an abomination of Shaitan's (Satan) handiwork. So avoid (strictly all) that (abomination) in order that you may be s
2020	مَيْمَنَةً	(of) the right (hand)	3	95.17%	أُولَٰئِكَ أَصْحَابُ الْمَيْمَنَةِ	They are those on the Right Hand (the dwellers of Paradise), [Al-Balad 90:18]
2021	مَلِكٍ	(The) Master	3	95.18%	مَالِكِ يَوْمِ الدِّينِ	The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) [Al-Fatihah 1:4]
2022	نَاءًا	to distance, to become remote, to keep away	3	95.18%	وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْأَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ	And they prevent others from him (from following Prophet Muhammad SAW) and they themselves keep away from him, and (by doing so) they destroy not but their ownelves, yet they perceive (it) not. [Al-'An'am 6:26]
2023	نَاصِيَةٍ	A forelock	3	95.19%	نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ	A lying, sinful forelock! [Al-'Alaq 96:16]
2024	نَسَبٍ	(there) will be relationship	3	95.19%	فَإِذَا نَفَخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ	Then, when the Trumpet is blown, there will be no kinship among them that Day, nor will they ask of one another. [Al-Mu'minun 23:101]
2025	نُفِثَتْ	to scatter, to blow away, to blast	3	95.19%	وَإِذَا الْجِبَالُ نُفِثَتْ	And when the mountains are blown away; [Al-Mursalat 77:10]
2026	نُشِرتْ	to spread, to lay open	3	95.2%	وَإِذَا الصُّحُفُ نُشِرتْ	And when the written pages of deeds (good and bad) of every person shall be laid open; [At-Takwir 81:10]
2027	نُصْبٍ	a goal	3	95.2%	يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاجًا كَانَتْهُمْ إِلَى نُصْبٍ يُؤْفَضُونَ	The Day when they will come out of the graves quickly as racing to a goal, [Al-Ma'arij 70:43]
2028	نِفَاقٍ	(with) hypocrisy	3	95.2%	فَأَعْقَبَهُمْ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ يَلْقَوْنَهُ بِمَا أَخْلَفُوا اللَّهَ مَا وَعَدُوهُ وَبِمَا كَانُوا يَكْذِبُونَ	So He punished them by putting hypocrisy into their hearts till the Day whereon they shall meet Him, because they broke that (covenant with Allah) which they had promised Him and because they used to tell lies. [At-Tawbah 9:77]
2029	نَفَرٍ	(in) men	3	95.21%	وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا	And he had property (or fruit) and he said to his companion, in the course of mutual talk: I am more than you in wealth and stronger in respect of men." [See Tafsir Qurtubi, Vol. 10, Page 403]. [Al-Kahf 18:34]
2030	نَكَالٍ	(with) an exemplary punishment	3	95.21%	فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى	So Allah, seized him with punishment for his last [i.e. his saying: "I am your lord, most high"] (see Verse 79:24)) and first [(i.e. his saying, "O chiefs! I know not that you have a god other than I" (see Verse 28:38))] transgression. [An-Nazi'at 79:25]
2031	نَشْأَةً	(is) the bringing forth	3	95.22%	وَأَنَّ عَلَيْهِ النَّشْأَةَ الْآخِرَى	And that upon Him (Allah) is another bringing forth (Resurrection); [An-Najm 53:47]
2032	نُكْرٍ	terrible	3	95.22%	قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نَعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُكْرًا	He said: "As for him (a disbeliever in the Oneness of Allah) who does wrong, we shall punish him; and then he will be brought back unto his Lord; Who will punish him with a terrible torment (Hell). [Al-Kahf 18:87]
2033	نَوْمٍ	your sleep	3	95.22%	وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا	And have made your sleep as a thing for rest. [An-Naba' 78:9]
2034	هُودٍ	Jews	3	95.23%	وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَىٰ تَهْتَدُوا ۚ قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ	And they say, "Be Jews or Christians, then you will be guided." Say (to them, O Muhammad Peace be upon him), "Nay, (We follow) only the religion of Ibrahim (Abraham), Hanifa [Islamic Monotheism, i.e. to worship none but Allah (Alone)], and he was not of
2035	هَيِّنٍ	(is) easy for Me	3	95.23%	قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَقَدْ خَلَقْتُكَ مِن قَبْلُ وَلَمْ تَكْ شَيْئًا	He said: "So (it will be). Your Lord says; It is easy for Me. Certainly I have created you before, when you had been nothing!" [Maryam 19:9]

2036	وَابِلْ	heavy rain	3	95.24%	وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَنْبِيئًا مِّنْ أَنفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَاتَتْهُ أَكْلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطُلٌّ ۖ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ	And the likeness of those who spend their wealth seeking Allah's Pleasure while they in their own selves are sure and certain that Allah will reward them (for their spending in His Cause), is the likeness of a garden on a height; heavy rain falls on it and
2037	وَارِدْ	(will be) passing over it	3	95.24%	وَإِن مِّنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضًى	There is not one of you but will pass over it (Hell); this is with your Lord; a Decree which must be accomplished. [Maryam 19:71]
2038	وَاقْ	defender	3	95.24%	لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَلَعَذَابُ الْآخِرَةِ أَشَقُّ ۚ وَمَا لَهُمْ مِّنَ اللَّهِ مِن وَاقٍ	For them is a torment in the life of this world, and certainly, harder is the torment of the Hereafter. And they have no protector against Allah. [Ar-Ra'd 13:34]
2039	وَجِلْتُ	to feel fear, to be afraid	3	95.25%	قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ	They (the angels) said: "Do not be afraid! We give you glad tidings of a boy (son) possessing much knowledge and wisdom." [Al-Hijr 15:53]
2040	وَزَنْ	the weight	3	95.25%	وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ	And observe the weight with equity and do not make the balance deficient. [Ar-Rahman 55:9]
2041	وِعَاءْ	with their bags	3	95.26%	فَبَدَأَ بِأَوْعِيَّتِهِمْ قَبْلَ وِعَاءِ أَخِيهِ ثُمَّ اسْتَخْرَجَهَا مِنْ وِعَاءِ أَخِيهِ ۖ كَذَلِكَ كِدْنَا لِيُوسُفَ ۚ مَا كَانَ لِيَأْخُذَ أَخَاهُ فِي دِينِ الْمَلِكِ إِلَّا أَن يَشَاءَ اللَّهُ ۚ نَرْفَعُ دَرَجَاتٍ مَّن نَّشَاءُ ۚ وَفَوْقَ كُلِّ ذِي عِ	So he [Yusuf (Joseph)] began (the search) in their bags before the bag of his brother. Then he brought it out of his brother's bag. Thus did We plan for Yusuf (Joseph). He could not take his brother by the law of the king (as a slave), except that Allah w
2042	وَقْتُ	(of) the time	3	95.26%	إِلَىٰ يَوْمِ الْوَقْتِ الْمَعْلُومِ	"Till the Day of the time appointed." [Sad 38:81]
2043	وَقِفْ	to make stand	3	95.26%	وَقُفُّهُمْ ۖ إِنَّهُمْ مُّسْتَوَلُونَ	"But stop them, verily they are to be questioned. [As-Saffat 37:24]
2044	وَهَابْ	the Bestower	3	95.27%	أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ	Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Real Bestower? [Sad 38:9]
2045	وَزُنْ	to weigh	3	95.27%	وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ	"And weigh with the true and straight balance. [Ash-Shu'ara' 26:182]
2046	يَأْلُمْ	to suffer	3	95.27%	وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ۚ إِن تَكُونُوا تَأْلَمُونَ فَأِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ ۚ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا	And don't be weak in the pursuit of the enemy; if you are suffering (hardships) then surely, they (too) are suffering (hardships) as you are suffering, but you have a hope from Allah (for the reward, i.e. Paradise) that for which they hope not, and Allah
2047	يُبْدِئُ	to originate	3	95.28%	إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ	Verily, He it is Who begins (punishment) and repeats (punishment in the Hereafter) (or originates the creation of everything, and then repeats it on the Day of Resurrection). [Al-Buruj 85:13]
2048	يُبْدِلْ	to substitute	3	95.28%	عَسَىٰ رَبُّنَا أَن يُبْدِلَنَا خَيْرًا مِّنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ	We hope that our Lord will give us in exchange a better (garden) than this. Truly, we turn to our Lord (wishing for good that He may forgive our sins, and reward us in the Hereafter)." [Al-Qalam 68:32]
2049	يَتَّبَدِّلْ	to exchange	3	95.29%	أَمْ تُرِيدُونَ أَن تَسْأَلُوا رَسُولَكُمْ كَمَا سَأَلَ مُوسَىٰ مِنْ قَبْلُ ۚ وَمَن يَتَّبَدِّلِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ	Or do you want to ask your Messenger (Muhammad Peace be upon him) as Musa (Moses) was asked before (i.e. show us openly our Lord?) And he who changes Faith for disbelief, verily, he has gone astray from the right way. [Al-Baqarah 2:108]
2050	يَتَخَطَّفْ	to do away with, to sweep, to take away	3	95.29%	أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا وَيَتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ ۚ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ	Have they not seen that We have made (Makkah) a sanctuary secure, and that men are being snatched away from all around them? Then do they believe in Batil (falsehood - polytheism, idols and all deities other than Allah), and deny (become ingrate for) the
2051	يَتَضَرَّعْ	to humble	3	95.29%	وَلَقَدْ أَخَذْنَاهُم بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَمَا يَتَضَرَّعُونَ	And indeed We seized them with punishment, but they humbled not themselves to their Lord, nor did they invoke (Allah) with submission to Him. [Al-Mu'minun 23:76]
2052	يَتَعَدَّ	to transgress	3	95.3%	وَمَن يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِينٌ	And whosoever disobeys Allah and His Messenger (Muhammad SAW), and transgresses His limits, He will cast him into the Fire, to abide therein; and he shall have a disgraceful torment. [An-Nisa' 4:14]
2053	يَجْرُرْ	to cry for help	3	95.3%	لَا تَجْأَرُوا الْيَوْمَ ۖ إِنَّكُمْ مِّنَّا لَا تَنْصُرُونَ	Invoke not loudly this day! Certainly, you shall not be helped by Us. [Al-Mu'minun 23:65]

2054	يَجْرِمَ	to let incite	3	95.31%	وَيَا قَوْمِ لَا يَجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمُ نُوحٍ أَوْ قَوْمُ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِنْكُمْ بِبَعِيدٍ	"And O my people! Let not my Shiqaq cause you to suffer the fate similar to that of the people of Nuh (Noah) or of Hud or of Salih (Saleh), and the people of Lout (Lot) are not far off from you! [Hud 11:89]
2055	يَحْتَسِبُ	to take into account, to expect, to think	3	95.31%	وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا	And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah, then He will suffice him. Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things. [At-Talaq 65:3]
2056	يُحْدِثُ	to cause, to bring about	3	95.31%	قَالَ فَإِنِ اتَّبَعْنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّى أَخْبِثَ لَكَ مِنْهُ ذِكْرًا	He (Khidr) said: "Then, if you follow me, ask me not about anything till I myself mention it to you." [Al-Kahf 18:70]
2057	يَدْعُ	to call, to ask	3	95.32%	لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ	They will have therein fruits (of all kinds) and all that they ask for. [Ya-Sin 36:57]
2058	يَذْبَحُ	to slaughter	3	95.32%	وَإِذْ نَجَّيْنَاكَ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكَ سُوءَ الْعَذَابِ يَذْبَحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ	And (remember) when We delivered you from Fir'aun's (Pharaoh) people, who were afflicting you with a horrible torment, killing your sons and sparing your women, and therein was a mighty trial from your Lord. [Al-Baqarah 2:49]
2059	يُرِضُ	to please, to satisfy	3	95.32%	يُخْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ وَاللَّهُ وَرَسُولُهُ أَحَقُّ أَنْ يُرَاضُوا إِنَّ كَانُوا مُؤْمِنِينَ	They swear by Allah to you (Muslims) in order to please you, but it is more fitting that they should please Allah and His Messenger (Muhammad SAW), if they are believers. [At-Tawbah 9:62]
2060	يَرْقُبُ	to respect	3	95.33%	لَا يَرْقُبُونَ فِي مُؤْمِنٍ إِلَّا وَلَا ذِمَّةً وَأُولَئِكَ هُمُ الْمُعْتَدُونَ	With regard to a believer, they respect not the ties, either of kinship or of covenant! It is they who are the transgressors. [At-Tawbah 9:10]
2061	يَرْكُضُ	to flee, to strike	3	95.33%	ارْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ	(Allah said to him): "Strike the ground with your foot: This is a spring of water to wash in, cool and a (refreshing) drink." [Sad 38:42]
2062	يَرْهَبُ	to fear	3	95.34%	وَقَالَ اللَّهُ لَا تَتَخَذُوا إِلَهِينَ اثْنَيْنِ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ فَلْيَايَ فَارْهَبُونَ	And Allah said (O mankind!): "Take not ilahain (two gods in worship, etc.). Verily, He (Allah) is (the) only One Ilah (God). Then, fear Me (Allah) much [and Me (Alone), i.e. be away from all kinds of sins and evil deeds that Allah has forbidden and do all
2063	يُرْهِقُ	to be hard on, to overburden, to cover	3	95.34%	سَأُرْهِقُهُ صَعُودًا	I shall oblige him to (climb a slippery mountain in the Hell-fire called As-Sa'ud, or to) face a severe torment! [Al-Muddaththir 74:17]
2064	يَسْتَبْدِلُ	to replace	3	95.34%	إِلَّا تَتَفَرَّوْا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	If you march not forth, He will punish you with a painful torment and will replace you by another people, and you cannot harm Him at all, and Allah is Able to do all things. [At-Tawbah 9:39]
2065	يَسْتَخْفُ	to hide	3	95.35%	يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّنُونَ مَا لَا يَرْضَى مِنَ الْقَوْلِ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا	They may hide (their crimes) from men, but they cannot hide (them) from Allah, for He is with them (by His Knowledge), when they plot by night in words that He does not approve, And Allah ever encompasses what they do. [An-Nisa' 4:108]
2066	يَسْتَعْفِفُ	to refrain, to be chaste	3	95.35%	وَالْفَوَاعِدُ مِنَ النِّسَاءِ اللَّاتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And as for women past child-bearing who do not expect wed-lock, it is no sin on them if they discard their (outer) clothing in such a way as not to show their adornment. But to refrain (i.e. not to discard their outer clothing) is better for them. And All
2067	يَسْتَفْرِ	to incite, to scare, to drive out	3	95.36%	فَارَادَ أَنْ يَسْتَفْرِهُمْ مِّنَ الْأَرْضِ فَأَعْرَقْنَاهُ وَمَنْ مَّعَهُ جَمِيعًا	So he resolved to turn them out of the land (of Egypt). But We drowned him and all who were with him. [Al-Isra' 17:103]
2068	يُسْجَنُ	to imprison	3	95.36%	ثُمَّ بَدَأَ لَهُمْ مِنْ بَعْدِ مَا رَأَوُا الْآيَاتِ لَيْسُجْنُهُ حَتَّىٰ حِينٍ	Then it appeared to them, after they had seen the proofs (of his innocence) to imprison him for a time. [Yusuf 12:35]
2069	يَسْمُ	to tire	3	95.36%	لَا يَسْأُمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ	Man (the disbeliever) does not get tired of asking good (things from Allah), but if an evil touches him, then he gives up all hope and is lost in despair. [Fussilat 41:49]
2070	يَشَقُّ	to split	3	95.37%	وَيَوْمَ تَشَقُّ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا	And (remember) the Day when the heaven shall be rent asunder with clouds, and the angels will be sent down, with a grand descending. [Al-Furqan 25:25]

2071	يُضَارَّ	to suffer, to be harmed	3	95.37%	اسْكُنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تَضَارُّوهُنَّ لِيُضَيِّقُوا عَلَيْهِنَّ وَإِنْ كُنَّ أُولَاتٍ حَمْلًا فَأَنْفِقُوا عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ ۚ وَاتَّمَرُوا بَيْنَ	Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck to the children for
2072	يَطُ	to step, to trod, to trample	3	95.38%	وَأَوْرَثَكُمْ أَرْضَهُمْ وَبَيَارِهِمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطُوهَا ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا	And He caused you to inherit their lands, and their houses, and their riches, and a land which you had not trodden (before). And Allah is Able to do all things. [Al-'Ahzab 33:27]
2073	يَعْدُ	to transgress, to pass beyond	3	95.38%	وَرَفَعْنَا فَوْقَهُمَ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا	And for their covenant, We raised over them the Mount and (on the other occasion) We said: "Enter the gate prostrating (or bowing) with humility;" and We commanded them: "Transgress not (by doing worldly works on) the Sabbath (Saturday)." And We took from
2074	يَعْصِمُ	to save, to protect	3	95.38%	قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۚ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا	Say: "Who is he who can protect you from Allah if He intends to harm you, or intends mercy on you?" And they will not find, besides Allah, for themselves any Wali (protector, supporter, etc.) or any helper. [Al-'Ahzab 33:17]
2075	يَغِيظُ	to anger, to enrage	3	95.39%	مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ مَا يَغِيظُ	Whoever thinks that Allah will not help him (Muhammad SAW) in this world and in the Hereafter, let him stretch out a rope to the ceiling and let him strangle himself. Then let him see whether his plan will remove that whereat he rages! [Al-Haj 22:15]
2076	يَكْفُلُ	to take charge, to nurse, to rear	3	95.39%	وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلٍ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ	And We had already forbidden (other) foster suckling mothers for him, until she (his sister came up and) said: "Shall I direct you to a household who will rear him for you, and sincerely they will look after him in a good manner?" [Al-Qasas 28:12]
2077	يَلُ	to distort	3	95.39%	إِذْ تُصْعِدُونَ وَلَا تَلْوُونَ عَلَىٰ أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أَخْرَاجِكُمْ فَأَتَابِكُمْ عَمَّا بَعَثَ لِكَيْلَا تَحْزَنُوا عَلَىٰ مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ	(And remember) when you ran away (dreadfully) without even casting a side glance at anyone, and the Messenger (Muhammad SAW) was in your rear calling you back. There did Allah give you one distress after another by way of requital to teach you not to grieve
2078	يَلِجُ	to penetrate, to pass	3	95.4%	يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ الرَّحِيمُ الْغَفُورُ	He knows that which goes into the earth and that which comes forth from it, and that which descend from the heaven and that which ascends to it. And He is the Most Merciful, the Oft-Forgiving. [Saba' 34:2]
2079	يُلْحِدُ	to deviate, to distort	3	95.4%	وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۚ وَذُرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ ۚ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ	And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be required for what they used to do. [Al-'A'raf 7:180]
2080	يَلْمِزُ	to criticize, to insult	3	95.41%	وَمِنْهُمْ مَنْ يَلْمِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْتَحْضُونَ	And of them are some who accuse you (O Muhammad SAW) in the matter of (the distribution of) the alms. If they are given part thereof, they are pleased, but if they are not given thereof, behold! They are enraged! [At-Tawbah 9:58]
2081	يَلْقَىٰ	to they meet	3	95.41%	فَذَرْهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ	So leave them alone till they meet their Day, in which they will sink into a fainting (with horror). [At-Tur 52:45]
2082	يُمِلُّ	to dictate	3	95.41%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَانَيْتُمْ بِذَيْنَ إِلَىٰ أَجَلٍ مُسَمًّى فَاكْتُبُوهُ ۚ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ وَلْيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ	O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability d
2083	يُمْنًا	to emit	3	95.42%	أَفَرَأَيْتُمْ مَا تُمْنُونَ	Then tell Me (about) the human semen that you emit. [Al-Waqi'ah 56:58]
2084	يُمِيلُ	to deviate, to assault, to incline	3	95.42%	وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا	Allah wishes to accept your repentance, but those who follow their lusts, wish that you (believers) should deviate tremendously away from the Right Path. [An-Nisa' 4:27]
2085	يُنْكِرُ	to deny	3	95.43%	وَيُرِيكُمْ آيَاتِهِ فَأَيَّ آيَاتِ اللَّهِ تُنْكِرُونَ	And He shows you His Signs and Proofs (of His Oneness in all the above mentioned things). Which, then of the Signs and Proofs of Allah do you deny? [Ghafir 40:81]

2086	يُوزَعُ	to set in rows	3	95.43%	وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ	And (remember) the Day that the enemies of Allah will be gathered to the Fire, so they will be collected there (the first and the last). [Fussilat 41:19]
2087	يُؤْسَ	then he gives up hope	3	95.43%	لَا يَسْأَلُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ قَلُوطٌ	Man (the disbeliever) does not get tired of asking good (things from Allah), but if an evil touches him, then he gives up all hope and is lost in despair. [Fussilat 41:49]
2088	أَبْيَضَّتْ	to become white	3	95.44%	وَأَمَّا الَّذِينَ ابْيَضَّتْ وَجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ	And for those whose faces will become white, they will be in Allah's Mercy (Paradise), therein they shall dwell forever. [Ali 3:107]
2089	أَحْتَمَلَ	to carry, to bear	3	95.44%	وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُبِينًا	And whoever earns a fault or a sin and then throws it on to someone innocent, he has indeed burdened himself with falsehood and a manifest sin. [An-Nisa' 4:112]
2090	أَخْتَلَطَ	to join, to absorb, to mingle	3	95.45%	وَاضْرِبْ لَهُم مَّثَلًا الْحَيَاةَ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيَّاحُ ۚ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقَدِّرًا	And put forward to them the example of the life of this world, it is like the water (rain) which We send down from the sky, and the vegetation of the earth mingles with it, and becomes fresh and green. But (later) it becomes dry and broken pieces, which t
2091	أَخْفَضُ	to lower	3	95.45%	وَأَخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ	And be kind and humble to the believers who follow you. [Ash-Shu'ara' 26:215]
2092	أَدْرَكَ	to overtake, to arrest	3	95.45%	لَوْلَا أَنْ نَدَارِكُهُ نِعْمَةً مِّن رَّبِّهِ لَئِبَدَ الْعُرَاءِ ۚ وَهُوَ مَذْمُومٌ	Had not a Grace from his Lord reached him, he would indeed have been (left in the stomach of the fish, but We forgave him), so he was cast off on the naked shore, while he was to be blamed. [Al-Qalam 68:49]
2093	أَرْتَضَىٰ	to approve	3	95.46%	إِلَّا مَنِ ارْتَضَىٰ مِن رَّسُولٍ فَإِنَّهُ يَسْلُكُ مِن بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا	Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him. [Al-Jinn 72:27]
2094	أَسْتَخَفَّ	to take lightly, to bluff	3	95.46%	فَاسْتَخَفَّ قَوْمَهُ فَأَطَاعُوهُ ۚ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ	Thus he [Fir'aun (Pharaoh)] befooled and misled his people, and they obeyed him. Verily, they were ever a people who were Fasiqun (rebellious, disobedient to Allah). [Az-Zukhruf 43:54]
2095	أَسْتَفْتَحُ	to seek victory	3	95.46%	وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ	But they (the Messengers) sought victory and help [from their Lord (Allah)], and every obstinate, arrogant dictator (who refuses to believe in the Oneness of Allah) was brought to a complete loss and destruction. [Ibrahim 14:15]
2096	أَسْتَكَثَّرَ	to multiply, to acquire more	3	95.47%	وَلَا تَمُنْ تُسْكِنُ رُبَّكَ	And give not a thing in order to have more (or consider not your deeds of Allah's obedience as a favour to Allah). [Al-Muddaththir 74:6]
2097	أَسْتَمْسَكَ	to grasp, to hold fast	3	95.47%	فَاسْتَمْسِكْ بِالْأَذَىٰ ۚ أَوْحَىٰ إِلَيْكَ ۖ إِنَّكَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ	So hold you (O Muhammad SAW) fast to that which is inspired in you. Verily, you are on a Straight Path. [Az-Zukhruf 43:43]
2098	أَسْتَنَكَفُ	to disdain	3	95.48%	لَنْ يَسْتَنَكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ۚ وَمَنْ يَسْتَنَكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا	The Messiah will never be proud to reject to be a slave to Allah, nor the angels who are near (to Allah). And whosoever rejects His worship and is proud, then He will gather them all together unto Himself. [An-Nisa' 4:172]
2099	أَصْطَبِرْ	to be patient, to be steadfast	3	95.48%	إِنَّا مُرْسِلُو النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَبِعْهُمْ وَأَصْطَبِرْ	Verily, We are sending the she-camel as a test for them. So watch them [O Salih (Saleh)], and be patient! [Al-Qamar 54:27]
2100	أَظِيرُ	to ascribe an evil omen	3	95.48%	قَالُوا أَظِيرُنَا بِكَ وَيَمْنُ مَعَكَ ۖ قَالَ طَائِرُكُمْ عِنْدَ اللَّهِ ۚ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ	They said: "We augur ill omen from you and those with you." He said: "Your ill omen is with Allah; nay, but you are a people that are being tested." [An-Naml 27:47]
2101	أَعْرَفُ	to acknowledge, to confess	3	95.49%	فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ	Then they will confess their sin. So, away with the dwellers of the blazing Fire. [Al-Mulk 67:11]
2102	أَمْسَحُ	to wipe	3	95.49%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا ۚ وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ	O you who believe! Approach not As-Salat (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba, (i.e. in a state of sexual impurity and have not yet taken a bath) except when tra

2103	أَنْفَضُ	to rush, to disperse	3	95.5%	وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۖ قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ	And when they see some merchandise or some amusement [beating of Tambur (drum) etc.] they disperse headlong to it, and leave you (Muhammad SAW) standing [while delivering Jumu'ah's religious talk (Khutbah)]. Say "That which Allah has is better than any am
2104	ءَاذَن	to announce	2	95.5%	فَإِنْ تَوَلَّوْا فَقُلْ آذَنْتُكُمْ عَلَىٰ سَوَاءٍ وَإِنْ أُدْرِيَ أَقْرَبُ أَمْ بَعِيدُ ۚ مَا تُوعَدُونَ	But if they (disbelievers, idolaters, Jews, Christians, polytheists, etc.) turn away (from Islamic Monotheism) say (to them O Muhammad SAW): "I give you a notice (of war as) to be known to us all alike. And I know not whether that which you are promised (
2105	ءَازَفَةَ	approaching	2	95.5%	أَزَفَتِ الْآزِفَةُ	The Day of Resurrection draws near, [An-Najm 53:57]
2106	ءَانِيَةً	boiling	2	95.5%	تُسْقَىٰ مِنْ عَيْنٍ آنِيَةٍ	They will be given to drink from a boiling spring, [Al-Ghashiyah 88:5]
2107	أَبْرَصَ	and the leper	2	95.51%	وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ ۖ أَنِّي أَخْلَقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ ۖ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُخْبِي الْمَوْتَىٰ	And will make him [Iesa (Jesus)] a Messenger to the Children of Israel (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Le
2108	أُبْسِلُ	to give up to destruction	2	95.51%	وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَذَكِّرْ بِهِ أَن تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعِیلْ كُلُّ عَدْلٍ لَّا يُوْخَذُ مِنْهَا ۗ أُولَٰئِكَ	And leave alone those who take their religion as play and amusement, and are deceived by the life of this world. But remind (them) with it (the Quran) lest a person be given up to destruction for that which he has earned, when he will find for himself no
2109	إِبْكَرَ	and the morning	2	95.51%	فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ	So be patient (O Muhammad SAW). Verily, the Promise of Allah is true, and ask forgiveness for your fault, and glorify the praises of your Lord in the Ashi (i.e. the time period after the midnoon till sunset) and in the Ibkar (i.e. the time period from ear
2110	إِبِلَ	camels	2	95.51%	أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ	Do they not look at the camels, how they are created? [Al-Ghashiyah 88:17]
2111	أَتَقَى	the righteous	2	95.52%	وَسُيُجَنَّبُهَا الْأَتَقَى	And Al-Muttaqun (the pious and righteous - see V.2:2) will be far removed from it (Hell). [Al-Layl 92:17]
2112	أَتَّخَنَ	to battle, to subdue	2	95.52%	مَا كَانَ لِنَبِيِّ أَنْ يَكُونَ لَهُ أَسْرَىٰ حَتَّىٰ يُبْخَشَ فِي الْأَرْضِ ۚ تَتَرَدَّدُونَ عَرَضَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ	It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allah
2113	أَثْمَرَ	to bear fruit	2	95.52%	وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ ۖ وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ ۚ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ ۚ وَلَا ت	And it is He Who produces gardens trellised and untrellised, and date-palms, and crops of different shape and taste (its fruits and its seeds) and olives, and pomegranates, similar (in kind) and different (in taste). Eat of their fruit when they ripen, bu
2114	أَنْتَ	furnishings, possessions, wealth	2	95.52%	وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّن قَرْنٍ هُمْ أَحْسَنُ أَثْنًا وَرَنِيَا	And how many a generation (past nations) have We destroyed before them, who were better in wealth, goods and outward appearance? [Maryam 19:74]
2115	أَجَلَ	to appoint	2	95.53%	لَا يَوْمَ أَجَلْتِ	For what Day are these signs postponed? [Al-Mursalat 77:12]
2116	أُخْصِرُ	to hold back, to wrap up	2	95.53%	لِلْفُقَرَاءِ الَّذِينَ أَحْصَرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَخْسِبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا ۚ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ	(Charity is) for Fuqara (the poor), who in Allah's Cause are restricted (from travel), and cannot move about in the land (for trade or work). The one who knows them not, thinks that they are rich because of their modesty. You may know them by their mark,
2117	أَحْكَمَ	(the) Most Just	2	95.53%	أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ	Is not Allah the Best of judges? [At-Tin 95:8]
2118	أُحْكِمَتْ	to perfect, to establish	2	95.53%	الرَّ ۚ كِتَابٌ أُحْكِمَتْ آيَاتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ	Alif-Lam-Ra. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. (This is) a Book, the Verses whereof are perfected (in every sphere of knowledge, etc.), and then explained in detail from One (Allah), Who

2119	أَخْبَتُ	to be humble	2	95.54%	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ	Verily, those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous good deeds, and humble themselves (in repentance and obedience) before their Lord, - they will be dwellers of Paradise to dwell therein forever. [Hud 11:23]
2120	أَخْدَانُ	secret lovers	2	95.54%	الْيَوْمَ أَجَلٌ لَّكُمْ الطَّيِّبَاتِ ۖ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلٰلٌ لَّكُمْ وَطَعَامُكُمْ حَلٰلٌ لَهُمْ ۖ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ إِذَا آتَيْنَهُنَّ أُجُورَ	Made lawful to you this day are At-Tayyibat [all kinds of Halal (lawful) foods, which Allah has made lawful (meat of slaughtered eatable animals, etc., milk products, fats, vegetables and fruits, etc.). The food (slaughtered cattle, eatable animals, etc.)
2121	أَخْطَأُ	to err, to make mistake	2	95.54%	ادْعُوهُمْ لِأَنبَاهِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۖ فَإِن لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخوانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ وَلَكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their father's (names, call them) your brothers in faith and Mawalikum (your freed slaves). And there is no sin on you if you make a mistake therei
2122	أَخْلَدَ	to adhere	2	95.54%	يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ	He thinks that his wealth will make him last forever! [Al-Humazah 104:3]
2123	أَخْلَصُ	to choose, to be sincere	2	95.55%	إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذَكَرَى الدَّارِ	Verily, We did choose them by granting them (a good thing, i.e.) the remembrance of the home [in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allah and to do good deeds for the Hereafter]. [Sa
2124	إِدْرِيسَ	Idrees	2	95.55%	وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ ۖ كُلٌّ مِّنَ الصَّابِرِينَ	And (remember) Isma'il (Ishmael), and Idris (Enoch) and Dhul-Kifl (Isaiah), all were from among As-Sabirin (the patient ones, etc.). [Al-'Anbya' 21:85]
2125	أَذْلَىٰ	to present, to let down	2	95.55%	وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا وَارِدَهُمْ فَأَدْلَىٰ دَلْوَهُ ۖ قَالَ يَا بُشْرَىٰ هَٰذَا غُلَامٌ ۚ وَأَسْرُوهُ بِضَاعَةً ۚ وَاللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ	And there came a caravan of travellers; they sent their water-drawer, and he let down his bucket (into the well). He said: "What good news! Here is a boy." So they hid him as merchandise (a slave). And Allah was the All-Knower of what they did. [Yusuf 12:
2126	أَذَلَّ	the most humiliated	2	95.55%	إِنَّ الَّذِينَ يُحَادِّثُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ فِي الْأَذَلِّينَ	Those who oppose Allah and His Messenger (Muhammad SAW), they will be among the lowest (most humiliated). [Al-Mujadila 58:20]
2127	أَزَبَىٰ	to increase, to make numerous	2	95.56%	يَمْحَقُ اللَّهُ الرِّبَا وَيَزِيدُ الصَّدَقَاتِ ۚ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ	Allah will destroy Riba (usury) and will give increase for Sadaqat (deeds of charity, alms, etc.) And Allah likes not the disbelievers, sinners. [Al-Baqarah 2:276]
2128	أَرْكَسَ	to cast back, to plunge	2	95.56%	فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنَةٍ وَاللَّهُ أَركَسَهُمْ بِمَا كَسَبُوا ۚ أَتُرِيدُونَ أَن تَهْدُوا مَنْ أَضَلَّ اللَّهُ ۚ وَمَنْ يُّضِلِّ اللَّهُ فَمَا لَهُ سَبِيلًا	Then what is the matter with you that you are divided into two parties about the hypocrites? Allah has cast them back (to disbelief) because of what they have earned. Do you want to guide him whom Allah has made to go astray? And he whom Allah has made to
2129	أَزَاغَ	to deviate	2	95.56%	رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ	(They say): "Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." [Al-i 3:8]
2130	أَزْلَمَ	and divining arrows	2	95.57%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنصَابُ وَالْأَزْلَامُ رَجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, Al-Ansab, and Al-Azlam (arrows for seeking luck or decision) are an abomination of Shaitan's (Satan) handiwork. So avoid (strictly all) that (abomination) in order that you may be s
2131	إِسْرَارًا	secretly	2	95.57%	ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا	"Then verily, I proclaimed to them in public, and I have appealed to them in private, [Nuh 71:9]
2132	إِسْرَافَ	and our excesses	2	95.57%	وَمَا كَانَ قَوْلُهُمْ إِلَّا أَن قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ	And they said nothing but: "Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." [Al-i 3:147]
2133	أَسْرَعَ	(is) swiftest	2	95.57%	ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقَّ ۚ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ	Then they are returned to Allah, their Maula [True Master (God), the Just Lord (to reward them)]. Surely, His is the judgement and He is the Swiftest in taking account. [Al-'An'am 6:62]
2134	أَسَفَ	grief	2	95.58%	فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلَىٰ آثَارِهِمْ إِن لَّمْ يُؤْمِنُوا بِهَٰذَا الْحَدِيثِ أَسَفًا	Perhaps, you, would kill yourself (O Muhammad SAW) in grief, over their footsteps (for their turning away from you), because they believe not in this narration (the Quran). [Al-Kahf 18:6]

2135	أَسِيفٌ	sorrowful	2	95.58%	فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا ۚ قَالَ يَا قَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعْدًا حَسَنًا ۚ أَفَطَّلَ عَلَيْكُمْ الْهَٰجِدُ ۖ أَمْ أَرْتُمُو أَن يَجَلَ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ فَأَخْلَفْتُم مَّوْعِدِي	Then Musa (Moses) returned to his people in a state of anger and sorrow. He said: "O my people! Did not your Lord promise you a fair promise? Did then the promise seem to you long in coming? Or did you desire that wrath should descend from your Lord on yo
2136	أَسْفَارٌ	our journeys	2	95.58%	فَقَالُوا رَبَّنَا بَاعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَقْنَاهُمْ كُلَّ مُمَرِّقٍ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ	But they said: "Our Lord! Make the stages between our journey longer," and they wronged themselves, so We made them as tales (in the land), and We dispersed them all, totally. Verily, in this are indeed signs for every steadfast grateful (person). [Saba'
2137	أَسْلَفَتْ	to do before, to send before	2	95.58%	كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ	Eat and drink at ease for that which you have sent on before you in days past! [Al-Haqqah 69:24]
2138	أَسْوَأُ	(the) worst	2	95.59%	فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ	But surely, We shall cause those who disbelieve to taste a severe torment, and certainly, We shall requite them the worst of what they used to do. [Fussilat 41:27]
2139	أَشْتَاتٍ	(in) scattered groups	2	95.59%	يَوْمَئِذٍ يَصُدُّرُ النَّاسُ أَشْتَاتًا لِّیُرَوْا أَعْمَالُهُمْ	That Day mankind will proceed in scattered groups that they may be shown their deeds. [Az-Zalzalah 99:6]
2140	أَشِرٌ	insolent	2	95.59%	سَيَعْلَمُونَ غَدًا مَّنَ الْكَذَّابُ الْأَشِرُّ	Tomorrow they will come to know, who is the liar, the insolent one! [Al-Qamar 54:26]
2141	أَشْفَقَ	to fear, to be afraid	2	95.59%	إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَن يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنسَانُ ۖ إِنَّهُ كَانَ ظَلُومًا جَهُولًا	Truly, We did offer AlAmanah (the trust or moral responsibility or honesty and all the duties which Allah has ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it (i.e. afraid of Allah's Torment). B
2142	أَصْدَقُ	(is) more truthful	2	95.6%	اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ لَنَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ۚ وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا	Allah! La ilaha illa Huwa (none has the right to be worshipped but He). Surely, He will gather you together on the Day of Resurrection about which there is no doubt. And who is truer in statement than Allah? [An-Nisa' 4:87]
2143	أَصْغَرُ	smaller	2	95.6%	وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ ۚ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عَالِمِ الْغَيْبِ ۚ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَٰلِكَ وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ مُّبِينٍ	Those who disbelieve say: "The Hour will not come to us." Say: "Yes, by my Lord, it will come to you." (Allah, He is) the AllKnower of the unseen, not even the weight of an atom (or a small ant) or less than that or greater, escapes from His Knowledge in
2144	أَصْفَادٌ	chains	2	95.6%	وَأَخْرَجَ مُقْرَنَيْنِ فِي الْأَصْفَادِ	And also others bound in fetters. [Sad 38:38]
2145	أَصْفَىٰ	to choose	2	95.6%	أَمْ اتَّخَذَ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَاكُم بِالْبَنِينَ	Or has He taken daughters out of what He has created, and He has selected for you sons? [Az-Zukhruf 43:16]
2146	أَصْبَعُ	their fingers	2	95.61%	وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا وَاسْتَكْبَرُوا	"And verily! Every time I called unto them that You might forgive them, they thrust their fingers into their ears, covered themselves up with their garments, and persisted (in their refusal), and magnified themselves in pride. [Nuh 71:7]
2147	أَضْعَفُ	(is) weaker	2	95.61%	حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا وَأَقْلَبُ عِدْدًا	Till, when they see that which they are promised, then they will know who it is that is weaker concerning helpers and less important concerning numbers. [Al-Jinn 72:24]
2148	أَضْغَنُ	your hatred	2	95.61%	إِن يَسْأَلْكُمُوهَا فَيُحْفِكُمْ تَبَخَّلُوا وَبُخْرَجَ أَضْغَانَكُمْ	If He were to ask you of it, and press you, you would covetously withhold, and He will bring out all your (secret) ill-wills. [Muhammad 47:37]
2149	أَعَانَ	to help	2	95.61%	قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقَوْلِهِ أَجْعَلَ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا	He said: "That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength (of men), I will erect between you and them a barrier. [Al-Kahf 18:95]
2150	أَعْجَازُ	trunks	2	95.62%	تَنزِيعِ النَّاسِ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ مُنْقَعِرٍ	Plucking out men as if they were uprooted stems of date-palms. [Al-Qamar 54:20]
2151	إِعْرَاضُ	their aversion	2	95.62%	وَإِنْ كَانَ كِبَارُكُمْ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بِآيَةٍ ۚ وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ ۚ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ	If their aversion (from you, O Muhammad SAW and from that with which you have been sent) is hard on you, (and you cannot be patient from their harm to you), then if you were able to seek a tunnel in the ground or a ladder to the sky, so that you may bring

2152	أَعْرَافُ (of) the heights	2	95.62%	وَنَادَىٰ أَصْحَابُ الْأَعْرَافِ رَجُلًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ	And the men on Al-A'raf (the wall) will call unto the men whom they would recognise by their marks, saying: "Of what benefit to you were your great numbers (and hoards of wealth), and your arrogance against Faith?" [Al-'A'raf 7:48]
2153	أَعْرَجُ the lame	2	95.62%	لَيْسَ عَلَى الْأَعْمَىٰ حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَقُولْ يُعْذِبْهُ عَذَابًا أَلِيمًا	No blame or sin is there upon the blind, nor is there blame or sin upon the lame, nor is there blame or sin upon the sick (that they go not forth to war). And whosoever obeys Allah and His Messenger (Muhammad SAW), He will admit him to Gardens beneath whi
2154	أَعْلَوْنَ [the] superior	2	95.63%	وَلَا تَهِنُوا وَلَا تَحْزِنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ	So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers. [Ali 3:139]
2155	أَعْلَمُ like [the] mountains	2	95.63%	وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ	And among His Signs are the ships, in the sea, like mountains. [Ash-Shuraa 42:32]
2156	أَعْرَىٰ to overpower, to arouse	2	95.63%	لَنْ لَمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَتُغْرِيَنَّهُمْ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا	If the hypocrites, and those in whose hearts is a disease (evil desire for adultery, etc.), and those who spread false news among the people in AlMadinah, cease not, We shall certainly let you overpower them, then they will not be able to stay in it as yo
2157	أَفَّاكُ liar	2	95.63%	وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ	Woe to every sinful liar, [Al-Jathiyah 45:7]
2158	إِقَامُ and establishment	2	95.64%	وَجَعَلْنَاهُمْ أَيْمَةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا عَابِدِينَ	And We made them leaders, guiding (mankind) by Our Command, and We inspired in them the doing of good deeds, performing Salat (Iqamat-as-Salat), and the giving of Zakat and of Us (Alone) they were worshippers. [Al-'Anbya' 21:73]
2159	أَقْسَطُ (is) more just	2	95.64%	ادْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَاِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their father's (names, call them) your brothers in faith and Mawalikum (your freed slaves). And there is no sin on you if you make a mistake therai
2160	أَفْطَارُ all its sides	2	95.64%	وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَفْطَارِهَا ثُمَّ سُئِلُوا الْفِتْنَةَ لَآتَوْهَا وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا	And if the enemy had entered from all sides (of the city), and they had been exhorted to AlFitnah (i.e. to renegade from Islam to polytheism) they would surely have committed it and would have hesitated thereupon but little. [Al-'Ahzab 33:14]
2161	أَقَلُّ and fewer	2	95.65%	حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا وَأَقَلُّ عَدَدًا	Till, when they see that which they are promised, then they will know who it is that is weaker concerning helpers and less important concerning numbers. [Al-Jinn 72:24]
2162	أَكْثَرُ to be many, to be frequent	2	95.65%	فَأَكْثَرُوا فِيهَا الْفَسَادَ	And made therein much mischief. [Al-Fajr 89:12]
2163	إِكْرَامُ and Honor	2	95.65%	تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ	Blessed be the Name of your Lord (Allah), the Owner of Majesty and Honour. [Ar-Rahman 55:78]
2164	إِكْرَاهُ compulsion	2	95.65%	لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ	There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-
2165	أَكْرَمُ (is) the Most Generous	2	95.66%	اقْرَأْ وَرَبُّكَ الْأَكْرَمُ	Read! And your Lord is the Most Generous, [Al-'Alaq 96:3]
2166	أَكْمَامُ sheaths	2	95.66%	فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ	Therein are fruits, date-palms producing sheathed fruit-stalks (enclosing dates). [Ar-Rahman 55:11]
2167	أَكْمَلُ to perfect, to complete	2	95.66%	شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ	The month of Ramadan in which was revealed the Quran, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong). So whoever of you sights (the crescent on the first night of) the month (of Ramadan i.e. is present

2168	أَكْمَه	the blind	2	95.66%	وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُخْبِي الْمَوْتَىٰ	And will make him [I'esa (Jesus)] a Messenger to the Children of Israel (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Le
2169	إِلَّ	kinship	2	95.67%	لَا يَرْفُقُونَ فِي مَوْمِنٍ إِلَّا وَلَا ذِمَّةَ وَأُولَٰئِكَ هُمُ الْمُعْتَدُونَ	With regard to a believer, they respect not the ties, either of kinship or of covenant! It is they who are the transgressors. [At-Tawbah 9:10]
2170	إِلْف	familiarising, securing	2	95.67%	لِإِبْلَافِ قُرَيْشٍ	(It is a great Grace and Protection from Allah), for the taming of the Quraish, [Quraysh 106:1]
2171	أَمَّة	and your female slaves	2	95.67%	وَأَنْكِحُوا الْأَيَامَىٰ مِنكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ إِن يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ وَاللَّهُ وَاسِعٌ عَلِيمٌ	And marry those among you who are single (i.e. a man who has no wife and the woman who has no husband) and (also marry) the Salihun (pious, fit and capable ones) of your (male) slaves and maid-servants (female slaves). If they be poor, Allah will enrich t
2172	أَمَل	hope	2	95.67%	ذَرَهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ فَهُمْ لَا يَفْقَهُونَ	Leave them to eat and enjoy, and let them be preoccupied with (false) hope. They will come to know! [Al-Hijr 15:3]
2173	إِمْلَقَ	(of) poverty	2	95.68%	وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةً إِمْلَاقٍ تَحْسَبُ نَزْرَقَهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطْئًا كَبِيرًا	And kill not your children for fear of poverty. We provide for them and for you. Surely, the killing of them is a great sin. [Al-Isra' 17:31]
2174	أَمْنَةً	a security	2	95.68%	إِذْ يُغَشِّيكُمُ النُّعَاسَ أَمْنَةً مِنْهُ وَيُنْزِلُ عَلَيْكُمْ مِّنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ	(Remember) when He covered you with a slumber as a security from Him, and He caused water (rain) to descend on you from the sky, to clean you thereby and to remove from you the Rijz (whispering, evil-suggestions, etc.) of Shaitan (Satan), and to strengthe
2175	أَمْنَت	the Trust	2	95.68%	إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا	Truly, We did offer AlAmanah (the trust or moral responsibility or honesty and all the duties which Allah has ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it (i.e. afraid of Allah's Torment). B
2176	أَنْصِتْ	to listen, to play attention	2	95.68%	وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ	So, when the Quran is recited, listen to it, and be silent that you may receive mercy. [i.e. during the compulsory congregational prayers when the Imam (of a mosque) is leading the prayer (except Surat Al-Fatiha), and also when he is delivering the Friday
2177	أَنْطَقَ	to make speak	2	95.69%	وَقَالُوا لِجُلُودِهِمْ لِمَ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقْنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ	And they will say to their skins, "Why do you testify against us?" They will say: "Allah has caused us to speak, as He causes all things to speak, and He created you the first time, and to Him you are made to return." [Fussilat 41:21]
2178	أَنْف	and the nose	2	95.69%	وَكُنَيْنَا عَلَيْهِمْ فِيهَا أَنْ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأَذْنَ بِالْأَذَنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ	And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge
2179	أَنْفَال	the spoils of war	2	95.69%	يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَأَتَقُوا اللَّهَ وَأَطِيعُوا أَمْرَ اللَّهِ وَأَطِيعُوا أَمْرَ رَسُولِهِ إِنَّ كُنْتُمْ مُؤْمِنِينَ	They ask you (O Muhammad SAW) about the spoils of war. Say: "The spoils are for Allah and the Messenger." So fear Allah and adjust all matters of difference among you, and obey Allah and His Messenger (Muhammad SAW), if you are believers. [Al-'Anfal 8:1]
2180	أَهْن	to humiliate	2	95.69%	وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ	But when He tries him, by straitening his means of life, he says: "My Lord has humiliated me!" [Al-Fajr 89:16]
2181	أَوْدِيَّة	their valleys	2	95.7%	فَلَمَّا رَأَوْهُ غَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُّمْطَرُنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ	Then, when they saw it as a dense cloud coming towards their valleys, they said: "This is a cloud bringing us rain!" Nay, but it is that (torment) which you were asking to be hastened! a wind wherein is a painful torment! [Al-'Ahqaf 46:24]
2182	أَوْزِعْ	to grant power	2	95.7%	فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ	So he [Sulaiman (Solomon)] smiled, amused at her speech and said: "My Lord! Inspire and bestow upon me the power and ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good deeds th

2183	أَوْسَطُ	(the) most moderate of them	2	95.7%	قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ	The best among them said: "Did I not tell you: why do you not say: Insha' Allah (If Allah will)." [Al-Qalam 68:28]
2184	أَوْعَىٰ	to hoard, to keep	2	95.7%	وَجَمَعَ فَأَوْعَىٰ	And collect (wealth) and hide it (from spending it in the Cause of Allah). [Al-Ma'arij 70:18]
2185	أَوْفَىٰ	the fullest	2	95.71%	ثُمَّ يُجْزَاهُ الْجَزَاءُ الْأَوْفَىٰ	Then he will be recompensed with a full and the best recompense. [An-Najm 53:41]
2186	أَوْهٍ	imploing	2	95.71%	إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ	Verily, Ibrahim (Abraham) was, without doubt, forbearing, used to invoke Allah with humility, and was repentant (to Allah all the time, again and again). [Hud 11:75]
2187	أَيِّدُ	with strength	2	95.71%	وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ	With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof. [Adh-Dhariyat 51:47]
2188	بَارِدُ	cool	2	95.71%	لَا بَارِدٌ وَلَا كَرِيمٌ	(That shadow) neither cool, nor (even) good, [Al-Waqi'ah 56:44]
2189	بَاقِيَةٌ	remains	2	95.72%	فَهَلْ تَرَىٰ لَهُمْ مِّنْ بَاقِيَةٍ	Do you see any remnants of them? [Al-Haqqah 69:8]
2190	بَاقِينَ	the remaining ones	2	95.72%	ثُمَّ أَغْرَقْنَا بَعْدَ الْبَاقِينَ	Then We drowned the rest (disbelievers) thereafter. [Ash-Shu'ara' 26:120]
2191	بَخْسُ	very low	2	95.72%	وَشَرَوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِينَ	And they sold him for a low price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant. [Yusuf 12:20]
2192	بُخْلُ	stinginess	2	95.73%	الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۖ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	Those who are misers and enjoin upon people miserliness (Allah is not in need of their charity). And whosoever turns away (from Faith Allah's Monotheism), then Allah is Rich (Free of all wants), Worthy of all praise. [Al-Hadid 57:24]
2193	بَدِيعُ	(The) Originator	2	95.73%	بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ ۚ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ	The Originator of the heavens and the earth. When He decrees a matter, He only says to it : "Be!" - and it is. [Al-Baqarah 2:117]
2194	بِرَآءَةٍ	(is) an exemption	2	95.73%	أَفَعَارُلَكُمْ خَيْرٌ مِّنْ أَوْلِيَّتِكُمْ أَمْ لَكُمْ بَرَاءَةٌ فِي الزُّبُرِ	Are your disbelievers (O Quraish!) better than these [nations of Nuh (Noah), Lout (Lot), Salih (Saleh), and the people of Fir'aun (Pharaoh), etc., who were destroyed]? Or have you an immunity (against Our Torment) in the Divine Scriptures? [Al-Qamar 54:43]
2195	بَرْدُ	coolness	2	95.73%	لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا	Nothing cool shall they taste therein, nor any drink. [An-Naba' 78:24]
2196	بَرَّأَ	to absolve, to clear	2	95.74%	وَمَا أُبْرِئُ نَفْسِي ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي ۚ إِنَّ رَبِّي غَفُورٌ رَّحِيمٌ	"And I free not myself (from the blame). Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful." [Yusuf 12:53]
2197	بَرَزَتْ	to make manifest	2	95.74%	وَبَرَزَتْ الْحَجِيمُ لِمَنْ يَرَىٰ	And Hell-fire shall be made apparent in full view for (every) one who sees, [An-Nazi'at 79:36]
2198	بَرِيَّةٍ	(of) the creatures	2	95.74%	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ	Verily, those who believe [in the Oneness of Allah, and in His Messenger Muhammad (Peace be upon him)] including all obligations ordered by Islam] and do righteous good deeds, they are the best of creatures. [Al-Bayyinah 98:7]
2199	بَصَاطَةً	extensively	2	95.74%	أَوْعَيْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۚ وَادْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِن بَعْدِ قَوْمِ نُوحٍ وَرَادَّكُمْ فِي الْخَلْقِ بَسَاطَةً ۖ فَادْكُرُوا آلَاءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ	"Do you wonder that there has come to you a Reminder (and an advice) from your Lord through a man from amongst you that he may warn you? And remember that He made you successors after the people of Nuh (Noah), and increased you amply in stature. So rememb
2200	بِضْعِ	a few	2	95.75%	فِي بِضْعِ سِنِينَ ۖ لِلَّهِ الْأَمْرُ مِن قَبْلُ وَمِن بَعْدُ ۚ وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ	Within three to nine years. The decision of the matter, before and after (these events) is only with Allah, (before the defeat of Romans by the Persians, and after, i.e. the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Musli
2201	بِطَانَةٍ	(whose) inner linings	2	95.75%	مُتَكَبِّينَ عَلَىٰ فُرَشٍ بَطَانَتُهَا مِنْ إِسْتَبْرَقٍ ۖ وَجَنَى الْجَنَّتَيْنِ دَانٌ	Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand. [Ar-Rahman 55:54]
2202	بِطْشَةٍ	(of) Our seizure	2	95.75%	وَلَقَدْ أَنذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالْأَنْذَرِ	And he [Lout (Lot)] indeed had warned them of Our Grasp, but they did doubt the warnings! [Al-Qamar 54:36]

2203	بَطَّنَ	to be concealed	2	95.75%	فَلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَن تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَأَن تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ	Say (O Muhammad SAW): "(But) the things that my Lord has indeed forbidden are Al-Fawahish (great evil sins, every kind of unlawful sexual intercourse, etc.) whether committed openly or secretly, sins (of all kinds), unrighteous oppression, joining partner
2204	بُعْثِرَ	to overturn, to scatter	2	95.76%	وَإِذَا الْقُبُورُ بُعْثِرَتْ	And when the graves are turned upside down (and they bring out their contents) [Al-'Infitar 82:4]
2205	بُعِدَتْ	to become distant, to take away	2	95.76%	كَأَن لَّمْ يَغْنَوْا فِيهَا ۚ آلَا بُعْدًا لِّمَذْنِ ۖ كَمَا بُعِدَتْ ثَمُودُ	As if they had never lived there! So away with Madyan (Midian)! As away with Thamud! (All these nations were destroyed). [Hud 11:95]
2206	بَعِيرٍ	(of) a camel	2	95.76%	قَالُوا نَفَقْدَ صُوعَ الْمَلِكِ وَلِمَن جَاءَ بِهِ حِمْلُ بَعِيرٍ وَأَنَا بِهِ زَعِيمٌ	They said: "We have missed the (golden) bowl of the king and for him who produces it is (the reward of) a camel load; I will be bound by it." [Yusuf 12:72]
2207	بَغِيٍّ	unchaste	2	95.76%	قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ أَكْ بِبَغِيٍّ	She said: "How can I have a son, when no man has touched me, nor am I unchaste?" [Maryam 19:20]
2208	بَقَرَاتٍ	cows	2	95.77%	يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سُنبُلَاتٍ خُضْرٍ وَأُخَرَ يَابِسَاتٍ لَّعَلِّي أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ	(He said): "O Yusuf (Joseph), the man of truth! Explain to us (the dream) of seven fat cows whom seven lean ones were devouring, and of seven green ears of corn, and (seven) others dry, that I may return to the people, and that they may know." [Yusuf 12:4]
2209	بِنَاءٍ	a canopy	2	95.77%	الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ ۖ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ	Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has
2210	بَنَانٍ	his fingertips	2	95.77%	بَلَىٰ قَادِرِينَ عَلَىٰ أَن نُّسَوِّيَ بَنَانَهُ	Yes, We are Able to put together in perfect order the tips of his fingers. [Al-Qiyamah 75:4]
2211	بُهْتٍ	to be bewildered, to be dumbfounded	2	95.77%	بَلْ تَأْتِيهِمْ بَغْةٌ فَتَبْهُتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ	Nay, it (the Fire or the Day of Resurrection) will come upon them all of a sudden and will perplex them, and they will have no power to avert it, nor will they get respite. [Al-'Anbya' 21:40]
2212	بِهَيْجٍ	beautiful	2	95.78%	وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ رَوْحٍ بِهِيجٍ	And the earth! We have spread it out, and set thereon mountains standing firm, and have produced therein every kind of lovely growth (plants). [Qaf 50:7]
2213	بُورٍ	ruined	2	95.78%	بَلْ ظَنَنْتُمْ أَن لَّن يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا وَزُيِّنَ ذَٰلِكَ فِي قُلُوبِكُمْ وَظَنَّتُمْ ظَنًّا سَوِيًّا وَكُنْتُمْ قَوْمًا بُورًا	"Nay, but you thought that the Messenger (SAW) and the believers would never return to their families; and that was made fair-seeming in their hearts, and you did think an evil thought and you became a useless people going for destruction." [Al-Fath 48:12]
2214	بُجْعٍ	(would) kill	2	95.78%	لَعَلَّكَ بَاخِعٌ نَّفْسَكَ أَلَّا يَكُونُوا مُؤْمِنِينَ	It may be that you (O Muhammad SAW) are going to kill yourself with grief, that they do not become believers [in your Risalah (Messengership) and in your Message of Islamic Monotheism]. [Ash-Shu'ara' 26:3]
2215	بُشِيرٍ	to have relations	2	95.78%	أَحَلَّ لَكُمُ لَيْلَةَ الصَّيَامِ الرَّفَثُ إِلَىٰ نِسَائِكُمْ ۚ هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ ۚ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَأْتُبَ عَلَيْكُمْ وَعَفَا عَنْكُمْ ۖ فَالآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كُنْتُمْ	It is made lawful for you to have sexual relations with your wives on the night of As-Saum (the fasts). They are Libas [i.e. body cover, or screen, or Sakan, (i.e. you enjoy the pleasure of living with her - as in Verse 7:189) Tafsir At-Tabari], for you a
2216	بَقِيَّتٍ	And the everlasting	2	95.79%	وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى ۚ وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِندَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَّرَدًّا	And Allah increases in guidance those who walk aright [true believers in the Oneness of Allah who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden), and love Allah much (perform all kinds of good deeds which He has ord
2217	تَأْتِيمٍ	sin, recrimination	2	95.79%	لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيمًا	No Laghw (dirty, false, evil vain talk) will they hear therein, nor any sinful speech (like backbiting, etc.). [Al-Waqi'ah 56:25]
2218	تَادَنَ	to announce, to declare	2	95.79%	وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ ۖ وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ	And (remember) when your Lord proclaimed: "If you give thanks (by accepting Faith and worshipping none but Allah), I will give you more (of My Blessings), but if you are thankless (i.e. disbelievers), verily! My Punishment is indeed severe." [Ibrahim 14:

2219	تَابُوت	Ark	2	95.8%	أَن أَقْذِيهِ فِي التَّابُوتِ فَأَقْذِيهِ فِي النَّيْلِ فَلْيُلْقِهِ النَّيْلُ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ ۚ وَالْقَيْتُ عَلَيْكَ مَحَبَّةٌ مِّنِّي وَلِتُصْنَعَ عَلَى عَيْنِي	"Saying: 'Put him (the child) into the Tabut (a box or a case or a chest) and put it into the river (Nile), then the river shall cast it up on the bank, and there, an enemy of Mine and an enemy of his shall take him.' And I endued you with love from Me, i
2220	تَارَةً	time	2	95.8%	مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ	Thereof (the earth) We created you, and into it We shall return you, and from it We shall bring you out once again. [Taha 20:55]
2221	تَبَّ	to perish	2	95.8%	تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ	Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he! [Al-Masad 111:1]
2222	تَبَرُّ	to destory	2	95.8%	وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ ۚ وَكُلًّا تَبَّرْنَا تَتْبِيرًا	And for each of them We put forward examples (as proofs and lessons, etc.), and each (of them) We brought to utter ruin (because of their disbelief and evil deeds). [Al-Furqan 25:39]
2223	تُبَّع	Tubba	2	95.81%	وَأَصْحَابُ الْأَيْكَةِ وَقَوْمِ تُبَّعٍ ۚ كُلُّ كَذَّابٍ فَحَقَّ وَعِيدِ	And the dwellers of the Wood, and the people of Tubba'; everyone of them denied (their) Messengers, so My Threat took effect. [Qaf 50:14]
2224	تَبْتَنِّسُ	to grieve	2	95.81%	وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ آمَنَ ۚ فَلَا تَبْتَنِّسْ بِمَا كَانُوا يَفْعَلُونَ	And it was inspired to Nuh (Noah): "None of your people will believe except those who have believed already. So be not sad because of what they used to do. [Hud 11:36]
2225	تُبْرِئُ	to heal, to cure	2	95.81%	وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ ۚ أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ ۚ وَابْرِئِ الْأَكْمَةَ وَالْأَبْرَصَ وَاحْيِ الْمَوْتَىٰ	And will make him [I'esa (Jesus)] a Messenger to the Children of Israel (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Le
2226	تَبَرُّ	to be good, to be kind	2	95.81%	وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And make not Allah's (Name) an excuse in your oaths against your doing good and acting piously, and making peace among mankind. And Allah is All-Hearer, All-Knower (i.e. do not swear much and if you have sworn against doing something good then give an exp
2227	تَبَّع	followers	2	95.82%	وَإِذْ يَتَحَادَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَمَا هُم بِمُعْتَدُونَ ۚ عَنَّا نَصِيحًا مِّنَ النَّارِ	And, when they will dispute in the Fire, the weak will say to those who were arrogant; "Verily! We followed you, can you then take from us some portion of the Fire?" [Ghafir 40:47]
2228	تَتْبِير	(with) destruction	2	95.82%	وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ ۚ وَكُلًّا تَبَّرْنَا تَتْبِيرًا	And for each of them We put forward examples (as proofs and lessons, etc.), and each (of them) We brought to utter ruin (because of their disbelief and evil deeds). [Al-Furqan 25:39]
2229	تَكَاثُرَ	the competition to increase	2	95.82%	الْهَاجِمِ التَّكَاثُرِ	The mutual rivalry for piling up of worldly things diverts you, [At-Takathur 102:1]
2230	تَمَائِيلَ	[the] statues	2	95.82%	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَائِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ	When he said to his father and his people: "What are these images, to which you are devoted?" [Al-'Anbya' 21:52]
2231	تَنْشِيطِ	strengthen(ing)	2	95.83%	وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنِ اقْتُلُوا أَنْفُسَكُمْ أَوْ اخْرُجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمْ ۚ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكُنْ خَيْرًا لَهُمْ وَأَسَدٌ تُنْشِيطًا	And if We had ordered them (saying), "Kill yourselves (i.e. the innocent ones kill the guilty ones) or leave your homes," very few of them would have done it; but if they had done what they were told, it would have been better for them, and would have st
2232	تَجَلَّى	to reveal	2	95.83%	وَالنَّهَارِ إِذَا تَجَلَّىٰ	And by the day as it appears in brightness; [Al-Layl 92:2]
2233	تَدْمِيرِ	(with) destruction	2	95.83%	فَقُلْنَا أَهْبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا	And We said: "Go you both to the people who have denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)." Then We destroyed them with utter destruction. [Al-Furqan 25:36]
2234	تَرَآءَتِ	to come in sight	2	95.83%	فَلَمَّا تَرَآءَى الْجُمُعَانِ قَالَ أَصْحَابُ مُوسَىٰ إِنَّا لَمُرْكُورُونَ	And when the two hosts saw each other, the companions of Musa (Moses) said: "We are sure to be overtaken." [Ash-Shu'ara' 26:61]
2235	تَرَاضِ	mutual consent	2	95.84%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ ۚ وَلَا تَقْتُلُوا أَنْفُسَكُمْ ۚ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا	O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah is Most Merciful to you. [An-Nisa' 4:29]
2236	تَرْتِيلِ	(with) measured rhythmic recitation	2	95.84%	أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا	Or a little more; and recite the Quran (aloud) in a slow, (pleasant tone and) style. [Al-Muzzammil 73:4]

2237	تَرْجُفُ	to quake	2	95.84%	يَوْمَ تَرْجُفُ الرَّاجِفَةُ	On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die), [An-Nazi'at 79:6]
2238	تَرَكَّنْ	to incline	2	95.84%	وَلَوْ لَا أَن تَتَّبِنَاكَ لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا	And had We not made you stand firm, you would nearly have inclined to them a little. [Al-'Isra' 17:74]
2239	تَرْضَ	to agree	2	95.85%	وَإِذَا طَلَقْتُمُ النِّسَاءَ فَبَلِّغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ ۚ ذَلِكَ يُوعِظُ بِهِ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَلِكَمُ ارْزُكِي لَكُمْ	And when you have divorced women and they have fulfilled the term of their prescribed period, do not prevent them from marrying their (former) husbands, if they mutually agree on reasonable basis. This (instruction) is an admonition for him among you who
2240	تَزْرَعُ	to plant, to sow	2	95.85%	أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ	Is it you that make it grow, or are We the Grower? [Al-Waqi'ah 56:64]
2241	تَسْبِيحُ	and its glorification	2	95.85%	أَلَمْ تَرَ أَنَّ اللَّهَ يَسْبِيحُ لَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ وَالطَّيْرِ صَافَاتٌ كُلُّ قَدْ عَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ ۗ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ	See you not (O Muhammad SAW) that Allah, He it is Whom glorify whosoever is in the heavens and the earth, and the birds with wings out-spread (in their flight). Of each one He (Allah) knows indeed his Salat (prayer) and his glorification, [for everyone kno
2242	تِسْعَةَ	(are) nine	2	95.85%	عَلَيْهَا تِسْعَةَ عَشَرَ	Over it are nineteen (angels as guardians and keepers of Hell). [Al-Muddaththir 74:30]
2243	تَصْدِيقُ	(it is) a confirmation	2	95.86%	وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقُ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ	And this Quran is not such as could ever be produced by other than Allah (Lord of the heavens and the earth), but it is a confirmation of (the revelation) which was before it [i.e. the Taurat (Torah), and the Injeel (Gospel), etc.], and a full explanation
2244	تَصْرِيفُ	and (in) directing	2	95.86%	وَإِخْتِلَافُ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَخْبَا بِهِ الْأَرْضُ بَعْدَ مَوْتِهَا وَتَصْرِيفُ الرِّيَّاحِ آيَاتٍ لِقَوْمٍ يَعْقِلُونَ	And in the alternation of night and day, and the provision (rain) that Allah sends down from the sky, and revives therewith the earth after its death, and in the turning about of the winds (i.e. sometimes towards the east or north, and sometimes towards t
2245	تَضَطَّلُ	to warm	2	95.86%	إِذْ قَالَ مُوسَى لَأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَاتِيكُمْ مِنْهَا بَخِيرٌ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ	(Remember) when Musa (Moses) said to his household: "Verily! I have seen a fire, I will bring you from there some information, or I will bring you a burning brand, that you may warm yourselves." [An-Naml 27:7]
2246	تُصْحِبُ	to keep company	2	95.86%	قَالَ إِنْ سَأَلْتَهُ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَاحِبْنِي ۚ قَدْ بَلَغْتَ مِنْ لَدُنِّي عُذْرًا	[Musa (Moses)] said: "If I ask you anything after this, keep me not in your company, you have received an excuse from me." [Al-Kahf 18:76]
2247	تَطَوَّعُ	to volunteer	2	95.87%	إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرٌ فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ	Verily! As-Safa and Al-Marwah (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). A
2248	تُظَاهِرُ	to support	2	95.87%	إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا ۚ وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ ۚ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ	If you two (wives of the Prophet SAW, namely 'Aishah and Hafsa) turn in repentance to Allah, (it will be better for you), your hearts are indeed so inclined (to oppose what the Prophet SAW likes), but if you help one another against him (Muhammad SAW), t
2249	تَعَاوُنُ	to help	2	95.87%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْلُوا شَعَائِرَ اللَّهِ وَلَا الشُّهُرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا آمِينَ الْبَيْتِ الْحَرَامِ يَنْتَعُونَ فَضْلًا مِنْ رَبِّهِمْ وَرَضَوَانَا ۚ وَإِذَا حُلْتُمْ فَاصْطَلُوا ۚ وَلَا يَنْجِ	O you who believe! Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlanded people or animals, etc. [Marked by the garlands on their necks made from the outer part of the tree-s
2250	تَعْضُلُ	to hinder, to constrain	2	95.88%	وَإِذَا طَلَقْتُمُ النِّسَاءَ فَبَلِّغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ ۚ ذَلِكَ يُوعِظُ بِهِ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَلِكَمُ ارْزُكِي لَكُمْ	And when you have divorced women and they have fulfilled the term of their prescribed period, do not prevent them from marrying their (former) husbands, if they mutually agree on reasonable basis. This (instruction) is an admonition for him among you who
2251	تَعْلُو	to exceed	2	95.88%	قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ	Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians)! Exceed not the limits in your religion (by believing in something) other than the truth, and do not follow the vain desires of people who went astray in times gone by, and who misled
2252	تَفْجِيرُ	abundantly	2	95.88%	عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا	A spring wherefrom the slaves of Allah will drink, causing it to gush forth abundantly. [Al-'Insan 76:6]

2253	تَفْضِيلٌ (in) excellence	2	95.88%	انْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ ۚ وَلَآخِرَةُ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا	See how We prefer one above another (in this world) and verily, the Hereafter will be greater in degrees and greater in preference. [Al-Isra' 17:21]
2254	تَفَقُّدٌ to miss	2	95.89%	قَالُوا وَأَقْبِلُوا عَلَيْهِمْ مَاذَا تَفْقَدُونَ	They, turning towards them, said: "What is it that you have missed?" [Yusuf 12:71]
2255	تَفِيضٌ to overflow	2	95.89%	وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَى أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ	And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes overflowing with tears because of the truth they have recognised. They say: "Our Lord! We believe; so write us down among
2256	تَقَدَّمَ to precede, to proceed	2	95.89%	لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ	To any of you that chooses to go forward (by working righteous deeds), or to remain behind (by committing sins), [Al-Muddaththir 74:37]
2257	تَقْوَلٌ to fabricate, to make up	2	95.89%	وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ	And if he (Muhammad SAW) had forged a false saying concerning Us (Allah), [Al-Haqqah 69:44]
2258	تَمُورٌ to shake, to sway	2	95.9%	يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا	On the Day when the heaven will shake with a dreadful shaking, [At-Tur 52:9]
2259	تَنُورُ Oven	2	95.9%	حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَْلْنَا أَهْلَهَا مِنْ كُلِّ رَوْحَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ آمَنَ ۚ وَمَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ	(So it was) till then there came Our Command and the oven gushed forth (water like fountains from the earth). We said: "Embark therein, of each kind two (male and female), and your family, except him against whom the Word has already gone forth, and those
2260	تَنْهَرٌ to repel	2	95.9%	وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ	And repulse not the beggar; [Ad-Duhaa 93:10]
2261	تَوَارَتْ to hide	2	95.9%	فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّىٰ تَوَارَتْ بِالْحِجَابِ	And he said: "Alas! I did love the good (these horses) instead of remembering my Lord (in my 'Asr prayer)" till the time was over, and (the sun) had hidden in the veil (of night). [Sad 38:32]
2262	تَوْفِيقٌ and reconciliation	2	95.91%	فَكَفَيْتَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَخْلُفُونَ يَا اللَّهُ إِنَّ أَرْذَلَنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا	How then, when a catastrophe befalls them because of what their hands have sent forth, they come to you swearing by Allah, "We meant no more than goodwill and conciliation!" [An-Nisa' 4:62]
2263	تَيْسَرَ to be easy	2	95.91%	إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةَ مَنِ الَّذِينَ مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَنْ لَنْ تُحْصَوْهُ فَتَأْتِي عَلَيْكُمْ ۚ فَافْرَعُوا مَا تَيْسَرَ مِنْ الْ	Verily, your Lord knows that you do stand (to pray at night) a little less than two-thirds of the night, or half the night, or a third of the night, and so do a party of those with you, And Allah measures the night and the day. He knows that you are unabl
2264	ثَابِتٌ (is) firm	2	95.91%	أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ	See you not how Allah sets forth a parable? - A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high). [Ibrahim 14:24]
2265	ثَاقِبٌ the piercing	2	95.91%	النَّجْمِ الثَّاقِبِ	(It is) the star of piercing brightness; [At-Tariq 86:3]
2266	ثَالِثٌ with a third	2	95.92%	إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ	When We sent to them two Messengers, they belied them both, so We reinforced them with a third, and they said: "Verily! We have been sent to you as Messengers." [Ya-Sin 36:14]
2267	ثَانِيٌ Twisting	2	95.92%	ثَانِيٍ عَظْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ ۚ لَهُ فِي الدُّنْيَا خِزْيٌ ۚ وَنَذِيقُهُ يَوْمَ الْقِيَامَةِ عَذَابَ الْحَرِيقِ	Bending his neck in pride (far astray from the Path of Allah), and leading (others) too (far) astray from the Path of Allah. For him there is disgrace in this worldly life, and on the Day of Resurrection We shall make him taste the torment of burning (Fir
2268	تُعْبَانٌ (was) a serpent	2	95.92%	فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ	So [Musa (Moses)] threw his stick, and behold, it was a serpent, manifest. [Ash-Shu'ara' 26:32]
2269	ثَلَاثٌ or three	2	95.92%	الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنَىٰ وَثَلَاثَ وَرُبَاعَ ۚ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	All the praises and thanks be to Allah, the (only) Originator [or the (only) Creator] of the heavens and the earth, Who made the angels messengers with wings, - two or three or four. He increases in creation what He wills. Verily, Allah is Able to do all
2270	جَارِيَةٌ flowing	2	95.93%	فِيهَا عَيْنٌ جَارِيَةٌ	Therein will be a running spring, [Al-Ghashiyah 88:12]
2271	جُبٌّ (of) the well	2	95.93%	قَالَ قَائِلٌ مِنْهُمْ لَا تَقْتُلُوا يُوسُفَ ۚ وَأَلْقُوهُ فِي غَيَابَتِ الْجُبِّ يَأْتِيَهُ بَعْضُ السَّيَّارَةِ إِن كُنْتُمْ فَاعِلِينَ	One from among them said: "Kill not Yusuf (Joseph), but if you must do something, throw him down to the bottom of a well, he will be picked up by some caravan of travellers." [Yusuf 12:10]

2272	جِبِلَّة	and the generations	2	95.93%	وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ الْأُولَى	"And fear Him Who created you and the generations of the men of old." [Ash-Shu'ara' 26:184]
2273	جَنِي	bent (on) knees	2	95.93%	ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جَنِيًّا	Then We shall save those who use to fear Allah and were dutiful to Him. And We shall leave the Zalimun (polytheists and wrongdoers, etc.) therein (humbled) to their knees (in Hell). [Maryam 19:72]
2274	جِدَار	a wall	2	95.94%	فَانْطَلَقَا حَتَّى إِذَا أَتَى أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلَهَا فَأَبَوْا أَنْ يُصَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا	Then they both proceeded, till, when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found therein a wall about to collapse and he (Khidr) set it up straight. [Musa (Moses)] said: If you had wishe
2275	جِدَال	(in) dispute with us	2	95.94%	قَالُوا يَا نُوحُ قَدْ جَادَلْتَنَا فَأَكْثَرْتَ جِدَالَنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ	They said: "O Nuh (Noah)! You have disputed with us and much have you prolonged the dispute with us, now bring upon us what you threaten us with, if you are of the truthful." [Hud 11:32]
2276	جَدَل	(for) argument	2	95.94%	وَقَالُوا آلِإِلهَتِنَا خَيْرٌ أَمْ هُوَ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ خَصِمُونَ	And say: "Are our aliha (gods) better or is he [Iesa (Jesus)]?" They quoted not the above example except for argument. Nay! But they are a quarrelsome people. [(See VV. 21:97-101) - The Quran.] [Az-Zukhruf 43:58]
2277	جَرَاد	locusts	2	95.94%	خُشْعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنتَشِرٌ	They will come forth, with humbled eyes from (their) graves as if they were locusts spread abroad, [Al-Qamar 54:7]
2278	جُرْز	barren	2	95.95%	وَأِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرْزًا	And verily! We shall make all that is on it (the earth) a bare dry soil (without any vegetation or trees, etc.). [Al-Kahf 18:8]
2279	جِسْم	their bodies	2	95.95%	وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ۖ كَأَنَّهُمْ خُشُبٌ مُسْنَدَةٌ يُحَسِّنُونَ كُلٌ صَیْحَةً عَلَيْهِمْ ۖ هُمْ الْعُدُو فَاخْذَرْهُمْ ۖ قَاتِلْهُمْ اللَّهُ ۖ إِنِّي يُوَفِّكُونَ	And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are th
2280	جَلْدَة	lashe(s)	2	95.95%	وَالَّذِينَ يَزْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا ۖ وَأُولَئِكَ هُمُ الْفَاسِقُونَ	And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever, they indeed are the Fasiqun (liars, rebellious, disobedient to Allah). [An-Nur 24:4]
2281	جَلَّى	to reveal	2	95.96%	وَالنَّهَارِ إِذَا تَجَلَّى	And by the day as it shows up (the sun's) brightness; [Ash-Shams 91:3]
2282	جَلَل	(of) Majesty	2	95.96%	تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ	Blessed be the Name of your Lord (Allah), the Owner of Majesty and Honour. [Ar-Rahman 55:78]
2283	جَنَح	to incline	2	95.96%	وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ	But if they incline to peace, you also incline to it, and (put your) trust in Allah. Verily, He is the All-Hearer, the All-Knower. [Al-'Anfal 8:61]
2284	جُنَّة	(as) a cover	2	95.96%	اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ فَلَهُمْ عَذَابٌ مُهِينٌ	They have made their oaths a screen (for their evil actions). Thus they hinder (men) from the Path of Allah, so they shall have a humiliating torment. [Al-Mujadila 58:16]
2285	جَهَاز	with their supplies	2	95.97%	فَلَمَّا جَهَّزَهُمْ بِجَهَازِهِمْ جَعَلَ السَّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنْ مُؤَذِّنٌ أَيُّهَا الْعَبْرُ إِنَّكُمْ لَسَارِقُونَ	So when he had furnished them forth with their provisions, he put the (golden) bowl into his brother's bag, then a crier cried: "O you (in) the caravan! Surely, you are thieves!" [Yusuf 12:70]
2286	جَهَّزَ	to furnish	2	95.97%	فَلَمَّا جَهَّزَهُمْ بِجَهَازِهِمْ جَعَلَ السَّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنْ مُؤَذِّنٌ أَيُّهَا الْعَبْرُ إِنَّكُمْ لَسَارِقُونَ	So when he had furnished them forth with their provisions, he put the (golden) bowl into his brother's bag, then a crier cried: "O you (in) the caravan! Surely, you are thieves!" [Yusuf 12:70]
2287	حَادَّ	to oppose	2	95.97%	لَمْ يَعْلَمُوا أَنَّهُ مِنْ بُحَايِدِ اللَّهِ وَرَسُولِهِ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ۚ ذَلِكَ الْخِزْيُ الْعَظِيمُ	Know they not that whoever opposes and shows hostility to Allah and His Messenger (SAW), certainly for him will be the Fire of Hell to abide therein. That is extreme disgrace. [At-Tawbah 9:63]
2288	حَارَبَ	to wage war	2	95.97%	وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ ۚ وَلَيَحْلُقُنَّ إِنَّ أَرَدْنَا إِلَّا الْحُسْنَى ۚ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ	And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing bu

2289	حَاضِرَة	situated	2	95.98%	وَأَسْأَلُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةً الْبَحْرِ إِذْ يُعْتَدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِينَانَهُمْ يَوْمَ سَبْتِهِمْ شُرْعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ ۚ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ	And ask them (O Muhammad SAW) about the town that was by the sea, when they transgressed in the matter of the Sabbath (i.e. Saturday): when their fish came to them openly on the Sabbath day, and did not come to them on the day they had no Sabbath. Thus We
2290	حَامِيَة	intensely hot	2	95.98%	نَارٌ حَامِيَةٌ	(It is) a hot blazing Fire! [Al-Qari`ah 101:11]
2291	حَجَر	the stone	2	95.98%	وَإِذْ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ۖ قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ	And (remember) when Musa (Moses) asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth therefrom twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allah has provided
2292	حَذَر	(in) fear (of)	2	95.98%	أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِم مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ	Or like a rainstorm from the sky, wherein is darkness, thunder, and lightning. They thrust their fingers in their ears to keep out the stunning thunderclap for fear of death. But Allah ever encompasses the disbelievers (i.e. Allah will gather them all tog
2293	حُرّ	the freeman	2	95.99%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ۚ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنثَىٰ بِالْأُنثَىٰ ۚ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاعٌ بِالْمَعْرُوفِ وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ۗ ذَٰلِكَ	O you who believe! Al-Qisas (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) o
2294	حَرَضَ	to urge, to encourage	2	95.99%	فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ ۚ وَحَرِّضِ الْمُؤْمِنِينَ ۗ عَسَىٰ اللَّهُ أَن يَكْفِيَ بَأْسَ الَّذِينَ كَفَرُوا ۗ وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا	Then fight (O Muhammad SAW) in the Cause of Allah, you are not tasked (held responsible) except for yourself, and incite the believers (to fight along with you), it may be that Allah will restrain the evil might of the disbelievers. And Allah is Stronger
2295	حُرُمَات	(the) sacred rites	2	95.99%	ذَٰلِكَ وَمَنْ يُعْظَمْ حُرُمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ ۗ وَأَجَلْتُ لَكُمْ الْأَنْعَامَ إِلَّا مَا يُبْلَىٰ عَلَيْكُمْ ۖ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ	That (Manasik prescribed duties of Hajj is the obligation that mankind owes to Allah), and whoever honours the sacred things of Allah, then that is better for him with his Lord. The cattle are lawful to you, except those (that will be) mentioned to you (a
2296	حُزْن	and my grief	2	95.99%	قَالَ إِنَّمَا أَشْكُو بَثِّي وَحُزْنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ	He said: "I only complain of my grief and sorrow to Allah, and I know from Allah that which you know not. [Yusuf 12:86]
2297	حَشْر	(is) a gathering	2	96%	يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ	On the Day when the earth shall be cleft, from off them, (they will come out) hastening forth. That will be a gathering, quite easy for Us. [Qaf 50:44]
2298	حَصِرَتْ	to restrain, to besiege	2	96%	فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصَدٍ ۚ فَإِن تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ۚ إِنَّ اللَّهَ غَفُورٌ	Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islamic calendar) have passed, then kill the Mushrikun (see V.2:105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush. But if they
2299	حَطَب	(of) firewood	2	96%	وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ	And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (Peace be upon him), or use to slander him) . [Al-Masad 111:4]
2300	حِطَّة	Repentance	2	96%	وَإِذْ قِيلَ لَهُمُ اسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةً وَادْخُلُوا الْبَابَ سُجَّدًا نَّغْفِرْ لَكُمْ خَطِيئَاتِكُمْ ۖ سَنَزِيدُ الْمُحْسِنِينَ	And (remember) when it was said to them: "Dwell in this town (Jerusalem) and eat therefrom wherever you wish, and say, '(O Allah) forgive our sins'; and enter the gate prostrate (bowing with humility). We shall forgive you your wrong-doings. We shall incr
2301	حُطْمَة	the Crusher (is)	2	96.01%	وَمَا أَذْرَاكَ مَا الْحُطْمَةُ	And what will make you know what the crushing Fire is? [Al-Humazah 104:5]
2302	حَفِيّ	Ever Gracious	2	96.01%	قَالَ سَلَامٌ عَلَيْكَ ۖ سَأَسْتَغْفِرُ لَكَ رَبِّي ۚ إِنَّهُ كَانَ بِي حَفِيًّا	Ibrahim (Abraham) said: "Peace be on you! I will ask Forgiveness of my Lord for you. Verily! He is unto me, Ever Most Gracious. [Maryam 19:47]
2303	حَمِيَّة	disdain	2	96.01%	إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَىٰ رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ التَّقْوَىٰ وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ	When those who disbelieve had put in their hearts pride and haughtiness the pride and haughtiness of the time of ignorance, then Allah sent down His Sakinah (calmness and tranquillity) upon His Messenger (SAW) and upon the believers, and made them stick

2304	حَنَاجِر	the throats	2	96.01%	وَأَنْذَرُهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاطْمِينَ ۚ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ	And warn them (O Muhammad SAW) of the Day that is drawing near (i.e. the Day of Resurrection), when the hearts will be choking the throats, and they can neither return them (hearts) to their chests nor can they throw them out. There will be no friend, nor
2305	حَيْثُ	And wherever	2	96.02%	وَمِنْ حَيْثُ خَرَجْتَ قَوْلٌ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلَا تَمْنَعُ	And from wheresoever you start forth (for prayers), turn your face in the direction of Al-Masjid-al-Haram (at Makkah), and wheresoever you are, turn your faces towards, it (when you pray) so that men may have no argument against you except those of them t
2306	حُسْبِين	(of) the Reckoners	2	96.02%	ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَاهُمْ الْحَقُّ ۚ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ	Then they are returned to Allah, their Maula [True Master (God), the Just Lord (to reward them)]. Surely, His is the judgement and He is the Swiftest in taking account. [Al-'An'am 6:62]
2307	حَشْ	Allah forbid	2	96.02%	قَالَ مَا خَطْبُكَ إِذْ رَأَوْنِي بِكَ يَٰيُوسُفُ عَنْ نَفْسِكَ ۚ قُلْنَ حَاشَ لِلَّهِ مَا عَلِمْنَا عَلَيْهِ مِنْ سُوءٍ ۚ قَالَتِ امْرَأَتُ الْعَزِيزِ الْآنَ خَصَصْتُ الْحَقَّ أَنَا رَأَوْنَهُ عَنْ نَفْسِهِ وَإِنَّهُ لَمِنَ الصَّادِقِينَ	(The King) said (to the women): "What was your affair when you did seek to seduce Yusuf (Joseph)?" The women said: "Allah forbid! No evil know we against him!" The wife of Al-'Aziz said: "Now the truth is manifest (to all), it was I who sought to seduce h
2308	حُفِظَتْ	guarding	2	96.02%	الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۚ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۚ وَاللَّاتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُ	Men are the protectors and maintainers of women, because Allah has made one of them to excel the other, and because they spend (to support them) from their means. Therefore the righteous women are devoutly obedient (to Allah and to their husbands), and gu
2309	خَائِنَةٌ	(the) stealthy glance	2	96.03%	يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ	Allah knows the fraud of the eyes, and all that the breasts conceal. [Ghafir 40:19]
2310	خَاطِئَةٌ	sinful	2	96.03%	نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ	A lying, sinful forelock! [Al-'Alaq 96:16]
2311	خَالَ	(of) your maternal uncles	2	96.03%	يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي آتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّاتِكَ وَبَنَاتِ خَالَاتِكَ اللَّاتِي هَاجَرْنَ مَعَكَ وَ	O Prophet (Muhammad SAW)! Verily, We have made lawful to you your wives, to whom you have paid their Mahr (bridal money given by the husband to his wife at the time of marriage), and those (captive or slaves) whom your right hand possesses - whom Allah h
2312	خَالِص	pure	2	96.04%	وَأِنْ لَّكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ ۚ تَسْقِيكُمْ مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ	And verily! In the cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between excretions and blood, pure milk; palatable to the drinkers. [An-Nahl 16:66]
2313	خَبَالٌ	(in) confusion	2	96.04%	لَوْ خَرَجُوا فِيكُمْ مَا زَالُوا عَلَيْكُمْ إِلَّا خَبَالًا وَلَا وَضَعُوا خِلَالَكُمْ تَبْغُونَكُمْ الْفِتْنَةَ وَفِيكُمْ سَمَاعُونَ لَهُمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ	Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Al
2314	خَبَرٌ	some information	2	96.04%	إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَآتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ	(Remember) when Musa (Moses) said to his household: "Verily! I have seen a fire, I will bring you from there some information, or I will bring you a burning brand, that you may warm yourselves." [An-Naml 27:7]
2315	خُبْرٌ	(of the) information	2	96.04%	كَذَلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا	So (it was)! And We knew all about him (Dhul-Qarnain). [Al-Kahf 18:91]
2316	خَبِيثَاتٌ	Evil women	2	96.05%	الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ ۚ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۚ أُولَٰئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ ۚ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ	Bad statements are for bad people (or bad women for bad men) and bad people for bad statements (or bad men for bad women). Good statements are for good people (or good women for good men) and good people for good statements (or good men for good women), s
2317	خَرَجَ	(for) a payment	2	96.05%	أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَّاجُ رَبِّكَ خَيْرٌ ۚ وَهُوَ خَيْرُ الرَّازِقِينَ	Or is it that you (O Muhammad SAW) ask them for some wages? But the recompense of your Lord is better, and He is the Best of those who give sustenance. [Al-Mu'minun 23:72]
2318	خَرْدَلٌ	a mustard	2	96.05%	وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۚ وَإِنْ كَانَ مِثْقَالُ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا ۚ وَكَفَىٰ بِنَا حَاسِبِينَ	And We shall set up balances of justice on the Day of Resurrection, then none will be dealt with unjustly in anything. And if there be the weight of a mustard seed, We will bring it. And Sufficient are We as Reckoners. [Al-'Anbya' 21:47]

2319	خُسْر	loss	2	96.05%	إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ	Verily! Man is in loss, [Al-'Asr 103:2]
2320	خَشَعَتِ	to become humble	2	96.06%	يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا	On that Day mankind will follow strictly (the voice of) Allah's caller, no crookedness (that is without going to the right or left of that voice) will they show him (Allah's caller). And all voices will be humbled for the Most Beneficent (Allah), and noth
2321	خَطَءَ	(by) mistake	2	96.06%	وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ إِلَى أَهْلِهِ إِلَّا أَنْ يَصَّدَّقُوا فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ	It is not for a believer to kill a believer except (that it be) by mistake, and whosoever kills a believer by mistake, (it is ordained that) he must set free a believing slave and a compensation (blood money, i.e Diya) be given to the deceased's family, u
2322	خَطِيئَتِ	their sins	2	96.06%	مِمَّا خَطِيئَاتِهِمْ أُغْرِقُوا فَأَدْخَلُوا نَارًا فَلَمْ يَجِدُوا لَهُمْ مَنْ دُونَ اللَّهِ أَنْصَارًا	Because of their sins they were drowned, then were made to enter the Fire, and they found none to help them instead of Allah. [Nuh 71:25]
2323	خُفِيَةً	and privately	2	96.06%	ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ	Invoke your Lord with humility and in secret. He likes not the aggressors. [Al-'A'raf 7:55]
2324	خَفِيفَ	light	2	96.07%	انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ	March forth, whether you are light (being healthy, young and wealthy) or heavy (being ill, old and poor), strive hard with your wealth and your lives in the Cause of Allah. This is better for you, if you but knew. [At-Tawbah 9:41]
2325	خَفِيَ	secret	2	96.07%	إِذْ نَادَى رَبَّهُ نَجْوًا خَفِيًّا	When he called out his Lord (Allah) a call in secret, [Maryam 19:3]
2326	خُلُقِ	(of) a moral character	2	96.07%	وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ	And verily, you (O Muhammad SAW) are on an exalted standard of character. [Al-Qalam 68:4]
2327	خَلَقَ	(is) the Creator	2	96.07%	إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ	Verily, your Lord is the All-Knowing Creator. [Al-Hijr 15:86]
2328	خَمْسِينَ	(is) fifty	2	96.08%	تَنْزُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ	The angels and the Ruh [Jibrael (Gabriel)] ascend to Him in a Day the measure whereof is fifty thousand years, [Al-Ma'arij 70:4]
2329	خُورًا	a lowing sound	2	96.08%	فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَى فَنَسِيَ	Then he took out (of the fire) for them a statue of a calf which seemed to low. They said: "This is your ilah (god), and the ilah (god) of Musa (Moses), but [Musa (Moses)] has forgotten (his god).": [Taha 20:88]
2330	خَوَالِفَ	those who stay behind	2	96.08%	رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ	They are content to be with those (the women) who sit behind (at home). Their hearts are sealed up (from all kinds of goodness and right guidance), so they understand not. [At-Tawbah 9:87]
2331	خَوْضَ	(vain) discourse	2	96.08%	الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ	Who are playing in falsehood. [At-Tur 52:12]
2332	خَوَّانَ	treacherous	2	96.09%	إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ	Truly, Allah defends those who believe. Verily! Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Shaitan (Satan)]. [Al-Haj 22:38]
2333	خِيَانَةً	(to) betray you	2	96.09%	وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ	But if they intend to betray you (O Muhammad SAW), they have already betrayed Allah before. So He gave (you) power over them. And Allah is All-Knower, All-Wise. [Al-'Anfal 8:71]
2334	خَيْرَةً	the choice	2	96.09%	وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ مَا كَانَ لَهُمُ الْخِيَرَةُ ۚ سُبْحَانَ اللَّهِ وَتَعَالَى عَمَّا يُشْرِكُونَ	And your Lord creates whatsoever He wills and chooses, no choice have they (in any matter). Glorified be Allah, and exalted above all that they associate as partners (with Him). [Al-Qasas 28:68]
2335	خَيْطَ	the thread	2	96.09%	أَحَلَّ لَكُمْ لَيْلَةَ الصَّيَامِ الرَّفَثِ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ ۚ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَلَوْنَ أَنْفُسَكُمْ فَتَنَابَ عَلَيْكُمْ وَعَقَا عَنْكُمْ ۚ فَالآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كُنْتُمْ	It is made lawful for you to have sexual relations with your wives on the night of As-Saum (the fasts). They are Libas [i.e. body cover, or screen, or Sakan, (i.e. you enjoy the pleasure of living with her - as in Verse 7:189) Tafsir At-Tabari], for you a
2336	خَمِيدِينَ	(were) extinguished	2	96.1%	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ	It was but one Saihah (shout, etc.) and lo! They (all) were silent (dead-destroyed). [Ya-Sin 36:29]
2337	خَمْسَةَ	And the fifth	2	96.1%	وَالْخَامِسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ	And the fifth (testimony) should be that the Wrath of Allah be upon her if he (her husband) speaks the truth. [An-Nur 24:9]

2338	دَائِم	(are) constant	2	96.1%	الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ	Those who remain constant in their Salat (prayers); [Al-Ma`arij 70:23]
2339	دَافِع	preventer	2	96.1%	مَا لَهُ مِنْ دَافِعٍ	There is none that can avert it; [At-Tur 52:8]
2340	دُخَان	smoke	2	96.11%	فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُبِينٍ	Then wait you for the Day when the sky will bring forth a visible smoke. [Ad-Dukhan 44:10]
2341	دَخَلَ	(as) a deception	2	96.11%	وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَرِلَ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ	And make not your oaths, a means of deception among yourselves, lest a foot may slip after being firmly planted, and you may have to taste the evil (punishment in this world) of having hindered (men) from the Path of Allah (i.e. Belief in the Oneness of A
2342	دَمَع	the tears	2	96.11%	وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَى أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ	And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes overflowing with tears because of the truth they have recognised. They say: "Our Lord! We believe; so write us down among
2343	دَّهْر	time	2	96.12%	هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا	Has there not been over man a period of time, when he was nothing to be mentioned? [Al-'Insan 76:1]
2344	دَفَعَ	(for the) repelling	2	96.12%	فَهَزَمُوهُم بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُودُ جَالُوتَ وَآتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُم بِبَعْضٍ لَّفَسَدَتِ الْأَرْضُ وَلَٰكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ	So they routed them by Allah's Leave and Dawud (David) killed Jalut (Goliath), and Allah gave him [Dawud (David)] the kingdom [after the death of Talut (Saul) and Samuel] and Al-Hikmah (Prophethood), and taught him of that which He willed. And if Allah di
2345	دُكَّتِ	to crush, to level	2	96.12%	كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا	Nay! When the earth is ground to powder, [Al-Fajr 89:21]
2346	دَنَا	to approach, to draw	2	96.12%	ثُمَّ دَنَا فَتَدَلَّى	Then he [Jibrael (Gabriel)] approached and came closer, [An-Najm 53:8]
2347	دِيَّة	and blood money	2	96.13%	وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ وَدِيَةٌ مُّسَلَّمَةٌ إِلَىٰ أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَّكُمْ وَهُمْ مُّؤْمِنُونَ فَتَحْرِيرُ	It is not for a believer to kill a believer except (that it be) by mistake, and whosoever kills a believer by mistake, (it is ordained that) he must set free a believing slave and a compensation (blood money, i.e Diya) be given to the deceased's family, u
2348	دَخَلُونَ	enter (it)	2	96.13%	قَالُوا يَا مُوسَىٰ إِنْ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَنَنُذِلُهَا حَتَّىٰ يَخْرُجُوا مِنْهَا فَإِنْ يَخْرُجُوا مِنْهَا فَإِنَّا دَاخِلُونَ	They said: "O Musa (Moses)! In it (this holy land) are a people of great strength, and we shall never enter it, till they leave it; when they leave, then we will enter." [Al-Ma'idah 5:22]
2349	ذَائِقُوا	(will) surely taste	2	96.13%	إِنَّكُمْ لَذَائِقُوا الْعَذَابِ الْأَلِيمِ	Verily, you (pagans of Makkah) are going to taste the painful torment; [As-Saffat 37:38]
2350	ذُبَاب	a fly	2	96.13%	يَا أَيُّهَا النَّاسُ ضَرْبٌ مِّثْلُ مَا سَأَلْتُمُوهُ إِنَّ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ لَن يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ۖ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ۖ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ	O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would h
2351	ذُكِّرِينَ	for those who remember	2	96.14%	وَأَقِمِ الصَّلَاةَ طَرَفَيِ النَّهَارِ وَزُلْفَا مِّنَ اللَّيْلِ ۚ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ۚ ذَلِكَ ذِكْرَىٰ لِلذَّاكِرِينَ	And perform As-Salat (Iqamat-as-Salat), at the two ends of the day and in some hours of the night [i.e. the five compulsory Salat (prayers)]. Verily, the good deeds remove the evil deeds (i.e. small sins). That is a reminder (an advice) for the mindful (t
2352	ذِرَاع	cubits	2	96.14%	ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ	"Then fasten him with a chain whereof the length is seventy cubits!" [Al-Haqqah 69:32]
2353	ذَلَّلَتْ	to tame	2	96.14%	وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ	And We have subdued them unto them so that some of them they have for riding and some they eat. [Ya-Sin 36:72]
2354	ذَلُول	subservient	2	96.14%	هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ ۖ وَإِلَيْهِ النُّشُورُ	He it is, Who has made the earth subservient to you (i.e. easy for you to walk, to live and to do agriculture on it, etc.), so walk in the path thereof and eat of His provision, and to Him will be the Resurrection. [Al-Mulk 67:15]
2355	ذِمَّة	covenant of protection	2	96.15%	لَا يَرْفُقُونَ فِي مُمْرِنٍ إِلَّا وَلَا ذِمَّةً ۖ وَأُولَٰئِكَ هُمُ الْمُعْتَدُونَ	With regard to a believer, they respect not the ties, either of kinship or of covenant! It is they who are the transgressors. [At-Tawbah 9:10]

2356	ذُنُوبَ (is) a portion	2	96.15%	فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ	And verily, for those who do wrong, there is a portion of torment like to the evil portion of torment (which came for) their likes (of old), so let them not ask Me to hasten on! [Adh-Dhariyat 51:59]
2357	رَافَةً pity for them	2	96.15%	الرَّائِيَةُ وَالرَّائِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَافَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيَشْهَدُ عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ	The woman and the man guilty of illegal sexual intercourse, flog each of them with a hundred stripes. Let not pity withhold you in their case, in a punishment prescribed by Allah, if you believe in Allah and the Last Day. And let a party of the believers
2358	رَأَى immature in opinion	2	96.15%	فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِن قَوْمِهِ مَا نَرَاكَ إِلَّا بَشَرًا مِّثْلَنَا وَمَا نَرَاكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بِآدَائِ الرَّأْيِ وَمَا نَرَى لَكُمْ عَلَيْنَا مِن فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ	The chiefs of the disbelievers among his people said: "We see you but a man like ourselves, nor do we see any follow you but the meanest among us and they (too) followed you without thinking. And we do not see in you any merit above us, in fact we think y
2359	رَابِعَ the forth of them	2	96.16%	سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُل رَّبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their numb
2360	رَبِّيَ to bring up	2	96.16%	قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ	[Fir'aun (Pharaoh)] said [to Musa (Moses)]: "Did we not bring you up among us as a child? And you did dwell many years of your life with us. [Ash-Shu'ara' 26:18]
2361	رَبْوَةً a high ground	2	96.16%	وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَآوَيْنَاهُمَا إِلَى رَبْوَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ	And We made the son of Maryam (Mary) and his mother as a sign, And We gave them refuge on high ground, a place of rest, security and flowing streams. [Al-Mu'minin 23:50]
2362	رُبْعَ or four	2	96.16%	الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مِّثْلَى ثَلَاثٍ وَرُبَاعٍ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	All the praises and thanks be to Allah, the (only) Originator [or the (only) Creator] of the heavens and the earth, Who made the angels messengers with wings, - two or three or four. He increases in creation what He wills. Verily, Allah is Able to do all
2363	رَتَّلَ to recite	2	96.17%	أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا	Or a little more; and recite the Quran (aloud) in a slow, (pleasant tone and) style. [Al-Muzzammil 73:4]
2364	رَحْبَتٌ to be vast	2	96.17%	لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبْتُمْ كَثْرَتَكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُمْ مُدْبِرِينَ	Truly Allah has given you victory on many battle fields, and on the Day of Hunain (battle) when you rejoiced at your great number but it availed you naught and the earth, vast as it is, was straitened for you, then you turned back in flight. [At-Tawbah 9:
2365	رَدَّ to repel it	2	96.17%	بَلْ تَأْتِيهِمْ بَغْةٌ فَتَبْهَتُهُمْ فَلَا يَسْتَبْطِعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ	Nay, it (the Fire or the Day of Resurrection) will come upon them all of a sudden and will perplex them, and they will have no power to avert it, nor will they get respite. [Al-'Anbya' 21:40]
2366	رُبْعَ (is) the fourth	2	96.17%	وَلَكُمْ نَصِيفٌ مَّا تَرَكَ آزْوَاجُكُمْ إِنْ لَمْ يَكُنْ لَهُنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٍ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلٌ	In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they leave after payment of legacies that they may have bequeathed or debts. In that which you leave, their (your wives)
2367	رَسٍّ (of) Ar-Raas	2	96.18%	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ	Denied before them (i.e. these pagans of Makkah who denied you, O Muhammad SAW) the people of Nuh (Noah), and the dwellers of Rass, and the Thamud, [Qaf 50:12]
2368	رَشَادَ the right	2	96.18%	وَقَالَ الَّذِي آمَنَ يَا قَوْمِ اتَّبِعُونِ أَهْدِيكُمْ سَبِيلَ الرَّشَادِ	And the man who believed said: "O my people! Follow me, I will guide you to the way of right conduct [i.e. guide you to Allah's religion of Islamic Monotheism with which Musa (Moses) has been sent]. [Ghafir 40:38]
2369	رَضَاعَةَ the nursing	2	96.18%	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُم مِّنَ الرِّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِكُمُ اللَّ	Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your foster mother who gave you suck, your foster milk suckling sisters, your

2370	رَّيْحَانٌ	and bounty	2	96.19%	فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٌ	(There is for him) rest and provision, and a Garden of delights (Paradise). [Al-Waqi'ah 56:89]
2371	رَّسِخُونَ	the ones who are firm	2	96.19%	لَكِنَّ الرَّاْسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ	But those among them who are well-grounded in knowledge, and the believers, believe in what has been sent down to you (Muhammad SAW) and what was sent down before you, and those who perform As-Salat (Iqamat-as-Salat), and give Zakat and believe in Allah a
2372	رَّصَدٌ	a guard	2	96.19%	إِلَّا مَنْ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا	Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him. [Al-Jinn 72:27]
2373	رَعٍ	to pasture, to observe	2	96.19%	كُلُوا وَارْعَوْا أَنْعَامَكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النَّهْيِ	Eat and pasture your cattle, (therein); verily, in this are proofs and signs for men of understanding. [Taha 20:54]
2374	رَعْدٌ	the thunder	2	96.2%	وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمَحَالِ	And Ar-Ra'd(thunder) glorifies and praises Him, and so do the angels because of His Awe, He sends the thunderbolts, and therewith He strikes whom He wills, yet they (disbelievers) dispute about Allah. And He is Mighty in strength and Severe in punishment.
2375	رَفَتْ	sexual relations	2	96.2%	الْحَجَّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ	The Hajj (pilgrimage) is (in) the well-known (lunar year) months (i.e. the 10th month, the 11th month and the first ten days of the 12th month of the Islamic calendar, i.e. two months and ten days). So whosoever intends to perform Hajj therein by assuming
2376	رُفَّتْ	and crumbled particles	2	96.2%	وَقَالُوا أَإِذَا كُنَّا عِظَامًا وَرُفَاتًا أَيْنَا لَمُبْعُوثُونَ خَلْقًا جَدِيدًا	And they say: "When we are bones and fragments (destroyed), should we really be resurrected (to be) a new creation?" [Al-'Isra' 17:49]
2377	رُكْنٌ	with his supporters	2	96.2%	فَقُتِلَ بِرُكْنِهِ وَقَالَ سَاحِرٌ أَوْ مَجْنُونٌ	But [Fir'aun (Pharaoh)] turned away (from Belief in might) along with his hosts, and said: "A sorcerer, or a madman." [Adh-Dhariyat 51:39]
2378	رَمِيمٌ	like disintegrated ruins	2	96.21%	مَا تَذَرُ مِنْ شَيْءٍ أَنْتَ عَلَيْهِ إِلَّا جَعَلْتَهُ كَالرَّمِيمِ	It spared nothing that it reached, but blew it into broken spreads of rotten ruins. [Adh-Dhariyat 51:42]
2379	رَهَقٌ	(in) burden	2	96.21%	وَأَنَّهُ كَانَ رِجَالٌ مِنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا	'And verily, there were men among mankind who took shelter with the masculine among the jinns, but they (jinns) increased them (mankind) in sin and disbelief. [Al-Jinn 72:6]
2380	رُعٍ	to observe	2	96.21%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا رَاعِنَا وَقُولُوا انظُرْنَا وَاسْمِعُوا لِلْكَافِرِينَ عَذَابٌ أَلِيمٌ	O you who believe! Say not (to the Messenger Peace be upon him) Ra'ina but say Unzurna (Do make us understand) and hear. And for the disbelievers there is a painful torment. (See Verse 4:46) [Al-Baqarah 2:104]
2381	رُعُونَ	(are) observers	2	96.21%	وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ	And those who keep their trusts and covenants; [Al-Ma'arij 70:32]
2382	زُجَاجَةٌ	a glass	2	96.22%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيُّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither
2383	زَجْرَةٌ	(will be) a shout	2	96.22%	فَلَمَّا هِيَ زَجْرَةٌ وَاحِدَةٌ	But only, it will be a single Zajrah [shout (i.e., the second blowing of the Trumpet)]. (See Verse 37:19). [An-Nazi'at 79:13]
2384	زَعَمَ	by their claim	2	96.22%	وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْتُ جِجْرًا لَا يَطْعُمُهَا إِلَّا مَنْ نَشَاءُ بَرَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءٌ عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا يَفْكُرُونَ	And according to their pretending, they say that such and such cattle and crops are forbidden, and none should eat of them except those whom we allow. And (they say) there are cattle forbidden to be used for burden or any other work, and cattle on which (
2385	زَعِيمٌ	(is) responsible	2	96.22%	سَلِّمْهُمْ إِلَيْهِمْ بِذَلِكَ زَعِيمٌ	Ask them, which of them will stand surety for that! [Al-Qalam 68:40]
2386	زُلْزَالٌ	(with) its earthquake	2	96.23%	إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا	When the earth is shaken with its (final) earthquake. [Az-Zalzalah 99:1]

2387	زُفَّةٌ	approaching	2	96.23%	فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ	But when they will see it (the torment on the Day of Resurrection) approaching, the faces of those who disbelieve will be different (black, sad, and in grieve), and it will be said (to them): "This is (the promise) which you were calling for!" [Al-Mulk 67]
2388	زَلَلٌ	to slip	2	96.23%	فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ مَا جَاءَتْكُمْ الْبَيِّنَاتُ فَأَعْمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	Then if you slide back after the clear signs (Prophet Muhammad SAW and this Quran, and Islam) have come to you, then know that Allah is All-Mighty, All-Wise. [Al-Baqarah 2:209]
2389	زُمَرٌ	(in) groups	2	96.23%	وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ	And those who kept their duty to their Lord will be led to Paradise in groups, till, when they reach it, and its gates will be opened (before their arrival for their reception) and its keepers will say: Salamun 'Alaikum (peace be upon you)! You have done
2390	زِيَادَةٌ	and more	2	96.24%	لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ	For those who have done good is the best (reward, i.e. Paradise) and even more (i.e. having the honour of glancing at the Countenance of Allah) Neither darkness nor dust nor any humiliating disgrace shall cover their faces. They are the dwellers of Paradi
2391	سَائِغٌ	palatable	2	96.24%	وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً تُنَظِّقُونَ مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ	And verily! In the cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between excretions and blood, pure milk; palatable to the drinkers. [An-Nahl 16:66]
2392	سَادِسٌ	the sixth of them	2	96.24%	سَيَقُولُونَ ثَلَاثَةٌ رَابِعُهُمْ كَالْبُنْدِ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَالْبُنْدِ رَجْمًا بِالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَالْبُنْدِ قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ إِلَّا	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their numb
2393	سَاهُونَ	(of) heedlessness	2	96.24%	الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ	Who are under a cover of heedlessness (think not about the gravity of the Hereafter), [Adh-Dhariyat 51:11]
2394	سَبَإٍ	Saba	2	96.25%	فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ تُحِطْ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ	But the hoopoe stayed not long, he (came up and) said: "I have grasped (the knowledge of a thing) which you have not grasped and I have come to you from Saba' (Sheba) with true news. [An-Naml 27:22]
2395	سُبَاتٌ	(for) rest	2	96.25%	وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا	And have made your sleep as a thing for rest. [An-Naba' 78:9]
2396	سَبَّحٌ	swimming	2	96.25%	وَالسَّابِحَاتِ سَبَّحًا	And by those that swim along (i.e. angels or planets in their orbits, etc.). [An-Nazi' at 79:3]
2397	سِجِّينَ	(is) Sijjin	2	96.25%	وَمَا أَذْرَاكَ مَا سِجِّينٌ	And what will make you know what Sijjin is? [Al-Mutaffifin 83:8]
2398	سِخْرِيٍّ	(in) ridicule	2	96.26%	أَتَخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ	Did we take them as an object of mockery, or have (our) eyes failed to perceive them?" [Sad 38:63]
2399	سَخِطٌ	to anger, to enrage	2	96.26%	وَمِنْهُمْ مَنْ يَلْمِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ	And of them are some who accuse you (O Muhammad SAW) in the matter of (the distribution of) the alms. If they are given part thereof, they are pleased, but if they are not given thereof, behold! They are enraged! [At-Tawbah 9:58]
2400	سِدْرٌ	lote trees	2	96.26%	فِي سِدْرٍ مَخْضُودٍ	(They will be) among thornless lote-trees, [Al-Waqi' ah 56:28]
2401	سِدْرَةٌ	(the) Lote Tree	2	96.27%	عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ	Near Sidrat-ul-Muntaha [lote-tree of the utmost boundary (beyond which none can pass)], [An-Najm 53:14]
2402	سَدِيدٌ	right	2	96.27%	يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا	O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth. [Al-Ahzab 33:70]
2403	سَرَابٌ	a mirage	2	96.27%	وَسِيرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا	And the mountains shall be moved away from their places and they will be as if they were a mirage. [An-Naba' 78:20]
2404	سَرَاحٌ	(with) a release	2	96.27%	يَا أَيُّهَا النَّبِيُّ قُلْ لَأَزْوَاجِكُمْ إِن كُنْتُمْ تَرْضَوْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنِ أُمَتِّعْكُمْ وَأَسْرَحْكُمْ سَرَاحًا جَمِيلًا	O Prophet (Muhammad SAW)! Say to your wives: If you desire the life of this world, and its glitter, Then come! I will make a provision for you and set you free in a handsome manner (divorce). [Al-Ahzab 33:28]
2405	سِرَاعٌ	hurrying	2	96.28%	يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَٰلِكَ خُشْرٌ عَلَيْنَا يَسِيرٌ	On the Day when the earth shall be cleft, from off them, (they will come out) hastening forth. That will be a gathering, quite easy for Us. [Qaf 50:44]

2406	سَرَمَد	continuous	2	96.28%	قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِضِيَاءٍ أَمْ أَفَلَا تَسْمَعُونَ	Say (O Muhammad SAW): "Tell me! If Allah made night continuous for you till the Day of Resurrection, who is an ilah (a god) besides Allah who could bring you light? Will you not then hear?" [Al-Qasas 28:71]
2407	سَرَاءَ	[the] ease	2	96.28%	الَّذِينَ يَنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ	Those who spend [in Allah's Cause - deeds of charity, alms, etc.] in prosperity and in adversity, who repress anger, and who pardon men; verily, Allah loves Al-Muhsinun (the good-doers). [Ali 3:134]
2408	سَلَم	to peace	2	96.28%	وَإِنْ جَنَحُوا لِلسَّلْمِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ	But if they incline to peace, you also incline to it, and (put your) trust in Allah. Verily, He is the All-Hearer, the All-Knower. [Al-Anfal 8:61]
2409	سِّنّ	and the tooth	2	96.29%	وَكُنْتُمْ عَلَيْهُمْ فِيهَا أَرْبَ النَّفْسِ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأَذْنَ بِالْأَذْنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصًا ۚ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ ۚ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنزَلَ	And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge
2410	سُعْر	and madness	2	96.29%	إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ	Verily, the Mujrimun (polytheists, disbelievers, sinners, criminals, etc.) are in error (in this world) and will burn (in the Hell-fire in the Hereafter). [Al-Qamar 54:47]
2411	سَفَاهَةٌ	foolishness	2	96.29%	قَالَ يَا قَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ	(Hud) said: "O my people! There is no foolishness in me, but (I am) a Messenger from the Lord of the 'Alamin (mankind, jinns and all that exists)! [Al-A'raf 7:67]
2412	سِقَايَةٌ	the drinking cup	2	96.29%	فَلَمَّا جَهَّزَهُم بِجَهَازِهِمْ جَعَلَ السَّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنَ مُؤَذِّنٌ أَيُّهَا الْعَيْرِ إِنَّكُم لَسَارِقُونَ	So when he had furnished them forth with their provisions, he put the (golden) bowl into his brother's bag, then a crier cried: "O you (in) the caravan! Surely, you are thieves!" [Yusuf 12:70]
2413	سَقِيم	sick	2	96.3%	فَقَالَ إِنِّي سَقِيمٌ	And he said: "Verily, I am sick (with plague. He did this trick to remain in their temple of idols to destroy them and not to accompany them to the pagan's feast)." [As-Saffat 37:89]
2414	سَكْرَةٌ	their intoxication	2	96.3%	لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ	Verily, by your life (O Muhammad SAW), in their wild intoxication, they were wandering blindly. [Al-Hijr 15:72]
2415	سَلَّطَ	to give power	2	96.3%	وَمَا آفَاءَ اللَّهِ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَى مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	And what Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from them, for which you made no expedition with either cavalry or camelry. But Allah gives power to His Messengers over whomsoever He wills. And Allah is Able to do all things. [Al-Hashr]
2416	سُلَّم	(is) a stairway	2	96.3%	أَمْ لَهُمْ سُلَّمٌ يَسْتَمْعُونَ فِيهِ ۖ فَلْيَأْتِ مُسْتَمْعِعُهُمْ بِسُلْطَانٍ مُّبِينٍ	Or have they a stairway (to heaven), by means of which they listen (to the talks of the angels)? Then let their listener produce some manifest proof. [At-Tur 52:38]
2417	سَلِيم	sound	2	96.31%	إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ	When he came to his Lord with a pure heart [attached to Allah Alone and none else, worshipping none but Allah Alone true Islamic Monotheism, pure from the filth of polytheism]. [As-Saffat 37:84]
2418	سُلَّةٌ	an essence	2	96.31%	وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِنْ سُلَالَةٍ مِّن طِينٍ	And indeed We created man (Adam) out of an extract of clay (water and earth). [Al-Mu'minun 23:12]
2419	سَمِيَّ	(this) name	2	96.31%	يَا زَكَرِيَّا إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا	(Allah said) "O Zakariya (Zachariah)! Verily, We give you the glad tidings of a son, His name will be Yahya (John). We have given that name to none before (him)." [Maryam 19:7]
2420	سُنْبُلَةٌ	ears	2	96.31%	مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنبُلَةٍ مِّائَةُ حَبَّةٍ ۗ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ	The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases. And Allah is All-Sufficient for His creatu
2421	سُنْبُلَاتٍ	ears (of corn)	2	96.32%	يُوسُفُ أَيُّهَا الصَّادِقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عَجَافٌ وَسَبْعِ سُنْبُلَاتٍ خَضَرٍ وَأَخْرَ يَابَسَاتٍ لَّعَلِّي أَرْجِعَ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ	(He said): "O Yusuf (Joseph), the man of truth! Explain to us (the dream) of seven fat cows whom seven lean ones were devouring, and of seven green ears of corn, and (seven) others dry, that I may return to the people, and that they may know." [Yusuf 12:4]

2422	سَوَاءٌ (the) dead body	2	96.32%	فَبَعَثَ اللَّهُ غُرَابًا يَبْحِثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُؤَارِي سَوَاءَ أَخِيهِ ۖ قَالَ يَا وَيْلَتَا أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوَارِيَ سَوَاءَ أَخِي ۖ فَأَصْبَحَ مِنَ النَّادِمِينَ	Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother. He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted
2423	سَيِّئًا (with an awful) movement	2	96.32%	وَيَسِيرُ الْجِبَالُ سَيْرًا	And the mountains will move away with a (horrible) movement. [At-Tur 52:10]
2424	سَيْلٌ (the) flood	2	96.32%	فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّةَيْهِمْ جَنَّتَيْنِ ذَوَاتِي أَكْلٍ خَمْطٍ وَأَثْلٍ وَشَيْءٍ مِّن سِدْرٍ قَلِيلٍ	But they turned away (from the obedience of Allah), so We sent against them Sail Al'Arim (flood released from the dam), and We converted their two gardens into gardens producing bitter bad fruit, and tamarisks, and some few lotetrees. [Saba' 34:16]
2425	سَيْنَاءَ Mount Sinai	2	96.33%	وَطُورِ سَيْنِينَ	By Mount Sinai, [At-Tin 95:2]
2426	شَرَعَ to ordain	2	96.33%	أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ ۚ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَفُضِيَ بَيْنُهُمْ ۖ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ	Or have they partners with Allah (false gods), who have instituted for them a religion which Allah has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zalimun (
2427	شِعْرٍ [the] poetry	2	96.33%	وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ	And We have not taught him (Muhammad SAW) poetry, nor is it meet for him. This is only a Reminder and a plain Quran. [Ya-Sin 36:69]
2428	شَطَطًا an excessive transgression	2	96.33%	وَأَنَّهُ كَانَ يَفُولُ سَفِيهًا عَلَى اللَّهِ شَطَطًا	'And that the foolish among us [i.e. Iblis (Satan) or the polytheists amongst the jinns] used to utter against Allah that which was wrong and not right. [Al-Jinn 72:4]
2429	شَفَا edge	2	96.34%	أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَّنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ شَفَا جُرُفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارٍ جَهَنَّمَ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	Is it then he, who laid the foundation of his building on piety to Allah and His Good Pleasure, better, or he who laid the foundation of his building on an undetermined brink of a precipice ready to crumble down, so that it crumbled to pieces with him int
2430	شَقَقَ to make difficult, to cleave	2	96.34%	ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا	And We split the earth in clefts, [Abasa 80:26]
2431	شُكُورًا thanks	2	96.34%	إِنَّمَا نَطْعُمُكُمْ لَوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا	(Saying): "We feed you seeking Allah's Countenance only. We wish for no reward, nor thanks from you. [Al-Insan 76:9]
2432	شَمَائِلَ their left	2	96.35%	ثُمَّ لَا تَبْنِيهِمْ مِّن بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ ۚ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ	Then I will come to them from before them and behind them, from their right and from their left, and You will not find most of them as thankful ones (i.e. they will not be dutiful to You)." [Al-'A`raf 7:17]
2433	شَتَانًا hatred	2	96.35%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ شَتَانُ قَوْمٍ عَلَىٰ آلَا تَغْيِلُوا ۚ اغْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ	O you who believe! Stand out firmly for Allah and be just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do. [Al-Ma'idah 5:8]
2434	شَهْوَةً lustfully	2	96.35%	إِنكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ	"Verily, you practise your lusts on men instead of women. Nay, but you are a people transgressing beyond bounds (by committing great sins)." [Al-'A`raf 7:81]
2435	شَهيقًا an inhaling	2	96.35%	إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا وَهِيَ تَفُورُ	When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth. [Al-Mulk 67:7]
2436	شُفَعَاءَ intercessors	2	96.36%	فَمَا لَنَا مِن شَافِعِينَ	Now we have no intercessors, [Ash-Shu'ara' 26:100]
2437	صَالُوا (surely) will burn	2	96.36%	ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ	Then, verily they will indeed enter and taste the burning flame of Hell. [Al-Mutaffifin 83:16]
2438	صِبْغَةً (The) color (religion)	2	96.36%	صِبْغَةَ اللَّهِ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ عَابِدُونَ	[Our Sibghah (religion) is] the Sibghah (Religion) of Allah (Islam) and which Sibghah (religion) can be better than Allah's? And we are His worshippers. [Tafsir Ibn Kathir.] [Al-Baqarah 2:138]
2439	صَبِيٍّ (when he was) a child	2	96.36%	يَا يَحْيَىٰ خُذِ الْكِتَابَ بِقُوَّةٍ ۚ وَاتَّبِعْنَا هُكْمَ صَبِيًّا	(It was said to his son): "O Yahya (John)! Hold fast the Scripture [the Taurat (Torah)]." And We gave him wisdom while yet a child. [Maryam 19:12]

2440	صَخْرَة	the rock	2	96.37%	قَالَ أَرَأَيْتَ إِذْ أَوْتَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْخُوتَ وَمَا أَنسَانِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ فِي الْيَمْرِ عَجَبًا	He said:"Do you remember when we betook ourselves to the rock? I indeed forgot the fish, none but Shaitan (Satan) made me forget to remember it. It took its course into the sea in a strange (way)!" [Al-Kahf 18:63]
2441	صَدَّ	and for their hindering	2	96.37%	فَيُظْلَمُ مَنْ الَّذِينَ هَادُوا حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ كَثِيرًا	For the wrong-doing of the Jews, We made unlawful to them certain good foods which has been lawful to them, and for their hindering many from Allah's Way; [An-Nisa' 4:160]
2442	صَدِيقٍ	a friend	2	96.37%	وَلَا صَدِيقٍ حَمِيمٍ	Nor a close friend (to help us). [Ash-Shu'ara' 26:101]
2443	صُلْبٍ	the backbone	2	96.37%	يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ	Proceeding from between the back-bone and the ribs, [At-Tariq 86:7]
2444	صَعِقَ	to faint, to fall dead	2	96.38%	فَذَرَهُمْ حَتَّى يَلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ	So leave them alone till they meet their Day, in which they will sink into a fainting (with horror). [At-Tur 52:45]
2445	صَعَتَ	to incline	2	96.38%	وَلِتَصْغَىٰ إِلَيْهِ أَفئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِتُرْضَوْهُ وَلِيُفْتَرُوا مَا هُمْ مُقْتَرِفُونَ	(And this is in order) that the hearts of those who disbelieve in the Hereafter may incline to such (deceit), and that they may remain pleased with it, and that they may commit what they are committing (all kinds of sins and evil deeds, etc.). [Al-'An'am
2446	صَغِيرَة	small	2	96.38%	وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا إِلَّا كَتَبَ لَهُمْ لِحَاجَّتِهِمْ اللَّهُ أَحْسَنُ مَا كَانُوا يَعْمَلُونَ	Nor do they spend anything (in Allah's Cause) - small or great - nor cross a valley, but is written to their credit, that Allah may recompense them with the best of what they used to do (i.e. Allah will reward their good deeds according to the reward of t
2447	صَفَحَ	disregarding (you)	2	96.38%	أَفَتَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُسْرِفِينَ	Shall We then (warn you not and) take away the Reminder (this Quran) from you, because you are a people Musrifun [Az-Zukhruf 43:5]
2448	صَلَبُ	to crucify	2	96.39%	يَا صَاحِبِي السَّجْنِ أَمَا أَتَذْكُرْنَا فَيَسْقِي رَبِّهِ خَمْرًا طَيِّبَةً وَأَمَّا الْآخَرُ فَيُصَلِّبُ فَتَأْكُلُ الطَّيْرُ مِنْ رَأْسِهِ فَفُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِيَانِ	"O two companions of the prison! As for one of you, he (as a servant) will pour out wine for his lord (king or master) to drink; and as for the other, he will be crucified and birds will eat from his head. Thus is the case judged concerning which you both
2449	صَلَحَ	to be righteous	2	96.39%	جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ	'Adn (Eden) Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate (saying): [Ar-Ra'd 13:23]
2450	صُلَحَ	a reconciliation	2	96.39%	وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ الْأَنفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرٌ	And if a woman fears cruelty or desertion on her husband's part, there is no sin on them both if they make terms of peace between themselves; and making peace is better. And human inner-selves are swayed by greed. But if you do good and keep away from evi
2451	صَمَّ	to become deaf	2	96.39%	وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةٌ فَعَمُوا وَصَمُوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُوا كَثِيرٌ مِنْهُمْ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ	They thought there will be no Fitnah (trial or punishment), so they became blind and deaf; after that Allah turned to them (with Forgiveness); yet again many of them became blind and deaf. And Allah is the All-Seer of what they do. [Al-Ma'idah 5:71]
2452	صُنِعَ	(in) work	2	96.4%	الَّذِينَ ضَلَّ سَبِيلُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا	"Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds! [Al-Kahf 18:104]
2453	صِنُونَانِ	trees (growing) from a single root	2	96.4%	وَفِي الْأَرْضِ قِطْعٌ مُتَجَاوِرَاتٌ وَجَنَّاتٌ مِنْ أَعْنَابٍ وَزَرْعٌ وَتَحِيلُ صِنُونَانٍ وَغَيْرُ صِنُونَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفْضَلُ يُغْضَىٰ عَلَى الْغُلِّ فِي الْأَكْلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ	And in the earth are neighbouring tracts, and gardens of vines, and green crops (fields etc.), and date-palms, growing out two or three from a single stem root, or otherwise (one stem root for every palm), watered with the same water, yet some of them We
2454	صَلَحِبِ	O my two companions	2	96.4%	يَا صَاحِبِي السَّجْنِ أَلَرَبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَاحِدُ الْقَهَّارُ	"O two companions of the prison! Are many different lords (gods) better or Allah, the One, the Irresistible? [Yusuf 12:39]
2455	ضَارَّ	he (can) harm them	2	96.4%	إِنَّمَا النَّجْوَىٰ مِنَ الشَّيْطَانِ لِيَحْزَنَ الَّذِينَ آمَنُوا وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	Secret counsels (conspiracies) are only from Shaitan (Satan), in order that he may cause grief to the believers. But he cannot harm them in the least, except as Allah permits, and in Allah let the believers put their trust. [Al-Mujadila 58:10]

2456	ضِرَار (for causing) harm	2	96.41%	وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ ۚ وَلَيَخْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۚ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ	And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing but
2457	ضَعَفَ to weaken	2	96.41%	وَكَايِن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا ۗ وَاللَّهُ يُجِبُّ الصَّابِرِينَ	And many a Prophet (i.e. many from amongst the Prophets) fought (in Allah's Cause) and along with him (fought) large bands of religious learned men. But they never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade t
2458	ضَيْقُ distress	2	96.41%	وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُن فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ	And grieve you not for them, nor be straitened (in distress) because of what they plot. [An-Naml 27:70]
2459	ضَيْقُ narrow	2	96.41%	وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُّقَرَّنِينَ دَعَوْا هُنَالِكَ ثُبُورًا	And when they shall be thrown into a narrow place thereof, chained together, they will exclaim therein for destruction. [Al-Furqan 25:13]
2460	طَارِدُ the one to drive away	2	96.42%	وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ	"And I am not going to drive away the believers. [Ash-Shu'ara' 26:114]
2461	طَاقَةُ (the) strength	2	96.42%	لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَهْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِرْسَارًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ رَبِّ	Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that w
2462	طَالُوتَ Taloot	2	96.42%	وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا ۚ قَالُوا أَنَّى يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ ۚ قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ ب	And their Prophet (Samuel) said to them, "Indeed Allah has appointed Talut (Saul) as a king over you." They said, "How can he be a king over us when we are better fitted than him for the kingdom, and he has not been given enough wealth." He said: "Verily
2463	طَرِيٍّ fresh	2	96.43%	وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفَلَكَ مَوَازِيرَ فِيهِ وَلِتَلْبَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ	And He it is Who has subjected the sea (to you), that you eat thereof fresh tender meat (i.e. fish), and that you bring forth out of it ornaments to wear. And you see the ships ploughing through it, that you may seek (thus) of His Bounty (by transporting
2464	طَسم Disjoined letters	2	96.43%	طَسم	Ta-Sin-Mim [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings] [Al-Qasas 28:1]
2465	طَارِقُ and the night comer	2	96.43%	وَالسَّمَاءِ وَالطَّارِقِ	By the heaven, and At-Tariq (the night-comer, i.e. the bright star); [At-Tariq 86:1]
2466	طَلَّقَ (on) [the] divorce	2	96.43%	وَإِنْ عَزَمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ	And if they decide upon divorce, then Allah is All-Hearer, All-Knower. [Al-Baqarah 2:227]
2467	طُوفَانُ the flood	2	96.44%	وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ	And indeed We sent Nuh (Noah) to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allah (Monotheism), and discard the false gods and other deities], and the Deluge overtook them while they
2468	طَلَعَتْ to rise	2	96.44%	حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُمْ مِنْ دُونِهَا سِتْرًا	Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no shelter against the sun. [Al-Kahf 18:90]
2469	طُلُوعُ (the) rising	2	96.44%	فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ	So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers). [Qaf 50:39]
2470	طَهُورُ pure	2	96.44%	وَهُوَ الَّذِي أَرْسَلَ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا	And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain), and We send down pure water from the sky, [Al-Furqan 25:48]
2471	طَوَى (of) Tuwa	2	96.45%	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طَوًى	When his Lord called him in the sacred valley of Tuwa, [An-Nazi'at 79:16]
2472	طَوِيلُ prolonged	2	96.45%	إِنَّ لَكَ فِي النَّهَارِ سَبْعًا طَوِيلًا	Verily, there is for you by day prolonged occupation with ordinary duties, [Al-Muzzammil 73:7]

2473	ظَالِمِيّ	(while) wronging	2	96.45%	الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِيّ أَنْفُسِهِمْ فَأَلْفَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ	"Those whose lives the angels take while they are doing wrong to themselves (by disbelief and by associating partners in worship with Allah and by committing all kinds of crimes and evil deeds)." Then, they will make (false) submission (saying): "We used
2474	ظَلَّلَ	to shade	2	96.45%	وَضَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ	And We shaded you with clouds and sent down on you Al-Manna and the quails, (saying): "Eat of the good lawful things We have provided for you," (but they rebelled). And they did not wrong Us but they wronged themselves. [Al-Baqarah 2:57]
2475	ظَلُوم	(is) surely unjust	2	96.46%	وَاتَّكُم مِّن كُلِّ مَا سَأَلْتُمُوهُ وَإِن تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا إِنَّ الْإِنسَانَ لَظَلُومٌ كَفَّارٌ	And He gave you of all that you asked for, and if you count the Blessings of Allah, never will you be able to count them. Verily! Man is indeed an extreme wrong-doer, - a disbeliever (an extreme ingrate, denies Allah's Blessings by disbelief, and by worsh
2476	ظَلِيل	cool shade	2	96.46%	لَا ظَلِيلٍ وَلَا يُغْنِي مِنَ النَّارِ	"Neither shading, nor of any use against the fierce flame of the Fire." [Al-Mursalat 77:31]
2477	ظَهْرَةً	visible	2	96.46%	وَجَعَلْنَا بَيْنَهُم وَبَيْنَ الْقَرْيَةِ الَّتِي بَارَكْنَا فِيهَا فُرى ظَاهِرَةً وَقَدَرْنَا فِيهَا السَّيْرَ سِيرُوا فِيهَا لَيَالِيَ وَأَيَّامًا آمِنِينَ	And We placed between them and the towns which We had blessed, towns easy to be seen, and We made the stages (of journey) between them easy (saying): "Travel in them safely both by night and day." [Saba' 34:18]
2478	عَارِض	(as) a cloud	2	96.46%	فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالَوا هَٰذَا عَارِضٌ مُّمْطِرُنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ	Then, when they saw it as a dense cloud coming towards their valleys, they said: "This is a cloud bringing us rain!" Nay, but it is that (torment) which you were asking to be hastened! a wind wherein is a painful torment! [Al-Ahqaf 46:24]
2479	عَاصِف	stormy	2	96.47%	مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَشْغَالُهُمْ كَرَمًا اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ذَٰلِكَ هُوَ الصَّلَالُ الْبَعِيدُ	The parable of those who disbelieve in their Lord is that their works are as ashes, on which the wind blows furiously on a stormy day, they shall not be able to get aught of what they have earned. That is the straying, far away (from the Right Path). [Ib
2480	عَالِيَةً	elevated	2	96.47%	فِي جَنَّةٍ عَالِيَةٍ	In a lofty Paradise. [Al-Ghashiyah 88:10]
2481	عَالِينَ	haughty	2	96.47%	إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ	To Fir'aun (Pharaoh) and his chiefs, but they behaved insolently and they were people self-exalting (by disobeying their Lord, and exalting themselves over and above the Messenger of Allah). [Al-Mu'minun 23:46]
2482	عَبَسَ	to frown	2	96.47%	عَبَسَ وَتَوَلَّىٰ	(The Prophet (Peace be upon him)) frowned and turned away, [Abasa 80:1]
2483	عُتُوٌّ	pride	2	96.48%	أَمَّنْ هَٰذَا الَّذِي يَزُوقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ وَنُفُورٍ	Who is he that can provide for you if He should withhold His provision? Nay, but they continue to be in pride, and (they) flee (from the truth). [Al-Mulk 67:21]
2484	عَتِيدٌ	ready	2	96.48%	وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَيَّ عَتِيدٌ	And his companion (angel) will say: "Here is (this Record) ready with me!" [Qaf 50:23]
2485	عَتِيقٌ	[the] Ancient	2	96.48%	ثُمَّ لْيَقْضُوا تَفَثَهُمْ وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ	Then let them complete the prescribed duties (Manasik of Hajj) for them, and perform their vows, and circumambulate the Ancient House (the Ka'bah at Makkah). [Al-Haj 22:29]
2486	عِتْيٍ	(in) rebellion	2	96.48%	ثُمَّ لَنَنْزِعَنَّ مِّن كُلِّ شَيْعَةٍ أَعْتَبٍ أَشَدُّ عَلَى الرَّحْمَنِ عِتْيًا	Then indeed We shall drag out from every sect all those who were worst in obstinate rebellion against the Most Beneficent (Allah). [Maryam 19:69]
2487	عِجَافٌ	lean ones	2	96.49%	يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سَنَابِلَاتٍ خُضِرٍ وَأَخْرَ يَابَسَاتٍ لَّعَلِّي أَرْجِعَ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ	(He said): "O Yusuf (Joseph), the man of truth! Explain to us (the dream) of seven fat cows whom seven lean ones were devouring, and of seven green ears of corn, and (seven) others dry, that I may return to the people, and that they may know." [Yusuf 12:4]
2488	عَجِيبٌ	amazing	2	96.49%	بَلْ عَجَّبُوا أَن جَاءَهُمْ مُّنذِرٌ مِّنْهُمْ فَقَالَ الْكَافِرُونَ هَٰذَا شَيْءٌ عَجِيبٌ	Nay, they wonder that there has come to them a warner (Muhammad SAW) from among themselves. So the disbelievers say: "This is a strange thing! [Qaf 50:2]
2489	عَدَّ	a counting	2	96.49%	لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا	Verily, He knows each one of them, and has counted them a full counting. [Maryam 19:94]

2490	عَدُو (in) enmity	2	96.5%	وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۗ كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ	And insult not those whom they (disbelievers) worship besides Allah, lest they insult Allah wrongfully without knowledge. Thus We have made fair-seeming to each people its own doings; then to their Lord is their return and He shall then inform them of all
2491	عُدْوَةٌ on side of the valley	2	96.5%	إِذْ أَنْتُمْ بِالْعُدْوَةِ الدَّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَى وَالرَّكْبُ أَسْفَلَ مِنْكُمْ ۖ وَلَوْ تَوَاعَدْتُمْ لَاخْتَلَفْتُمْ فِي الْمِيعَادِ ۖ وَلَكِنْ لَيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا لِيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ	(And remember) when you (the Muslim army) were on the near side of the valley, and they on the farther side, and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointment
2492	عَذْبٌ palatable	2	96.5%	وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَجِجْرًا مَحْجُورًا	And it is He Who has let free the two seas (kinds of water), one palatable and sweet, and the other salt and bitter, and He has set a barrier and a complete partition between them. [Al-Furqan 25:53]
2493	عُذْرٌ (As) justification	2	96.5%	عُذْرًا أَوْ نَذْرًا	To cut off all excuses or to warn; [Al-Mursalat 77:6]
2494	عَرَاءٌ onto the open shore	2	96.51%	فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ	But We cast him forth on the naked shore while he was sick, [As-Saffat 37:145]
2495	عَرَّفَ to make known	2	96.51%	وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ	And admit them to Paradise which He has made known to them (i.e. they will know their places in Paradise more than they used to know their houses in the world). [Muhammad 47:6]
2496	عُرْفٌ one after another	2	96.51%	وَالْمُرْسَلَاتِ عُرْفًا	By the winds (or angels or the Messengers of Allah) sent forth one after another. [Al-Mursalat 77:1]
2497	عُرْوَةٌ the handhold	2	96.51%	وَمَنْ يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۗ وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ	And whosoever submits his face (himself) to Allah [i.e.(follows Allah's Religion of Islamic Monotheism), worships Allah (Alone) with sincere Faith in the (1) Oneness of His Lordship,(2) Oneness of His worship, and (3) Oneness of His Names and Qualities],
2498	عُسْرَةٌ in difficulty	2	96.52%	وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ	And if the debtor is in a hard time (has no money), then grant him time till it is easy for him to repay, but if you remit it by way of charity, that is better for you if you did but know. [Al-Baqarah 2:280]
2499	عَسِيرٌ difficult	2	96.52%	فَذَلِكَ يَوْمًا يَومٌ عَسِيرٌ	Truly, that Day will be a Hard Day. [Al-Muddaththir 74:9]
2500	عِشَاءٌ early at night	2	96.52%	وَجَاءُوا آبَاءَهُمْ عِشَاءً يَبْكُونَ	And they came to their father in the early part of the night weeping. [Yusuf 12:16]
2501	عَشْرَةٌ (of) ten	2	96.52%	لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ ۖ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ وَمَنْ لَمْ يَفْعَلْ	Allah will not punish you for what is unintentional in your oaths, but He will punish you for your deliberate oaths; for its expiation (a deliberate oath) feed ten Masakin (poor persons), on a scale of the average of that with which you feed your own famil
2502	عَصْفٌ like straw	2	96.53%	فَجَعَلَهُمْ كَعَصْفٍ مَأْكُولٍ	And made them like an empty field of stalks (of which the corn has been eaten up by cattle). [Al-Fil 105:5]
2503	عَصِيٌّ disobedient	2	96.53%	وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا	And dutiful towards his parents, and he was neither an arrogant nor disobedient (to Allah or to his parents). [Maryam 19:14]
2504	عِصْيٍ and their staffs	2	96.53%	فَأَلْقُوا جِبَالَهُمْ وَعَصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ	So they threw their ropes and their sticks, and said: "By the might of Fir'aun (Pharaoh), it is we who will certainly win!" [Ash-Shu'ara' 26:44]
2505	عَضُدٌ (as) helper(s)	2	96.53%	مَا أَشْهَدُهُمْ خَلْقَ السَّمَاوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ مَخَذَ الْمُضِلِّينَ عَضُدًا	I (Allah) made them (Iblis and his offspring) not to witness (nor took their help in) the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers. [Al-Kahf 18:51]
2506	عَضُؤٌ to bite	2	96.54%	وَيَوْمَ يَعْصُ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ يَا لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا	And (remember) the Day when the Zalim (wrong-doer, oppressor, polytheist, etc.) will bite at his hands, he will say: "Oh! Would that I had taken a path with the Messenger (Muhammad SAW). [Al-Furqan 25:27]
2507	عَظْمٌ my bones	2	96.54%	قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا	Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord! [Maryam 19:4]

2508	عَفُو (to) forgiveness	2	96.54%	خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ	Show forgiveness, enjoin what is good, and turn away from the foolish (i.e. don't punish them). [Al-'A'raf 7:199]
2509	عَقَبَةً the steep path	2	96.54%	فَلَا اقْتَحَمَ الْعَقَبَةَ	But he has made no effort to pass on the path that is steep. [Al-Balad 90:11]
2510	عَلِيَّيْنِ (is) Illiyyun	2	96.55%	وَمَا أَذْرَاكَ مَا عَلِيُّونَ	And what will make you know what 'Illiyyun is? [Al-Mutaffifin 83:19]
2511	عُمْرَةً and the Umrah	2	96.55%	وَاتِمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَخْلُقُوا رُبُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ ۖ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِّن رَّأْسِهِ فَفِدْيَةٌ مِّن صِبْيَانٍ أَوْ صَاعِدَاتٍ	And perform properly (i.e. all the ceremonies according to the ways of Prophet Muhammad SAW), the Hajj and 'Umrah (i.e. the pilgrimage to Makkah) for Allah. But if you are prevented (from completing them), sacrifice a Hady (animal, i.e. a sheep, a cow, or
2512	عَمَّ (of) your paternal uncles	2	96.55%	يَا أَيُّهَا النَّبِيُّ إِنَّا أَعْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي آتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّتِكَ وَبَنَاتِ خَالَكَ وَبَنَاتِ خَالَاتِكَ اللَّاتِي هَاجَرْنَ مَعَكَ وَ	O Prophet (Muhammad SAW)! Verily, We have made lawful to you your wives, to whom you have paid their Mahr (bridal money given by the husband to his wife at the time of marriage), and those (captives or slaves) whom your right hand possesses - whom Allah h
2513	عَمُونَ (are) blind	2	96.55%	بَلْ أَذَارَكَ عِلْمُهُمْ فِي الْآخِرَةِ ۚ بَلْ هُمْ فِي شَكٍّ مِّنْهَا ۚ بَلْ هُمْ مِّنْهَا عَمُونَ	Nay, they have no knowledge of the Hereafter. Nay, they are in doubt about it. Nay, they are blind about it. [An-Naml 27:66]
2514	عَمَى [the] blindness	2	96.56%	وَأَمَّا تَتَمَوَّدَ فَيَهْدِيَانَهُمْ فَأَسْخَبُوا الْعَمَىٰ عَلَى الْهُدَىٰ فَأَخَذَتْهُمْ صَاعِقَةُ الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ	And as for Thamud, We showed and made clear to them the Path of Truth (Islamic Monotheism) through Our Messenger, (i.e. showed them the way of success), but they preferred blindness to guidance, so the Sa'iqa (a destructive awful cry, torment, hit, a thu
2515	عَنْكَبُوتِ the spider	2	96.56%	مَثَلُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَنِيًّا ۖ وَإِنْ أَوْهَنَ الْبُيُوتِ لَبِيتُ الْعَنْكَبُوتُ ۖ لَوْ كَانُوا يَعْلَمُونَ	The likeness of those who take Auliya' (protectors and helpers) other than Allah is as the likeness of a spider, who builds (for itself) a house, but verily, the frailest (weakest) of houses is the spider's house; if they but knew. [Al-'Ankabut 29:41]
2516	عِهْنٍ like wool	2	96.56%	وَتَكُونُ الْجِبَالُ كَالْعِهْنِ	And the mountains will be like flakes of wool, [Al-Ma'arij 70:9]
2517	عَيْشَةً a life	2	96.56%	فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ	He will live a pleasant life (in Paradise). [Al-Qari'ah 101:7]
2518	عَيِيَ to tire	2	96.57%	أَفَعِينَا بِالْخَلْقِ الْأَوَّلِ ۚ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ حَدِيدٍ	Were We then tired with the first creation? Nay, They are in confused doubt about a new creation (i.e. Resurrection)? [Qaf 50:15]
2519	غَائِطِ the toilet	2	96.57%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا ۚ وَإِنْ كُنْتُمْ مَّرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ	O you who believe! Approach not As-Salat (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba, (i.e. in a state of sexual impurity and have not yet taken a bath) except when tra
2520	غَافِرٍ (The) Forgiver	2	96.57%	غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطُّولِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ إِلَيْهِ الْمَصِيرُ	The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), La ilaha illa Huwa (none has the right to be worshipped but He), to Him is the final return. [Ghafir 40:3]
2521	غُثَاءً stubble	2	96.58%	فَجَعَلَهُ غُثَاءً أَحْوَىٰ	And then makes it dark stubble. [Al-'A'la 87:5]
2522	غَدْوَةً in the morning	2	96.58%	وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُم بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۚ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِّن شَيْءٍ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِّن شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ	And turn not away those who invoke their Lord, morning and afternoon seeking His Face. You are accountable for them in nothing, and they are accountable for you in nothing, that you may turn them away, and thus become of the Zalimun (unjust). [Al-'An'am 6]
2523	غُرَابٍ a crow	2	96.58%	فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُبَارِي سَوْءَةَ أَخِيهِ ۚ قَالَ يَا وَيْلَتَا أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوَارِي سَوْءَةَ أَخِي ۚ فَاصْبِرْ مِنَ الظَّالِمِينَ	Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother. He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted
2524	غَرَبَتْ to set	2	96.58%	حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ ۖ وَوَجَدَ عِنْدَهَا قَوْمًا ۚ قُلْنَا يَاذَا الْقَرْنَيْنِ إِنَّمَا أَنْ تَعُدُّبَ وَإِنَّمَا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا	Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people. We (Allah) said (by inspiration): "O Dhul-Qarnain! Either you punish them, or treat them with kindness." [Al

2525	غُرُوب	the setting	2	96.59%	فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ	So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers). [Qaf 50:39]
2526	غَسَّاق	and purulence	2	96.59%	إِلَّا حَمِيمًا وَغَسَّاقًا	Except boiling water, and dirty wound discharges. [An-Naba' 78:25]
2527	غِشَاوَةٌ	(is) a veil	2	96.59%	خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ	Allah has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allah's Guidance), and on their eyes there is a covering. Theirs will be a great torment. [Al-Baqarah 2:7]
2528	غَضِبْنِ	angry	2	96.59%	فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ يَا قَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعْدًا حَسَنًا أَفَطَالَ عَلَيْكُمُ الْعَهْدُ أَمْ أَرَدْتُمْ أَنْ يَجِلَّ عَلَيْكُمْ غَضَبِي مِنْ رَبِّكُمْ فَأَخْلَفْتُمْ مَوْعِدِي	Then Musa (Moses) returned to his people in a state of anger and sorrow. He said: "O my people! Did not your Lord promise you a fair promise? Did then the promise seem to you long in coming? Or did you desire that wrath should descend from your Lord on yo
2529	غِطَاءٌ	a cover	2	96.6%	الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا	(To) Those whose eyes had been under a covering from My Reminder (this Quran), and who could not bear to hear (it). [Al-Kahf 18:101]
2530	غُلْفٌ	(are) wrapped	2	96.6%	وَقَالُوا قُلُوبُنَا غُلْفٌ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ	And they say, "Our hearts are wrapped (i.e. do not hear or understand Allah's Word)." Nay, Allah has cursed them for their disbelief, so little is that which they believe. [Al-Baqarah 2:88]
2531	غَنِمٌ	to take as war booty	2	96.6%	فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	So enjoy what you have gotten of booty in war, lawful and good, and be afraid of Allah. Certainly, Allah is Oft-Forgiving, Most Merciful. [Al-Anfal 8:69]
2532	غُورٌ	sunken	2	96.6%	أَوْ يُصْبِحَ مَأْوَاهَا غُورًا فَلَنْ نَسْتَطِيعَ لَهُ طَلَبًا	"Or the water thereof (of the gardens) becomes deep-sunken (underground) so that you will never be able to seek it." [Al-Kahf 18:41]
2533	غِيضٌ	to subside, to fall short	2	96.61%	اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ	Allah knows what every female bears, and by how much the wombs fall short (of their time or number) or exceed. Everything with Him is in (due) proportion. [Ar-Ra'd 13:8]
2534	غِيْبَتِ	the bottom	2	96.61%	قَالَ قَائِلٌ مِّنْهُمْ لَا تَقْتُلُوا يُوسُفَ وَأَلْقُوهُ فِي غَيَابَتِ الْجُبِّ يَلْقَاهُ بَعْضُ السَّيَّارَةِ إِن كُنْتُمْ فَاعِلِينَ	One from among them said: "Kill not Yusuf (Joseph), but if you must do something, throw him down to the bottom of a well, he will be picked up by some caravan of travellers." [Yusuf 12:10]
2535	فَالِقٌ	(He is the) Cleaver	2	96.61%	فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ	(He is the) Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon for reckoning. Such is the measuring of the All-Mighty, the All-Knowing. [Al-An'am 6:96]
2536	فَقْتِلَتْ	your slave girls	2	96.61%	وَلْيَسْتَغْفِبِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبِيعُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَأُولَٰئِهِمْ مِنْ مَّالِ اللَّهِ الَّذِي آتَاكُمْ	And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworth
2537	فَرَاقٌ	(is) the parting	2	96.62%	وَطَّنَ أَنَّهُ الْفَرَاقُ	And he (the dying person) will conclude that it was (the time) of departing (death); [Al-Qiyamah 75:28]
2538	فِرْدَوْسٍ	Paradise	2	96.62%	الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ	Who shall inherit the Firdaus (Paradise). They shall dwell therein forever. [Al-Mu'minun 23:11]
2539	فَرَعٌ	to finish	2	96.62%	فَإِذَا فَرَغْتَ فَانصَبْ	So when you have finished (from your occupation), then stand up for Allah's worship (i.e. stand up for prayer). [Ash-Sharh 94:7]
2540	فُرْدَىٰ	and (as) individuals	2	96.62%	قُلْ إِنَّمَا أَعْطِيَكُمْ بِوَاحِدَةٍ أَن تَقُومُوا لِلَّهِ مِثْلَ خُفٍّ وَقُرَادَىٰ تَمْ تَنَفَّرُوا مَّا يَصَاحِبُكُمْ مِنْ جُنْدٍ إِنَّ هُوَ إِلَّا نَذِيرٌ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ	Say (to them O Muhammad SAW): "I exhort you on one (thing) only: that you stand up for Allah's sake in pairs and singly, and reflect (within yourselves the life history of the Prophet SAW): there is no madness in your companion (Muhammad SAW), he is only
2541	فَرَعٌ	(the) terror	2	96.63%	مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَهُمْ مِنْ فَرَعٍ يَوْمَئِذٍ آمِنُونَ	Whoever brings a good deed (i.e. Belief in the Oneness of Allah along with every deed of righteousness), will have better than its worth, and they will be safe from the terror on that Day. [An-Naml 27:89]
2542	فَعَّالٌ	Doer	2	96.63%	فَعَّالٌ لِّمَا يُرِيدُ	He does what He intends (or wills). [Al-Buruj 85:16]
2543	فَلَكَ	an orbit	2	96.63%	وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكَ يَسْبَحُونَ	And He it is Who has created the night and the day, and the sun and the moon, each in an orbit floating. [Al-Anbya' 21:33]

2544	قَبَسَ	burning	2	96.63%	إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَآتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ أَتِيكُمْ بِشِهَابٍ قَبَسٍ لَّعَلَّكُمْ تَصْطَلُونَ	(Remember) when Musa (Moses) said to his household: "Verily! I have seen a fire, I will bring you from there some information, or I will bring you a burning brand, that you may warm yourselves." [An-Naml 27:7]
2545	قَبْضَةً	a handful	2	96.64%	قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي	(Samiri) said: "I saw what they saw not, so I took a handful (of dust) from the hoof print of the messenger [Jibrael's (Gabriel) horse] and threw it [into the fire in which were put the ornaments of the Fir'aun's (Pharaoh) people, or into the calf]. Thus
2546	قَبِيلَ	before (us)	2	96.64%	أَوْ تُسْقِطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا كِسْفًا أَوْ تَأْتِي بِنَا وَالْمَلَائِكَةَ قَبِيلًا	"Or you cause the heaven to fall upon us in pieces, as you have pretended, or you bring Allah and the angels before (us) face to face; [Al-'Isra' 17:92]
2547	قُدُّوسَ	the Holy	2	96.64%	يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكُ الْقُدُّوسُ الْعَزِيزُ الْحَكِيمُ	Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah, the King (of everything), the Holy, the All-Mighty, the All-Wise. [Al-Jumu`ah 62:1]
2548	قَدِمَ	to precede, to proceed	2	96.64%	وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ نَبْءًا مُّثْنُوًّا	And We shall turn to whatever deeds they (disbelievers, polytheists, sinners, etc.) did, and We shall make such deeds as scattered floating particles of dust. [Al-Furqan 25:23]
2549	قِرْطَاسَ	a parchment	2	96.65%	وَأَوْ نَزَّلْنَاهُ عَلَيْكَ كِتَابًا فِي قِرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالُوا الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ	And even if We had sent down unto you (O Muhammad SAW) a Message written on paper so that they could touch it with their hands, the disbelievers would have said: "This is nothing but obvious magic!" [Al-'An`am 6:7]
2550	قِسْطَاسَ	with a balance	2	96.65%	وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ	"And weigh with the true and straight balance. [Ash-Shu`ara' 26:182]
2551	قَسَمَ	(not) an oath	2	96.65%	هَلْ فِي ذَلِكَ قَسَمٌ لِذِي حِجْرٍ	There is indeed in them (the above oaths) sufficient proofs for men of understanding (and that, they should avoid all kinds of sins and disbeliefs, etc.):! [Al-Fajr 89:5]
2552	قَسَمَ	to distribute	2	96.66%	أَلَمْ يَقْسِمُوا رَبِّكَ إِنَّا فَسَمْنَا بَيْنَهُمْ مَّعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سُلْخًا وَرَحِمْتَ رَبُّكَ خَيْرُ مِمَّا يَجْمَعُونَ	Is it they who would portion out the Mercy of your Lord? It is We Who portion out between them their livelihood in this world, and We raised some of them above others in ranks, so that some may employ others in their work. But the Mercy (Paradise) of your
2553	قِطْرَ	molten copper	2	96.66%	أَتُونِي زَيْرَ الْخَدِيدِ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ أَتُونِي أُفْرِغَ عَلَيْهِ قِطْرًا	"Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it." [Al-Kahf 18:96]
2554	قِطْعَ	are tracks	2	96.66%	وَفِي الْأَرْضِ قِطْعٌ مُّتَجَاوِرَاتٌ وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَزُرُوعٌ وَنَخِيلٌ صِنْوَانٌ وَغَيْرُ صِنْوَانٍ يُسْقَىٰ بِمَاءٍ وَاحِدٍ وَنُفِضَتْ بَعْضُهُمْ عَلَىٰ بَعْضٍ فِي الْأُكُلِ إِنِّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ	And in the earth are neighbouring tracts, and gardens of vines, and green crops (fields etc.), and date-palms, growing out two or three from a single stem root, or otherwise (one stem root for every palm), watered with the same water, yet some of them We
2555	قِطْعَ	in a portion	2	96.66%	فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ	"Then travel in a part of the night with your family, and you go behind them in the rear, and let no one amongst you look back, but go on to where you are ordered." [Al-Hijr 15:65]
2556	قُطُوفَ	Its clusters of fruits	2	96.67%	قُطُوفُهَا دَانِيَةٌ	The fruits in bunches whereof will be low and near at hand. [Al-Haqqah 69:23]
2557	قَلَائِدَ	and the garlands	2	96.67%	جَعَلَ اللَّهُ الْكَعْبَةَ الْيَتِيمَ الْحَرَامَ قِيَامًا لِلنَّاسِ وَالشَّهَرِ الْحَرَامِ وَالْهُدًى وَالْقَلَائِدَ ذَلِكَ لَتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ	Allah has made the Ka'bah, the Sacred House, an asylum of security and Hajj and 'Umrah (pilgrimage) for mankind, and also the Sacred Month and the animals of offerings and the garlanded (people or animals, etc. marked with the garlands on their necks made
2558	قَيَّضَ	to appoint, to destine	2	96.67%	وَمَنْ يَعْصِ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ	And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We appoint for him Shaitan (Satan - devil) to be a Qarin (an intimate companion) to him. [Az-Zukhruf 43:36]
2559	قِيَمَةً	correct	2	96.67%	فِيهَا كُتِبَ قِيَمَةٌ	Containing correct and straight laws from Allah. [Al-Bayyinah 98:3]

2560	فَاسِطُونَ	the unjust	2	96.68%	وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا	And as for the Qasitun (disbelievers who deviated from the Right Path), they shall be firewood for Hell, [Al-Jinn 72:15]
2561	كَالِ	to measure	2	96.68%	وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ	And when they have to give by measure or weight to men, give less than due. [Al-Mutaffifin 83:3]
2562	كَامِلَةً	(in) full	2	96.68%	لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ وَمِمَّنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۚ أَلَا سَاءَ مَا يَزِرُونَ	They will bear their own burdens in full on the Day of Resurrection, and also of the burdens of those whom they misled without knowledge. Evil indeed is that which they shall bear! [An-Nahl 16:25]
2563	كَاهِنَ	(of) a soothsayer	2	96.68%	وَلَا يَقُولُ كَاهِنٌ ۚ قَلِيلًا مَّا تَذَكَّرُونَ	Nor is it the word of a soothsayer (or a foreteller), little is that you remember! [Al-Haqqah 69:42]
2564	كِبْرٍ	greatness	2	96.69%	إِنَّ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ ۖ إِن فِي صُورِهِمْ إِلَّا كِبْرٌ مَّا هُمْ بِبَالِغِيهِ ۚ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ	Verily, those who dispute about the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, without any authority having come to them, there is nothing else in their breasts except pride [to accept you (Muhammad SAW) as a Messenger o
2565	كِبْرِيَاءَ	(is) the greatness	2	96.69%	وَلَهُ الْكِبْرِيَاءُ فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ	And His (Alone) is the Majesty in the heavens and the earth, and He is the All-Mighty, the All-Wise. [Al-Jathiyah 45:37]
2566	كَثْرَ	to be many, to be numerous	2	96.69%	لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۚ نَصِيبًا مَّقْرُوضًا	There is a share for men and a share for women from what is left by parents and those nearest related, whether, the property be small or large - a legal share. [An-Nisa' 4:7]
2567	كَثْرَةً	abundance	2	96.69%	قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ ۚ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَفْلَحُونَ	Say (O Muhammad SAW): "Not equal are Al-Khabith (all that is evil and bad as regards things, deeds, beliefs, persons, foods, etc.) and At-Taiyib (all that is good as regards things, deeds, beliefs, persons, foods, etc.), even though the abundance of Al-Kh
2568	كَذَّابٍ	(with) denial	2	96.7%	وَكَذَّبُوا بِآيَاتِنَا كِذَابًا	But they belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet (Peace be upon him) brought) completely. [An-Naba' 78:28]
2569	كَرَّمٍ	to honor	2	96.7%	قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْتَ عَلَيَّ لَنْ أُوْحِرَنَّ إِلَيْ يَوْمِ الْقِيَامَةِ ۖ لِأُخْتِنِكَ ۚ ذُرِّيَّتَهُ إِلَّا قَلِيلًا	[Iblis (Satan)] said: "See? This one whom You have honoured above me, if You give me respite (keep me alive) to the Day of Resurrection, I will surely seize and mislead his offspring (by sending them astray) all but a few!" [Al-'Isra' 17:62]
2570	كُرْسِيِّ	his throne	2	96.7%	وَلَقَدْ قَتَلْنَا سُلَيْمَانَ وَآلَقَيْنَا عَلَىٰ كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ	And, indeed We did try Sulaiman (Solomon) and We placed on his throne Jasadana (a devil, so he lost his kingdom for a while) but he did return (to his throne and kingdom by the Grace of Allah and he did return) to Allah with obedience and in repentance. [S
2571	كُسَالَىٰ	lazily	2	96.7%	إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالَىٰ يُزَآءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا	Verily, the hypocrites seek to deceive Allah, but it is He Who deceives them. And when they stand up for As-Salat (the prayer), they stand with laziness and to be seen of men, and they do not remember Allah but little. [An-Nisa' 4:142]
2572	كِسَوَتٍ	clothing them	2	96.71%	لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ ۖ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ	Allah will not punish you for what is unintentional in your oaths, but He will punish you for your deliberate oaths; for its expiation (a deliberate oath) feed ten Masakin (poor persons), on a scale of the average of that with which you feed your own famil
2573	كَعْبَةٍ	the Kabah	2	96.71%	جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَامًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَيْدَ وَالْقَلْبَذَ ۚ ذَلِكَ لَتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ	Allah has made the Ka'bah, the Sacred House, an asylum of security and Hajj and 'Umrh (pilgrimage) for mankind, and also the Sacred Month and the animals of offerings and the garlanded (people or animals, etc. marked with the garlands on their necks made
2574	كَفَّي	his hands	2	96.71%	وَأَحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَيَقُولُ يَا لَيْتَنِي لَمْ أُشْرِكْ بِرَبِّي أَحَدًا	So his fruits were encircled (with ruin). And he remained clapping his hands with sorrow over what he had spent upon it, while it was all destroyed on its trellises, he could only say: "Would I had ascribed no partners to my Lord!" [Tafsir Ibn Kathir] [Al

2575	كَالَةَ the Kalala	2	96.71%	يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِكُمْ فِي الْكَالَةِ ۚ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ إِخْتُ فَلَهَا نَصْفُ مَا تَرَكَ ۚ وَهُوَ يَرِثُهَا إِنِ لَمْ يَكُنْ لَهَا وَلَدٌ ۚ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلَاثُ مِمَّا تَرَكَ ۚ	They ask you for a legal verdict. Say: "Allah directs (thus) about Al-Kalalah (those who leave neither descendants nor ascendants as heirs). If it is a man that dies, leaving a sister, but no child, she shall have half the inheritance. If (such a deceased
2576	كَهْلٌ and (in) maturity	2	96.72%	وَيَكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ	"He will speak to the people in the cradle and in manhood, and he will be one of the righteous." [‘Ali 3:46]
2577	كَطْمِينَ choked	2	96.72%	وَأَنذِرْهُمْ يَوْمَ الْأَرْفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاطْمِينَ ۚ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ	And warn them (O Muhammad SAW) of the Day that is drawing near (i.e. the Day of Resurrection), when the hearts will be choking the throats, and they can neither return them (hearts) to their chests nor can they throw them out. There will be no friend, nor
2578	لَذَّةٌ delicious	2	96.72%	بَيضَاءَ لَذَّةٍ لِلشَّارِبِينَ	White, delicious to the drinkers, [As-Saffat 37:46]
2579	لِزَامٍ an obligation	2	96.72%	وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى	And had it not been for a Word that went forth before from your Lord, and a term determined, (their punishment) must necessarily have come (in this world). [Taha 20:129]
2580	لُقْمَانَ Luqman	2	96.73%	وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ	And (remember) when Luqman said to his son when he was advising him: "O my son! Join not in worship others with Allah. Verily! Joining others in worship with Allah is a great Zulm (wrong) indeed. [Luqman 31:13]
2581	لَبَنٍ milk	2	96.73%	وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسْقِيكُمْ مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ	And verily! In the cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between excretions and blood, pure milk; palatable to the drinkers. [An-Nahl 16:66]
2582	لَجَّ to persist	2	96.73%	وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ لَلَجُّوا فِي طُغْيَانِهِمْ يَعْمَهُونَ	And though We had mercy on them and removed the distress which is on them, still they would obstinately persist in their transgression, wandering blindly. [Al-Mu'minun 23:75]
2583	لُغُوبٍ fatigue	2	96.74%	وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ	And indeed We created the heavens and the earth and all between them in six Days and nothing of fatigue touched Us. [Qaf 50:38]
2584	لَمْحٍ like the twinkling	2	96.74%	وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ	And Our Commandment is but one, as the twinkling of an eye. [Al-Qamar 54:50]
2585	لَمَّ to bring forward, to come	2	96.74%	قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّضِينَ مِنْكُمْ وَالْقَاتِلِينَ إِخْوَانَهُمْ هَلَمْ إِلَيْنَا ۚ وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا	Allah already knows those among you who keep back (men) from fighting in Allah's Cause, and those who say to their brethren "Come here towards us," while they (themselves) come not to the battle except a little. [Al-'Ahزاب 33:18]
2586	لِنَ to deal gently, to relax	2	96.74%	فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ ۚ وَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَانفَضُّوا مِنْ حَوْلِكَ ۚ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ۚ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ	And by the Mercy of Allah, you dealt with them gently. And had you been severe and harsh-hearted, they would have broken away from about you; so pass over (their faults), and ask (Allah's) Forgiveness for them; and consult them in the affairs. Then when y
2587	مَائِدَةً a table spread	2	96.75%	إِذْ قَالَ الْحَوَارِيُّونَ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ ۖ قَالَ اتَّقُوا اللَّهَ إِن كُنْتُمْ مُّؤْمِنِينَ	(Remember) when Al-Hawariun (the disciples) said: "O 'Iesa (Jesus), son of Maryam (Mary)! Can your Lord send down to us a table spread (with food) from heaven?" 'Iesa (Jesus) said: "Fear Allah, if you are indeed believers." [Al-Ma'idah 5:112]
2588	مَاجُوجُ Majooj	2	96.75%	حَتَّىٰ إِذَا فَتَحْتَ بِآصُفٍ وَمَاجُوجَ وَمَاجُوجَ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ	Until, when Ya'juj and Ma'juj (Gog and Magog) are let loose (from their barrier), and they swiftly swarm from every mound. [Al-'Anbya' 21:96]
2589	مُؤَذِّنٌ announcer	2	96.75%	فَلَمَّا جَهَّزَهُمْ بِجَهَّازِهِمْ جَعَلَ السَّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنَ مُؤَذِّنٌ أَيُّهَا الْعَبْرِيُّ إِنَّكُمْ لَسَارِقُونَ	So when he had furnished them forth with their provisions, he put the (golden) bowl into his brother's bag, then a crier cried: "O you (in) the caravan! Surely, you are thieves!" [Yusuf 12:70]
2590	مَالِئُونَ Then will fill	2	96.75%	فَمَالِئُونَ مِنْهَا الْبُطُونَ	"Then you will fill your bellies therewith, [Al-Waqi'ah 56:53]
2591	مُبْتَلًى surely testing	2	96.76%	إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِن كُنَّا لَمُبْتَلِينَ	Verily, in this [what We did as regards drowning of the people of Nuh (Noah)], there are indeed Ayat (proofs, evidences, lessons, signs, etc. for men to understand), for sure We are ever putting (men) to the test. [Al-Mu'minun 23:30]

2592	مَتَاب	(with) repentance	2	96.76%	وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا	And whosoever repents and does righteous good deeds, then verily, he repents towards Allah with true repentance. [Al-Furqan 25:71]
2593	مُتَتَابِعَيْنِ	consecutively	2	96.76%	فَمَنْ لَمْ يَجِدْ فَصِيَامَ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۖ فَمَنْ لَمْ يَسْتَطِعْ فَاِطْعَامَ سِتِّينَ مِسْكِينًا ۚ ذَلِكَ لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ	And he who finds not (the money for freeing a slave) must fast two successive months before they both touch each other. And for him who is unable to do so, he should feed sixty of Miskin (poor). That is in order that you may have perfect Faith in Allah an
2594	مُتَصَدِّقِينَ	the charitable	2	96.76%	فَلَمَّا دَخَلُوا عَلَيْهِ قَالُوا يَا أَيُّهَا الْعَزِيزُ مَسْنَا وَأَهْلْنَا الضَّرَّ وَجِئْنَا بِبِضَاعَةٍ مُرْجَاءَ فَأَوْفِ لَنَا الْكَيْلَ وَتَصَدَّقْ عَلَيْنَا ۚ إِنَّ اللَّهَ يَجْزِي الْمُتَصَدِّقِينَ	Then, when they entered unto him [Yusuf (Joseph)], they said: "O ruler of the land! A hard time has hit us and our family, and we have brought but poor capital, so pay us full measure and be charitable to us. Truly, Allah does reward the charitable." [Yus
2595	مُتَوَبَّةٌ	surely (the) reward	2	96.77%	وَلَوْ أَنَّهُمْ آمَنُوا وَآتَقُوا لِمُتَوَبَّةٍ مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّوْ كَانُوا يَعْلَمُونَ	And if they had believed, and guarded themselves from evil and kept their duty to Allah, far better would have been the reward from their Lord, if they but knew! [Al-Baqarah 2:103]
2596	مَجْمَع	the junction	2	96.77%	فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا	But when they reached the junction of the two seas, they forgot their fish, and it took its way through the sea as in a tunnel. [Al-Kahf 18:61]
2597	مُحَدَّث	new	2	96.77%	وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ	And never comes there unto them a Reminder as a recent revelation from the Most Beneficent (Allah), but they turn away therefrom. [Ash-Shu'ara' 26:5]
2598	مُحْيٍ	surely He (will) give life	2	96.77%	فَانظُرْ إِلَىٰ آثَارِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ ذَٰلِكَ لَمُحْيِي الْمَوْتَىٰ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	Look then at the effects (results) of Allah's Mercy, how He revives the earth after its death. Verily! That (Allah) Who revived the earth after its death shall indeed raise the dead (on the Day of Resurrection), and He is Able to do all things. [Ar-Rum 30]
2599	مُحِيطَةٌ	will surely, encompass	2	96.78%	يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ	They ask you to hasten on the torment. And verily! Hell, of a surety, will encompass the disbelievers. [Al-'Ankabut 29:54]
2600	مُخْلَقَةً	formed	2	96.78%	يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّنْ تُرَابٍ ثُمَّ مِّنْ نُطْفَةٍ ثُمَّ مِّنْ عَلَقَةٍ ثُمَّ مِّنْ مُّضْغَةٍ مُّخْلَقَةً وَغَيْرِ مُخْلَقَةٍ لَّنَبَيِّنَ لَكُمْ ۖ وَنَقُرُ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ	O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a Nutfah (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood
2601	مَخْمَصَةً	hunger	2	96.78%	مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنِ رَسُولِ اللَّهِ وَلَا يُرِغِبُوا بِأَنْفُسِهِمْ عَنْ نَفْسِهِ ۚ ذَٰلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا ي	It was not becoming of the people of Al-Madinah and the bedouins of the neighbourhood to remain behind Allah's Messenger (Muhammad SAW when fighting in Allah's Cause) and (it was not becoming of them) to prefer their own lives to his life. That is because
2602	مَدًّا	extensively	2	96.78%	كَلَّا ۚ سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا	Nay! We shall record what he says, and We shall increase his torment (in the Hell); [Maryam 19:79]
2603	مَدِينِينَ	to be recompensed	2	96.79%	فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ	Then why do you not, if you are exempt from the reckoning and recompense (punishment, etc.) [Al-Waqi'ah 56:86]
2604	مُرْتَقَق	(is) the resting place	2	96.79%	أُولَٰئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدُونَ فِيهَا مِنْ أَسْوَرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِّنْ سُندُسٍ وَإِسْتَبْرَقٍ مُّتَّكِينَ فِيهَا عَلَى الْأَرَائِكِ ۖ نِعَمَ الثَّوَابِ وَحَسُنَتْ مُرْتَقَقُ	These! For them will be 'Adn (Eden) Paradise (everlasting Gardens); wherein rivers flow underneath them, therein they will be adorned with bracelets of gold, and they will wear green garments of fine and thick silk. They will recline therein on raised thr
2605	مَرَجَ	to release	2	96.79%	مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ	He has let loosed the two seas (the salt water and the sweet) meeting together. [Ar-Rahman 55:19]
2606	مَرَجَانِ	and coral	2	96.79%	كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ	(In beauty) they are like rubies and coral. [Ar-Rahman 55:58]
2607	مَرَحَ	(with) insolence	2	96.8%	وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا	And walk not on the earth with conceit and arrogance. Verily, you can neither rend nor penetrate the earth, nor can you attain a stature like the mountains in height. [Al-'Isra' 17:37]
2608	مَرْحَبٍ	welcome	2	96.8%	هَٰذَا قَوْعٌ مُّقْتَحِمٌ مَّعَكُمْ ۖ لَا مَرْحَبًا بِهِمْ ۚ إِنَّهُمْ صَالُوا النَّارِ	This is a troop entering with you (in Hell), no welcome for them! Verily, they shall burn in the Fire! [Sad 38:59]

2609	مَرْدُود	indeed be returned	2	96.8%	يَقُولُونَ أَأَنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ	They say: "Shall we indeed be returned to (our) former state of life? [An-Nazi'at 79:10]
2610	مِرْصَاد	(is) surely Ever Watchful	2	96.8%	إِنَّ رَبَّكَ لَبَالْمِرْصَادِ	Verily, your Lord is Ever Watchful (over them). [Al-Fajr 89:14]
2611	مَرْعَى	the pasture	2	96.81%	وَالَّذِي أَخْرَجَ الْمَرْعَى	And Who brings out the pasturage, [Al-'A'la 87:4]
2612	مُرَقَّ	to disintegrate, to disperse	2	96.81%	وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَى رَجُلٍ يُبْيِكُكُمْ إِذَا مُمِرَّتْ كُلُّ أُمَّةٍ لَكُمْ لَعْنَةُ اللَّهِ لِيُخْلَقَ جَدِيدٌ	Those who disbelieve say: "Shall we direct you to a man (Muhammad SAW) who will tell you (that) when you have become fully disintegrated into dust with full dispersion, then, you will be created (again) anew?" [Saba' 34:7]
2613	مُسَبِّحُونَ	glorify (Allah)	2	96.81%	وَأَنَّا لَنَحْنُ الْمُسَبِّحُونَ	Verily, we (angels), we are they who glorify (Allah's Praises i.e. perform prayers). [As-Saffat 37:166]
2614	مَسْبُوقِينَ	(are) outrun	2	96.82%	نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ	We have decreed death to you all, and We are not unable, [Al-Waqi'ah 56:60]
2615	مُسْتَعَان	the One Whose help is sought	2	96.82%	قَالَ رَبِّ احْكُم بِالْحَقِّ ۗ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ	He (Muhammad SAW) said:"My Lord! Judge You in truth! Our Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute (unto Allah that He has offspring, and unto Muhammad SAW that he is a sorcerer, and unto the Quran that it is
2616	مُسْتَمِع	listening	2	96.82%	قَالَ كَلَّا فَادْخُلَا بَابَاتِنَا ۖ إِنَّا مَعَكُمْ مُسْتَمِعُونَ	Allah said: "Nay! Go you both with Our Signs. Verily! We shall be with you, listening. [Ash-Shu'ara' 26:15]
2617	مُسْتَهْزِءُونَ	(against) the mockers	2	96.82%	إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ	Truly! We will suffice you against the scoffers. [Al-Hijr 15:95]
2618	مُسْتَوْدَع	and a resting place	2	96.83%	وَهُوَ الَّذِي أَنشَأَكُمْ مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ۗ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ	It is He Who has created you from a single person (Adam), and has given you a place of residing (on the earth or in your mother's wombs) and a place of storage [in the earth (in your graves) or in your father's loins]. Indeed, We have explained in detail
2619	مُسْحَرِينَ	those bewitched	2	96.83%	قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسْحَرِينَ	They said: "You are only one of those bewitched! [Ash-Shu'ara' 26:185]
2620	مَسْرُور	happy	2	96.83%	إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا	Verily, he was among his people in joy! [Al-'Inshiqaq 84:13]
2621	مَسَّ	(the) touch	2	96.83%	يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ تُدَفُّوْنَ مَسَّ سَقَرَ	The Day they will be dragged in the Fire on their faces (it will be said to them): "Taste you the touch of Hell!" [Al-Qamar 54:48]
2622	مَسْكَنَةً	the poverty	2	96.84%	ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيْنَ مَا تُخَفُوا إِلَّا يَحِطِلْ مِنْ اللَّهِ وَحِطْلٌ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ۚ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ	Indignity is put over them wherever they may be, except when under a covenant (of protection) from Allah, and from men; they have drawn on themselves the Wrath of Allah, and destruction is put over them. This is because they disbelieved in the Ayat (proof
2623	مُسْلِمَاتٍ	submissive	2	96.84%	عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِّنْكَنَّ مُسْلِمَاتٍ مُّؤْمِنَاتٍ قَاتِلَاتٍ تَاتِينَ غَابِدَاتٍ سَابِحَاتٍ نَّيِّبَاتٍ وَأَبْكَارًا	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah
2624	مُسَوَّدٌ	dark	2	96.84%	وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسَوَّدًا وَهُوَ كَظِيمٌ	And when the news of (the birth of) a female (child) is brought to any of them, his face becomes dark, and he is filled with inward grief! [An-Nahl 16:58]
2625	مُسْفِحِينَ	(to be) lustful	2	96.84%	وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ۚ كِتَابَ اللَّهِ عَلَيْكُمْ ۖ وَأُحِلَّ لَكُمْ مَا وَرَاءَ ذَلِكَ أَنْ تَنْتَهَوْا بِأَمْوَالِكُمْ مُّحْصِنِينَ غَيْرِ مُسْفِحِينَ ۚ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ أَكْرَامًا	Also (forbidden are) women already married, except those (captives and slaves) whom your right hands possess. Thus has Allah ordained for you. All others are lawful, provided you seek (them in marriage) with Mahr (bridal money given by the husband to his
2626	مُشْتَرِكُونَ	(will be) sharers	2	96.85%	فَأَنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ	Then verily, that Day, they will (all) share in the torment. [As-Saffat 37:33]
2627	مُشْرِكَةً	a polytheist woman	2	96.85%	الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ ۚ وَحَرَّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ	The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolatr

2628	مُصْرِح	(be) your helper	2	96.85%	وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُمُونِي وَلُومُوا أَنْفُسَكُمْ مَا أَ	And Shaitan (Satan) will say when the matter has been decided: "Verily, Allah promised you a promise of truth. And I too promised you, but I betrayed you. I had no authority over you except that I called you, so you responded to me. So blame me not, but b
2629	مَصْفُوفَةٌ	lined up	2	96.85%	وَنَمَارِقُ مَصْفُوفَةٌ	And cushions set in rows, [Al-Ghashiyah 88:15]
2630	مُصَيِّر	a controller	2	96.86%	لَأَسْتَعْلِيَهُمْ بِمُصَيِّرٍ	You are not a dictator over them. [Al-Ghashiyah 88:22]
2631	مُطَلَّاتٍ	And for the divorced women	2	96.86%	وَلِلْمُطَلَّاتِ مَتَاعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ	And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V.2:2). [Al-Baqarah 2:241]
2632	مُطْمَئِنِّ	securely	2	96.86%	قُلْ أَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنرْسِلَنَّهُمْ مِنَ السَّمَاءِ مَلَكَاً رَسُولاً	Say: "If there were on the earth, angels walking about in peace and security, We should certainly have sent down for them from the heaven an angel as a Messenger." [Al-'Isra' 17:95]
2633	مُظْلِم	(are) those in darkness	2	96.86%	وَأَيُّ لَئْلٍ لِّلَّيْلِ نَسْلُخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ	And a sign for them is the night, We withdraw therefrom the day, and behold, they are in darkness. [Ya-Sin 36:37]
2634	مَعَاذ	Allah forbid	2	96.87%	قَالَ مَعَاذَ اللَّهِ أَنْ نَأْخُذَ إِلَّا مَنْ وَجَدْنَا مَتَاعَنَا عِنْدَهُ إِنَّا إِذًا لَّظَالِمُونَ	He said: "Allah forbid, that we should take anyone but him with whom we found our property. Indeed (if we did so), we should be Zalimun (wrong-doers)." [Yusuf 12:79]
2635	مَعَارِج	(of) the ways of ascent	2	96.87%	مِّنَ اللَّهِ ذِي الْمَعَارِجِ	From Allah, the Lord of the ways of ascent. [Al-Ma`arij 70:3]
2636	مَعْصِيَتٍ	and disobedience	2	96.87%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَى ۚ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ	O you who believe! When you hold secret counsel, do it not for sin and wrong-doing, and disobedience towards the Messenger (Muhammad SAW) but do it for Al-Birr (righteousness) and Taqwa (virtues and piety); and fear Allah unto Whom you shall be gathered.
2637	مَعِيشٍ	means of living	2	96.87%	وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ	And We have provided therein means of living, for you and for those whom you provide not [moving (living) creatures, cattle, beasts, and other animals]. [Al-Hijr 15:20]
2638	مَغْلُولَةٌ	chained	2	96.88%	وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا	And let not your hand be tied (like a miser) to your neck, nor stretch it forth to its utmost reach (like a spendthrift), so that you become blameworthy and in severe poverty. [Al-'Isra' 17:29]
2639	مَفَازَةً	to their place of salvation	2	96.88%	وَيُنْجِي اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ السُّوءُ وَلَا هُمْ يَحْزَنُونَ	And Allah will deliver those who are the Muttaqun (pious - see V.2:2) to their places of success (Paradise). Evil shall touch them not, nor shall they grieve. [Az-Zumar 39:61]
2640	مُقْتَرُونَ	inventors	2	96.88%	وَالِإِيَّائِ عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۚ إِنْ أَنْتُمْ إِلَّا مُقْتَرُونَ	And to 'Ad (people We sent) their brother Hud. He said, "O my people! Worship Allah! You have no other Ilah (God) but Him. Certainly, you do nothing but invent (lies)!" [Hud 11:50]
2641	مَقَالِيد	(are the) keys	2	96.89%	لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ ۚ وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	To Him belong the keys of the heavens and the earth. And those who disbelieve in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, such are they who will be the losers. [Az-Zumar 39:63]
2642	مُقَدَّسٍ	the sacred	2	96.89%	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	When his Lord called him in the sacred valley of Tuwa, [An-Nazi`at 79:16]
2643	مِكْيَالٍ	measure	2	96.89%	وَيَا قَوْمِ أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ ۚ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ	"And O my people! Give full measure and weight in justice and reduce not the things that are due to the people, and do not commit mischief in the land, causing corruption. [Hud 11:85]
2644	مُلْتَحِدٍ	any refuge	2	96.89%	قُلْ إِنِّي لَنْ جَائِرٍ مِنِّي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحِداً	Say (O Muhammad SAW): "None can protect me from Allah's punishment (if I were to disobey Him), nor should I find refuge except in Him. [Al-Jinn 72:22]
2645	مِلْحٍ	salty	2	96.9%	وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أَحَاَجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخاً وَحِجْراً مُّحْجوراً	And it is He Who has let free the two seas (kinds of water), one palatable and sweet, and the other salt and bitter, and He has set a barrier and a complete partition between them. [Al-Furqan 25:53]
2646	مُْلِمٍ	(was) blameworthy	2	96.9%	فَالْتَقَمَهُ الْحَوْتُ وَهُوَ مُلِيمٌ	Then a (big) fish swallowed him and he had done an act worthy of blame. [As-Saffat 37:142]

2647	مُلْقِي	and you (will) meet Him	2	96.9%	يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ	O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did). [Al-'Inshiqaq 84:6]
2648	مُؤَصَّدَة	closed in	2	96.9%	عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ	The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet. [Al-Balad 90:20]
2649	مُتَّبِعُونَ	(will be) followed	2	96.91%	فَاسْرِ بِعِبَادِي لَيْلًا إِنَّكُمْ مُّتَّبِعُونَ	(Allah said): "Depart you with My slaves by night. Surely, you will be pursued. [Ad-Dukhan 44:23]
2650	مُتَعَمِّد	intentionally	2	96.91%	وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا	And whoever kills a believer intentionally, his recompense is Hell to abide therein, and the Wrath and the Curse of Allah are upon him, and a great punishment is prepared for him. [An-Nisa' 4:93]
2651	مَثَانِي	the oft-repeated	2	96.91%	وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ	And indeed, We have bestowed upon you seven of Al-Mathani (the seven repeatedly recited Verses), (i.e. Surat Al-Fatiha) and the Grand Quran. [Al-Hijr 15:87]
2652	مُتَقَلِّوْنَ	(are) burdened	2	96.91%	أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّن مَّغْرَمٍ مُّتَقَلِّوْنَ	Or is it that you (O Muhammad SAW) ask them a wage, so that they are heavily burdened with debt? [Al-Qalam 68:46]
2653	مَجْمُوع	Surely, will be gathered	2	96.92%	لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ	"All will surely be gathered together for appointed Meeting of a known Day. [Al-Waqi' ah 56:50]
2654	مُجِيب	(are We as) Responders	2	96.92%	وَلَقَدْ نَادَانَا نُوحٌ فَلَنِعْمَ الْمُجِيبُونَ	And indeed Nuh (Noah) invoked Us, and We are the Best of those who answer (the request). [As-Saffat 37:75]
2655	مَحْجُور	forbidden	2	96.92%	يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيُقُولُونَ جَبْرًا مَّحْجُورًا	On the Day they will see the angels, no glad tidings will there be for the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) that day. And they (angels) will say: "All kinds of glad tidings are forbidden for you," [None will be allowed to ent
2656	مُحْصِنِينَ	desiring to be chaste	2	96.92%	وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ كِتَابَ اللَّهِ عَلَيْكُمْ وَأَحلَّ لَكُمْ مَا وَرَاءَ ذَلِكَ أَن تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسَافِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ	Also (forbidden are) women already married, except those (captives and slaves) whom your right hands possess. Thus has Allah ordained for you. All others are lawful, provided you seek (them in marriage) with Mahr (bridal money given by the husband to his
2657	مَحْفُوظ	Guarded	2	96.93%	فِي لَوْحٍ مَّحْفُوظٍ	(Inscribed) in Al-Lauh Al-Mahfuz (The Preserved Tablet)! [Al-Buruj 85:22]
2658	مَحْيَا	and my living	2	96.93%	قُلْ إِن صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ	Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). [Al-'An'am 6:162]
2659	مُخَلَّدُونَ	immortal	2	96.93%	يُطَوَّفُ عَلَيْهِمْ ولَدَانِ مُخَلَّدُونَ	They will be served by immortal boys, [Al-Waqi' ah 56:17]
2660	مَرْفُوم	written	2	96.93%	كِتَابٍ مَّرْفُومٍ	A Register inscribed. [Al-Mutaffifin 83:20]
2661	مَرِيد	rebellious	2	96.94%	إِن يَدْعُونَ مِن دُونِهِ إِلَّا إِنَاثًا وَإِن يَدْعُونَ إِلَّا شَيْطَانًا مَّرِيدًا	They (all those who worship others than Allah) invoke nothing but female deities besides Him (Allah), and they invoke nothing but Shaitan (Satan), a persistent rebel! [An-Nisa' 4:117]
2662	مُمَرَّق	disintegration	2	96.94%	وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَذُلُّكُمْ عَلَىٰ رَجُلٍ يَنْتَبِئُكُمْ إِذَا مُرِّقْتُمْ كُلَّ مُمَرَّقٍ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ	Those who disbelieve say: "Shall we direct you to a man (Muhammad SAW) who will tell you (that) when you have become fully disintegrated into dust with full dispersion, then, you will be created (again) anew?" [Saba' 34:7]
2663	مَزِيد	(is) more	2	96.94%	لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ	There they will have all that they desire, and We have more (for them, i.e. a glance at the All-Mighty, All-Majestic). [Qaf 50:35]
2664	مُسْتَمِرٌّ	continuing	2	96.94%	وَإِن يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ	And if they see a sign, they turn away, and say: "This is continuous magic." [Al-Qamar 54:2]
2665	مُشْرِقِينَ	(at) sunrise	2	96.95%	فَاتَّبَعُوهُمْ مُّشْرِقِينَ	So they pursued them at sunrise. [Ash-Shu'ara' 26:60]
2666	مَشْكُور	appreciated	2	96.95%	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُم مَّشْكُورًا	(And it will be said to them): "Verily, this is a reward for you, and your endeavour has been accepted." [Al-'Insan 76:22]
2667	مُطْمَئِنَّة	who is satisfied	2	96.95%	يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ	(It will be said to the pious): "O (you) the one in (complete) rest and satisfaction! [Al-Fajr 89:27]

2668	مَعْرُوشَاتٍ	trellised	2	96.95%	وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُ	And it is He Who produces gardens trellised and untrellised, and date-palms, and crops of different shape and taste (its fruits and its seeds) and olives, and pomegranates, similar (in kind) and different (in taste). Eat of their fruit when they ripen, bu
2669	مَعْلُومَاتٍ	known	2	96.96%	لْيَشْهَدُوا مِنَافِعِ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فُكِّلُوا مِنْهَا وَأَطْعَمُوا الْبَائِسَ الْفَقِيرَ	That they may witness things that are of benefit to them (i.e. reward of Hajj in the Hereafter, and also some worldly gain from trade, etc.), and mention the Name of Allah on appointed days (i.e. 10th, 11th, 12th, and 13th day of Dhul-Hijjah), over the be
2670	مُغْنُونَ	avert	2	96.96%	وَإِذْ يَتَحَاوَرُونَ فِي النَّارِ فَيَقُولُ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَبَلَّ أَنْتُمْ مَغْنُونَ عَنَّا نَصِيبًا مِنَ النَّارِ	And, when they will dispute in the Fire, the weak will say to those who were arrogant; "Verily! We followed you, can you then take from us some portion of the Fire?" [Ghafir 40:47]
2671	مُفْتَرَى	invented	2	96.96%	فَلَمَّا جَاءَهُمْ مُوسَىٰ بِآيَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُفْتَرَىٰ وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ	Then when Musa (Moses) came to them with Our Clear Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they said: "This is nothing but invented magic. Never did we hear of this among our fathers of old." [Al-Qasas 28:36]
2672	مَقْرُوضٍ	appointed	2	96.97%	لَعَنَهُ اللَّهُ - وَقَالَ لَا تَتَّخِذْ مِنْ عَبِيدِكَ تَصْبيبًا مَقْرُوضًا	Allah cursed him. And he [Shaitan (Satan)] said: "I will take an appointed portion of your slaves; [An-Nisa' 4:118]
2673	مُقْتَصِدٍ	(some are) moderate	2	96.97%	وَإِذَا غَشِيَهُمْ مَوَجٌ كَالظَّلَالِ دَعَا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ	And when a wave covers them like shades (i.e. like clouds or the mountains of sea-water), they invoke Allah, making their invocations for Him only. But when He brings them safe to land, there are among them those that stop in the middle, between (Belief a
2674	مُقْضِي	decreed	2	96.97%	وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضِيًّا	There is not one of you but will pass over it (Hell); this is with your Lord; a Decree which must be accomplished. [Maryam 19:71]
2675	مَمْدُودٍ	extended	2	96.97%	وَوَظِلٌّ مَّمْدُودٍ	In shade long-extended, [Al-Waqi'ah 56:30]
2676	مَنْثُورٍ	dispersed	2	96.98%	وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ نَبْءًا مَنْثُورًا	And We shall turn to whatever deeds they (disbelievers, polytheists, sinners, etc.) did, and We shall make such deeds as scattered floating particles of dust. [Al-Furqan 25:23]
2677	مَنْضُودٍ	layered	2	96.98%	وَوَطَحَ مَنْضُودٍ	Among Talh (banana-trees) with fruits piled one above another, [Al-Waqi'ah 56:29]
2678	مَنَاعٍ	A preventer	2	96.98%	مَنَاعٍ لِلْخَيْرِ مُعْتَدٍ أَيْمٍ	Hinderer of the good, transgressor, sinful, [Al-Qalam 68:12]
2679	مُكْتَبِينَ	(They will) abide	2	96.98%	مَّاكِثِينَ فِيهِ أَبَدًا	They shall abide therein forever. [Al-Kahf 18:3]
2680	مَنَازِلٍ	phases	2	96.99%	وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ	And the moon, We have measured for it mansions (to traverse) till it returns like the old dried curved date stalk. [Ya-Sin 36:39]
2681	مُنَجُّو	surely will save them	2	96.99%	إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ	"(All) except the family of Lout (Lot). Them all we are surely going to save (from destruction). [Al-Hijr 15:59]
2682	مُنْزِلٍ	(at) a landing place	2	96.99%	وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ	And say: "My Lord! Cause me to land at a blessed landing-place, for You are the Best of those who bring to land." [Al-Mu'minin 23:29]
2683	مَنْشُورٍ	unrolled	2	96.99%	فِي رَقٍّ مَنْشُورٍ	In parchment unrolled. [At-Tur 52:3]
2684	مَنْصُورٍ	(would be) the victorious	2	97%	إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ	That they verily would be made triumphant. [As-Saffat 37:172]
2685	مُنْقَلَبٍ	(as) a return	2	97%	وَمَا أَطُرُ السَّاعَةَ قَائِمَةً وَلَئِنْ رُئِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِنْهَا مُنْقَلَبًا	"And I think not the Hour will ever come, and if indeed I am brought back to my Lord, (on the Day of Resurrection), I surely shall find better than this when I return to Him." [Al-Kahf 18:36]
2686	مَهْلَاكٍ	for their destruction	2	97%	وَبَلَّكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِمْ مَوْعِدًا	And these towns (population, 'Ad, Thamud, etc.) We destroyed when they did wrong. And We appointed a fixed time for their destruction. [Al-Kahf 18:59]
2687	مَهْلٍ	to give respite	2	97%	فَمَهْلٍ الْكَافِرِينَ أَهْمُ لَهُمْ رُويًا	So give a respite to the disbelievers. Deal you gently with them for a while. [At-Tariq 86:17]

2688	مُهَيِّمِن	the Guardian	2	97.01%	هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيِّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ	He is Allah than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be t
2689	مَوَاحِرِ	ploughing	2	97.01%	وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفَلَكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ	And He it is Who has subjected the sea (to you), that you eat thereof fresh tender meat (i.e. fish), and that you bring forth out of it ornaments to wear. And you see the ships ploughing through it, that you may seek (thus) of His Bounty (by transporting
2690	مُوسِعٍ	(are) surely (its) Expanders	2	97.01%	وَالسَّمَاءَ بَنَيْنَاهَا بِإِيدٍ وَإِنَّا لَمُوسِعُونَ	With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof. [Adh-Dhariyat 51:47]
2691	مَوْلَى	the successors	2	97.01%	وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا	"And Verily! I fear my relatives after me, since my wife is barren. So give me from Yourself an heir, [Maryam 19:5]
2692	مِيراث	(is the) heritage	2	97.02%	وَلَا يَحْسِبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ بِئَلْ هُوَ شَرٌّ لَهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ وَاللَّهُ يَمِيزُ الْإِحْسَانَ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بِمَا تَعْمَلُونَ خ	And let not those who covetously withhold of that which Allah has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not pay the obligatory Zakat). Nay, it will be worse for them; the things which they covetously withthe
2693	مِيلَ	(into) a deviation	2	97.02%	وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مِيلًا عَظِيمًا	Allah wishes to accept your repentance, but those who follow their lusts, wish that you (believers) should deviate tremendously away from the Right Path. [An-Nisa' 4:27]
2694	مَكْرِينَ	(of) the planners	2	97.02%	وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ	And they (disbelievers) plotted [to kill 'Iesa (Jesus)], and Allah planned too. And Allah is the Best of the planners. [Al' 3:54]
2695	نَائِمُونَ	were asleep	2	97.02%	فَطَلَفَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ	Then there passed by on the (garden) something (fire) from your Lord at night and burnt it while they were asleep. [Al-Qalam 68:19]
2696	نَادِي	his associates	2	97.03%	فَلْيَدْعُ نَادِيَهُ	Then, let him call upon his council (of helpers), [Al-'Alaq 96:17]
2697	نَاطِرَةً	looking	2	97.03%	إِلَىٰ رَبِّهَا نَاطِرَةً	Looking at their Lord (Allah); [Al-Qiyamah 75:23]
2698	نَاقِقُ	to be hypocritical	2	97.03%	أَلَمْ تَرَ إِلَى الَّذِينَ نَاقِقُوا بِقَوْلُونَ إِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِن أَهْلِ الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعَ فِيكُمْ أَحَدًا أَبَدًا وَإِنْ قُوتِلْتُمْ لَنَنصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَك	Have you (O Muhammad SAW) not observed the hypocrites who say to their friends among the people of the Scripture who disbelieve: "(By Allah) If you are expelled, we (too) indeed will go out with you, and we shall never obey any one against you, and if you
2699	نَافِلَةً	(in) addition	2	97.03%	وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ۚ وَكُلًّا جَعَلْنَا صَالِحِينَ	And We bestowed upon him Ishaque (Isaac), and (a grandson) Ya'qub (Jacob). Each one We made righteous. [Al-'Anbya' 21:72]
2700	نَجَا	to save, to escape	2	97.04%	وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أَتَّبُكُم بِتَأْوِيلِهِ فَأَرْسِلُون	Then the man who was released (one of the two who were in prison), now at length remembered and said: "I will tell you its interpretation, so send me forth." [Yusuf 12:45]
2701	نَجِيٍّ	(for) conversation	2	97.04%	وَنَادَيْنَاهُ مِن جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا	And We called him from the right side of the Mount, and made him draw near to Us for a talk with him [Musa (Moses)]. [Maryam 19:52]
2702	يَدَاءَ	a call	2	97.04%	إِذْ نَادَىٰ رَبَّهُ يَدَاءَ خَفِيًّا	When he called out his Lord (Allah) a call in secret, [Maryam 19:3]
2703	نَزَغٍ	[an evil suggestion]	2	97.05%	وَأِمَّا يَنْزَغُكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ سَمِيعٌ عَلِيمٌ	And if an evil whisper comes to you from Shaitan (Satan) then seek refuge with Allah. Verily, He is All-Hearer, All-Knower. [Al-'A'raf 7:200]
2704	نَسْتَدْرِجُ	to gradually lead	2	97.05%	وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُونَ	Those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall gradually seize them with punishment in ways they perceive not. [Al-'A'raf 7:182]
2705	نُسْفٍ	(into) particles	2	97.05%	وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نُسْفًا	And they ask you concerning the mountains, say; "My Lord will blast them and scatter them as particles of dust. [Taha 20:105]
2706	نُسُكٍ	and my rites of sacrifice	2	97.05%	قُلْ إِنِّي صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ	Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). [Al-'An'am 6:162]
2707	نَسْلٍ	his progeny	2	97.06%	ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِّن مَّاءٍ مَّهِينٍ	Then He made his offspring from semen of worthless water (male and female sexual discharge). [As-Sajdah 32:8]

2708	نُشُوز ill-conduct	2	97.06%	وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاصًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ ۗ وَأُخْضِرَتِ الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا	And if a woman fears cruelty or desertion on her husband's part, there is no sin on them both if they make terms of peace between themselves; and making peace is better. And human inner-selves are swayed by greed. But if you do good and keep away from evil
2709	نُصِبَتْ to be fixed, to labour	2	97.06%	فَإِذَا فَرَغْتَ فَانصَبْ	So when you have finished (from your occupation), then stand up for Allah's worship (i.e. stand up for prayer). [Ash-Sharh 94:7]
2710	نُضْرَةٌ (the) radiance	2	97.06%	تُعْرِفُ فِي وُجُوهِهِمْ نُضْرَةَ النَّعِيمِ	You will recognise in their faces the brightness of delight. [Al-Mutaffifin 83:24]
2711	نَفَقَةٌ (your) expenditures	2	97.07%	وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ ۗ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ	And whatever you spend for spendings (e.g., in Sadaqah - charity, etc. for Allah's Cause) or whatever vow you make, be sure Allah knows it all. And for the Zalimun (wrong-doers, etc.) there are no helpers. [Al-Baqarah 2:270]
2712	نَقْصٌ and a deficit	2	97.07%	وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصٍ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذْكُرُونَ	And indeed We punished the people of Fir'aun (Pharaoh) with years of drought and shortness of fruits (crops, etc.), that they might remember (take heed). [Al-'A'raf 7:130]
2713	نَقَضَ their breaking	2	97.07%	فِيمَا نَقَضُوا عَلَيْهِمْ مِيثَاقَهُمْ وَكَفَرُوا بآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ ۚ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا	Because of their breaking the covenant, and of their rejecting the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, and of their killing the Prophets unjustly, and of their saying: "Our hearts are wrapped (with coverings, i.e.
2714	نَقِيرٍ (even as much as the) speck on a date seed	2	97.07%	أَمْ لَهُمْ نَصِيبٌ مِنَ الْمُلْكِ فَإِذَا لَا يُؤْمِنُونَ النَّاسُ نَقِيرًا	Or have they a share in the dominion? Then in that case they would not give mankind even a Naqira (speck on the back of a date-stone). [An-Nisa' 4:53]
2715	نَكَصَ to turn	2	97.08%	قَدْ كَانَتْ آيَاتِي تَنْتَلِي عَلَيْكُمْ فَكَنتُمْ عَلَىٰ أَعْقَابِكُمْ تُنْكِرُونَ	Indeed My Verses used to be recited to you, but you used to turn back on your heels (denying them, and with hatred to listen to them). [Al-Mu'minun 23:66]
2716	نَخْلَةٌ (of) the date-palm	2	97.08%	وَهَزِي إِلَيْكَ بِجِدْعِ النَّخْلَةِ تُسَاقِطُ عَلَيْكَ رُطْبًا جَنِيًّا	"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you." [Maryam 19:25]
2717	نَدَامَةٌ the regret	2	97.08%	وَلَوْ أَنَّ لِلْكَافِرِ نَفْسَ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ ۗ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ ۚ وَقُضِيَ بَيْنَهُم بِالْقِسْطِ ۚ وَهُمْ لَا يُظْلَمُونَ	And if every person who had wronged (by disbelieving in Allah and by worshipping others besides Allah), possessed all that is on earth, and sought to ransom himself therewith (it will not be accepted), and they would feel in their hearts regret when they
2718	نَذَرَ the vows	2	97.08%	يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا	They (are those who) fulfill (their) vows, and they fear a Day whose evil will be wide-spreading. [Al-'Insaan 76:7]
2719	نُعَاسٌ with [the] slumber	2	97.09%	إِذْ يُغَشِّيكُمُ النُّعَاسُ أَمَنَةً مِنْهُ وَيُنْزِلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ وَيُذْهِبَ عَنْكُمْ رِجْسَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ	(Remember) when He covered you with a slumber as a security from Him, and He caused water (rain) to descend on you from the sky, to clean you thereby and to remove from you the Rijz (whispering, evil-suggestions, etc.) of Shaitan (Satan), and to strengthen
2720	نُعْمَةٌ And pleasant things	2	97.09%	وَنُعْمَةً كَانُوا فِيهَا فَاكْبِهِينَ	And comforts of life wherein they used to take delight! [Ad-Dukhan 44:27]
2721	نَمْلٌ (of) the ants	2	97.09%	حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ	Till, when they came to the valley of the ants, one of the ants said: "O ants! Enter your dwellings, lest Sulaiman (Solomon) and his hosts crush you, while they perceive not." [An-Naml 27:18]
2722	نُهْيٌ (of) intelligence	2	97.09%	كُلُوا وَارْعَوْا أَنْعَامَكُمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّأُولِي النُّهْيِ	Eat and pasture your cattle, (therein); verily, in this are proofs and signs for men of understanding. [Taha 20:54]
2723	هَادِي guide	2	97.1%	مَنْ يُضِلِلِ اللَّهُ فَلَا هَادِيَ لَهُ ۗ وَيَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ	Whomsoever Allah sends astray, none can guide him; and He lets them wander blindly in their transgressions. [Al-'A'raf 7:186]
2724	هَالِكٌ those who perish	2	97.1%	قَالُوا تَاللَّهِ تَقَاتُ تَذْكَرُ يُوْسُفَ حَتَّىٰ تَكُونَ حَرَضًا أَوْ تَكُونَ مِنَ الْهَالِكِينَ	They said: "By Allah! You will never cease remembering Yusuf (Joseph) until you become weak with old age, or until you be of the dead." [Yusuf 12:85]
2725	هَبَاءٌ dust particles	2	97.1%	فَكَانَتْ هَبَاءً مُتَّبِنًا	So that they will become floating dust particles. [Al-Waqi'ah 56:6]

2726	هَدِيَّة	a gift	2	97.1%	وَأَنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمَ يَرْجِعُ الْمُرْسَلُونَ	"But verily! I am going to send him a present, and see with what (answer) the messengers return." [An-Naml 27:35]
2727	هَزَمَ	to defeat	2	97.11%	سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ	Their multitude will be put to flight, and they will show their backs. [Al-Qamar 54:45]
2728	هَشِيم	like dry twig fragments	2	97.11%	إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ	Verily, We sent against them a single Saihah (torment - awful cry, etc.), and they became like the dry stubble of a fold-builder. [Al-Qamar 54:31]
2729	هَيْئَةً	like the form	2	97.11%	وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ أَنِّي أَخْلَقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَةَ وَالْأَكْرَصَ وَأُحْيِي الْمَوْتَىٰ	And will make him [I'esa (Jesus)] a Messenger to the Children of Israel (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Le
2730	هَيْهَاتَ	Far-fetched	2	97.11%	هَيْهَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ	"Far, very far is that which you are promised. [Al-Mu'minun 23:36]
2731	وَاصِبٌ	perpetual	2	97.12%	دُحُورًا ۚ وَلَهُمْ عَذَابٌ وَاصِبٌ	Outcast, and theirs is a constant (or painful) torment. [As-Saffat 37:9]
2732	وَأَقِعةً	the Event	2	97.12%	إِذَا وَقَعَتِ الْوَاقِعَةُ	When the Event (i.e. the Day of Resurrection) befalls. [Al-Waqi'ah 56:1]
2733	وَأَثَاقَ	(as) His binding	2	97.12%	وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ	And none will bind as He will bind. [Al-Fajr 89:26]
2734	وَأَوْفَىٰ	the most trustworthy	2	97.13%	وَمَن يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۚ وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ	And whosoever submits his face (himself) to Allah [i.e.(follows Allah's Religion of Islamic Monotheism), worships Allah (Alone) with sincere Faith in the (1) Oneness of His Lordship,(2) Oneness of His worship, and (3) Oneness of His Names and Qualities],
2735	وَجَّهَ	to direct, to turn	2	97.13%	إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا ۚ وَمَا أَنَا مِنَ الْمُشْرِكِينَ	Verily, I have turned my face towards Him Who has created the heavens and the earth Hanifa (Islamic Monotheism, i.e. worshipping none but Allah Alone) and I am not of Al-Mushrikun (see V.2:105)". [Al-'An'am 6:79]
2736	وَجِيهَ	honorable	2	97.13%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَأَهُ اللَّهُ مِمَّا قَالُوا ۚ وَكَانَ عِندَ اللَّهِ وَجِيهًا	O you who believe! Be not like those who annoyed Musa (Moses), but Allah cleared him of that which they alleged, and he was honourable before Allah. [Al-Ahzab 33:69]
2737	وَدَقَ	the rain	2	97.13%	اللَّهُ الَّذِي يُرْسِلُ الرِّيَّاحَ فَتَنُفِّرُ سَحَابًا مِّمَّنْ يَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَيَنزِلُ الْوَدَقَ يَخْرُجُ مِنْ خِلَالِهِ ۚ فَإِذَا أَصَابَ بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ	Allah is He Who sends the winds, so they raise clouds, and spread them along the sky as He wills, and then break them into fragments, until you see rain drops come forth from their midst! Then when He has made them fall on whom of His slaves as He will, I
2738	وَدُودَ	the Most Loving	2	97.14%	وَهُوَ الْغَفُورُ الْوَدُودُ	And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islamic Monotheism), [Al-Buruj 85:14]
2739	وَرَدَ	to come	2	97.14%	لَوْ كَانَ هَؤُلَاءِ إِلَهًا مَا وَرَدُوهُمْ ۚ وَكُلٌّ فِيهَا خَالِدُونَ	Had these (idols, etc.) been aliha (gods), they would not have entered there (Hell), and all of them will abide therein. [Al-'Anbya' 21:99]
2740	وَرْدَ	thirsty	2	97.14%	وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وَرْدًا	And We shall drive the Mujrimun (polytheists, sinners, criminals, disbelievers in the Oneness of Allah, etc.) to Hell, in a thirsty state (like a thirsty herd driven down to water), [Maryam 19:86]
2741	وَرَقَ	(the) leaves	2	97.14%	فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سِوَاهُمَا ۚ وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ الْجَنَّةِ ۚ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ	Then they both ate of the tree, and so their private parts appeared to them, and they began to stick on themselves the leaves from Paradise for their covering. Thus did Adam disobey his Lord, so he went astray. [Taha 20:121]
2742	وَزِيرَ	a minister	2	97.15%	وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي	"And appoint for me a helper from my family, [Taha 20:29]
2743	وَسِيلَةً	the means	2	97.15%	يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! Do your duty to Allah and fear Him. Seek the means of approach to Him, and strive hard in His Cause as much as you can. So that you may be successful. [Al-Ma'idah 5:35]

2744	وَطَّرَ	necessary (formalities)	2	97.15%	وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَىٰ زَيْدٌ مِنْهَا وَطَرًا ز	And (remember) when you said to him (Zaid bin Harithah, the freedslave of the Prophet SAW) on whom Allah has bestowed Grace (by guiding him to Islam) and you (O Muhammad SAW too) have done favour (by manumitting him) "Keep your wife to yourself, and fear
2745	وَكَلَّ	to entrust, to put in charge	2	97.15%	قُلْ يَتُوبَ فَاكُمْ مَلَكَ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ	Say: "The angel of death, who is set over you, will take your souls, then you shall be brought to your Lord." [As-Sajdah 32:11]
2746	وَلَّيْتُ	the protection	2	97.16%	هَٰذَاكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا	There (on the Day of Resurrection), Al-Walayah (the protection, power, authority and kingdom) will be for Allah (Alone), the True God. He (Allah) is the Best for reward and the Best for the final end. (La ilaha ill-Allah none has the right to be worshippe
2747	وَهْنٌ	(in) weakness	2	97.16%	وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفَصَّلَهُ فِي شَامِئِينَ أَنْ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ	And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years give thanks to Me and to your parents, unto Me is the final destination. [Luqman
2748	وَلَدَةً	your mother	2	97.16%	إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنُ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ۚ وَإِذْ	(Remember) when Allah will say (on the Day of Resurrection). "O 'Iesa (Jesus), son of Maryam (Mary)! Remember My Favour to you and to your mother when I supported you with Ruh-ul-Qudus [Jibrael (Gabriel)] so that you spoke to the people in the cradle and
2749	يَأْتِمُرُ	to consult	2	97.16%	وَجَاءَ رَجُلٌ مِنْ أَقْصَى الْمَدِينَةِ يَسْعَىٰ قَالَ يَا مُوسَىٰ إِنَّ الْأُمَمَ لَا يَأْتَمِرُونَ بِكَ لَيَقْتُلُوكَ فَاخْرُجْ إِنِّي لَكَ مِنَ النَّاصِحِينَ	And there came a man running, from the farthest end of the city. He said: "O Musa (Moses)! Verily, the chiefs are taking counsel together about you, to kill you, so escape.Truly, I am to you of those who give sincere advice." [Al-Qasas 28:20]
2750	يَأْجُوجَ	Yajooj	2	97.17%	حَتَّىٰ إِذَا فَتَحْتُمَا بِأُجُوجَ وَمَا جُوجَ وَهَمَّ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ	Until, when Ya'juj and Ma'juj (Gog and Magog) are let loose (from their barrier), and they swiftly swarm from every mound. [Al-'Anbya' 21:96]
2751	يَا	O	2	97.17%	يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ	(It will be said to the pious): "O (you) the one in (complete) rest and satisfaction! [Al-Fajr 89:27]
2752	يَابَسَّتْ	dry	2	97.17%	يُوسُفُ أَيُّهَا الصَّادِقُ أَفِينَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سَنَابِلَاتٍ خُضْرٍ وَأُخَرَ يَابِسَاتٍ لَعَلِّي أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ	(He said): "O Yusuf (Joseph), the man of truth! Explain to us (the dream) of seven fat cows whom seven lean ones were devouring, and of seven green ears of corn, and (seven) others dry, that I may return to the people, and that they may know." [Yusuf 12:4
2753	يَبْلِي	to test	2	97.17%	فَلَمْ تَقْتُلْهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتُ إِذْ رَمَيْتُ وَلَكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ حَسَنًا ۚ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ	You killed them not, but Allah killed them. And you (Muhammad SAW) threw not when you did throw but Allah threw, that He might test the believers by a fair trial from Him. Verily, Allah is All-Hearer, All-Knower. [Al-'Anfal 8:17]
2754	يَبُورُ	to perish	2	97.18%	إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ	Verily, those who recite the Book of Allah (this Quran), and perform AsSalat (IqamatasSalat), and spend (in charity) out of what We have provided for them, secretly and openly, hope for a (sure) tradegain that will never perish. [Fatir 35:29]
2755	يَتَخَيَّرُ	to select, to choose	2	97.18%	وَفَاكِهَةً مِمَّا يَتَخَيَّرُونَ	And fruit; that they may choose. [Al-Waqi' ah 56:20]
2756	يَتَخَفَتُ	to murmur	2	97.18%	فَانْطَلَفُوا وَهُمْ يَتَخَفَتُونَ	So they departed, conversing in secret low tones (saying), [Al-Qalam 68:23]
2757	يَتَرَقَّبُ	to be vigilant	2	97.18%	فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ ۚ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ	So he escaped from there, looking about in a state of fear. He said: "My Lord! Save me from the people who are Zalimun (polytheists and wrong-doers)!" [Al-Qasas 28:21]
2758	يَتَعَارَفُ	to know, to recognize	2	97.19%	وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۚ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مَعْتَدِينَ	And on the Day when He shall gather (resurrect) them together, (it will be) as if they had not stayed (in the life of this world and graves, etc.) but an hour of a day. They will recognise each other. Ruined indeed will be those who denied the meeting wit

2759	يَعْلَمُ	to learn	2	97.19%	وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ عَلَىٰ مُلْكٍ سُلَيْمَانَ ۖ وَمَا كَفَرَ سُلَيْمَانُ وَلَٰكِنَّ الشَّيَاطِينُ كَفَرُوا يُعَلِّمُونَ النَّاسَ السَّمْحَرَ ۚ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۚ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ	They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two ang
2760	يَكْبَرُ	to be arrogant	2	97.19%	قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَّكِبَ فِيهَا فَاتَّخِذْ مِنْ هَٰهُنَا مَوْجِدًا ۚ وَاصْبِرْ لِحُكْمِ رَبِّكَ ۚ إِنَّكَ مِنَ الصَّاغِرِينَ	(Allah) said: "(O Iblis) get down from this (Paradise), it is not for you to be arrogant here. Get out, for you are of those humiliated and disgraced." [Al-'A'raf 7:13]
2761	يَتَمَاسَّ	to touch	2	97.2%	وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ ۚ مَنْ قَبْلُ أَنْ يَتَمَاسَّ ۚ ذَٰلِكُمْ تُوعَظُونَ بِهِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	And those who make unlawful to them (their wives) (by Az-Zihar) and wish to free themselves from what they uttered, (the penalty) in that case (is) the freeing of a slave before they touch each other. That is an admonition to you (so that you may not retu
2762	يُثَبِّتُ	to restrain, to confirm	2	97.2%	يُخَوِّدُ اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ ۚ وَعِنْدَهُ أُمُّ الْكِتَابِ	Allah blots out what He wills and confirms (what He wills). And with Him is the Mother of the Book (Al-Lauh Al-Mahfuz) [Ar-Ra'd 13:39]
2763	يُحَادِّثُ	to oppose	2	97.2%	إِنَّ الَّذِينَ يُحَادِّثُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ فِي الْأَذَلِّينَ	Those who oppose Allah and His Messenger (Muhammad SAW), they will be among the lowest (most humiliated). [Al-Mujadila 58:20]
2764	يُحَاوِرُ	to talk	2	97.2%	وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا	And he had property (or fruit) and he said to his companion, in the course of mutual talk: I am more than you in wealth and stronger in respect of men." [See Tafsir Qurtubi, Vol. 10, Page 403]. [Al-Kahf 18:34]
2765	يُحْبِرُ	to delight	2	97.21%	ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ	Enter Paradise, you and your wives, in happiness. [Az-Zukhruf 43:70]
2766	يُخْبِسُ	to detain	2	97.21%	وَلَنْ أَعْرَضَ عَنْهُمْ الْعَذَابَ إِلَىٰ أَمَةٍ مَّعْدُودَةٍ لِّيُقُولَٰ مَا يَخْبِسُهُ ۚ لَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	And if We delay the torment for them till a determined term, they are sure to say, "What keeps it back?" Verily, on the day it reaches them, nothing will turn it away from them, and they will be surrounded by (fall in) that at which they used to mock! [Hu
2767	يُحَذِّرُ	to warn	2	97.21%	يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا ۚ وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ ۗ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ	On the Day when every person will be confronted with all the good he has done, and all the evil he has done, he will wish that there were a great distance between him and his evil. And Allah warns you against Himself (His Punishment) and Allah is full of
2768	يُحْضُ	to feel the urge	2	97.21%	وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ	And urges not the feeding of AlMiskin (the poor), [Al-Ma'un 107:3]
2769	يُحْكَمُ	to make judge	2	97.22%	وَكَيْفَ يُحْكُمُونَكَ وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَٰلِكَ ۚ وَمَا أُولَٰئِكَ بِالْمُؤْمِنِينَ	But how do they come to you for decision while they have the Taurat (Torah), in which is the (plain) Decision of Allah; yet even after that, they turn away. For they are not (really) believers. [Al-Ma'idah 5:43]
2770	يُخَالِفُ	to oppose, to differ	2	97.22%	لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا ۚ قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا ۚ فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ	Make not the calling of the Messenger (Muhammad SAW) among you as your calling of one another. Allah knows those of you who slip away under shelter (of some excuse without taking the permission to leave, from the Messenger SAW). And let those who oppose t
2771	يُخَانِنُ	to deceive	2	97.22%	وَلَا تُجَادِلْ عَنْ الَّذِينَ يُخَانُونَ أَنفُسَهُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ خَوَافًا أَثِيمًا	And argue not on behalf of those who deceive themselves. Verily, Allah does not like anyone who is a betrayer of his trust, and indulges in crime. [An-Nisa' 4:107]
2772	يُخْتَصُّ	to choose	2	97.22%	يُخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ	He selects for His Mercy (Islam and the Quran with Prophethood) whom He wills and Allah is the Owner of Great Bounty. [Ali 3:74]
2773	يُخْدَعُ	to deceive	2	97.23%	يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يُخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ	They (think to) deceive Allah and those who believe, while they only deceive themselves, and perceive (it) not! [Al-Baqarah 2:9]
2774	يُخْسِرُ	to give less, to make deficient	2	97.23%	وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ	And when they have to give by measure or weight to men, give less than due. [Al-Mutaffifin 83:3]
2775	يُخْصِفُ	to fasten	2	97.23%	فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ الْجَنَّةِ ۚ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ	Then they both ate of the tree, and so their private parts appeared to them, and they began to stick on themselves the leaves from Paradise for their covering. Thus did Adam disobey his Lord, so he went astray. [Taha 20:121]
2776	يُخْلَدُ	to live forever	2	97.23%	وَتَتَّخِذُونَ مَصَالِحَ لَعَلَّكُمْ تَخْلُدُونَ	"And do you get for yourselves palaces (fine buildings) as if you will live therein for ever. [Ash-Shu'ara' 26:129]

2777	يُخَدِّعُ	to deceive	2	97.24%	يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يُخْدَعُونَ إِلَّا أَنفُسُهُمْ وَمَا يَشْعُرُونَ	They (think to) deceive Allah and those who believe, while they only deceive themselves, and perceive (it) not! [Al-Baqarah 2:9]
2778	يُدْحِضُ	to refute	2	97.24%	وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ۚ وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ ۚ وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا	And We send not the Messengers except as giver of glad tidings and warners. But those who disbelieve, dispute with false argument, in order to refute the truth thereby. And they treat My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.),
2779	يُدْعُ	to thrust, to repulse	2	97.24%	فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ	That is he who repulses the orphan (harshly), [Al-Ma'un 107:2]
2780	يُذْهِئُ	to compromise	2	97.24%	وَدُّوا لَوْ تُدْهِنُ فَيُدْهِئُونَ	They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you. [Al-Qalam 68:9]
2781	يُرَاءُ	to show off	2	97.25%	الَّذِينَ هُمْ يُرَاءُونَ	Those who do good deeds only to be seen (of men), [Al-Ma'un 107:6]
2782	يُرْجِي	to drive	2	97.25%	رَبُّكَ الَّذِي يُرْجِي لَكُمْ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ ۚ إِنَّهُ كَانَ بِكُمْ رَحِيمًا	Your Lord is He Who drives the ship for you through the sea, in order that you may seek of His Bounty. Truly! He is Ever Most Merciful towards you. [Al-'Isra' 17:66]
2783	يَزْنُ	to commit adultery	2	97.25%	وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۚ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا	And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment. [Al-Furqan 25:68]
2784	يَسُبُّ	to insult	2	97.25%	وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۗ كَذَلِكَ زَيْنًا لِّكُلِّ آمَةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ	And insult not those whom they (disbelievers) worship besides Allah, lest they insult Allah wrongfully without knowledge. Thus We have made fair-seeming to each people its own doings; then to their Lord is their return and He shall then inform them of all
2785	يَسْبَحُ	to swim, to float	2	97.26%	وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۚ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ	And He it is Who has created the night and the day, and the sun and the moon, each in an orbit floating. [Al-'Anbya' 21:33]
2786	يُسْحَبُ	to drag	2	97.26%	إِذَا الْأَغْلالُ فِي أَعْنَاقِهِمْ وَالسَّلَاسِلُ يُسْحَبُونَ	When iron collars will be rounded over their necks, and the chains, they shall be dragged along. [Ghafir 40:71]
2787	يُسْرَىٰ	to the ease	2	97.26%	وَيُسِّرُكَ لِلْيُسْرَىٰ	And We shall make easy for you (O Muhammad (Peace be upon him)) the easy way (i.e. the doing of righteous deeds). [Al-'A'la 87:8]
2788	يُسْفِكُ	to shed	2	97.26%	وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تُشَاهِدُونَ	And (remember) when We took your covenant (saying): Shed not the blood of your people, nor turn out your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness. [Al-Baqarah 2:84]
2789	يُشْعِرُ	to perceive, to be aware	2	97.27%	وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَنِ جَاءَتْهُمْ آيَةٌ لَّيُؤْمِنُنَّ بِهَا ۚ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ ۚ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ	And they swear their strongest oaths by Allah, that if there came to them a sign, they would surely believe therein. Say: "Signs are but with Allah and what will make you (Muslims) perceive that (even) if it (the sign) came, they will not believe?" [Al-'A
2790	يَشْفِ	to heal, to cure	2	97.27%	وَإِذَا مَرَضْتُ فَبِهِ يَشْفِينِ	"And when I am ill, it is He who cures me. [Ash-Shu'ara' 26:80]
2791	يَصُمُ	to fast	2	97.27%	أَيَّامًا مَّعْنُودَاتٍ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۚ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِضْيَةٌ طَعَامُ مِسْكِينٍ ۚ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ ۚ وَأَنْ تَصُومُوا خَيْرٌ لَّكُمْ ۚ إِن كُنْتُمْ	[Observing Saum (fasts)] for a fixed number of days, but if any of you is ill or on a journey, the same number (should be made up) from other days. And as for those who can fast with difficulty, (e.g. an old man, etc.), they have (a choice either to fast
2792	يُطَاعُ	to obey	2	97.28%	وَأَنْذِرْهُمْ يَوْمَ الْأَرْفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاطِمِينَ ۗ مَا لِلطَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ	And warn them (O Muhammad SAW) of the Day that is drawing near (i.e. the Day of Resurrection), when the hearts will be choking the throats, and they can neither return them (hearts) to their chests nor can they throw them out. There will be no friend, nor
2793	يُطَوِّفُ	to walk, to circumambulate	2	97.28%	ثُمَّ لْيَقْضُوا تَفَثَهُمْ وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ	Then let them complete the prescribed duties (Manasik of Hajj) for them, and perform their vows, and circumambulate the Ancient House (the Ka'bah at Makkah). [Al-Haj 22:29]
2794	يُطْمِثُ	to touch	2	97.28%	لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌ	Whom no man or jinn yatmithunna (has opened their hymens with sexual intercourse) before them. [Ar-Rahman 55:74]
2795	يُعْرِشُ	to erect, to construct	2	97.28%	وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ	And your Lord inspired the bee, saying: "Take you habitations in the mountains and in the trees and in what they erect. [An-Nahl 16:68]

2796	يَعْرِضُ	to escape	2	97.29%	وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عَالِمِ الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ	Those who disbelieve say: "The Hour will not come to us." Say: "Yes, by my Lord, it will come to you." (Allah, He is) the All-Knower of the unseen, not even the weight of an atom (or a small ant) or less than that or greater, escapes from His Knowledge in
2797	يُعْصِرُ	to press	2	97.29%	ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ عَامٌ فِيهِ يُغَاثُ النَّاسُ وَفِيهِ يُعْصِرُونَ	"Then thereafter will come a year in which people will have abundant rain and in which they will press (wine and oil)." [Yusuf 12:49]
2798	يُعَظِّمُ	to honor	2	97.29%	ذَلِكَ وَمَنْ يُعَظِّمْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ	Thus it is [what has been mentioned in the above said Verses (27, 28, 29, 30, 31) is an obligation that mankind owes to Allah]. And whosoever honours the Symbols of Allah, then it is truly from the piety of the heart. [Al-Haj 22:32]
2799	يُعَقِّبُ	to look back, to return	2	97.29%	وَأَلْقِ عَصَاكَ فَلَمَّا رَآهَا تُهَنَّرُ كَأَنهَآ جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَا مُوسَى لَا تَخَفْ إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ	"And throw down your stick!" But when he saw it moving as if it were a snake, he turned in flight, and did not look back. (It was said): "O Musa (Moses)! Fear not, verily! The Messengers fear not in front of Me. [An-Naml 27:10]
2800	يُعَادِرُ	to leave behind	2	97.3%	وَيَوْمَ نُسَيِّرُ الْجِبَالُ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا	And (remember) the Day We shall cause the mountains to pass away (like clouds of dust), and you will see the earth as a levelled plain, and we shall gather them all together so as to leave not one of them behind. [Al-Kahf 18:47]
2801	يُفْجِرُ	to give lie	2	97.3%	بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ	Nay! (Man denies Resurrection and Reckoning. So) he desires to continue committing sins. [Al-Qiyamah 75:5]
2802	يُفْسِحُ	to make room	2	97.3%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَقَسَّعُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُرُوا فَانشُرُوا بِنِعْمَةِ اللَّهِ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	O you who believe! When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, Jihad (holy fighting in Allah's Cause), or for any other good]
2803	يُقِنْتُ	to be obedient	2	97.3%	يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ	O Mary! "Submit yourself with obedience to your Lord (Allah, by worshipping none but Him Alone) and prostrate yourself, and Irka'i (bow down etc.) along with Ar-Raki'un (those who bow down etc.)." [Ali 3:43]
2804	يُلْتَفِتُ	to look back	2	97.31%	فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ	"Then travel in a part of the night with your family, and you go behind them in the rear, and let no one amongst you look back, but go on to where you are ordered." [Al-Hijr 15:65]
2805	يُلْحَقُ	to join	2	97.31%	وَأَخْرَجَ مِنْهُمْ لِمَا يُلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ	And He has sent him (Prophet Muhammad SAW) also to others among them (Muslims) who have not yet joined them (but they will come). And He (Allah) is the All-Mighty, the All-Wise. [Al-Jumu'ah 62:3]
2806	يُلْهَثُ	to loll the tongue	2	97.31%	وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ فَمَثَلُهُ كَمَثَلِ الْكَلْبِ إِنْ تَحْمِلَ عَلَيْهِ يَلْهَثُ أَوْ تَتْرُكْهُ يَلْهَثُ ذَلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِنَا فَاقْصُصْ الْقِصَّةَ عَلَى الَّذِينَ كَفَرُوا لَعَلَّهُمْ يَتَذَكَّرُونَ	And had We willed, We would surely have elevated him therewith but he clung to the earth and followed his own vain desire. So his description is the description of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still
2807	يُمَحِّصُ	to purify, to purge	2	97.31%	وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ	And that Allah may test (or purify) the believers (from sins) and destroy the disbelievers. [Ali 3:141]
2808	يَمْحَقُ	to destroy	2	97.32%	وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ	And that Allah may test (or purify) the believers (from sins) and destroy the disbelievers. [Ali 3:141]
2809	يُمْنِي	to arouse desire	2	97.32%	يَعْدُهُمْ وَيُمْنِيهِمْ وَمَا يَعْدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا	He [Shaitan (Satan)] makes promises to them, and arouses in them false desires; and Shaitan's (Satan) promises are nothing but deceptions. [An-Nisa' 4:120]
2810	يُمَيِّزُ	to sepearte, to distinguish, to stand apart	2	97.32%	لِيُمَيِّزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ الْخَبِيثَ بَعْضُهُ عَلَى بَعْضٍ فَيَرْكُمَهُ جَمِيعًا فَيَجْعَلُهُ فِي جَهَنَّمَ أُولَئِكَ هُمُ الْخَاسِرُونَ	In order that Allah may distinguish the wicked (disbelievers, polytheists and doers of evil deeds) from the good (believers of Islamic Monotheism and doers of righteous deeds), and put the wicked (disbelievers, polytheists and doers of evil deeds) one on
2811	يَنْبُوعُ	a spring	2	97.32%	وَقَالُوا لَنْ نُؤْمِنَ لَكَ حَتَّىٰ تَنْفُجَ لَنَا مِنَ الْأَرْضِ يَنْبُوعًا	And they say: "We shall not believe in you (O Muhammad SAW), until you cause a spring to gush forth from the earth for us; [Al-'Isra' 17:90]

2812	يُنْزَفُ	to be intoxicated	2	97.33%	لَا يَصْدَعُونَ عَنْهَا وَلَا يَنْزِفُونَ	Wherefrom they will get neither any aching of the head, nor any intoxication. [Al-Waqi'ah 56:19]
2813	يَنْسَخُ	to abolish, to abrogate	2	97.33%	مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّثْلَهَا أَوْ مِثْلَهَا ۚ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	Whatever a Verse (revelation) do We abrogate or cause to be forgotten, We bring a better one or similar to it. Know you not that Allah is able to do all things? [Al-Baqarah 2:106]
2814	يَنْسِلُ	to descend, to hasten	2	97.33%	حَتَّىٰ إِذَا فَتَحْتَ بِآجُوجٍ وَمَاجُوجَ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ	Until, when Ya'juj and Ma'juj (Gog and Magog) are let loose (from their barrier), and they swiftly swarm from every mound. [Al-'Anbya' 21:96]
2815	يُهْرَعُ	to rush, to hasten	2	97.33%	فَهُمْ عَلَىٰ آثَارِهِمْ يُهْرَعُونَ	So they (too) made haste to follow in their footsteps! [As-Saffat 37:70]
2816	يَهِيْجُ	to wither, to dry	2	97.34%	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ نَبَابِيعَ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زُرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيَجُ قَرَارُهُ مُصْنَفًا ثُمَّ يَجْعَلُهُ حُطَامًا ۚ إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِأُولَى الْأَلْبَابِ	See you not, that Allah sends down water (rain) from the sky, and causes it to penetrate the earth, (and then makes it to spring up) as water-springs and afterward thereby produces crops of different colours, and afterward they wither and you see them tur
2817	يُهَيِّئُ	to facilitate	2	97.34%	إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا	(Remember) when the young men fled for refuge (from their disbelieving folk) to the Cave, they said: "Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!" [Al-Kahf 18:10]
2818	أَبْنَتْ	(the) daughter	2	97.34%	وَمَرْيَمَ ابْنَتْ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُنْتِ مِنَ الْفَائِتِنِ	And Maryam (Mary), the daughter of 'Imran who guarded her chastity; and We breathed into (the sleeve of her shirt or her garment) through Our Ruh [i.e. Jibrael (Gabriel)], and she testified to the truth of the Words of her Lord [i.e. believed in the Words
2819	أَتْبَاعُ	(the) following	2	97.34%	وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ ۚ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ ۚ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظُّلُمِ ۚ وَمَا قَتَلُوهُ إِلَّا أَنَّهُمْ يُخْفُونَ	And because of their saying (in boast), "We killed Messiah 'Iesa (Jesus), son of Maryam (Mary), the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of 'Iesa (Jesus) was put over another man (and they killed that man)
2820	أَجْتَمَعَ	to gather	2	97.35%	قُلْ لَئِنْ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَٰذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا	Say: "If the mankind and the jinns were together to produce the like of this Quran, they could not produce the like thereof, even if they helped one another." [Al-'Isra' 17:88]
2821	أَجْلِدُ	to flog	2	97.35%	وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا ۚ وَأُولَٰئِكَ هُمُ الْفَاسِقُونَ	And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever, they indeed are the Fasiqun (liars, rebellious, disobedient to Allah). [An-Nur 24:4]
2822	أَسْتَجِرَ	to hire	2	97.35%	قَالَتْ إِحْدَاهُمَا يَا أَبَتِ اسْتَأْجِرْهُ ۖ إِنَّ خَيْرَ مَنِ اسْتَأْجَرْتَ الْقَوِيُّ الْأَمِينُ	And said one of them (the two women): "O my father! Hire him! Verily, the best of men for you to hire is the strong, the trustworthy." [Al-Qasas 28:26]
2823	أَسْتَحَقَّ	to be guilty, to have right	2	97.36%	فَإِنْ عُرِضَ عَلَىٰ أُنْهَمَا اسْتِحْقَاقُ إِثْمٍ فَأَخْرَانِ يَتُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأُولَانِ فَيَقْسِمَانِ بِاللَّهِ لَشَهِيدَتُنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا اعْتَدَيْنَا إِنَّا إِذَا لَمِنَ الظَّالِمِ	If then it gets known that these two had been guilty of sin, let two others stand forth in their places, nearest in kin from among those who claim a lawful right. Let them swear by Allah (saying): "We affirm that our testimony is truer than that of both o
2824	أَسْتَحْوَذَ	to overcome, to have advantage	2	97.36%	اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ اللَّهِ ۚ أُولَٰئِكَ حِزْبُ الشَّيْطَانِ ۚ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ الْخَاسِرُونَ	Shaitan (Satan) has overtaken them. So he has made them forget the remembrance of Allah. They are the party of Shaitan (Satan). Verily, it is the party of Shaitan (Satan) that will be the losers! [Al-Mujadila 58:19]
2825	أَسْتَسْقَى	to ask for water	2	97.36%	وَإِذْ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ۖ قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرِبَهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُسْتَبِدِينَ	And (remember) when Musa (Moses) asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth therefrom twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allah has provided
2826	أَسْتَشْهَدُ	to call to witness	2	97.36%	وَاللَّاتِي يَأْتِينَ الْفَاحِشَةَ مِنْ نَسَائِكُمْ فَاَسْتَشْهَدُوا عَلَيْهِنَّ أَرْبَعَةً مِنْكُم ۖ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّىٰ يَبَوَّغَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا	And those of your women who commit illegal sexual intercourse, take the evidence of four witnesses from amongst you against them; and if they testify, confine them (i.e. women) to houses until death comes to them or Allah ordains for them some (other) way

2827	أَسْتَعِشَ	to cover	2	97.37%	وَأَنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا اسْتِكْبَارًا	"And verily! Every time I called unto them that You might forgive them, they thrust their fingers into their ears, covered themselves up with their garments, and persisted (in their refusal), and magnified themselves in pride. [Nuh 71:7]
2828	أَسْتَكَانُ	to give in, to submit	2	97.37%	وَلَقَدْ أَخَذْنَاهُم بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَمَا يَخْتَصِرُونَ	And indeed We seized them with punishment, but they humbled not themselves to their Lord, nor did they invoke (Allah) with submission to Him. [Al-Mu'minun 23:76]
2829	أَسْتِكْبَارِ	(with) pride	2	97.37%	وَأَنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا اسْتِكْبَارًا	"And verily! Every time I called unto them that You might forgive them, they thrust their fingers into their ears, covered themselves up with their garments, and persisted (in their refusal), and magnified themselves in pride. [Nuh 71:7]
2830	أَسْتَنْصِرَ	to seek help	2	97.37%	فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِخُهُ قَالَ لَهُ مُوسَى إِنَّكَ لَغَوِي مُبِينٌ	So he became afraid, looking about in the city (waiting as to what will be the result of his crime of killing), when behold, the man who had sought his help the day before, called for his help (again). Musa (Moses) said to him: "Verily, you are a plain mi
2831	أَسْتَيْسَسَ	to despair, to give up hope	2	97.38%	حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ قَدْ كُذِّبُوا جَاءَهُمْ نَصْرُنَا فَنُجِّيَ مَنْ نَشَاءُ وَلَا يُرَدُّ بَأْسُنَا عَنِ الْقَوْمِ الْمُجْرِمِينَ	(They were reprieved) until, when the Messengers gave up hope and thought that they were denied (by their people), then came to them Our Help, and whomsoever We willed were delivered. And Our Punishment cannot be warded off from the people who are Mujrimu
2832	أَسْتَيْسِرَ	to obtain with ease	2	97.38%	وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَخْلُقُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ فَفِذْهُ مِنْ صِيَامٍ أَوْ	And perform properly (i.e. all the ceremonies according to the ways of Prophet Muhammad SAW), the Hajj and 'Umrah (i.e. the pilgrimage to Makkah) for Allah. But if you are prevented (from completing them), sacrifice a Hady (animal, i.e. a sheep, a cow, or
2833	أَسْتَيْقِنَتْ	to be convinced, to be certain	2	97.38%	وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ	And they belied them (those Ayat) wrongfully and arrogantly, though their ownelves were convinced thereof [i.e. those (Ayat) are from Allah, and Musa (Moses) is the Messenger of Allah in truth, but they disliked to obey Musa (Moses), and hated to believe
2834	أَسْوَدَّتْ	to become black	2	97.38%	يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ	On the Day (i.e. the Day of Resurrection) when some faces will become white and some faces will become black; as for those whose faces will become black (to them will be said): "Did you reject Faith after accepting it? Then taste the torment (in Hell) for
2835	أَسْتَمَلَتْ	to contain	2	97.39%	ثَمَانِيَةَ أَزْوَاجٍ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ قُلْ الذَّكَرَيْنِ حَرَّمَ أَمَ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ حَتَّىٰ تَبْلُو صَبْرًا قُلْ	Eight pairs; of the sheep two (male and female), and of the goats two (male and female). Say: "Has He forbidden the two males or the two females, or (the young) which the wombs of the two females enclose? Inform me with knowledge if you are truthful." [Al
2836	أَضْمَمَ	to draw (near)	2	97.39%	وَأَضْمَمْ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجْ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ آيَةً أُخْرَىٰ	"And press your (right) hand to your (left) side, it will come forth white (and shining), without any disease as another sign, [Taha 20:22]
2837	أَغْلَظَ	to be stern	2	97.39%	يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَا لَهُمْ جَهَنَّمَ وَيْسَ الْمَصِيرِ	O Prophet (Muhammad SAW)! Strive hard against the disbelievers and the hypocrites, and be severe against them, their abode will be Hell, and worst indeed is that destination. [At-Tahrim 66:9]
2838	أَفْتَرَاءَ	inventing (lies)	2	97.39%	قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ	Indeed lost are they who have killed their children, from folly, without knowledge, and have forbidden that which Allah has provided for them, inventing a lie against Allah. They have indeed gone astray and were not guided. [Al-'An'am 6:140]
2839	أَكْتَالُ	to measure	2	97.4%	الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ	Those who, when they have to receive by measure from men, demand full measure, [Al-Mutaffifin 83:2]
2840	الْأَنْقَطَ	to pick	2	97.4%	فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَرْنًا إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ	Then the household of Fir'aun (Pharaoh) picked him up, that he might become for them an enemy and a (cause of) grief. Verily! Fir'aun (Pharaoh), Haman and their hosts were sinners. [Al-Qasas 28:8]
2841	الْيَسَعَ	Elisha	2	97.4%	وَاذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِنَ الْأَخْيَارِ	And remember Isma'il (Ishmael), Al-Yasa'a (Elisha), and Dhul-Kifl (Isaiah), all are among the best. [Sad 38:48]

2842	أَمْتَحَنَ	to test, to examine	2	97.4%	إِنَّ الَّذِينَ يُخَفِّصُونَ أَمْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَٰئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَىٰ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ	Verily! Those who lower their voices in the presence of Allah's Messenger (SAW), they are the ones whose hearts Allah has tested for piety. For them is forgiveness and a great reward. [Al-Hujurat 49:3]
2843	أَنْتَبَذَتْ	to withdraw	2	97.41%	فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا	So she conceived him, and she withdrew with him to a far place (i.e. Bethlehem valley about 4-6 miles from Jerusalem). [Maryam 19:22]
2844	أَنْسَلَخَ	to pass, to detach	2	97.41%	وَأَتْلُ عَلَیْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَلَخَ مِنْهَا فَاتَّبِعَهُ الشَّيْطَانُ فَكَانَ مِنَ الضَّالِّينَ	And recite (O Muhammad SAW) to them the story of him to whom We gave Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), but he threw them away, so Shaitan (Satan) followed him up, and he became of those who went astray. [Al-'A'raf 7:
2845	أَنْشُرُ	to rise	2	97.41%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُرُوا فَانشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُ خَبِيرٌ	O you who believe! When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, Jihad (holy fighting in Allah's Cause), or for any other good
2846	ءَاَسَفُ	to anger	1	97.41%	فَلَمَّا أَسَفَوْا نُنَاقِمُنَّهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ	So when they angered Us, We punished them, and drowned them all. [Az-Zukhruf 43:55]
2847	ءَاسِنٌ	polluted	1	97.41%	مِثْلَ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ	The description of Paradise which the Muttaqun (pious - see V.2:2) have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who dr
2848	ءَافِلِينَ	that ones that set	1	97.42%	فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أَحِبُّ الْآفِلِينَ	When the night covered him over with darkness he saw a star. He said: "This is my lord." But when it set, he said: "I like not those that set." [Al-'An'am 6:76]
2849	ءَامِرُونَ	those who enjoy	1	97.42%	الَّذِينَ يُبَايِعُونَ عَلَى الْأَيْمَانِ وَالَّذِينَ يَبْتِغُونَ الْوَحْيَ وَالَّذِينَ يَبْتَغُونَ الْوَحْيَ وَالَّذِينَ يَبْتَغُونَ الْوَحْيَ وَالَّذِينَ يَبْتَغُونَ الْوَحْيَ	(The believers whose lives Allah has purchased are) those who repent to Allah (from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), wh
2850	ءَامِنَةً	secure	1	97.42%	وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ	And Allah puts forward the example of a township (Makkah), that dwelt secure and well content; its provision coming to it in abundance from every place, but it (its people) denied the Favours of Allah (with ungratefulness). So Allah made it taste the extr
2851	ءَانَ	heated	1	97.42%	يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ إِن	They will go between it (Hell) and the boiling hot water! [Ar-Rahman 55:44]
2852	ءَانِفٌ	just now	1	97.42%	وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ حَتَّىٰ إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُوتُوا الْعِلْمَ مَادَا قَالَ أَنْفَاءً أُولَٰئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ	And among them are some who listen to you (O Muhammad SAW) till, when they go out from you, they say to those who have received knowledge: "What has he said just now? Such are men whose hearts Allah has sealed, and they follow their lusts (evil desires).
2853	أَبَابِيلَ	flocks	1	97.42%	وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ	And sent against them birds, in flocks, [Al-Fil 105:3]
2854	أَبَارِيقَ	jugs, pitchers	1	97.42%	بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِنْ مَعِينٍ	With cups, and jugs, and a glass from the flowing wine, [Al-Waqi'ah 56:18]
2855	أَبٍّ	grass, herbage, pasture	1	97.42%	وَفَاكِهَةً وَأَبًّا	And fruits and Abba (herbage, etc.), [Abasa 80:31]
2856	أَبْتَرُ	the one cut off	1	97.43%	إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ	For he who makes you angry (O Muhammad (Peace be upon him)), - he will be cut off (from every good thing in this world and in the Hereafter). [Al-Kawthar 108:3]
2857	أَبْرَمُ	to determine, to conclude	1	97.43%	أَمْ أَمْرًا قَلْبًا مُبْرَمُونَ	Or have they plotted some plan? Then We too are planning. [Az-Zukhruf 43:79]
2858	أَبَشِيرُ	to receive glad tidings	1	97.43%	إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ	Verily, those who say: "Our Lord is Allah (Alone)," and then they Istaqamu , on them the angels will descend (at the time of their death) (saying): "Fear not, nor grieve! But receive the glad tidings of Paradise which you have been promised! [Fussilat 41:

2859	أَبَقَ	to run away, to flee	1	97.43%	إِذْ أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ	When he ran to the laden ship, [As-Saffat 37:140]
2860	أَبَكَى	to make weep	1	97.43%	وَأَنَّهُ هُوَ أَضْحَكَ وَأَبَكَى	And that it is He (Allah) Who makes (whom He wills) laugh, and makes (whom He wills) weep; [An-Najm 53:43]
2861	أَتَقَّنَ	to perfect	1	97.43%	وَتَرَى الْجِبَالَ تَحْشَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ ۖ صُنْعَ اللَّهِ الَّذِي أَتَقَّنَ كُلَّ شَيْءٍ ۖ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ	And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allah, Who perfected all things, verily! He is Well-Acquainted with what you do. [An-Naml 27:88]
2862	أَتَوَكَّأَ	to lean	1	97.43%	قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَى غَنَمِي وَلِيَ فِيهَا مَآرِبُ أُخْرَى	He said: "This is my stick, whereon I lean, and wherewith I beat down branches for my sheep, and wherein I find other uses." [Taha 20:18]
2863	أَتَامَ	penalty	1	97.44%	وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۚ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا	And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment. [Al-Furqan 25:68]
2864	أَنْقَلَتْ	to be heavy	1	97.44%	هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا تَغَشَّاهَا حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِهِ ۖ فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ آتَيْنَا صَالِحًا لَنُكَوِّنَنَّ مِنْ آلِ	It is He Who has created you from a single person (Adam), and (then) He has created from him his wife [Hawwa (Eve)], in order that he might enjoy the pleasure of living with her. When he had sexual relation with her, she became pregnant and she carried it
2865	أَنْثَلَ	tamarisk	1	97.44%	فَأَعْرِضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّةَيْهِمْ جَنَّتَيْنِ ذَوَاتِي أَكْلٍ خَمْطٍ وَأَثْلٍ وَشَيْءٍ مِّنْ سِدْرٍ قَلِيلٍ	But they turned away (from the obedience of Allah), so We sent against them Sail Al'Arim (flood released from the dam), and We converted their two gardens into gardens producing bitter bad fruit, and tamarisks, and some few lotetrees. [Saba' 34:16]
2866	أَثَرَةٍ	trace	1	97.44%	قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَاوَاتِ ۚ أَتَتُونِي بِكِتَابٍ مِّنْ قَبْلِ هَذَا أَوْ أَثَارَةٍ مِّنْ عِلْمٍ إِن كُنتُمْ صَادِقِينَ	Say (O Muhammad SAW to these pagans): "Think! All that you invoke besides Allah show me! What have they created of the earth? Or have they a share in (the creation of) the heavens? Bring me a Book (revealed before this), or some trace of knowledge (in sup
2867	أَجْدَرُ	and more likely	1	97.44%	الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَى رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ	The bedouins are the worst in disbelief and hypocrisy, and more likely to be in ignorance of the limits (Allah's Commandments and His Legal Laws, etc.) which Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise. [At-Tawbah 9:97]
2868	إِجْرَامِ	(is) my crime	1	97.44%	أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ إِنِ افْتَرَيْتُهُ فَعَلَيَّ إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا تُجْرِمُونَ	Or they (the pagans of Makkah) say: "He (Muhammad SAW) has fabricated it (the Quran)." Say: "If I have fabricated it, upon me be my crimes, but I am innocent of (all) those crimes which you commit." [Hud 11:35]
2869	أَجَلَ	time	1	97.44%	مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا ۚ وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بَ	Because of that We ordained for the Children of Israel that if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved t
2870	أَجْلِبْ	to raise	1	97.44%	وَأَسْتَغْفِرُ مَنْ اسْتَفْظَعَتْ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِعْهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعِذْهُمْ ۖ وَمَا يَعْزُبُ عَنْهُمْ الشَّيْطَانُ إِلَّا غُرُورًا	"And Istafziz [literally means: befool them gradually] those whom you can among them with your voice (i.e. songs, music, and any other call for Allah's disobedience), make assaults on them with your cavalry and your infantry, mutually share with them weal
2871	أَجْنَةً	fetuses	1	97.45%	الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۚ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوا أَنْفُسَكُمْ ۚ	Those who avoid great sins (see the Quran, Verses: 6:152,153) and Al-Fawahish (illegal sexual intercourse, etc.) except the small faults, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you w
2872	أَحِبَّاءُ	and His beloved	1	97.45%	وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاءُهُ ۚ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ ۚ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ ۚ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۚ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَ	And (both) the Jews and the Christians say: "We are the children of Allah and His loved ones." Say: "Why then does He punish you for your sins?" Nay, you are but human beings, of those He has created, He forgives whom He wills and He punishes whom He will

2873	أَحْتَبِكَ	to destroy	1	97.45%	قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْتَ عَلَيَّ لَنْ أُوَدِّعَ إِلَىٰ يَوْمِ الْقِيَامَةِ لِأَحْتَبِكَ ذُرِّيَّتَهُ إِلَّا قَلِيلًا	[Iblis (Satan)] said: "See? This one whom You have honoured above me, if You give me respite (keep me alive) to the Day of Resurrection, I will surely seize and mislead his offspring (by sending them astray) all but a few!" [Al-'Isra' 17:62]
2874	أَحْرَصَ	(the) most greedy	1	97.45%	وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَىٰ حَيَاتِهِ وَمِنَ الَّذِينَ أَشْرَكُوا ۖ يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرَ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُزَحِّجِهِ مِنَ الْعَذَابِ أَنْ يُعَمَّرَ ۗ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ	And verily, you will find them (the Jews) the greediest of mankind for life and (even greedier) than those who - ascribe partners to Allah (and do not believe in Resurrection - Magians, pagans, and idolaters, etc.). Everyone of them wishes that he could b
2875	أَحْصَىٰ	best calculated	1	97.45%	ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا	Then We raised them up (from their sleep), that We might test which of the two parties was best at calculating the time period that they had tarried. [Al-Kahf 18:12]
2876	أَحْقَابَ	(for) ages	1	97.45%	لَا يَبِثْنَ فِيهَا أَحْقَابًا	They will abide therein for ages, [An-Naba' 78:23]
2877	أَحْقَافَ	in the Al-Ahqaf	1	97.45%	وَأَذْكُرْ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ وَقَدْ خَلَّتِ النَّذُرُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ	And remember (Hud) the brother of 'Ad, when he warned his people in Al-Ahqaf (the curved sand-hills in the southern part of Arabian Peninsula). And surely, there have passed away warners before him and after him (saying): "Worship none but Allah; truly, I
2878	أَحْمَالَ	pregnant	1	97.45%	وَاللَّاتِي يَنْسَنَ مِنَ الْمَحِيضِ مِنْ نَسَائِكُمْ إِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّاتِي لَمْ يَحِضْنَ وَأُولَٰئِكَ أَكْمَالُ أَعْمَالٍ أَجْلُهنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا	And those of your women as have passed the age of monthly courses, for them the 'Iddah (prescribed period), if you have doubts (about their periods), is three months, and for those who have no courses [(i.e. they are still immature) their 'Iddah (prescribe
2879	أَحْمَدُ	Ahmad	1	97.46%	وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَٰئِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ ۖ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا س	And (remember) when 'Iesa (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allah unto you confirming the Taurat [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be A
2880	أَحْوَىٰ	dark	1	97.46%	فَجَعَلَهُ غَتَاءً أَحْوَىٰ	And then makes it dark stubble. [Al-'A'la 87:5]
2881	أَخْدُودَ	(of) the pit	1	97.46%	قِيلَ أَصْحَابُ الْأَخْدُودِ	Cursed were the people of the ditch (the story of the Boy and the King). [Al-Buruj 85:4]
2882	أَخْزَىٰ	(is) more disgracing	1	97.46%	فَإَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ لَنَنْصِفَهُمْ ۚ عَذَابُ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا ۖ وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ ۖ وَهُمْ لَا يُنصَرُونَ	So We sent upon them furious wind in days of evil omen (for them) that We might give them a taste of disgracing torment in this present worldly life, but surely the torment of the Hereafter will be more disgracing, and they will never be helped. [Fussilat
2883	أَخْضَرَ	[the] green	1	97.46%	الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقِنُونَ	He, Who produces for you fire out of the green tree, when behold! You kindle therewith. [Ya-Sin 36:80]
2884	أَخْفَىٰ	and the more hidden	1	97.46%	وَإِنْ تَجَهَّزْ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَىٰ	And if you (O Muhammad SAW) speak (the invocation) aloud, then verily, He knows the secret and that which is yet more hidden. [Taha 20:7]
2885	أَدَاءَ	payment	1	97.46%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ۖ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنثَىٰ بِالْأُنثَىٰ ۚ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتَّبَاعْ بِالْمَعْرُوفِ وَأَدَاءٍ إِلَيْهِ بِإِحْسَانٍ ۚ ذَٰلِكَ	O you who believe! Al-Qisas (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) o
2886	إِدْبَرَ	and after	1	97.46%	وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ	And in the night time, also glorify His Praises, and at the setting of the stars. [At-Tur 52:49]
2887	إِدًّا	atrocious	1	97.47%	لَقَدْ جِئْتُمْ شَيْئًا إِدًّا	Indeed you have brought forth (said) a terrible evil thing. [Maryam 19:89]
2888	أَذْهَىٰ	(will be) more grievous	1	97.47%	بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَىٰ وَأَمْرُ	Nay, but the Hour is their appointed time (for their full recompense), and the Hour will be more grievous and more bitter. [Al-Qamar 54:46]

2889	أَدَاغَ	to spread	1	97.47%	وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا بِهِ ۖ وَلَوْ رَكَّبَهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنبِطُونَهُ مِنْهُمْ ۗ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ	When there comes to them some matter touching (public) safety or fear, they make it known (among the people), if only they had referred it to the Messenger or to those charged with authority among them, the proper investigators would have understood it fr
2890	أَذَّنَ	announcement	1	97.47%	وَأَذَّانٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ ۖ وَرَسُولُهُ ۚ فَإِن تُبْنِمَ فَهُوَ خَيْرٌ لَّكُمْ ۖ وَإِن تُولِيْنِمَ فاعلموا انكم غير معجزى الله وبشر	And a declaration from Allah and His Messenger to mankind on the greatest day (the 10th of Dhul-Hijjah - the 12th month of Islamic calendar) that Allah is free from (all) obligations to the Mushrikun (see V.2:105) and so is His Messenger. So if you (Mushr
2891	إِرْبَةِ	physical desire	1	97.47%	وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا ۚ وَلَا يَحْضُرْنَ بِخُمْرِهِنَّ عَلَىٰ جُيُوبِهِنَّ ۚ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ	And tell the believing women to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.) and not to show off their adornment except only that which is apparent (like palms of hands or one eye or
2892	أَرْجَائِ	its edges	1	97.47%	وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا ۚ وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَانِيَةٌ	And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them. [Al-Haqqah 69:17]
2893	أَرْسَىٰ	to make	1	97.47%	وَالْجِبَالِ أَرْسَاهَا	And the mountains He has fixed firmly; [An-Nazi`at 79:32]
2894	إِرْصَادَ	and (as) a station	1	97.48%	وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِن قَبْلُ ۚ وَلَيَحْلِفُنَّ إِن أَرَدْنَا إِلَّا الْحُسْنَىٰ ۖ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ	And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing bu
2895	إِرَمَ	Iram	1	97.48%	إِرَمَ ذَاتِ الْعِمَادِ	Who were very tall like lofty pillars, [Al-Fajr 89:7]
2896	أَزَرَ	to strengthen	1	97.48%	مُحَمَّدٌ رَسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَرِ ۚ رَحِمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا ۖ سِيَّمَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ۚ ذَلِكَ مَثَلُهُمْ فِي ال	Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of
2897	أَزَرَ	strength	1	97.48%	اشدَّدَ بِهِ أَزْرِي	"Increase my strength with him, [Taha 20:31]
2898	أَزَّ	incitement	1	97.48%	أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ تَؤْزُهُمْ أَزًّا	See you not that We have sent the Shayatin (devils) against the disbelievers to push them to do evil. [Maryam 19:83]
2899	أَزْفَتِ	to approach	1	97.48%	أَزْفَتِ الْأَرْفَةُ	The Day of Resurrection draws near, [An-Najm 53:57]
2900	أَزَلَّ	to make slip	1	97.48%	فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ ۖ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ	Then the Shaitan (Satan) made them slip therefrom (the Paradise), and got them out from that in which they were. We said: "Get you down, all, with enmity between yourselves. On earth will be a dwelling place for you and an enjoyment for a time." [Al-Baqar
2901	أَسْبَغَ	to bestow	1	97.48%	أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُم مَّا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً ۚ وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّبِينٍ	See you not (O men) that Allah has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and perfected His Graces upon you, (both) apparent (i.e Islamic Monotheism, and the lawful pleasures of this world, includi
2902	أَسْتَخْلِصَ	to select	1	97.49%	وَقَالَ الْمَلِكُ ائْتُونِي بِهِ أَسْتَخْلِصْهُ لِنَفْسِي ۖ فَلَمَّا كَلَّمَهُ قَالَ إِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ أَمِينٌ	And the king said: "Bring him to me that I may attach him to my person." Then, when he spoke to him, he said: "Verily, this day, you are with us high in rank and fully trusted." [Yusuf 12:54]
2903	أَسْخَطَ	to anger	1	97.49%	ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ اللَّهَ وَكَرِهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ	That is because they followed that which angered Allah, and hated that which pleased Him. So He made their deeds fruitless. [Muhammad 47:28]
2904	أَسْرَ	form	1	97.49%	نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ ۖ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا	It is We Who created them, and We have made them of strong built. And when We will, We can replace them with others like them with a complete replacement. [Al-'Insan 76:28]

2905	أَسْفَرَ	to brighten	1	97.49%	وَالصُّبْحُ إِذَا أَسْفَرَ	And by the dawn when it brightens, [Al-Muddaththir 74:34]
2906	أَسْلَ	to cause flow	1	97.49%	وَلِسُلَيْمَانَ الرِّيحَ غَدُوها شَهْرٌ وَرَوَاحُهَا شَهْرٌ وَأَسْلُنَا لَهُ عَيْنَ الْقَظْرِ وَمِنَ الْجِنِّ مَن يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ وَمَن يَزِغْ مِنْهُمْ عَنْ أَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيرِ	And to Solomon (We subjected) the wind, its morning (stride from sunrise till midnoon) was a month's (journey), and its afternoon (stride from the midday decline of the sun to sunset) was a month's (journey i.e. in one day he could travel two months' jour
2907	أَسْوَدَ	[the] black	1	97.49%	أَحَلَّ لَكُم لَيْلَةَ الصِّيَامِ الرَّفْتُ إِلَىٰ نِسَائِكُمْ هُنَّ لِبَاسٌ لَّكُمْ وَأَنتُمْ لِبَاسٌ لَّهُنَّ ۚ عَلِمَ اللَّهُ أَنَّكُمْ كُنتُمْ تَخْتَانُونَ أَنفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ ۚ فَالآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كُتِبَ	It is made lawful for you to have sexual relations with your wives on the night of As-Saum (the fasts). They are Libas [i.e. body cover, or screen, or Sakan, (i.e. you enjoy the pleasure of living with her - as in Verse 7:189) Tafsir At-Tabari], for you a
2908	أَشَارَتْ	to point	1	97.49%	فَأَشَارَتْ إِلَيْهِ ۚ قَالُوا كَيْفَ نُكَلِّمُ مَن كَانَ فِي الْمَهْدِ صَبِيًّا	Then she pointed to him. They said: "How can we talk to one who is a child in the cradle?" [Maryam 19:29]
2909	أَشْرَاطُ	its indications	1	97.49%	فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَن تَأْتِيَهُمْ بَغْتَةً ۖ فَقَدْ جَاءَ أَشْرَاطُهَا ۚ قَالَىٰ لَهُمْ إِذَا جَاءَتْهُمْ ذِكْرَاهُمْ	Do they then await (anything) other than the Hour, that it should come upon them suddenly? But some of its portents (indications and signs) have already come, and when it (actually) is on them, how can they benefit then by their reminder? [Muhammad 47:18]
2910	إِشْرَاقِ	and [the] sunrise	1	97.5%	إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْإِشْرَاقِ	Verily, We made the mountains to glorify Our Praises with him [Dawud (David)] in the 'Ashi (i.e. after the mid-day till sunset) and Ishraq (i.e. after the sunrise till mid-day). [Sad 38:18]
2911	أُشْرِبُ	to make drink	1	97.5%	وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُم بِقُوَّةٍ وَاسْمِعُوا ۚ قَالُوا سَمِعْنَا وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ بِكُفْرِهِمْ ۚ قُلْ بِئْسَمَا يَأْمُرُكُم بِهِ إِيمَانُكُمْ إِن كُنتُمْ مُؤْمِنُونَ	And (remember) when We took your covenant and We raised above you the Mount (saying), "Hold firmly to what We have given you and hear (Our Word). They said, "We have heard and disobeyed." And their hearts absorbed (the worship of) the calf because of thei
2912	أَشْرَقَتْ	to shine	1	97.5%	وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ	And the earth will shine with the light of its Lord (Allah, when He will come to judge among men) and the Book will be placed (open) and the Prophets and the witnesses will be brought forward, and it will be judged between them with truth, and they will n
2913	أَشَقَّ	(is) harder	1	97.5%	لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَعَذَابُ الْآخِرَةِ أَشَقُّ ۚ وَمَا لَهُمْ مِنَ اللَّهِ مِن وَّاقٍ	For them is a torment in the life of this world, and certainly, harder is the torment of the Hereafter. And they have no protector against Allah. [Ar-Ra'd 13:34]
2914	أَشْكُوا	to complain	1	97.5%	قَالَ إِنَّمَا أَشْكُو بَثِّي وَخُزْنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ	He said: "I only complain of my grief and sorrow to Allah, and I know from Allah that which you know not. [Yusuf 12:86]
2915	أَصْبُ	to incline	1	97.5%	قَالَ رَبِّ السَّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ ۖ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ الْجَاهِلِينَ	He said:"O my Lord! Prison is more to my liking than that to which they invite me. Unless You turn away their plot from me, I will feel inclined towards them and be one (of those who commit sin and deserve blame or those who do deeds) of the ignorants." [
2916	إِصْبَاحِ	(of) the daybreak	1	97.5%	فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسُ وَالْقَمَرُ حُسْبَانًا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ	(He is the) Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon for reckoning. Such is the measuring of the All-Mighty, the All-Knowing. [Al-'An'am 6:96]
2917	أَصَمَّ	to make deaf	1	97.5%	أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ	Such are they whom Allah has cursed, so that He has made them deaf and blinded their sight. [Muhammad 47:23]
2918	أَصَوَافِ	their wool	1	97.51%	وَاللَّهُ جَعَلَ لَكُم مِّن بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّن جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۚ وَمِنْ أَصْوَافِهَا وَأَوْبَارُهَا وَأَشْعَارُهَا أَثَا وَمَتَاعًا إِلَىٰ حِينٍ	And Allah has made for you in your homes an abode, and made for you out of the hides of the cattle (tents for) dwelling, which you find so light (and handy) when you travel and when you stay (in your travels), and of their wool, fur, and hair (sheep wool,
2919	أَضْحَكَ	to make laugh	1	97.51%	وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ	And that it is He (Allah) Who makes (whom He wills) laugh, and makes (whom He wills) weep; [An-Najm 53:43]
2920	أَطْعَىٰ	to make transgress	1	97.51%	قَالَ قَرِيبُهُ رَبَّنَا مَا أَطْعَيْتُهُ وَلَكِن كَانَ فِي ضَلَالٍ بَعِيدٍ	His companion (Satan devil)] will say: "Our Lord! I did not push him to transgress, (in disbelief, oppression, and evil deeds) but he was himself in error far astray." [Qaf 50:27]

2921	أَطْعَىٰ	and more rebellious	1	97.51%	وَقَوْمٌ نُّوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْعَىٰ	And the people of Nuh (Noah) aforetime, verily, they were more unjust and more rebellious and transgressing [in disobeying Allah and His Messenger Nuh (Noah)]. [An-Najm 53:52]
2922	أَطْوَارَ	(in) stages	1	97.51%	وَقَدْ خَلَقَكُمْ أَطْوَارًا	While He has created you in (different) stages [i.e. first Nutfah, then 'Alaqah and then Mudghah, see (VV.23:13,14) the Quran]. [Nuh 71:14]
2923	أَظْفَرَ	to give victory	1	97.51%	هُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِن بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ ۚ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا	And He it is Who has withheld their hands from you and your hands from them in the midst of Makkah, after He had made you victors over them. And Allah is Ever the All-Seer of what you do. [Al-Fath 48:24]
2924	أَظْلَمَ	to darken	1	97.51%	يَكَادُ الْبَرَقُ أَخْطَفُ أَبْصَارَهُمْ طَلَمَّا أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۚ وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	The lightning almost snatches away their sight, whenever it flashes for them, they walk therein, and when darkness covers them, they stand still. And if Allah willed, He could have taken away their hearing and their sight. Certainly, Allah has power over
2925	أَعْتَرُ	to make known	1	97.52%	وَكَذَلِكَ أَعْتَرْنَا عَلَيْهِمْ لِيُعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَازَعُونَ بَيْنَهُمْ أَمْرَهُمْ طَفَأَلُوا أَبْنَاءَ عَلَيْهِمْ بُنْيَانًا رَبُّهُمْ أَعْلَمُ بِهِمْ ۚ قَالَ الَّذِينَ غَلَبُوا عَلَٰ	And thus We made their case known to the people, that they might know that the Promise of Allah is true, and that there can be no doubt about the Hour. (Remember) when they (the people of the city) disputed among themselves about their case, they said: "C
2926	أَعْجَلَ	to make hasten	1	97.52%	وَمَا أَعْجَلَكَ عَنْ قَوْمِكَ يَا مُوسَىٰ	"And what made you hasten from your people, O Musa (Moses)?" [Taha 20:83]
2927	أَعْجَمِينَ	(of) the non-Arabs	1	97.52%	وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ	And if We had revealed it (this Quran) unto any of the non-Arabs, [Ash-Shu'ara' 26:198]
2928	إِغْصَارَ	whirlwind	1	97.52%	أَيُّوَدَ أَحَدَكُمْ أَنْ تَكُونَ لَهُ جَنَّةٌ مِّن نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِن كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِغْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ ۚ كَذَلِكَ يُ	Would any of you wish to have a garden with date-palms and vines, with rivers flowing underneath, and all kinds of fruits for him therein, while he is stricken with old age, and his children are weak (not able to look after themselves), then it is struck w
2929	أَعَقَبَ	to penalize	1	97.52%	فَأَعَقَبَهُم بِفَاقٍ فِي قُلُوبِهِمْ إِلَىٰ يَوْمِ يَلْقَوْنَهُ بِمَا أَخْلَفُوا اللَّهَ مَا وَعَدُوهُ وَبِمَا كَانُوا يَكْذِبُونَ	So He punished them by putting hypocrisy into their hearts till the Day whereon they shall meet Him, because they broke that (covenant with Allah) which they had promised Him and because they used to tell lies. [At-Tawbah 9:77]
2930	أَعْنَتَ	to put into difficulty	1	97.52%	فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ قُلْ إِصْلَاحٌ لَّهُمْ خَيْرٌ ۚ وَإِنْ تُخَالِطُوهُمْ فَارْجُوا نَفْسَهُم ۚ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ ۚ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	In (to) this worldly life and in the Hereafter. And they ask you concerning orphans. Say: "The best thing is to work honestly in their property, and if you mix your affairs with theirs, then they are your brothers. And Allah knows him who means mischief (
2931	أَعِيبَ	to cause defect	1	97.52%	أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسَاكِينَ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا	"As for the ship, it belonged to Masakin (poor people) working in the sea. So I wished to make a defective damage in it, as there was a king after them who seized every ship by force. [Al-Kahf 18:79]
2932	أُعِيدُ	to seek refuge	1	97.52%	فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَئِنَّ الذَّكَرَ كَأَلْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيدُهَا بِكَ وَذَرَيْتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ	Then when she delivered her [child Maryam (Mary)], she said: "O my Lord! I have delivered a female child," - and Allah knew better what she delivered, - "And the male is not like the female, and I have named her Maryam (Mary), and I seek refuge with You (
2933	أَغْطَشَ	to darken	1	97.53%	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا	Its night He covers with darkness, and its forenoon He brings out (with light). [An-Nazi'at 79:29]
2934	أَغْفَلَ	to make heedless	1	97.53%	وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۚ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا ۚ وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أ	And keep yourself (O Muhammad SAW) patiently with those who call on their Lord (i.e. your companions who remember their Lord with glorification, praising in prayers, etc., and other righteous deeds, etc.) morning and afternoon, seeking His Face, and let n

2935	أَفَاقَ	to recover	1	97.53%	وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ ۚ قَالَ لَنْ تَرَانِي وَلَكِنْ انظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي ۚ فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ	And when Musa (Moses) came at the time and place appointed by Us, and his Lord spoke to him, he said: "O my Lord! Show me (Yourself), that I may look upon You." Allah said: "You cannot see Me, but look upon the mountain if it stands still in its place the
2936	أَفْصَحَ	(is) more eloquent	1	97.53%	وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي ۚ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ	"And my brother Harun (Aaron) he is more eloquent in speech than me so send him with me as a helper to confirm me. Verily! I fear that they will belie me." [Al-Qasas 28:34]
2937	أَفْضَىٰ	to go	1	97.53%	وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا	And how could you take it (back) while you have gone in unto each other, and they have taken from you a firm and strong covenant? [An-Nisa' 4:21]
2938	أَفْنَانٍ	branches	1	97.53%	ذَوَاتَا أَفْنَانٍ	With spreading branches; [Ar-Rahman 55:48]
2939	أَفْوَضُ	to entrust	1	97.53%	فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ ۖ وَأَفْوَضُ أَمْرِي إِلَى اللَّهِ ۚ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ	"And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves." [Ghafir 40:44]
2940	إِقَامَتِ	(of) your encampment	1	97.53%	وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۖ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارُهَا أَثْنَاثًا وَمَتَاعًا إِلَىٰ حِينٍ	And Allah has made for you in your homes an abode, and made for you out of the hides of the cattle (tents for) dwelling, which you find so light (and handy) when you travel and when you stay (in your travels), and of their wool, fur, and hair (sheep wool,
2941	أَقَاوِيلٍ	sayings	1	97.54%	وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ	And if he (Muhammad SAW) had forged a false saying concerning Us (Allah), [Al-Haqqah 69:44]
2942	أَقْبَرَ	to provide a grave	1	97.54%	ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ	Then He causes him to die, and puts him in his grave; [Abasa 80:21]
2943	أَقْدَمُونَ	and your forefathers	1	97.54%	أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ	"You and your ancient fathers? [Ash-Shu'ara' 26:76]
2944	أَقْفَالٍ	(are) locks	1	97.54%	أَفَلَا يَتَذَكَّرُونَ ۚ الْفُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	Do they not then think deeply in the Quran, or are their hearts locked up (from understanding it)? [Muhammad 47:24]
2945	أَقْنَتِ	to be gathered to an appointed time	1	97.54%	وَإِذَا الرُّسُلُ أَقْنَتِ	And when the Messengers are gathered to their time appointed; [Al-Mursalat 77:11]
2946	أَقْلَعَ	to withhold	1	97.54%	وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكَ وَيَا سَمَاءُ اقْلَعِي ۖ وَغِيضَ الْمَاءُ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ ۖ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ	And it was said: "O earth! Swallow up your water, and O sky! Withhold (your rain)." And the water was diminished (made to subside) and the Decree (of Allah) was fulfilled (i.e. the destruction of the people of Nuh (Noah). And it (the ship) rested on Mount
2947	أَقْلَتْ	to carry	1	97.54%	وَهُوَ الَّذِي يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ حَتَّىٰ إِذَا أَقْلَتْ سَحَابًا يَقَالُ سَفْنَاهُ لِيَلْدِيَّ مَائِتٍ فَانْمُلْنَا بِهِ الْمَاءَ ۚ فَأُخْرِجْنَا بِهِ مِنْ كُلِّ الثَّمَرَاتِ ۚ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لِنَعْلَمَ ت	And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain). Till when they have carried a heavy-laden cloud, We drive it to a land that is dead, then We cause water (rain) to descend thereon. Then We produce every kind of f
2948	أَقْنَىٰ	and suffices	1	97.55%	وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ	And that it is He (Allah) Who gives much or a little (or gives wealth and contentment), [An-Najm 53:48]
2949	أَقْوَتِ	its sustenance	1	97.55%	وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا وَبَارَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلنَّاسِ لِيُنْزِلَ فِيهَا	He placed therein (i.e. the earth) firm mountains from above it, and He blessed it, and measured therein its sustenance (for its dwellers) in four Days equal (i.e. all these four 'days' were equal in the length of time), for all those who ask (about its c
2950	أَكْبَرَ	to admire greatly	1	97.55%	فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَكًا ۖ وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتِ اخْرُجْ عَلَيْهِنَّ ۚ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَٰذَا	So when she heard of their accusation, she sent for them and prepared a banquet for them; she gave each one of them a knife (to cut the foodstuff with), and she said [(to Yusuf (Joseph))]: "Come out before them." Then, when they saw him, they exalted him (
2951	أَكْدَىٰ	to withhold	1	97.55%	وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰ	And gave a little, then stopped (giving)? [An-Najm 53:34]
2952	أَكْفَرَ	to be ngrateful, to deny	1	97.55%	قُلِّلَ الْإِنْسَانُ مَا أَكْفَرَهُ	Be cursed (the disbelieving) man! How ungrateful he is! [Abasa 80:17]

2953	أَكْفِلَ	to entrust	1	97.55%	إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةً وَاحِدَةً فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ	Verily, this my brother (in religion) has ninety nine ewes, while I have (only) one ewe, and he says: "Hand it over to me, and he overpowered me in speech." [Sad 38:23]
2954	أَكْلُونَ	devourer	1	97.55%	سَمَاعُونَ لِلْكَذِبِ أَكَالُونَ لِلْسُّخْتِ إِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ	(They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge with just
2955	أَكْنُنِ	shelters	1	97.55%	وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُمْ بَأْسَكُمْ فَكَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْلَمُونَ	And Allah has made for you out of that which He has created shades, and has made for you places of refuge in the mountains, and has made for you garments to protect you from the heat (and cold), and coats of mail to protect you from your (mutual) violence
2956	أَلَّ	to make pliable	1	97.56%	وَلَقَدْ آتَيْنَا دَاوُودَ مِنَّا فَضْلًا إِنَّا جَبَلْنَا أَوْبِي مَعَهُ وَالطَّيْرَ بِذِكْرِ اللَّهِ الْهَيْدِيدَ	And indeed We bestowed grace on David from Us (saying): "O you mountains. Glorify (Allah) with him! And you birds (also)! And We made the iron soft for him." [Saba' 34:10]
2957	أَلَّتْ	to deprive	1	97.56%	وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينَ	And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned. [At-Tur 52:21]
2958	إِلْحَادِ	of deviation	1	97.56%	إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ نُذِقْهُ مِنْ عَذَابِ أَلِيمٍ	Verily! Those who disbelieve and hinder (men) from the Path of Allah, and from Al-Masjid-al-Haram (at Makkah) which We have made (open) to (all) men, the dweller in it and the visitor from the country are equal there [as regards its sanctity and pilgrimag
2959	إِلْحَافِ	with importunity	1	97.56%	لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسِبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ	(Charity is) for Fuqara (the poor), who in Allah's Cause are restricted (from travel), and cannot move about in the land (for trade or work). The one who knows them not, thinks that they are rich because of their modesty. You may know them by their mark,
2960	أَلَدَّ	(is) the most quarrelsome	1	97.56%	وَمِنَ النَّاسِ مَنْ يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَى مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ	And of mankind there is he whose speech may please you (O Muhammad SAW), in this worldly life, and he calls Allah to witness as to that which is in his heart, yet he is the most quarrelsome of the opponents. [Al-Baqarah 2:204]
2961	أَلْفَافِ	(of) thick foliage	1	97.56%	وَجَنَّاتٍ أَلْفَافًا	And gardens of thick growth. [An-Naba' 78:16]
2962	أَلْقَبِ	by nicknames	1	97.56%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِنْ قَوْمٍ عَسَى أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِنْ نِسَاءٍ عَسَى أَنْ يَكُنَّ خَيْرًا مِنْهُنَّ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْأَسْمُ الْفُ	O you who believe! Let not a group scoff at another group, it may be that the latter are better than the former; nor let (some) women scoff at other women, it may be that the latter are better than the former, nor defame one another, nor insult one anothe
2963	أَلْهِمَ	to inspire	1	97.56%	فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا	Then He showed him what is wrong for him and what is right for him; [Ash-Shams 91:8]
2964	أَمَامَ	in front of, before	1	97.57%	بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ	Nay! (Man denies Resurrection and Reckoning. So) he desires to continue committing sins. [Al-Qiyamah 75:5]
2965	أَمْتٍ	curve	1	97.57%	لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا	"You will see therein nothing crooked or curved." [Taha 20:107]
2966	أَمْتَلِ	(the) best of them	1	97.57%	نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا	We know very well what they will say, when the best among them in knowledge and wisdom will say: "You stayed no longer than a day!" [Taha 20:104]
2967	إِمْرٍ	foul, grave	1	97.57%	فَانْطَلَقَا حَتَّىٰ إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا قَالَ أَخَرَقْتَهَا لِتُغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا	So they both proceeded, till, when they embarked the ship, he (Khidr) scuttled it. Musa (Moses) said: "Have you scuttled it in order to drown its people? Verily, you have committed a thing "Imra" (a Munkar - evil, bad, dreadful thing)." [Al-Kahf 18:71]
2968	أَمْرٍ	and more bitter	1	97.57%	بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْهَىٰ وَأَمَرُّ	Nay, but the Hour is their appointed time (for their full recompense), and the Hour will be more grievous and more bitter. [Al-Qamar 54:46]

2969	إِمْسَاكَ	Then to retain	1	97.57%	الطَّلَاقُ مَرَّتَانِ ۖ فَإِمْسَاكَ بِمَعْرُوفٍ أَوْ تَسْرِيحٍ بِإِحْسَانٍ ۗ وَلَا يَحِلُّ لَكُمُ أَنْ تَأْخُذُوا بِمَا آتَيْنَاهُمْهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُعْطِيَا خُدُودَ اللَّهِ ۚ فَإِنْ خِفْتُمْ أَلَّا يُعْطِيَا خُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْكُمْ ذَلِكُمْ ۚ وَلَهُمْ فِي السَّيِّئَاتِ مَا عَمِلُوا ۚ وَإِنْ كُنْتُمْ لَمْ تَقْدِرُوا عَلَيْهِمْ فَسَوَاءٌ ۚ وَلَا تُخْذِلُوا أَسْرَارَكُمْ يَوْمَ الْقِيَامَةِ ۚ سَبَّحُ لِلَّهِ الْمَلَأَتْ سُجُودًا لِلَّهِ فِي السَّمَاوَاتِ وَالْأَرْضِ وَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِهِ ۚ وَإِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ	The divorce is twice, after that, either you retain her on reasonable terms or release her with kindness. And it is not lawful for you (men) to take back (from your wives) any of your Mahr (bridal money given by the husband to his wife at the time of marr
2970	أَمْشَاجٍ	a mixture	1	97.57%	إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا	Verily, We have created man from Nutfah drops of mixed semen (discharge of man and woman), in order to try him, so We made him hearer, seer. [Al-'Insan 76:2]
2971	أَمْعَاءَ	their intestines	1	97.57%	مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ ۚ وَمِنْ ثَمَرَاتِهَا عُرُوشٌ يُوقَفُونَ عَلَيْهَا فَيَعَبُونَ حَسْبُ لَكَ الْغَايَةِ ۚ	The description of Paradise which the Muttaqun (pious - see V.2:2) have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who dr
2972	أَمْكَنَ	to give power	1	97.58%	وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلٍ فَأَمْكَنَ مِنْهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ	But if they intend to betray you (O Muhammad SAW), they have already betrayed Allah before. So He gave (you) power over them. And Allah is All-Knower, All-Wise. [Al-'Anfal 8:71]
2973	أَمَّارَةً	enjoiner	1	97.58%	وَمَا أُبْرِئُ نَفْسِي ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي ۚ إِنَّ رَبِّي غَفُورٌ رَحِيمٌ	"And I free not myself (from the blame). Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful." [Yusuf 12:53]
2974	أَمِّينَ	coming, setting out, heading for	1	97.58%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْلُوا شَعَائِرَ اللَّهِ وَلَا الشَّجَرِ الْحَرَامِ وَلَا الْهَدْيِ وَلَا الْقَلَائِدَ وَلَا آمِينَ النَّبِيِّاتِ الْحَرَامِ يُنْتَعُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا ۚ وَإِذَا حَلَلْتُمْ فَاصْطَلُوا ۚ وَلَا يَجِزُ	O you who believe! Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlanded people or animals, etc. [Marked by the garlands on their necks made from the outer part of the tree-s
2975	أَمْهَلْ	to give respite	1	97.58%	فَمَهْلُ الْكَافِرِينَ أَمْهَلُهُمْ رُويْدًا	So give a respite to the disbelievers. Deal you gently with them for a while. [At-Tariq 86:17]
2976	أَنَامَ	for the creatures	1	97.58%	وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ	And the earth He has put for the creatures. [Ar-Rahman 55:10]
2977	أَنَامِلَ	the finger tips	1	97.58%	هَآ أَنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لُفُّوكُمْ قَالُوا آمَنَّا وَإِذَا خَلَاوَا عَصَوْا عَنْكُمْ الْأَنَامِلَ مِنَ الْعَيْطِ ۚ قُلْ مُؤْتُوا بِعَيْطِكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ	Lo! You are the ones who love them but they love you not, and you believe in all the Scriptures [i.e. you believe in the Taurat (Torah) and the Injeel (Gospel), while they disbelieve in your Book, the Quran]. And when they meet you, they say, "We believe"
2978	إِنْسِيَّ	(to any) human being	1	97.58%	فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا ۖ فَإِمَّا تَرَيِنَّ مِنَ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا	"So eat and drink and be glad, and if you see any human being, say: 'Verily! I have vowed a fast unto the Most Beneficent (Allah) so I shall not speak to any human being this day. [Maryam 19:26]
2979	إِنْشَاءً	(into) a creation	1	97.59%	إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً	Verily, We have created them (maidens) of special creation. [Al-Waqi'ah 56:35]
2980	إِنْفَاقَ	(of) spending	1	97.59%	قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذَا لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ۚ وَكَانَ الْإِنْسَانُ قَثُورًا	Say (to the disbelievers): "If you possessed the treasure of the Mercy of my Lord (wealth, money, provision, etc.), then you would surely hold back (from spending) for fear of (being exhausted), and man is ever miserly!" [Al-'Isra' 17:100]
2981	أَنْقَضَ	to weigh	1	97.59%	الَّذِي أَنْقَضَ ظَهْرَكَ	Which weighed down your back? [Ash-Sharh 94:3]
2982	أَنْكَالَ	(are) shackles	1	97.59%	إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا	Verily, with Us are fetters (to bind them), and a raging Fire. [Al-Muzzammil 73:12]
2983	أَنْكَرَ	(the) harshest	1	97.59%	وَأَقْصِدْ فِي مَشْيِكَ وَاعْضَضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ أَسْوَتُ الْهَمِيرِ	"And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the ass." [Luqman 31:19]
2984	أَنْكُثَ	(into) untwisted strands	1	97.59%	وَلَا تَكُونُوا كَالَّذِي تَفْضَحَتْ عُرْلُهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَثَا يَتَخَذُونَ آيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَى مِنْ أُمَّةٍ ۚ إِنَّمَا يَبْتَلُواكُمُ اللَّهُ بِهِ ۚ وَلِيُبَيِّنَ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ تَفْعَلُونَ	And be not like her who undoes the thread which she has spun after it has become strong, by taking your oaths a means of deception among yourselves, lest a nation may be more numerous than another nation. Allah only tests you by this [i.e who obeys Allah

2985	إِنِّي	its preparation	1	97.59%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرٍ نَاظِرِينَ إِنَاهُ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْذِنِينَ لِحَدِيثٍ ۚ إِنَّ ذَلِكُمْ كَانَ	O you who believe! Enter not the Prophet's houses, except when leave is given to you for a meal, (and then) not (so early as) to wait for its preparation. But when you are invited, enter, and when you have taken your meal, disperse, without sitting for a
2986	أَهْشُ	to bring down leaves	1	97.59%	قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَى غَنَمِي وَلِيَ فِيهَا مَآرِبُ أُخْرَىٰ	He said: "This is my stick, whereon I lean, and wherewith I beat down branches for my sheep, and wherein I find other uses." [Taha 20:18]
2987	أَهْلَةً	the new moons	1	97.6%	يَسْأَلُونَكَ عَنِ الْأَهْلِ ۖ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ ۚ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَىٰ ۚ وَأَتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ	They ask you (O Muhammad SAW) about the new moons. Say: These are signs to mark fixed periods of time for mankind and for the pilgrimage. It is not Al-Birr (piety, righteousness, etc.) that you enter the houses from the back but Al-Birr (is the quality of
2988	أَهَمَّتْ	to worry	1	97.6%	ثُمَّ أَنْزَلَ عَلَيْكَ مِنْ بَعْدِ الْغَمِّ أَمَنَةً نُّعَاسًا يَغِيثُ طَائِفَةً مِّنْكَ ۚ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَّنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ ۚ قُلْ إِنَّ	Then after the distress, He sent down security for you. Slumber overtook a party of you, while another party was thinking about themselves (as how to save their own selves, ignoring the others and the Prophet SAW) and thought wrongly of Allah - the thought
2989	أَهْوَنَ	(is) easier	1	97.6%	وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ	And He it is Who originates the creation, then will repeat it (after it has been perished), and this is easier for Him. His is the highest description (i.e. none has the right to be worshipped but He, and there is nothing comparable unto Him) in the heave
2990	أَوْبَارَ	and their fur	1	97.6%	وَاللَّهُ جَعَلَ لَكُم مِّن بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّن جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۚ وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ	And Allah has made for you in your homes an abode, and made for you out of the hides of the cattle (tents for) dwelling, which you find so light (and handy) when you travel and when you stay (in your travels), and of their wool, fur, and hair (sheep wool,
2991	أَوْجَفَ	to make expedition	1	97.6%	وَمَا آفَاءَ اللَّهِ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	And what Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from them, for which you made no expedition with either cavalry or camelry. But Allah gives power to His Messengers over whomsoever He wills. And Allah is Able to do all things. [Al-Hashr
2992	أُورِدَ	to lead	1	97.6%	يَعْتَمِدُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْرَدَهُمُ النَّارَ ۚ وَبِئْسَ الْوَرْدُ الْمُؤْرَدُونَ	He will go ahead of his people on the Day of Resurrection, and will lead them into the Fire, and evil indeed is the place to which they are led. [Hud 11:98]
2993	أَوْضَعُ	to be active	1	97.6%	لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا ضَعُفًا ۚ خَلَاكُم يَبْغُونَكُمُ الْفِتْنَةَ وَفِيكُمْ سَمَاعُونَ لَهُمْ ۚ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ	Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Al
2994	أَوَّلَيْنِ	the former two	1	97.6%	فَإِنْ عُرِّرَ عَلَىٰ أَثَمًا اسْتَحَقَّ إِثْمًا فَاجْرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأَوَّلَانِ فَيُقْسِمَانِ بِاللَّهِ لَشَهَادَتُنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا اعْتَدَيْنَا إِنَّا إِذَا لَمِنَ الظَّالِمِ	If then it gets known that these two had been guilty of sin, let two others stand forth in their places, nearest in kin from among those who claim a lawful right. Let them swear by Allah (saying): "We affirm that our testimony is truer than that of both o
2995	أَوْهَنَ	the weakest	1	97.61%	مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بُيُوتًا وَإِنْ أَوْهَنَ الْبُيُوتِ لَبِثْتُ الْعَنْكَبُوتِ ۖ لَوْ كَانُوا يَعْلَمُونَ	The likeness of those who take Auliya' (protectors and helpers) other than Allah is as the likeness of a spider, who builds (for itself) a house, but verily, the frailest (weakest) of houses is the spider's house; if they but knew. [Al-'Ankabut 29:41]
2996	أَوَّبَ	to repeat	1	97.61%	وَلَقَدْ آتَيْنَا دَاوُودَ مِنَّا فَضْلًا ۖ إِنَّا جَبَلًا أَوْبَىٰ مَعَهُ وَالطَّيْرِ ۖ ۖ وَأَلَنَّا لَهُ الْحَدِيدَ	And indeed We bestowed grace on David from Us (saying): "O you mountains. Glorify (Allah) with him! And you birds (also)! And We made the iron soft for him." [Saba' 34:10]
2997	إِي	Yes	1	97.61%	وَيَسْتَبْشِرُونَكَ أَحَقُّ هُوَ ۖ قُلْ إِي وَرَبِّي إِنَّهُ أَحَقُّ ۖ وَمَا أَنْتُمْ بِمُعْجِزِينَ	And they ask you (O Muhammad SAW) to inform them (saying): "Is it true (i.e. the torment and the establishment of the Hour; - the Day of Resurrection)?" Say: "Yes! By my Lord! It is the very truth! and you cannot escape from it!" [Yunus 10:53]
2998	إِيَابَ	(will be) their return	1	97.61%	إِنَّ إِلَيْنَا إِيَابَهُمْ	Verily, to Us will be their return; [Al-Ghashiyah 88:25]

2999	أَيْقَظُ	awake	1	97.61%	وَتَحْسِبُهُمْ أَيْقَظًا وَهُمْ رُقُودٌ ۚ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشَّمَالِ ۚ وَكُلِّبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ ۚ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمُلَمْتَ مِنْهُمْ رُعبًا	And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a g
3000	اَلْاَيْمَى	the single	1	97.61%	وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۚ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ	And marry those among you who are single (i.e. a man who has no wife and the woman who has no husband) and (also marry) the Salihun (pious, fit and capable ones) of your (male) slaves and maid-servants (female slaves). If they be poor, Allah will enrich t
3001	أَزَرَ	Azar	1	97.61%	وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَرْزُ أَنْتَخِذُ أَصْنَامًا آلِهَةً ۖ إِنِّي أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ	And (remember) when Ibrahim (Abraham) said to his father Azar: "Do you take idols as aliha (gods)? Verily, I see you and your people in manifest error. [Al-'An'am 6:74]
3002	المِر	Disjointed letters	1	97.61%	المِر ۚ تِلْكَ آيَاتُ الْكِتَابِ ۗ وَالَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ	Alif-Lam-Mim-Ra [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. These are the Verses of the Book (the Quran), and that which has been revealed unto you (Muhammad SAW) from your Lord is the truth, but m
3003	المِص	Disjointed letters	1	97.62%	المِص	Alif-Lam-Mim-Sad. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. [Al-'A'raf 7:1]
3004	بَائِس	the miserable	1	97.62%	لَيَسْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ ۚ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطْعُمُوا الْبَائِسَ الْفَقِيرَ	That they may witness things that are of benefit to them (i.e. reward of Hajj in the Hereafter, and also some worldly gain from trade, etc.), and mention the Name of Allah on appointed days (i.e. 10th, 11th, 12th, and 13th day of Dhul-Hijjah), over the be
3005	بِئْرٍ	and well	1	97.62%	فَكَأَيُّ مَن قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَبَقِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَبِئْرٌ مُّعَطَّلَةٌ وَقَصْرٌ مَّشِيدٌ	And many a township have We destroyed while it was given to wrong-doing, so that it lies in ruins (up to this day), and (many) a deserted well and lofty castles! [Al-Haj 22:45]
3006	بَابِلَ	Babylon	1	97.62%	وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ عَلَىٰ مُلْكٍ سُلَيْمَانَ ۖ وَمَا كَفَرَ سُلَيْمَانُ وَلَكِنَّ الشَّيَاطِينُ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ ۖ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۚ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ	They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two ang
3007	بَادٍ	and the visitor	1	97.62%	إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْكَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ ۚ وَمَنْ يُرِدْ فِيهِ بِالْحَادِ بِظِلْمٍ نُدْفِعْهُ مِنْ عَذَابِ أَلِيمٍ	Verily! Those who disbelieve and hinder (men) from the Path of Allah, and from Al-Masjid-al-Haram (at Makkah) which We have made (open) to (all) men, the dweller in it and the visitor from the country are equal there [as regards its sanctity and pilgrimag
3008	بَادُونَ	living in (the) desert	1	97.62%	يَحْسِبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا ۖ وَإِنْ يَأْتِ الْأَحْزَابَ يَوْدُوا ۚ لَوْ أَنَّهُمْ بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ ۖ وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا	They think that AlAhzab (the Confederates) have not yet withdrawn, and if AlAhzab (the Confederates) should come (again), they would wish they were in the deserts (wandering) among the bedouins, seeking news about you (from a far place); and if they (happ
3009	بَادِي	immature in opinion	1	97.62%	فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَاكَ إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرَاكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بِإِدْنِكَ الرَّأْيِ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ	The chiefs of the disbelievers among his people said: "We see you but a man like ourselves, nor do we see any follow you but the meanest among us and they (too) followed you without thinking. And we do not see in you any merit above us, in fact we think y
3010	بَارِزَةً	(as) a leveled plain	1	97.63%	وَيَوْمَ نُسِيرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا	And (remember) the Day We shall cause the mountains to pass away (like clouds of dust), and you will see the earth as a levelled plain, and we shall gather them all together so as to leave not one of them behind. [Al-Kahf 18:47]
3011	بَارِغٌ	rising	1	97.63%	فَلَمَّا رَأَى الْقَمَرَ بَازِغًا قَالَ هَذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَأِنْ لَمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ	When he saw the moon rising up, he said: "This is my lord." But when it set, he said: "Unless my Lord guides me, I shall surely be among the erring people." [Al-'An'am 6:77]
3012	بَارِغَةً	rising	1	97.63%	فَلَمَّا رَأَى الشَّمْسُ بَارِغَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ ۖ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ	When he saw the sun rising up, he said: "This is my lord. This is greater." But when it set, he said: "O my people! I am indeed free from all that you join as partners in worship with Allah. [Al-'An'am 6:78]
3013	بَاسِرَةً	(will be) distorted	1	97.63%	وَوُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ	And some faces, that Day, will be Basirah (dark, gloomy, frowning, and sad), [Al-Qiyamah 75:24]

3014	بَاسِقَاتٍ	tall	1	97.63%	وَالنَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ نَضِيدٌ	And tall date-palms, with ranged clusters; [Qaf 50:10]
3015	بَاطِنَةً	and hidden	1	97.63%	أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً ۗ وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّبِينٍ	See you not (O men) that Allah has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and perfected His Graces upon you, (both) apparent (i.e Islamic Monotheism, and the lawful pleasures of this world, includi
3016	بَاقٍ	(will) be remaining	1	97.63%	مَّا عِنْدَكُمْ يَنْفَدُ ۖ وَمَا عِنْدَ اللَّهِ بَاقٍ ۗ وَلَنَجْزِيَنَّهُ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِّ مَا كَانُوا يَعْمَلُونَ	Whatever is with you, will be exhausted, and whatever with Allah (of good deeds) will remain. And those who are patient, We will certainly pay them a reward in proportion to the best of what they used to do. [An-Nahl 16:96]
3017	بَتْ	(of) my suffering	1	97.63%	قَالَ إِنَّمَا أَشْكُو بَثِّي وَخُزْنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ	He said: "I only complain of my grief and sorrow to Allah, and I know from Allah that which you know not. [Yusuf 12:86]
3018	بَحِيرَةً	a Bahirah	1	97.64%	مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ ۚ وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ ۚ وَكَثَرُهُمْ لَا يَعْقِلُونَ	Allah has not instituted things like Bahirah (a she-camel whose milk was spared for the idols and nobody was allowed to milk it) or a Sa'ibah (a she-camel let loose for free pasture for their false gods, e.g. idols, etc., and nothing was allowed to be car
3019	بِدَارٍ	and hastily	1	97.64%	وَابْتَئِلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ ۖ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَن يَكْبَرُوا ۚ وَمَن كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ وَمَن كَانَ فَقِيرًا فَلْيُنْفِقْ ۚ	And try orphans (as regards their intelligence) until they reach the age of marriage; if then you find sound judgement in them, release their property to them, but consume it not wastefully, and hastily fearing that they should grow up, and whoever amongs
3020	بَدْرٍ	Badr	1	97.64%	وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ۖ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ	And Allah has already made you victorious at Badr, when you were a weak little force. So fear Allah much [abstain from all kinds of sins and evil deeds which He has forbidden and love Allah much, perform all kinds of good deeds which He has ordained] that
3021	بِدْعٍ	a new (one)	1	97.64%	قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا بِكُمْ ۚ إِنِّي أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ	Say (O Muhammad SAW):"I am not a new thing among the Messengers (of Allah) (i.e. I am not the first Messenger) nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am but a plain warner." [Al-Ahqaf 46:9]
3022	بَدَلٍ	(is) the exchange	1	97.64%	وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ۖ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِن دُونِي ۚ وَهُمْ لَكُمْ عَدُوٌّ ۖ بِئْسَ لِلظَّالِمِينَ بَدَلًا	And (remember) when We said to the angels; "Prostrate to Adam." So they prostrated except Iblis (Satan). He was one of the jinns; he disobeyed the Command of his Lord. Will you then take him (Iblis) and his offspring as protectors and helpers rather than
3023	بَدَنٍ	in your body	1	97.64%	فَالْيَوْمَ نُنَجِّيكَ بِبَدْنِكَ لِنُكُونَ لِمَن خَلْفَكَ آيَةً ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَافِلُونَ	So this day We shall deliver your (dead) body (out from the sea) that you may be a sign to those who come after you! And verily, many among mankind are heedless of Our Ayat (proofs, evidences, verses, lessons, signs , revelations, etc.). [Yunus 10:92]
3024	بُذُنٍ	And the camels and cattle	1	97.64%	وَالْبُذُنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۖ فَادْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۚ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَانِعَ وَالْمُعْتَرَّ ۚ كَذَٰلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ	And the Budn (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah.) We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn
3025	بَدْوٍ	the bedouin life	1	97.64%	وَرَفَعَ أَبَوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا ۖ وَقَالَ يَا أَبَتِ هَٰذَا تَأْوِيلُ رُؤْيَايَ مِن قَبْلُ قَدْ جَعَلَهَا رَبِّي حَقًّا ۖ وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُم مِّنَ الْبَدْوِ مِن بَعْدِ ۖ إِنَّ نَزْعَ	And he raised his parents to the throne and they fell down before him prostrate. And he said: "O my father! This is the interpretation of my dream aforetime! My Lord has made it come true! He was indeed good to me, when He took me out of the prison, and b
3026	بِرَاءً	disassociated	1	97.65%	وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ إِنَّنِي بَرَاءٌ مِّمَّا تَعْبُدُونَ	And (remember) when Ibrahim (Abraham) said to his father and his people: "Verily, I am innocent of what you worship, [Az-Zukhruf 43:26]

3027	بَرَدَ (is) hail	1	97.65%	أَلَمْ تَرَ أَنَّ اللَّهَ يُرْسِي السَّحَابَ ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيُنْزِلُ مِنَ السَّمَاءِ مِثْرًا جِبَالًا فِيهَا مِنْ بَرَدٍ فَيَصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ ۚ	See you not that Allah drives the clouds gently, then joins them together, then makes them into a heap of layers, and you see the rain comes forth from between them. And He sends down from the sky hail (like) mountains, (or there are in the heaven mountai
3028	بَرِقَ to be dazzled, to be frightened	1	97.65%	فَإِذَا بَرِقَ الْبَصَرُ	So, when the sight shall be dazed, [Al-Qiyamah 75:7]
3029	بَسَاطَ an expanse	1	97.65%	وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا	And Allah has made for you the earth wide spread (an expanse). [Nuh 71:19]
3030	بَسَرَ to scowl, to frown	1	97.65%	ثُمَّ عَيسَ وَبَسَرَ	Then he frowned and he looked in a bad tempered way; [Al-Muddaththir 74:22]
3031	بَسَّ (with awful) crumbling	1	97.65%	وَبَسَّتِ الْجِبَالُ بَسًّا	And the mountains will be powdered to dust. [Al-Waqi'ah 56:5]
3032	بُسَّتِ to crumble, to crush	1	97.65%	وَبُسَّتِ الْجِبَالُ بَسًّا	And the mountains will be powdered to dust. [Al-Waqi'ah 56:5]
3033	بَسَطَ reach	1	97.65%	وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا	And let not your hand be tied (like a miser) to your neck, nor stretch it forth to its utmost reach (like a spendthrift), so that you become blameworthy and in severe poverty. [Al-'Isra' 17:29]
3034	بَصَلَ and its onions	1	97.66%	وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نَصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعْ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِيهَا وَبَصَلَهَا ۚ قَالَ أَتُنَبِّئُوكَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ ۚ	And (remember) when you said, "O Musa (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its cucumbers, its Fum (wheat or garlic), its lentils and its onions." He said, "Would y
3035	بَطَرَ boastfully	1	97.66%	وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطَرًا وَرِئَاءَ النَّاسِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ ۚ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ	And be not like those who come out of their homes boastfully and to be seen of men, and hinder (men) from the Path of Allah. and Allah is Muhitun (encircling and thoroughly comprehending) all that they do. [Al-'Anfal 8:47]
3036	بَطَرَتْ to take lightly	1	97.66%	وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا ۖ فَتِلْكَ مَسَاكِنُهُمْ لَمْ يَنْسُكُنْ مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا ۚ وَكُنَّا نَحْنُ الْوَارِثِينَ	And how many a town (population) have We destroyed, which were thankless for its means of livelihood (disobeyed Allah, and His Messengers, by doing evil deeds and crimes) ! And those are their dwellings, which have not been inhabited after them except a l
3037	بَطَلَ to become futile	1	97.66%	فَوَقَّعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ	Thus truth was confirmed, and all that they did was made of no effect. [Al-'A'raf 7:118]
3038	بَعَلَ Baal	1	97.66%	أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ	"Will you call upon Ba'l (a well- known idol of his nation whom they used to worship) and forsake the Best of creators, [As-Saffat 37:125]
3039	بَعُوضَةً (of) a mosquito	1	97.66%	إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا ۚ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۚ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۚ	Verily, Allah is not ashamed to set forth a parable even of a mosquito or so much more when it is bigger (or less when it is smaller) than it. And as for those who believe, they know that it is the Truth from their Lord, but as for those who disbelieve, t
3040	بِعَاءَ [the] prostitution	1	97.66%	وَلَيْسَتُغْفَبُ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۚ وَآتَوْهُمْ مِنْ مَالِ اللَّهِ الَّذِي آتَاكُمْ	And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworth
3041	بِعَالَ and mules	1	97.67%	وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَرَبِّنَ ۚ وَيَخْلُقُ مَا لَا تَعْلَمُونَ	And (He has created) horses, mules and donkeys, for you to ride and as an adornment. And He creates (other) things of which you have no knowledge. [An-Nahl 16:8]
3042	بُقْعَةً the place even	1	97.67%	فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَا مُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ	So when he reached it (the fire), he was called from the right side of the valley, in the blessed place from the tree: "O Musa (Moses)! Verily! I am Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)! [Al-Qasas 28:30]

3043	بَقْلٌ its herbs	1	97.67%	وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نَصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعْ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِيهَا وَبَصَلِهَا قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خُ	And (remember) when you said, "O Musa (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its cucumbers, its Fum (wheat or garlic), its lentils and its onions." He said, "Would y
3044	بَكَّةٌ Bakkah	1	97.67%	إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ	Verily, the first House (of worship) appointed for mankind was that at Bakkah (Makkah), full of blessing, and a guidance for Al-'Alamin (the mankind and jinns). [Ali 3:96]
3045	بُكِيٍّ and weeping	1	97.67%	أُولَٰئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ مِن ذُرِّيَةِ آدَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ وَمِن ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ؕ إِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُ الرَّحْمَنِ خَرُّوا	Those were they unto whom Allah bestowed His Grace from among the Prophets, of the offspring of Adam, and of those whom We carried (in the ship) with Nuh (Noah), and of the offspring of Ibrahim (Abraham) and Israel and from among those whom We guided and
3046	بَلِيغٌ penetrating	1	97.67%	أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنفُسِهِمْ قَوْلًا بَلِيغًا	They (hypocrites) are those of whom Allah knows what is in their hearts; so turn aside from them (do not punish them) but admonish them, and speak to them an effective word (i.e. to believe in Allah, worship Him, obey Him, and be afraid of Him) to reach t
3047	بَنَاءٌ builder	1	97.67%	وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَعَوَّاصٍ	And also the Shayatin (devils) from the jinns (including) every kind of builder and diver, [Sad 38:37]
3048	بَهْجَةً of beauty (and delight)	1	97.67%	أَمْ لَمْ يَخْلُقِ السَّمَاوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ؕ أَلَيْسَ اللَّهُ بِذِي قُوَّةٍ يَعْدِلُونَ	Is not He (better than your gods) Who created the heavens and the earth, and sends down for you water (rain) from the sky, whereby We cause to grow wonderful gardens full of beauty and delight? It is not in your ability to cause the growth of their trees.
3049	بَوَارٍ (of) destruction	1	97.68%	أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ	Have you not seen those who have changed the Blessings of Allah into disbelief (by denying Prophet Muhammad SAW and his Message of Islam), and caused their people to dwell in the house of destruction? [Ibrahim 14:28]
3050	بَيْسٍ wretched	1	97.68%	فَلَمَّا نَسُوا مَا دُكِّرُوا بِهِ أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ بَیْسٍ بِمَا كَانُوا يَفْسُقُونَ	So when they forgot the reminders that had been given to them, We rescued those who forbade evil, but We seized those who did wrong with a severe torment because they used to rebel (disobey Allah). [Al-'A' raf 7:165]
3051	بَيِّضٌ eggs	1	97.68%	كَانَهُنَّ بَيِّضٌ مُّكْنُوتٌ	(Delicate and pure) as if they were (hidden) eggs (well) preserved. [As-Saffat 37:49]
3052	بَيْعٌ and churches	1	97.68%	الَّذِينَ أَخْرَجُوا مِنْ دِيَارِهِمْ بَغْيٌ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ؕ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُم بِبَعْضٍ لَّهُدَمَتِ صَوَامِعُ وَبُيُوعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ؕ وَلَيَنْصُرَنَّ	Those who have been expelled from their homes unjustly only because they said: "Our Lord is Allah." - For had it not been that Allah checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allah is
3053	بَيِّنٌ clear	1	97.68%	هُوَ لَا ؕ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ آلِهَةً ؕ لَوْلَا يَأْتُونَ عَلَيْهِمْ بِسُلْطَانٍ بَيِّنٍ ؕ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا	"These our people have taken for worship aliha (gods) other than Him (Allah). Why do they not bring for them a clear authority? And who does more wrong than he who invents a lie against Allah. [Al-Kahf 18:15]
3054	بِرْزُونٍ come forth	1	97.68%	يَوْمَ هُمْ بَارِزُونَ ؕ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ؕ لِمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ	The Day when they will (all) come out, nothing of them will be hidden from Allah. Whose is the kingdom this Day? (Allah Himself will reply to His Question): It is Allah's the One, the Irresistible! [Ghafir 40:16]
3055	بُعْدٌ to lengthen	1	97.68%	فَقَالُوا رَبَّنَا بَاعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنفُسَهُمْ فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَقْنَاهُمْ كُلَّ مُمَزَّقٍ ؕ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ	But they said: "Our Lord! Make the stages between our journey longer," and they wronged themselves, so We made them as tales (in the land), and We dispersed them all, totally. Verily, in this are indeed signs for every steadfast grateful (person). [Saba'
3056	تَائِبٌ repentant	1	97.68%	عَسَىٰ رَبُّهُ إِنْ طَلَعَكَ أَنْ يُّبَدِّلَهُ أَزْوَاجًا خَيْرًا مِّنْكَ مِّنْ مَّسْلَمَاتٍ مُّؤْمِنَاتٍ قَائِلَاتٍ تَائِبَاتٍ عَابِدَاتٍ سَاجِدَاتٍ تَنَبِّاتٍ وَأَبْكَارًا	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah

3057	تَأْجِرُ	to work for recompense	1	97.69%	قَالَ إِنِّي أُرِيدُ أَنْ انْكَحِكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ عَلَى أَنْ تَأْجُرَنِي ثَمَانِي حَجَّ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ وَمَا أُرِيدُ أَنْ أَشُقَّ عَلَيْكَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّالِحِينَ	He said: "I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years, but if you complete ten years, it will be (a favour) from you. But I intend not to place you under a difficulty. If Allah will, you will f
3058	تُؤْزُ	to incite	1	97.69%	أَلَمْ تَرَ أَنَا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ تَؤْزُهُمْ أَزًّا	See you not that We have sent the Shayatin (devils) against the disbelievers to push them to do evil. [Maryam 19:83]
3059	تَأْسِرُ	to take captive	1	97.69%	وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِبِهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا	And those of the people of the Scripture who backed them (the disbelievers) Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives. [Al-'Ahzab 33:26]
3060	تَبَابُ	ruin	1	97.69%	أَسْبَابَ السَّمَاوَاتِ فَاطَّلَعَ إِلَى إِلَهِ مُوسَى وَإِنِّي لِأَظُنُّهُ كَاذِبًا وَكَذَلِكَ زَيْنُ لِفِرْعَوْنَ سُوءُ عَمَلِهِ وَصُدَّ عَنِ السَّبِيلِ وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ	"The ways of the heavens, and I may look upon the Ilah (God) of Musa (Moses) but verily, I think him to be a liar." Thus it was made fair-seeming, in Fir'aun's (Pharaoh) eyes, the evil of his deeds, and he was hindered from the (Right) Path, and the plot
3061	تَبَارُ	(in) destruction	1	97.69%	رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا	"My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the Zalimun (polytheists, wrong-doers, and disbelievers, etc.) grant You no increase but destruction!" [Nuh 71:28]
3062	تَبَايَعُ	to make commercial transaction	1	97.69%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَانَيْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُسَمًّى فَاكْتُبُوهُ وَلْيَكُنْ بِيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ وَلْيَمْلَأِ الَّذِي عَلَيْهِ الْحَقُّ	O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability d
3063	تَبَتَّلُ	to devote	1	97.69%	وَاذْكُرِ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَتَبَيَّلًا	And remember the Name of your Lord and devote yourself to Him with a complete devotion. [Al-Muzzammil 73:8]
3064	تَبَتَّلِ	(with) devotion	1	97.69%	وَاذْكُرِ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَتَبَيَّلًا	And remember the Name of your Lord and devote yourself to Him with a complete devotion. [Al-Muzzammil 73:8]
3065	تُبْذِرُ	to squander, to waste	1	97.7%	وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا	And give to the kindred his due and to the Miskin (poor) and to the wayfarer. But spend not wastefully (your wealth) in the manner of a spendthrift . [Tafsir. At-Tabari, Vol. 10, Page 158 (Verse 9: 60)]. [Al-'Isra' 17:26]
3066	تُبْذِرِ	wastefully	1	97.7%	وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا	And give to the kindred his due and to the Miskin (poor) and to the wayfarer. But spend not wastefully (your wealth) in the manner of a spendthrift . [Tafsir. At-Tabari, Vol. 10, Page 158 (Verse 9: 60)]. [Al-'Isra' 17:26]
3067	تَبَرَّجُ	to display	1	97.7%	وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۖ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا	And stay in your houses, and do not display yourselves like that of the times of ignorance, and perform As-Salat (IqamatasSalat), and give Zakat and obey Allah and His Messenger. Allah wishes only to remove ArRijs (evil deeds and sins, etc.) from you, O m
3068	تَبَرُّجُ	(as was the) display	1	97.7%	وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۖ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا	And stay in your houses, and do not display yourselves like that of the times of ignorance, and perform As-Salat (IqamatasSalat), and give Zakat and obey Allah and His Messenger. Allah wishes only to remove ArRijs (evil deeds and sins, etc.) from you, O m
3069	تَبَسَّمَ	to smile	1	97.7%	فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ	So he [Sulaiman (Solomon)] smiled, amused at her speech and said: "My Lord! Inspire and bestow upon me the power and ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good deeds th
3070	تَبْصِرَةَ	Giving insight	1	97.7%	تَبْصِرَةً وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ	An insight and a Reminder for every slave turning to Allah (i.e. the one who believes in Allah and performs deeds of His obedience, and always begs His pardon). [Qaf 50:8]

3071	تُبْقَى	to spare, to remain	1	97.7%	لَا تُبْقَى وَلَا تَذَرُ	It spares not (any sinner), nor does it leave (anything unburnt)! [Al-Muddaththir 74:28]
3072	تَبِيدَ	to be perished	1	97.71%	وَنَخَلَ جَنَّتهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ قَالَ مَا أَظُنُّ أَن تَبِيدَ هَٰذِهِ أَبَدًا	And he went into his garden while in a state (of pride and disbelief) unjust to himself. He said: "I think not that this will ever perish. [Al-Kahf 18:35]
3073	تَبِيعَ	an avenger	1	97.71%	أَمْ أَمِنْتُمْ أَن يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَىٰ فَيَرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغْرِقَكُم بِمَا كَفَرْتُمْ لَا تُمْ لَا تُجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا	Or do you feel secure that He will not send you back a second time to sea and send against you a hurricane of wind and drown you because of your disbelief, then you will not find any avenger therein against Us? [Al-'Isra' 17:69]
3074	تَبَيَّنَ	(as) a clarification	1	97.71%	وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِم مِّنْ أَنفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ هَٰؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ	And (remember) the Day when We shall raise up from every nation a witness against them from amongst themselves. And We shall bring you (O Muhammad SAW) as a witness against these. And We have sent down to you the Book (the Quran) as an exposition of every
3075	تَابُون	Those who turn in repentance	1	97.71%	التَّائِبُونَ الْعَابِدُونَ الْحَامِدُونَ السَّابِقُونَ الرَّاكِعُونَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ اللَّهِ وَبَشِّرِ الْمُؤْمِنِينَ	(The believers whose lives Allah has purchased are) those who repent to Allah (from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), wh
3076	تَتَبِيبُ	ruin	1	97.71%	وَمَا ظَلَمْنَاهُمْ وَلَكِن ظَلَمُوا أَنفُسَهُمْ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِن دُونِ اللَّهِ مِن شَيْءٍ لَّمَّا جَاءَ أَمْرُ رَبِّكَ وَمَا زَادَهُمْ إِلَّا تَتَبِيبٌ	We wronged them not, but they wronged themselves. So their aliha (gods), other than Allah, whom they invoked, profited them naught when there came the Command of your Lord, nor did they add aught (to their lot) but destruction. [Hud 11:101]
3077	تَتَجَافَىٰ	to forsake	1	97.71%	تَتَجَافَىٰ جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ	Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (charity in Allah's Cause) out of what We have bestowed on them. [As-Sajdah 32:16]
3078	تَرَائِبَ	and the ribs	1	97.71%	يَخْرُجُ مِنَ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ	Proceeding from between the back-bone and the ribs, [At-Tariq 86:7]
3079	تَثَرَا	(in) succession	1	97.71%	ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرَىٰ كُلَّ مَا جَاءَ أُمَّةً رُّسُولُهَا كَذَّبُوهُ فَاتَّبَعْنَا لَبِئْسَ أَتْبَعُكُمْ بَعْضًا وَجَعَلْنَاهُمْ أَحَادِيثَ ۖ فَبِعَدَا لِقَوْمٍ لَا يُؤْمِنُونَ	Then We sent Our Messengers in succession, every time there came to a nation their Messenger, they denied him, so We made them follow one another (to destruction), and We made them as Ahadith (the true stories for mankind to learn a lesson from them). So
3080	تَرَاثَ	the inheritance	1	97.72%	وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَّمًّا	And you devour inheritance all with greed, [Al-Fajr 89:19]
3081	تَرَاقِي	the collar bones	1	97.72%	كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ	Nay, when (the soul) reaches to the collar bone (i.e. up to the throat in its exit), [Al-Qiyamah 75:26]
3082	تَزَوَّرُ	to incline away	1	97.72%	وَتَرَى الشَّمْسُ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقَرَّبُ مِنْهُمْ ذَاتَ الشَّمَالِ وَهُمْ فِي فَجْوَةٍ مِّنْهُ ۚ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ ۚ مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۚ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُ	And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is (one) of the Ayat (proofs, evidences, signs) of Allah. He whom All
3083	تَعَفَّفَ	(their) restraint	1	97.72%	لِّلْفُقَرَاءِ الَّذِينَ أُخْصِرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسِبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِخَافًا ۚ وَمَا تَنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ	(Charity is) for Fuqara (the poor), who in Allah's Cause are restricted (from travel), and cannot move about in the land (for trade or work). The one who knows them not, thinks that they are rich because of their modesty. You may know them by their mark,
3084	تَعَابُنَ	(of) mutual loss and gain	1	97.72%	يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ۚ ذَٰلِكَ يَوْمُ التَّعَابُنَ ۚ وَمَنْ يُؤْمِن بِاللَّهِ وَيَعْمَلْ صَالِحًا يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ	(And remember) the Day when He will gather you (all) on the Day of Gathering, that will be the Day of mutual loss and gain (i.e. loss for the disbelievers as they will enter the Hell-fire and gain for the believers as they will enter Paradise). And whosoe
3085	تَقْرِضُ	to pass	1	97.72%	وَتَرَى الشَّمْسُ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقَرَّبُ مِنْهُمْ ذَاتَ الشَّمَالِ وَهُمْ فِي فَجْوَةٍ مِّنْهُ ۚ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ ۚ مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۚ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُ	And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is (one) of the Ayat (proofs, evidences, signs) of Allah. He whom All

3086	تَتَقَلَّبُ	to turn around	1	97.72%	رَجَالٌ لَا تُلْهِبُهُمْ بَيْعَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ	Men whom neither trade nor sale diverts them from the Remembrance of Allah (with heart and tongue), nor from performing As-Salat (Iqamat-as-Salat), nor from giving the Zakat. They fear a Day when hearts and eyes will be overturned (from the horror of the
3087	تَلَاقٍ	(of) the Meeting	1	97.72%	رَفِيعَ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ يَوْمَ التَّلَاقِ	(He is Allah) Owner of High Ranks and Degrees, the Owner of the Throne. He sends the Inspiration by His Command to any of His slaves He wills, that he (the person who receives inspiration) may warn (men) of the Day of Mutual Meeting (i.e. The Day of Resur
3088	تَنَادٍ	(of) Calling	1	97.73%	وَيَا قَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ	"And, O my people! Verily! I fear for you the Day when there will be mutual calling (between the people of Hell and of Paradise)." [Ghafir 40:32]
3089	تَنَافُسٍ	(will be) the receiving	1	97.73%	وَقَالُوا آمَنَّا بِهِ وَأَنَّى لَهُمُ التَّنَافُسُ مِنْ مَّكَانٍ بَعِيدٍ	And they will say (in the Hereafter): "We do believe (now)," but how could they receive (Faith and the acceptance of their repentance by Allah) from a place so far off (i.e. to return to the worldly life again). [Saba' 34:52]
3090	تَهْلُكَةً	[the] destruction	1	97.73%	وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ	And spend in the Cause of Allah (i.e. Jihad of all kinds, etc.) and do not throw yourselves into destruction (by not spending your wealth in the Cause of Allah), and do good. Truly, Allah loves Al-Muhsininun (the good-doers). [Al-Baqarah 2:195]
3091	تَوْبٍ	(of) [the] repentance	1	97.73%	غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطُّوْلِ إِلَّا إِلَهُهُ إِلَّا هُوَ إِلَهُ الْمَصِيرِ	The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), La ilaha illa Huwa (none has the right to be worshipped but He), to Him is the final return. [Ghafir 40:3]
3092	تَيْنٍ	By the fig	1	97.73%	وَالزَّيْتِ وَالزَّبْطَانِ	By the fig, and the olive, [At-Tin 95:1]
3093	تَلَيَّتِ	And those who recite	1	97.73%	فَالْتَلَيَاتِ ذِكْرًا	By those (angels) who bring the Book and the Quran from Allah to mankind [Tafsir Ibn Kathir]. [As-Saffat 37:3]
3094	تَثْرِيْبٍ	blame	1	97.73%	قَالَ لَا تَثْرِيبَ عَلَيْكُمُ الْيَوْمَ يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّاحِمِينَ	He said: "No reproach on you this day, may Allah forgive you, and He is the Most Merciful of those who show mercy! [Yusuf 12:92]
3095	تَجَسَّسُ	to spy	1	97.73%	يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا أَتُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ بَالِغُ أَل	O you who believe! Avoid much suspicions, indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah. Verily, Allah is the
3096	تَجُوعٍ	to be hungry	1	97.74%	إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ	Verily, you have (a promise from Us) that you will never be hungry therein nor naked. [Taha 20:118]
3097	تَحَاضُّ	to feel the urge	1	97.74%	وَلَا تَحَاضُّونَ عَلَى طَعَامِ الْمِسْكِينِ	And urge not on the feeding of Al-Miskin (the poor)! [Al-Fajr 89:18]
3098	تَحَاوُرٍ	(the) dialogue of both of you	1	97.74%	قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ	Indeed Allah has heard the statement of her (Khaulah bint Tha'labah) that disputes with you (O Muhammad SAW) concerning her husband (Aus bin As-Samit), and complains to Allah. And Allah hears the argument between you both. Verily, Allah is All-Hearer, All
3099	تَحْرُثُ	to sow	1	97.74%	أَفَرَأَيْتُمْ مَا تَحْرُثُونَ	Tell Me! The seed that you sow in the ground. [Al-Waqi'ah 56:63]
3100	تَحَرَّ	to seek	1	97.74%	وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا	'And of us some are Muslims (who have submitted to Allah, after listening to this Quran), and of us some are Al-Qasitun (disbelievers those who have deviated from the Right Path)'. And whosoever has embraced Islam (i.e. has become a Muslim by submitting t
3101	تُحَرِّكُ	to move	1	97.74%	لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ	Move not your tongue concerning (the Quran, O Muhammad SAW) to make haste therewith. [Al-Qiyamah 75:16]
3102	نَحْسُ	to inquire, to kill	1	97.74%	وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّونَهُم بِإِذْنِهِ حَتَّىٰ إِذَا فَشِلْتُمْ وَتَنَزَّاعْتُمْ فِي الْأَمْرِ وَغَصِبْتُمْ مِّنْ بَعْدِ مَا أَرَاكُمْ مَّا تُحِبُّونَ غَصَبْتُمْ مِّنْ بَعْدِ مَا أُفِيضَ إِلَيْكُمْ وَمِنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَّنْ يُرِيدُ الْآخِرَةَ ۚ ثُمَّ صَرَّ	And Allah did indeed fulfil His Promise to you when you were killing them (your enemy) with His Permission; until (the moment) you lost your courage and fell to disputing about the order, and disobeyed after He showed you (of the booty) which you love. Am

3103	تَحَسَّسُ	to inquire	1	97.75%	يَا بَنِي آدَهْمُ فَتَحَسَّسُوا مِنْ يُوسُفَ وَآخِيهِ وَلَا تَبْأَسُوا مِنْ رُوحِ اللَّهِ إِنَّهُ لَا يُبَاسُ مِنْ رُوحِ اللَّهِ إِلَّا الْقَوْمَ الْكَافِرُونَ	"O my sons! Go you and enquire about Yusuf (Joseph) and his brother, and never give up hope of Allah's Mercy. Certainly no one despairs of Allah's Mercy, except the people who disbelieve." [Yusuf 12:87]
3104	تَحَصَّنَ	chastity	1	97.75%	وَلْيَسْتَعْفِفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَآتُوهُمْ مِّنْ مَّالِ اللَّهِ الَّذِي آتَاكُمْ	And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworth
3105	تَحْلِقُ	to shave	1	97.75%	وَاتِمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِّنْ رَّأْسِهِ فَفِدْيَةٌ مِّنْ صِبْيَانٍ أَوْ	And perform properly (i.e. all the ceremonies according to the ways of Prophet Muhammad SAW), the Hajj and 'Umrah (i.e. the pilgrimage to Makkah) for Allah. But if you are prevented (from completing them), sacrifice a Hady (animal, i.e. a sheep, a cow, or
3106	تَحْلَةٌ	(the) dissolution	1	97.75%	قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ	Allah has already ordained for you (O men), the dissolution of your oaths. And Allah is your Maula (Lord, or Master, or Protector, etc.) and He is the All-Knower, the All-Wise. [At-Tahrim 66:2]
3107	تَحَنَّنَ	to break oath	1	97.75%	وَخُذْ بِيَدِكَ ضِغْثًا فَاضْرِبْ بِهِ وَلَا تَحْنُتْ إِنَّا وَجَدْنَاهُ صَابِرًا نِّعَمَ الْعَبْدُ إِنَّهُ أَوَّابٌ	"And take in your hand a bundle of thin grass and strike therewith (your wife), and break not your oath . Truly! We found him patient. How excellent (a) slave! Verily, he was ever oft-returning in repentance (to Us)! [Sad 38:44]
3108	تَحِيدُ	to avoid	1	97.75%	وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ	And the stupor of death will come in truth: "This is what you have been avoiding!" [Qaf 50:19]
3109	تَخَاصُمَ	(the) quarreling	1	97.75%	إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ	Verily, that is the very truth, the mutual dispute of the people of the Fire! [Sad 38:64]
3110	تَخَافِتَ	to be silent	1	97.75%	قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَى وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا	Say (O Muhammad SAW): "Invoke Allah or invoke the Most Beneficent (Allah), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. And offer your Salat (prayer) neither aloud nor in a low voice, but follow a way between. [Al-1]
3111	تُخَالِطُ	to associate	1	97.76%	فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الْيَتَامَى قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ وَإِنْ تُخَالِطُوهُمْ فَارْحَمُوا أَمْكُم وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ وَلَوْ شَاءَ اللَّهُ لَأَغْنَتْكُمْ عَنْ اللَّهِ غَزِيرٌ حَكِيمٌ	In (to) this worldly life and in the Hereafter. And they ask you concerning orphans. Say: "The best thing is to work honestly in their property, and if you mix your affairs with theirs, then they are your brothers. And Allah knows him who means mischief (
3112	تَخْسِيرِ	(in) loss	1	97.76%	قَالَ يَا قَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَآتَانِي مِنْهُ رَحْمَةً فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ	He said: "O my people! Tell me, if I have a clear proof from my Lord, and there has come to me a Mercy (Prophethood, etc.) from Him, who then can help me against Allah, if I were to disobey Him? Then you increase me not but in loss. [Hud 11:63]
3113	تَخَضَّعَ	to be soft	1	97.76%	يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ إِنْ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَّعْرُوفًا	O wives of the Prophet! You are not like any other women. If you keep your duty (to Allah), then be not soft in speech, lest he in whose heart is a disease (of hypocrisy, or evil desire for adultery, etc.) should be moved with desire, but speak in an hono
3114	تَخُطُّ	to write	1	97.76%	وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذًا لِأَتْتَابِ الْمُبْتَلُونَ	Neither did you (O Muhammad SAW) read any book before it (this Quran), nor did you write any book (whatsoever) with your right hand. In that case, indeed, the followers of falsehood might have doubted. [Al-Ankabut 29:48]
3115	تَخْفِيفِ	a concession	1	97.76%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنثَىٰ بِالْأُنثَىٰ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتَّبَاعْ بِالْمَعْرُوفِ وَأَدَاءٍ إِلَيْهِ بِإِحْسَانٍ ذَلِكَ	O you who believe! Al-Qisas (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) o
3116	تَخَلَّتْ	to become empty	1	97.76%	وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ	And has cast out all that was in it and became empty, [Al-Inshiqaq 84:4]
3117	تَخَوُّفِ	a gradual wasting	1	97.76%	أَوْ يَأْخُذَهُمْ عَلَىٰ تَخَوُّفٍ فَإِنَّ رَبَّكُم لَّرَءُوفٌ رَّحِيمٌ	Or that He may catch them with gradual wasting (of their wealth and health). Truly! Your Lord is indeed full of Kindness, Most Merciful? [An-Nahl 16:47]

3118	تَخْوِيف (as) a warning	1	97.76%	وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ ۚ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا ۚ وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	And nothing stops Us from sending the Ayat (proofs, evidences, signs) but that the people of old denied them. And We sent the she-camel to Thamud as a clear sign, but they did her wrong. And We sent not the signs except to warn, and to make them afraid (o
3119	تَدَايِنَ to contract	1	97.77%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ ۚ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ	O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability d
3120	تَدَخَّرُ to store	1	97.77%	وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ ۖ أَنِّي أَخْلَقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَانْفُخْ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ ۖ وَابْرَأِ الْأَكْمَةَ وَالْأَبْرَصَ وَاحْيِي الْمَوْتَىٰ	And will make him [I'esa (Jesus)] a Messenger to the Children of Israel (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Le
3121	تَنَزَّلِي to come down	1	97.77%	ثُمَّ دَنَا فَتَدَلَّىٰ	Then he [Jibrael (Gabriel)] approached and came closer, [An-Najm 53:8]
3122	تَدُورُ to revolve	1	97.77%	أَشْحَةً عَلَيْهِمْ ۖ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغَسِّىٰ عَلَيْهِ مِنَ الْمَوْتِ ۖ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالْسِّنَةِ جِدَادٍ أَشْحَةً عَلَى الْخَيْرِ ۚ أُولَٰئِكَ لَمْ يُؤْمِنُ	Being miserly towards you (as regards help and aid in Allah's Cause). Then when fear comes, you will see them looking to you, their eyes revolving like (those of) one over whom hovers death, but when the fear departs, they will smite you with sharp tongue
3123	تُدِيرُ to carry out	1	97.77%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ ۚ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ	O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability d
3124	تَذَرُو to scatter	1	97.77%	وَأَضْرِبْ لَهُمْ مَثَلِ الْحَيَاةِ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذَرُوهُ الرِّيحُ ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا	And put forward to them the example of the life of this world, it is like the water (rain) which We send down from the sky, and the vegetation of the earth mingles with it, and becomes fresh and green. But (later) it becomes dry and broken pieces, which t
3125	تَذَكِيرٍ and my reminding	1	97.77%	وَأَنذِرْ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَا قَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذَكِيرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اق	And recite to them the news of Nuh (Noah). When he said to his people: "O my people, if my stay (with you), and my reminding (you) of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah is hard on you, then I put my trust in A
3126	تُذِلُّ to humiliate	1	97.77%	قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ إِنَّكَ بِبَيْدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	Say (O Muhammad SAW): "O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You a
3127	تَذَلِيلٍ dangling low	1	97.78%	وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا وَذُلَّتْ أَفْئُودُهَا تَذَلِيلًا	And the shade thereof is close upon them, and the bunches of fruit thereof will hang low within their reach. [Al-'Insan 76:14]
3128	تَنْهَلُ to forget	1	97.78%	يَوْمَ تَرَوْنَهَا تَنْهَلُ كُلُّ مُرْسِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ	The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunken, but severe will be the Torment of Allah. [Al-Haj 22:2]
3129	تَذُدُّ to keep back	1	97.78%	وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ تَذُودَانِ ۖ قَالَ مَا خَطْبُكُمَا ۖ قَالَتَا لَا نَسْقِي حَتَّىٰ يُصَدِّرَ الرِّعَاءَ ۖ وَأَبُونَا شَيْخٌ كَبِيرٌ	And when he arrived at the water of Madyan (Midian) he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our f
3130	تَرْبُص (is a) waiting (of)	1	97.78%	لَّذِينَ يُؤْلُونَ مِن نِّسَابِهِمْ تَرْبُصُ أَرْبَعَةَ أَشْهُرٍ ۖ فَإِنْ فَأَوْا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	Those who take an oath not to have sexual relation with their wives must wait four months, then if they return (change their idea in this period), verily, Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:226]
3131	تَرَدَّى to fall	1	97.78%	وَمَا يَغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ	And what will his wealth benefit him when he goes down (in destruction). [Al-Layl 92:11]

3132	تَرَدَى	to perish	1	97.78%	فَلَا يَصُدُّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَى	"Therefore, let not the one who believes not therein (i.e. in the Day of Resurrection, Reckoning, Paradise and Hell, etc.), but follows his own lusts, divert you therefrom, lest you perish. [Taha 20:16]
3133	تَرَفَى	to ascend	1	97.78%	أَوْ يَكُونُ لَكَ بَيْتٌ مِّنْ زُخْرَفٍ أَوْ تَرَفَى فِي السَّمَاءِ وَلَن نُّؤْمِنَ لِزُفَيْكَ حَتَّىٰ نُنْزِلَ عَلَيْكَ كِتَابًا تَقْرُوهُ قُلْ سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا	"Or you have a house of adornable materials (like silver and pure gold, etc.), or you ascend up into the sky, and even then we will put no faith in your ascension until you bring down for us a Book that we would read." Say (O Muhammad SAW): "Glorified (an
3134	تُرْهِبُ	to terrify	1	97.79%	وَأَعِدُوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ	And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall
3135	تُرِيحُ	to bring	1	97.79%	وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ	And wherein is beauty for you, when you bring them home in the evening, and as you lead them forth to pasture in the morning. [An-Nahl 16:6]
3136	تَرْدَرَى	to look down	1	97.79%	وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرْدَرِي أَعْيُنَكُمْ لِيُؤْتِيَهُمُ اللَّهُ خَيْرًا ۚ اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي إِذًا لَّمِنَ الظَّالِمِينَ	"And I do not say to you that with me are the Treasures of Allah, "Nor that I know the Ghaib (unseen); "nor do I say I am an angel, and I do not say of those whom your eyes look down upon that Allah will not bestow any good on them. Allah knows what is in
3137	تَزَوَّدُ	to take provision	1	97.79%	الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ ۚ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ ۚ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ ۚ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ ۚ وَاتَّقُوا يَا أُولِيَ الْأَلْبَابِ	The Hajj (pilgrimage) is (in) the well-known (lunar year) months (i.e. the 10th month, the 11th month and the first ten days of the 12th month of the Islamic calendar, i.e. two months and ten days). So whosoever intends to perform Hajj therein by assuming
3138	تَزِيلُ	to be apart	1	97.79%	هُمُ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ مَعْكُوفًا أَنْ يَبْلُغَ مَحَلَّهُ ۚ وَلَوْلَا رِجَالٌ مُّؤْمِنُونَ وَنِسَاءٌ مُّؤْمِنَاتٌ لَّمْ تَعْلَمُوهُمْ أَنْ تَطْلُوهُمْ فَيَقْصِيْبَكُمْ مِنْهُم مَّعْرَةٌ ۚ بَغَيْرِ عِلْمٍ ۖ	They are the ones who disbelieved (in the Oneness of Allah Islamic Monotheism), and hindered you from Al-Masjid-al-Haram (the sacred mosque of Makkah) and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believi
3139	تَسْتَأْذِنُ	to ask permission	1	97.79%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّىٰ تَسْتَأْذِنُوا ۖ وَتُسَلِّمُوا عَلَىٰ أَهْلِهَا ۚ ذَلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ	O you who believe! Enter not houses other than your own, until you have asked permission and greeted those in them, that is better for you, in order that you may remember. [An-Nur 24:27]
3140	تَسْتَبِينَ	to make clear	1	97.79%	وَكَذَلِكَ نَقُصِّلُ الْآيَاتِ لِقَوْمٍ لَّا يُدْرِكُونَ	And thus do We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that the way of the Mujrimun (criminals, polytheists, sinners), may become manifest. [Al-'An'am 6:55]
3141	تَسْتَتِرُ	to cover	1	97.79%	وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَارُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِّمَّا تَعْمَلُونَ	And you have not been hiding against yourselves, lest your ears, and your eyes, and your skins testify against you, but you thought that Allah knew not much of what you were doing. [Fussilat 41:22]
3142	تَسْتَرْضِعُ	to suckle	1	97.8%	وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۚ لِمَنْ أَرَادَ أَنْ يُبْرِئَ الرِّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۚ لَا تُكَلِّفُ نَفْسٌ إِلَّا وُسْعَهَا ۚ لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا	The mothers shall give suck to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling, but the father of the child shall bear the cost of the mother's food and clothing on a reasonable basis. No perso
3143	تَسْتَقْسِمُ	to seek division	1	97.8%	حُرِّمَتْ عَلَيْكَ الْمَيِّتَةُ وَالدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أَهْلَ لْغَيْرِ اللَّهِ بِهِ ۚ وَالْمُنْخَفَقَةُ وَالْمَوْفُقَةُ ۚ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النَّصَبِ ۚ وَأَنْ تَسْتَسْتَسَمِ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
3144	تَسْرَحُ	to take out	1	97.8%	وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ	And wherein is beauty for you, when you bring them home in the evening, and as you lead them forth to pasture in the morning. [An-Nahl 16:6]

3145	تَسْرُ	to please	1	97.8%	قَالُوا اذْعُرْنَا رَبَّنَا بِبَيِّنٍ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفَرَاءُ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِينَ	They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders.' " [Al-Baqarah 2:69]
3146	تَسْرِيح	to release (her)	1	97.8%	الطَّلَاقُ مَرَّتَانٍ ۖ فَإِمْسَاكَ بِمَعْرُوفٍ أَوْ تَسْرِيحٍ بِإِحْسَانٍ ۗ وَلَا يَجِدُ لَكُمْ أَنْ تَأْخُذُوا مِمَّا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا ۚ أَلَّا يَقِيمَا حُدُودَ اللَّهِ ۚ فَإِنْ خِفْتُمْ أَلَّا يَقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ۚ فَمَتَّعْتُ ذَاكُمَا فِي حُلِيِّمَاهَا لِكُلِّ أَصْحَابٍ لَدَيْنَا عِلْمٌ	The divorce is twice, after that, either you retain her on reasonable terms or release her with kindness. And it is not lawful for you (men) to take back (from your wives) any of your Mahr (bridal money given by the husband to his wife at the time of marr
3147	تَسْمِيَةِ	name(s)	1	97.8%	إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً	Verily, those who believe not in the Hereafter, name the angels with female names. [An-Najm 53:27]
3148	تَسْنِيم	Tasneem	1	97.8%	وَمِزَاجُهُ مِنْ تَسْنِيمٍ	It (that wine) will be mixed with Tasnim. [Al-Mutaffifin 83:27]
3149	تَسْوَرُ	to climb over	1	97.8%	وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ	And has the news of the litigants reached you? When they climbed over the wall into (his) Mihrab (a praying place or a private room.). [Sad 38:21]
3150	تُسَوَّى	to level	1	97.81%	يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا وَعَصَوُوا الرُّسُولَ لَوْ تُسَوَّى بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا	On that day those who disbelieved and disobeyed the Messenger (Muhammad SAW) will wish that they were buried in the earth, but they will never be able to hide a single fact from Allah. [An-Nisa' 4:42]
3151	تُسَيِّمُ	to pasture	1	97.81%	هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً ۖ فَكُمُ مِمَّنْ شَرَابٌ وَمِمَّنْ شَجَرٌ فِيهِ تُسَيِّمُونَ	He it is Who sends down water (rain) from the sky; from it you drink and from it (grows) the vegetation on which you send your cattle to pasture; [An-Nahl 16:10]
3152	تُسْقِطُ	to drop	1	97.81%	وَهَزِي إِلَيْكَ الْجَذْعَ النَّخْلَةَ تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا	"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you." [Maryam 19:25]
3153	تَسْأُورُ	and consultation	1	97.81%	وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۚ لِمَنْ أَرَادَ أَنْ يُنَمِّ الرِّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۚ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا ۚ لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلَاٌ آلٍ بِأَمْوَالِهِمْ ۚ وَإِلَى الْقِسْمِ لَمَنْ شَاءَ ۚ وَلَا يَسْأَلُ عَنْ تَحْوِيلٍ ۚ	The mothers shall give suck to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling, but the father of the child shall bear the cost of the mother's food and clothing on a reasonable basis. No perso
3154	تَشْتَكِي	to complain	1	97.81%	قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا ۚ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ	Indeed Allah has heard the statement of her (Khaulah bint Tha'labah) that disputes with you (O Muhammad SAW) concerning her husband (Aus bin As-Samit), and complains to Allah. And Allah hears the argument between you both. Verily, Allah is All-Hearer, All
3155	تَشْخَصُ	to stare	1	97.81%	وَلَا تُحْسِبَنَّ اللَّهُ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۚ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ	Consider not that Allah is unaware of that which the Zalimun (polytheists, wrong-doers, etc.) do, but He gives them respite up to a Day when the eyes will stare in horror. [Ibrahim 14:42]
3156	تُشْطِطُ	to be unjust	1	97.81%	إِذْ دَخَلُوا عَلَى دَاوُودَ فَفَزِعَ مِنْهُمْ ۖ قَالُوا لَا تَخَفْ ۗ خَصَمَانِ ۖ بَعْیٌ بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ	When they entered in upon Dawud (David), he was terrified of them, they said: "Fear not! (We are) two litigants, one of whom has wronged the other, therefore judge between us with truth, and treat us not with injustice, and guide us to the Right Way. [Sad
3157	تُسْمِتُ	to rejoice	1	97.81%	وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ بَعْدِي ۖ أَعْجَلْتُمُ امْرَأَتَكُمْ ۖ وَالْقَى الْأَعْلَاقَ وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمِّ إِبْرَاهِيمَ اسْتَغْنِي ۚ فَإِنَّكَ إِذَا مَا طَلَقْتَ عَيْنَيْكَ لَم تَرَ ۚ وَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ۚ وَمَنْ يُضِلَّهُ فَشَلَاةُ اللَّهِ ۚ	And when Musa (Moses) returned to his people, angry and grieved, he said: "What an evil thing is that which you have done (i.e. worshipping the calf) during my absence. Did you hasten and go ahead as regards the matter of your Lord (you left His worship)?
3158	تَشِيعُ	to spread	1	97.82%	إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ	Verily, those who like that (the crime of) illegal sexual intercourse should be propagated among those who believe, they will have a painful torment in this world and in the Hereafter. And Allah knows and you know not. [An-Nur 24:19]
3159	تَصَدَّى	to give attention	1	97.82%	فَأَنْتَ لَهُ تَصَدَّى	To him you attend; [Abasa 80:6]
3160	تَصْدِيَةٍ	and clapping	1	97.82%	وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً وَتَصْدِيَةً ۚ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ	Their Salat (prayer) at the House (of Allah, i.e. the Ka'bah at Makkah) was nothing but whistling and clapping of hands. Therefore taste the punishment because you used to disbelieve. [Al-Anfal 8:35]

3161	تُسْعِدُ	to run uphill	1	97.82%	إِذْ تُصْعِدُونَ وَلَا تَلَوْنَهَا عَلَىٰ أَوَّلِ الرَّسُولِ يُذْغِبْكُمْ فِي أَخْرَاجِكُمْ فَاتَّبِعْكُمْ غَمًّا بِغَمٍّ لَّكُلِّهَا تَحْزِنُوا عَلَىٰ مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ	(And remember) when you ran away (dreadfully) without even casting a side glance at anyone, and the Messenger (Muhammad SAW) was in your rear calling you back. There did Allah give you one distress after another by way of requital to teach you not to grieve
3162	تُصَعِّرُ	to turn	1	97.82%	وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ	"And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allah likes not each arrogant boaster. [Luqman 31:18]
3163	تُصَلِّيَةُ	And burning	1	97.82%	وَتُصَلِّيَةُ جَحِيمٍ	And burning in Hell-fire. [Al-Waqi'ah 56:94]
3164	تَصِيرُ	to reach	1	97.82%	صِرَاطُ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ	The Path of Allah, to Whom belongs all that is in the heavens and all that is in the earth. Verily, all the matters at the end go to Allah (for decision). [Ash-Shuraa 42:53]
3165	تَضْحَىٰ	to expose	1	97.83%	وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَضْحَىٰ	And you (will) suffer not from thirst therein nor from the sun's heat. [Taha 20:119]
3166	تَضَرَّعَ	to humble	1	97.83%	فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ	When Our Torment reached them, why then did they not believe with humility? But their hearts became hardened, and Shaitan (Satan) made fair-seeming to them that which they used to do. [Al-'An'am 6:43]
3167	تَضَلِيلٍ	astray	1	97.83%	أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضَلِيلٍ	Did He not make their plot go astray? [Al-Fil 105:2]
3168	تُضَيِّقُ	to distress	1	97.83%	اسْكُنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِضَيِّقِهِنَّ عَلَيْهِنَّ ۚ وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَلْيَنْقِرُوا عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ فَاتُوهُنَّ أَجُورَهُنَّ ۚ وَأَتَمَّرُوا لِيُنَّيِّنَ	Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck to the children for
3169	تَطَاوَلَ	to prolong	1	97.83%	وَلَكِنَّا أَنْشَأْنَا فُرُوسًا فَتَطَاوَلُ عَلَيْهِمُ الْعُمُرُ ۚ وَمَا كُنْتَ ثَالِثًا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمْ آيَاتِنَا وَلَكِنَّا كُنَّا مُرْسِلِينَ	But We created generations [after generations i.e. after Musa (Moses)], and long were the ages that passed over them. And you (O Muhammad SAW) were not a dweller among the people of Madyan (Midian), reciting Our Verses to them. But it is We Who kept send
3170	تَطْهِيرٍ (with thorough) purification		1	97.83%	وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۚ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا	And stay in your houses, and do not display yourselves like that of the times of ignorance, and perform As-Salat (Iqamatas-Salat), and give Zakat and obey Allah and His Messenger. Allah wishes only to remove ArRijs (evil deeds and sins, etc.) from you, O m
3171	تَظْمَأُ	to suffer from thirst	1	97.83%	وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَضْحَىٰ	And you (will) suffer not from thirst therein nor from the sun's heat. [Taha 20:119]
3172	تَعَاسَرَ	to disagree	1	97.83%	اسْكُنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِضَيِّقِهِنَّ عَلَيْهِنَّ ۚ وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَلْيَنْقِرُوا عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ فَاتُوهُنَّ أَجُورَهُنَّ ۚ وَأَتَمَّرُوا لِيُنَّيِّنَ	Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck to the children for
3173	تَعَاطَىٰ	to take	1	97.84%	فَقَادُوا صَاحِبَهُمْ فَتَعَاطَىٰ فَعَقَرَ	But they called their comrade and he took (a sword) and killed (her). [Al-Qamar 54:29]
3174	تَعَبَّتْ	to be amused	1	97.84%	أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ	"Do you build high palaces on every high place, while you do not live in them? [Ash-Shu'ara' 26:128]
3175	تَعْبِيرُ	to interpret	1	97.84%	وَقَالَ الْمَلِكُ إِنِّي أَرَىٰ سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعَ سُنبُلَاتٍ خُضْرٍ وَأُخَرَ يَابِسَاتٍ ۚ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي رُؤْيَايَ إِن كُنْتُمْ لِلرُّؤْيَا تَعْبِرُونَ	And the king (of Egypt) said: "Verily, I saw (in a dream) seven fat cows, whom seven lean ones were devouring - and of seven green ears of corn, and (seven) others dry. O notables! Explain to me my dream, if it be that you can interpret dreams." [Yusuf 12]
3176	تَعَدُّ	to count	1	97.84%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَكَهَّنْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عَدَةٍ تَعُدُّونَهَا ۚ فَمَتَّعُوهُنَّ وَسَرَخُوهُنَّ سَرَاحًا جَمِيلًا	O you who believe! When you marry believing women, and then divorce them before you have sexual intercourse with them, no 'Iddah [divorce prescribed period, see (V.65:4)] have you to count in respect of them. So give them a present, and set them free i.e.

3177	تَعَجَّلَ	to hurry	1	97.84%	وَاذْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ فَمَن تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَن تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ ۚ لِمَنِ اتَّقَىٰ ۖ وَاعْلَمُوا أَنَّكُمْ تُحْشَرُونَ	And remember Allah during the appointed Days. But whosoever hastens to leave in two days, there is no sin on him and whosoever stays on, there is no sin on him, if his aim is to do good and obey Allah (fear Him), and know that you will surely be gathered
3178	تُعْرَىٰ	to unclothe	1	97.84%	إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تُعْرَىٰ	Verily, you have (a promise from Us) that you will never be hungry therein nor naked. [Taha 20:118]
3179	تُعِزُّهُ	to honor	1	97.84%	قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	Say (O Muhammad SAW): "O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You a
3180	تُعْسَ	destruction (is)	1	97.84%	وَالَّذِينَ كَفَرُوا فَتَعْسًا لَّهُمْ وَأَصْلٌ أَعْمَالُهُمْ	But those who disbelieve (in the Oneness of Allah Islamic Monotheism), for them is destruction, and (Allah) will make their deeds vain. [Muhammad 47:8]
3181	تَعَمَّدَتْ	to intend	1	97.85%	ادْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِن لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ وَلَكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their father's (names, call them) your brothers in faith and Mawalikum (your freed slaves). And there is no sin on you if you make a mistake therei
3182	تُعُولُ	to oppress	1	97.85%	وَإِن خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَاتَّكُوا مَا طَابَ لَكُمْ مِّنَ النِّسَاءِ مَنِّي وَثَلَاثَ وَرُبَاعٌ ۚ فَلَئِن خِفْتُمْ أَلَّا تَعُولُوا فَإِنَّكَ أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ۚ ذَلِكَ آتَىٰ أَلَّا تَعُولُوا	And if you fear that you shall not be able to deal justly with the orphan-girls, then marry (other) women of your choice, two or three, or four but if you fear that you shall not be able to deal justly (with them), then only one or (the captives and the s
3183	تُعِيَّ	to be conscious	1	97.85%	لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أُنْثَىٰ وَاعِيَةً	That We might make it a remembrance for you, and the keen ear (person) may (hear and) understand it. [Al-Haqqah 69:12]
3184	تُغْتَسِلُ	to bathe	1	97.85%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرُبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا ۚ وَإِن كُنْتُمْ مَّرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ	O you who believe! Approach not As-Salat (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba, (i.e. in a state of sexual impurity and have not yet taken a bath) except when tra
3185	تُغَشَّىٰ	to cover	1	97.85%	هُوَ الَّذِي خَلَقَكُمْ مِّن نَّفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا ۚ فَلَمَّا تَغَشَّاهَا حَمَلَتْ حَمْلًا خَفِيًّا ۖ فَمَرَّتْ بِهِ ۖ فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ آتَيْنَا صَالِحًا لَّنُكَوِّنَنَّ مِنْ آلِ	It is He Who has created you from a single person (Adam), and (then) He has created from him his wife [Hawwa (Eve)], in order that he might enjoy the pleasure of living with her. When he had sexual relation with her, she became pregnant and she carried it
3186	تُغْفَلُ	to neglect	1	97.85%	وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلَتَقُمْ طَائِفَةٌ مِّنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِن وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ أُخْرَىٰ لَّمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِزْبَهُ	When you (O Messenger Muhammad SAW) are among them, and lead them in As-Salat (the prayer), let one party of them stand up [in Salat (prayer)] with you taking their arms with them; when they finish their prostrations, let them take their positions in the
3187	تُغْمِضُ	to close	1	97.85%	يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّنْ طَيِّبَاتٍ مَّا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِّنَ الْأَرْضِ ۚ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ ۚ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ	O you who believe! Spend of the good things which you have (legally) earned, and of that which We have produced from the earth for you, and do not aim at that which is bad to spend from it, (though) you would not accept it save if you close your eyes and
3188	تُغِيْطُ	raging	1	97.85%	إِذَا رَأَتْهُم مِّن مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيْطًا وَرُفِيرًا	When it (Hell) sees them from a far place, they will hear its raging and its roaring. [Al-Furqan 25:12]
3189	تُفَاخِرُ	and boasting	1	97.86%	اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ رِزْقٌ ذَرِيرَةٌ ۖ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ ۚ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ۚ وَفِي الْآخِرِ	Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children, as the likeness of vegetation after rain, thereof the growth is pleasing to the tiller; afterwards it dries up
3190	تُفَوِّتُوا	to cease	1	97.86%	قَالُوا تَاللَّهِ تَفَتًا ۚ تَذْكُرُ يُوْسُفَ حَتَّىٰ تَكُونَ حَرَضًا أَوْ تَكُونَ مِنَ الْهَالِكِينَ	They said: "By Allah! You will never cease remembering Yusuf (Joseph) until you become weak with old age, or until you be of the dead." [Yusuf 12:85]

3191	تَفْتَحُ	to open	1	97.86%	إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفْتُحُ لَهُمُ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۚ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ	Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle
3192	تَقَاتُوا	their prescribed duties	1	97.86%	ثُمَّ لْيَقْضُوا تَفَثَهُمْ وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ	Then let them complete the prescribed duties (Manasik of Hajj) for them, and perform their vows, and circumambulate the Ancient House (the Ka'bah at Makkah). [Al-Hajj 22:29]
3193	تَفْرِيقُ	and (for) division	1	97.86%	وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ ۚ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۖ وَاللَّهُ بِشَهَادَاتِهِمْ لَكَذِبُونَ	And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing but
3194	تَفْسِخُ	to make room	1	97.86%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا فِئَاسَ اللَّهِ لَكُمْ ۖ وَإِذَا قِيلَ انشُرُوا فَانْشُرُوا ۚ يَرْفَعُ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتُ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	O you who believe! When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, Jihad (holy fighting in Allah's Cause), or for any other good
3195	تَفْسِيرُ	explanation	1	97.86%	وَلَا يَأْتِيَنَّكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا	And no example or similitude do they bring (to oppose or to find fault in you or in this Quran), but We reveal to you the truth (against that similitude or example), and the better explanation thereof. [Al-Furqan 25:33]
3196	تَفْضُحُ	to shame	1	97.87%	قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُون	[Lout (Lot)] said: "Verily! these are my guests, so shame me not. [Al-Hijr 15:68]
3197	تَفْقَدُ	to inspect	1	97.87%	وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهَدْهَدَ أَمْ كَانَ مِنَ الْغَائِبِينَ	He inspected the birds, and said: "What is the matter that I see not the hoopoe? Or is he among the absentees? [An-Naml 27:20]
3198	تَفَكَّهُ	to wonder	1	97.87%	لَوْ نَشَاءُ لَجَعَلْنَاهُ خُطَامًا فَطَلَأْتَ تَفَكَّهُونَ	Were it Our Will, We could crumble it to dry pieces, and you would be regretful (or left in wonderment). [Al-Waqi'ah 56:65]
3199	تَفُتُّ	to weaken in mind	1	97.87%	وَلَمَّا فَصَلَ الْغِيَاثُ قَالَ أَبُوهُمْ إِنِّي لَأَجِدُ رِيحَ يُوسُفَ ۚ لَوْلَا أَنْ تَفْتُنُونِي	And when the caravan departed, their father said: "I do indeed feel the smell of Yusuf (Joseph), if only you think me not a dotard (a person who has weakness of mind because of old age)." [Yusuf 12:94]
3200	تَفْدٍ	to ransom	1	97.87%	ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتَخْرُجُونَ فَرِيقًا مِنْكُمْ مِّن دِيَارِهِمْ يُظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِنْ يَأْتِوكُمْ أَسَازِرُ تَقَادُوهُمْ ۚ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجَهُمْ ۚ أَفَتُؤْمِنُونَ بِبَعْضِ	After this, it is you who kill one another and drive out a party of you from their homes, assist (their enemies) against them, in sin and transgression. And if they come to you as captives, you ransom them, although their expulsion was forbidden to you. T
3201	تَقْوَتُ	fault	1	97.87%	الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۚ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَوتٍ ۚ فَارْجِعِ الْبَصَرَ ۚ هَلْ تَرَىٰ مِن فُطُورٍ	Who has created the seven heavens one above another, you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?" [Al-Mulk 67:3]
3202	تَقَاسَمُ	to distribute	1	97.87%	قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ	They said: "Swear one to another by Allah that we shall make a secret night attack on him and his household, and afterwards we will surely say to his near relatives: 'We witnessed not the destruction of his household, and verily! We are telling the truth.
3203	تَقْتِيلُ	and massacred completely	1	97.87%	مُلْعُونِينَ ۚ إِنَّهُمْ لَيُفْعُوا أُخْدُودًا وَقَتْلُوا تَقْتِيلًا	Accursed, wherever found, they shall be seized and killed with a (terrible) slaughter. [Al-Ahzab 33:61]
3204	تَفْسِيرُ	to shiver	1	97.88%	اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا مَّثَانِيَ تَقْشَرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَلِكَ هُدَىٰ اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ ۚ وَمَنْ يُضْلِلِ	Allah has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften
3205	تَقْصُرُ	to shorten	1	97.88%	وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِكُمُ الَّذِينَ كَفَرُوا ۚ إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا	And when you (Muslims) travel in the land, there is no sin on you if you shorten your Salat (prayer) if you fear that the disbelievers may attack you, verily, the disbelievers are ever unto you open enemies. [An-Nisa' 4:101]

3206	تَقْفُ	to pursue	1	97.88%	وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا	And follow not (O man i.e., say not, or do not or witness not, etc.) that of which you have no knowledge (e.g. one's saying: "I have seen," while in fact he has not seen, or "I have heard," while he has not heard). Verily! The hearing, and the sight, and
3207	تَقْلُبُ	to return	1	97.88%	يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ	He punishes whom He will, and shows mercy to whom He will, and to Him you will be returned. [Al-Ankabut 29:21]
3208	تَقْهَرُ	to oppress	1	97.88%	فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ	Therefore, treat not the orphan with oppression, [Ad-Duhaa 93:9]
3209	تَقْوِيم	mould	1	97.88%	لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ	Verily, We created man of the best stature (mould), [At-Tin 95:4]
3210	تَقْوَةَ	(as) a precaution	1	97.88%	لَّا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۚ وَمَن يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَن تَتَّقُوا مِنْهُمْ تُقَاةً وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ ۗ وَإِلَى اللَّهِ الْمَصِيرُ	Let not the believers take the disbelievers as Auliya (supporters, helpers, etc.) instead of the believers, and whoever does that will never be helped by Allah in any way, except if you indeed fear a danger from them. And Allah warns you against Himself (
3211	تَكْبِيرِ	(with all) magnificence	1	97.88%	وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ الدَّلِّ ۚ وَكَبِّرْهُ تَكْبِيرًا	And say: "All the praises and thanks be to Allah, Who has not begotten a son (nor an offspring), and Who has no partner in (His) Dominion, nor He is low to have a Wali (helper, protector or supporter). And magnify Him with all the magnificence, [Allahu-Ak
3212	تَكْذِيبِ	denial	1	97.89%	بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ	Nay! The disbelievers (persisted) in denying (Prophet Muhammad (Peace be upon him) and his Message of Islamic Monotheism). [Al-Buruj 85:19]
3213	تَكْلِيمِ	(in a) conversation	1	97.89%	وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِن قَبْلُ وَرُسُلًا لَّمْ نَقْصُصْهُمْ عَلَيْكَ ۚ وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا	And Messengers We have mentioned to you before, and Messengers We have not mentioned to you, - and to Musa (Moses) Allah spoke directly. [An-Nisa' 4:164]
3214	تُكْوَىٰ	to brand	1	97.89%	يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فُتَنُكُورٍ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وظُهُورُهُمْ هَٰذَا مَا كُنَزْتُمْ لَأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْذِبُونَ	On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the
3215	تِلَاوَتِ	(of) its recitation	1	97.89%	الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۚ وَمَن يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ	Those (who embraced Islam from Bani Israel) to whom We gave the Book [the Taurat (Torah)] [or those (Muhammad's Peace be upon him companions) to whom We have given the Book (the Quran)] recite it (i.e. obey its orders and follow its teachings) as it should
3216	تَلَذُّ	to delight	1	97.89%	يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّن ذَهَبٍ وَأَكْوَابٍ ۚ وَفِيهَا مَا تَشْتَهِيهِ الْأَنفُسُ وَتَلَذُّ الْأَعْيُنُ ۚ وَأَنتُمْ فِيهَا خَالِدُونَ	Trays of gold and cups will be passed round them, (there will be) therein all that the one's inner-selves could desire, all that the eyes could delight in, and you will abide therein forever. [Az-Zukhruf 43:71]
3217	تَلْطِئُ	to blaze	1	97.89%	فَأَنذَرْتُكُمْ نَارًا تَلَظَّىٰ	Therefore I have warned you of a Fire blazing fiercely (Hell); [Al-Layl 92:14]
3218	تَلْفِتَ	to turn away	1	97.89%	قَالُوا أَجِئْتَنَا لِنَلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا وَتَكُونَ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ	They said: "Have you come to us to turn us away from that (Faith) we found our fathers following, - and that you two may have greatness in the land? We are not going to believe you two!" [Yunus 10:78]
3219	تَلْفَحُ	to burn	1	97.9%	تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ	The Fire will burn their faces, and therein they will grin, with displaced lips (disfigured). [Al-Mu'minun 23:104]
3220	تَلَّ	to put down	1	97.9%	فَلَمَّا أَسْلَمَا وَتَلَّ لِلْجَبِينِ	Then, when they had both submitted themselves (to the Will of Allah), and he had laid him prostrate on his forehead (or on the side of his forehead for slaughtering); [As-Saffat 37:103]
3221	تَلْهَىٰ	to distract, to divert	1	97.9%	فَأَنتَ عَنْهُ تَلْهَىٰ	Of him you are neglectful and divert your attention to another, [Abasa 80:10]
3222	تُمَارِ	to argue	1	97.9%	سَيَقُولُونَ ثَلَاثَةً رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةً سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةً وَثَامِنُهُمْ كَلْبُهُمْ ۚ قُل رَّبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُمَارِ فِيهِمْ	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their numb

3223	تَمَام	completing (Our Favor)	1	97.9%	ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ	Then, We gave Musa (Moses) the Book [the Taurat (Torah)], to complete (Our Favour) upon those who would do right, and explaining all things in detail and a guidance and a mercy that they might believe in the meeting with their Lord. [Al-'An'am 6:154]
3224	تَمَثَّلَ	to assume a likeness	1	97.9%	فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا	She placed a screen (to screen herself) from them; then We sent to her Our Ruh [angel Jibrael (Gabriel)], and he appeared before her in the form of a man in all respects. [Maryam 19:17]
3225	تَمَرَحَ	to be insolent	1	97.9%	ذَلِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُونَ	That was because you had been exulting in the earth without any right (by worshipping others instead of Allah and by committing crimes), and that you used to rejoice extremely (in your error). [Ghafir 40:75]
3226	تُمْسُ	to reach evening	1	97.9%	فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ	So glorify Allah [above all that (evil) they associate with Him (O believers)], when you come up to the evening [i.e. offer the (Maghrib) sunset and ('Isha') night prayers], and when you enter the morning [i.e offer the (Fajr) morning prayer]. [Ar-Rum 30:]
3227	تُمَهِّدِ	ease	1	97.91%	وَمَهَّدْتُ لَهُ تَمْهِيدًا	And made life smooth and comfortable for him! [Al-Muddaththir 74:14]
3228	تَمِيرُ	to burst	1	97.91%	تَكَادُ تَمِيرُ مِنَ الْغَيْظِ كُلَّمَا أَلْقَى فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ	It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: "Did no warner come to you?" [Al-Mulk 67:8]
3229	تَتَنَابَزُ	to call	1	97.91%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِنْ قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِنْ نِسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ۚ بِئْسَ الْأَسْمُ الْاَلْفِ	O you who believe! Let not a group scoff at another group, it may be that the latter are better than the former; nor let (some) women scoff at other women, it may be that the latter are better than the former, nor defame one another, nor insult one another
3230	تَنَادَ	to call	1	97.91%	فَتَنَادَوْا مُصْبِحِينَ	Then they called out one to another as soon as the morning broke, [Al-Qalam 68:21]
3231	تَتَنَاصَرُ	to help	1	97.91%	مَا لَكُمْ لَا تَنْتَصِرُونَ	"What is the matter with you? Why do you not help one another (as you used to do in the world)?" [As-Saffat 37:25]
3232	تَنْبُتُ	to produce	1	97.91%	وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالذَّهْنِ وَصَبْغٍ لِلْأَكْلِيلِ	And a tree (olive) that springs forth from Mount Sinai, that grows oil, and (it is a) relish for the eaters. [Al-Mu'minun 23:20]
3233	تَنْفَسَ	to breathe	1	97.91%	وَالصُّبْحِ إِذَا تَنْفَسَ	And by the dawn as it brightens; [At-Takwir 81:18]
3234	تَنْكِيلَ	(in) punishment	1	97.91%	فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ ۗ عَسَىٰ اللَّهُ أَنْ يَكْفِ بِأَسِ الدِّينِ كَفَرُوا ۗ وَاللَّهُ أَشَدُّ بِأَسًا وَأَشَدُّ تَنْكِيلًا	Then fight (O Muhammad SAW) in the Cause of Allah, you are not tasked (held responsible) except for yourself, and incite the believers (to fight along with you), it may be that Allah will restrain the evil might of the disbelievers. And Allah is Stronger
3235	تَنْوَأُ	to burden	1	97.92%	إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۚ وَآتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءَ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ ۗ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ	Verily, Qarun (Korah) was of Musa's (Moses) people, but he behaved arrogantly towards them. And We gave him of the treasures, that of which the keys would have been a burden to a body of strong men. When his people said to him: "Do not be glad (with ungra
3236	تَنِيَّ	to slacken	1	97.92%	أَذْهَبَ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا تَنِيََّا فِي ذِكْرِي	"Go you and your brother with My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and do not, you both, slacken and become weak in My Remembrance. [Taha 20:42]
3237	تَهَجَّدَ	to arise from sleep for prayer	1	97.92%	وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ عَسَىٰ أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا	And in some parts of the night (also) offer the Salat (prayer) with it (i.e. recite the Quran in the prayer), as an additional prayer (Tahajjud optional prayer Nawafil) for you (O Muhammad SAW). It may be that your Lord will raise you to Maqaman Mahmuda (
3238	تَوَاعَدَ	to make an appointment	1	97.92%	إِذْ أَنْتُمْ بِالْعُدْوَةِ الدَّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَى وَالرَّكْبُ أَسْفَلَ مِنْكُمْ ۚ وَلَوْ تَوَاعَدْتُمْ لِاجْتِماعٍ ۖ وَلَكِنَّ لِقَاضِيَ اللَّهِ أَمْرًا كَانَ مَفْعُولًا لِيَهْلِكَ مَنْ هَلَكَ عَن بَيِّنَةٍ وَيَحْيَىٰ	(And remember) when you (the Muslim army) were on the near side of the valley, and they on the farther side, and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointmen
3239	تَوَجَّهَ	to turn	1	97.92%	وَلَمَّا تَوَجَّهَ بِلِقَاءِ مَدْيَنَ قَالَ عَسَىٰ رَبِّي أَنْ يَهْدِيَنِي سَوَاءَ السَّبِيلِ	And when he went towards (the land of) Madyan (Midian) he said: "It may be that my Lord guides me to the Right Way." [Al-Qasas 28:22]

3240	تُورُ	to ignite	1	97.92%	أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ	Tell Me! The fire which you kindle, [Al-Waqi'ah 56:71]
3241	تَوْصِيَّةٌ	(to) make a will	1	97.92%	فَلَا يَسْتَطِيعُونَ تَوْصِيَّةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	Then they will not be able to make bequest, nor they will return to their family. [Ya-Sin 36:50]
3242	تُوْعِدُ	to threaten	1	97.92%	وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ آمَنَ بِهِ وَتَبْغُونَهَا عِوَجًا ۚ وَادْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَتَرْتُمْ ۚ وَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ	"And sit not on every road, threatening, and hindering from the Path of Allah those who believe in Him. and seeking to make it crooked. And remember when you were but few, and He multiplied you. And see what was the end of the Mufsidun (mischievous-makers, c
3243	تُوقِّرُ	to respect	1	97.93%	لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتُعَزِّرُوهُ وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا	In order that you (O mankind) may believe in Allah and His Messenger (SAW), and that you assist and honour him (SAW), and (that you) glorify (Allah's) praises morning and afternoon. [Al-Fath 48:9]
3244	تَوْكِيدٌ	their confirmation	1	97.93%	وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا ۚ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ	And fulfill the Covenant of Allah (Bai'a: pledge for Islam) when you have covenanted, and break not the oaths after you have confirmed them, and indeed you have appointed Allah your surety. Verily! Allah knows what you do. [An-Nahl 16:91]
3245	ثَامِنٌ	and the eight of them	1	97.93%	سَيَقُولُونَ ثَلَاثَةً رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةً سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةً وَثَامِنُهُمْ كَلْبُهُمْ ۚ قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُمَارِ فِيهِمْ إِلَّا مَارَ بَيْنَهُمْ يَوْمَ يَكْفُلُ كُلٌّ بِمَا كَفَّلَ اللَّهُ لَهُمْ ۚ وَتُعْزِزُهُمْ إِلَىٰ يَوْمِ تَحْشُرُهُمْ فِي الْأَخْزَابِ ۚ وَتُعْزِزُهُمْ إِلَىٰ يَوْمِ تَحْشُرُهُمْ فِي الْأَخْزَابِ ۚ وَتُعْزِزُهُمْ إِلَىٰ يَوْمِ تَحْشُرُهُمْ فِي الْأَخْزَابِ ۚ	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their numb
3246	ثَاوِي	a dweller	1	97.93%	وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ ۚ وَمَا كُنْتَ ثَاوِيًا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمْ آيَاتِنَا وَلَكِنَّا كُنَّا مُرْسِلِينَ	But We created generations [after generations i.e. after Musa (Moses)], and long were the ages that passed over them. And you (O Muhammad SAW) were not a dweller among the people of Madyan (Midian), reciting Our Verses to them. But it is We Who kept send
3247	ثُبَاتٌ	(in) groups	1	97.93%	يَا أَيُّهَا الَّذِينَ آمَنُوا خذُوا حِذْرَكُمْ فَانفِرُوا ثُبَاتٍ أَوْ انفِرُوا جَمِيعًا	O you who believe! Take your precautions, and either go forth (on an expedition) in parties, or go forth all together. [An-Nisa' 4:71]
3248	تَبَطَّ	to make lag behind	1	97.93%	وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ انبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ	And if they had intended to march out, certainly, they would have made some preparation for it, but Allah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)." [At-Tawbah 9:46]
3249	ثُبُوتٌ	it is firmly planted	1	97.93%	وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ ۚ وَلَكُمْ عَذَابٌ عَظِيمٌ	And make not your oaths, a means of deception among yourselves, lest a foot may slip after being firmly planted, and you may have to taste the evil (punishment in this world) of having hindered (men) from the Path of Allah (i.e. Belief in the Oneness of A
3250	ثَالِثَةٌ	the third	1	97.94%	وَمَنَاةَ الثَّالِثَةِ الْأُخْرَىٰ	And Manat (another idol of the pagan Arabs), the other third? [An-Najm 53:20]
3251	ثَرَىٰ	the soil	1	97.94%	لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَىٰ	To Him belongs all that is in the heavens and all that is on the earth, and all that is between them, and all that is under the soil. [Taha 20:6]
3252	ثُمْنٌ	(is) the eighth	1	97.94%	وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ لَهُنَّ وَلَدٌ ۚ فَإِنْ كَانَ لهنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ ۚ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٍ ۚ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلٌ	In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they leave after payment of legacies that they may have bequeathed or debts. In that which you leave, their (your wives)
3253	تَجَاجٌ	pouring abundantly	1	97.94%	وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَاجًا	And have sent down from the rainy clouds abundant water. [An-Naba' 78:14]
3254	ثَمَرَةٌ	fruit	1	97.94%	وَنُشِرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رَزَقُوا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ ۚ وَأَنُوتُوا بِهِ مُتَشَابِهًا ۚ وَلَهُمْ فِيهَا أَنْهَارٌ تَجْرِي مِنْ تَحْتِهَا ۚ وَلَهُمْ فِيهَا مَنَازِلُ مُتَسَلِّطِينَ ۚ وَلَهُمْ فِيهَا مَنَازِلُ مُتَسَلِّطِينَ ۚ وَلَهُمْ فِيهَا مَنَازِلُ مُتَسَلِّطِينَ ۚ	And give glad tidings to those who believe and do righteous good deeds, that for them will be Gardens under which rivers flow (Paradise). Every time they will be provided with a fruit therefrom, they will say: "This is what we were provided with before,"

3255	ثَمَّ There	1	97.94%	وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُولُوا فَهَمَّ وَجْهَ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ	And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah (and He is High above, over His Throne). Surely! Allah is All-Sufficient for His creatures' needs, All-Knowing. [Al-Baqarah 2:115]
3256	ثَمَنِي (for) eight	1	97.94%	قَالَ إِنِّي أُرِيدُ أَنْ انكحَكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ عَلَى أَنْ تَأْجُرَنِي ثَمَانِي حَجَّجَ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ وَمَا أُرِيدُ أَنْ أَشُقَّ عَلَيْكَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّالِحِينَ	He said: "I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years, but if you complete ten years, it will be (a favour) from you. But I intend not to place you under a difficulty. If Allah will, you will f
3257	ثَمَانِينَ (with) eighty	1	97.94%	وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ	And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever, they indeed are the Fasiqun (liars, rebellious, disobedient to Allah). [An-Nur 24:4]
3258	ثَوْبَ to reward	1	97.95%	هَلْ ثَوْبَ الْكُفَّارِ مَا كَانُوا يَفْعَلُونَ	Are not the disbelievers paid (fully) for what they used to do? [Al-Mutaffifin 83:36]
3259	ثَيِّبَت previously married	1	97.95%	عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَرْوَاحًا خَيْرًا مِنْكُنَّ مُسْلِمَاتٍ مُّؤْمِنَاتٍ قَائِلَاتٍ تَائِيَاتٍ غَائِبَاتٍ سَابِحَاتٍ نَّيَّابَاتٍ وَأَبْكَارًا	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah
3260	جَائِر (are) crooked	1	97.95%	وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهْدَاكُمْ أَجْمَعِينَ	And upon Allah is the responsibility to explain the Straight Path (i.e. Islamic Monotheism for mankind i.e. to show them legal and illegal, good and evil things, etc. so, whosoever accepts the guidance, it will be for his own benefit and whosoever goes as
3261	جَابُ to carve	1	97.95%	وَتُمَوِّدُ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ	And (with) Thamud (people), who cut (hewed) out rocks in the valley (to make dwellings)? [Al-Fajr 89:9]
3262	جَاثِيَةً kneeling	1	97.95%	وَتَرَىٰ كُلَّ أُمَّةٍ جَاثِيَةً كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ تُحْزَرُونَ مَا كُنْتُمْ تَعْمَلُونَ	And you will see each nation humbled to their knees (kneeling), each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do. [Al-Jathiyah 45:28]
3263	جَاز (can) avail	1	97.95%	يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَازٍ عَنْ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغَرُورُ	O mankind! Be afraid of your Lord (by keeping your duty to Him and avoiding all evil), and fear a Day when no father can avail aught for his son, nor a son avail aught for his father. Verily, the Promise of Allah is true, let not then this (worldly) prese
3264	جَاسُ to enter	1	97.95%	فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَنَا أُولَىٰ بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ وَكَانَ وَعْدًا مَفْعُولًا	So, when the promise came for the first of the two, We sent against you slaves of Ours given to terrible warfare. They entered the very innermost parts of your homes. And it was a promise (completely) fulfilled. [Al-'Isra' 17:5]
3265	جَامِدَةً firmly fixed	1	97.95%	وَتَرَىٰ الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ صُنْعَ اللَّهِ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ	And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allah, Who perfected all things, verily! He is Well-Acquainted with what you do. [An-Naml 27:88]
3266	جِبَاهَ their foreheads	1	97.96%	يَوْمَ يُخْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فُتْكُوىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كُنْتُمْ تَأْتِيهِمْ أَنْفُسُكُمْ فَوُفُوا مَا كُنْتُمْ تَكْتُمُونَ	On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the
3267	جِبْت in the superstition	1	97.96%	أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبْتِ وَالطَّاغُوتِ وَيَقُولُونَ لِلَّذِينَ كَفَرُوا هَؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ آمَنُوا سَبِيلًا	Have you not seen those who were given a portion of the Scripture? They believe in Jibt and Taghut and say to the disbelievers that they are better guided as regards the way than the believers (Muslims). [An-Nisa' 4:51]
3268	جَبِين upon his forehead	1	97.96%	فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ	Then, when they had both submitted themselves (to the Will of Allah), and he had laid him prostrate on his forehead (or on the side of his forehead for slaughtering); [As-Saffat 37:103]
3269	جَدَّ (the) Majesty	1	97.96%	وَأَنَّهُ تَعَالَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا	'And exalted be the Majesty of our Lord, He has taken neither a wife, nor a son (or offspring or children). [Al-Jinn 72:3]

3270	جُدَد (are) tracts	1	97.96%	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا وَمِنَ الْجِبَالِ جُدَدٌ بَيضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ	See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black. [Fatir 35:27]
3271	جُدُر walls	1	97.96%	لَا يَفْتَالُونَكَ جَمِيعًا إِلَّا فِي فُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسِبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ	They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand no
3272	جَذْوَةٌ a burning wood	1	97.96%	فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ	Then, when Musa (Moses) had fulfilled the term, and was travelling with his family, he saw a fire in the direction of Tur (Mount). He said to his family: "Wait, I have seen a fire; perhaps I may bring to you from there some information, or a burning fire-
3273	جُذَذٌ (into) pieces	1	97.96%	فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ	So he broke them to pieces, (all) except the biggest of them, that they might turn to it. [Al-'Anbya' 21:58]
3274	جَرَحَ to commit	1	97.97%	وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ	It is He, Who takes your souls by night (when you are asleep), and has knowledge of all that you have done by day, then he raises (wakes) you up again that a term appointed (your life period) be fulfilled, then in the end unto Him will be your return. The
3275	جُرْفٌ (of) a cliff	1	97.97%	أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ شَفَا جُرْفٍ هَارٍ فَانَهَارَ بِهِ فِي نَارِ جَهَنَّمَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	Is it then he, who laid the foundation of his building on piety to Allah and His Good Pleasure, better, or he who laid the foundation of his building on an undetermined brink of a precipice ready to crumble down, so that it crumbled to pieces with him int
3276	جُرُوح and (for) wounds	1	97.97%	وَكُنْتُمْ عَلَيْهِنَّ فِيهَا أَرْبَ النَّفْسِ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأَذْنَ بِالْأَذَنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ	And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge
3277	جَزِعَ to show intolerance, to be perturbed	1	97.97%	وَبَرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا مِنْ عَذَابِ اللَّهِ مِنْ شَيْءٍ قَالُوا لَوْ هَدَانَا اللَّهُ لَهْدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا أَجَزْنَا أَمْ سَبَّ	And they all shall appear before Allah (on the Day of Resurrection) then the weak will say to those who were arrogant (chiefs): "Verily, we were following you; can you avail us anything from Allah's Torment?" They will say: "Had Allah guided us, we would
3278	جَزُوع distressed	1	97.97%	إِذَا مَسَّهُ الشَّرُّ جَزُوعًا	Irritable (discontented) when evil touches him; [Al-Ma`arij 70:20]
3279	جِزْيَةٌ the jizyah	1	97.97%	قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ	Fight against those who (1) believe not in Allah, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allah and His Messenger (4) and those who acknowledge not the religion of truth (i.e. Islam) among the people of the Scripture (Jews
3280	جُفَاءً (as) scum	1	97.97%	أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ جُلِيَّةٍ أَوْ مَتَاعٍ زَبَدٌ مِثْلَهُ كَذَٰلِكَ يُضْرِبُ اللَّهُ الْحَقُّ وَالْبَاطِلُ فَاَمْ	He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises
3281	جِفَان and bowls	1	97.98%	يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبَ وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَاتٍ اعْمَلُوا آلَ دَاوُدَ شُكْرًا وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرُونَ	They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places). "Work you, O family of Dawud (David), with thanks!" But few of My slaves are grateful. [Saba' 34:13]
3282	جَلَاءٌ the exile	1	97.98%	وَلَوْ لَا أَن كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ لَعَذَّبَهُمْ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ	And had it not been that Allah had decreed exile for them, He would certainly have punished them in this world, and in the Hereafter theirs shall be the torment of the Fire. [Al-Hashr 59:3]

3283	جَلْبِيب	their outer garments	1	97.98%	يَا أَيُّهَا النَّبِيُّ قُلْ لَأَزْوَاجَكُمْ وَبَنَاتُكُمْ وَسَاءَ الْمُؤْمِنِينَ يُذْنِبْنَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ۚ ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَنَ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا	O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) all over their bodies (i.e.screen themselves completely except the eyes or one eye to see the way). That will be better, that they should be known (a
3284	جَمَال	(is) beauty	1	97.98%	وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ	And wherein is beauty for you, when you bring them home in the evening, and as you lead them forth to pasture in the morning. [An-Nahl 16:6]
3285	جُمُعَة	(of) Friday	1	97.98%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۚ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ	O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), t
3286	جَمَل	the camel	1	97.98%	إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفْتُحُ لَهُمُ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۚ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ	Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the ne
3287	جُمْلَة	all at once	1	97.98%	وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً ۖ كَذَلِكَ لِنَتَّبِتَ بِهِ فُؤَادَكَ ۖ وَرَتَّلْنَاهُ تَرْتِيلًا	And those who disbelieve say: "Why is not the Quran revealed to him all at once?" Thus (it is sent down in parts), that We may strengthen your heart thereby. And We have revealed it to you gradually, in stages. (It was revealed to the Prophet SAW in 23 ye
3288	جَمِّ	immense	1	97.98%	وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا	And you love wealth with much love! [Al-Fajr 89:20]
3289	جَمَلَت	camels	1	97.99%	كَأَنَّهُ جِمَالَتٌ صُفْرٌ	As if they were Jimalatun Sufr (yellow camels or bundles of ropes)." [Al-Mursalat 77:33]
3290	جَنْف	(any) error	1	97.99%	فَمَنْ خَافَ مِنْ مُوصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	But he who fears from a testator some unjust act or wrong-doing, and thereupon he makes peace between the parties concerned, there shall be no sin on him. Certainly, Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:182]
3291	جَنَّ	to cover	1	97.99%	فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا ۖ قَالَ هَٰذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَا أَحِبُّ الْآفِلِينَ	When the night covered him over with darkness he saw a star. He said: "This is my lord." But when it set, he said: "I like not those that set." [Al-'An'am 6:76]
3292	جَنَى	and (the) fruit	1	97.99%	مُتَكَبِّينَ عَلَىٰ فُرَشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَى الْجَنَّتَيْنِ دَانٌ	Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand. [Ar-Rahman 55:54]
3293	جَنِيٍّ	ripe	1	97.99%	وَهَزِيْءَ إِلَيْكَ بِجِدْعِ النَّخْلَةِ تَسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا	"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you." [Maryam 19:25]
3294	جِهَار	publicly	1	97.99%	ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا	"Then verily, I called to them openly (aloud); [Nuh 71:8]
3295	جُهْد	their effort	1	97.99%	الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ ۖ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ	Those who defame such of the believers who give charity (in Allah's Cause) voluntarily, and those who could not find to give charity (in Allah's Cause) except what is available to them, so they mock at them (believers), Allah will throw back their mockery
3296	جَهُول	ignorant	1	97.99%	إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ۖ إِنَّهُ كَانَ ظَلُومًا جَهُولًا	Truly, We did offer AlAmanah (the trust or moral responsibility or honesty and all the duties which Allah has ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it (i.e. afraid of Allah's Torment). B
3297	جَوَاب	like reservoirs	1	98%	يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبَ وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَاتٍ ۚ اعْمَلُوا آلَ دَاوُدَ شُكْرًا ۚ وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ	They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places). "Work you, O family of Dawud (David), with thanks!" But few of My slaves are grateful. [Saba' 34:13]
3298	جَوَارِح	(your) hunting animals	1	98%	يَسْأَلُونَكَ مَاذَا أَحَلَّ لَهُمْ ۖ قُلْ أَحَلَّ اللَّهُ لَهُمْ مِمَّا رَزَقَهُمْ مِنَ الْغَنَائِمِ ۗ وَمَا كُنْتُمْ بِمُعْظِمْ عُصَاةٍ ۖ فَكُلُوا مِمَّا آمَسَكْنِ عَلَيْكُمْ وَادْكُرُوا اسْمَ اللَّهِ عَلَيْهِ ۖ وَانْفِقُوا	They ask you (O Muhammad SAW) what is lawful for them (as food). Say: "Lawful unto you are At-Tayyibat [all kind of Halal (lawful-good) foods which Allah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables and fruits, et

3299	جُودِيّ	Judi	1	98%	وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكَ وَيَا سَمَاءُ أَقْلِعِي وَغِيَضَ الْمَاءُ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ	And it was said: "O earth! Swallow up your water, and O sky! Withhold (your rain)." And the water was diminished (made to subside) and the Decree (of Allah) was fulfilled (i.e. the destruction of the people of Nuh (Noah). And it (the ship) rested on Mount
3300	جَوْف	his interior	1	98%	مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي جَوْفِهِ وَمَا جَعَلَ أَرْوَاحَكُمْ اللَّائِي تَظَاهَرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ذَلِكَ قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ ي	Allah has not put for any man two hearts inside his body. Neither has He made your wives whom you declare to be like your mothers' backs, your real mothers. [AzZihar is the saying of a husband to his wife, "You are to me like the back of my mother" i.e. Y
3301	جَوّ	the midst	1	98%	أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمَسِّكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ	Do they not see the birds held (flying) in the midst of the sky? None holds them but Allah [none gave them the ability to fly but Allah]. Verily, in this are clear proofs and signs for people who believe (in the Oneness of Allah). [An-Nahl 16:79]
3302	جِيَاد	excellent bred steeds	1	98%	إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِيَاتُ الْجِيَادُ	When there were displayed before him, in the afternoon, well trained horses of the highest breed [for Jihad (holy fighting in Allah's Cause)]. [Sad 38:31]
3303	جِيد	her neck	1	98%	فِي جِيدِهَا حَبْلٌ مِنْ مَسَدٍ	In her neck is a twisted rope of Masad (palm fibre). [Al-Masad 111:5]
3304	جَرِيَتْ	And those sailing	1	98%	فَالْجَارِيَاتِ يُسْرًا	And (the ships) that float with ease and gentleness; [Adh-Dhariyat 51:3]
3305	جَهْلِيَّة	(of) [the] ignorance	1	98.01%	ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمَنَةً نُسَعِيًا يَنْفَسِي طَائِفَةٌ مِّنْكُمْ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ إ	Then after the distress, He sent down security for you. Slumber overtook a party of you, while another party was thinking about themselves (as how to save their own selves, ignoring the others and the Prophet SAW) and thought wrongly of Allah - the thought
3306	حَاجّ	(to) the pilgrims	1	98.01%	أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal
3307	حَاقِّين	surrounding	1	98.01%	وَتَرَى الْمَلَائِكَةَ حَاقِّينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَتُؤْضِي بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ	And you will see the angels surrounding the Throne (of Allah) from all round, glorifying the praises of their Lord (Allah). And they (all the creatures) will be judged with truth, and it will be said. All the praises and thanks be to Allah, the Lord of th
3308	حَاجِز	a barrier	1	98.01%	أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِي وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۗ إِنْ إِلَهَ مَعَ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ	Is not He (better than your gods) Who has made the earth as a fixed abode, and has placed rivers in its midst, and has placed firm mountains therein, and has set a barrier between the two seas (of salt and sweet water).Is there any ilah (god) with Allah?
3309	حَاسِد	(of) an envier	1	98.01%	وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ	"And from the evil of the envier when he envies." [Al-Falaq 113:5]
3310	حَاضِر	presented	1	98.01%	وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَالِ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ۗ وَلَا يَظِلُّمُ لِرَبِّكَ أَحَدًا	And the Book (one's Record) will be placed (in the right hand for a believer in the Oneness of Allah, and in the left hand for a disbeliever in the Oneness of Allah), and you will see the Mujrimun (criminals, polytheists, sinners, etc.), fearful of that w
3311	حَاضِرِي	present	1	98.01%	وَاتِمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَخْلِفُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ فَفِذْهُ مِنْ صَبِيَامٍ أَوْ	And perform properly (i.e. all the ceremonies according to the ways of Prophet Muhammad SAW), the Hajj and 'Umrah (i.e. the pilgrimage to Makkah) for Allah. But if you are prevented (from completing them), sacrifice a Hady (animal, i.e. a sheep, a cow, or
3312	حَافِرَة	the former state	1	98.02%	يَقُولُونَ إِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ	They say: "Shall we indeed be returned to (our) former state of life? [An-Nazi'at 79:10]
3313	حَام	a Hami	1	98.02%	مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ ۚ وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَأْثَرُهُمْ لَا يَعْقِلُونَ	Allah has not instituted things like Bahirah (a she-camel whose milk was spared for the idols and nobody was allowed to milk it) or a Sa'ibah (a she-camel let loose for free pasture for their false gods, e.g. idols, etc., and nothing was allowed to be car

3314	حَبَّبَ	to endear	1	98.02%	وَاَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ	And know that, among you there is the Messenger of Allah (SAW). If he were to obey you (i.e. follow your opinions and desires) in much of the matter, you would surely be in trouble, but Allah has endeared the Faith to you and has beautified it in your hearts
3315	حُبُك	pathways	1	98.02%	وَالسَّمَاءِ ذَاتِ الْحُبُكِ	By the heaven full of paths, [Adh-Dhariyat 51:7]
3316	حَتْمٌ	an inevitability	1	98.02%	وَإِن مِّنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضِيًّا	There is not one of you but will pass over it (Hell); this is with your Lord; a Decree which must be accomplished. [Maryam 19:71]
3317	حَثِيثٌ	rapidly	1	98.02%	إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْإِلَٰهَ	Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He Istawa (rose over) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun,
3318	حَجَّ	to perform pilgrimage, to argue	1	98.02%	إِنَّ الصَّفَا وَالْمَرْوَةَ مِن شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَن يَطَّوَّفَ بِهِمَا ۚ وَمَن تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ	Verily! As-Safa and Al-Marwah (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). A
3319	حَجَّ	(is) pilgrimage	1	98.02%	فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ ۖ وَمَن دَخَلَهُ كَانَ آمِنًا ۗ وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ حَجٌّ مُّبِينٌ ۚ إِنَّ اللَّهَ عَالِمُ غَيْبِ الْعَالَمِينَ	In it are manifest signs (for example), the Maqam (place) of Ibrahim (Abraham); whosoever enters it, he attains security. And Hajj (pilgrimage to Makkah) to the House (Ka'bah) is a duty that mankind owes to Allah, those who can afford the expenses (for on
3320	حِجَجٌ	years	1	98.03%	قَالَ إِنِّي أُرِيدُ أَنْ انكحَكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ عَلَىٰ أَنْ تَأْجُرَنِي ثَمَانِيَ حِجَجٍ ۖ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ ۚ وَمَا أُرِيدُ أَنْ أَمْلِكَ عَلَيْكَ ۚ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّالِحِينَ	He said: "I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years, but if you complete ten years, it will be (a favour) from you. But I intend not to place you under a difficulty. If Allah will, you will f
3321	حُجُرَاتٌ	the private chambers	1	98.03%	إِنَّ الَّذِينَ يَدْعُونَكَ مِنَ الدُّبُرِ ۚ بَعْثْنَاكَ كَثَرَهُمْ لَا يَعْقِلُونَ	Verily! Those who call you from behind the dwellings, most of them have no sense. [Al-Hujurat 49:4]
3322	حُجُورٌ	your guardianship	1	98.03%	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُ الْمِلَّةِ الْأُرْضَعُكُمْ وَأَخَوَاتُكُمْ مِنَ الرِّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِكُمُ اللَّائِي	Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your foster mother who gave you suck, your foster milk suckling sisters, your
3323	حِدَادٌ	sharp	1	98.03%	أَشِيحَةً عَلَيْكُمْ ۖ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ ۖ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُم بِالسَّيْفِ ۚ حِدَادٌ أَشِيحَةٌ عَلَى الْخَيْرِ ۚ أُولَٰئِكَ لَمْ يُؤْمِنُوا	Being miserly towards you (as regards help and aid in Allah's Cause). Then when fear comes, you will see them looking to you, their eyes revolving like (those of) one over whom hovers death, but when the fear departs, they will smite you with sharp tongue
3324	حَدَبٌ	elevation	1	98.03%	حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَاجُوجُ وَهُمْ مِّنْ كُلِّ حَدَبٍ يَنْسِلُونَ	Until, when Ya'juj and Ma'juj (Gog and Magog) are let loose (from their barrier), and they swiftly swarm from every mound. [Al-'Anbya' 21:96]
3325	حَرْدٌ	determination	1	98.03%	وَعَدُوا عَلَىٰ حَرْدٍ قَادِرِينَ	And they went in the morning with strong intention, thinking that they have power (to prevent the poor taking anything of the fruits therefrom). [Al-Qalam 68:25]
3326	حَرَسٌ	guards	1	98.03%	وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ حَرَسًا شَدِيدًا وَشُهُبًا	'And we have sought to reach the heaven; but found it filled with stern guards and flaming fires. [Al-Jinn 72:8]
3327	حَرَضٌ	fatally ill	1	98.03%	قَالُوا تَاللَّهِ تَفَقَّا تَذْكُرُ يُوْسُفَ حَتَّىٰ تَكُونَ حَرَضًا أَوْ تَكُونَ مِنَ الْهَالِكِينَ	They said: "By Allah! You will never cease remembering Yusuf (Joseph) until you become weak with old age, or until you be of the dead." [Yusuf 12:85]
3328	حَرْفٌ	an edge	1	98.04%	وَمِنَ النَّاسِ مَن يَغْبِطُ اللَّهَ ۖ عَلَىٰ حَرْفٍ ۖ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ ۚ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۚ ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ	And among mankind is he who worships Allah as it were, upon the very edge (i.e. in doubt); if good befalls him, he is content therewith; but if a trial befalls him, he turns back on his face (i.e. reverts back to disbelief after embracing Islam). He loses
3329	حَرُورٌ	the heat	1	98.04%	وَلَا الظِّلُّ وَلَا الْحَرُورُ	Nor are (alike) the shade and the sun's heat. [Fatir 35:21]

3330	حَرِيصٌ (he is) concerned	1	98.04%	لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ	Verily, there has come unto you a Messenger (Muhammad SAW) from amongst yourselves (i.e. whom you know well). It grieves him that you should receive any injury or difficulty. He (Muhammad SAW) is anxious over you (to be rightly guided, to repent to Allah),
3331	حَسَدٌ (out of) jealousy	1	98.04%	وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّوكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِندِ أَنفُسِهِمْ مَّا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْتَدُوا وَاصْطَفُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has bec
3332	حَسْرَتٌ Oh! Our regret	1	98.04%	قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَا حَسْرَتَنَا عَلَىٰ مَا فَرَطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أُولَٰئِكَ هُمُ عَلَىٰ ظُهُورِهِمْ إِلَّا سَاءَ مَا يَزِرُونَ	They indeed are losers who denied their Meeting with Allah, until all of a sudden, the Hour (signs of death) is on them, and they say: "Alas for us that we gave no thought to it," while they will bear their burdens on their backs; and evil indeed are the
3333	حَسْرَتِي Oh! My regret	1	98.04%	أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَا عَلَىٰ مَا فَرَطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّآخِرِينَ	Lest a person should say: "Alas, my grief that I was undutiful to Allah (i.e. I have not done what Allah has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah)],
3334	حُسْنَيْنِ (of) the two best (things)	1	98.04%	قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا إِحْدَى الْحُسْنَيْنَيْنِ وَنَحْنُ نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِّنْ عِنْدِهِ أَوْ بِأَيْدِينَا فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُّتَرَبِّصُونَ	Say: "Do you wait for us (anything) except one of the two best things (martyrdom or victory); while we await for you either that Allah will afflict you with a punishment from Himself or at our hands. So wait, we too are waiting with you." [At-Tawbah 9:52]
3335	حُسُومٌ (in) succession	1	98.04%	سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَانِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أُعِجَزُوا نَخْلٌ خَاوِيَةٌ	Which Allah imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown (destroyed), as if they were hollow trunks of date-palms! [Al-Haqqah 69:7]
3336	حَسِيرٌ (is) fatigued	1	98.05%	ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ	Then look again and yet again, your sight will return to you in a state of humiliation and worn out. [Al-Mulk 67:4]
3337	حَسِيسٌ (the) slightest sound of it	1	98.05%	لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ	They shall not hear the slightest sound of it (Hell), while they abide in that which their own selves desire. [Al-'Anbya' 21:102]
3338	حَصَادٌ (of) its harvest	1	98.05%	وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ كُلُوا مِن ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا ت	And it is He Who produces gardens trellised and untrellised, and date-palms, and crops of different shape and taste (its fruits and its seeds) and olives, and pomegranates, similar (in kind) and different (in taste). Eat of their fruit when they ripen, bu
3339	حَصَبٌ (are) firewood	1	98.05%	إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ اللَّهِ حَصَبُ جَهَنَّمَ أَنْتُمْ لَهَا وَارِدُونَ	Certainly! You (disbelievers) and that which you are worshipping now besides Allah, are (but) fuel for Hell! (Surely), you will enter it. [Al-'Anbya' 21:98]
3340	حَصْحَصَ to become manifest	1	98.05%	قَالَ مَا خَطْبُكَ إِذْ رَأَوْنَكَ يُوسُفَ عَنْ نَفْسِهِ قُلْنَ حَاشَ لِلَّهِ مَا عَلِمْنَا عَلَيْهِ مِن سُوءٍ قَالَتِ امْرَأَتُ الْعَزِيزِ الْآنَ حَصْحَصَ الْحَقُّ أَنَا رَأَوْنَهُ عَنْ نَفْسِهِ وَإِنَّهُ لَمِنَ الصَّادِقِينَ	(The King) said (to the women): "What was your affair when you did seek to seduce Yusuf (Joseph)?" The women said: "Allah forbid! No evil know we against him!" The wife of Al-'Aziz said: "Now the truth is manifest (to all), it was I who sought to seduce h
3341	حَصَدَ to reap	1	98.05%	قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُنْبُلِهِ إِلَّا قَلِيلًا مِّمَّا تَأْكُلُونَ	[(Yusuf (Joseph))] said: "For seven consecutive years, you shall sow as usual and that (the harvest) which you reap you shall leave in ears, (all) - except a little of it which you may eat. [Yusuf 12:47]
3342	حُصِّلَ to make apparent	1	98.05%	وَحُصِّلَ مَا فِي الصُّدُورِ	And that which is in the breasts (of men) shall be made known. [Al-'Adiyat 100:10]
3343	حَصُورٌ and chaste	1	98.06%	فَنَادَاهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ مِّنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَلَيِّبًا مِّنَ الصَّالِحِينَ	Then the angels called him, while he was standing in prayer in Al-Mihrab (a praying place or a private room), (saying): "Allah gives you glad tidings of Yahya (John), confirming (believing in) the Word from Allah [i.e. the creation of 'Iesa (Jesus)], the

3344	حُصُون	their fortresses	1	98.06%	هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا ۖ وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَاهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا ۖ وَقَذَفَ فِي	He it is Who drove out the disbelievers among the people of the Scripture (i.e. the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend
3345	حَصِير	a prison-bed	1	98.06%	عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُم ۚ وَإِنْ عُثِرْتُمْ عُنَدَنَا ۖ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا	[And We said in the Taurat (Torah)]: "It may be that your Lord may show mercy unto you, but if you return (to sins), We shall return (to Our Punishment). And We have made Hell a prison for the disbelievers. [Al-'Isra' 17:8]
3346	حَفَدَة	and grandsons	1	98.06%	وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ ۚ أَقْبِلُوبَاطِلِ يُؤْمِنُونَ وَيَنْعَمَتِ اللَّهُ هُمْ يَكْفُرُونَ	And Allah has made for you wives of your own kind, and has made for you, from your wives, sons and grandsons, and has bestowed on you good provision. Do they then believe in false deities and deny the Favour of Allah (by not worshipping Allah Alone). [An-
3347	حُفْرَة	(of) pit	1	98.06%	وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ فُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا	And hold fast, all of you together, to the Rope of Allah (i.e. this Quran), and be not divided among yourselves, and remember Allah's Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became
3348	حَفَفَ	to border	1	98.06%	وَاضْرِبْ لَهُم مَّثَلًا رَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أُعْتَابٍ وَحَقَّقْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زُرْعًا	And put forward to them the example of two men; unto one of them We had given two gardens of grapes, and We had surrounded both with date-palms; and had put between them green crops (cultivated fields etc.). [Al-Kahf 18:32]
3349	حُقُب	(for) a long period	1	98.06%	وَإِذْ قَالَ مُوسَىٰ لِقَاءَ لَا أَبْرَحَ حَتَّىٰ أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْصِيَ حُقُبًا	And (remember) when Musa (Moses) said to his boy-servant: "I will not give up (travelling) until I reach the junction of the two seas or (until) I spend years and years in travelling." [Al-Kahf 18:60]
3350	حَقِيق	Obligated	1	98.06%	حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقَّ ۚ قَدْ جِئْتُكُمْ بِنَبَأَةٍ مِنْ رَبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَائِيلَ	"Proper it is for me that I say nothing concerning Allah but the truth. Indeed I have come unto you from your Lord with a clear proof. So let the Children of Israel depart along with me." [Al-'A'raf 7:105]
3351	حُكَّام	the authorities	1	98.07%	وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِنَأْكُلُوا فَرِيقًا مِنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ	And eat up not one another's property unjustly (in any illegal way e.g. stealing, robbing, deceiving, etc.), nor give bribery to the rulers (judges before presenting your cases) that you may knowingly eat up a part of the property of others sinfully. [Al-
3352	حَلَائِل	And wives	1	98.07%	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمْ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمُ اللَّاتِي	Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your foster mother who gave you suck, your foster milk suckling sisters, your
3353	حُلُقُوم	the throat	1	98.07%	فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ	Then why do you not (intervene) when (the soul of a dying person) reaches the throat? [Al-Waqi'ah 56:83]
3354	حَلَّاف	habitual swearer	1	98.07%	وَلَا تَطِعْ كُلَّ حَلَّافٍ مَهِينٍ	And obey not everyone who swears much, and is considered worthless, [Al-Qalam 68:10]
3355	حُلِيِّ	their ornaments	1	98.07%	وَاتَّخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ خُلَيْبِهِمْ عَجَلًا جَسَدًا لَهُ خُورٌ ۚ أَلَمْ يَرَوْا أَنَّهُ لَا يَكْلُمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا ۚ اتَّخَذُوهُ وَكَانُوا ظَالِمِينَ	And the people of Musa (Moses) made in his absence, out of their ornaments, the image of a calf (for worship). It had a sound (as if it was mooing). Did they not see that it could neither speak to them nor guide them to the way? They took it for worship a
3356	حَمِيَّة	(of) dark mud	1	98.07%	حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ عِنْدَهَا قَوْمًا قُلْنَا يَاذَا الْقَرْنَيْنِ إِمَّا أَنْ تَعْبُدَ وَإِمَّا أَنْ نَتَّخِذَ فِيهِمْ حُسْنًا	Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people. We (Allah) said (by inspiration): "O Dhul-Qarnain! Either you punish them, or treat them with kindness." [Al-
3357	حُمْر	and red	1	98.07%	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا ۚ وَمِنَ الْجِبَالِ جُدَدٌ بَيَضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ	See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black. [Fatir 35:27]

3358	حَمَالَةٌ	(the) carrier	1	98.07%	وَأَمْرَأَتُهُ حَمَالَةٌ الْحَطَبِ	And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (Peace be upon him), or use to slander him) . [Al-Masad 111:4]
3359	حَمُولَةٌ	(are some for) burden	1	98.08%	وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشَاتٌ كُلُوا مِنَّمَا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ	And of the cattle (are some) for burden (like camels etc.) and (some are) small (unable to carry burden like sheep, goats etc. for food, meat, milk, wool etc.). Eat of what Allah has provided for you, and follow not the footsteps of Shaitan (Satan). Surel
3360	حَنَانٌ	And affection	1	98.08%	وَحَنَانًا مِّن لَّدُنَّا وَرَكَاةً وَكَانَ تَقِيًّا	And (made him) sympathetic to men as a mercy (or a grant) from Us, and pure from sins [i.e. Yahya (John)] and he was righteous, [Maryam 19:13]
3361	جَنَتْ	the sin	1	98.08%	وَكَاثِرُوا يُصِرُّونَ عَلَى الْجَنبِ الْعَظِيمِ	And were persisting in great sin (joining partners in worship along with Allah, committing murders and other crimes, etc.) [Al-Waqi'ah 56:46]
3362	حَنِيزٌ	roasted	1	98.08%	وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا سَلَامًا قَالَ سَلَامٌ قَدْ لَبِثَ أَن جَاءَ بِعِجْلٍ حَنِيذٍ	And verily, there came Our Messengers to Ibrahim (Abraham) with glad tidings. They said: Salam (greetings or peace!) He answered, Salam (greetings or peace!) and he hastened to entertain them with a roasted calf. [Hud 11:69]
3363	حُنَيْنٍ	Hunayn	1	98.08%	لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبَتْكُمْ كُرُوءُكُمْ فَلَمْ نُلْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ	Truly Allah has given you victory on many battle fields, and on the Day of Hunain (battle) when you rejoiced at your great number but it availed you naught and the earth, vast as it is, was straitened for you, then you turned back in flight. [At-Tawbah 9:
3364	حَوَايَاً	the entrails	1	98.08%	وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ذَلِكَ جَزَيْنَاهُم بِبَغْيِهِمْ وَإِنَّا لَصَادِقُونَ	And unto those who are Jews, We forbade every (animal) with undivided hoof, and We forbade them the fat of the ox and the sheep except what adheres to their backs or their entrails, or is mixed up with a bone. Thus We recompensed them for their rebellion
3365	حُوبٌ	a sin	1	98.08%	وَأَتُوا النَّيَامَى أَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَبِيثَ بِالطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَى أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا	And give unto orphans their property and do not exchange (your) bad things for (their) good ones; and devour not their substance (by adding it) to your substance. Surely, this is a great sin. [An-Nisa' 4:2]
3366	حَوْلٌ	any transfer	1	98.08%	خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حَوْلًا	"Wherein they shall dwell (forever). No desire will they have to be removed therefrom." [Al-Kahf 18:108]
3367	حَيْرَانٌ	confused	1	98.09%	قُلْ أَدْعُو مِن دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَلَنَدْعُو عَلَى أَغْقَابِنَا نَعُدْ إِذْ هَذَا اللَّهُ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانٌ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَى انْتَظِرِ ۚ قُلْ إِنَّ ه	Say (O Muhammad SAW): "Shall we invoke others besides Allah (false deities), that can do us neither good nor harm, and shall we turn on our heels after Allah has guided us (to true Monotheism)? - like one whom the Shayatin (devils) have made to go astray,
3368	حِيلَةٌ	plan	1	98.09%	إِلَّا الْمُسْتَضْعِفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا	Except the weak ones among men, women and children who cannot devise a plan, nor are they able to direct their way. [An-Nisa' 4:98]
3369	حَيَوَانٌ	(is) the life	1	98.09%	وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ وَلَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ	And this life of the world is only amusement and play! Verily, the home of the Hereafter, that is the life indeed (i.e. the eternal life that will never end), if they but knew [Al-'Ankabut 29:64]
3370	حَيَّةٌ	(was) a snake	1	98.09%	فَالْقَالَهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَى	He cast it down, and behold! It was a snake, moving quickly. [Taha 20:20]
3371	حَاجِرِينَ	(who could) prevent (it)	1	98.09%	فَمَا مِنْكُمْ مَّنْ أَحَدٍ عَنَّهُ حَاجِرِينَ	And none of you could withhold Us from (punishing) him. [Al-Haqqah 69:47]
3372	حَذِرُونَ	forewarned	1	98.09%	وَإِنَّا لَجَمِيعٌ حَاذِرُونَ	"But we are host all assembled, amply fore-warned." [Ash-Shu'ara' 26:56]
3373	حَمْدُونَ	those who praise	1	98.09%	النَّائِبُونَ الْعَابِدُونَ الْحَامِدُونَ السَّائِحُونَ الرَّاكِعُونَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ اللَّهِ وَبَشِّرِ الْمُؤْمِنِينَ	(The believers whose lives Allah has purchased are) those who repent to Allah (from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), wh
3374	حَمِلِينَ	(are) going to carry	1	98.1%	وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطَايَاكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطَايَاهُمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ	And those who disbelieve say to those who believe: "Follow our way and we will verily bear your sins," never will they bear anything of their sins. Surely, they are liars. [Al-'Ankabut 29:12]

3375	حَمَلَتْ	And those carrying	1	98.1%	فَالْحَامِلَاتِ وِقْرًا	And (the clouds) that bear heavy weight of water; [Adh-Dhariyat 51:2]
3376	خَائِبِينَ	disappointed	1	98.1%	لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْتَسِبُهُمْ فِتْنَةٌ يُجِيبُوا خَائِبِينَ	That He might cut off a part of those who disbelieve, or expose them to infamy, so that they retire frustrated. [Ali 3:127]
3377	خَائِضِينَ	the vain talkers	1	98.1%	وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ	"And we used to talk falsehood (all that which Allah hated) with vain talkers. [Al-Muddaththir 74:45]
3378	خَاصَّةً	exclusively	1	98.1%	وَاتَّقُوا فِتْنَةً لَا تُصِيبُ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً ۖ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ	And fear the Fitnah (affliction and trial, etc.) which affects not in particular (only) those of you who do wrong (but it may afflict all the good and the bad people), and know that Allah is Severe in punishment. [Al-Anfal 8:25]
3379	خَاتَمَ	and Seal	1	98.1%	مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا	Muhammad (SAW) is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever AllAware of everything. [Al-Ahzab 33:40]
3380	خَاسِرَةً	losing	1	98.1%	قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ	They say: "It would in that case, be a return with loss!" [An-Nazi`at 79:12]
3381	خَافِضَةً	Bringing down	1	98.1%	خَافِضَةً رَّافِعَةً	It will bring low (some); (and others) it will exalt; [Al-Waqi`ah 56:3]
3382	خَافِيَةً	any secret	1	98.11%	يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةً	That Day shall you be brought to Judgement, not a secret of you will be hidden. [Al-Haqqah 69:18]
3383	خَالِيَةً	past	1	98.11%	كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ	Eat and drink at ease for that which you have sent on before you in days past! [Al-Haqqah 69:24]
3384	خَبَاءَ	the hidden	1	98.11%	أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَاءَ فِي السَّمَاءَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ	Al-La (this word has two interpretations) (A) [As Shaitan (Satan) has barred them from Allah's Way] so that they do not worship (prostrate before) Allah, or (B) So that they may worship (prostrate before) Allah, Who brings to light what is hidden in the h
3385	خَبَتْ	to subside	1	98.11%	وَمَنْ يَهْدِ اللَّهُ فَبِهِدِّ الْمُهْتَدِ ۖ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِن دُونِهِ ۖ وَنَحْشُرُهُمْ يَوْمَ الْقِيَامَةِ عَلَىٰ وُجُوهِهِمْ عُمًى ۖ وَيَكْمَأْ وَصَمًا ۖ مَاوَاهُمْ جَهَنَّمَ كَلَمًا خَبَتْ رِئْسَانُهُمْ سَعِيرًا	And he whom Allah guides, he is led aright; but he whom He sends astray for such you will find no Auliya' (helpers and protectors, etc.), besides Him, and We shall gather them together on the Day of Resurrection on their faces, blind, dumb and deaf, their
3386	خَبِثَ	to be bad	1	98.11%	وَالْبَلَدُ الطَّيِّبُ يَخْرِجُ نَبَاتَهُ بِإِذْنِ رَبِّهِ ۖ وَالَّذِي خَبِثَ لَا يَخْرِجُ إِلَّا نَكْثًا ۚ كَذَلِكَ نَصْرَفُ الْآيَاتِ لِقَوْمٍ يُشْكِرُونَ	The vegetation of a good land comes forth (easily) by the Permission of its Lord, and that which is bad, brings forth nothing but a little with difficulty. Thus do We explain variously the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.
3387	خُبْرَ	bread	1	98.11%	وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَانِ ۖ قَالَ أَحَدُهُمَا إِنِّي أَرَانِي أَعْصِرُ خَمْرًا ۖ وَقَالَ الْآخَرُ إِنِّي أَرَانِي أُحْمِلُ فَوْقَ رَأْسِي خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ ۖ نَبِّئْنَا بِتَأْوِيلِهِ ۖ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ	And there entered with him two young men in the prison. One of them said: "Verily, I saw myself (in a dream) pressing wine." The other said: "Verily, I saw myself (in a dream) carrying bread on my head and birds were eating thereof." (They said): "Inform
3388	خَتَارَ	traitor	1	98.11%	وَإِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ۚ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ	And when a wave covers them like shades (i.e. like clouds or the mountains of sea-water), they invoke Allah, making their invocations for Him only. But when He brings them safe to land, there are among them those that stop in the middle, between (Belief a
3389	خْتَمَ	Its seal	1	98.11%	خِتَامُهُ مِسْكٌ ۚ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ	The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah). [Al-Mutaffifin 83:26]
3390	خَدَّ	your cheek	1	98.12%	وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ	"And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allah likes not each arrogant boaster. [Luqman 31:18]
3391	خَذُولَ	a deserter	1	98.12%	لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ۚ وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا	"He indeed led me astray from the Reminder (this Quran) after it had come to me. And Shaitan (Satan) is ever a deserter to man in the hour of need." [Al-Furqan 25:29]

3392	خَرَاب	their destruction	1	98.12%	وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۚ أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۚ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ	And who is more unjust than those who forbid that Allah's Name be glorified and mentioned much (i.e. prayers and invocations, etc.) in Allah's Mosques and strive for their ruin? It was not fitting that such should themselves enter them (Allah's Mosques) e
3393	خَرَج	But the payment	1	98.12%	أَمْ تَسْأَلُهُمْ خَرْجًا فَقَرَاجُ رَبِّكَ خَيْرٌ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ	Or is it that you (O Muhammad SAW) ask them for some wages? But the recompense of your Lord is better, and He is the Best of those who give sustenance. [Al-Mu'minin 23:72]
3394	خَرَّصُونَ	the liars	1	98.12%	قِيلَ الْخَرَّاصُونَ	Cursed be the liars, [Adh-Dhariyat 51:10]
3395	خُرْطُوم	the snout	1	98.12%	سَنَسِمْهُ عَلَى الْخُرْطُومِ	We shall brand him over the nose! [Al-Qalam 68:16]
3396	خُسْب	pieces of wood	1	98.12%	وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ ۖ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ۗ كَذَّبَتْ خُشْبٌ مُّسَنَّدَةٌ يَخْسِيُونَ كُلَّ صُنْحَةٍ عَلَيْهِمْ ۚ هُمْ الْعُدُو فَاذْهَبْهُمْ ۖ فَاتْلُهُمُ اللَّهُ ۖ إِنَّهُ يُؤَفِّكُونَ	And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are th
3397	خُشُوع	(in) humility	1	98.12%	وَيَخْرُونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۝	And they fall down on their faces weeping and it adds to their humility. [Al-'Isra' 17:109]
3398	خَصَاصَةٌ	poverty	1	98.13%	وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ ۚ وَمَنْ يُوقِ شَعْنُ نَفْسِهِ قُلُوبٌ	And those who, before them, had homes (in Al-Madinah) and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them (emigrants) prefer
3399	خَصِمُونَ	argumentative	1	98.13%	وَقَالُوا أَلَهَبْنَا خَيْرٌ أَمْ هُوَ ۚ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا ۚ بَلْ هُمْ قَوْمٌ خَصِمُونَ	And say: "Are our aliha (gods) better or is he [Iesa (Jesus)]?" They quoted not the above example except for argument. Nay! But they are a quarrelsome people. [(See VV. 21:97-101) - The Quran.] [Az-Zukhruf 43:58]
3400	خَضِير	green plant	1	98.13%	وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّ	It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters
3401	خِطُّ	a sin	1	98.13%	وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُهُمْ وَإِلَيْكُم ۖ إِنَّ قَتْلَهُمْ كَانَ خِطْئًا كَبِيرًا	And kill not your children for fear of poverty. We provide for them and for you. Surely, the killing of them is a great sin. [Al-'Isra' 17:31]
3402	خِطْبَةٌ	marriage proposal	1	98.13%	وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْتُمْتُمْ فِي أَنْفُسِكُمْ ۖ عَلِمَ اللَّهُ أَنَّكُمْ سَتَذْكُرُونَهُنَّ وَلَكِنْ لَا تُؤَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا مَعْرُوفًا ۚ وَلَا تَغْرُمُوا عُقْدَ	And there is no sin on you if you make a hint of betrothal or conceal it in yourself, Allah knows that you will remember them, but do not make a promise of contract with them in secret except that you speak an honourable saying according to the Islamic la
3403	خِطْفَةٌ	(by) theft	1	98.13%	إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ	Except such as snatch away something by stealing and they are pursued by a flaming fire of piercing brightness. [As-Saffat 37:10]
3404	خَلَصُ	to seclude	1	98.13%	فَلَمَّا اسْتَيْأَسُوا مِنْهُ خَلَصُوا نَجِيًّا ۖ قَالَ كَبِيرٌ هُمْ أَلَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ قَدْ أَخَذَ عَلَيْكُمْ مَوْثِقًا مِنَ اللَّهِ ۖ وَمِنْ قَبْلُ مَا فَرَّطْتُمْ فِي يُوسُفَ ۖ فَلَنْ أَبْرَحَ الْأَرْضَ حَتَّىٰ يَأْتِيَ لِي أَبِي أَوْ يَحْكُمَ	So, when they despaired of him, they held a conference in private. The eldest among them said: "Know you not that your father did take an oath from you in Allah's Name, and before this you did fail in your duty with Yusuf (Joseph)? Therefore I will not le
3405	خَلَطُ	to mix	1	98.14%	وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا وَآخَرَ سَيِّئًا عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	And (there are) others who have acknowledged their sins, they have mixed a deed that was righteous with another that was evil. Perhaps Allah will turn unto them in forgiveness. Surely, Allah is Oft-Forgiving, Most Merciful. [At-Tawbah 9:102]
3406	خُلَطَاءُ	the partners	1	98.14%	قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ ۖ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لِيَبْغِيَ بَعْضُهُمْ عَلَىٰ بَعْضٍ ۚ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ ۖ وَظَنَّ دَاوُودُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ	[Dawud (David)] said (immediately without listening to the opponent): "He has wronged you in demanding your ewe in addition to his ewes. And, verily, many partners oppress one another, except those who believe and do righteous good deeds, and they are few

3407	خِلْفَة	(in) succession	1	98.14%	وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَن أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا	And He it is Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude. [Al-Furqan 25:62]
3408	خَلَّ	to leave	1	98.14%	فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَأَخْصِرُواهُمْ وَأَقْبِعُوا لَهُمْ كُلَّ مَرَصَدٍ فَإِن تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ	Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islamic calendar) have passed, then kill the Mushrikun (see V.2:105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush. But if they
3409	خُلَّة	friendship	1	98.14%	يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُم مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ	O you who believe! Spend of that with which We have provided for you, before a Day comes when there will be no bargaining, nor friendship, nor intercession. And it is the disbelievers who are the Zalimun (wrong-doers, etc.). [Al-Baqarah 2:254]
3410	خُلِّفَ	to leave behind	1	98.14%	وَعَلَى الثَّلَاثَةِ الَّذِينَ خُلِّفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَن لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ	And (He did forgive also) the three [who did not join the Tabuk expedition (whom the Prophet SAW)] left (i.e. he did not give his judgement in their case, and their case was suspended for Allah's Decision) till for them the earth, vast as it is, was strai
3411	خُلُود	(of) Eternity	1	98.14%	ادْخُلُوهَا بِسَلَامٍ ذَٰلِكَ يَوْمُ الْخُلُودِ	"Enter you therein in peace and security; this is a Day of eternal life!" [Qaf 50:34]
3412	خُمُرُ	their head covers	1	98.14%	وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا ۚ وَلَا يَضْرِبْنَ خُمْرَهُنَّ عَلَىٰ جُيُوبِهِنَّ ۚ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ	And tell the believing women to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.) and not to show off their adornment except only that which is apparent (like palms of hands or one eye or
3413	خُمْسُ	(is) one fifth of it	1	98.15%	وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِّن شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَلِالْيَتَامَىٰ وَالْمَسَاكِينِ وَإِنَّ السَّبِيلَ إِن كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أُنزِلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّنْفِىِ ۚ إِنَّ	And know that whatever of war-booty that you may gain, verily one-fifth (1/5th) of it is assigned to Allah, and to the Messenger, and to the near relatives [of the Messenger (Muhammad SAW)], (and also) the orphans, Al-Masakin (the poor) and the wayfarer,
3414	خَمَطٌ	bitter	1	98.15%	فَأَعْرِضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُم بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتَىٰ أَكْلِ خَمَطٍ وَاتِّلِ وَشْيَءٍ مِّن سِدْرٍ قَلِيلٍ	But they turned away (from the obedience of Allah), so We sent against them Sail Al'Arim (flood released from the dam), and We converted their two gardens into gardens producing bitter bad fruit, and tamarisks, and some few lotetrees. [Saba' 34:16]
3415	خَنَاسٌ	the one who withdraws	1	98.15%	مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ	"From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah), [An-Nas 114:4]
3416	خَنَسٌ	by the retreating planets	1	98.15%	فَلَا أَقْسَمُ بِالْخَنَّسِ	So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). [At-Takwir 81:15]
3417	خِيَاطٌ	(of) the needle	1	98.15%	إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفْعَلُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۚ وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ	Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the ne
3418	خِيَامٌ	the pavilions	1	98.15%	حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ	Houris (beautiful, fair females) restrained in pavilions; [Ar-Rahman 55:72]
3419	خَدِعَ	who deceives them	1	98.15%	إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كَسَالَىٰ يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا	Verily, the hypocrites seek to deceive Allah, but it is He Who deceives them. And when they stand up for As-Salat (the prayer), they stand with laziness and to be seen of men, and they do not remember Allah but little. [An-Nisa' 4:142]
3420	خَزِينٌ	(are) retainers	1	98.15%	وَأَرْسَلْنَا الرِّيَّاحَ لَوَاحِقَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ	And We send the winds fertilizing (to fill heavily the clouds with water), then caused the water (rain) to descend from the sky, and We gave it to you to drink, and it is not you who are the owners of its stores [i.e. to give water to whom you like or to
3421	خَضِيعِينَ	(in) humility	1	98.16%	إِن نَّشَأْ نُنَزِّلْ عَلَيْهِم مِّن السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ	If We will, We could send down to them from the heaven a sign, to which they would bend their necks in humility. [Ash-Shu'ara' 26:4]

3422	خَلْفَيْن	those who stay behind	1	98.16%	فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ مِنْهُمْ فَاسْتَأْذَنُوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِيَ أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ أَوَّلَ مَرَّةٍ فَاقْعُدُوا مَعَ الْخَالِفِينَ	If Allah brings you back to a party of them (the hypocrites), and they ask your permission to go out (to fight), say: "Never shall you go out with me, nor fight an enemy with me; you agreed to sit inactive on the first occasion, then you sit (now) with th
3423	دَائِبِينَ	both constantly pursuing their courses	1	98.16%	وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبِينَ ۖ وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ	And He has made the sun and the moon, both constantly pursuing their courses, to be of service to you; and He has made the night and the day, to be of service to you. [Ibrahim 14:33]
3424	دَابَّ	as usual	1	98.16%	قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُنْبُلِهِ إِلَّا قَلِيلًا مِمَّا تَأْكُلُونَ	[(Yusuf (Joseph))] said: "For seven consecutive years, you shall sow as usual and that (the harvest) which you reap you shall leave in ears, (all) - except a little of it which you may eat. [Yusuf 12:47]
3425	دَاجِضَةً	(is) invalid	1	98.16%	وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ حُجَّتُهُمْ دَاجِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ	And those who dispute concerning Allah (His Religion of Islamic Monotheism, with which Muhammad SAW has been sent), after it has been accepted (by the people), of no use is their dispute before their Lord, and on them is wrath, and for them will be a seve
3426	دَافِقٍ	ejected	1	98.16%	خُلِقَ مِنْ مَّاءٍ دَافِقٍ	He is created from a water gushing forth. [At-Tariq 86:6]
3427	دَانَ	(is) near	1	98.16%	مُنْكَبِينَ عَلَى فُرْشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَى الْجَنَّتَيْنِ دَانٍ	Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand. [Ar-Rahman 55:54]
3428	دُحُورٍ	Repelled	1	98.16%	دُحُورًا ۖ وَلَهُمْ عَذَابٌ وَاصِبٌ	Outcast, and theirs is a constant (or painful) torment. [As-Saffat 37:9]
3429	دَحَىٰ	to spread	1	98.17%	وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا	And after that He spread the earth; [An-Nazi'at 79:30]
3430	دَرَكٍ	the depths	1	98.17%	إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا	vVerily, the hypocrites will be in the lowest depths (grade) of the Fire; no helper will you find for them. [An-Nisa' 4:145]
3431	دَّهَانٍ	like murky oil	1	98.17%	فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ	Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide. [Ar-Rahman 55:37]
3432	دُّهْنٍ	oil	1	98.17%	وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالدُّهْنِ وَصِبْغٍ لِلْأَكْلِيْنَ	And a tree (olive) that springs forth from Mount Sinai, that grows oil, and (it is a) relish for the eaters. [Al-Mu'minin 23:20]
3433	دَوَائِرَ	the turns (of misfortune)	1	98.17%	وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمُ الدَّوَائِرَ ۗ عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And of the bedouins there are some who look upon what they spend (in Allah's Cause) as a fine and watch for calamities for you, on them be the calamity of evil. And Allah is All-Hearer, All-Knower. [At-Tawbah 9:98]
3434	دِرَاسَتٍ	their study	1	98.17%	أَنْ تَقُولُوا إِنَّمَا أُنْزِلَ الْكِتَابُ عَلَى طَائِفَتَيْنِ مِنْ قَبْلِنَا وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ لَغَافِلِينَ	Lest you (pagan Arabs) should say: "The Book was only sent down to two sects before us (the Jews and the Christians), and for our part, we were in fact unaware of what they studied." [Al-'An'am 6:156]
3435	دُرِّيَّ	brilliant	1	98.17%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither
3436	دَرَكَ	to be overtaken	1	98.18%	وَلَقَدْ أَوْحَيْنَا إِلَى مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْتِرِبْ لَهُمْ طَرِيقًا فِي الْبَحْرِ نَبَسًا لَا تَخَافُ دَرْكًا وَلَا تُخْشَىٰ	And indeed We inspired Musa (Moses) (saying): "Travel by night with Ibadi (My slaves) and strike a dry path for them in the sea, fearing neither to be overtaken [by Fir'aun (Pharaoh)] nor being afraid (of drowning in the sea)." [Taha 20:77]
3437	دِرْهِمٍ	dirhams	1	98.18%	وَشَرَوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الرَّاغِبِينَ	And they sold him for a low price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant. [Yusuf 12:20]
3438	دُسُرٍ	and nails	1	98.18%	وَحَمَلْنَاهُ عَلَىٰ ذَاتِ أَلْوَاحٍ وَدُسُرٍ	And We carried him on a (ship) made of planks and nails, [Al-Qamar 54:13]
3439	دَسَىٰ	to bury	1	98.18%	وَقَدْ خَابَ مَنْ دَسَّاهَا	And indeed he fails who corrupts his ownself (i.e. disobeys what Allah has ordered by rejecting the true Faith of Islamic Monotheism or by following polytheism, etc. or by doing every kind of evil wicked deeds). [Ash-Shams 91:10]

3440	دَع	to disregard	1	98.18%	وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا	And obey not the disbelievers and the hypocrites, and harm them not (till you are ordered). And put your trust in Allah, and Sufficient is Allah as a Wakil (Trustee, or Disposer of affairs). [Al-'Ahzab 33:48]
3441	دَحَّ	(with) a thrust	1	98.18%	يَوْمَ يُدْعَوْنَ إِلَىٰ نَارٍ جَهَنَّمَ دَعًّا	The Day when they will be pushed down by force to the Fire of Hell, with a horrible, forceful pushing. [At-Tur 52:13]
3442	دِفْء	(is) warmth	1	98.18%	وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ	And the cattle, He has created them for you; in them there is warmth (warm clothing), and numerous benefits, and of them you eat. [An-Nahl 16:5]
3443	دَكَّاءَ	level	1	98.18%	قَالَ هَذَا رَحْمَةٌ مِّن رَّبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا	Dhul-Qarnain said: "This is a mercy from my Lord, but when the Promise of my Lord comes, He shall level it down to the ground. And the Promise of my Lord is ever true." [Al-Kahf 18:98]
3444	دَكَّةَ	(with) a crushing	1	98.19%	وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً	And the earth and the mountains shall be removed from their places, and crushed with a single crushing. [Al-Haqqah 69:14]
3445	دَلُو	his bucket	1	98.19%	وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا وَارِدَهُمْ فَأَدْلَىٰ دَلْوَهُ قَالَ يَا بُشْرَىٰ هَذَا غُلَامٌ وَأَسَرُّهُ بِضَاعَةً وَاللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ	And there came a caravan of travellers; they sent their water-drawer, and he let down his bucket (into the well). He said: "What good news! Here is a boy." So they hid him as merchandise (a slave). And Allah was the All-Knower of what they did. [Yusuf 12:]
3446	دُلُوكَ	at the decline	1	98.19%	أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَىٰ غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا	Perform As-Salat (Iqamat-as-Salat) from mid-day till the darkness of the night (i.e. the Zuhr, 'Asr, Maghrib, and 'Isha' prayers), and recite the Quran in the early dawn (i.e. the morning prayer). Verily, the recitation of the Quran in the early dawn is e
3447	دَلِيل	an indication	1	98.19%	أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدَّ الظَّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا	Have you not seen how your Lord spread the shadow. If He willed, He could have made it still then We have made the sun its guide [i.e. after the sunrise, it (the shadow) squeezes and vanishes at midnoon and then again appears in the afternoon with the dec
3448	دَمَدَمَ	to destroy	1	98.19%	فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمَدَمَ عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا	Then they denied him and they killed it. So their Lord destroyed them because of their sin, and made them equal in destruction (i.e. all grades of people, rich and poor, strong and weak, etc.)! [Ash-Shams 91:14]
3449	دِهَاق	full	1	98.19%	وَكُنُوسًا دِهَاقًا	And a full cup (of wine). [An-Naba' 78:34]
3450	دَوْلَةٌ	a (perpetual) circulation	1	98.19%	مَا آفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا تَتَّكُمُ الرُّسُلُ فَخُذُوهُ وَمَا ن	What Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from the people of the townships, - it is for Allah, His Messenger (Muhammad SAW), the kindred (of Messenger Muhammad SAW), the orphans, Al-Masakin (the poor), and the wayfarer, in order that
3451	دِينَار	with a single coin	1	98.19%	وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِعِطَارٍ يُؤَدِّهِ إِلَيْكَ وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَا يُؤَدِّهِ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ۚ ذَلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيُ	Among the people of the Scripture (Jews and Christians) is he who, if entrusted with a Cantar (a great amount of wealth, etc.), will readily pay it back; and among them there is he who, if entrusted with a single silver coin, will not repay it unless you
3452	دَيَّار	(as) an inhabitant	1	98.2%	وَقَالَ نُوحٌ رَبِّ لَا تَذَرْ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا	And Nuh (Noah) said: "My Lord! Leave not one of the disbelievers on the earth! [Nuh 71:26]
3453	ذَانِكَ	These	1	98.2%	اسْأَلْكَ يَدَنَكَ فِي جَنبِكَ تَخْرُجُ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ وَاضْمُمْ إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ ۖ فَذَانِكَ بُرْهَانَانِ مِنْ رَبِّكَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۖ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ	"Put your hand in your bosom, it will come forth white without a disease, and draw your hand close to your side to be free from fear (that which you suffered from the snake, and also by that your hand will return to its original state). these are two Burh
3454	ذَا هِب	going	1	98.2%	وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ	And he said (after his rescue from the fire): "Verily, I am going to my Lord. He will guide me!" [As-Saffat 37:99]
3455	ذِبْح	with a sacrifice	1	98.2%	وَقَدَيْنَاهُ بِذِبْحٍ عَظِيمٍ	And We ransomed him with a great sacrifice (i.e. a ram); [As-Saffat 37:107]
3456	ذَرِيَّت	By those scattering	1	98.2%	وَالذَّارِيَّاتِ ذُرُوزًا	By (the winds) that scatter dust. [Adh-Dhariyat 51:1]

3457	ذُكِرَتْ and the women who remember	1	98.2%	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ	Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the
3458	ذَرَوْا dispersing	1	98.2%	وَالذَّارِيَاتِ ذُرْوًا	By (the winds) that scatter dust. [Adh-Dhariyat 51:1]
3459	ذَكِّي to slaughter	1	98.2%	حُرِّمَتْ عَلَيْكَ الْمَيِّتَةُ وَالْدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَفَقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَنْتِ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
3460	ذُلَّ made smooth	1	98.21%	ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلًّا ۖ يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ	"Then, eat of all fruits, and follow the ways of your Lord made easy (for you)." There comes forth from their bellies, a drink of varying colour wherein is healing for men. Verily, in this is indeed a sign for people who think. [An-Nahl 16:69]
3461	ذَهَابَ taking it away	1	98.21%	وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَّاهُ فِي الْأَرْضِ ۖ وَإِنَّا عَلَى ذَهَابٍ بِهِ لَقَادِرُونَ	And We sent down from the sky water (rain) in (due) measure, and We gave it lodging in the earth, and verily, We are Able to take it away. [Al-Mu'mininun 23:18]
3462	رَادَّى would hand over	1	98.21%	وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ ۖ فَمَا الَّذِينَ فُضِّلُوا بِرَادِّي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۚ أَفَبِعِزَّةِ اللَّهِ يَجْحَدُونَ	And Allah has preferred some of you above others in wealth and properties. Then, those who are preferred will by no means hand over their wealth and properties to those (slaves) whom their right hands possess, so that they may be equal with them in respect
3463	رِئْيِ and appearance	1	98.21%	وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثْنًا وَرَنِيًا	And how many a generation (past nations) have We destroyed before them, who were better in wealth, goods and outward appearance? [Maryam 19:74]
3464	رَابِطٌ to be constant	1	98.21%	يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! Endure and be more patient (than your enemy), and guard your territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful. [Ali 3:200]
3465	رَافِعَ and raise you	1	98.21%	إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنِي مَرْيَمَ ۖ اذْهَبْكَ إِلَى الَّذِينَ كَفَرُوا وَقُلْ لَهُمْ اللَّهُمَّ لَعَلَّكُمْ تُفْلِحُونَ ۚ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ فِيهِمَا مَنْ كُنَّ	And (remember) when Allah said: "O 'Iesa (Jesus)! I will take you and raise you to Myself and clear you [of the forged statement that 'Iesa (Jesus) is Allah's son] of those who disbelieve, and I will make those who follow you (Monotheists, who worship non
3466	رَاقٍ (will) cure	1	98.21%	وَقِيلَ مَنْ رَاقٍ	And it will be said: "Who can cure him and save him from death?" [Al-Qiyamah 75:27]
3467	رَانَ to cover	1	98.22%	كَلَّا ۚ سَبِيلَ رَانَ ۖ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ	Nay! But on their hearts is the Ran (covering of sins and evil deeds) which they used to earn. [Al-Mutaffifin 83:14]
3468	رُبَّ Perhaps	1	98.22%	رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ	Perhaps (often) will those who disbelieve wish that they were Muslims [those who have submitted themselves to Allah's Will in Islam Islamic Monotheism, this will be on the Day of Resurrection when they will see the disbelievers going to Hell and the Musli
3469	رَبَائِبَ and your step daughters	1	98.22%	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُم مِّن الرِّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمُ اللَّاتِي	Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your foster mother who gave you suck, your foster milk suckling sisters, your
3470	رَبَّيُونٌ (were) religious scholars	1	98.22%	وَكَايِن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا ۚ وَاللَّهُ يُجِبُ الصَّابِرِينَ	And many a Prophet (i.e. many from amongst the Prophets) fought (in Allah's Cause) and along with him (fought) large bands of religious learned men. But they never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade t
3471	رَبِحَتْ to profit	1	98.22%	أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبِحَتْ تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ	These are they who have purchased error for guidance, so their commerce was profitless. And they were not guided. [Al-Baqarah 2:16]

3472	رَتَقَ	a joined entity	1	98.22%	أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ^{٥٦} وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ^{٥٧} أَفَلَا يُؤْمِنُونَ	Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe? [Al-'Anbya' 21:30]
3473	رَجَّ	(with) a shaking	1	98.22%	إِذَا رَجَّتِ الْأَرْضُ رَجًّا	When the earth will be shaken with a terrible shake. [Al-Waqi'ah 56:4]
3474	رُجَّتِ	to shake	1	98.22%	إِذَا رُجَّتِ الْأَرْضُ رَجًّا	When the earth will be shaken with a terrible shake. [Al-Waqi'ah 56:4]
3475	رَجِلَ	and infantry	1	98.23%	وَاسْتَفْزِرْ مَنْ اسْتَطَاعَتْ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكْهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدْهُمْ ^{٥٨} وَمَا يَعْزُبُ عَنْ السَّيْطَانِ إِلَّا غُرُورًا	"And Istafziz [literally means: befool them gradually] those whom you can among them with your voice (i.e. songs, music, and any other call for Allah's disobedience), make assaults on them with your cavalry and your infantry, mutually share with them weal
3476	رَجَمَ	guessing	1	98.23%	سَيَقُولُونَ ثَلَاثَةً رَابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةً سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ^{٥٩} وَيَقُولُونَ سَبْعَةً وَثَامِنُهُمْ كَلْبُهُمْ ^{٦٠} قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ^{٦١} فَلَا تَمَارِ فِيهِمْ إ	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their numb
3477	رُجُومَ	(as) missiles	1	98.23%	وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ ^{٦٢} وَأَعَدْنَا لَهُمْ عَذَابَ السَّعِيرِ	And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the Shayatin (devils), and have prepared for them the torment of the blazing Fire. [Al-Mulk 67:5]
3478	رِحْلَةً	(with the) journey	1	98.23%	يَلْبِغُهُمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ	(And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), [Quraysh 106:2]
3479	رُحْمَ	(in) affection	1	98.23%	فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ زَكَاةً وَأَقْرَبَ رُحْمًا	"So we intended that their Lord should change him for them for one better in righteousness and near to mercy. [Al-Kahf 18:81]
3480	رُخَاءَ	gently	1	98.23%	فَسَخَرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ	So, We subjected to him the wind, it blew gently to his order whithersoever he willed, [Sad 38:36]
3481	رِذْءَ	(as) a helper	1	98.23%	وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِذْءًا يُصَدِّقُنِي ^{٦٣} إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ	"And my brother Harun (Aaron) he is more eloquent in speech than me so send him with me as a helper to confirm me. Verily! I fear that they will belie me." [Al-Qasas 28:34]
3482	رَدِيفَ	to be close behind	1	98.23%	قُلْ عَسَى أَنْ يَكُونَ رَدِيفَ لَكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ	Say: "Perhaps that which you wish to hasten on, may be close behind you. [An-Naml 27:72]
3483	رَدْمَ	a barrier	1	98.24%	قَالَ مَا مَكْنَى فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا	He said: "That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength (of men), I will erect between you and them a barrier. [Al-Kahf 18:95]
3484	رَّابِي	rising	1	98.24%	أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا ^{٦٤} وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ جَلِيَّةٍ أَوْ مَتَاعٍ زَبَدٌ مِثْلُه ^{٦٥} كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ ^{٦٦} فَأَمَّ	He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises
3485	رَّابِيَةً	exceeding	1	98.24%	فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخَذَةً رَابِيَةً	And they disobeyed their Lord's Messenger, so He punished them with a strong punishment. [Al-Haqqah 69:10]
3486	رَّاجِفَةً	the quaking one	1	98.24%	يَوْمَ تَرْجُفُ الرَّاجِفَةُ	On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die), [An-Nazi'at 79:6]
3487	رَّادِفَةً	the subsequent	1	98.24%	تَتَّبِعُهَا الرَّادِفَةُ	The second blowing of the Trumpet follows it (and everybody will be raised up), [An-Nazi'at 79:7]
3488	رَّافِعَةً	raising up	1	98.24%	خَافِضَةً رَّافِعَةً	It will bring low (some); (and others) it will exalt; [Al-Waqi'ah 56:3]
3489	رَّبَّ	usury	1	98.24%	وَمَا آتَيْتُمْ مِنْ رَبًّا لِيَرْبُوَ فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُوَ عِنْدَ اللَّهِ ^{٦٧} وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تَرْيَدُونَ وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ الْمُضْغَعُونَ	And that which you give in gift (to others), in order that it may increase (your wealth by expecting to get a better one in return) from other people's property, has no increase with Allah, but that which you give in Zakat seeking Allah's Countenance then

3490	رَبَّاط	tethered	1	98.25%	وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُزْهِقُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ ۚ وَمَا تَنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفِّ إِلَيْكُمْ	And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall
3491	رُجْز	And uncleanness	1	98.25%	وَالرُّجْزَ فَاهْجُرْ	And keep away from Ar-Rujz (the idols)! [Al-Muddaththir 74:5]
3492	رُجْعَى	(is) the return	1	98.25%	إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ	Surely! Unto your Lord is the return. [Al-'Alaq 96:8]
3493	رَحِيق	a pure wine	1	98.25%	يُسْقَوْنَ مِنْ رَحِيقٍ مَخْنُومٍ	They will be given to drink pure sealed wine. [Al-Mutaffifin 83:25]
3494	رَزَاق	(is) the All-Provider	1	98.25%	إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ	Verily, Allah is the All-Provider, Owner of Power, the Most Strong. [Adh-Dhariyat 51:58]
3495	رِعَاء	the shepherds	1	98.25%	وَلَمَّا وَرَدَ مَاءَ مَدْيَانَ وَجَدَ عَلَيْهِ أُمَّةٌ مِنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمْ امْرَأَتَيْنِ تَذُودَانِ ۖ قَالَ مَا خَطْبُكُمَا ۖ قَالَتَا لَا نَسْقِي حَتَّىٰ يُصَدِرَ الرِّعَاءُ ۖ وَأَبُونَا شَيْخٌ كَبِيرٌ	And when he arrived at the water of Madyan (Midian) he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our f
3496	رَفْد	(is) the gift	1	98.25%	وَأَتَّبِعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ ۖ يَنْسُ الرِّفْدُ الْمَرْفُودُ	They were pursued by a curse in this (deceiving life of this world) and (so they will be pursued by a curse) on the Day of Resurrection. How bad is the curse (in this world) pursued by another curse (in the Hereafter). [Hud 11:99]
3497	رَقِيم	and the inscription	1	98.25%	أَمْ حَسِبْتُمْ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا	Do you think that the people of the Cave and the Inscription (the news or the names of the people of the Cave) were a wonder among Our Signs? [Al-Kahf 18:9]
3498	رَكْب	and the caravan	1	98.26%	إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ أَسْفَلَ مِنْكُمْ ۖ وَلَوْ تَوَاعَدْتُمْ لَاخْتَلَفْتُمْ فِي الْمِيعَادِ ۖ وَلَكِنْ لَيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا لِّيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ	(And remember) when you (the Muslim army) were on the near side of the valley, and they on the farther side, and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointmen
3499	رَهْب	fear	1	98.26%	اسْلُكْ يَدَكَ فِي جَيْبِكَ تَخَرُّجَ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ ۚ وَاضْمُمْ إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ ۖ فَذَٰلِكَ بُرْهَانُكَ مِنْ رَبِّكَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۖ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ	"Put your hand in your bosom, it will come forth white without a disease, and draw your hand close to your side to be free from fear (that which you suffered from the snake, and also by that your hand will return to its original state). these are two Burh
3500	رَوْع	the fright	1	98.26%	فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ لُوطٍ	Then when the fear had gone away from (the mind of) Ibrahim (Abraham), and the glad tidings had reached him, he began to plead with Us (Our Messengers) for the people of Lout (Lot). [Hud 11:74]
3501	رَشِيدُونَ	the guided ones	1	98.26%	وَاغْلُظْ أَلْ فِكْمَ رَسُولِ اللَّهِ ۖ لَوْ يَطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ ۚ أُولَٰئِكَ هُمُ	And know that, among you there is the Messenger of Allah (SAW). If he were to obey you (i.e. follow your opinions and desires) in much of the matter, you would surely be in trouble, but Allah has endeared the Faith to you and has beautified it in your hea
3502	رَضِيَّ	pleasing	1	98.26%	يَرِثُنِي وَيَرِثْ مِنْ آلِ يَعْقُوبَ ۖ وَاجْعَلْهُ رَبِّ رَضِيًّا	"Who shall inherit me, and inherit (also) the posterity of Ya'qub (Jacob) (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!". [Maryam 19:6]
3503	رَطْب	moist	1	98.26%	وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَاتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُّبِينٍ	And with Him are the keys of the Ghaib (all that is hidden), none knows them but He. And He knows whatever there is in (or on) the earth and in the sea; not a leaf falls, but he knows it. There is not a grain in the darkness of the earth nor anything fres
3504	رُطَب	fresh dates	1	98.26%	وَهَزِيْ إِلَيْكَ بِجِدْعِ النَّخْلَةِ تُسَاقِطُ عَلَيْكَ رُطْبًا خَنِيًّا	"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you." [Maryam 19:25]

3505	رِعَايَتِ	observance	1	98.26%	ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهَابَنِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضَىٰ	Then, We sent after them, Our Messengers, and We sent 'Iesa (Jesus) - son of Maryam (Mary), and gave him the Injeel (Gospel). And We ordained in the hearts of those who followed him, compassion and mercy. But the Monasticism which they invented for themse
3506	رَعْبَ	(in) hope	1	98.27%	فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَا لَهُ زَوْجَهُ ۚ إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۚ وَكَانُوا لَنَا خَاشِعِينَ	So We answered his call, and We bestowed upon him Yahya (John), and cured his wife (to bear a child) for him. Verily, they used to hasten on to do good deeds, and they used to call on Us with hope and fear, and used to humble themselves before Us. [Al-'An
3507	رَفْرَفَ	cushions	1	98.27%	مُتَكِّينَ عَلَىٰ رَفْرَفٍ خُضْرٍ وَعُقْرِیٰ حِسَانٍ	Reclining on green cushions and rich beautiful mattresses. [Ar-Rahman 55:76]
3508	رَفِيعَ	Possessor of the Highest Ranks	1	98.27%	رَفِيعَ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ يَوْمَ التَّلَاقِ	(He is Allah) Owner of High Ranks and Degrees, the Owner of the Throne. He sends the Inspiration by His Command to any of His slaves He wills, that he (the person who receives inspiration) may warn (men) of the Day of Mutual Meeting (i.e. The Day of Resur
3509	رَفِيقَ	companion(s)	1	98.27%	وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصَّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ ۖ وَحَسُنَ أُولَٰئِكَ رَفِيقًا	And whoso obeys Allah and the Messenger (Muhammad SAW), then they will be in the company of those on whom Allah has bestowed His Grace, of the Prophets, the Siddiqun (those followers of the Prophets who were first and foremost to believe in them, like Abu
3510	رَقِّ	parchment	1	98.27%	فِي رَقٍّ مَّنشُورٍ	In parchment unrolled. [At-Tur 52:3]
3511	رُقُودَ	(were) asleep	1	98.27%	وَنَحْسَبُهُمْ آيَاطًا وَهُمْ رُقُودٌ ۖ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشَّمَالِ ۖ وَكُلِّبُهُمْ بِأَسْبَاطِ ذِرَاعِهِ بِالْأَوْصِيدِ ۖ لَوْ أَطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمَلِئْتَ مِنْهُمْ رُعْبًا	And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a g
3512	رُقِيَّ	in your ascension	1	98.27%	أَوْ يَكُونُ لَكَ نَبِئْتُ مَنْ زُخْرُفٍ أَوْ تَرْقَىٰ فِي السَّمَاءِ وَلَنْ نُؤْمِنَ لِرُفَيْكَ حَتَّىٰ تَنْزِلَ عَلَيْنَا كِتَابًا نَقْرُؤُهُ ۚ قُلْ سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا	"Or you have a house of adornable materials (like silver and pure gold, etc.), or you ascend up into the sky, and even then we will put no faith in your ascension until you bring down for us a Book that we would read." Say (O Muhammad SAW): "Glorified (an
3513	رِكَابَ	camels	1	98.27%	وَمَا آفَاءَ اللَّهِ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	And what Allah gave as booty (Fai') to His Messenger (Muhammad SAW) from them, for which you made no expedition with either cavalry or camelry. But Allah gives power to His Messengers over whomsoever He wills. And Allah is Able to do all things. [Al-Hashr
3514	رُكَّامَ	(into) a mass	1	98.28%	أَلَمْ تَرَ أَنَّ اللَّهَ يَرْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيُنْزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ ۚ	See you not that Allah drives the clouds gently, then joins them together, then makes them into a heap of layers, and you see the rain comes forth from between them. And He sends down from the sky hail (like) mountains, (or there are in the heaven mountai
3515	رُكْبَانَ	riding	1	98.28%	فَإِنْ خِفْتُمْ فَرَجَلًا أَوْ رُكْبَانًا ۖ فَإِذَا أَمِنتُمْ فَاذْكُرُوا اللَّهَ كَمَا عَلَّمَكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ	And if you fear (an enemy), perfrom Salat (pray) on foot or riding. And when you are in safety, offer the Salat (prayer) in the manner He has taught you, which you knew not (before). [Al-Baqarah 2:239]
3516	رِكْزَ	a sound	1	98.28%	وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هَلْ تُحِصُّ مِنْهُمْ مِنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ رِكْزًا	And how many a generation before them have We destroyed! Can you (O Muhammad SAW) find a single one of them or hear even a whisper of them? [Maryam 19:98]
3517	رَكَّبَ	to assemble	1	98.28%	فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ	In whatever form He willed, He put you together. [Al-'Infitar 82:8]
3518	رَكُوبَ	they ride them	1	98.28%	وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ	And We have subdued them unto them so that some of them they have for riding and some they eat. [Ya-Sin 36:72]
3519	رِمَاحَ	and your spears	1	98.28%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَيَبْلُوَنَّكُمْ اللَّهُ بِشَيْءٍ مِّنَ الصَّيِّدِ تَنَآلَهُ اِيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَنْ يَخَافُهُ بِالْغَيْبِ ۚ فَمَنْ اغْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ	O you who believe! Allah will certainly make a trial of you with something in (the matter of) the game that is well within reach of your hands and your lances, that Allah may test who fears Him unseen. Then whoever transgresses thereafter, for him there i

3520	رَمَاد (are) like ashes	1	98.28%	مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَغْمَالُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَى شَيْءٍ ذَلِكَ هُوَ الصَّلَالُ الْبَعِيدُ	The parable of those who disbelieve in their Lord is that their works are as ashes, on which the wind blows furiously on a stormy day, they shall not be able to get aught of what they have earned. That is the straying, far away (from the Right Path). [Ib]
3521	رَمَزَ (with) gestures	1	98.29%	قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا وَاذْكُرْ رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَارِ	He said: "O my Lord! Make a sign for me." Allah said: "Your sign is that you shall not speak to mankind for three days except with signals. And remember your Lord much (by praising Him again and again), and glorify (Him) in the afternoon and in the mornin
3522	رَمَضَانَ Ramadhan	1	98.29%	شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَن كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَكَانَ مُخْرِجًا	The month of Ramadan in which was revealed the Quran, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong). So whoever of you sights (the crescent on the first night of) the month (of Ramadan i.e. is present
3523	رَهَبَ and fear	1	98.29%	فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَا لَهُ زَوْجَهُ ۚ إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ	So We answered his call, and We bestowed upon him Yahya (John), and cured his wife (to bear a child) for him. Verily, they used to hasten on to do good deeds, and they used to call on Us with hope and fear, and used to humble themselves before Us. [Al-An
3524	رَهْبَانِيَّةَ But monasticism	1	98.29%	ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَاتَّبَعَتْهُ إِتِيزَانٌ وَأَتَتْهُ الْإِنجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَافَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضَىٰ	Then, We sent after them, Our Messengers, and We sent 'Iesa (Jesus) - son of Maryam (Mary), and gave him the Injeel (Gospel). And We ordained in the hearts of those who followed him, compassion and mercy. But the Monasticism which they invented for themse
3525	رَهْبَةً (in) fear	1	98.29%	لَأَنَّهُمْ شَأْنُهُمْ رَهْبَةٌ فِي صُدُورِهِمْ مِّنْ اللَّهِ ۚ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ	Verily, you (believers in the Oneness of Allah - Islamic Monotheism) are more awful as a fear in their (Jews of Bani An-Nadir) breasts than Allah. That is because they are a people who comprehend not (the Majesty and Power of Allah). [Al-Hashr 59:13]
3526	رَهُو at rest	1	98.29%	وَأَتْرَكَ الْبَحْرَ رَهُوًا إِنَّهُمْ جُنْدٌ مُّغْرَقُونَ	"And leave the sea as it is (quiet and divided). Verily, They are a host to be drowned." [Ad-Dukhan 44:24]
3527	رَهِين (is) pledged	1	98.29%	وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ	And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned. [At-Tur 52:21]
3528	رَهِينَةً (is) pledged	1	98.29%	كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ	Every person is a pledge for what he has earned, [Al-Muddaththir 74:38]
3529	رِهْن then pledge	1	98.3%	وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَانٌ مَّقْبُوضَةٌ ۖ فَإِنْ أَمِنَ بَعْضُكُم بَعْضًا فَلْيُؤَدِّ الَّذِي أُؤْتِمِنَ أَمَانَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۖ وَلَا تَكْفُمُوا الشَّهَادَةَ ۚ وَمَنْ يَكْفُمْهَا فَإِنَّهُ أَمٌ قَلِيلٌ	And if you are on a journey and cannot find a scribe, then let there be a pledge taken (mortgaging); then if one of you entrust the other, let the one who is entrusted discharge his trust (faithfully), and let him be afraid of Allah, his Lord. And conceal
3530	رَوَاحَ and its afternoon course	1	98.3%	وَلِسُلَيْمَانَ الرِّيحُ غَدُوها شَهْرٌ وَرَوَاحُها شَهْرٌ ۖ وَسَلَّمْنَا لَهُ عَيْنَ الْقَاطِرِ ۖ وَمِنَ الْجِنِّ مَن يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ ۖ وَمَنْ يَزَعْ مِنْهُمْ عَنْ أَمْرِنَا نَذِقْهُ مِنْ عَذَابِ السَّعِيرِ	And to Solomon (We subjected) the wind, its morning (stride from sunrise till midnoon) was a month's (journey), and its afternoon (stride from the midday decline of the sun to sunset) was a month's (journey i.e. in one day he could travel two months' jour
3531	رَوَاكِدَ motionless	1	98.3%	إِنْ يَشَأْ يُسْكِنَ الرِّيحَ فَيَظْلِلَنَّ رَوَاكِدٌ عَلَىٰ ظَهْرِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ	If He wills, He causes the wind to cease, then they would become motionless on the back (of the sea). Verily, in this are signs for everyone patient and grateful. [Ash-Shuraa 42:33]
3532	رَوْضَاتِ flowering meadows	1	98.3%	نَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ۚ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ ۖ لَهُمْ مَّا يَشَاءُونَ عِنْدَ رَبِّهِمْ ۚ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ	You will see (on the Day of Resurrection), the Zalimun (polytheists and wrong-doers, etc.) fearful of that which they have earned, and it (Allah's Torment) will surely befall them, while those who believe (in the Oneness of Allah Islamic Monotheism) and d

3533	رَوْضَة	a Garden	1	98.3%	فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ	Then as for those who believed (in the Oneness of Allah Islamic Monotheism) and did righteous good deeds, such shall be honoured and made to enjoy luxurious life (forever) in a Garden of delight (Paradise). [Ar-Rum 30:15]
3534	رُوم	Romans	1	98.3%	غَلِبَتِ الرُّومُ	The Romans have been defeated. [Ar-Rum 30:2]
3535	رُويْد	little	1	98.3%	فَمَهْلٍ الْكَافِرِينَ أَهْمُ لَهُمْ رُويْدًا	So give a respite to the disbelievers. Deal you gently with them for a while. [At-Tariq 86:17]
3536	رِيبَة	a (cause of) doubt	1	98.3%	لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ	The building which they built will never cease to be a cause of hypocrisy and doubt in their hearts, unless their hearts are cut to pieces. (i.e. till they die). And Allah is All-Knowing, All-Wise. [At-Tawbah 9:110]
3537	رِيش	and (as) an adornment	1	98.31%	يَا بَنِي آدَمَ قَدْ أَنزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سِوَاتِكُمْ وَرِيشًا ۚ وَلِبَاسُ الثَّقَلَىٰ ذَٰلِكَ خَيْرٌ ۚ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ	O Children of Adam! We have bestowed raiment upon you to cover yourselves (screen your private parts, etc.) and as an adornment, and the raiment of righteousness, that is better. Such are among the Ayat (proofs, evidences, verses, lessons, signs, revelati
3538	رِيع	elevation	1	98.31%	أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ	"Do you build high palaces on every high place, while you do not live in them? [Ash-Shu'ara' 26:128]
3539	زَاهِق	vanishing	1	98.31%	بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ ۚ وَلَكُمْ الْمَوْلَىٰ مِمَّا تَصِفُونَ	Nay, We fling (send down) the truth (this Quran) against the falsehood (disbelief), so it destroys it, and behold, it (falsehood) is vanished. And woe to you for that (lie) which you ascribe (to Us) (against Allah by uttering that Allah has a wife and a s
3540	زُبُر	sheets	1	98.31%	أَتُونِي زُبَرَ الْحَدِيدِ ۚ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا ۚ حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ آتُونِي أُفْرِغَ عَلَيْهِ قِطْرًا	"Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it." [Al-Kahf 18:96]
3541	زَجَر	strongly	1	98.31%	فَالزَّاجِرَاتِ زَجْرًا	By those (angels) who drive the clouds in a good way. [As-Saffat 37:2]
3542	زُحْزِحَ	to draw away	1	98.31%	كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۚ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ ۚ فَمَنْ زُحْزِحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۚ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ	Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception (a
3543	زَحَفَ	advancing	1	98.31%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُولُوهُمْ الْأَدْبَارَ	O you who believe! When you meet those who disbelieve, in a battle-field, never turn your backs to them. [Al-'Anfal 8:15]
3544	زُرَ	to visit	1	98.31%	حَتَّىٰ زُرْتُمُ الْمَقَابِرَ	Until you visit the graves (i.e. till you die). [At-Takathur 102:2]
3545	زُرَابِيُّ	Carpets	1	98.32%	وَزُرَابِيٌّ مَثْبُوتَةٌ	And rich carpets (all) spread out. [Al-Ghashiyah 88:16]
3546	زُرْق	blue-eyed	1	98.32%	يَوْمَ يُنْفَخُ فِي الصُّورِ ۚ وَنُخْشِرُ الْمُجْرِمِينَ يَوْمِئِذٍ زُرْقًا	The Day when the Trumpet will be blown (the second blowing): that Day, We shall gather the Mujrimun (criminals, polytheists, sinners, disbelievers in the Oneness of Allah, etc.) Zurqa: (blue or blind eyed with black faces). [Taha 20:102]
3547	زَادَ	provision	1	98.32%	الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ ۚ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفْتٌ وَلَا فُسُوقٌ وَلَا جِدَالٌ فِي الْحَجِّ ۚ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ ۚ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ ۚ وَاتَّقُوا يَٰ أُولَى الْأَلْبِ	The Hajj (pilgrimage) is (in) the well-known (lunar year) months (i.e. the 10th month, the 11th month and the first ten days of the 12th month of the Islamic calendar, i.e. two months and ten days). So whosoever intends to perform Hajj therein by assuming
3548	زَبَانِيَّة	the Angels of Hell	1	98.32%	سَنَدْعُ الزَّبَانِيَّةَ	We will call the guards of Hell (to deal with him)! [Al-'Alaq 96:18]
3549	زُرَاع	the sowers	1	98.32%	مُحَمَّدٌ رَسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ ۚ رُحَمَاءُ بَيْنَهُمْ ۚ تَرَاهُمْ رُكُوعًا سَاجِدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا ۚ سِيمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي ال	Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of

3550	زَنَى adultery	1	98.32%	وَلَا تَقْرَبُوا الزَّانِيَةَ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا	And come not near to the unlawful sexual intercourse. Verily, it is a Fahishah [i.e. anything that transgresses its limits (a great sin)], and an evil way (that leads one to Hell unless Allah forgives him). [Al-'Isra' 17:32]
3551	زَجَرَتْ And those who drive	1	98.32%	فَالرَّاجِرَاتِ زَجْرًا	By those (angels) who drive the clouds in a good way. [As-Saffat 37:2]
3552	زَرَعُونَ the Ones Who grow	1	98.33%	أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ	Is it you that make it grow, or are We the Grower? [Al-Waq'ah 56:64]
3553	زَاهِدِينَ those keen to give up	1	98.33%	وَشَرَوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ	And they sold him for a low price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant. [Yusuf 12:20]
3554	زَكِي pure	1	98.33%	قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكَ غُلَامًا زَكِيًّا	(The angel) said: "I am only a Messenger from your Lord, (to announce) to you the gift of a righteous son." [Maryam 19:19]
3555	زَكِيَّة pure	1	98.33%	فَانطَلَقَا حَتَّى إِذَا لَقِيَا غُلَامًا فَقَتَلَهُ قَالَ أَقْتَلْتُمْ نَفْسًا زَكِيَّةً بِغَيْرِ نَفْسٍ لَقَدْ جِئْتُمْ شَيْئًا نُكْرًا	Then they both proceeded, till they met a boy, he (Khidr) killed him. Musa (Moses) said: "Have you killed an innocent person who had killed none? Verily, you have committed a thing "Nukra" (a great Munkar - prohibited, evil, dreadful thing)!" [Al-Kahf 18:
3556	زَكَّى to purify	1	98.33%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَئِكَ	O you who believe! Follow not the footsteps of Shaitan (Satan). And whosoever follows the footsteps of Shaitan (Satan), then, verily he commands Al-Fahsha' [i.e. to commit indecency (illegal sexual intercourse, etc.)], and Al-Munkar [disbelief and polythe
3557	زَلْزَلَةٌ (the) convulsion	1	98.33%	يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ	O mankind! Fear your Lord and be dutiful to Him! Verily, the earthquake of the Hour (of Judgement) is a terrible thing. [Al-Haj 22:1]
3558	زَلَق slippery	1	98.33%	فَعَسَىٰ رَبِّي أَنْ يُؤْتِيَنِي خَيْرًا مِنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا	"It may be that my Lord will give me something better than your garden, and will send on it Husban (torment, bolt, etc.) from the sky, then it will be a slippery earth. [Al-Kahf 18:40]
3559	زَمْهَرِير freezing cold	1	98.33%	مُنْكِبِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا	Reclining therein on raised thrones, they will see there neither the excessive heat of the sun, nor the excessive bitter cold, (as in Paradise there is no sun and no moon). [Al-'Insan 76:13]
3560	زَنْجَبِيلًا Ginger	1	98.34%	وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا	And they will be given to drink there a cup (of wine) mixed with Zanjabil (ginger, etc.), [Al-'Insan 76:17]
3561	زَنِيم utterly useless	1	98.34%	عُلٌّ بَعْدَ ذَلِكَ زَنِيمٌ	Cruel, after all that base-born (of illegitimate birth), [Al-Qalam 68:13]
3562	زَهْرَةٌ (the) splendor	1	98.34%	وَلَا تَمْدَنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ	And strain not your eyes in longing for the things We have given for enjoyment to various groups of them (polytheists and disbelievers in the Oneness of Allah), the splendour of the life of this world that We may test them thereby. But the provision (good
3563	زَهُوق (bound) to perish	1	98.34%	وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا	And say: "Truth (i.e. Islamic Monotheism or this Quran or Jihad against polytheists) has come and Batil (falsehood, i.e. Satan or polytheism, etc.) has vanished. Surely! Batil is ever bound to vanish." [Al-'Isra' 17:81]
3564	زَوَال end	1	98.34%	وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخْرِنَا إِلَىٰ أَجَلٍ قَرِيبٍ نَجِبْ دَعْوَتَكَ وَتَتَّبِعِ الرَّسُولَ ۖ أُولَمْ نَكُونُوا أَقْسَمْتُمْ مِنْ قَبْلِ مَا لَكُم مِّنْ زَوَالٍ	And warn (O Muhammad SAW) mankind of the Day when the torment will come unto them; then the wrong-doers will say: "Our Lord! Respite us for a little while, we will answer Your Call and follow the Messengers!" (It will be said): "Had you not sworn aforetime
3565	زَيْت its oil	1	98.34%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither
3566	زَيْتُونَةٌ an olive	1	98.34%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither

3567	زَيْدٌ	Zaid	1	98.34%	وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ۖ فَلَمَّا قَضَىٰ زَيْدٌ مِنْهَا وَطَرًا ز	And (remember) when you said to him (Zaid bin Harithah, the freedslave of the Prophet SAW) on whom Allah has bestowed Grace (by guiding him to Islam) and you (O Muhammad SAW too) have done favour (by manumitting him) "Keep your wife to yourself, and fear
3568	زَيْغٌ	(is) perversity	1	98.35%	هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ۚ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۚ وَمَا يَغْنَبُ	It is He Who has sent down to you (Muhammad SAW) the Book (this Quran). In it are Verses that are entirely clear, they are the foundations of the Book [and those are the Verses of Al-Ahkam (commandments, etc.), Al-Fara'id (obligatory duties) and Al-Hudud
3569	زَيْلٌ	to sepearate	1	98.35%	وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَائُكُمْ ۖ فَزَيَّلْنَا بَيْنَهُمْ ۚ وَقَالَ شُرَكَائُهُمْ مَا كُنْتُمْ إِلَّا إِنَا نَعْبُدُونَ	And the Day whereon We shall gather them all together, then We shall say to those who did set partners in worship with Us: "Stop at your place! You and your partners (whom you had worshipped in the worldly life)." then We shall separate them, and their (A
3570	سَاحِحَتٌ	who fast	1	98.35%	عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنْ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا مِنْكَ ۚ مُسْلِمَاتٍ مُؤْمِنَاتٍ قَائِلَاتٍ تَأْتِيَنَّكَ عَائِدَاتُ سَاحِحَاتٍ ۚ تَبَيَّنَ وَأُنْكَرَ	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah
3571	سَاقِقٌ	a driver	1	98.35%	وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَاقِقٌ وَشَهِيدٌ	And every person will come forth along with an (angel) to drive (him), and an (angel) to bear witness. [Qaf 50:21]
3572	سُؤَالٌ	by demanding	1	98.35%	قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ ۚ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ۚ وَقَلِيلٌ مَّا هُمْ ۚ وَظَنَّ دَاوُودُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ	[Dawud (David)] said (immediately without listening to the opponent): "He has wronged you in demanding your ewe in addition to his ewes. And, verily, many partners oppress one another, except those who believe and do righteous good deeds, and they are few
3573	سُؤْلٌ	your request	1	98.35%	قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَا مُوسَىٰ	Allah said: "You are granted your request, O Musa (Moses)! [Taha 20:36]
3574	سَائِبَةٌ	a Saibah	1	98.35%	مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ ۚ وَلَٰكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَىٰ اللَّهِ الْكَذِبَ ۚ وَأَكْثَرُهُمْ لَا يَعْلَمُونَ	Allah has not instituted things like Bahirah (a she-camel whose milk was spared for the idols and nobody was allowed to milk it) or a Sa'ibah (a she-camel let loose for free pasture for their false gods, e.g. idols, etc., and nothing was allowed to be car
3575	سَابِقٌ	to race	1	98.35%	سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۚ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ	Race one with another in hastening towards Forgiveness from your Lord (Allah), and towards Paradise, the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His Messengers. That is the Grace of Allah which He bes
3576	سَاحَتٌ	in their territory	1	98.36%	فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ	Then, when it descends into their courtyard (i.e. near to them), evil will be the morning for those who had been warned! [As-Saffat 37:177]
3577	سَارِبٌ	or goes freely	1	98.36%	سَوَاءٌ مِّنْكُمْ مَّنْ أَسَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ	It is the same (to Him) whether any of you conceal his speech or declare it openly, whether he be hid by night or go forth freely by day. [Ar-Ra'd 13:10]
3578	سَاقِطٌ	falling	1	98.36%	وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ	And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!" [At-Tur 52:44]
3579	سَاكِنٌ	stationary	1	98.36%	أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسُ عَلَيْهِ دَلِيلًا	Have you not seen how your Lord spread the shadow. If He willed, He could have made it still then We have made the sun its guide [i.e. after the sunrise, it (the shadow) squeezes and vanishes at midnoon and then again appears in the afternoon with the dec
3580	سَالَتْ	to flow	1	98.36%	أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَّابِيًا ۚ وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حُلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ مِّثْلُهٗ ۚ كَذَٰلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ ۚ فَأَمَّا	He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises
3581	سَاهَمٌ	to draw	1	98.36%	فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ	He (agreed to) cast lots, and he was among the losers, [As-Saffat 37:141]

3582	سَاوَىٰ	to level	1	98.36%	أَتُونِي زُبَرَ الْحَدِيدِ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ آتُونِي أُفْرِغَ عَلَيْهِ قِطْرًا	"Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it." [Al-Kahf 18:96]
3583	سَبَقَ	(in) a race	1	98.37%	فَالسَّابِقَاتِ سَبَقًا	And by those that press forward as in a race (i.e. the angels or stars or the horses, etc.). [An-Nazi' at 79:4]
3584	سِتِّينَ	(of) sixty	1	98.37%	فَمَنْ لَّمْ يَجِدْ فَصِيَامَ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۖ فَمَنْ لَّمْ يَسْتَطِعْ فَبِطْعَامِ سِتِّينَ مِسْكِينًا ۚ ذَلِكَ لِتُؤْمِنُوا بِإِلَهِكُمْ وَرُسُلِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ	And he who finds not (the money for freeing a slave) must fast two successive months before they both touch each other. And for him who is unable to do so, he should feed sixty of Miskin (poor). That is in order that you may have perfect Faith in Allah an
3585	سِتْرَ	any shelter	1	98.37%	حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَمْ نَجْعَلْ لَهُمْ مِنْ دُونِهَا سِتْرًا	Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no shelter against the sun. [Al-Kahf 18:90]
3586	سُجْرَتٍ	to overflow	1	98.37%	وَإِذَا الْبِحَارُ سُجِّرَتْ	And when the seas shall become as blazing Fire or shall overflow; [At-Takwir 81:6]
3587	سَجَىٰ	to cover with darkness	1	98.37%	وَاللَّيْلِ إِذَا سَجَىٰ	And by the night when it is still (or darkens); [Ad-Duhaa 93:2]
3588	سَحَّارَ	magician	1	98.37%	يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ	"To bring up to you every well-versed sorcerer." [Ash-Shu'ara' 26:37]
3589	سُحْقَ	so away with	1	98.37%	فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ	Then they will confess their sin. So, away with the dwellers of the blazing Fire. [Al-Mulk 67:11]
3590	سَحِيقَ	far off	1	98.37%	حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتُخَطِّفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ	Hunafa' Lillah (i.e. to worship none but Allah), not associating partners (in worship, etc.) unto Him and whoever assigns partners to Allah, it is as if he had fallen from the sky, and the birds had snatched him, or the wind had thrown him to a far off pl
3591	سُخْرِيَّ	(for) service	1	98.38%	أَلَمْ يَقْسِمُوا رَبِّكَ ۚ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا ۚ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ لِبَعْضٍ سُخْرِيًّا ۚ وَرَحِمْتَ رَبُّكَ خَيْرٌ مِمَّا يَجْمَعُونَ	Is it they who would portion out the Mercy of your Lord? It is We Who portion out between them their livelihood in this world, and We raised some of them above others in ranks, so that some may employ others in their work. But the Mercy (Paradise) of your
3592	سَخَطَ	on (himself) wrath	1	98.38%	أَفَمَنْ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَنْ بَاءَ بِسَخَطِ اللَّهِ وَمَأْوَاهُ جَهَنَّمَ ۚ وَبِئْسَ الْمَصِيرُ	Is then one who follows (seeks) the good Pleasure of Allah (by not taking illegally a part of the booty) like the one who draws on himself the Wrath of Allah (by taking a part of the booty illegally - Ghulul)? - his abode is Hell, - and worst, indeed is t
3593	سُدَىٰ	neglected	1	98.38%	أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدَىٰ	Does man think that he will be left Suda [neglected without being punished or rewarded for the obligatory duties enjoined by his Lord (Allah) on him]? [Al-Qiyamah 75:36]
3594	سُرَادِقَ	its walls	1	98.38%	وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ۚ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا ۚ وَإِنْ يَسْتَكْفِرُوا يَغْفِرُوا ۚ بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ ۚ بِئْسَ الشَّرَابُ وَسَاءَتْ مُ	And say: "The truth is from your Lord." Then whosoever wills, let him believe, and whosoever wills, let him disbelieve. Verily, We have prepared for the Zalimun (polytheists and wrong-doers, etc.), a Fire whose walls will be surrounding them (disbelievers
3595	سَرَبَ	slipping away	1	98.38%	فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا	But when they reached the junction of the two seas, they forgot their fish, and it took its way through the sea as in a tunnel. [Al-Kahf 18:61]
3596	سُرُورَ	and happiness	1	98.38%	فَوَقَّاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا	So Allah saved them from the evil of that Day, and gave them Nadratan (a light of beauty) and joy. [Al-'Insan 76:11]
3597	سَرِيٍّ	a stream	1	98.38%	فَنَادَاهَا مِنْ تَحْتِهَا أَلَا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا	Then [the babe 'Iesa (Jesus) or Jibrael (Gabriel)] cried unto her from below her, saying: "Grieve not! Your Lord has provided a water stream under you; [Maryam 19:24]
3598	سَّائِحُونَ	those who go out	1	98.38%	الْمُتَابِعُونَ الْعَابِدُونَ الْحَامِدُونَ السَّائِحُونَ الرَّاكِعُونَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ اللَّهِ ۚ وَبَشِّرِ الْمُؤْمِنِينَ	(The believers whose lives Allah has purchased are) those who repent to Allah (from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), wh

3599	سَاحِلٌ	on the bank	1	98.39%	أَنْ أَقْذِيفَهُ فِي التَّابُوتِ فَأَقْذِيفَهُ فِي النَّيْلِ فَلْيَلْقِهِ النَّيْلُ بِالسَّاحِلِ يَأْخُذْهُ عَدُوُّ لِي وَعَدُوُّ لَهُ ۚ وَالْقَيْتُ عَلَيْكَ مَحَبَّةٌ مِّنِّي وَلِتُصْنَعَ عَلَى عَيْنِي	"Saying: 'Put him (the child) into the Tabut (a box or a case or a chest) and put it into the river (Nile), then the river shall cast it up on the bank, and there, an enemy of Mine and an enemy of his shall take him.' And I endued you with love from Me, i
3600	سَارِقَةٌ	and the female thief	1	98.39%	وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جَزَاءً بِمَا كَسَبَا نَكَالًا مِّنَ اللَّهِ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ	Cut off (from the wrist joint) the (right) hand of the thief, male or female, as a recompense for that which they committed, a punishment by way of example from Allah. And Allah is All-Powerful, All-Wise. [Al-Ma'idah 5:38]
3601	سَاهِرَةٌ	(will be) awakened	1	98.39%	فَإِذَا هُمْ بِالسَّاهِرَةِ	When, behold, they find themselves over the earth alive after their death, [An-Nazi' at 79:14]
3602	سَبْعٌ	the wild animal	1	98.39%	حُرِّمَتْ عَلَيْكَ الْمَيِّتَةُ وَالدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أَهْلُ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَفَقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَنْتِ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
3603	سَجَلٌ	(of) a scroll	1	98.39%	يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجْلِ لِلْكَذِبِ ۖ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نَّعِيدُهُ ۚ وَغَدَا عَلَيْنَا ۚ إِنَّا كُنَّا فَاعِلِينَ	And (remember) the Day when We shall roll up the heavens like a scroll rolled up for books, as We began the first creation, We shall repeat it, (it is) a promise binding upon Us. Truly, We shall do it. [Al-Anbya' 21:104]
3604	سَرَائِرُ	the secrets	1	98.39%	يَوْمَ تُبْلَى السَّرَائِرُ	The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth). [At-Tariq 86:9]
3605	سَرْدٌ	the links (of armor)	1	98.39%	إِنْ أَعْمَلْ سَابِغَاتٍ وَقَدِّرْ فِي السَّرْدِ ۖ وَاعْمَلُوا صَالِحًا ۚ إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ	Saying: "Make you perfect coats of mail, balancing well the rings of chain armour, and work you (men) righteousness. Truly, I am All-Seer of what you do." [Saba' 34:11]
3606	سُفْلَىٰ	the lowest	1	98.39%	إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۖ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهُ	If you help him (Muhammad SAW) not (it does not matter), for Allah did indeed help him when the disbelievers drove him out, the second of two, when they (Muhammad SAW and Abu Bakr) were in the cave, and he (SAW) said to his companion (Abu Bakr): "Be not s
3607	سَلَّمَ	Islam	1	98.4%	يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السَّلَامِ كَافَّةً وَلَا تَتَّبِعُوا خُطَوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ	O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy. [Al-Baqarah 2:208]
3608	سَوَآءٌ	the evil	1	98.4%	ثُمَّ كَانَ عَاقِبَةَ الَّذِينَ أَسَاءُوا السُّوْأَىٰ ۚ أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِئُونَ	Then evil was the end of those who did evil, because they belied the Ayat (proofs, evidences, verses, lessons, signs, revelations, Messengers, etc.) of Allah and made mock of them. [Ar-Rum 30:10]
3609	سَبَّحَتْ	And those who glide	1	98.4%	وَالسَّابِحَاتِ سَبَّحًا	And by those that swim along (i.e. angels or planets in their orbits, etc.). [An-Nazi' at 79:3]
3610	سَبَقَتْ	And those who race each other	1	98.4%	فَالسَّابِقَاتِ سَبَقًا	And by those that press forward as in a race (i.e. the angels or stars or the horses, etc.). [An-Nazi' at 79:4]
3611	سُخْرِينَ	the mockers	1	98.4%	أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَا عَلَىٰ مَا فَرَطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّخَرِينَ	Lest a person should say: "Alas, my grief that I was undutiful to Allah (i.e. I have not done what Allah has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah),
3612	سُطِّحَتْ	to spread out	1	98.4%	وَالِى الْأَرْضِ كَيْفَ سُطِّحَتْ	And at the earth, how it is spread out? [Al-Ghashiyah 88:20]
3613	سُعِدُ	to be glad	1	98.4%	وَأَمَّا الَّذِينَ سَعِدُوا ففِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ عَطَاءٌ غَيْرُ مَجْدُودٍ	And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord will, a gift without an end. [Hud 11:108]
3614	سُعِرَتْ	to set ablaze	1	98.41%	وَإِذَا الْجَحِيمُ سُعِرَتْ	And when Hell-fire shall be kindled to fierce ablaze. [At-Takwir 81:12]
3615	سَعِيدٌ	and (the) glad	1	98.41%	يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ ۚ فَمِنْهُمْ سُعِيُّو سَعِيدٍ	On the Day when it comes, no person shall speak except by His (Allah's) Leave. Some among them will be wretched and (others) blessed. [Hud 11:105]
3616	سَفَرَةٌ	(of) scribes	1	98.41%	بِأَيْدِي سَفَرَةٍ	In the hands of scribes (angels). [Abasa 80:15]

3617	سَفَهَ (in) foolishness	1	98.41%	قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ	Indeed lost are they who have killed their children, from folly, without knowledge, and have forbidden that which Allah has provided for them, inventing a lie against Allah. They have indeed gone astray and were not guided. [Al-'An'am 6:140]
3618	سَفِهَ to fool	1	98.41%	وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ	And who turns away from the religion of Ibrahim (Abraham) (i.e. Islamic Monotheism) except him who befools himself? Truly, We chose him in this world and verily, in the Hereafter he will be among the righteous. [Al-Baqarah 2:130]
3619	سُفِيَ and her drink	1	98.41%	فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا	But the Messenger of Allah [Salih (Saleh)] said to them: "Be cautious! Fear the evil end. That is the she-camel of Allah! (Do not harm it) and bar it not from having its drink!" [Ash-Shams 91:13]
3620	سَكَتَ to calm	1	98.41%	وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبَ أَخَذَ الْأَلْوَابَ وَفِي نُسْخَتِهَا هُدًى وَرَحْمَةٌ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْتَدُّونَ	And when the anger of Musa (Moses) was appeased, he took up the Tablets, and in their inscription was guidance and mercy for those who fear their Lord. [Al-'A'raf 7:154]
3621	سَكَرَ intoxicant	1	98.41%	وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَعْقِلُونَ	And from the fruits of date-palms and grapes, you derive strong drink (this was before the order of the prohibition of the alcoholic drinks) and a goodly provision. Verily, therein is indeed a sign for people who have wisdom. [An-Nahl 16:67]
3622	سُكِّرَتْ to dazzle	1	98.42%	لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَسْحُورُونَ	They would surely say: "Our eyes have been (as if) dazzled. Nay, we are a people bewitched." [Al-Hijr 15:15]
3623	سَكَّيْنِ a knife	1	98.42%	فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَّكَأً وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سَكِّينًا وَقَالَتِ اخْرُجْ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا	So when she heard of their accusation, she sent for them and prepared a banquet for them; she gave each one of them a knife (to cut the foodstuff with), and she said [(to Yusuf (Joseph))]: "Come out before them." Then, when they saw him, they exalted him (
3624	سَلْسَبِيلِ Salsabeel (a fountain)	1	98.42%	عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا	A spring there, called Salsabil. [Al-'Insan 76:18]
3625	سَلَفَ a precedent	1	98.42%	فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِّلْآخِرِينَ	And We made them a precedent (as a lesson for those coming after them), and an example to later generations. [Az-Zukhruf 43:56]
3626	سَلَقَ to smite	1	98.42%	أَشِحَّةً عَلَيْكُمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغَسِّى عَلَيْهِ مِنَ الْمَوْتِ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالسَّيْفِ إِذْ أَتَاكُمْ عَلَى الْخَبْرِ أَوَّلِيكَ لَمْ يُؤْمِنُ	Being miserly towards you (as regards help and aid in Allah's Cause). Then when fear comes, you will see them looking to you, their eyes revolving like (those of) one over whom hovers death, but when the fear departs, they will smite you with sharp tongue
3627	سَمَكَ its ceiling	1	98.42%	رَفَعَ سَمَكَهَا فَسَوَّاهَا	He raised its height, and He has equally ordered it, [An-Nazi'at 79:28]
3628	سَمَّ (the) eye	1	98.42%	إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفْتُحُ لَهُمُ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ	Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle
3629	سَنَا (the) flash	1	98.42%	أَلَمْ تَرَ أَنَّ اللَّهَ يُرْسِلُ سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيَنْزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ تَبَارَكَ اسْمُهُ	See you not that Allah drives the clouds gently, then joins them together, then makes them into a heap of layers, and you see the rain comes forth from between them. And He sends down from the sky hail (like) mountains, (or there are in the heaven mountains)
3630	سُنْبُلِ its ears	1	98.43%	قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَأْبًا فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُنْبُلِهِ إِلَّا قَلِيلًا مِّمَّا تَأْكُلُونَ	[(Yusuf (Joseph)) said: "For seven consecutive years, you shall sow as usual and that (the harvest) which you reap you shall leave in ears, (all) - except a little of it which you may eat. [Yusuf 12:47]
3631	سِنَةٌ slumber	1	98.43%	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُ بِشَيْءٍ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ	Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is

3632	سُهُول its plains	1	98.43%	وَاذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأَكُمْ فِي الْأَرْضِ تَتَخِفُّونَ مِنْ سُهُولِهَا فَتُصَوِّرُوا وَتَتَجَلَّوْنَ الْجِبَالَ بَيْتًا فَادْكُرُوا آلَاءَ اللَّهِ وَلَا تَعْنُوا فِي الْأَرْضِ مُفْسِدِينَ	"And remember when He made you successors after 'Ad (people) and gave you habitations in the land, you build for yourselves palaces in plains, and carve out homes in the mountains. So remember the graces (bestowed upon you) from Allah, and do not go about
3633	سُوع Suwa	1	98.43%	وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا	"And they have said: 'You shall not leave your gods, nor shall you leave Wadd, nor Suwa', nor Yaghuth, nor Ya'uq, nor Nasr (names of the idols); [Nuh 71:23]
3634	سُود and intensely black	1	98.43%	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا وَمِنَ الْجِبَالِ جُدَدٌ بَيضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ	See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black. [Fatir 35:27]
3635	سُور a wall	1	98.43%	يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا وَنَتَّحِسْ مِنْ ثَوْرِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ نَابٌ بَاطِنٌ فِيهِ الرَّحْمَةُ وَظَاهِرٌ مِنْ قَبْلِهِ الْعَذَابُ	On the Day when the hypocrites men and women will say to the believers: "Wait for us! Let us get something from your light!" It will be said: "Go back to your rear! Then seek a light!" So a wall will be put up between them, with a gate therein. Inside it
3636	سَوْط scourge	1	98.43%	فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ	So your Lord poured on them different kinds of severe torment. [Al-Fajr 89:13]
3637	سَوَى even	1	98.43%	فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِثْلِهِ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ نَحْنُ وَلَا أَنْتَ مَكَانًا سَوَى	"Then verily, we can produce magic the like thereof, so appoint a meeting between us and you, which neither we, nor you shall fail to keep, in an open wide place where both shall have a just and equal chance (and beholders could witness the competition)."
3638	سَيِّحُ to move about	1	98.44%	فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ وَإِنَّ اللَّهَ مُخْزِي الْكَافِرِينَ	So travel freely (O Mushrikun - see V.2:105) for four months (as you will) throughout the land, but know that you cannot escape (from the Punishment of) Allah, and Allah will disgrace the disbelievers. [At-Tawbah 9:2]
3639	سِيرَت (to) its state	1	98.44%	قَالَ خذْهَا وَلَا تَخَفْ سَعِيدُهَا سِيرَتَهَا الْأُولَى	Allah said:"Grasp it, and fear not, We shall return it to its former state, [Taha 20:21]
3640	سَبِغَتْ full coats of mail	1	98.44%	أَنْ أَعْمَلَ سَابِغَاتٍ وَقَدِّرَ فِي السَّرْدِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ	Saying: "Make you perfect coats of mail, balancing well the rings of chain armour, and work you (men) righteousness. Truly, I am AllSeer of what you do." [Saba' 34:11]
3641	سَلِيمُونَ (were) sound	1	98.44%	خَاسِبَةً أَبْصَارُهُمْ تَرَاهُمْ ذَلَّةً وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ	Their eyes will be cast down, ignominy will cover them; they used to be called to prostrate (offer prayers), while they were healthy and good (in the life of the world, but they did not). [Al-Qalam 68:43]
3642	سَمِدُونَ amuse (yourselves)	1	98.44%	وَأَنْتُمْ سَامِدُونَ	Wasting your (precious) lifetime in pastime and amusements (singing, etc.). [An-Najm 53:61]
3643	سَمِرَ conversing by night	1	98.44%	مُسْتَكْبِرِينَ بِهِ سَامِرًا تَهْجُرُونَ	In pride (they Quraish pagans and polytheists of Makkah used to feel proud that they are the dwellers of Makkah sanctuary Haram), talking evil about it (the Quran) by night. [Al-Mu'minun 23:67]
3644	شَارِكُ to be a partner	1	98.44%	وَاسْتَفْزِرْ مَنْ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكِهِمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدْهُمْ وَمَا يَحْذَرُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا	"And Istafziz [literally means: befool them gradually] those whom you can among them with your voice (i.e. songs, music, and any other call for Allah's disobedience), make assaults on them with your cavalry and your infantry, mutually share with them weal
3645	شَاكِلَاتِ his manner	1	98.45%	قُلْ كُلٌّ يَعْمَلُ عَلَى شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى سَبِيلًا	Say (O Muhammad SAW to mankind): "Each one does according to Shakilatihi (i.e. his way or his religion or his intentions, etc.), and your Lord knows best of him whose path (religion, etc.) is right." [Al-'Isra' 17:84]
3646	شَانِيْ your enemy	1	98.45%	إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ	For he who makes you angry (O Muhammad (Peace be upon him)), - he will be cut off (from every good thing in this world and in the Hereafter). [Al-Kawthar 108:3]

3647	تَشَاوَرُ to consult	1	98.45%	فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَانفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ	And by the Mercy of Allah, you dealt with them gently. And had you been severe and harsh-hearted, they would have broken away from about you; so pass over (their faults), and ask (Allah's) Forgiveness for them; and consult them in the affairs. Then when y
3648	تُشَبِّهُ to make appear	1	98.45%	وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا	And because of their saying (in boast), "We killed Messiah 'Iesa (Jesus), son of Maryam (Mary), the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of 'Iesa (Jesus) was put over another man (and they killed that man)
3649	تُشَجَّرَ to arise	1	98.45%	فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِنُوا فِي أَنْفُسِهِمْ حَرْجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا	But no, by your Lord, they can have no Faith, until they make you (O Muhammad SAW) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. [An-Nisa' 4:65]
3650	تُشْحَمُ their fat	1	98.45%	وَعَلَى الَّذِينَ هَانُوا حَرْمَنَا كُلِّ ذِي ظِفَرٍ وَمِنْ الْبَقَرِ وَالْغَنَمِ حَرْمَنَا عَلَيْهِمْ شُحُومُهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ذَلِكَ جَزَيْنَاهُمْ بِبَغْيِهِمْ وَإِنَّا لَصَادِقُونَ	And unto those who are Jews, We forbade every (animal) with undivided hoof, and We forbade them the fat of the ox and the sheep except what adheres to their backs or their entrails, or is mixed up with a bone. Thus We recompensed them for their rebellion
3651	تُشْرَبُ (as) drinking	1	98.45%	فَتَشَارِبُونَ شُرْبَ الْهَيْمِ	"So you will drink (that) like thirsty camels!" [Al-Waqi'ah 56:55]
3652	تُشْرِذِمَةُ (are) certainly a band	1	98.45%	إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ	(Saying): "Verily! These indeed are but a small band. [Ash-Shu'ara' 26:54]
3653	تُشْرَرُ sparks	1	98.46%	إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ	Verily! It (Hell) throws sparks (huge) as Al-Qasr [a fort or a Qasr (huge log of wood)]. [Al-Mursalat 77:32]
3654	تُشَرِّدُ to disperse	1	98.46%	فَإِمَّا تَنْفَقْنَهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مِّنْ خَلْفَهُمْ لَعَلَّهُمْ يَنْذَكَّرُونَ	So if you gain the mastery over them in war, punish them severely in order to disperse those who are behind them, so that they may learn a lesson. [Al-Anfal 8:57]
3655	تُشْرَعُ visibly	1	98.46%	وَأَسْأَلُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَعًا وَيَوْمَ لَا تَيَسَّبُونَ لَا تَأْتِيهِمْ كَذَلِكَ نَبِّئُوهُمْ بِمَا كَانُوا يَفْسُقُونَ	And ask them (O Muhammad SAW) about the town that was by the sea, when they transgressed in the matter of the Sabbath (i.e. Saturday): when their fish came to them openly on the Sabbath day, and did not come to them on the day they had no Sabbath. Thus We
3656	تُشْرِعَةُ a law	1	98.46%	وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيْمِنًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شُرَعًا	And We have sent down to you (O Muhammad SAW) the Book (this Quran) in truth, confirming the Scripture that came before it and Mohayminan (trustworthy in highness and a witness) over it (old Scriptures). So judge between them by what Allah has revealed, a
3657	تُشْرِقِي eastern	1	98.46%	وَأَذْكُرْ فِي الْكِتَابِ مَرْيَمَ إِذِ انْتَبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا	And mention in the Book (the Quran, O Muhammad SAW , the story of) Maryam (Mary), when she withdrew in seclusion from her family to a place facing east. [Maryam 19:16]
3658	تُشْرِقِيَّةُ (of the) east	1	98.46%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither
3659	تُشْرِيعَةُ an ordained way	1	98.46%	ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ	Then We have put you (O Muhammad SAW) on a plain way of (Our) commandment [like the one which We commanded Our Messengers before you (i.e. legal ways and laws of the Islamic Monotheism)]. So follow you that (Islamic Monotheism and its laws), and follow no
3660	تُشْتَاءُ (of) winter	1	98.46%	إِلَّا بِإِذْنِهِمْ رَحْلَةَ الشَّتَاءِ وَالصَّيْفِ	(And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), [Quraysh 106:2]
3661	تُشْعَرَى (of) Sirius	1	98.47%	وَأَنَّهُ هُوَ رَبُّ الشَّعَرَى	And that He (Allah) is the Lord of Sirius (the star which the pagan Arabs used to worship); [An-Najm 53:49]

3662	شَفَعَ	And the even	1	98.47%	وَالشَّفَعِ وَالْوُتْرِ	And by the even and the odd (of all the creations of Allah). [Al-Fajr 89:3]
3663	شَفَقَ	by the twilight glow	1	98.47%	فَلَا أَقْسَمُ بِالشَّفَقِ	So I swear by the afterglow of sunset; [Al-'Inshiqaq 84:16]
3664	شَقَّةٌ	the distance	1	98.47%	لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَاتَّبَعُوكَ وَلَكِنْ بَمَدَّتْ عَلَيْهِمُ الشُّقَّةَ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ	Had it been a near gain (booty in front of them) and an easy journey, they would have followed you, but the distance (Tabuk expedition) was long for them, and they would swear by Allah, "If we only could, we would certainly have come forth with you." They
3665	شَوْكَةٌ	(of) the armed	1	98.47%	وَإِذْ يَعِذُّكُمْ اللَّهُ إِخْدَى الطَّاغُوتَيْنِ أَنَّهُمَا لَكُمْ وَتُودُونَ أَنْ تُخْرِجَا ذَاتَ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَنْ يُحِقَّ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ	And (remember) when Allah promised you (Muslims) one of the two parties (of the enemy i.e. either the army or the caravan) that it should be yours, you wished that the one not armed (the caravan) should be yours, but Allah willed to justify the truth by H
3666	شَوَىٰ	of the skin of the head	1	98.47%	نَزَّاعَةً لِّلشَّوَىٰ	Taking away (burning completely) the head skin! [Al-Ma`arij 70:16]
3667	شَطَطٌ	its shoot	1	98.47%	مُحَمَّدٌ رَّسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ يَتَزَاوَرُكُمْ رُكْعًا سَجْدًا يَلْبَسُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا سَيِّمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي الْإِلَهِ	Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of
3668	شُعَبٌ	columns	1	98.47%	انْطَلِقُوا إِلَىٰ ظِلِّ ذِي ثَلَاثِ شُعَبٍ	"Depart you to a shadow (of Hell-fire smoke ascending) in three columns, [Al-Mursalat 77:30]
3669	شُعُوبٌ	nations	1	98.48%	يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّن ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۚ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ	O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqua [i.e. one of the Muttaqun (pious - see V.2:2).
3670	شَغَفَ	to impassion	1	98.48%	وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَاوِدُ فَتَاهَا عَنْ نَفْسِهِ ۖ قَدْ شَغَفَهَا حُبًّا إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ	And women in the city said: "The wife of Al-'Aziz is seeking to seduce her (slave) young man, indeed she loves him violently; verily we see her in plain error." [Yusuf 12:30]
3671	شُغِلَ	will be occupied	1	98.48%	إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهِونَ	Verily, the dwellers of the Paradise, that Day, will be busy in joyful things. [Ya-Sin 36:55]
3672	شَغَلَتْ	to keep busy	1	98.48%	سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا ۖ يَقُولُونَ بِالسَّيْنَةِ الَّتِي فِيهَا قُلُوبُهُمْ ۚ قُلْ فَمَنْ يَمْلِكُ لَكُمْ مِنْ اللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِالْإِنْسَانِ الْإِحْسَانَ	Those of the bedouins who lagged behind will say to you: "Our possessions and our families occupied us, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf
3673	شَفَتَيْنِ	and two lips	1	98.48%	وَلِسَانًا وَشَفَتَيْنِ	And a tongue and a pair of lips? [Al-Balad 90:9]
3674	شَقَّ	splitting	1	98.48%	ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا	And We split the earth in clefts, [Abasa 80:26]
3675	شِقِّقَ	with great trouble	1	98.48%	وَنَحْمِلُ أَقْعَابَكُم إِلَىٰ بِلَادٍ لَّمْ تَكُونُوا بِالْعِيقِ إِلَّا بِشِقِّ الْأَنْفُسِ ۚ إِنَّ رَبَّكُمْ لَرَّءُوفٌ رَّحِيمٌ	And they carry your loads to a land that you could not reach except with great trouble to yourselves. Truly, your Lord is full of Kindness, Most Merciful. [An-Nahl 16:7]
3676	شِيقُوتٌ	our wretchedness	1	98.49%	قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِيقُوتُنَا وَكُنَّا قَوْمًا ضَالِّينَ	They will say: "Our Lord! Our wretchedness overcame us, and we were (an) erring people. [Al-Mu'minun 23:106]
3677	شُكْرٌ	(in) gratitude	1	98.49%	يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَّحَارِبٍ وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَاتٍ ۚ اعْمَلُوا آلَ دَاوُدَ شُكْرًا ۚ وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرِينَ	They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places). "Work you, O family of Dawud (David), with thanks!" But few of My slaves are grateful. [Saba' 34:13]
3678	شَكْلٌ	its type	1	98.49%	وَأَخْرَجْنَا مِنْ شَكْلِهِ أَزْوَاجًا	And other torments of similar kind, all together! [Sad 38:58]
3679	شُهُبٌ	and flaming fires	1	98.49%	وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلْتَأَتًا حَرًّا شَدِيدًا وَشُهُبًا	'And we have sought to reach the heaven; but found it filled with stern guards and flaming fires. [Al-Jinn 72:8]
3680	شَوَاطِئُ	a flame	1	98.49%	يُرْسَلُ عَلَيْكُمَا شَوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ	There will be sent against you both, smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves. [Ar-Rahman 55:35]

3681	شَوْب	(is) a mixture	1	98.49%	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ	Then on the top of that they will be given boiling water to drink so that it becomes a mixture (of boiling water and Zaqqum in their bellies). [As-Saffat 37:67]
3682	شُورَىٰ	(are conducted by) consultation	1	98.49%	وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ	And those who answer the Call of their Lord [i.e. to believe that He is the only One Lord (Allah), and to worship none but Him Alone], and perform As-Salat (Iqamat-as-Salat), and who (conduct) their affairs by mutual consultation, and who spend of what We
3683	شَيْب	(with) white	1	98.49%	قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاسْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُن بِدُعَائِكَ رَبِّ شَقِيًّا	Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord! [Maryam 19:4]
3684	شَيْبٍ	gray-haired	1	98.5%	فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا	Then how can you avoid the punishment, if you disbelieve, on a Day that will make the children grey-headed (i.e. the Day of Resurrection)? [Al-Muzzammil 73:17]
3685	شَيْبَةً	and gray hair	1	98.5%	اللَّهُ الَّذِي خَلَقَكُمْ مِّنْ ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِّن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ ۚ وَهُوَ الْعَلِيمُ الْقَدِيرُ	Allah is He Who created you in (a state of) weakness, then gave you strength after weakness, then after strength gave (you) weakness and grey hair. He creates what He wills. And it is He Who is the All-Knowing, the All-Powerful (i.e. Able to do all things)
3686	شِيَةً	blemish	1	98.5%	قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولَ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسْلِمَةً لَا شِيَةَ فِيهَا ۚ قَالُوا الْآنَ جِئْتَ بِالْحَقِّ ۚ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ	He [Musa (Moses)] said, "He says, 'It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow.' " They said, "Now you have brought the truth." So they slaughtered it though they were near to not d
3687	شَخْصَةً	(are) staring	1	98.5%	وَأَقْرَبَ الْوَعْدِ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ أَبْصَارُ الَّذِينَ كَفَرُوا يَا وَيْلَنَا قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ	And the true promise (Day of Resurrection) shall draw near (of fulfillment). Then (when mankind is resurrected from their graves), you shall see the eyes of the disbelievers fixedly stare in horror. (They will say): "Woe to us! We were indeed heedless of
3688	شَطِئِ	(the) side	1	98.5%	فَلَمَّا أَتَاهَا نُودِيَ مِن شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَا مُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ	So when he reached it (the fire), he was called from the right side of the valley, in the blessed place from the tree: "O Musa (Moses)! Verily! I am Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)! [Al-Qasas 28:30]
3689	شَمِخَتْ	lofty	1	98.5%	وَجَعَلْنَا فِيهَا رَوَاسِيَ شَامِخَاتٍ وَأَسْقَيْنَاكُم مَّاءً فُرَاتًا	And have placed therein firm, and tall mountains; and have given you to drink sweet water? [Al-Mursalat 77:27]
3690	ص	Disjointed letters	1	98.5%	ص وَالْقُرْآنِ ذِي الذِّكْرِ	Sad [These letters (Sad etc.) are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. By the Quran full of reminding. [Sad 38:1]
3691	صَابِرٌ	to be patient	1	98.5%	يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! Endure and be more patient (than your enemy), and guard your territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful. [Ali 3:200]
3692	صَابِرَةً	steadfast	1	98.51%	الْآنَ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا فَإِنْ يَكُنْ مِنْكُمْ مِّائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ ۖ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ ۗ وَاللَّهُ مَعَ الصَّابِرِينَ	Now Allah has lightened your (task), for He knows that there is weakness in you. So if there are of you a hundred steadfast persons, they shall overcome two hundred, and if there are a thousand of you, they shall overcome two thousand with the Leave of Al
3693	صَالٍ	(is) to burn	1	98.51%	إِلَّا مَن هُوَ صَالٍ الْجَحِيمِ	Except those who are predestined to burn in Hell! [As-Saffat 37:163]
3694	صَبَاحٍ	(the) morning	1	98.51%	فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ	Then, when it descends into their courtyard (i.e. near to them), evil will be the morning for those who had been warned! [As-Saffat 37:177]
3695	صَبَّ	(in) abundance	1	98.51%	أَنَّا صَبَّيْنَا الْمَاءَ صَبًّا	That We pour forth water in abundance, [Abasa 80:25]
3696	صَبَّحَ	to seize in the morning	1	98.51%	وَلَقَدْ صَبَّحَهُم بُكْرَةً عَذَابٌ مُّسْتَقَرٌّ	And verily, an abiding torment seized them early in the morning. [Al-Qamar 54:38]
3697	صِبْغٍ	and a relish	1	98.51%	وَشَجَرَةً تَخْرُجُ مِن طُورِ سَيْنَاءَ تَنْبُتُ بِالذَّهْنِ وَصِبْغٍ لِلْآكِلِينَ	And a tree (olive) that springs forth from Mount Sinai, that grows oil, and (it is a) relish for the eaters. [Al-Mu'minin 23:20]

3698	صِحَافٌ	plates	1	98.51%	يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ ۖ وَفِيهَا مَا تَشْتَهُيهِ الْأَنفُسُ وَتَلَذُّ الْأَعْيُنُ ۖ وَأَنتُمْ فِيهَا خَالِدُونَ	Trays of gold and cups will be passed round them, (there will be) therein all that the one's inner-selves could desire, all that the eyes could delight in, and you will abide therein forever. [Az-Zukhruf 43:71]
3699	صُدُّ	to hinder	1	98.51%	أَفَمَن هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ ۖ وَجَعَلُوا لِلَّهِ شُرَكَاءَ قُلْ سَمُّوهُمْ ؕ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ ؕ أَمْ بَاطِلٌ مِّنَ الْقَوْلِ ۖ بَلْ زَيْنٌ لِّلَّذِينَ كَفَرُوا مَكْرَهُمْ وَهُمْ يُصَدُّوا عَنِ السَّبِيلِ	Is then He (Allah) Who takes charge (guards, maintains, provides, etc.) of every person and knows all that he has earned (like any other deities who know nothing)? Yet they ascribe partners to Allah. Say: "Name them! Is it that you will inform Him of some
3700	صِدِّيقَةٌ	(was) truthful	1	98.52%	مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ الرُّسُلُ ۚ وَأُمُّهُ صِدِّيقَةٌ ۖ كَانَا يَأْكُلَانِ الطَّعَامَ ۗ فَانظُرْ كَيْفَ تُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ انظُرْ أَنَّى يُؤْفَكُونَ	The Messiah [I'esa (Jesus)], son of Maryam (Mary), was no more than a Messenger; many were the Messengers that passed away before him. His mother [Maryam (Mary)] was a Siddiqah [i.e. she believed in the words of Allah and His Books (see Verse 66:12)]. The
3701	صَدَّقَتْ	their dower	1	98.52%	وَأَتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً ۚ فَإِن طِبَّن لَّكُمْ عَن شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا	And give to the women (whom you marry) their Mahr (obligatory bridal money given by the husband to his wife at the time of marriage) with a good heart, but if they, of their own good pleasure, remit any part of it to you, take it, and enjoy it without fea
3702	صُدُودٌ	(in) aversion	1	98.52%	وَإِذَا قِيلَ لَهُم تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا	And when it is said to them: "Come to what Allah has sent down and to the Messenger (Muhammad SAW)," you (Muhammad SAW) see the hypocrites turn away from you (Muhammad SAW) with aversion. [An-Nisa' 4:61]
3703	صَدِيدٌ	purulent	1	98.52%	مِّن زُرَاهِهِ جَهَنَّمَ ۖ وَيُسْقَىٰ مِن مَّاءٍ صَدِيدٍ	In front of him (every obstinate, arrogant dictator) is Hell, and he will be made to drink boiling, festering water. [Ibrahim 14:16]
3704	صُرُّ	to incline	1	98.52%	وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ ارْنِي كَيْفَ تُخْبِي الْمَوْتَىٰ ۖ قَالَ أَوْلَمْ تُؤْمِنْ ۖ قَالَ بَلَىٰ وَلَٰكِن لُّيَطْمِئِنُّ قَلْبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطُّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا	And (remember) when Ibrahim (Abraham) said, "My Lord! Show me how You give life to the dead." He (Allah) said: "Do you not believe?" He [Ibrahim (Abraham)] said: "Yes (I believe), but to be stronger in Faith." He said: "Take four birds, then cause them to
3705	صِرٌّ	(is) frost	1	98.52%	مَثَلٌ مَّا يَبْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتْهُ ۖ وَمَا ظَلَمَهُمُ اللَّهُ وَلَٰكِن أَنفُسُهُمْ يَظْلِمُونَ	The likeness of what they spend in this world is the likeness of a wind which is extremely cold; it struck the harvest of a people who did wrong against themselves and destroyed it, (i.e. the good deed of a person is only accepted if he is a monotheist an
3706	صَرَّةٌ	a loud voice	1	98.52%	فَاقْبَلَتْ أَمْرَاتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ	Then his wife came forward with a loud voice, she smote her face, and said: "A barren old woman!" [Adh-Dhariyat 51:29]
3707	صَرَغَىٰ	fallen	1	98.53%	سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَتَمَازِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرَغَىٰ كَأَنَّهُمْ أَجْعَارُ نَحْلِ خَاوِيَةٍ	Which Allah imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown (destroyed), as if they were hollow trunks of date-palms! [Al-Haqqah 69:7]
3708	صَرَفٌ	(to) avert	1	98.53%	فَقَدْ كَذَّبُواكُمْ بِمَا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا ۚ وَمَن يَظْلِم مِّنْكُمْ نُدْفَعُهُ عَذَابًا كَبِيرًا	Thus they (false gods all deities other than Allah) will give you (polytheists) the lie regarding what you say (that they are gods besides Allah), then you can neither avert (the punishment), nor get help. And whoever among you does wrong (i.e. sets up ri
3709	صَرِيخٌ	(would be) a responder to a cry	1	98.53%	وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقُذُونَ	And if We will, We shall drown them, and there will be no shout (or helper) for them (to hear their cry for help) nor will they be saved. [Ya-Sin 36:43]
3710	صَائِمِينَ	and the men who fast	1	98.53%	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ	Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the
3711	صَائِمَاتٍ	and the women who fast	1	98.53%	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ	Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the
3712	صَافُّونَ	stand in rows	1	98.53%	وَإِنَّا لَنَحْنُ الصَّافُّونَ	Verily, we (angels), we stand in rows for the prayers (as you Muslims stand in rows for your prayers); [As-Saffat 37:165]

3713	صَّاحَّة	the Deafening Blast	1	98.53%	فَإِذَا جَاءَتِ الصَّاحَّةُ	Then, when there comes As-Sakhkhah (the Day of Resurrection's second blowing of Trumpet), [Abasa 80:33]
3714	صَخْر	the rocks	1	98.53%	وَتُمَوِّدُ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ	And (with) Thamud (people), who cut (hewed) out rocks in the valley (to make dwellings)? [Al-Fajr 89:9]
3715	صَدْع	cracks open	1	98.54%	وَالْأَرْضِ ذَاتِ الصَّدْعِ	And the earth which splits (with the growth of trees and plants), [At-Tariq 86:12]
3716	صَدَقَيْنِ	the two cliffs	1	98.54%	أَتُونِي زُبَرَ الْحَدِيدِ ۖ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا ۖ حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ آتُونِي أُفْرِغَ عَلَيْهِ قَطْرًا	"Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it." [Al-Kahf 18:96]
3717	صَرِيم	as if reaped	1	98.54%	فَأَصْبَحَتْ كَالصَّرِيمِ	So the (garden) became black by the morning, like a pitch dark night (in complete ruins). [Al-Qalam 68:20]
3718	صَمَد	the Eternal, the Absolute	1	98.54%	اللَّهُ الصَّمَدُ	"Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). [Al-Ikhlâs 112:2]
3719	صَيْف	and summer	1	98.54%	يَلْبِغُهُمْ رُحْلَةَ الشِّتَاءِ وَالصَّيْفِ	(And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), [Quraysh 106:2]
3720	صَبْرَاتٍ	and the patient women	1	98.54%	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّالِمِينَ وَالصَّالِمَاتِ	Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the
3721	صِدِّقَاتٍ	and the truthful women	1	98.54%	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّالِمِينَ وَالصَّالِمَاتِ	Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the
3722	صَوْنَاتٍ	excellent bred steeds	1	98.54%	إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِيَاتُ الْفِيَاثُ	When there were displayed before him, in the afternoon, well trained horses of the highest breed [for Jihad (holy fighting in Allah's Cause)]. [Sad 38:31]
3723	صَعَدَ	severe	1	98.55%	لَنَفْتَنَّهُمْ فِيهِ ۖ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا	That We might try them thereby. And whosoever turns away from the Reminder of his Lord (i.e. this Quran, and practice not its laws and orders), He will cause him to enter in a severe torment (i.e. Hell). [Al-Jinn 72:17]
3724	صَعِقَ	unconscious	1	98.55%	وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرْنِي أَنْظُرَ إِلَيْكَ ۖ قَالَ لَنْ نَرَاكَ وَلَكِنْ نَنْظُرُ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي ۖ فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ	And when Musa (Moses) came at the time and place appointed by Us, and his Lord spoke to him, he said: "O my Lord! Show me (Yourself), that I may look upon You." Allah said: "You cannot see Me, but look upon the mountain if it stands still in its place the
3725	صَعُودَ	(with) a laborious punishment	1	98.55%	سَأُرْهِقُهُ صَعُودًا	I shall oblige him to (climb a slippery mountain in the Hell-fire called As-Sa'ud, or to) face a severe torment! [Al-Muddaththir 74:17]
3726	صَغَارَ	a humiliation	1	98.55%	وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ۗ اللَّهُ أَكْثَرُ خَبِيرٌ يَجْعَلُ رِسَالَتَهُ سَنِيصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ	And when there comes to them a sign (from Allah) they say: "We shall not believe until we receive the like of that which the Messengers of Allah had received." Allah knows best with whom to place His Message. Humiliation and disgrace from Allah and a seve
3727	صَفَا	Safa	1	98.55%	إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ	Verily! As-Safa and Al-Marwah (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). A
3728	صُفْرَ	yellow	1	98.55%	كَأَنَّهُ جِمَالَتُ صُفْرٍ	As if they were Jimalatun Sufr (yellow camels or bundles of ropes)." [Al-Mursalat 77:33]
3729	صَفْرَاءَ	yellow	1	98.55%	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْثُهَا ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَوُثُهَا تَسُرُّ النَّظِيرِينَ	They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders.'" [Al-Baqarah 2:69]

3730	صَفَصَفَ	plain	1	98.55%	فَيَذَرُهَا قَاعًا صَفْصَفًا	"Then He shall leave it as a level smooth plain. [Taha 20:106]
3731	صَفْوَان	(that of a) smooth rock	1	98.56%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَى كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَمَرَّكُهُ صَلً	O you who believe! Do not render in vain your Sadaqah (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allah, nor in the Last Day. His likeness is the likeness of a smooth
3732	صَكَّتْ	to strike	1	98.56%	فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ	Then his wife came forward with a loud voice, she smote her face, and said: "A barren old woman!" [Adh-Dhariyat 51:29]
3733	صَدْدٌ	bare	1	98.56%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَى كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَمَرَّكُهُ صَلً	O you who believe! Do not render in vain your Sadaqah (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allah, nor in the Last Day. His likeness is the likeness of a smooth
3734	صَلُّ	to burn	1	98.56%	ثُمَّ الْجَحِيمِ صَلْوُهُ	Then throw him in the blazing Fire. [Al-Haqqah 69:31]
3735	صَلِيٍّ	(of) being burnt	1	98.56%	ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أُولَىٰ بِهَا صَلِيلًا	Then, verily, We know best those who are most worthy of being burnt therein. [Maryam 19:70]
3736	صَنْعَةٌ	(the) making	1	98.56%	وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَّكُمْ لِنُخْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ	And We taught him the making of metal coats of mail (for battles), to protect you in your fighting. Are you then grateful? [Al-'Anbya' 21:80]
3737	صِهْرٌ	and marriage relationship	1	98.56%	وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۗ وَكَانَ رَبُّكَ قَدِيرًا	And it is He Who has created man from water, and has appointed for him kindred by blood, and kindred by marriage. And your Lord is Ever All-Powerful to do what He will. [Al-Furqan 25:54]
3738	صَوَافٍ	(when) lined up	1	98.57%	وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۚ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ إِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَانِعَ وَالْمُعْتَرَّ ۚ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ	And the Budn (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah.) We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn
3739	صَوَابٌ	(what is) correct	1	98.57%	يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۖ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا	The Day that Ar-Ruh [Jibrael (Gabriel) or another angel] and the angels will stand forth in rows, none shall speak except him whom the Most Beneficent (Allah) allows, and he will speak what is right. [An-Naba' 78:38]
3740	صُوعٍ	(the) cup	1	98.57%	قَالُوا نَفَقْتُمْ صُوعًا الْمَلِكِ وَلِمَنْ جَاءَ بِهِ جُمْلٌ يَعْبِرُ ۖ وَأَنَا بِهِ زَعِيمٌ	They said: "We have missed the (golden) bowl of the king and for him who produces it is (the reward of) a camel load; I will be bound by it." [Yusuf 12:72]
3741	صَوْمٌ	a fast	1	98.57%	فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا ۖ فَإِمَّا تَرَيِنَّ مِنَ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أَكَلِمَ الْيَوْمَ أَنسِيًّا	"So eat and drink and be glad, and if you see any human being, say: 'Verily! I have vowed a fast unto the Most Beneficent (Allah) so I shall not speak to any human being this day. [Maryam 19:26]
3742	صُومِعَ	monasteries	1	98.57%	الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْجَمَتْ صَوَامِعُ وَبِيْعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ	Those who have been expelled from their homes unjustly only because they said: "Our Lord is Allah." - For had it not been that Allah checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allah is
3743	صَيَاصِي	their fortresses	1	98.57%	وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ ۖ فَرَبُّهُمَا يَقْتُلُونَ وَأَسْبِرُونَ فَرِيقًا	And those of the people of the Scripture who backed them (the disbelievers) Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives. [Al-'Ahzab 33:26]
3744	صَيِّبٌ	like a rainstorm	1	98.57%	أَوْ كَصَيِّبٍ مِنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَنُقُرٌّ ۚ يُجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ	Or like a rainstorm from the sky, wherein is darkness, thunder, and lightning. They thrust their fingers in their ears to keep out the stunning thunderclap for fear of death. But Allah ever encompasses the disbelievers (i.e. Allah will gather them all tog
3745	صَرْمِين	pluck (the) fruit	1	98.57%	أَنْ اغْدُوا عَلَىٰ حَزَنِكُمْ إِنْ كُنْتُمْ صَارِمِينَ	Saying: "Go to your tilth in the morning, if you would pluck the fruits." [Al-Qalam 68:22]

3746	صَمِتُونَ	remain silent	1	98.58%	وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا يَتَّبِعُوكُمْ سَوَاءٌ عَلَيْكُمْ أَدَعَوْهُمْ أَمْ أَنْتُمْ صَامِتُونَ	And if you call them to guidance, they follow you not. It is the same for you whether you call them or you keep silent. [Al-'A' raf 7:193]
3747	ضَائِقٌ	and straitened	1	98.58%	فَلَعَلَّكَ تَارِكٌ بَعْضٌ مَّا يُوحَىٰ إِلَيْكَ وَضَائِقٌ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أَنْزَلَ عَلَيْهِ كُتُبًا أَوْ جَاءَ مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ	So perchance you (Muhammad SAW) may give up a part of what is revealed unto you, and that your breast feels straitened for it because they say, "Why has not a treasure been sent down unto him, or an angel has come with him?" But you are only a warner. And
3748	ضَاحِكٌ	laughing	1	98.58%	فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ	So he [Sulaiman (Solomon)] smiled, amused at her speech and said: "My Lord! Inspire and bestow upon me the power and ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good deeds th
3749	ضَاحِكَةٌ	Laughing	1	98.58%	ضَاحِكَةٌ مُّسْتَبْشِرَةٌ	Laughing, rejoicing at good news (of Paradise). [Abasa 80:39]
3750	ضَامِرٌ	lean camel	1	98.58%	وَأَنْذِرْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ	And proclaim to mankind the Hajj (pilgrimage). They will come to you on foot and on every lean camel, they will come from every deep and distant (wide) mountain highway (to perform Hajj). [Al-Haj 22:27]
3751	ضَبِيجٌ	panting	1	98.58%	وَالْعَادِيَاتِ ضَبِيجًا	By the (steeds) that run, with panting (breath), [Al-'Adiyat 100:1]
3752	ضِدٌّ	opponents	1	98.58%	كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا	Nay, but they (the so-called gods) will deny their worship of them, and become opponents to them (on the Day of Resurrection). [Maryam 19:82]
3753	ضَرِيعٌ	a bitter thorny plant	1	98.58%	لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ	No food will there be for them but a poisonous thorny plant, [Al-Ghashiyah 88:6]
3754	ضَأْنٌ	the sheep	1	98.59%	ثَمَانِيَةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ قُلْ الذَّكَرَيْنِ حَرَّمَ أَمَ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ حَتَّىٰ تَنبُوْنِي يَعْلَمُ إِن كُنْتُمْ صَادِقِينَ	Eight pairs; of the sheep two (male and female), and of the goats two (male and female). Say: "Has He forbidden the two males or the two females, or (the young) which the wombs of the two females enclose? Inform me with knowledge if you are truthful." [Al
3755	ضَرَرٌ	[the] disabled	1	98.59%	لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولَى الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً وَكُلًّا وَعَدَ اللَّهُ	Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame, etc.), and those who strive hard and fight in the Cause of Allah with their wealth and their lives. Allah has preferred in grades those
3756	ضَفَادِعٌ	and the frogs	1	98.59%	فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ آيَاتٍ مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ	So We sent on them: the flood, the locusts, the lice, the frogs, and the blood: (as a succession of) manifest signs, yet they remained arrogant, and they were of those people who were Mujrimun (criminals, polytheists, sinners, etc.). [Al-'A' raf 7:133]
3757	ضِعْفٌ	weak	1	98.59%	وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّتَهُمْ ضِعْفًا خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا	And let those (executors and guardians) have the same fear in their minds as they would have for their own, if they had left weak offspring behind. So let them fear Allah and speak right words. [An-Nisa' 4:9]
3758	ضَنَكٌ	straitened	1	98.59%	وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَىٰ	"But whosoever turns away from My Reminder (i.e. neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection." [Taha 20:124]
3759	ضَنِينٌ	a withholder	1	98.59%	وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ	And he (Muhammad (Peace be upon him)) withholds not a knowledge of the unseen. [At-Takwir 81:24]
3760	ضَيْرٌ	harm	1	98.59%	قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ	They said: "No harm! Surely, to our Lord (Allah) we are to return; [Ash-Shu'ara' 26:50]
3761	ضَيْرَىٰ	unfair	1	98.6%	بَلْكَ إِذَا قِسْمَةٌ ضَيْرَىٰ	That indeed is a division most unfair! [An-Najm 53:22]
3762	طَائِعِينَ	willingly	1	98.6%	ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ	Then He Istawa (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly." [Fussilat 41:11]

3763	طَاعِم	an eater	1	98.6%	قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مِثْلَهُ أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خِنْزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا	Say (O Muhammad SAW): "I find not in that which has been inspired to me anything forbidden to be eaten by one who wishes to eat it, unless it be Maytatah (a dead animal) or blood poured forth (by slaughtering or the like), or the flesh of swine (pork, etc
3764	طَحَى	to spread	1	98.6%	وَالْأَرْضِ وَمَا طَحَاها	And by the earth and Him Who spread it, [Ash-Shams 91:6]
3765	طَس	Disjointed letters	1	98.6%	طَسٌ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ	Ta-Sin. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. These are the Verses of the Quran, and (it is) a Book (that makes things) clear; [An-Naml 27:1]
3766	طَاغِيَةٌ	by the overpowering (blast)	1	98.6%	فَأَمَّا ثَمُودُ فَأَهْلِكُوا بِالطَّاغِيَةِ	As for Thamud, they were destroyed by the awful cry! [Al-Haqqah 69:5]
3767	طَالِب	(are) the seeker	1	98.6%	يَا أَيُّهَا النَّاسُ ضَرْبٌ مِثْلُ فَاستَمِعُوا لَهُ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ	O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would h
3768	طَامَّة	the Overwhelming Calamity	1	98.6%	فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى	But when there comes the greatest catastrophe (i.e. the Day of Recompense, etc.). [An-Nazi'at 79:34]
3769	طَوْد	like the mountain	1	98.61%	فَأَوْحَيْنَا إِلَى مُوسَى أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ	Then We inspired Musa (Moses) (saying): "Strike the sea with your stick." And it parted, and each separate part (of that sea water) became like the huge, firm mass of a mountain. [Ash-Shu'ara' 26:63]
3770	طَعْم	its taste	1	98.61%	مِثْلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ	The description of Paradise which the Muttaqun (pious - see V.2:2) have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who dr
3771	طَعَنَ	to defame	1	98.61%	وَإِنْ تَكْفُرُوا أَيْمَانُهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْمَةَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ	But if they violate their oaths after their covenant, and attack your religion with disapproval and criticism then fight (you) the leaders of disbelief (chiefs of Quraish - pagans of Makkah) - for surely their oaths are nothing to them - so that they may
3772	طَعَنَ	and defaming	1	98.61%	مَنْ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَاسْمَعْ غَيْرَ مُسْمَعٍ وَرَاعِنَا لَيًّا بِالْسُنَنِهِمْ وَطَعْنَا فِي الدِّينِ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَاسْمَعْ وَانظُرْنَا ل	Among those who are Jews, there are some who displace words from (their) right places and say: "We hear your word (O Muhammad SAW) and disobey," and "Hear and let you (O Muhammad SAW) hear nothing." And Ra'ina with a twist of their tongues and as a mocke
3773	طَغَوَى	by their transgression	1	98.61%	كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا	Thamud (people) denied (their Prophet) through their transgression (by rejecting the true Faith of Islamic Monotheism, and by following polytheism, and by committing every kind of sin). [Ash-Shams 91:11]
3774	طَلَبَ	to find it	1	98.61%	أَوْ يُصْبِحَ مَاوْهَا غُورًا فَلَنْ لَا تَمُوتَ لَهُ طَلَبًا	"Or the water thereof (of the gardens) becomes deep-sunken (underground) so that you will never be able to seek it." [Al-Kahf 18:41]
3775	طَلَحَ	And banana trees	1	98.61%	وَطَلَحَ مَنضُودٍ	Among Talh (banana-trees) with fruits piled one above another, [Al-Waqi'ah 56:29]
3776	طَلَّ	then a drizzle	1	98.61%	وَمِثْلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيثًا مِنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَاتَتْ أَكْثُهَا ضِعْفَيْنِ فَإِنْ لَمْ يُصِبْهَا وَابِلٌ فَطُلَّ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ	And the likeness of those who spend their wealth seeking Allah's Pleasure while they in their own selves are sure and certain that Allah will reward them (for their spending in His Cause), is the likeness of a garden on a height; heavy rain falls on it and
3777	طه	Disjointed letters	1	98.62%	طه	Ta-Ha. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.] [Taha 20:1]
3778	طُوبَى	blessedness	1	98.62%	الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَى لَهُمْ وَحُسْنُ مَا بَ	Those who believe (in the Oneness of Allah - Islamic Monotheism), and work righteousness, Tuba (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return. [Ar-Ra'd 13:29]

3779	طُول	(in) height	1	98.62%	وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۖ إِنَّكَ لَأَنْ تُخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا	And walk not on the earth with conceit and arrogance. Verily, you can neither rend nor penetrate the earth, nor can you attain a stature like the mountains in height. [Al-Isra' 17:37]
3780	طَوَّعَتْ	to prompt	1	98.62%	فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ	So the Nafs (self) of the other (latter one) encouraged him and made fair-seeming to him the murder of his brother; he murdered him and became one of the losers. [Al-Ma'idah 5:30]
3781	طَوَّفُونَ	(as) moving about	1	98.62%	يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ ۚ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ	O you who believe! Let your legal slaves and slave-girls, and those among you who have not come to the age of puberty ask your permission (before they come to your presence) on three occasions; before Fajr (morning) prayer, and while you put off your clot
3782	طَيَّ	like (the) folding	1	98.62%	يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ لِلْكُتُبِ ۚ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نَعِيدُهُ ۚ وَغَدَا عَلَيْنَا ۚ إِنَّا كُنَّا فَاعِلِينَ	And (remember) the Day when We shall roll up the heavens like a scroll rolled up for books, as We began the first creation, We shall repeat it, (it is) a promise binding upon Us. Truly, We shall do it. [Al-Anbya' 21:104]
3783	ظَانِّينَ	who assume	1	98.62%	وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ الظَّالِمِينَ ۖ بِاللَّهِ ظَنُّ السَّوءِ ۚ عَلَيْهِمْ دَانِزَةُ السَّوءِ ۖ وَغَضِبَ اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ ۖ وَسَاءَتْ مَصِيرًا	And that He may punish the Munafiqun (hypocrites), men and women, and also the Mushrikun men and women, who think evil thoughts about Allah, for them is a disgraceful torment, and the Anger of Allah is upon them, and He has cursed them and prepared Hell f
3784	ظَّمَّانَ	the thirsty one	1	98.62%	وَالَّذِينَ كَفَرُوا أَغْمَالُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّمْآنُ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ قَوْفًا حِسَابَهُ ۖ وَاللَّهُ سَرِيعُ الْحِسَابِ	As for those who disbelieve, their deeds are like a mirage in a desert. The thirsty one thinks it to be water, until he comes up to it, he finds it to be nothing, but he finds Allah with him, Who will pay him his due (Hell). And Allah is Swift in taking a
3785	ظَّهِيرَةَ	noon	1	98.63%	يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ ۚ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ	O you who believe! Let your legal slaves and slave-girls, and those among you who have not come to the age of puberty ask your permission (before they come to your presence) on three occasions; before Fajr (morning) prayer, and while you put off your clot
3786	ظَعْنَ	(of) your travel	1	98.63%	وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۚ وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَانًا وَمَتَاعًا إِلَىٰ حِينٍ	And Allah has made for you in your homes an abode, and made for you out of the hides of the cattle (tents for) dwelling, which you find so light (and handy) when you travel and when you stay (in your travels), and of their wool, fur, and hair (sheep wool,
3787	ظُفُرَ	claws	1	98.63%	وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ ۖ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ۚ ذَلِكَ جَزَيْنَاهُمْ بِبَغْيِهِمْ ۖ وَإِنَّا لَصَادِقُونَ	And unto those who are Jews, We forbade every (animal) with undivided hoof, and We forbade them the fat of the ox and the sheep except what adheres to their backs or their entrails, or is mixed up with a bone. Thus We recompensed them for their rebellion
3788	ظَمًا	thirst	1	98.63%	مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنفُسِهِمْ عَنْ نَفْسِهِ ۚ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَٰ	It was not becoming of the people of Al-Madinah and the bedouins of the neighbourhood to remain behind Allah's Messenger (Muhammad SAW when fighting in Allah's Cause) and (it was not becoming of them) to prefer their own lives to his life. That is because
3789	ظَهْرِيَّ	backs	1	98.63%	قَالَ يَا قَوْمِ أَرَأَيْتُمْ أُصْغِرُ عَلَيْكُمْ مِّنْ اللَّهِ وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا ۖ إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ	He said: "O my people! Is then my family of more weight with you than Allah? And you have cast Him away behind your backs. Verily, my Lord is surrounding all that you do. [Hud 11:92]
3790	عَائِدُونَ	(will) return	1	98.63%	إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا ۚ إِنَّكُمْ عَائِدُونَ	Verily, We shall remove the torment for a while. Verily! You will revert. [Ad-Dukhan 44:15]
3791	عَائِلَ	in need	1	98.63%	وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ	And He found you poor, and made you rich (selfsufficient with selfcontentment, etc.)? [Ad-Duhaa 93:8]
3792	عَادِينَ	those who keep count	1	98.64%	قَالُوا لَيْتَنَّا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَاسْأَلِ الْعَادِينَ	They will say: "We stayed a day or part of a day. Ask of those who keep account." [Al-Mu'minun 23:113]

3793	عَابِرِي	(when) passing	1	98.64%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرُبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا خُبْرًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُم مِّنَ الْغَائِطِ	O you who believe! Approach not As-Salat (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba, (i.e. in a state of sexual impurity and have not yet taken a bath) except when tra
3794	عَاتِيَةً	violent	1	98.64%	وَأَمَّا عَادُ فَاهْلَكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ	And as for 'Ad, they were destroyed by a furious violent wind; [Al-Haqqah 69:6]
3795	عَادِي	to be enemies	1	98.64%	عَسَىٰ اللَّهُ أَن يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَّوَدَّةَ ۖ وَاللَّهُ قَدِيرٌ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ	Perhaps Allah will make friendship between you and those whom you hold as enemies. And Allah has power (over all things), and Allah is Oft-Forgiving, Most Merciful. [Al-Mumtahanah 60:7]
3796	عَاشِرُ	to live	1	98.64%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرْهًا ۚ وَلَا تَعْضَلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْنَهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ ۚ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُنَّ فَع	O you who believe! You are forbidden to inherit women against their will, and you should not treat them with harshness, that you may take away part of the Mahr you have given them, unless they commit open illegal sexual intercourse. And live with them hon
3797	عَاصِفَةً	forcefully	1	98.64%	وَيُسَلِّمَانِ الرَّيْحِ عَاصِفَةٍ تَجْرِي بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا ۖ وَكُنَّا بِكُلِّ شَيْءٍ عَالِمِينَ	And to Sulaiman (Solomon) (We subjected) the wind strongly raging, running by his command towards the land which We had blessed. And of everything We are the All-Knower. [Al-'Anbya' 21:81]
3798	عَافِينَ	and those who pardon	1	98.64%	الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالصَّرَاءِ وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ	Those who spend [in Allah's Cause - deeds of charity, alms, etc.] in prosperity and in adversity, who repress anger, and who pardon men; verily, Allah loves Al-Muhsinun (the good-doers). [Ali 3:134]
3799	عَال	(was) a tyrant	1	98.64%	فَمَا آمَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّتُهُ مَن قَوْمِهِ عَلَىٰ خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَأَتْهُمُ أَنَّ يُفْتَنَهُمْ ۚ وَإِنْ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ	But none believed in Musa (Moses) except the offspring of his people, because of the fear of Fir'aun (Pharaoh) and his chiefs, lest they should persecute them; and verily, Fir'aun (Pharaoh) was arrogant tyrant on the earth, he was indeed one of the Musrif
3800	عَامِلَةً	Laboring	1	98.65%	عَامِلَةً نَّاصِبَةً	Labouring (hard in the worldly life by worshipping others besides Allah), weary (in the Hereafter with humility and disgrace). [Al-Ghashiyah 88:3]
3801	عَبْدٌ	to enslave	1	98.65%	وَتِلْكَ نِعْمَةٌ تَمُنَّهَا عَلَيَّ أَنْ عَدَدْتَ بَنِي إِسْرَائِيلَ	"And this is the past favour with which you reproach me, that you have enslaved the Children of Israel." [Ash-Shu'ara' 26:22]
3802	عَبَثٌ	uselessly	1	98.65%	أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنْتُمْ لِئَٰنَا لَا تَرْجِعُونَ	"Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?" [Al-Mu'minin 23:115]
3803	عَبَقِرَىٰ	and carpets	1	98.65%	مُتَكَبِّينَ عَلَىٰ رَفْرَفٍ خُضْرٍ وَعَبَقَرَىٰ جِسَانٍ	Reclining on green cushions and rich beautiful mattresses. [Ar-Rahman 55:76]
3804	عَبُوسٌ	harsh	1	98.65%	إِنَّا نَخَافُ مِنْ رَبَّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا	"Verily, We fear from our Lord a Day, hard and distressful, that will make the faces look horrible (from extreme dislikeness to it)." [Al-'Insan 76:10]
3805	عُتْلٌ	Cruel	1	98.65%	عُتْلٌ بَعْدَ ذَٰلِكَ رَبِّمِ	Cruel, after all that base-born (of illegitimate birth), [Al-Qalam 68:13]
3806	عُثِرَ	to discover	1	98.65%	فَإِنْ عُثِرَ عَلَىٰ أَتَاهُمَا اسْتَحَقَّا إِثْمًا فَآخَرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأُولَانِ فَيَقْسِمَانِ بِاللَّهِ لَشَاهِدَنَّا أَحَقُّ مِن شَهَادَتِهِمَا وَمَا اعْتَدَيْنَا إِنَّا إِذَا لَمِنَ الظَّالِمِ	If then it gets known that these two had been guilty of sin, let two others stand forth in their places, nearest in kin from among those who claim a lawful right. Let them swear by Allah (saying): "We affirm that our testimony is truer than that of both o
3807	عُجَابٌ	curious	1	98.65%	أَجْعَلِ الْآلِهَةَ إِلَٰهًا وَاحِدًا ۖ إِنَّ هَٰذَا لَشَيْءٌ عَجَابٌ	"Has he made the aliha (gods) (all) into One Ilah (God - Allah). Verily, this is a curious thing!" [Sad 38:5]
3808	عَجَزٌ	to be unable	1	98.66%	فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُورِي سَوْءَةَ أَخِيهِ ۖ قَالَ يَا وَيْلَتَا أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَٰذَا الْغُرَابِ فَأُورِيَ سَوْءَةَ أَخِي ۖ فَأَصْبَحَ مِنَ النَّادِمِينَ	Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother. He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted
3809	عَجَلٌ	haste	1	98.66%	خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ ۖ سَأُرِيكُمْ آيَاتِي فَلَا تَسْتَعْجِلُونِ	Man is created of haste, I will show you My Ayat (torments, proofs, evidences, verses, lessons, signs, revelations, etc.).So ask Me not to hasten (them). [Al-'Anbya' 21:37]

3810	عَجُول	ever hasty	1	98.66%	وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ ۖ وَكَانَ الْإِنْسَانُ عَجُولًا	And man invokes (Allah) for evil as he invokes (Allah) for good and man is ever hasty [i.e., if he is angry with somebody, he invokes (saying): "O Allah! Curse him, etc." and that one should not do, but one should be patient]. [Al-'Isra' 17:11]
3811	عِدَّة	(some) preparation	1	98.66%	وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عِدَّةً وَلَكِنْ كَرِهَ اللَّهُ انْبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ أَفْعَدُّوا مَعَ الْقَاعِدِينَ	And if they had intended to march out, certainly, they would have made some preparation for it, but Allah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)." [At-Tawbah 9:46]
3812	عَدَدَ	to count	1	98.66%	الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ	Who has gathered wealth and counted it, [Al-Humazah 104:2]
3813	عَدَس	[and] its lentils	1	98.66%	وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نَصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِيهَا وَبَصَلِهَا ۖ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ	And (remember) when you said, "O Musa (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its cucumbers, its Fum (wheat or garlic), its lentils and its onions." He said, "Would y
3814	عُرْب	Devoted	1	98.66%	عُرْبًا أَلْتَرَابَا	Loving (their husbands only), equal in age. [Al-Waqi'ah 56:37]
3815	عُرْجُون	like the date stalk	1	98.66%	وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ	And the moon, We have measured for it mansions (to traverse) till it returns like the old dried curved date stalk. [Ya-Sin 36:39]
3816	عَرَضَ	to hint	1	98.67%	وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْتُمْتُمْ فِي أَنْفُسِكُمْ ۖ عَلِمَ اللَّهُ أَنَّكُمْ سَتَذْكُرُونَهُنَّ وَلَكِنْ لَا تُوَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا مَعْرُوفًا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ	And there is no sin on you if you make a hint of betrothal or conceal it in yourself, Allah knows that you will remember them, but do not make a promise of contract with them in secret except that you speak an honourable saying according to the Islamic la
3817	عُرْضَةً	an excuse	1	98.67%	وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And make not Allah's (Name) an excuse in your oaths against your doing good and acting piously, and making peace among mankind. And Allah is All-Hearer, All-Knower (i.e. do not swear much and if you have sworn against doing something good then give an exp
3818	عَرَافَاتٍ	Arafaat	1	98.67%	لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ ۖ فَإِذَا أَقَضْتُمْ مِّنْ عَرَافَاتِ فَادْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ ۖ وَادْكُرُوهُ كَمَا هَذَاكُمْ وَإِنْ كُنْتُمْ مِّن قَبْلِهِ لَمِن الضَّالِّينَ	There is no sin on you if you seek the Bounty of your Lord (during pilgrimage by trading, etc.). Then when you leave 'Arafat, remember Allah (by glorifying His Praises, i.e. prayers and invocations, etc.) at the Mash'ar-il-Haram. And remember Him (by invo
3819	عَرِم	(of) the dam	1	98.67%	فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتِي أُكُلٍ خَمْطٍ وَأَثْلٍ وَشَيْءٍ مِّن سِدْرٍ قَلِيلٍ	But they turned away (from the obedience of Allah), so We sent against them Sail Al'Arim (flood released from the dam), and We converted their two gardens into gardens producing bitter bad fruit, and tamarisks, and some few lotetrees. [Saba' 34:16]
3820	عَرِيض	lengthy	1	98.67%	وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَدُو دُعَاءِ عَرِيضٍ	And when We show favour to man, he withdraws and turns away, but when evil touches him, then he has recourse to long supplications. [Fussilat 41:51]
3821	عَزَّ	to overpower	1	98.67%	إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ	Verily, this my brother (in religion) has ninety nine ewes, while I have (only) one ewe, and he says: "Hand it over to me, and he overpowered me in speech." [Sad 38:23]
3822	عِزَّ	an honor	1	98.67%	وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لِّيَكُونُوا لَهُمْ عِزًّا	And they have taken (for worship) aliha (gods) besides Allah, that they might give them honour, power and glory (and also protect them from Allah's Punishment etc.). [Maryam 19:81]
3823	عَزَّزَ	to strengthen	1	98.68%	إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ	When We sent to them two Messengers, they belied them both, so We reinforced them with a third, and they said: "Verily! We have been sent to you as Messengers." [Ya-Sin 36:14]
3824	عُزَّىٰ	Uzza	1	98.68%	أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ	Have you then considered Al-Lat, and Al-'Uzza (two idols of the pagan Arabs). [An-Najm 53:19]

3825	عَزَلَ	to set aside	1	98.68%	تَرْجِي مَنْ تَشَاءُ مِنْهُمْ وَتُؤْوِي إِلَيْكَ مَنْ تَشَاءُ وَمَنْ ابْتِغَيْتَ مِنْهُمْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَنْ تَقَرَّ أَعْيُنُهُمْ وَلَا يَحْزَنَ وَيَرْضَيْنَ بِمَا اتَّيْنَهُنَّ كُلُّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي	You (O Muhammad SAW) can postpone (the turn of) whom you will of them (your wives), and you may receive whom you will. And whomsoever you desire of those whom you have set aside (her turn temporarily), it is no sin on you (to receive her again), that is b
3826	عُزَيْرٌ	Uzair	1	98.68%	وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهِيُونَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ قَاتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ	And the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say: Messiah is the son of Allah. That is a saying from their mouths. They imitate the saying of the disbelievers of old. Allah's Curse be on them, how they are deluded away from the
3827	عِزِينَ	(in) separate groups	1	98.68%	عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ	(Sitting) in groups on the right and on the left (of you, O Muhammad SAW)? [Al-Ma`arij 70:37]
3828	عَسِيرٌ	difficult	1	98.68%	مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِيرٌ	Hastening towards the caller, the disbelievers will say: "This is a hard Day." [Al-Qamar 54:8]
3829	عُسْرَىٰ	towards [the] difficulty	1	98.68%	فَنُصِصِرُهُ لِلْعُسْرَىٰ	We will make smooth for him the path for evil; [Al-Layl 92:10]
3830	عَسْعَسَ	to depart	1	98.68%	وَاللَّيْلِ إِذَا عَسْعَسَ	And by the night as it departs; [At-Takwir 81:17]
3831	عسق	Disjointed letters	1	98.69%	عسق	'Ain-Sin-Qaf. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. [Ash-Shuraa 42:2]
3832	عَسَل	honey	1	98.69%	مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ	The description of Paradise which the Muttaqun (pious - see V.2:2) have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who dr
3833	عِشَارُ	the full-term she-camels	1	98.69%	وَإِذَا الْعِشَارُ عُطِّلَتْ	And when the pregnant she-camels shall be neglected; [At-Takwir 81:4]
3834	عِشْرُونَ	twenty	1	98.69%	يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ	O Prophet (Muhammad SAW)! Urge the believers to fight. If there are twenty steadfast persons amongst you, they will overcome two hundred, and if there be a hundred steadfast persons they will overcome a thousand of those who disbelieve, because they (the
3835	عَشِيرٌ	friend	1	98.69%	يَدْعُو لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لَبِئْسَ الْمَوْلَى وَلِبِئْسَ الْعَشِيرُ	He calls unto him whose harm is nearer than his profit; certainly, and evil Maula (patron) and certainly an evil friend! [Al-Haj 22:13]
3836	عَشِيَّةٌ	an evening	1	98.69%	كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبُثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا	The Day they see it, (it will be) as if they had not tarried (in this world) except an afternoon or a morning. [An-Nazi`at 79:46]
3837	عَصْرٌ	By the time	1	98.69%	وَالْعَصْرِ	By Al-'Asr (the time). [Al-'Asr 103:1]
3838	عَصَفَ	violently	1	98.69%	فَالْعَاصِفَاتِ عَصْفًا	And by the winds that blow violently, [Al-Mursalat 77:2]
3839	عِصَمٌ	to marriage bonds	1	98.7%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ وَلَا هُنَّ حِلٌّ لَهُمْ وَلَا هُمْ يَحِلُّونَ لَ	O you who believe! When believing women come to you as emigrants, examine them, Allah knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbeliever
3840	عِصْيَانٌ	and disobedience	1	98.7%	وَاعْلَمُوا أَن فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبِيبُ إِلَيْكُمْ الْإِيمَانِ وَرَزَقْنَاهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمْ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَئِكَ هُمُ	And know that, among you there is the Messenger of Allah (SAW). If he were to obey you (i.e. follow your opinions and desires) in much of the matter, you would surely be in trouble, but Allah has endeared the Faith to you and has beautified it in your hea
3841	عَصِيبٌ	distressful	1	98.7%	وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِئَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ	And when Our Messengers came to Lout (Lot), he was grieved on their account and felt himself straitened for them (lest the town people should approach them to commit sodomy with them). He said: "This is a distressful day." [Hud 11:77]
3842	عِصِينَ	(in) parts	1	98.7%	الَّذِينَ جَعَلُوا الْقُرْآنَ عِصِينَ	Who have made the Quran into parts. (i.e. believed in a part and disbelieved in the other). [Al-Hijr 15:91]

3843	عُطِلَتْ	to leave untended	1	98.7%	وَإِذَا الْعِشَارُ عُطِّلَتْ	And when the pregnant she-camels shall be neglected; [At-Takwir 81:4]
3844	عِطْف	his neck	1	98.7%	ثَانِي عِطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ كُلُّهُ فِي الدُّنْيَا خِزْيٌ ۖ وَنَذِيقُهُ يَوْمَ الْقِيَامَةِ عَذَابُ الْحَرِيقِ	Bending his neck in pride (far astray from the Path of Allah), and leading (others) too (far) astray from the Path of Allah. For him there is disgrace in this worldly life, and on the Day of Resurrection We shall make him taste the torment of burning (Fir
3845	عِفْرِيت	a strong one	1	98.7%	قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ ۖ وَإِنِّي عَلَيْهِ لَقَوِيٌّ أَمِينٌ	An Ifrit (strong) from the jinns said: "I will bring it to you before you rise from your place (council). And verily, I am indeed strong, and trustworthy for such work." [An-Naml 27:39]
3846	عُقْب	(for) the final end	1	98.7%	هَٰذَاكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ ۖ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا	There (on the Day of Resurrection), Al-Walayah (the protection, power, authority and kingdom) will be for Allah (Alone), the True God. He (Allah) is the Best for reward and the Best for the final end. (La ilaha ill-Allah none has the right to be worshippe
3847	عَقَدْتُ	to pledge	1	98.71%	وَلِكُلِّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ ۚ وَالَّذِينَ عَقَدْتُ أَيْمَانَكُمْ فَأَتَوْهُم نَصِيبُهُمْ ۚ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا	And to everyone, We have appointed heirs of that (property) left by parents and relatives. To those also with whom you have made a pledge (brotherhood), give them their due portion (by Wasiya - wills, etc.). Truly, Allah is Ever a Witness over all things.
3848	عَقَدَ	to contract	1	98.71%	لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمُ الْأَيْمَانَ ۖ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۚ فَمَنْ لَّمْ يَـ	Allah will not punish you for what is unintentional in your oaths, but He will punish you for your deliberate oaths; for its expiation (a deliberate oath) feed ten Masakin (poor persons), on a scale of the average of that with which you feed your own famil
3849	عُقُود	the contracts	1	98.71%	يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ ۚ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُنْتَلَىٰ عَلَيْكُمْ غَيْرَ مُجْلَىٰ الصَّيْدِ وَأَنْتُمْ حُرْمٌ ۚ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ	O you who believe! Fulfill (your) obligations. Lawful to you (for food) are all the beasts of cattle except that which will be announced to you (herein), game (also) being unlawful when you assume Ihram for Hajj or 'Umrah (pilgrimage). Verily, Allah comma
3850	عَلَقَ	a clinging substance	1	98.71%	خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ	Has created man from a clot (a piece of thick coagulated blood). [Al-`Alaq 96:2]
3851	عَلِمَتْ	And landmarks	1	98.71%	وَعَلَامَاتٍ ۚ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ	And landmarks (signposts, etc. during the day) and by the stars (during the night), they (mankind) guide themselves. [An-Nahl 16:16]
3852	عِمَاد	lofty pillars	1	98.71%	إِرَمَ ذَاتِ الْعِمَادِ	Who were very tall like lofty pillars, [Al-Fajr 89:7]
3853	عِمَارَة	and (the) maintenance	1	98.71%	أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ ۚ لَا يَسْتَوُونَ عِنْدَ اللَّهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal
3854	عَمْرَ	By your life	1	98.72%	لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ	Verily, by your life (O Muhammad SAW), in their wild intoxication, they were wandering blindly. [Al-Hijr 15:72]
3855	عُمِيَتْ	to obscure	1	98.72%	قَالَ يَا قَوْمِ أَرَأَيْتُمْ إِن كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَأَتَانِي رَحْمَةٌ مِّنْ عِنْدِهِ فَعُمِيَتْ عَلَيْكُمْ أَنْزِلْ مُكُومَهَا وَاتَّخِذْ لَهَا كَارِهُونَ	He said: "O my people! Tell me, if I have a clear proof from my Lord, and a Mercy (Prophethood, etc.) has come to me from Him, but that (Mercy) has been obscured from your sight. Shall we compel you to accept it (Islamic Monotheism) when you have a strong
3856	عَمِيقَ	distant	1	98.72%	وَأَنذِنَا فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ	And proclaim to mankind the Hajj (pilgrimage). They will come to you on foot and on every lean camel, they will come from every deep and distant (wide) mountain highway (to perform Hajj). [Al-Haj 22:27]
3857	عَنْتَ	committing sin	1	98.72%	وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكَحِ الْمُخَضَّنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَّا مَلَكَتْ أَيْمَانُكُم مِّن فَتَيَاتِكُمُ الْمُؤْمِنَاتِ ۚ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ ۖ بَعْضُكُم مِّن بَعْضٍ ۚ فَاَنْكِحُوهُنَّ بِإِذْنِ أَهْلِيهِنَّ وَأَتَوْهُنَّ	And whoever of you have not the means wherewith to wed free, believing women, they may wed believing girls from among those (captives and slaves) whom your right hands possess, and Allah has full knowledge about your Faith, you are one from another. Wed t
3858	عَنْتَ	to be humbled	1	98.72%	وَعَنْتَ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ۚ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا	And (all) faces shall be humbled before (Allah), the Ever Living, the One Who sustains and protects all that exists. And he who carried (a burden of) wrongdoing (i.e. he who disbelieved in Allah, ascribed partners to Him, and did deeds of His disobedience

3859	عَوَان	middle aged	1	98.72%	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ	They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) between the two conditions', so do what you are commanded." [Al-Baqarah 2:68]
3860	عِيد	a festival	1	98.72%	قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ ۗ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ	'Iesa (Jesus), son of Maryam (Mary), said: "O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are the Best of
3861	عِيْلَةٌ	poverty	1	98.72%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيَكُمْ اللَّهُ مِنْ فَضْلِهِ إِنْ شَاءَ ۚ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ	O you who believe (in Allah's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-
3862	عَبَدْتُ	who worship	1	98.73%	عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَرْوَاحًا خَيْرًا مِّمَّنْكُنَّ ۚ مُسْلِمَاتٍ مُؤْمِنَاتٍ قَائِلَاتٍ تَائِبَاتٍ عَابِدَاتٍ سَائِحَاتٍ ثَيِّبَاتٍ وَأَبْكَارًا	It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah
3863	عَدِيَّتٍ	By the racers	1	98.73%	وَالْعَادِيَاتِ ضَبْحًا	By the (steeds) that run, with panting (breath), [Al-`Adiyat 100:1]
3864	عَصِفَتْ	And the winds that blow	1	98.73%	فَالْعَاصِفَاتِ عَصْفًا	And by the winds that blow violently, [Al-Mursalat 77:2]
3865	غَائِبَةٌ	hidden	1	98.73%	وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُبِينٍ	And there is nothing hidden in the heaven and the earth, but is in a Clear Book (i.e. Al-Lauh Al-Mahfuz). [An-Naml 27:75]
3866	غَائِظُونَ	(are) surely enraging	1	98.73%	وَأَنَّهُمْ لَنَا لَغَائِظُونَ	"And verily, they have done what has enraged us; [Ash-Shu'ara' 26:55]
3867	غَار	the cave	1	98.73%	إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَمْ تَرَوْهُ	If you help him (Muhammad SAW) not (it does not matter), for Allah did indeed help him when the disbelievers drove him out, the second of two, when they (Muhammad SAW and Abu Bakr) were in the cave, and he (SAW) said to his companion (Abu Bakr): "Be not s
3868	غَاسِقٍ	(of) darkness	1	98.73%	وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ	"And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away). [Al-Falaq 113:3]
3869	غَبْرَةٌ	(will be) dust	1	98.73%	وَوُجُوهُ يُومِئُ عَلَيْهَا غَبْرَةٌ	And other faces, that Day, will be dust-stained; [Abasa 80:40]
3870	غَدَاءٍ	our morning meal	1	98.74%	فَلَمَّا جَاوَزَا قَالَ لِقَاتِهِ إِنِّي عَنْكَ لَغَدَاءٌ لَقَدْ لَبِيتُنَا مِنْ سَفَرِنَا هَذَا نَصَبًا	So when they had passed further on (beyond that fixed place), Musa (Moses) said to his boy-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey." [Al-Kahf 18:62]
3871	غَدَقَ	(in) abundance	1	98.74%	وَأَنْ لَوْ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقَيْنَاهُم مَاءً غَدَقًا	If they (non-Muslims) had believed in Allah, and went on the Right Way (i.e. Islam) We should surely have bestowed on them water (rain) in abundance. [Al-Jinn 72:16]
3872	غَرَابِيبِ	and intensely black	1	98.74%	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا ۚ وَمِنَ الْجِبَالِ جُدَدٌ بَيَضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ	See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black. [Fatir 35:27]
3873	غَرَامٍ	inseparable	1	98.74%	وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۗ إِنَّ عَذَابَهَا كَانَ غَرَامًا	And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment." [Al-Furqan 25:65]
3874	غَرْبِيّ	western	1	98.74%	وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَىٰ مُوسَى الْأَمْرَ وَمَا كُنْتَ مِنَ الشَّاهِدِينَ	And you (O Muhammad SAW) were not on the western side (of the Mount), when We made clear to Musa (Moses) the commandment, and you were not among those present. [Al-Qasas 28:44]
3875	غَرْبِيَّةٌ	(of the) west	1	98.74%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهُ	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither

3876	غُرِفَتْ	the high dwellings	1	98.74%	وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِنْدَنَا زُلْفَىٰ إِلَّا مَنَ آمَنَ وَعَمِلَ صَالِحًا فَلَوْلِكَ لُهُمْ جَزَاءُ الصَّغْفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرَفَاتِ آمِنُونَ	And it is not your wealth, nor your children that bring you nearer to Us (i.e. pleases Allah), but only he (will please Us) who believes (in the Islamic Monotheism), and does righteous deeds; as for such, there will be twofold reward for what they did, an
3877	غَرَقَ	the drowning	1	98.74%	وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَيْنَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا ۖ حَتَّىٰ إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي آمَنْتُ بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ	And We took the Children of Israel across the sea, and Fir'aun (Pharaoh) with his hosts followed them in oppression and enmity, till when drowning overtook him, he said: "I believe that La ilaha illa (Huwa): (none has the right to be worshipped but) He,"
3878	غَرَقَ	violently	1	98.75%	وَالنَّازِعَاتِ غَرْقًا	By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence; [An-Nazi`at 79:1]
3879	غُرِّى	fighting	1	98.75%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا فِي غَرَىٰ لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ ۗ وَاللَّهُ	O you who believe! Be not like those who disbelieve (hypocrites) and who say to their brethren when they travel through the earth or go out to fight: "If they had stayed with us, they would not have died or been killed," so that Allah may make it a cause
3880	عَزَل	her spun yarn	1	98.75%	وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِن بَعْدِ قُوَّةٍ أَنكَاثًا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ ۗ إِنَّمَا يَبْلُوكُمُ اللَّهُ بِهِ ۖ وَلَيُبَيِّنَ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنتُمْ تَفْعَلُونَ	And be not like her who undoes the thread which she has spun after it has become strong, by taking your oaths a means of deception among yourselves, lest a nation may be more numerous than another nation. Allah only tests you by this [i.e. who obeys Allah
3881	عَسَقَ	(the) darkness	1	98.75%	أَقِمِ الصَّلَاةَ لِذُلُوكِ الشَّمْسِ إِلَىٰ عَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ ۖ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا	Perform As-Salat (Iqamat-as-Salat) from mid-day till the darkness of the night (i.e. the Zuhr, 'Asr, Maghrib, and 'Isha' prayers), and recite the Quran in the early dawn (i.e. the morning prayer). Verily, the recitation of the Quran in the early dawn is e
3882	غِسْلِينَ	(the) discharge of wounds	1	98.75%	وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينَ	Nor any food except filth from the washing of wounds, [Al-Haqqah 69:36]
3883	عَصَبَ	(by) force	1	98.75%	أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسَاكِينَ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ عَصَبًا	"As for the ship, it belonged to Masakin (poor people) working in the sea. So I wished to make a defective damage in it, as there was a king after them who seized every ship by force. [Al-Kahf 18:79]
3884	عُصَّةَ	chokes	1	98.75%	وَطَعَامًا ذَا عُصَّةٍ وَعَذَابًا أَلِيمًا	And a food that chokes, and a painful torment. [Al-Muzzammil 73:13]
3885	غُفْرَانِ	(Grant) us Your forgiveness	1	98.76%	أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۚ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ	The Messenger (Muhammad SAW) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say, "We make no distinction between one another of His Messenger
3886	عَلَبَ	their defeat	1	98.76%	فِي أَدْنَى الْأَرْضِ وَهُمْ مِّن بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ	In the nearer land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious. [Ar-Rum 30:3]
3887	غُلْبَ	(of) thick foliage	1	98.76%	وَحَدَائِقُ غُلْبًا	And gardens, dense with many trees, ['Abasa 80:30]
3888	غِلْظَةً	harshness	1	98.76%	يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً ۚ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ	O you who believe! Fight those of the disbelievers who are close to you, and let them find harshness in you, and know that Allah is with those who are the Al-Muttaqun (the pious - see V.2:2). [At-Tawbah 9:123]
3889	عَلَّقَتْ	to close	1	98.76%	وَرَأَوْنَهُ الْتِي هُوَ فِي بَيْتِهَا عَنِ نَفْسِهِ ۖ وَعَلَّقَتْ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ ۖ قَالَ مَعَاذَ اللَّهِ ۚ إِنَّهُ رَبِّي أَحْسَنُ مَثْوَايَ ۖ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ	And she, in whose house he was, sought to seduce him (to do an evil act), she closed the doors and said: "Come on, O you." He said: "I seek refuge in Allah (or Allah forbid)! Truly, he (your husband) is my master! He made my stay agreeable! (So I will nev
3890	غَلَى	Like boiling	1	98.76%	كَغَلَى الْحَمِيمِ	Like the boiling of scalding water. [Ad-Dukhan 44:46]
3891	عَمَرَتْ	agonies	1	98.76%	وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ ۚ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِ	And who can be more unjust than he who invents a lie against Allah, or says: "I have received inspiration," whereas he is not inspired in anything; and who says, "I will reveal the like of what Allah has revealed." And if you could but see when the Zalimu

3892	غَمَّة	any doubt	1	98.76%	وَأَتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَا قَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذِكْرِي بَيِّنَاتٍ اللَّهُ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اق	And recite to them the news of Nuh (Noah). When he said to his people: "O my people, if my stay (with you), and my reminding (you) of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah is hard on you, then I put my trust in A
3893	غَوْل	(is) bad effect	1	98.77%	لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزِفُونَ	Neither they will have Ghoul (any kind of hurt, abdominal pain, headache, a sin, etc.) from that, nor will they suffer intoxication therefrom. [As-Saffat 37:47]
3894	غَوَاص	and diver	1	98.77%	وَالشَّيَاطِينِ كُلِّ بَنَاءٍ وَغَوَاصٍ	And also the Shayatin (devils) from the jinns (including) every kind of builder and diver, [Sad 38:37]
3895	غَوِيّ	(are) surely a deviator	1	98.77%	فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِحُهُ قَالَ لَهُ مُوسَى إِنَّكَ لَغَوِيٌّ مُبِينٌ	So he became afraid, looking about in the city (waiting as to what will be the result of his crime of killing), when behold, the man who had sought his help the day before, called for his help (again). Musa (Moses) said to him: "Verily, you are a plain mi
3896	غَرَمِينَ	and for those in debt	1	98.77%	إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَامِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ اللَّهِ وَأَبْنِ السَّبِيلِ قَرِيبَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ	As-Sadaqat (here it means Zakat) are only for the Fuqara' (poor), and Al-Masakin (the poor) and those employed to collect (the funds); and for to attract the hearts of those who have been inclined (towards Islam); and to free the captives; and for those i
3897	غَفِلَت	the unaware women	1	98.77%	إِنَّ الَّذِينَ يَزْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ	Verily, those who accuse chaste women, who never even think of anything touching their chastity and are good believers, are cursed in this life and in the Hereafter, and for them will be a great torment, [An-Nur 24:23]
3898	فِئْت	your forces	1	98.77%	إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ تَعُدُّوا نَعْدَ وَلَنْ نَّغْنِيَّ عَنْكُمْ فِئَتُكُمْ سَيِّئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ	(O disbelievers) if you ask for a judgement, now has the judgement come unto you and if you cease (to do wrong), it will be better for you, and if you return (to the attack), so shall We return, and your forces will be of no avail to you, however numerous
3899	فَا	his mouth	1	98.77%	لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ مِن دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ بِشَيْءٍ إِلَّا كَبَاسِطٌ كَفَّيْهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَالِغِهِ وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ	For Him (Alone) is the Word of Truth (i.e. none has the right to be worshipped but He). And those whom they (polytheists and disbelievers) invoke, answer them no more than one who stretches forth his hand (at the edge of a deep well) for water to reach hi
3900	فَاجِرٍ	a wicked	1	98.77%	إِنَّكَ إِن تَذَرْهُمْ يُضِلُّوا عِبَادَكَ وَلَا يَلِدُوا إِلَّا فَاجِرًا كَفَّارًا	"If You leave them, they will mislead Your slaves, and they will beget none but wicked disbelievers." [Nuh 71:27]
3901	فَارِض	old	1	98.78%	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ	They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) between the two conditions', so do what you are commanded." [Al-Baqarah 2:68]
3902	فَارِقُ	to part	1	98.78%	فَإِذَا بَلَغَ أَجَلُهُمْ فَاذْمُكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذُوِي عَدْلٍ مِّنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكَ يُوْغِظُ بِهِ مَن كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَن يَتَّقِ اللَّهَ	Then when they are about to fulfil their term appointed, either take them back in a good manner or part with them in a good manner. And take for witness two just persons from among you (Muslims). And establish the witness for Allah. That will be an admoni
3903	فَاقِرَةٌ	backbreaking	1	98.78%	تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ	Thinking that some calamity was about to fall on them; [Al-Qiyamah 75:25]
3904	فَاقِع	bright	1	98.78%	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِينَ	They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders.' " [Al-Baqarah 2:69]
3905	فَانٍ	(will) perish	1	98.78%	كُلُّ مَنَ عَلَيْهَا فَاِنٍ	Whatsoever is on it (the earth) will perish. [Ar-Rahman 55:26]
3906	فَتَّاح	(is) the Judge	1	98.78%	قُلْ يَجْمَعُ بَيْنَنَا رَبَّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ	Say: "Our Lord will assemble us all together (on the Day of Resurrection), then He will judge between us with truth. And He is the (Most Trustworthy) AllKnowing Judge." [Saba' 34:26]

3907	فَتْرَةٌ (after) an interval (of cessation)	1	98.78%	يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَى فَتْرَةٍ مِّنَ الرَّسُولِ أَن تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ ۗ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	O people of the Scripture (Jews and Christians)! Now has come to you Our Messenger (Muhammad SAW) making (things) clear unto you, after a break in (the series of) Messengers, lest you say: "There came unto us no bringer of glad tidings and no warner." But
3908	فَفَقَّقَ to part	1	98.78%	أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَفَقَّقْنَاهُمَا ۖ وَجَعَلْنَا مِنْ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ	Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe? [Al-'Anbya' 21:30]
3909	فَتُّونَ (with) a trial	1	98.79%	إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ۖ فَرَجَعْنَاكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَتَلَلْتَ نَفْسًا فَجَجْنَاكَ مِنَ الْعَمِّ وَقَتْنَاكَ فُتُونًا فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ۚ	"When your sister went and said: 'Shall I show you one who will nurse him?' So We restored you to your mother, that she might cool her eyes and she should not grieve. Then you did kill a man, but We saved you from great distress and tried you with a heavy
3910	فَتًى a youth	1	98.79%	قَالُوا سَمِعْنَا فَتًى يَذْكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ	They said: "We heard a young man talking (against) them who is called Ibrahim (Abraham)." [Al-'Anbya' 21:60]
3911	فَتَيَّانَ two young men	1	98.79%	وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَّانِ ۖ قَالَ أَحَدُهُمَا إِنِّي أَرَانِي أَعْصِرُ خَمْرًا ۖ وَقَالَ الْآخَرُ إِنِّي أَرَانِي أُحْمَلُ فَوْقَ رَأْسِي خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ ۖ نَبِّئْنَا بِتَأْوِيلِهِ ۚ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ	And there entered with him two young men in the prison. One of them said: "Verily, I saw myself (in a dream) pressing wine." The other said: "Verily, I saw myself (in a dream) carrying bread on my head and birds were eating thereof." (They said): "Inform
3912	فَجْوَةٌ the open space	1	98.79%	وَتَرَى الشَّمْسُ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقَرَّبُ مِنْهُمْ ذَاتَ الشَّمَالِ ۚ وَهُمْ فِي فَجْوَةٍ مِّنْهُ ۚ ذَلِكَ مِنْ آيَاتِ اللَّهِ ۚ مَن يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۚ وَمَن يُضِلِلْ فَلَن تَجِدَ لَهُ	And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is (one) of the Ayat (proofs, evidences, signs) of Allah. He whom All
3913	فُجُورٌ (to distinguish) its wickedness	1	98.79%	فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا	Then He showed him what is wrong for him and what is right for him; [Ash-Shams 91:8]
3914	فَخَّارٌ like the pottery	1	98.79%	خَلَقَ الْإِنسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ	He created man (Adam) from sounding clay like the clay of pottery. [Ar-Rahman 55:14]
3915	فِدَاءٌ ransom	1	98.79%	فَإِذَا لَقِيتُمْ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَثْنَتُمُوهُمْ فَشُدُّوا الْوَثَاقَ فَإِمَّا مَنًّا بَعْدَ وَإِمَّا فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ۚ ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ لَانتَصَرَا ۚ مِنْهُمْ وَلَكِنَّ لَّيَبَ	So, when you meet (in fight Jihad in Allah's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as captives). Thereafter (is the time) either for generosit
3916	فَدَيْتِ to ransom	1	98.8%	وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ	And We ransomed him with a great sacrifice (i.e. a ram); [As-Saffat 37:107]
3917	فَرَّاشٌ like moths	1	98.8%	يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمُنْبُوثِ	It is a Day whereon mankind will be like moths scattered about, [Al-Qari'ah 101:4]
3918	فَرْثٌ bowels	1	98.8%	وَأِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسَوِّكُمْ مِمَّا فِي بُطُونِهِ مِن نَّبِيٍّ فَرْثٍ وَدَمٍ لَّبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ	And verily! In the cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between excretions and blood, pure milk; palatable to the drinkers. [An-Nahl 16:66]
3919	فُرِّجَتْ to be cleft asunder	1	98.8%	وَإِذَا السَّمَاءُ فُرِّجَتْ	And when the heaven is cleft asunder; [Al-Mursalat 77:9]
3920	فَرَشَ to spread	1	98.8%	وَالْأَرْضُ فَرَشْنَاهَا فَنِعْمَ الْمَاهِيُونَ	And We have spread out the earth, how Excellent Spreader (thereof) are We! [Adh-Dhariyat 51:48]
3921	فَرَشَ and (some for) meat	1	98.8%	وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشَاءٌ ۚ كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ	And of the cattle (are some) for burden (like camels etc.) and (some are) small (unable to carry burden like sheep, goats etc. for food, meat, milk, wool etc.). Eat of what Allah has provided for you, and follow not the footsteps of Shaitan (Satan). Surel
3922	فُرُطٌ (in) excess	1	98.8%	وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۚ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدَ زِينَةَ الْحَيَاةِ الدُّنْيَا ۚ وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ	And keep yourself (O Muhammad SAW) patiently with those who call on their Lord (i.e. your companions who remember their Lord with glorification, praising in prayers, etc., and other righteous deeds, etc.) morning and afternoon, seeking His Face, and let n

3923	فَرْع	and its branches	1	98.8%	أَلَمْ تَرَ كَيْفَ صَرَّبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ	See you not how Allah sets forth a parable? - A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high). [Ibrahim 14:24]
3924	فَرْق	(by the) Criterion	1	98.81%	فَالْفَارِقَاتِ فَرْقًا	And by the Verses (of the Quran) that separate the right from the wrong. [Al-Mursalat 77:4]
3925	فَرْق	part	1	98.81%	فَأَوْحَيْنَا إِلَى مُوسَى أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ	Then We inspired Musa (Moses) (saying): "Strike the sea with your stick." And it parted, and each separate part (of that sea water) became like the huge, firm mass of a mountain. [Ash-Shu'ara' 26:63]
3926	فِرْقَة	group	1	98.81%	وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَافَّةً ۚ فَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ	And it is not (proper) for the believers to go out to fight (Jihad) all together. Of every troop of them, a party only should go forth, that they (who are left behind) may get instructions in (Islamic) religion, and that they may warn their people when th
3927	فَرِيٍّ	an amazing thing	1	98.81%	فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ ۖ قَالُوا يَا مَرْيَمُ اقْنُتِي أَمْرًا جُنُبًا شَيْئًا فَرِيًّا	Then she brought him (the baby) to her people, carrying him. They said: "O Mary! Indeed you have brought a thing Fariya (an unheard mighty thing). [Maryam 19:27]
3928	فَزَع	to remove fear	1	98.81%	وَلَا تَنفَعُ الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۚ حَتَّىٰ إِذَا فُزِعَ عَنِ قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ ۖ قَالُوا الْحَقُّ ۖ وَهُوَ الْعَلِيُّ الْكَبِيرُ	Intercession with Him profits not, except for him whom He permits. Until when fear is banished from their (angels') hearts, they (angels) say: "What is it that your Lord has said?" They say: "The truth. And He is the Most High, the Most Great." [Saba' 34:]
3929	فَصِيلَاتٍ	And his nearest kindred	1	98.81%	وَفَصِيلَتِهِ الَّتِي ثَوَّابِهِ	And his kindred who sheltered him, [Al-Ma'arij 70:13]
3930	فِطْرَتٍ	Nature	1	98.81%	فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا ۚ فِطْرَتُ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا ۚ لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ۚ ذَلِكَ الدِّينُ الْقَدِيمُ وَلَكِنِ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ	So set you (O Muhammad SAW) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalq-illah (i.e. th
3931	فُطُورٍ	flaw	1	98.81%	الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۚ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَوتٍ ۚ فَارْجِعِ الْبَصَرَ ۚ هَلْ تَرَىٰ مِن فُطُورٍ	Who has created the seven heavens one above another, you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?" [Al-Mulk 67:3]
3932	فَطَّ	rude	1	98.82%	فِيمَا رَحْمَةً مِّنَ اللَّهِ لَئِن لَّبِثَ لَهْمُ ۖ وَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ ۚ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ ۚ وَشَاوِرْهُمْ فِي الْأَمْرِ ۚ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ	And by the Mercy of Allah, you dealt with them gently. And had you been severe and harsh-hearted, they would have broken away from about you; so pass over (their faults), and ask (Allah's) Forgiveness for them; and consult them in the affairs. Then when y
3933	فِعْلٍ	(the) doing	1	98.82%	وَجَعَلْنَاهُمْ أَيْمَةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ ۚ وَكَانُوا لَنَا عَابِدِينَ	And We made them leaders, guiding (mankind) by Our Command, and We inspired in them the doing of good deeds, performing Salat (Iqamat-as-Salat), and the giving of Zakat and of Us (Alone) they were worshippers. [Al-'Anbya' 21:73]
3934	فَعَلْتَ	your deed	1	98.82%	وَفَعَلْتَ فَعَلْتَكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ	"And you did your deed, which you did (i.e. the crime of killing a man). And you are one of the ingrates." [Ash-Shu'ara' 26:19]
3935	فَقْرٍ	[the] poverty	1	98.82%	الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ ۚ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِّنْهُ وَفَضْلًا ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ	Shaitan (Satan) threatens you with poverty and orders you to commit Fahsha (evil deeds, illegal sexual intercourse, sins etc.); whereas Allah promises you Forgiveness from Himself and Bounty, and Allah is All-Sufficient for His creatures' needs, All-Knowe
3936	فَكَ	(It is) freeing	1	98.82%	فَكَ رَقَبَةً	(It is) Freeing a neck (slave, etc.) [Al-Balad 90:13]
3937	فَكَرَ	to think	1	98.82%	إِنَّهُ فَكَّرَ وَقَدَّرَ	Verily, he thought and plotted; [Al-Muddaththir 74:18]
3938	فَكَهِينٍ	jesting	1	98.82%	وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ	And when they returned to their own people, they would return jesting; [Al-Mutaffifin 83:31]
3939	فُلَانٍ	that one	1	98.82%	يَا وَيْلَتَىٰ لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا	"Ah! Woe to me! Would that I had never taken so-and-so as a friend! [Al-Furqan 25:28]
3940	فَلَقٍ	(of) the dawn	1	98.83%	قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ	Say: "I seek refuge with (Allah) the Lord of the daybreak, [Al-Falaq 113:1]

3941	فَهُمْ to give understanding	1	98.83%	فَفَهَّمْنَاهَا سُلَيْمَانَ ۖ وَكُلًّا آتَيْنَاهَا حُكْمًا وَعِلْمًا ۚ وَسَخَرْنَا مَعَ دَاوُودَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ ۚ وَكُنَّا فَاعِلِينَ	And We made Sulaiman (Solomon) to understand (the case), and to each of them We gave Hukman (right judgement of the affairs and Prophethood) and knowledge. And We subjected the mountains and the birds to glorify Our Praises along with Dawud (David), And i
3942	فَوَاقٍ delay	1	98.83%	وَمَا يَنْظُرُ هُوَ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ	And these only wait for a single Saihah [shout (i.e. the blowing of the Trumpet by the angel Israfil Sarafil)] there will be no pause or ending thereto [till everything will perish except Allah (the only God full of Majesty, Bounty and Honour)]. [Sad 38:1]
3943	فَوْتٍ escape	1	98.83%	وَلَوْ تَرَىٰ إِذْ فِرْعَوْنُ فَلَا فَوْتَ وَأُخْذُوا مِنْ مَّكَانٍ قَرِيبٍ	And if you could but see, when they will be terrified with no escape (for them), and they will be seized from a near place. [Saba' 34:51]
3944	فَوْرٍ suddenly	1	98.83%	بَلَىٰ ۚ إِن تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَٰذَا يُمْدِدْكُمْ رَبُّكُم بِخَمْسَةِ آلَافٍ مِّنَ الْمَلَائِكَةِ مُسَوِّمِينَ	"Yes, if you hold on to patience and piety, and the enemy comes rushing at you; your Lord will help you with five thousand angels having marks (of distinction)." [Ali 3:125]
3945	فُومٍ [and] its garlic	1	98.83%	وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَن نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْع لَّنَا رَبَّنَا ۖ فَخَرَجْنَا مِمَّا نَتَّبِعُ الْأَرْضُ مِن تَحْتِهَا يَخْرُجُ لَنَا مِن مَّاءٍ شَرِبْنَا مِن قَبْلِهَا وَفُومِهَا وَعَدَسُهَا وَبَصَلُهَا ۚ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خ	And (remember) when you said, "O Musa (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its cucumbers, its Fum (wheat or garlic), its lentils and its onions." He said, "Would y
3946	فِيلٍ (of the) Elephant	1	98.83%	أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ	Have you (O Muhammad (Peace be upon him)) not seen how your Lord dealt with the Owners of the Elephant? [The elephant army which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka'bah at Makkah]. [Al-Fil 105:1]
3947	فُتَحِينَ (of) those who Decide	1	98.84%	قَدْ أَفْرَرْنَا عَلَى اللَّهِ كَذِبًا إِن عُدْنَا فِي مِلَّتِكُم بَعْدَ إِذْ نَجَّانَا اللَّهُ مِنْهَا ۚ وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ رَبَّنَا ۚ وَسِعَ رَبَّنَا كُلَّ شَيْءٍ ۚ عَلِمَّا عَلَى اللَّهِ تَوَكُّلَنَا ۚ ر	"We should have invented a lie against Allah if we returned to your religion, after Allah has rescued us from it. And it is not for us to return to it unless Allah, our Lord, should will. Our Lord comprehends all things in His Knowledge. In Allah (Alone)
3948	فُتَيْنِ can tempt away (anyone)	1	98.84%	مَا أَنْتُمْ عَلَيْهِ بِفَاتِتِينَ	Cannot lead astray [turn away from Him (Allah) anyone of the believers], [As-Saffat 37:162]
3949	فُرِغَ empty	1	98.84%	وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَارِغًا ۚ إِن كَادَتْ لَتُبْدِي بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ	And the heart of the mother of Musa (Moses) became empty [from every thought, except the thought of Musa (Moses)]. She was very near to disclose his (case, i.e. the child is her son), had We not strengthened her heart (with Faith), so that she might remai
3950	فُرِقَتْ And those who separate	1	98.84%	فَالْفَارِقَاتِ فَرْقًا	And by the Verses (of the Quran) that separate the right from the wrong. [Al-Mursalat 77:4]
3951	فُرْهِينَ skillfully	1	98.84%	وَتُحْجَتُونَ مِنَ الْجِبَالِ بُيُوتًا فَارِهِينَ	"And you carve houses out of mountains with great skill. [Ash-Shu'ara' 26:149]
3952	فُصْلِينَ (of) the Deciders	1	98.84%	قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَكَذَّبْتُم بِهِ ۚ مَا عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ ۚ إِنِ الْحُكْمُ إِلَّا لِلَّهِ يَفْصِلُ الْحَقَّ وَهُوَ خَيْرُ الْفَاصِلِينَ	Say (O Muhammad SAW): "I am on clear proof from my Lord (Islamic Monotheism), but you deny (the truth that has come to me from Allah). I have not gotten what you are asking for impatiently (the torment). The decision is only for Allah, He declares the tru
3953	قٍ Disjointed letters	1	98.84%	ق ۚ وَالْقُرْآنِ الْمَجِيدِ	Qaf. [These letters (Qaf, etc.) are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. By the Glorious Quran. [Qaf 50:1]
3954	قَائِلُونَ were sleeping at noon	1	98.84%	وَكَمْ مِّن قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا نِيَّاتًا ۖ أَوْ هُمْ قَائِلُونَ	And a great number of towns (their population) We destroyed (for their crimes). Our torment came upon them (suddenly) by night or while they were sleeping for their afternoon rest. [Al-'A'raf 7:4]
3955	قَابٍ (at) a distance	1	98.85%	فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ	And was at a distance of two bows' length or (even) nearer, [An-Najm 53:9]
3956	قَابِلٍ and (the) Acceptor	1	98.85%	غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطُّوْلِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ إِلَيْهِ الْمَصِيرُ	The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), La ilaha illa Huwa (none has the right to be worshipped but He), to Him is the final return. [Ghafir 40:3]
3957	قَاسِمَ to swear	1	98.85%	وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ	And he [Shaitan (Satan)] swore by Allah to them both (saying): "Verily, I am one of the sincere well-wishers for you both." [Al-'A'raf 7:21]

3958	قَاصِد	easy	1	98.85%	لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَاتَّبَعُوكَ وَلَكِنْ بَعَدَتْ عَلَيْهِمُ السَّعَةِ وَسَيُحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ	Had it been a near gain (booty in front of them) and an easy journey, they would have followed you, but the distance (Tabuk expedition) was long for them, and they would swear by Allah, "If we only could, we would certainly have come forth with you." They
3959	قَاصِيف	a hurricane	1	98.85%	أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَى فَيَرْسِلَ عَلَيْكُمْ قَاصِيفًا مِّنَ الرِّيحِ فَيُغْرِقَكُم بِمَا كَفَرْتُمْ ثُمَّ لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا	Or do you feel secure that He will not send you back a second time to sea and send against you a hurricane of wind and drown you because of your disbelief, then you will not find any avenger therein against Us? [Al-'Isra' 17:69]
3960	قَاضٍ	(are) decreeing	1	98.85%	قَالُوا لَنْ نُؤْثِرَكَ عَلَىٰ مَا جَاءَنَا مِنَ الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ الْحَيَاةَ الدُّنْيَا	They said: "We prefer you not over the clear signs that have come to us, and to Him (Allah) Who created us. So decree whatever you desire to decree, for you can only decree (regarding) this life of the world. [Taha 20:72]
3961	قَاضِيَةٌ	the end	1	98.85%	يَا لَيْتَهَا كَانَتِ الْقَاضِيَةَ	"I wish, would that it had been my end (death)! [Al-Haqqah 69:27]
3962	قَاطِعَةٌ	the one to decide	1	98.85%	قَالَتْ يَا أَيُّهَا الْمَلَأَ أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّىٰ تَشْهَدُون	She said: "O chiefs! Advise me in (this) case of mine. I decide no case till you are present with me." [An-Naml 27:32]
3963	قَاع	a level	1	98.86%	فَيَذَرُهَا قَاعًا صَفْصَفًا	"Then He shall leave it as a level smooth plain. [Taha 20:106]
3964	قَالِيلٍ	those who detest	1	98.86%	قَالَ إِنِّي لِعَمَلِكُم مِّنَ الْقَالِيلِ	He said: "I am, indeed, of those who disapprove with severe anger and fury your (this evil) action (of sodomy). [Ash-Shu'ara' 26:168]
3965	قَانِع	the needy who do not ask	1	98.86%	وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَبَرٌ ۖ فَادْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۚ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَانِعَ وَالمُعْتَرِ ۚ كَذَٰلِكَ سَخَّرْنَاكُمْ لَكُمُ لَعَلَّكُمْ تَٰ	And the Budn (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah.) We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn
3966	قَبَائِلَ	and tribes	1	98.86%	يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۚ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ	O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqua [i.e. one of the Muttaqun (pious - see V.2:2).
3967	قَبْضٍ	a withdrawal	1	98.86%	ثُمَّ قَبْضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا	Then We withdraw it to Us a gradual concealed withdrawal. [Al-Furqan 25:46]
3968	قَبُولٍ	with acceptance	1	98.86%	فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا ۖ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۖ قَالَ يَا مَرْيَمُ أَنَّىٰ لَكَ هَٰذَا ۖ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۖ إِنَّ ٱ	So her Lord (Allah) accepted her with goodly acceptance. He made her grow in a good manner and put her under the care of Zakariya (Zachariya). Every time he entered Al-Mihrab to (visit) her , he found her supplied with sustenance. He said: "O Maryam (Mary
3969	قَتَرٌ	dust	1	98.86%	لَّذِينَ أَحْسَنُوا لِمُنْسَىٰ ۖ وَزِيَادَةٌ ۚ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ ۚ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ	For those who have done good is the best (reward, i.e. Paradise) and even more (i.e. having the honour of glancing at the Countenance of Allah) Neither darkness nor dust nor any humiliating disgrace shall cover their faces. They are the dwellers of Paradi
3970	قَتَرَةٌ	darkness	1	98.86%	تَرَهَّقَهَا قَتَرَةٌ	Darkness will cover them, [Abasa 80:41]
3971	قَتْلَى	(the matter of) the murdered	1	98.87%	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلَى ۖ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَىٰ بِالْأُنْثَىٰ ۚ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتَّبِعْ بِالْمَعْرُوفِ ۚ وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ۗ ۚ ذَٰلِكَ	O you who believe! Al-Qisas (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) o
3972	قُتُورٌ	stingy	1	98.87%	قُلْ لَوْ أَنَّكُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ۚ وَكَانَ الْإِنْسَانُ قَتُورًا	Say (to the disbelievers): "If you possessed the treasure of the Mercy of my Lord (wealth, money, provision, etc.), then you would surely hold back (from spending) for fear of (being exhausted), and man is ever miserly!" [Al-'Isra' 17:100]

3973	قَتَائٍ [and] its cucumbers	1	98.87%	وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نُصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعْ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَغْيِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِيهَا وَبَصَلَهَا قَالَ أَلَسْتُمُ الَّذِينَ لَا تُؤْمِنُونَ	And (remember) when you said, "O Musa (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its cucumbers, its Fum (wheat or garlic), its lentils and its onions." He said, "Would y
3974	قَذَح striking	1	98.87%	فَالْمُورِيَّاتِ قَذَحًا	Striking sparks of fire (by their hooves), [Al-'Adiyat 100:2]
3975	قَدَد different	1	98.87%	وَأَنَا مِنْهَا الصَّالِحُونَ وَمِمَّا دُونَ ذَلِكَ كُنَّا طَرَائِقَ قَدَدًا	'There are among us some that are righteous, and some the contrary; we are groups each having a different way (religious sect, etc.). [Al-Jinn 72:11]
3976	قُدُور and cooking-pots	1	98.87%	يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبَ وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَاتٍ ۚ اعْمَلُوا آلَ دَاوُدَ شُكْرًا ۚ وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرِينَ	They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places). "Work you, O family of Dawud (David), with thanks!" But few of My slaves are grateful. [Saba' 34:13]
3977	قُرْبَةً (is) a means of nearness	1	98.87%	وَمِنَ الْأَعْرَابِ مَن يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبَاتٍ عِنْدَ اللَّهِ وَصَلَوَاتِ الرَّسُولِ ۚ أَلَا إِنَّهَا قُرْبَةٌ لَّهُمْ ۖ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	And of the bedouins there are some who believe in Allah and the Last Day, and look upon what they spend in Allah's Cause as approaches to Allah, and a cause of receiving the Messenger's invocations. Indeed these (spendings in Allah's Cause) are an approach
3978	قُرْبِت (as) means of nearness	1	98.88%	وَمِنَ الْأَعْرَابِ مَن يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبَاتٍ عِنْدَ اللَّهِ وَصَلَوَاتِ الرَّسُولِ ۚ أَلَا إِنَّهَا قُرْبَةٌ لَّهُمْ ۖ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	And of the bedouins there are some who believe in Allah and the Last Day, and look upon what they spend in Allah's Cause as approaches to Allah, and a cause of receiving the Messenger's invocations. Indeed these (spendings in Allah's Cause) are an approach
3979	قُرُوء monthly periods	1	98.88%	وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ ۚ وَلَا يَحِلُّ لِهِنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِن كُنَّ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادَ	And divorced women shall wait (as regards their marriage) for three menstrual periods, and it is not lawful for them to conceal what Allah has created in their wombs, if they believe in Allah and the Last Day. And their husbands have the better right to t
3980	قُرَيْشٍ Quraish	1	98.88%	لِإِبْلَافِ قُرَيْشٍ	(It is a great Grace and Protection from Allah), for the taming of the Quraish, [Quraysh 106:1]
3981	قَسِيْسِيْنَ (are) priests	1	98.88%	لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا ۚ وَلَتَجِدَنَّ أَقْرَبَهُمْ مَّوَدَّةً لِلَّذِينَ آمَنُوا الَّذِينَ قَالُوا إِنَّا نَصَارَىٰ ۚ ذَلِكَ بِأَنَّهُمْ قَسِيْسِيْنَ وَرَهْبَانًا وَآنَهُمْ لَا	Verily, you will find the strongest among men in enmity to the believers (Muslims) the Jews and those who are Al-Mushrikun (see V.2:105), and you will find the nearest in love to the believers (Muslims) those who say: "We are Christians." That is because
3982	قَسْوَةً (in) hardness	1	98.88%	ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ ۖ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خ	Then, after that, your hearts were hardened and became as stones or even worse in hardness. And indeed, there are stones out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed,
3983	قَسُورَةً a lion	1	98.88%	فَرَّتْ مِنْ قَسُورَةٍ	Fleeing from a hunter, or a lion, or a beast of prey. [Al-Muddaththir 74:51]
3984	قَصْد (is) the direction	1	98.88%	وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِزٌ ۚ وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ	And upon Allah is the responsibility to explain the Straight Path (i.e. Islamic Monotheism for mankind i.e. to show them legal and illegal, good and evil things, etc. so, whosoever accepts the guidance, it will be for his own benefit and whosoever goes as
3985	قَصَمَ to shatter	1	98.88%	وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ	How many a town (community), that were wrong-doers, have We destroyed, and raised up after them another people! [Al-'Anbya' 21:11]
3986	قُصُوْى the farther	1	98.89%	إِذْ أَنتُمْ بِالْعُدُوَّةِ الدُّنْيَا وَهُمْ بِالْعُدُوَّةِ الْقُصُوْى وَالرَّكْبِ اسْفَلَ مِنْكُمْ ۚ وَلَوْ تَوَاعَدْتُمْ لِاجْتِمَاعٍ فِي الْمِيعَادِ ۚ وَلَكِنْ لِّيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا لِّيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ	(And remember) when you (the Muslim army) were on the near side of the valley, and they on the farther side, and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointmen
3987	قَصِيْ remote	1	98.89%	فَحَمَلَتْهُ فَانْتَبَئَتْ بِهِ مَكَانًا قَصِيًّا	So she conceived him, and she withdrew with him to a far place (i.e. Bethlehem valley about 4-6 miles from Jerusalem). [Maryam 19:22]

3988	قَضَب	and green fodder	1	98.89%	وَعَنَبًا وَقَضَبًا	And grapes and clover plants (i.e. green fodder for the cattle), [Abasa 80:28]
3989	قَطِرَان	tar	1	98.89%	سَرَابِيلُهُمْ مِّن قَطِرَانٍ وَتَغْشَىٰ وُجُوهُهُم النَّارُ	Their garments will be of pitch, and fire will cover their faces. [Ibrahim 14:50]
3990	قِطْ	our share	1	98.89%	وَقَالُوا رَبَّنَا عَجَلْ لَّنَا قِطْنَا قَبْلَ يَوْمِ الْحِسَابِ	They say: "Our Lord! Hasten to us Qittana (i.e. our Record of good and bad deeds so that we see it) before the Day of Reckoning!" [Sad 38:16]
3991	قِطْمِير	(as much as) the membrane of a date-seed	1	98.89%	يُولِجُ اللَّيْلُ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارُ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسُ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ذَلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ وَالَّذِينَ تَدْعُونَ مِن دُونِهِ مَا يَمْلِكُونَ مِن قِطْمِيرٍ	He merges the night into the day (i.e. the decrease in the hours of the night are added to the hours of the day), and He merges the day into the night (i.e. the decrease in the hours of the day are added to the hours of the night). And He has subjected th
3992	قَعِيد	seated	1	98.89%	إِذْ يَتَلَفَّى الْمُتَلَفِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشَّمَالِ قَعِيدٌ	(Remember!) that the two receivers (recording angels) receive (each human being after he or she has attained the age of puberty), one sitting on the right and one on the left (to note his or her actions). [Qaf 50:17]
3993	قَلَّ	to be little	1	98.89%	لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۚ نَصِيبًا مَّفْرُوضًا	There is a share for men and a share for women from what is left by parents and those nearest related, whether, the property be small or large - a legal share. [An-Nisa' 4:7]
3994	قَلِيلَةً	small	1	98.9%	فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بَنَهَرٍ ۖ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي ۖ وَمَنْ لَّمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنِ اغْتَرَفَ غُرْفَةً بِيَدِهِ ۖ فَشَرَبُوا مِنْهُ إِلَّا قَلِيلًا مِنْهُمْ ۖ فَلَمَّا جَا	Then when Talut (Saul) set out with the army, he said: "Verily! Allah will try you by a river. So whoever drinks thereof, he is not of me, and whoever tastes it not, he is of me, except him who takes (thereof) in the hollow of his hand." Yet, they drank t
3995	قَلَىٰ	to be displeased	1	98.9%	مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ	Your Lord (O Muhammad (Peace be upon him)) has neither forsaken you nor hated you. [Ad-Duhaa 93:3]
3996	قَمْطَرِير	and distressful	1	98.9%	إِنَّا نَخَافُ مِن رَبَّنَا يَوْمًا غَنُوسًا قَمْطَرِيرًا	"Verily, We fear from our Lord a Day, hard and distressful, that will make the faces look horrible (from extreme dislikeness to it)." [Al-'Insan 76:10]
3997	قُمَّل	and the lice	1	98.9%	فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ آيَاتٍ مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ	So We sent on them: the flood, the locusts, the lice, the frogs, and the blood: (as a succession of) manifest signs, yet they remained arrogant, and they were of those people who were Mujrimun (criminals, polytheists, sinners, etc.). [Al-'A' raf 7:133]
3998	قِنْوَان	clusters of dates	1	98.9%	وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا ۖ وَمِنَ النَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّ	It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters
3999	قَنُوط	(and) despairs	1	98.9%	لَا يَسَأُمُ الْإِنْسَانُ مِن دُعَاءِ الْخَيْرِ وَإِن مَّسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ	Man (the disbeliever) does not get tired of asking good (things from Allah), but if an evil touches him, then he gives up all hope and is lost in despair. [Fussilat 41:49]
4000	قَوَام	moderate	1	98.9%	وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا	And those, who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes). [Al-Furqan 25:67]
4001	قَوْسَيْنِ	(of) two bow-(lengths)	1	98.9%	فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ	And was at a distance of two bows' length or (even) nearer, [An-Najm 53:9]
4002	قَبِيعَةً	in a lowland	1	98.91%	وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّمْآنُ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ قَوْفَةً ۚ حِسَابُهُ ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ	As for those who disbelieve, their deeds are like a mirage in a desert. The thirsty one thinks it to be water, until he comes up to it, he finds it to be nothing, but he finds Allah with him, Who will pay him his due (Hell). And Allah is Swift in taking a
4003	قِيمَ	right	1	98.91%	قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُّسْتَقِيمٍ دِينًا قِيَمًا مِّلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ	Say (O Muhammad SAW): "Truly, my Lord has guided me to a Straight Path, a right religion, the religion of Ibrahim (Abraham), Hanifa [i.e. the true Islamic Monotheism - to believe in One God (Allah i.e. to worship none but Allah, Alone)] and he was not of
4004	قَطِطِينَ	the despairing	1	98.91%	قَالُوا بِشَرِّكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَانِطِينَ	They (the angels) said: "We give you glad tidings in truth. So be not of the despairing ones." [Al-Hijr 15:55]

4005	كَاتِبٌ	to give writing	1	98.91%	وَلَيْسَتَغْفِبِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُعْطِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَآتُوهُمْ مِّنْ مَّالِ اللَّهِ الَّذِي آتَاكُمْ	And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworth
4006	كَادِحٌ	(are) laboring	1	98.91%	يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ	O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did). [Al-'Inshiqaq 84:6]
4007	كَاشِفَةٌ	any remover	1	98.91%	لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ	None besides Allah can avert it, (or advance it, or delay it). [An-Najm 53:58]
4008	كَافٌ	sufficient	1	98.91%	أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ	Is not Allah Sufficient for His slave? Yet they try to frighten you with those (whom they worship) besides Him! And whom Allah sends astray, for him there will be no guide. [Az-Zumar 39:36]
4009	كَافِرَةٌ	disbelievers	1	98.92%	قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ مِّثْلَهُمْ رَأْيَ الْعَيْنِ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَنْ يَشَاءُ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ	There has already been a sign for you (O Jews) in the two armies that met (in combat i.e. the battle of Badr): One was fighting in the Cause of Allah, and as for the other (they) were disbelievers. They (the believers) saw them (the disbelievers) with the
4010	كَافُورٌ	(of) Kafur	1	98.92%	إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا	Verily, the Abrar (pious, who fear Allah and avoid evil), shall drink a cup (of wine) mixed with water from a spring in Paradise called Kafur. [Al-'Insan 76:5]
4011	كَامِلِينَ	complete	1	98.92%	وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُنِمَّ الرِّضَاعَةَ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا لَا تُضَارَّ وَالِدَةٌ بَوْلًا لِّهَا	The mothers shall give suck to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling, but the father of the child shall bear the cost of the mother's food and clothing on a reasonable basis. No perso
4012	كُبَارٌ	great	1	98.92%	وَمَكَرُوا مَكْرًا كُبَّارًا	"And they have plotted a mighty plot. [Nuh 71:22]
4013	كُتِبَتْ	to cast	1	98.92%	وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ وَجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ	And whoever brings an evil (deed) (i.e. Shirk polytheism, disbelief in the Oneness of Allah and every evil sinful deed), they will be cast down (prone) on their faces in the Fire. (And it will be said to them) "Are you being recompensed anything except wh
4014	كَبْدٌ	hardship	1	98.92%	لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ	Verily, We have created man in toil. [Al-Balad 90:4]
4015	كُبَرَاءُ	and our great men	1	98.92%	وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلَا	And they will say: "Our Lord! Verily, we obeyed our chiefs and our great ones, and they misled us from the (Right) Way. [Al-'Ahzab 33:67]
4016	كُتِبِبُ	to overturn	1	98.92%	فَكُتِبُوا فِيهَا هُمْ وَالْغَاوُونَ	Then they will be thrown on their faces into the (Fire), They and the Ghawun (devils, and those who were in error). [Ash-Shu'ara' 26:94]
4017	كِتَابِي	with my letter	1	98.93%	اذهب بكتابي هذا فَإِلَيْهِ الْبِهُم ثُمَّ تَوَلَّ عَنْهُمْ فَانظُرْ مَاذَا يَرْجِعُونَ	"Go you with this letter of mine, and deliver it to them, then draw back from them, and see what (answer) they return." [An-Naml 27:28]
4018	كَثَّرَ	to increase	1	98.93%	وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ آمَنَ بِهِ وَتَبْغُونَهَا عِوَجًا وَذَكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ وَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ	"And sit not on every road, threatening, and hindering from the Path of Allah those who believe in Him. and seeking to make it crooked. And remember when you were but few, and He multiplied you. And see what was the end of the Mufsidun (mischievous-makers, c
4019	كَثِيبٌ	a heap of sand	1	98.93%	يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا	On the Day when the earth and the mountains will be in violent shake, and the mountains will be a heap of sand poured out and flowing down. [Al-Muzzammil 73:14]
4020	كَدَحٌ	(with) exertion	1	98.93%	يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ	O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did). [Al-'Inshiqaq 84:6]

4021	كَرَّهَ	to make hateful	1	98.93%	وَاَعْلَمُوا اَنَّ فِيكُمْ رَسُولَ اللَّهِ ؕ لَوْ يَطِيعُكُمْ فِي كَثِيرٍ مِّنْ الْأَمْرِ لَعَنِتُمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ ؕ أُولَٰئِكَ هُمُ	And know that, among you there is the Messenger of Allah (SAW). If he were to obey you (i.e. follow your opinions and desires) in much of the matter, you would surely be in trouble, but Allah has endeared the Faith to you and has beautified it in your hearts
4022	كَسَادَ	a decline (in) it	1	98.93%	قُلْ إِن كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّ	Say: If your fathers, your sons, your brothers, your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight are dearer to you than Allah and His Messenger, and striving hard
4023	كَسَفَ	a portion	1	98.93%	وَإِن يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ	And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!" [At-Tur 52:44]
4024	كُثِبَتْ	to strip away	1	98.93%	وَإِذَا السَّمَاءُ كُثِبَتْ	And when the heaven shall be stripped off and taken away from its place; [At-Takwir 81:11]
4025	كَشَفَ	(to) remove	1	98.94%	قُلْ ادْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا	Say (O Muhammad SAW): "Call unto those besides Him whom you pretend [to be gods like angels, Iesa (Jesus), 'Uzair (Ezra), etc.]. They have neither the power to remove the adversity from you nor even to shift it from you to another person." [Al-'Isra' 17:5]
4026	كَعْبَيْنِ	the ankles	1	98.94%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ۚ وَإِن كُنْتُمْ جُنُبًا فَاطَّهَّرُوا ۚ وَإِن كُنْتُمْ مَّرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنكُم مِّنَ الْمَسْجِدِ أَوْ مِنَ الْمَضَامِيرِ أَوْ جَاءَ أَحَدٌ مِّنكُم مِّنَ الْمَسْجِدِ أَوْ مِنَ الْمَضَامِيرِ أَوْ جَاءَ أَحَدٌ مِّنكُم مِّنَ الْمَسْجِدِ أَوْ مِنَ الْمَضَامِيرِ	O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of Janaba (i.e. had a sexual intercourse)
4027	كَفَاتَ	a receptacle	1	98.94%	أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا	Have We not made the earth a receptacle? [Al-Mursalat 77:25]
4028	كُفْرَانٍ	(will be) rejected	1	98.94%	فَمَن يَعْمَلْ مِّنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ وَإِنَّا لَهُ كَاتِبُونَ	So whoever does righteous good deeds while he is a believer (in the Oneness of Allah Islamic Monotheism), his efforts will not be rejected. Verily! We record it in his Book of deeds. [Al-'Anbya' 21:94]
4029	كَفَّلَ	to put in care	1	98.94%	فَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا ۖ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۖ قَالَ يَا مَرْيَمُ أَنَّىٰ لَكَ هَٰذَا ۖ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۗ إِنَّ	So her Lord (Allah) accepted her with goodly acceptance. He made her grow in a good manner and put her under the care of Zakariya (Zachariya). Every time he entered Al-Mihrab to (visit) her , he found her supplied with sustenance. He said: "O Maryam (Mary)
4030	كُفُوًا	equivalent	1	98.94%	وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ	"And there is none co-equal or comparable unto Him." [Al-'Ikhlas 112:4]
4031	كَفِيلٍ	a surety	1	98.94%	وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا ۚ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ	And fulfill the Covenant of Allah (Bai'a: pledge for Islam) when you have covenanted, and break not the oaths after you have confirmed them, and indeed you have appointed Allah your surety. Verily! Allah knows what you do. [An-Nahl 16:91]
4032	كِلَا	both of them	1	98.95%	وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تُنْهَرُ هُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا	And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour. [Al-
4033	كِلْتَا	Each	1	98.95%	كِلْتَا الْجَنَّتَيْنِ آتَتْ أُكُلَهَا وَلَمْ تَظْلِمْ مِنْهُ شَيْئًا وَفَجَّرْنَا خِلَالَهُمَا نَهْرًا	Each of those two gardens brought forth its produce, and failed not in the least therein, and We caused a river to gush forth in the midst of them. [Al-Kahf 18:33]
4034	كَلَّ	(is) a burden	1	98.95%	وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَىٰ شَيْءٍ وَهُوَ كَلٌّ عَلَىٰ مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ۚ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ	And Allah puts forward (another) example of two men, one of them dumb, who has no power over anything (disbeliever), and he is a burden to his master, whichever way he directs him, he brings no good. Is such a man equal to one (believer in the Islamic Monotheism)
4035	كُنُسَ	(and) disappear	1	98.95%	الْجَوَارِ الْكُنُسِ	And by the planets that move swiftly and hide themselves, [At-Takwir 81:16]
4036	كَنُودٍ	(is) surely ungrateful	1	98.95%	إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ	Verily! Man (disbeliever) is ungrateful to his Lord; [Al-'Adiyat 100:6]

4037	كهيعص	Disjoined letters	1	98.95%	كهيعص	Kaf- Ha-Ya-'Ain-Sad. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. [Maryam 19:1]
4038	كَوَاعِب	And splendid companions	1	98.95%	وَكَوَاعِبَ أَمْرًا	And young full-breasted (mature) maidens of equal age; [An-Naba' 78:33]
4039	كَوَافِر	(with) disbelieving women	1	98.95%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ ۚ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ ۚ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ ۚ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لَ	O you who believe! When believing women come to you as emigrants, examine them, Allah knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbeliever
4040	كَوْثَر	Al-Kauthar	1	98.96%	إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ	Verily, We have granted you (O Muhammad (Peace be upon him)) Al-Kauthar (a river in Paradise); [Al-Kawthar 108:1]
4041	كَشِفَتْ	removers	1	98.96%	وَلَنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ ۚ اللَّهُ ۚ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِهِ	And verily, if you ask them: "Who created the heavens and the earth?" Surely, they will say: "Allah (has created them)." Say: "Tell me then, the things that you invoke besides Allah, if Allah intended some harm for me, could they remove His harm, or if He
4042	كَلْحُون	(will) grin with displaced lips	1	98.96%	تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ	The Fire will burn their faces, and therein they will grin, with displaced lips (disfigured). [Al-Mu'minun 23:104]
4043	لَا يَم	(of) a critic	1	98.96%	يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ۚ	O you who believe! Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afraid
4044	لَاتَ	to not be	1	98.96%	كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ قَنَادُوا وَلَا تَ حِينَ مَنَاصٍ	How many a generation We have destroyed before them, and they cried out when there was no longer time for escape! [Sad 38:3]
4045	لَاتَ	Laat	1	98.96%	أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ	Have you then considered Al-Lat, and Al-'Uzza (two idols of the pagan Arabs). [An-Najm 53:19]
4046	لَا هِيَةَ	Distracted	1	98.96%	لَا هِيَةَ قُلُوبُهُمْ ۚ وَأَسْرُوا النَّجْوَى الَّذِينَ ظَلَمُوا هَلْ هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ أَفَتَأْتُونَ السَّحَرَ وَأَنْتُمْ تَبْصُرُونَ	With their hearts occupied (with evil things) those who do wrong, conceal their private counsels, (saying): "Is this (Muhammad SAW) more than a human being like you? Will you submit to magic while you see it?" [Al-'Anbya' 21:3]
4047	لَبِيد	a compacted mass	1	98.96%	وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا	(It has been revealed to me that) When the slave of Allah (Muhammad SAW) stood up invoking (his Lord Allah) in prayer to Him they (the jinns) just made round him a dense crowd as if sticking one over the other (in order to listen to the Prophet's recitati
4048	لَبَسَ	doubt	1	98.97%	أَفَعِينَا بِالْخَلْقِ الْأَوَّلِ ۚ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ حَدِيدٍ	Were We then tired with the first creation? Nay, They are in confused doubt about a new creation (i.e. Resurrection)? [Qaf 50:15]
4049	لَبُوسَ	(of) coats of armor	1	98.97%	وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَّكُمْ لْتَحْمِيَكُمْ مِّنْ بَأْسِكُمْ ۚ فَهَلْ أَنْتُمْ شَاكِرُونَ	And We taught him the making of metal coats of mail (for battles), to protect you in your fighting. Are you then grateful? [Al-'Anbya' 21:80]
4050	لَجَّة	(was) a pool	1	98.97%	قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۚ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لَجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا ۚ قَالَ إِنَّهُ صَرْحٌ مُمَرَّدٌ مِّنْ قَوَارِيرَ ۚ فَقَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ	It was said to her: "Enter As-Sarh" [(a glass surface with water underneath it) or a palace], but when she saw it, she thought it was a pool, and she (tucked up her clothes) uncovering her legs, Sulaiman (Solomon) said: "Verily, it is Sarh [(a glass surfa
4051	لَحْن	(the) tone	1	98.97%	وَلَوْ نَشَاءُ لَأَرَيْنَاكَهُمْ فَذَلَعْتَهُمْ بِسِيمَاهُمْ ۚ وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ ۚ وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ	Had We willed, We could have shown them to you, and you should have known them by their marks, but surely, you will know them by the tone of their speech! And Allah knows all your deeds. [Muhammad 47:30]
4052	لَحِيَّت	by my beard	1	98.97%	قَالَ يَا ابْنَ أُمِّ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي ۚ إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ قَوْلِي	He [Harun (Aaron)] said: "O son of my mother! Seize (me) not by my beard, nor by my head! Verily, I feared lest you should say: 'You have caused a division among the Children of Israel, and you have not respected my word!' " [Taha 20:94]
4053	لَظَىٰ	Flame of hell	1	98.97%	كَلَّا ۚ إِنَّهَا لَظَىٰ	By no means! Verily, it will be the Fire of Hell!! [Al-Ma'arij 70:15]

4054	لَعْنٌ (with) a curse	1	98.97%	رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنَهُمُ لَعْنًا كَبِيرًا	Our Lord! give them double torment and curse them with a mighty curse!" [Al-'Ahzab 33:68]
4055	أَفِيفٌ (as) a mixed crowd	1	98.97%	وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَآئِيلَ اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا بِكُمْ لَفِيفًا	And We said to the Children of Israel after him: "Dwell in the land, then, when the final and the last promise comes near [i.e. the Day of Resurrection or the descent of Christ [I'esa (Jesus), son of Maryam (Mary) on the earth]. We shall bring you altoge
4056	لَازِبٌ sticky	1	98.98%	فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنِ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ	Then ask them (i.e. these polytheists, O Muhammad SAW): "Are they stronger as creation, or those (others like the heavens and the earth and the mountains, etc.) whom We have created?" Verily, We created them of a sticky clay. [As-Saffat 37:11]
4057	أَلْبَدٌ abundant	1	98.98%	يَقُولُ أَهْلَكْتُ مَا لَا لُبَدًا	He says (boastfully): "I have wasted wealth in abundance!" [Al-Balad 90:6]
4058	تُجَىٌ deep	1	98.98%	أَوْ كَظَلَمَاتٍ فِي بَحْرٍ لَجَّى يَعْشَاهُ مَوْجٌ مِنْ فَوْقِهِ مَوْجٌ مَنْ فَوْقِهِ سَحَابٌ ظَلَمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكَدْ يَرَاهَا وَمَنْ لَمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُّورٍ	Or [the state of a disbeliever] is like the darkness in a vast deep sea, overwhelmed with a great wave topped by a great wave, topped by dark clouds, darkness, one above another, if a man stretches out his hand, he can hardly see it! And he for whom Allah
4059	لُدٌّ hostile	1	98.98%	فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لُدًّا	So We have made this (the Quran) easy in your own tongue (O Muhammad SAW), only that you may give glad tidings to the Muttaqun (pious and righteous persons - See V.2:2), and warn with it the Ludda (most quarrelsome) people. [Maryam 19:97]
4060	لَمَزَةٌ backbiter	1	98.98%	وَيْلٌ لِّكُلِّ هُمَزَةٍ لَمَزَةٍ	Woe to every slanderer and backbiter. [Al-Humazah 104:1]
4061	لَمًّا altogether	1	98.98%	وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا	And you devour inheritance all with greed, [Al-Fajr 89:19]
4062	لَمَمٌ the small faults	1	98.98%	الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعٌ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنْفُسَكُمْ	Those who avoid great sins (see the Quran, Verses: 6:152,153) and Al-Fawahish (illegal sexual intercourse, etc.) except the small faults, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you w
4063	لَوَامَةٌ self-accusing	1	98.99%	وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَامَةِ	And I swear by the self-reproaching person (a believer). [Al-Qiyamah 75:2]
4064	لَيِّنَةٌ (the) palm-trees	1	98.99%	مَا قَطَعْتُمْ مِنْ لَيْنَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَى أُصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْرِىَ الْفَاسِقِينَ	What you (O Muslims) cut down of the palm-trees (of the enemy), or you left them standing on their stems, it was by Leave of Allah, and in order that He might disgrace the Fasiqun (rebellious, disobedient to Allah). [Al-Hashr 59:5]
4065	لَيِّنٌ gentle	1	98.99%	فَقُولَا لَهُ قَوْلًا لَيِّنًا لَعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَى	"And speak to him mildly, perhaps he may accept admonition or fear Allah." [Taha 20:44]
4066	لَبِثِينَ (They will) be remaining	1	98.99%	لَبِثِينَ فِيهَا أَحْقَابًا	They will abide therein for ages, [An-Naba' 78:23]
4067	لُعْنُونَ the ones who curse	1	98.99%	إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَى مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ	Verily, those who conceal the clear proofs, evidences and the guidance, which We have sent down, after We have made it clear for the people in the Book, they are the ones cursed by Allah and cursed by the cursers. [Al-Baqarah 2:159]
4068	لَوَاذٌ under shelter	1	98.99%	لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذٍ فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ	Make not the calling of the Messenger (Muhammad SAW) among you as your calling of one another. Allah knows those of you who slip away under shelter (of some excuse without taking the permission to leave, from the Messenger SAW). And let those who oppose t
4069	لَوْمَةٌ the blame	1	98.99%	يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ	O you who believe! Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afrai

4070	لَوَّ to turn aside	1	98.99%	وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّوْا رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصْطُونُ وَهُمْ مُسْتَكْبِرُونَ	And when it is said to them: "Come, so that the Messenger of Allah may ask forgiveness from Allah for you", they turn aside their heads, and you would see them turning away their faces in pride. [Al-Munafiqun 63:5]
4071	لَوَّاحَةٌ Scorching	1	99%	لَوَّاحَةٌ لِلنَّارِ	Burning the skins! [Al-Muddaththir 74:29]
4072	لَوِّحَ fertilizing	1	99%	وَأَرْسَلْنَا الرِّيَّاحَ لَوَّاحٍ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ	And We send the winds fertilizing (to fill heavily the clouds with water), then caused the water (rain) to descend from the sky, and We gave it to you to drink, and it is not you who are the owners of its stores [i.e. to give water to whom you like or to
4073	لَيَّ twisting	1	99%	مَنْ الَّذِينَ هَآؤُوا يَحْرِفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَاسْمِعْ غَيْرَ مُسْمِعٍ وَرَاعِنَا لَيًّا بِالسِّبْتِهِمْ وَطَعْنًا فِي الدِّينِ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَاسْمِعْ وَانظُرْنَا ل	Among those who are Jews, there are some who displace words from (their) right places and say: "We hear your word (O Muhammad SAW) and disobey," and "Hear and let you (O Muhammad SAW) hear nothing." And Ra'ina with a twist of their tongues and as a mocke
4074	لَغِيَّةٌ vain talk	1	99%	لَا تَسْمَعُ فِيهَا لَاغِيَّةٌ	Where they shall neither hear harmful speech nor falsehood, [Al-Ghashiyah 88:11]
4075	لَقِيَ (will) meet it	1	99%	أَفَمَنْ وَعَدْنَاهُ وَغَدَاً حَسَنًا فَهُوَ لَا يَفِيهِ كَمَنْ مَتَّعْنَاهُ مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ مِنَ الْمُخْضَرِينَ	Is he whom We have promised an excellent promise (Paradise), which he will find true, like him whom We have made to enjoy the luxuries of the life of (this) world, then on the Day of Resurrection, he will be among those brought up (to be punished in the H
4076	مُؤْتُونَ those who give	1	99%	لَكِنَّ الرَّاٰسِخُوْنَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُوْنَ يُؤْمِنُوْنَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَٰئِكَ سَنُؤْتِيهِمْ	But those among them who are well-grounded in knowledge, and the believers, believe in what has been sent down to you (Muhammad SAW) and what was sent down before you, and those who perform As-Salat (Iqamat-as-Salat), and give Zakat and believe in Allah a
4077	مَا تِيَّ that which is to come	1	99%	جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًا	(They will enter) 'Adn (Eden) Paradise (everlasting Gardens), which the Most Beneficent (Allah) has promised to His slaves in the unseen: Verily! His Promise must come to pass. [Maryam 19:61]
4078	مُؤَلَّفَةٌ one who is inclined	1	99%	إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَامِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةُ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ اللَّهِ وَأَبْنِ السَّبِيلِ فَرِيضَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ	As-Sadaqat (here it means Zakat) are only for the Fuqara' (poor), and Al-Masakin (the poor) and those employed to collect (the funds); and for to attract the hearts of those who have been inclined (towards Islam); and to free the captives; and for those i
4079	مَأْمَنَ (to) his place of safety	1	99.01%	وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّى يَسْمَعَ كَلَامَ اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ	And if anyone of the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) seeks your protection then grant him protection, so that he may hear the Word of Allah (the Quran), and then escort him to where he can be secure, that i
4080	مَأْمُونٌ to be felt secure (of)	1	99.01%	إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ	Verily! The torment of their Lord is that before which none can feel secure, [Al-Ma'arij 70:28]
4081	مَآرِبَ uses	1	99.01%	قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَى غَنَمِي وَلِيَ فِيهَا مَآرِبُ أُخْرَى	He said: "This is my stick, whereon I lean, and wherewith I beat down branches for my sheep, and wherein I find other uses." [Taha 20:18]
4082	مَارُوتَ Maroot	1	99.01%	وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ عَلَىٰ مُلْكِ سُلَيْمَانَ ؕ وَمَا كَفَرَ سُلَيْمَانُ وَلَٰكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ	They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two ang
4083	مَاعُونِ [the] small kindnesses	1	99.01%	وَيَمْنَعُونَ الْمَاعُونَ	And refuse Al-Ma'un (small kindnesses e.g. salt, sugar, water, etc.). [Al-Ma'un 107:7]
4084	مَبْثُوثٌ scattered	1	99.01%	يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ	It is a Day whereon mankind will be like moths scattered about, [Al-Qari'ah 101:4]
4085	مَبْثُوثَةٌ spread out	1	99.01%	وَزَرَائِبُ مَبْثُوثَةٌ	And rich carpets (all) spread out. [Al-Ghashiyah 88:16]

4086	مُبْدِي	(was to) disclose	1	99.01%	وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَىٰ زَيْدٌ مِنْهَا وَطَرًا ز	And (remember) when you said to him (Zaid bin Harithah, the freedslave of the Prophet SAW) on whom Allah has bestowed Grace (by guiding him to Islam) and you (O Muhammad SAW too) have done favour (by manumitting him) "Keep your wife to yourself, and fear
4087	مُبْذِرِينَ	the spendthrifts	1	99.02%	إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا	Verily, spendthrifts are brothers of the Shayatin (devils), and the Shaitan (Devil - Satan) is ever ungrateful to his Lord. [Al-'Isra' 17:27]
4088	مُبِرَّ عُونٍ	(are) innocent	1	99.02%	الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ ۖ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۚ أُولَٰئِكَ مُبِرَّ عَوْنٍ مِّمَّا يَتُولَوْنَ ۚ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ	Bad statements are for bad people (or bad women for bad men) and bad people for bad statements (or bad men for bad women). Good statements are for good people (or good women for good men) and good people for good statements (or good men for good women), s
4089	مُبِرُّمُونَ	(are) determined	1	99.02%	أَمْ أَمْرُؤَا أَمْرًا فَلَبَّا مُبِرُّمُونَ	Or have they plotted some plan? Then We too are planning. [Az-Zukhruf 43:79]
4090	مُبْسُوطَاتٍ	(are) stretched out	1	99.02%	وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ ۚ غُلَّتْ أَيْدِيهِمْ وَلَعِنُوا بِمَا قَالُوا ۚ بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ ۚ وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ۚ وَاللَّيْنَا بَ	The Jews say: "Allah's Hand is tied up (i.e. He does not give and spend of His Bounty)." Be their hands tied up and be they accursed for what they uttered. Nay, both His Hands are widely outstretched. He spends (of His Bounty) as He wills. Verily, the Rev
4091	مُبَشِّرَاتٍ	(as) bearers of glad tidings	1	99.02%	وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ مُبَشِّرَاتٍ وَلِيَذِيقَكُمْ مِنْ رَحْمَتِهِ وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ	And among His Signs is this, that He sends the winds as glad tidings, giving you a taste of His Mercy (i.e. rain), and that the ships may sail at His Command, and that you may seek of His Bounty, in order that you may be thankful. [Ar-Rum 30:46]
4092	مُبْعَدُونَ	(will be) removed far	1	99.02%	إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ	Verily those for whom the good has preceded from Us, they will be removed far therefrom (Hell) [e.g. 'Iesa (Jesus), son of Maryam (Mary); 'Uzair (Ezra), etc.]. [Al-'Anbya' 21:101]
4093	مُبْلَغٍ	(is) their sum	1	99.02%	ذَٰلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ	That is what they could reach of knowledge. Verily, your Lord it is He Who knows best him who goes astray from His Path, and He knows best him who receives guidance. [An-Najm 53:30]
4094	مُبَوَّأٍ	(in) a settlement	1	99.03%	وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَٰئِيلَ مَبُوءًا صَدَقَ وَرَزَقْنَاهُمْ مِنْ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ	And indeed We settled the Children of Israel in an honourable dwelling place (Sham and Misr), and provided them with good things, and they differed not until the knowledge came to them. Verily, Allah will judge between them on the Day of Resurrection in t
4095	مُتَبَرِّ	destroyed	1	99.03%	إِنَّ هَٰؤُلَاءِ مُتَبَرِّرٌ مَا هُمْ فِيهِ وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ	[Musa (Moses) added:] "Verily, these people will be destroyed for that which they are engaged in (idols-worship). And all that they are doing is in vain." [Al-'A'raf 7:139]
4096	مُتَبَرِّجَاتٍ	displaying	1	99.03%	وَالْقَوَاعِدُ مِنَ النِّسَاءِ اللَّاتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ ۚ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ	And as for women past child-bearing who do not expect wed-lock, it is no sin on them if they discard their (outer) clothing in such a way as not to show their adornment. But to refrain (i.e. not to discard their outer clothing) is better for them. And All
4097	مُنَكَّ	a banquet	1	99.03%	فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَكًا وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتِ اخْرُجْ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَٰذَا	So when she heard of their accusation, she sent for them and prepared a banquet for them; she gave each one of them a knife (to cut the foodstuff with), and she said [(to Yusuf (Joseph))]: "Come out before them." Then, when they saw him, they exalted him (
4098	مُنَجَافٍ	inclining	1	99.03%	حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أُهْلَ بِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيْقَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذُكِّيتُمْ وَمَا ذَبَحَ عَلَى النَّصَبِ وَأَنْ تَشْتَبَ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
4099	مُنَحَرِّفٍ	(as) a strategy	1	99.03%	وَمَنْ يُوَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحِيزًا إِلَىٰ فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۚ وَبِئْسَ الْمَصِيرُ	And whoever turns his back to them on such a day - unless it be a stratagem of war, or to retreat to a troop (of his own), - he indeed has drawn upon himself wrath from Allah. And his abode is Hell, and worst indeed is that destination! [Al-'Anfal 8:16]

4100	مُحِيزٌ (to) join	1	99.03%	وَمَنْ يُوَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحِيزًا إِلَىٰ فِتْنَةٍ فَفَدَّ بَاءَ يَغْضَبُ مِنْ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَيُسَّ الْمَصِيرُ	And whoever turns his back to them on such a day - unless it be a stratagem of war, or to retreat to a troop (of his own), - he indeed has drawn upon himself wrath from Allah. And his abode is Hell, and worst indeed is that destination! [Al-'Anfal 8:16]
4101	مُتْرِبَةٌ misery	1	99.03%	أَوْ مُسْكِينًا ذَا مُتْرِبَةٍ	Or to a Miskin (poor) afflicted with misery. [Al-Balad 90:16]
4102	مُتَرَدِّيةٌ and that which has a fatal fall	1	99.04%	حُرِّمَتْ عَلَيْكَ الْمَيِّتَةُ وَالدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخِفَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيةُ وَالنَّطِيجَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْنَمُ وَمَا ذَبَحَ عَلَى النَّصَبِ وَأَنْ تَنْتَشِتْ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
4103	مُتَشَكِّسُونَ quarreling	1	99.04%	ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَاكِسُونَ وَرَجُلًا سَلَمًا لِّرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ	Allah puts forth a similitude: a (slave) man belonging to many partners (like those who worship others along with Allah) disputing with one another, and a (slave) man belonging entirely to one master, (like those who worship Allah Alone). Are those two eq
4104	مُتَصَدِّقَاتٌ and the women who give charity	1	99.04%	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَائِتِينَ وَالْقَائِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّامِتِينَ	Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the
4105	مُتَطَهِّرِينَ those who purify themselves	1	99.04%	وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ ۚ قُلْ هُوَ أَذًى فَأَعِزُّ لُوا النِّسَاءِ فِي الْمَحِيضِ ۚ وَلَا تَقْرُبُوهُنَّ حَتَّىٰ يَطْهَرْنَ ۚ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ ۚ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ	They ask you concerning menstruation. Say: that is an Adha (a harmful thing for a husband to have a sexual intercourse with his wife while she is having her menses), therefore keep away from women during menses and go not unto them till they have purified
4106	مُتَعَالٍ the Most High	1	99.04%	عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرُ الْمُتَعَالِ	All-Knower of the unseen and the seen, the Most Great, the Most High. [Ar-Ra'd 13:9]
4107	مُتَقَلِّبٌ your movement	1	99.04%	فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ مُتَقَلِّبَكُمْ وَمَتَوَاكُمْ	So know (O Muhammad SAW) that La ilaha ill-Allah (none has the right to be worshipped but Allah), and ask forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allah knows well your moving about, and your place of rest
4108	مُتَكَلِّفِينَ the ones who pretend	1	99.04%	قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ	Say (O Muhammad SAW): "No wage do I ask of you for this (the Quran), nor am I one of the Mutakallifun (those who pretend and fabricate things which do not exist). [Sad 38:86]
4109	مُتَلَقِّينَ the two receivers	1	99.04%	إِذْ يَنْتَلَقِي الْمُتَلَقَّيَانِ عَنِ الْيَمِينِ وَعَنِ الشَّمَالِ قَعِيدٌ	(Remember!) that the two receivers (recording angels) receive (each human being after he or she has attained the age of puberty), one sitting on the right and one on the left (to note his or her actions). [Qaf 50:17]
4110	مُتِمِّمٌ will perfect	1	99.05%	يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ	They intend to put out the Light of Allah (i.e. the religion of Islam, this Quran, and Prophet Muhammad SAW) with their mouths. But Allah will complete His Light even though the disbelievers hate (it). [As-Saf 61:8]
4111	مُتَنَفِّسُونَ those who aspire, compete, strive	1	99.05%	خِتَامُهُ مِسْكٌ ۚ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ	The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah). [Al-Mutaffifin 83:26]
4112	مُتَوَسِّمِينَ for those who discern	1	99.05%	إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّمِينَ	Surely! In this are signs, for those who see (or understand or learn the lessons from the Signs of Allah). [Al-Hijr 15:75]
4113	مُتَوَفِّيٌ (will) take you	1	99.05%	إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنِي مَرْيَمَ ۖ اذْكُرْ مَا فِي يَدَيْكَ ۖ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلِ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا ۖ إِلَىٰ يَوْمِ الْقِيَامَةِ ۚ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَخُذُكُمْ يُبَيِّنُكُمْ فِيمَا كُنْ	And (remember) when Allah said: "O 'Iesa (Jesus)! I will take you and raise you to Myself and clear you [of the forged statement that 'Iesa (Jesus) is Allah's son] of those who disbelieve, and I will make those who follow you (Monotheists, who worship non
4114	مُتَابَةٌ a place of return	1	99.05%	وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنَا وَاتَّخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى ۖ وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ	And (remember) when We made the House (the Ka'bah at Makkah) a place of resort for mankind and a place of safety. And take you (people) the Maqam (place) of Ibrahim (Abraham) [or the stone on which Ibrahim (Abraham) stood while he was building the Ka'bah]

4115	مُتَّبُورٌ (you are) destroyed	1	99.05%	قَالَ لَقَدْ عَلِمْتُمْ مَا أَنْزَلَ هَؤُلَاءِ إِلَّا رَبُّ السَّمَاوَاتِ وَالْأَرْضِ بِصَآئِرٍ وَإِنِّي لَأَظُنُّكَ يَا فِرْعَوْنُ مَحْبُورًا	[Musa (Moses)] said: "Verily, you know that these signs have been sent down by none but the Lord of the heavens and the earth as clear (evidences i.e. proofs of Allah's Oneness and His Omnipotence, etc.). And I think you are, indeed, O Fir'aun (Pharaoh) d
4116	مُتَّقَلَةٌ a heavily laden	1	99.05%	وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ جُنْهَىٰهَا لِأَن يَحْمِلَ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ ۚ وَمَنْ تَرَكَا فِئْمَا يَنْزَكْ	And no bearer of burdens shall bear another's burden, and if one heavily laden calls another to (bear) his load, nothing of it will be lifted even though he be near of kin. You (O Muhammad SAW) can warn only those who fear their Lord unseen, and perform A
4117	مُتْلَىٰ the exemplary	1	99.05%	قَالُوا إِنَّ هَٰذَانِ لَسَاحِرَانِ يُرِيدَانِ أَنْ يُخْرِجَاكَ مِنْ أَرْضِكَ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكَ الْمُتْلَىٰ	They said: "Verily! These are two magicians. Their object is to drive you out from your land with magic, and overcome your chiefs and nobles. [Taha 20:63]
4118	مُتْلَتْ [the] similar punishments	1	99.06%	وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۚ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثَلَاتُ ۚ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَىٰ ظُلْمِهِمْ ۚ وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ	They ask you to hasten the evil before the good, yet (many) exemplary punishments have indeed occurred before them. But verily, your Lord is full of Forgiveness for mankind inspite of their wrong-doing. And verily, your Lord is (also) Severe in punishment
4119	مَجْدُودٌ interrupted	1	99.06%	وَأَمَّا الَّذِينَ سَعَدُوا فَفِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ عَطَاءٌ غَيْرُ مَجْدُودٍ	And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord will, a gift without an end. [Hud 11:108]
4120	مَجْرَىٰ (is) its course	1	99.06%	وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا ۚ إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ	And he [Nuh (Noah)] said: "Embark therein, in the Name of Allah will be its moving course and its resting anchorage. Surely, my Lord is Oft-Forgiving, Most Merciful." (Tafsir At-Tabari, Vol. 12, Page 43) [Hud 11:41]
4121	مَجُوسٌ and the Magians	1	99.06%	إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَىٰ وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ	Verily, those who believe (in Allah and in His Messenger Muhammad SAW), and those who are Jews, and the Sabians, and the Christians, and the Magians, and those who worship others besides Allah, truly, Allah will judge between them on the Day of Resurrecti
4122	مَجْلِسٌ the assemblies	1	99.06%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَقَسَّعُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ ۚ وَإِذَا قِيلَ انشُرُوا فَانْشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ۚ وَاللَّهُ بِمَا تَع	O you who believe! When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, Jihad (holy fighting in Allah's Cause), or for any other goo
4123	مِحَالٌ (in) Strength	1	99.06%	وَيَسْبِقُ الرَّعْدُ بَحْمَدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ	And Ar-Ra'd(thunder) glorifies and praises Him, and so do the angels because of His Awe, He sends the thunderbolts, and therewith He strikes whom He wills, yet they (disbelievers) dispute about Allah. And He is Mighty in strength and Severe in punishment.
4124	مَحَبَّةٌ love	1	99.06%	أَنْ أَقْذِفِيهِ فِي التَّابُوتِ فَأَقْذِفِيهِ فِي الْيَمِّ فَأَلْقِيهِ الْيَمِِّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِي وَعَدُوٌّ لَهُ ۚ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِنِّي وَلِتُصْنَعَ عَلَىٰ عَيْنِي	"Saying: 'Put him (the child) into the Tabut (a box or a case or a chest) and put it into the river (Nile), then the river shall cast it up on the bank, and there, an enemy of Mine and an enemy of his shall take him.' And I endued you with love from Me, i
4125	مُحْتَظَرٌ (used by) a fence builder	1	99.07%	إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ	Verily, We sent against them a single Saihah (torment - awful cry, etc.), and they became like the dry stubble of a fold-builder. [Al-Qamar 54:31]
4126	مَحْجُوبُونَ surely will be partitioned	1	99.07%	كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ	Nay! Surely, they (evil-doers) will be veiled from seeing their Lord that Day. [Al-Mutaffifin 83:15]
4127	مَحْذُورٌ (ever) feared	1	99.07%	أُولَٰئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ ۚ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُورًا	Those whom they call upon [like 'Iesa (Jesus) - son of Maryam (Mary)', 'Uzair (Ezra), angel, etc.] desire (for themselves) means of access to their Lord (Allah), as to which of them should be the nearest and they ['Iesa (Jesus), 'Uzair (Ezra), angels, etc.
4128	مُحَرَّرٌ dedicated	1	99.07%	إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَدَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۚ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ	(Remember) when the wife of 'Imran said: "O my Lord! I have vowed to You what (the child that) is in my womb to be dedicated for Your services (free from all worldly work; to serve Your Place of worship), so accept this, from me. Verily, You are the All-H

4129	مُحَرَّمَةٌ	(will be) forbidden	1	99.07%	قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَتِيَهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ	(Allah) said: "Therefore it (this holy land) is forbidden to them for forty years; in distraction they will wander through the land. So be not sorrowful over the people who are the Fasiqun (rebellious and disobedient to Allah)." [Al-Ma'idah 5:26]
4130	مُحْسِنَاتٍ	for the good-doers	1	99.07%	وَإِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ وَرَسُولَهُ وَالذَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا عَظِيمًا	But if you desire Allah and His Messenger, and the home of the Hereafter, then verily, Allah has prepared for AlMuhsinat (gooddoers) amongst you an enormous reward. [Al-Ahzab 33:29]
4131	مَحْشُورَةٌ	assembled	1	99.07%	وَالطَّيْرُ مَحْشُورَةٌ كُلُّهُ لَهُ أَوَّابٌ	And (so did) the birds assembled: all with him [Dawud (David)] did turn (to Allah i.e. glorified His Praises). [Sad 38:19]
4132	مَحْظُورٌ	restricted	1	99.07%	كُلُّ نَمِيذٍ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا	To each these as well as those We bestow from the Bounties of your Lord. And the Bounties of your Lord can never be forbidden. [Al-'Isra' 17:20]
4133	مُحَقِّقِينَ	having shaved	1	99.08%	لَقَدْ صَدَّقَ اللَّهُ رَسُولَهُ بِالرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا	Indeed Allah shall fulfil the true vision which He showed to His Messenger (SAW) [i.e. the Prophet SAW saw a dream that he has entered Makkah along with his companions, having their (head) hair shaved and cut short] in very truth. Certainly, you shall ent
4134	مُحَلَّلِي	being permitted	1	99.08%	يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ أَحَلَّتْ لَكُمْ بَهِيمَةً الْأَنْعَامِ إِلَّا مَا يُقَالُ عَلَيْكُمْ غَيْرَ مُحَلِّلِي صَيْدٍ وَأَنْتُمْ حُرْمٌ ۚ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ	O you who believe! Fulfill (your) obligations. Lawful to you (for food) are all the beasts of cattle except that which will be announced to you (herein), game (also) being unlawful when you assume Ihram for Hajj or 'Umrah (pilgrimage). Verily, Allah comma
4135	مَخَاضٌ	the pains of childbirth	1	99.08%	فَاجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَا لَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَنَسِيًّا	And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been forgotten and out of sight!" [Maryam 19:23]
4136	مُخْتَبِينَ	(to) the humble ones	1	99.08%	وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْشَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ ۚ فَإِلَهُكُمْ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ۚ وَبَشِّرِ الْمُخْبِتِينَ	And for every nation We have appointed religious ceremonies, that they may mention the Name of Allah over the beast of cattle that He has given them for food. And your ilah (God) is One ilah (God Allah), so you must submit to Him Alone (in Islam). And (O
4137	مَخْرَجٌ	a way out	1	99.08%	فَإِذَا بَلَغَ أَحْلَاهُ فَامْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوِي عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ۚ ذَٰلِكُمْ يُوعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَمَنْ يَتَّقِ اللَّهَ	Then when they are about to fulfil their term appointed, either take them back in a good manner or part with them in a good manner. And take for witness two just persons from among you (Muslims). And establish the witness for Allah. That will be an admoni
4138	مُخْزِي	(is) the One Who (will) disgrace	1	99.08%	فَسَبِّحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ ۚ وَأَنَّ اللَّهَ مُخْزِي الْكَافِرِينَ	So travel freely (O Mushrikun - see V.2:105) for four months (as you will) throughout the land, but know that you cannot escape (from the Punishment of) Allah, and Allah will disgrace the disbelievers. [At-Tawbah 9:2]
4139	مُخْسِرِينَ	those who cause loss	1	99.08%	أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ	"Give full measure, and cause no loss (to others). [Ash-Shu'ara' 26:181]
4140	مُخْضَرَّةٌ	green	1	99.08%	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتَصْبِحُ الْأَرْضُ مُخْضَرَّةً ۚ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ	See you not that Allah sends down water (rain) from the sky, and then the earth becomes green? Verily, Allah is the Most Kind and Courteous, Well-Acquainted with all things. [Al-Haj 22:63]
4141	مُخْلِفٌ	will fail	1	99.09%	فَلَا تَخْسِفَنَّ اللَّهُ الْمُخْلِفَ وَعْدِهِ رُسُلَهُ ۚ إِنَّ اللَّهَ عَزِيزٌ ذُو انْتِقَامٍ	So think not that Allah will fail to keep His Promise to His Messengers. Certainly, Allah is All-Mighty, - All-Able of Retribution. [Ibrahim 14:47]
4142	مِدَادٌ	ink	1	99.09%	قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَكَلِمَاتِ رَبِّي لَنَفَذَ الْبَحْرُ قَبْلَ أَنْ تَنْفَذَ كَلِمَاتِ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا	Say (O Muhammad SAW to mankind). "If the sea were ink for (writing) the Words of my Lord, surely, the sea would be exhausted before the Words of my Lord would be finished, even if we brought (another sea) like it for its aid." [Al-Kahf 18:109]
4143	مُدَبِّرَاتٍ	And those who arrange	1	99.09%	فَالْمُدَبِّرَاتِ أَمْرًا	And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account). [An-Nazi' at 79:5]
4144	مُدْحَضِينَ	the losers	1	99.09%	فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ	He (agreed to) cast lots, and he was among the losers, [As-Saffat 37:141]

4145	مَدَدَ	(as) a supplement	1	99.09%	قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَكَلِمَاتِ رَبِّي لَنَفَذَ الْبَحْرُ قَبْلَ أَنْ تَنْفَذَ كَلِمَاتُ رَبِّي وَلَوْ جُنُودًا بِمِثْلِهِ مَدَدًا	Say (O Muhammad SAW to mankind). "If the sea were ink for (writing) the Words of my Lord, surely, the sea would be exhausted before the Words of my Lord would be finished, even if we brought (another sea) like it for its aid." [Al-Kahf 18:109]
4146	مُدَّتْ	their term	1	99.09%	إِلَّا الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُوا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مَدَّتِهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ	Except those of the Mushrikun with whom you have a treaty, and who have not subsequently failed you in aught, nor have supported anyone against you. So fulfill their treaty to them to the end of their term. Surely Allah loves Al- Mattaquun (the pious - see
4147	مُدَّتَرَّ	who covers himself	1	99.09%	بَا إِلَيْهَا الْمُدَّتَرَّ	O you (Muhammad SAW) enveloped (in garments)! [Al-Muddaththir 74:1]
4148	مُدَّخَلَ	a place to enter	1	99.09%	لَوْ يَجِدُونَ مَلَجًا أَوْ مَغَارَاتٍ أَوْ مَخَالٍ لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ	Should they find a refuge, or caves, or a place of concealment, they would turn straightway thereto with a swift rush. [At-Tawbah 9:57]
4149	مُدْرَكُونَ	(are) surely to be overtaken	1	99.1%	فَلَمَّا تَرَأَى الْجَمْعَانِ قَالِ أَصْحَابُ مُوسَىٰ إِنَّا لَمُدْرِكُونَ	And when the two hosts saw each other, the companions of Musa (Moses) said: "We are sure to be overtaken." [Ash-Shu'ara 26:61]
4150	مُدْهَامَتَانِ	Dark green	1	99.1%	مُدْهَامَتَانِ	Dark green (in colour). [Ar-Rahman 55:64]
4151	مُدْءُومٌ	disgraced	1	99.1%	قَالَ اخْرُجْ مِنْهَا مُدْءُومًا مُدْخَرًا ۚ لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ	(Allah) said (to Iblis) "Get out from this (Paradise) disgraced and expelled. Whoever of them (mankind) will follow you, then surely I will fill Hell with you all." [Al-'A'raf 7:18]
4152	مُدْعِنِينَ	(as) promptly obedient	1	99.1%	وَإِنْ يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُدْعِنِينَ	But if the right is with them, they come to him willingly with submission. [An-Nur 24:49]
4153	مُذَكَّرٌ	(are) a reminder	1	99.1%	فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكَّرٌ	So remind them (O Muhammad (Peace be upon him)), you are only a one who reminds. [Al-Ghashiyah 88:21]
4154	مِرَاءَ	(with) an argument	1	99.1%	سَيَقُولُونَ ثَلَاثَةٌ رَابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ ۚ قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تَحْزَنْ فِيهِمْ ۚ	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their numb
4155	مَرَّاضِعَ	the wet nurses	1	99.1%	وَحَرَمْنَا عَلَيْهِ الْمَرَضِعَ مِنْ قَبْلِ أَنْ يَأْتِيَ الْهَلْ أَدْلُكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ	And We had already forbidden (other) foster suckling mothers for him, until she (his sister came up and) said: "Shall I direct you to a household who will rear him for you, and sincerely they will look after him in a good manner?" [Al-Qasas 28:12]
4156	مَرَافِقَ	the elbows	1	99.11%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ۚ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَرُوا ۚ وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ	O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of Janaba (i.e. had a sexua
4157	مُرْجِفُونَ	and those who spread rumors	1	99.11%	لَنْ لَمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَارُونَكَ فِيهَا إِلَّا قَلِيلًا	If the hypocrites, and those in whose hearts is a disease (evil desire for adultery, etc.), and those who spread false news among the people in AlMadinah, cease not, We shall certainly let you overpower them, then they will not be able to stay in it as yo
4158	مَرْجُومِينَ	those who are stoned	1	99.11%	قَالُوا لَنْ لَمْ يَنْتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ	They said: "If you cease not, O Nuh (Noah)! You will surely be among those stoned (to death)." [Ash-Shu'ara 26:116]
4159	مُرْجُونَ	deferred	1	99.11%	وَأَخْرَجُوا مَرْجُونَ لِأَمْرِ اللَّهِ إِمَّا يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ	And others await Allah's Decree, whether He will punish them or will forgive them. And Allah is All-Knowing, All-Wise. [At-Tawbah 9:106]
4160	مَرْجُوٌّ	the one in whom hope was placed	1	99.11%	قَالُوا يَا صَالِحُ قَدْ كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَذَا أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ	They said: "O Salih (Saleh)! You have been among us as a figure of good hope (and we wished for you to be our chief), till this [new thing which you have brought; that we leave our gods and worship your God (Allah) Alone]! Do you (now) forbid us the worsh
4161	مَرْحَمَةً	to compassion	1	99.11%	ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ	Then he became one of those who believed, and recommended one another to perseverance and patience, and (also) recommended one another to pity and compassion. [Al-Balad 90:17]

4162	مَرَدٌ	to persist	1	99.11%	وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ مُنَافِقُونَ ۖ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُّوا عَلَى النَّفَاقِ لَا يَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ	And among the bedouins round about you, some are hypocrites, and so are some among the people of Al-Madinah, they exaggerate and persist in hypocrisy, you (O Muhammad SAW) know them not, We know them. We shall punish them twice, and thereafter they shall
4163	مُرْدِفِينَ	one after another	1	99.11%	إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُم بِآلِفٍ مِّنَ الْمَلَائِكَةِ مُرْدِفِينَ	(Remember) when you sought help of your Lord and He answered you (saying): "I will help you with a thousand of the angels each behind the other (following one another) in succession." [Al-'Anfal 8:9]
4164	مَرٍّ	(as the) passing	1	99.12%	وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ ۖ صُنِعَ اللَّهُ الَّذِي لَمْ يَتَّخِذْ كُلَّ شَيْءٍ إِلَّا خَبِيرٌ بِمَا تَفْعَلُونَ	And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allah, Who perfected all things, verily! He is Well-Acquainted with what you do. [An-Naml 27:88]
4165	مِرَّةً	Possessor of soundness	1	99.12%	ذُو مِرَّةٍ فَاسْتَوَىٰ	Dhu Mirrah (free from any defect in body and mind), Fastawa [then he (Jibrael - Gabriel) rose and became stable]. [Tafsir At-Tabari]. [An-Najm 53:6]
4166	مَرَّتِ	times	1	99.12%	يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ ۚ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ	O you who believe! Let your legal slaves and slave-girls, and those among you who have not come to the age of puberty ask your permission (before they come to your presence) on three occasions; before Fajr (morning) prayer, and while you put off your clot
4167	مُرْسِلَةً	going to send	1	99.12%	وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمَ يَرْجِعُ الْمُرْسَلُونَ	"But verily! I am going to send him a present, and see with what (answer) the messengers return." [An-Naml 27:35]
4168	مُرْسَلَتٌ	By the ones sent forth	1	99.12%	وَالْمُرْسَلَاتُ عُرْفًا	By the winds (or angels or the Messengers of Allah) sent forth one after another. [Al-Mursalat 77:1]
4169	مَرَصَدٌ	place of ambush	1	99.12%	فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَاصْطُرُواهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصَدٍ ۚ فَإِن تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islamic calendar) have passed, then kill the Mushrikun (see V.2:105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush. But if they
4170	مَرَضُنْ	to be ill	1	99.12%	وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ	"And when I am ill, it is He who cures me. [Ash-Shu'ara' 26:80]
4171	مُرْضِعَةً	nursing mother	1	99.12%	يَوْمَ تَرَوْنها نَذَلُ كُلَّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ	The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunken, but severe will be the Torment of Allah. [Al-Haj 22:2]
4172	مَرْضِيٍّ	pleasing	1	99.13%	وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا	And he used to enjoin on his family and his people As-Salat (the prayers) and the Zakat, and his Lord was pleased with him. [Maryam 19:55]
4173	مَرْفُودٌ	which (will) be given	1	99.13%	وَأَتَّبِعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ ۚ يَبْسُ الرِّفْدُ الْمَرْفُودُ	They were pursued by a curse in this (deceiving life of this world) and (so they will be pursued by a curse) on the Day of Resurrection. How bad is the curse (in this world) pursued by another curse (in the Hereafter). [Hud 11:99]
4174	مَرْفُوعٌ	raised high	1	99.13%	وَالسَّقْفَ الْمَرْفُوعَ	And by the roof raised high (i.e. the heaven). [At-Tur 52:5]
4175	مَرَوَةً	Marwah	1	99.13%	إِنَّ الصَّفَا وَالْمَرْوَةَ مِن شَعَائِرِ اللَّهِ فَمَنْ حَجَّ النَّبْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَن يَطَّوَّفَ بِهِمَا ۚ وَمَن تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ	Verily! As-Safa and Al-Marwah (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). A
4176	مُرْعَمٌ	place(s) of refuge	1	99.13%	وَمَن يَهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرْعَمًا ۚ كَثِيرًا وَسَعَةً ۚ وَمَن يَخْرُجْ مِن بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	He who emigrates (from his home) in the Cause of Allah, will find on earth many dwelling places and plenty to live by. And whosoever leaves his home as an emigrant unto Allah and His Messenger, and death overtakes him, his reward is then surely incumbent

4177	مُزَحِّح (will) remove him	1	99.13%	وَلَتَجِدَنَّهُمْ أَحْزَصَ النَّاسِ عَلَى حَيَاةٍ وَمِنَ الَّذِينَ أَشْرَكُوا ۚ يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرُ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُزَحِّجِهِ مِنَ الْعَذَابِ أَنْ يُعَمَّرَ ۗ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ	And verily, you will find them (the Jews) the greediest of mankind for life and (even greedier) than those who - ascribe partners to Allah (and do not believe in Resurrection - Magians, pagans, and idolaters, etc.). Everyone of them wishes that he could b
4178	مُزَجَّر (is) deterrence	1	99.13%	وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ	And indeed there has come to them news (in this Quran) wherein there is (enough warning) to check (them from evil), [Al-Qamar 54:4]
4179	مُزْمَل who wraps himself	1	99.13%	يَا أَيُّهَا الْمُرْمَلُ	O you wrapped in garments (i.e. Prophet Muhammad SAW)! [Al-Muzzammil 73:1]
4180	مُزْن the rain clouds	1	99.14%	أَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنْزِلُونَ	Is it you who cause it from the rainclouds to come down, or are We the Causer of it to come down? [Al-Waqi'ah 56:69]
4181	مِسَّاس touch	1	99.14%	قَالَ فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَّاسٌ ۖ وَإِنَّ لَكَ مَوْعِدًا لَنْ تُخْلَفَهُ ۖ وَانْظُرْ إِلَى إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا ۖ لَنُحَرِّقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا	Musa (Moses) said: "Then go away! And verily, your (punishment) in this life will be that you will say: "Touch me not (i.e.you will live alone exiled away from mankind); and verily (for a future torment), you have a promise that will not fail. And look at
4182	مَسَاق (will be) the driving	1	99.14%	إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ	The drive will be, on that Day, to your Lord (Allah)! [Al-Qiyamah 75:30]
4183	مُسْتَبْصِرِينَ endowed with insight	1	99.14%	وَعَادًا وَتُمُودَ ۚ وَقَدْ تَبَيَّنَ لَكُمْ مِنْ مَسَاكِينِهِمْ ۖ وَرَبِّينَ لَهُمُ الشَّيْطَانُ أَعْمَالُهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ	And 'Ad and Thamud (people)! And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings. Shaitan (Satan) made their deeds fair-seeming to them, and turned them away from the (Right) Path, though they were intelligent. [Al-'Ank
4184	مُسْتَبِينَ the clear	1	99.14%	وَاتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ	And We gave them the clear Scripture; [As-Saffat 37:117]
4185	مُسْتَأْخِرِينَ later ones	1	99.14%	وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ	And indeed, We know the first generations of you who had passed away, and indeed, We know the present generations of you (mankind), and also those who will come afterwards. [Al-Hijr 15:24]
4186	مُسْتَخْفٍ (is) hidden	1	99.14%	سَوَاءٌ مِنْكُمْ مَنْ أَسَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ	It is the same (to Him) whether any of you conceal his speech or declare it openly, whether he be hid by night or go forth freely by day. [Ar-Ra'd 13:10]
4187	مُسْتَسْلِمُونَ (will) surrender	1	99.15%	بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ	Nay, but that Day they shall surrender, [As-Saffat 37:26]
4188	مُسْتَطِير widespread	1	99.15%	يُوفُونَ بِالْأَنْذَرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا	They (are those who) fulfill (their) vows, and they fear a Day whose evil will be wide-spreading. [Al-'Insan 76:7]
4189	مُسْتَغْفِرِينَ and those who seek forgiveness	1	99.15%	الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ	(They are) those who are patient ones, those who are true (in Faith, words, and deeds), and obedient with sincere devotion in worship to Allah. Those who spend [give the Zakat and alms in the Way of Allah] and those who pray and beg Allah's Pardon in the
4190	مُسْتَقْدِمِينَ the preceding ones	1	99.15%	وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ	And indeed, We know the first generations of you who had passed away, and indeed, We know the present generations of you (mankind), and also those who will come afterwards. [Al-Hijr 15:24]
4191	مُسْتَمْسِكُونَ (are) holding fast	1	99.15%	أَمْ آتَيْنَاهُمْ كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ	Or have We given them any Book before this (the Quran), to which they are holding fast? [Az-Zukhruf 43:21]
4192	مُسْتَنْسِينَ seeking to remain	1	99.15%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرَ نَاطِرِينَ إِنَاءَهُ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْسِينَ لِحَدِيثٍ ۚ إِنَّ دَلَّكُمْ عَلَىٰ	O you who believe! Enter not the Prophet's houses, except when leave is given to you for a meal, (and then) not (so early as) to wait for its preparation. But when you are invited, enter, and when you have taken your meal, disperse, without sitting for a
4193	مُسْتَقْنِعِينَ (are) convinced	1	99.15%	وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا فَلْتُمْ مَا نَدْرِي مَا السَّاعَةُ إِنْ نَظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُتَّقِنِينَ	And when it was said: "Verily! Allah's Promise is the truth, and there is no doubt about the coming of the Hour," you said; "We know not what is the Hour, we do not think it but as a conjecture, and we have no firm convincing belief (therein)." [Al-Jathiy
4194	مَسْجُور filled	1	99.15%	وَالْبَحْرُ الْمَسْجُورُ	And by the sea kept filled (or it will be fire kindled on the Day of Resurrection). [At-Tur 52:6]
4195	مَسْجُونِينَ those imprisoned	1	99.16%	قَالَ لَنْ أَخَذْتُ إِلَهًا غَيْرِي لِأَجْعَلَكَ مِنَ الْمَسْجُونِينَ	Fir'aun (Pharaoh) said: "If you choose an ilah (god) other than me, I will certainly put you among the prisoners." [Ash-Shu'ara' 26:29]

4196	مَسَحَ (to) pass (his hand)	1	99.16%	رُدُّوْهَا عَلَيَّ فَطَقِقْ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ	Then he said "Bring them (horses) back to me." Then he began to pass his hand over their legs and their necks (till the end of the display). [Sad 38:33]
4197	مَسَخَ to transform	1	99.16%	وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَبَاحُوا مُضِيًّا وَلَا يُرْجَعُونَ	And if it had been Our Will, We could have transformed them (into animals or lifeless objects) in their places. Then they should have been unable to go forward (move about) nor they could have turned back. [As it happened with the Jews see Verse 7:166 The
4198	مُسَخَّرَ [the] controlled	1	99.16%	إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَالاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَيَّنَّ فِيهَا مِنْ كَأَوْ إِطْعَامٍ فِي يَوْمٍ ذِي مَسْجَبَةٍ	Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allah sends down from the sky and makes the earth alive
4199	مَسْجَبَةٍ severe hunger	1	99.16%	أَوْ إِطْعَامٍ فِي يَوْمٍ ذِي مَسْجَبَةٍ	Or giving food in a day of hunger (famine), [Al-Balad 90:14]
4200	مِسْكٌ (will be of) musk	1	99.16%	خِتَامُهُ مِسْكٌ ۚ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ	The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah). [Al-Mutaffifin 83:26]
4201	مَسْكُونَةٍ inhabited	1	99.16%	لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَكُمْ ۗ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ	There is no sin on you that you enter (without taking permission) houses uninhabited (i.e. not possessed by anybody), (when) you have any interest in them. And Allah has knowledge of what you reveal and what you conceal. [An-Nur 24:29]
4202	مُسْمِعَ to be heard	1	99.16%	مَنْ الَّذِينَ هَآؤُلَآ يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَاسْمِعْ غَيْرَ مَسْمُوعٍ وَزَاعِنَا لَبًّا بِالسَّنِيَةِ وَطَعْنَا فِي النَّارِ ۚ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَاسْمِعْ وَانظُرْنَا ل	Among those who are Jews, there are some who displace words from (their) right places and say: "We hear your word (O Muhammad SAW) and disobey," and "Hear and let you (O Muhammad SAW) hear nothing." And Ra'ina with a twist of their tongues and as a mocke
4203	مُسْمِعَ can make hear	1	99.17%	وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ مَنْ يُشَاءُ ۚ وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ	Nor are (alike) the living (believers) and the dead (disbelievers). Verily, Allah makes whom He will hear, but you cannot make hear those who are in graves. [Fatir 35:22]
4204	مُسَوِّمِينَ [the ones] having marks	1	99.17%	بَلَىٰ ۚ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فُورِهِمْ هَٰذَا يُغِيْذُكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ	"Yes, if you hold on to patience and piety, and the enemy comes rushing at you; your Lord will help you with five thousand angels having marks (of distinction)." [Ali 3:125]
4205	مُسيءَ the evildoer	1	99.17%	وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ ۚ قَلِيلًا مَّا تَتَذَكَّرُونَ	And not equal are the blind and those who see, nor are (equal) those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous good deeds, and those who do evil. Little do you remember! [Ghafir 40:58]
4206	مُسْفِحَاتٍ those who commit immorality	1	99.17%	وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِنْ فَتَيَاتِكُمُ الْمُؤْمِنَاتِ ۚ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ ۚ فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ	And whoever of you have not the means wherewith to wed free, believing women, they may wed believing girls from among those (captives and slaves) whom your right hands possess, and Allah has full knowledge about your Faith, you are one from another. Wed t
4207	مُسْتَبِيهِ resembling	1	99.17%	وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّ	It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters
4208	مَشْعَرِ the Monument	1	99.17%	لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ ۚ فَإِذَا أَقَضْتُمْ مِنْ عَرَقاتٍ فَادْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ ۚ وَادْكُرُوهُ كَمَا هَدَاكُمْ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ لَمِنَ الضَّالِّينَ	There is no sin on you if you seek the Bounty of your Lord (during pilgrimage by trading, etc.). Then when you leave 'Arafat, remember Allah (by glorifying His Praises, i.e. prayers and invocations, etc.) at the Mash'ar-il-Haram. And remember Him (by invo
4209	مَشْكُوةٌ (is) like a niche	1	99.17%	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا	Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither

4210	مَشْيٍ your pace	1	99.17%	وَأَقْصِدْ فِي مَشْيِكَ وَاعْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ	"And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the ass." [Lugman 31:19]
4211	مَصَانِعِ strongholds	1	99.18%	وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ	"And do you get for yourselves palaces (fine buildings) as if you will live therein for ever. [Ash-Shu'ara' 26:129]
4212	مَصْرِفٍ a way of escape	1	99.18%	وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا	And the Mujrimun (criminals, polytheists, sinners), shall see the Fire and apprehend that they have to fall therein. And they will find no way of escape from there. [Al-Kahf 18:53]
4213	مَصْرُوفٍ (will be) averted	1	99.18%	وَلَئِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَى أَمَةٍ مَعْدُودَةٍ لَيَقُولُنَّ مَا يَحْبِسُهُ ۗ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	And if We delay the torment for them till a determined term, they are sure to say, "What keeps it back?" Verily, on the day it reaches them, nothing will turn it away from them, and they will be surrounded by (fall in) that at which they used to mock! [Hu
4214	مُصَدِّقِينَ the men who give charity	1	99.18%	إِنَّ الْمُصَدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفْ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ	Verily, those who give Sadaqat (i.e. Zakat and alms, etc.), men and women, and lend to Allah a goodly loan, it shall be increased manifold (to their credit), and theirs shall be an honourable good reward (i.e. Paradise). [Al-Hadid 57:18]
4215	مُصَدِّقَاتٍ and the women who give charity	1	99.18%	إِنَّ الْمُصَدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفْ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ	Verily, those who give Sadaqat (i.e. Zakat and alms, etc.), men and women, and lend to Allah a goodly loan, it shall be increased manifold (to their credit), and theirs shall be an honourable good reward (i.e. Paradise). [Al-Hadid 57:18]
4216	مُصْطَفَيْنِ the chosen ones	1	99.18%	وَأَنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنِ الْأَخْيَارِ	And they are with Us, verily, of the chosen and the best! [Sad 38:47]
4217	مُصَلًّى (as) a place of prayer	1	99.18%	وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنَا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى ۖ وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ	And (remember) when We made the House (the Ka'bah at Makkah) a place of resort for mankind and a place of safety. And take you (people) the Maqam (place) of Ibrahim (Abraham) [or the stone on which Ibrahim (Abraham) stood while he was building the Ka'bah]
4218	مُصَوِّرٍ the Fashioner	1	99.19%	هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ۚ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ	He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names . All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise. [Al-Hashr 59:24]
4219	مُصِيبٍ will strike her	1	99.19%	قَالُوا يَا لَوِطَ إِنَّا رُسلُ رَبِّكَ لَن يَصِلُوا إِلَيْكَ ۖ فَأَسَرِّ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنكُمْ أَحَدٌ إِلَّا أَمْرَاتُكَ ۗ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ ۚ إِنَّ مَوْعِدَهُمُ الصُّبْحُ ۚ أَلَيْسَ الصُّبْحُ بِقَرٍ	They (Messengers) said: "O Lout (Lot)! Verily, we are the Messengers from your Lord! They shall not reach you! So travel with your family in a part of the night, and let not any of you look back, but your wife (will remain behind), verily, the punishment w
4220	مُضَارٍّ (being) harmful	1	99.19%	وَلَكُمْ نَصِيفٌ مَّا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ يَكُن لَّهُنَّ وَلَدٌ ۚ فَإِن كَانَ لهنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ ۚ مِن بَعْدِ وَصِيَّةٍ يُّوصِينَ بِهَا أَوْ دَيْنٍ ۚ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَنَّ إِن لَّمْ يَكُن لَّكُمْ وَلٌ	In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they leave after payment of legacies that they may have bequeathed or debts. In that which you leave, their (your wives)
4221	مُضْطَرَّرٍ (to) the distressed one	1	99.19%	أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ۗ إِنَّ إِلَهًا مَّعَ اللَّهِ ۚ قَلِيلًا مَّا تَذَكَّرُونَ	Is not He (better than your gods) Who responds to the distressed one, when he calls Him, and Who removes the evil, and makes you inheritors of the earth, generations after generations. Is there any ilah (god) with Allah? Little is that you remember! [An-N
4222	مُضْغِعُونَ (will) get manifold	1	99.19%	وَمَا آتَيْتُم مِّن رَّبًّا لَّيْرُبُّو فِي أَمْوَالِ النَّاسِ فَلَا يَزِيدُو عِنْدَ اللَّهِ ۖ وَمَا آتَيْتُم مِّن زَكَاةٍ تَرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْغِعُونَ	And that which you give in gift (to others), in order that it may increase (your wealth by expecting to get a better one in return) from other people's property, has no increase with Allah, but that which you give in Zakat seeking Allah's Countenance then
4223	مُضِيٍّ to proceed	1	99.19%	وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ	And if it had been Our Will, We could have transformed them (into animals or lifeless objects) in their places. Then they should have been unable to go forward (move about) nor they could have turned back. [As it happened with the Jews see Verse 7:166 The

4224	مُطَهِّرِينَ	the ones who purify themselves	1	99.19%	لَا تَقُمْ فِيهِ أَبَدًا ۚ لَمَْسْجِدٌ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۚ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ	Never stand you therein. Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean an
4225	مُطَوِّعِينَ	the ones who give willingly	1	99.19%	الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ ۚ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ	Those who defame such of the believers who give charity (in Allah's Cause) voluntarily, and those who could not find to give charity (in Allah's Cause) except what is available to them, so they mock at them (believers), Allah will throw back their mockery
4226	مُطَفِّفِينَ	to those who give less	1	99.2%	وَيْلٌ لِّلْمُطَفِّفِينَ	Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)], [Al-Mutaffifin 83:1]
4227	مَطْلَع	(the) emergence	1	99.2%	سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ	Peace! (All that night, there is Peace and Goodness from Allah to His believing slaves) until the appearance of dawn. [Al-Qadr 97:5]
4228	مَطْلَع	(the) rising place	1	99.2%	حَتَّىٰ إِذَا بَلَغَ مَطْلَعِ الشَّمْسِ وَجَدَهَا تَرْجَعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُمْ مِنْ دُونِهَا سِتْرًا	Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no shelter against the sun. [Al-Kahf 18:90]
4229	مَطْلُوب	and the one who is sought	1	99.2%	يَا أَيُّهَا النَّاسُ ضَرْبٌ مِّثْلُ فَاسْتَمِعُوا لَهُ ۚ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ۚ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ۚ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ	O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would h
4230	مُطَهِّر	and purify you	1	99.2%	إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنِ مَرْيَمَ ٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ ۚ وَمُطَهِّرٌ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فُتًى ۚ وَالَّذِينَ كَفَرُوا إِلَىٰ يَوْمِ الْقِيَامَةِ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَخَذَكُمْ بَيْنُكُمُ فِيمَا كُنْتُمْ	And (remember) when Allah said: "O 'Iesa (Jesus)! I will take you and raise you to Myself and clear you [of the forged statement that 'Iesa (Jesus) is Allah's son] of those who disbelieve, and I will make those who follow you (Monotheists, who worship non
4231	مُطَهَّرُونَ	the purified	1	99.2%	لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ	Which (that Book with Allah) none can touch but the purified (i.e. the angels). [Al-Waqi'ah 56:79]
4232	مَطْوِيَّت	(will be) folded	1	99.2%	وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ ۚ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ۚ سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ	They made not a just estimate of Allah such as is due to Him. And on the Day of Resurrection the whole of the earth will be grasped by His Hand and the heavens will be rolled up in His Right Hand. Glorified is He, and High is He above all that they associ
4233	مَظْلُوم	wrongfully	1	99.2%	وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا فَلَا يَسْرِفُ فِي الْقَتْلِ ۚ إِنَّهُ كَانَ مَنْصُورًا	And do not kill anyone which Allah has forbidden, except for a just cause. And whoever is killed (intentionally with hostility and oppression and not by mistake), We have given his heir the authority [(to demand Qisas, Law of Equality in punishment or to
4234	مَعَاد	a place of return	1	99.21%	إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَأْيكَ إِلَىٰ مَعَادٍ ۚ قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ	Verily, He Who has given you (O Muhammad SAW) the Quran (i.e. ordered you to act on its laws and to preach it to others) will surely bring you back to the Ma'ad (place of return, either to Makkah or to Paradise after your death, etc.). Say (O Muhammad SAW
4235	مَعَاذِير	his excuses	1	99.21%	وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ	Though he may put forth his excuses (to cover his evil deeds). [Al-Qiyamah 75:15]
4236	مَعَاش	(for) livelihood	1	99.21%	وَجَعَلْنَا النَّهَارَ مَعَاشًا	And have made the day for livelihood. [An-Naba' 78:11]
4237	مُعْتَبِينَ	those who receive favor	1	99.21%	فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوًىٰ لَهُمْ ۚ وَإِنْ يَسْتَعِذُّوا فَمَا هُمْ مِنَ الْمُعْتَبِينَ	Then, if they have patience, yet the Fire will be a home for them, and if they beg for to be excused, yet they are not of those who will ever be excused. [Fussilat 41:24]
4238	مُعْتَرِّ	and the needy who ask	1	99.21%	وَالَّذِينَ جَعَلْنَاهَا لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۚ فَادْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۚ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَانِعَ وَالْمُعْتَرَّ ۚ كَذَلِكَ سَخَّرْنَاَهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ	And the Budn (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah.) We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn
4239	مُعْذِرُونَ	the ones who make excuses	1	99.21%	وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ ۚ سَيُصِيبُ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ	And those who made excuses from the bedouins came (to you, O Prophet SAW) asking your permission to exempt them (from the battle), and those who had lied to Allah and His Messenger sat at home (without asking the permission for it); a painful torment will

4240	مَعَز	the goats	1	99.21%	ثَمَانِيَةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعَزِ اثْنَيْنِ مِّنَ الذَّكَّرَيْنِ حَرَّمَ أَمَ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ حَتَّىٰ تَبْنُوهُنَّ يُعَلِّمُ إِن كُنْتُمْ صَادِقِينَ	Eight pairs; of the sheep two (male and female), and of the goats two (male and female). Say: "Has He forbidden the two males or the two females, or (the young) which the wombs of the two females enclose? Inform me with knowledge if you are truthful." [Al
4241	مَعْرَل	apart	1	99.21%	وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُ وَكَانَ فِي مَعْرَلٍ يَا بُنَيَّ ارْكَب مَّعَنَا وَلَا تَكُن مَّعَ الْكَافِرِينَ	So it (the ship) sailed with them amidst the waves like mountains, and Nuh (Noah) called out to his son, who had separated himself (apart), "O my son! Embark with us and be not with the disbelievers." [Hud 11:42]
4242	مَعْرُولُونَ	(are) surely banished	1	99.22%	إِنَّهُمْ عَنِ السَّمْعِ لَمَعْرُولُونَ	Verily, they have been removed far from hearing it. [Ash-Shu'ara' 26:212]
4243	مِعْشَار	a tenth	1	99.22%	وَكَذَّبَ الَّذِينَ مِن قَبْلِهِمْ وَمَا تَلْعَوْا مِعْشَارَ مَا آتَيْنَاهُمْ فَكَذَّبُوا رُسُلِي فَكَيْفَ كَانَ نَكِيرِ	And those before them belied; these have not received one tenth (1/10th) of what We had granted to those (of old), yet they belied My Messengers, then how (terrible) was My denial (punishment)! [Saba' 34:45]
4244	مُعْصِرَات	the rain clouds	1	99.22%	وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَاجًا	And have sent down from the rainy clouds abundant water. [An-Naba' 78:14]
4245	مُعَقِّب	adjuster	1	99.22%	أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ۚ وَاللَّهُ يَكْفُؤُ لَا مُعَقِّبَ لِحُكْمِهِ ۚ وَهُوَ سَرِيعُ الْحِسَابِ	See they not that We gradually reduce the land (of disbelievers, by giving it to the believers, in war victories) from its outlying borders. And Allah judges, there is none to put back His Judgement and He is Swift at reckoning. [Ar-Ra'd 13:41]
4246	مُعَقَّبَات	(are) successive (Angels)	1	99.22%	لَهُ مُعَقَّبَاتٌ مِّن بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ ۚ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۚ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَ لَهُ ۚ وَمَا لَهُمْ مِنْ دُونِ	For each (person), there are angels in succession, before and behind him. They guard him by the Command of Allah. Verily! Allah will not change the good condition of a people as long as they do not change their state of goodness themselves (by committing s
4247	مَعْكُوف	(was) prevented	1	99.22%	هُمُ الَّذِينَ كَفَرُوا وَصَدَّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ مَعْكُوفًا أَنْ يَبْلُغَ مَجَلُّهُ ۚ وَلَوْلَا رِجَالٌ مُّؤْمِنُونَ وَنِسَاءٌ مُّؤْمِنَاتٌ لَّمْ تَعْلَمُوهُمْ أَنْ تَطْلُوهُمْ فَتُصَيِّبَكُمْ مِنْهُمْ مَعَرَّةٌ بِغَيْرِ عِلْمٍ لِّل	They are the ones who disbelieved (in the Oneness of Allah Islamic Monotheism), and hindered you from Al-Masjid-al-Haram (the sacred mosque of Makkah) and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believi
4248	مُعَلَّقَةٌ	like the suspended one	1	99.22%	وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ ۚ فَلَا تَمِيلُوا كُلَّ الْمِيلِ فَتَدْرُوا كَالْمُخَلَّفَةِ ۚ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا	You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them (by giving her more of your time and provision) so as to leave the other hanging (i.e. neither divorced nor married). An
4249	مُعَلِّم	One taught	1	99.23%	ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلِّمٌ مِّثْلُ نُوْتٍ	Then they had turned away from him (Messenger Muhammad SAW) and said: "One (Muhammad SAW) taught (by a human being), a madman!" [Ad-Dukhan 44:14]
4250	مَعْمُور	frequented	1	99.23%	وَالْبَيْتِ الْمَعْمُورِ	And by the Bait-ul-Ma'mur (the house over the heavens parable to the Ka'bah at Makkah, continuously visited by the angels); [At-Tur 52:4]
4251	مُعَوِّقِينَ	those who hinder	1	99.23%	قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا ۚ وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا	Allah already knows those among you who keep back (men) from fighting in Allah's Cause, and those who say to their brethren "Come here towards us," while they (themselves) come not to the battle except a little. [Al-'Ahزاب 33:18]
4252	مُعْتَسِل	(is a spring of) water to bathe	1	99.23%	ارْكُضْ بِرِجْلِكَ ۚ هَٰذَا مُغْتَسِلٌ بَارِدٌ وَشَرَابٌ	(Allah said to him): "Strike the ground with your foot: This is a spring of water to wash in, cool and a (refreshing) drink." [Sad 38:42]
4253	مُغْرَمُونَ	surely are laden with debt	1	99.23%	إِنَّا لَمُغْرَمُونَ	(Saying): "We are indeed Mughramun (i.e. ruined or lost the money without any profit, or punished by the loss of all that we spend for cultivation, etc.)! [See Tafsir Al-Qurtubi, Vol. 17, Page 219] [Al-Waqi' ah 56:66]
4254	مَعْشِي	(of) one fainting	1	99.23%	وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ ۚ فَإِذَا نَزَّلَتْ سُورَةٌ مُّحْكَمَةٌ وَذَكَرَ فِيهَا الْقِتَالُ ۚ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ ۚ فَأُولَٰئِكَ لَهُمْ	Those who believe say: "Why is not a Surah (chapter of the Quran) sent down (for us)? But when a decisive Surah (explaining and ordering things) is sent down, and fighting (Jihad - holy fighting in Allah's Cause) is mentioned (i.e. ordained) therein, you

4255	مَغْضُوبٌ	those who earned (Your) wrath	1	99.23%	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ	The Way of those on whom You have bestowed Your Grace , not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians). [Al-Fatihah 1:7]
4256	مَغْلُوبٌ	one overpowered	1	99.23%	قَدْ عَا رَبِّي أَنِّي مَغْلُوبٌ فَانتَبِرْ	Then he invoked his Lord (saying): "I have been overcome, so help (me)!" [Al-Qamar 54:10]
4257	مُغِيرَاتٌ	And the chargers	1	99.24%	فَالْمُغِيرَاتِ صُبْحًا	And scouring to the raid at dawn [Al-'Adiyat 100:3]
4258	مُغِيرٌ	One Who changes	1	99.24%	ذَٰلِكَ بِأَنَّ اللَّهَ لَمْ يَكْ مُغِيرًا نِعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۚ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ	That is so because Allah will never change a grace which He has bestowed on a people until they change what is in their ownelves. And verily, Allah is All-Hearer, All-Knower. [Al-'Anfal 8:53]
4259	مَغَارَاتٍ	caves	1	99.24%	لَوْ يَجِدُونَ مَلَجًا أَوْ مَغَارَاتٍ أَوْ مَخَالٍ لَّوَلُوا إِلَيْهِ وَهُمْ يَجْمَحُونَ	Should they find a refuge, or caves, or a place of concealment, they would turn straightway thereto with a swift rush. [At-Tawbah 9:57]
4260	مُغْضِبٌ	(while) angry	1	99.24%	وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَن لَّنْ نَقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَن لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ	And (remember) Dhan-Nun (Jonah), when he went off in anger, and imagined that We shall not punish him (i.e. the calamities which had befallen him)! But he cried through the darkness (saying): La ilaha illa Anta [none has the right to be worshipped but You
4261	مَقَارٌ	(is) success	1	99.24%	إِنَّ لِلْمُتَّقِينَ مَفَازًا	Verily, for the Muttaqun, there will be a success (Paradise); [An-Naba' 78:31]
4262	مُقْتَرٌ	(are) an inventor	1	99.24%	وَإِذَا بَدَّلْنَا آيَةً مَكَانَ آيَةٍ ۚ وَاللَّهُ أَعْلَمُ بِمَا يُنْزَلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ	And when We change a Verse [of the Quran, i.e. cancel (abrogate) its order] in place of another, and Allah knows the best of what He sends down, they (the disbelievers) say: "You (O Muhammad SAW) are but a Muftari! (forger, liar)." Nay, but most of them k
4263	مُفْتَرِيَاتٍ	fabricated	1	99.24%	أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِّثْلِهِ مُفْتَرِيَاتٍ ۖ وَادْعُوا مَنِ اسْتَضَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ	Or they say, "He (Prophet Muhammad SAW) forged it (the Quran)." Say: "Bring you then ten forged Surah (chapters) like unto it, and call whomsoever you can, other than Allah (to your help), if you speak the truth!" [Hud 11:13]
4264	مُقْتُونٌ	(is) the afflicted one	1	99.24%	بِأَيِّكُمْ الْمَقْتُونُ	Which of you is afflicted with madness. [Al-Qalam 68:6]
4265	مَفْرٌ	(is) the escape	1	99.25%	يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَأَيْنَ الْمَفْرُ	On that Day man will say: "Where (is the refuge) to flee?" [Al-Qiyamah 75:10]
4266	مُفْصَّلٌ	explained in detail	1	99.25%	أَفَغَيْرَ اللَّهِ أَبْتَغِي حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكَ الْكِتَابَ مُفَصَّلًا ۚ وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنْزَلٌ مِنْ رَبِّكَ بِالْحَقِّ ۚ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ	[Say (O Muhammad SAW)] "Shall I seek a judge other than Allah while it is He Who has sent down unto you the Book (The Quran), explained in detail." Those unto whom We gave the Scripture [the Taurat (Torah) and the Injeel (Gospel)] know that it is revealed
4267	مَقَابِرَ	the graves	1	99.25%	حَتَّىٰ زُرْتُمُ الْمَقَابِرَ	Until you visit the graves (i.e. till you die). [At-Takathur 102:2]
4268	مُقَامَةً	(of) Eternity	1	99.25%	الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا نُصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ	Who, out of His Grace, has lodged us in a home that will last forever; there, toil will touch us not, nor weariness will touch us." [Fatir 35:35]
4269	مَقْبُوحِينَ	the despised	1	99.25%	وَأَتَّبَعْنَاهُمْ فِي هَٰذِهِ الدُّنْيَا لَعْنَةً ۖ وَيَوْمَ الْقِيَامَةِ هُمْ مِنْ الْمَقْبُوحِينَ	And We made a curse to follow them in this world, and on the Day of Resurrection, they will be among Al-Maqbuhun (those who are prevented to receive Allah's Mercy or any good, despised or destroyed, etc.). [Al-Qasas 28:42]
4270	مُقْتَرٌ	the poor	1	99.25%	لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمْ النِّسَاءَ مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً ۚ وَمَتَّعُوهُنَّ عَلَىٰ الْمَوْسِعِ قَدْرَهُ ۚ وَعَلَىٰ الْمُقْتِرِ قَدْرُهُ مَتَاعًا بِالْمَعْرُوفِ ۚ حَقًّا عَلَىٰ الْمُحْسِنِينَ	There is no sin on you, if you divorce women while yet you have not touched (had sexual relation with) them, nor appointed unto them their Mahr (bridal money given by the husband to his wife at the time of marriage). But bestow on them (a suitable gift),
4271	مُقْتَرِنِينَ	accompanying (him)	1	99.25%	فَلَوْلَا أَلْقَىٰ عَلَيْهِ سُورَةٌ مِنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ	"Why then are not golden bracelets bestowed on him, or angels sent along with him?" [Az-Zukhruf 43:53]
4272	مُقْتَسِمِينَ	those who divided	1	99.25%	كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ	As We have sent down on the dividers, (Quraish pagans or Jews and Christians). [Al-Hijr 15:90]
4273	مُقَدَّسَةً	the Holy	1	99.26%	يَا قَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ	"O my people! Enter the holy land (Palestine) which Allah has assigned to you, and turn not back (in flight) for then you will be returned as losers." [Al-Ma'idah 5:21]

4274	مَقْرَبَةٍ	near relationship	1	99.26%	يَتِيمًا ذَا مَقْرَبَةٍ	To an orphan near of kin. [Al-Balad 90:15]
4275	مُقَرِّين	capable	1	99.26%	لَتَسْتَوُوا عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقَرِّينَ	In order that you may mount firmly on their backs, and then may remember the Favour of your Lord when you mount thereon, and say: "Glory to Him who has subjected this to us, and we could never have it (by our efforts)." [Az-Zukhruf 43:13]
4276	مُقَسِّمَاتٍ	And those distributing	1	99.26%	فَالْمُقَسِّمَاتِ أَمْرًا	And those (angels) who distribute (provisions, rain, and other blessings) by (Allah's) Command; [Adh-Dhariyat 51:4]
4277	مُقَصِّرِينَ	and shortened	1	99.26%	لَقَدْ صَدَّقَ اللَّهُ رَسُولَهُ الْوُحْيَ بِالْحَقِّ لِنَنْخِلَ الْمُنَجِّدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ ذُنُوبِكُمْ قَتْحًا قَرِيبًا	Indeed Allah shall fulfil the true vision which He showed to His Messenger (SAW) [i.e. the Prophet SAW saw a dream that he has entered Makkah along with his companions, having their (head) hair shaved and cut short] in very truth. Certainly, you shall ent
4278	مَقْطُوعٍ	would be cut off	1	99.26%	وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمَرَ أَنَّ دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُصْبِحِينَ	And We made known this decree to him, that the root of those (sinners) was to be cut off in the early morning. [Al-Hijr 15:66]
4279	مَقْطُوعَةٍ	limited	1	99.26%	لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ	Whose season is not limited, and their supply will not be cut off, [Al-Waqi'ah 56:33]
4280	مُقَنْطَرَةٍ	[the] stored up	1	99.27%	زَيْنٌ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِصَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثُ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حَسَنُ الْمَآبِ	Beautified for men is the love of things they covet; women, children, much of gold and silver (wealth), branded beautiful horses, cattle and well-tilled land. This is the pleasure of the present world's life; but Allah has the excellent return (Paradise w
4281	مُتَنَبِّعِي	raised up	1	99.27%	مُهَيَّعِينَ مُتَنَبِّعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْنَدْتُهُمْ هَوَاءً	(They will be) hastening forward with necks outstretched, their heads raised up (towards the sky), their gaze returning not towards them and their hearts empty (from thinking because of extreme fear). [Ibrahim 14:43]
4282	مُقَوِّينَ	for the wayfarers in the desert	1	99.27%	نَحْنُ جَعَلْنَاهَا تَذْكَرَةً وَنَذَارًا لِّلْمُتَّقِينَ	We have made it a Reminder (for the Hell-fire, in the Hereafter); and an article of use for the travellers (and all the others, in this world). [Al-Waqi'ah 56:73]
4283	مَقِيلٍ	resting-place	1	99.27%	أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُسْتَقَرًّا وَأَحْسَنُ مَقِيلًا	The dwellers of Paradise (i.e. those who deserved it through their Faith and righteousness) will, on that Day, have the best abode, and have the fairest of places for repose. [Al-Furqan 25:24]
4284	مُكَاءٍ	whistling	1	99.27%	وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءٌ وَتَصْدِيدَةٌ فَفُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ	Their Salat (prayer) at the House (of Allah, i.e. the Ka'bah at Makkah) was nothing but whistling and clapping of hands. Therefore taste the punishment because you used to disbelieve. [Al-Anfal 8:35]
4285	مُكِبِّ	fallen	1	99.27%	أَفَمَنْ يَمْشِي مُكِبًّا عَلَى وَجْهِهِ أَهْدَى أَمَّنْ يَمْشِي سَوِيًّا عَلَى صِرَاطٍ مُسْتَقِيمٍ	Is he who walks without seeing on his face, more rightly guided, or he who (sees and) walks on a Straight Way (i.e. Islamic Monotheism). [Al-Mulk 67:22]
4286	مَكْتُوبٍ	written	1	99.27%	الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَجِئَ لَهُمُ الطَّيِّبَاتُ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَ	Those who follow the Messenger, the Prophet who can neither read nor write (i.e. Muhammad SAW) whom they find written with them in the Taurat (Torah) (Deut, xviii, 15) and the Injeel (Gospel) (John xiv, 16), - he commands them for Al-Ma'ruf (i.e. Islamic M
4287	مُكْتٍ	intervals	1	99.27%	وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْتٍ وَنَزَّلْنَاهُ تَنْزِيلًا	And (it is) a Quran which We have divided (into parts), in order that you might recite it to men at intervals. And We have revealed it by stages. (in 23 years). [Al-'Isra' 17:106]
4288	مَكْذُوبٍ	(to) be belied	1	99.28%	فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ أَيَّامٍ ذَلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ	But they killed her. So he said: "Enjoy yourselves in your homes for three days. This is a promise (i.e. a threat) that will not be belied." [Hud 11:65]
4289	مَكْرُوهٍ	hateful	1	99.28%	كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا	All the bad aspects of these (the above mentioned things) are hateful to your Lord. [Al-'Isra' 17:38]
4290	مَكْظُومٍ	(was) distressed	1	99.28%	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ نَادَى وَهُوَ مَكْظُومٌ	So wait with patience for the Decision of your Lord, and be not like the Companion of the Fish, when he cried out (to Us) while he was in deep sorrow. (See the Quran, Verse 21:87). [Al-Qalam 68:48]

4291	مَكَّة	Makkah	1	99.28%	وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَاتَّيَبَهُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ ۚ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا	And He it is Who has withheld their hands from you and your hands from them in the midst of Makkah, after He had made you victors over them. And Allah is Ever the All-Seer of what you do. [Al-Fath 48:24]
4292	مُكَلِّبِينَ	ones who train animals to hunt	1	99.28%	يَسْأَلُونَكَ مَاذَا أَحَلَّ لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ۚ وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ ۚ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَادْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَاقْتُوا	They ask you (O Muhammad SAW) what is lawful for them (as food). Say: "Lawful unto you are At-Tayyibat [all kind of Halal (lawful-good) foods which Allah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables and fruits, et
4293	مَكِيدُونَ	(are in) the plot	1	99.28%	أَمْ يُرِيدُونَ كَيْدًا ۚ فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ	Or do they intend a plot (against you O Muhammad SAW)? But those who disbelieve (in the Oneness of Allah Islamic Monotheism) are themselves in a plot! [At-Tur 52:42]
4294	مَلْعُونَةٌ	the accursed	1	99.28%	وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ ۚ وَمَا جَعَلْنَا الرُّؤْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ فِي الْقُرْآنِ ۚ وَنُخَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا	And (remember) when We told you: "Verily! Your Lord has encompassed mankind (i.e. they are in His Grip)." And We made not the vision which we showed you (O Muhammad as an actual eye-witness and not as a dream on the night of Al-Isra') but a trial for mankind
4295	مُنْقِلِينَ	And those who bring down	1	99.28%	فَالْمَلَفِّيَاتِ ذِكْرًا	And by the angels that bring the revelations to the Messengers, [Al-Mursalat 77:5]
4296	مَلِك	by our will	1	99.29%	قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حُمَلَاءُ ۚ أَوْرَارًا مَّنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ	They said: "We broke not the promise to you, of our own will, but we were made to carry the weight of the ornaments of the [Fir'aun's (Pharaoh)] people, then we cast them (into the fire), and that was what As-Samiri suggested." [Taha 20:87]
4297	مَلِك	a King	1	99.29%	فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ	In a seat of truth (i.e. Paradise), near the Omnipotent King (Allah, the All-Blessed, the Most High, the Owner of Majesty and Honour). [Al-Qamar 54:55]
4298	مَلِيٍّ	(for) a prolonged time	1	99.29%	قَالَ أَرَأَيْتَ أَنْتَ عَنْ الْهَيْتِي يَا إِبْرَاهِيمَ ۖ طَلْنِ لَمْ تَنْتَهَ لِأَرْجَمَنَّكَ ۚ وَاهْجُرْنِي مَلِيًّا	He (the father) said: "Do you reject my gods, O Ibrahim (Abraham)? If you stop not (this), I will indeed stone you. So get away from me safely before I punish you." [Maryam 19:46]
4299	مُلِقٍ	(will) meet	1	99.29%	إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيهِ	"Surely, I did believe that I shall meet my Account!" [Al-Haqqah 69:20]
4300	مُؤَجَّل	determined time	1	99.29%	وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ ۚ كَتَبْنَا مُوَجَّلًا ۚ وَمَنْ يَرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا ۖ وَمَنْ يَرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا ۖ وَسَجَّزِيَ الشَّاكِرِينَ	And no person can ever die except by Allah's Leave and at an appointed term. And whoever desires a reward in (this) world, We shall give him of it; and whoever desires a reward in the Hereafter, We shall give him thereof. And We shall reward the grateful
4301	مَأْكُولٍ	that which is eaten	1	99.29%	فَجَعَلَهُمْ كَعَصْفٍ مَأْكُولٍ	And made them like an empty field of stalks (of which the corn has been eaten up by cattle). [Al-Fil 105:5]
4302	مَارِج	a smokeless flame	1	99.29%	وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ	And the jinns did He create from a smokeless flame of fire. [Ar-Rahman 55:15]
4303	مَارِدٍ	rebellious	1	99.3%	وَحَفَظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ	And to guard against every rebellious devil. [As-Saffat 37:7]
4304	مَانِعَت	would defend them	1	99.3%	هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا ۚ وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَاهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا ۖ وَقَذَفَ فِي	He it is Who drove out the disbelievers among the people of the Scripture (i.e. the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend
4305	مَبْنِيَّةٍ	built high	1	99.3%	لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ قَوْفٍهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ وَعَدَ اللَّهُ لِمُخْلِئِ اللَّهِ الْمِيعَادَ	But those who fear Allah and keep their duty to their Lord (Allah), for them are built lofty rooms; one above another under which rivers flow (i.e. Paradise). (This is) the Promise of Allah: and Allah does not fail in (His) Promise. [Az-Zumar 39:20]
4306	مُتَجَوِّرَاتٍ	neighboring	1	99.3%	وَفِي الْأَرْضِ قِطْعٌ مُّتَجَوِّرَاتٍ وَجَنَابٌ مِّنْ أَعْنَابٍ وَرُزْغٌ وَنَخِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفْضَلٌ يُغْضَى عَلَى الْغَضِّ فِي الْأُكُلِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ	And in the earth are neighbouring tracts, and gardens of vines, and green crops (fields etc.), and date-palms, growing out two or three from a single stem root, or otherwise (one stem root for every palm), watered with the same water, yet some of them We

4307	مُتَرَكَبٌ	thick clustered	1	99.3%	وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّ	It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters
4308	مُتَصَدِّعٌ	breaking asunder	1	99.3%	لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْنَاهُ خَاشِعًا مَتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ	Had We sent down this Quran on a mountain, you would surely have seen it humbling itself and rending asunder by the fear of Allah. Such are the parables which We put forward to mankind that they may reflect. [Al-Hashr 59:21]
4309	مُتَفَرِّقَةٌ	different	1	99.3%	وَقَالَ يَا بَنِيَّ لَا تَدْخُلُوا مِنْ بَابٍ وَاحِدٍ وَادْخُلُوا مِنْ أَبْوَابٍ مُتَفَرِّقَةٍ ۚ وَمَا أَغْنِي عَنْكُمْ مِنَ اللَّهِ مِنْ شَيْءٍ ۚ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ عَلَيْهِ تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ	And he said: "O my sons! Do not enter by one gate, but enter by different gates, and I cannot avail you against Allah at all. Verily! The decision rests only with Allah. In him, I put my trust and let all those that trust, put their trust in Him." [Yusuf
4310	مُتَفَرِّقُونَ	separate	1	99.3%	يَا صَاحِبِي السَّجْنِ أَرَأَيْتَ إِنْ بَلَغَتِ الْقَدَمَاتُ حَرَمَ اللَّهِ الْوَاحِدِ الْقَهَّارِ	"O two companions of the prison! Are many different lords (gods) better or Allah, the One, the Irresistible? [Yusuf 12:39]
4311	مُجْتَمِعُونَ	assemble	1	99.31%	وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ	And it was said to the people: "Are you (too) going to assemble? [Ash-Shu'ara' 26:39]
4312	مُحْتَضِرٌ	attended	1	99.31%	وَيُنَبِّئُهُمُ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شِرْبٍ مُحْتَضِرٌ	And inform them that the water is to be shared between (her and) them. Each one's right to drink being established (by turns). [Al-Qamar 54:28]
4313	مَحْسُورٌ	insolvent	1	99.31%	وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا	And let not your hand be tied (like a miser) to your neck, nor stretch it forth to its utmost reach (like a spendthrift), so that you become blameworthy and in severe poverty. [Al-'Isra' 17:29]
4314	مُحَصَّنَةٌ	fortified	1	99.31%	لَا يَمُوتُونَكَ جَمِيعًا إِلَّا فِي فُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ ۚ تَحْسِبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ۚ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ	They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand no
4315	مُحْكَمَةٌ	precise	1	99.31%	وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ ۚ فَإِذَا أَنْزَلَتْ سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ۖ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ ۚ فَأُولَٰئِكَ لَهُمْ	Those who believe say: "Why is not a Surah (chapter of the Quran) sent down (for us)? But when a decisive Surah (explaining and ordering things) is sent down, and fighting (Jihad - holy fighting in Allah's Cause) is mentioned (i.e. ordained) therein, you
4316	مُحْكَمَاتٌ	absolutely clear	1	99.31%	هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ۚ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۚ وَمَا يَغْنَمُ	It is He Who has sent down to you (Muhammad SAW) the Book (this Quran). In it are Verses that are entirely clear, they are the foundations of the Book [and those are the Verses of Al-Ahkam (commandments, etc.), Al-Fara'id (obligatory duties) and Al-Hudud
4317	مَحْمُودٌ	praiseworthy	1	99.31%	وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ عَسَىٰ أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا	And in some parts of the night (also) offer the Salat (prayer) with it (i.e. recite the Quran in the prayer), as an additional prayer (Tahajjud optional prayer Nawafil) for you (O Muhammad SAW). It may be that your Lord will raise you to Maqaman Mahmuda (
4318	مَحْرَبٌ	elevated chambers	1	99.31%	يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبَ وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَاتٍ ۚ اعْمَلُوا آلَ دَاوُدَ شُكْرًا ۚ وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ	They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places). "Work you, O family of Dawud (David), with thanks!" But few of My slaves are grateful. [Saba' 34:13]
4319	مَخْمُومٌ	sealed	1	99.32%	يُسْقَوْنَ مِنْ رَّحِيْقٍ مَّخْمُومٍ	They will be given to drink pure sealed wine. [Al-Mutaffifin 83:25]
4320	مَخْذُولٌ	forsaken	1	99.32%	لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ مَذْمُومًا مَّخْذُولًا	Set not up with Allah any other ilah (god), (O man)! (This verse is addressed to Prophet Muhammad SAW , but its implication is general to all mankind), or you will sit down reproved, forsaken (in the Hell-fire). [Al-'Isra' 17:22]
4321	مَخْضُودٌ	thornless	1	99.32%	فِي سِدْرٍ مَّخْضُودٍ	(They will be) among thornless lote-trees, [Al-Waqi'ah 56:28]

4322	مُؤَدِّ	going to reinforce you	1	99.32%	إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَبَ لَكُمْ أَنِّي مُمِدُّكُمْ بِالْفِ مِّنَ الْمَلَائِكَةِ مُرْفَعِينَ	(Remember) when you sought help of your Lord and He answered you (saying): "I will help you with a thousand of the angels each behind the other (following one another) in succession." [Al-'Anfal 8:9]
4323	مُذْهِبُونَ	(are) indifferent	1	99.32%	أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُذْهِبُونَ	Is it such a talk (this Quran) that you (disbelievers) deny? [Al-Waqi' ah 56:81]
4324	مُتَذَبِّبِينَ	Wavering	1	99.32%	مُتَذَبِّبِينَ بَيْنَ ذَلِكَ لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ وَمَن يُضْلِلِ اللَّهُ فَمَا لَبَسَ لَه سَبِيلًا	(They are) swaying between this and that, belonging neither to these nor to those, and he whom Allah sends astray, you will not find for him a way (to the truth - Islam). [An-Nisa' 4:143]
4325	مَذْكُور	mentioned	1	99.32%	هَلْ أَتَى عَلَى الْإِنسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا	Has there not been over man a period of time, when he was nothing to be mentioned? [Al-'Insan 76:1]
4326	مُرْتَاب	a doubter	1	99.32%	وَلَقَدْ جَاءَكُمْ يُوسُفُ مِن قَبْلِ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِّمَّا جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن نَّبْعَثَ اللَّهَ مِن بَعْدِهِ رَسُولًا كَذَلِكَ يُضِلُّ اللَّهُ مَن هُوَ مُسْرِفٌ مُّرْتَابٌ	And indeed Yusuf (Joseph) did come to you, in times gone by, with clear signs, but you ceased not to doubt in that which he did bring to you, till when he died you said: "No Messenger will Allah send after him." Thus Allah leaves astray him who is a Musri
4327	مُرْتَقِبُونَ	(too are) watching	1	99.33%	فَارْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ	Wait then (O Muhammad SAW); Verily, they (too) are waiting. [Ad-Dukhan 44:59]
4328	مُرْشِد	a guide	1	99.33%	وَتَرَى الشَّمْسُ إِذَا طَلَعَتْ تَزَاوَرُ عَن كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقَرَّبُ مِنْهُمْ ذَاتَ الشَّمَالِ وَهُمْ فِي فَجْوَةٍ مِّنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ لَن يُهْدِيَ اللَّهُ الْفَاسِقِينَ وَمَن يُضْلِلِ اللَّهُ فَمَا لَبَسَ لَه سَبِيلًا	And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is (one) of the Ayat (proofs, evidences, signs) of Allah. He whom All
4329	مَرصُوص	joined firmly	1	99.33%	إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَانَهُم بُنْيَانٌ مَّرصُوصٌ	Verily, Allah loves those who fight in His Cause in rows (ranks) as if they were a solid structure. [As-Saf 61:4]
4330	مَرْضِيَّة	and pleasing	1	99.33%	ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَرْضِيَّةً	"Come back to your Lord, Well-pleased (yourself) and well-pleasing unto Him! [Al-Fajr 89:28]
4331	مَرْفُوق	(in) ease	1	99.33%	وَإِذِ اعْتَرَلْتُمُوهُمْ وَمَا يُغْنِيُونَ إِلَّا اللَّهُ فَأُولَآءِ إِلَى الْكَهْفِ يَنْتَشِرُونَ لَكُمْ رُكُومٌ مِّن رَّحْمَتِهِ وَيُهَيِّئُ لَكُمْ مِّنْ أَمْرِكُمْ مَرْفُوقًا	(The young men said to one another): "And when you withdraw from them, and that which they worship, except Allah, then seek refuge in the Cave, your Lord will open a way for you from His Mercy and will make easy for you your affair (i.e. will give you wha
4332	مَرَقَد	our sleeping place	1	99.33%	قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ	They will say: "Woe to us! Who has raised us up from our place of sleep." (It will be said to them): "This is what the Most Beneficent (Allah) had promised, and the Messengers spoke truth!" [Ya-Sin 36:52]
4333	مَرْكُوم	heaped up	1	99.33%	وَإِن يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ	And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!" [At-Tur 52:44]
4334	مَرِيء	(and) ease	1	99.34%	وَأَتُوا النِّسَاءَ صَدَقَاتِهِنَّ بِحِلَّةٍ خُلَّةٍ فَإِن طِبَّنَ لَكُمْ عَن شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا	And give to the women (whom you marry) their Mahr (obligatory bridal money given by the husband to his wife at the time of marriage) with a good heart, but if they, of their own good pleasure, remit any part of it to you, take it, and enjoy it without fea
4335	مَرِيح	confused	1	99.34%	بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيحٍ	Nay, but they have denied the truth (this Quran) when it has come to them, so they are in a confused state (can not differentiate between right and wrong). [Qaf 50:5]
4336	مُرْجَبَة	(of) little value	1	99.34%	فَلَمَّا دَخَلُوا عَلَيْهِ قَالُوا يَا أَيُّهَا الْعَزِيزُ مَسْنَا وَأَهْلُنَا الضُّرُّ وَجِئْنَا بِبِضَاعَةٍ مُّزْجَاةٍ فَأَوْفِ لَنَا الْكَيْلَ وَتَصَدَّقْ عَلَيْنَا إِنَّ اللَّهَ يَجْزِي الْمُتَصَدِّقِينَ	Then, when they entered unto him [Yusuf (Joseph)], they said: "O ruler of the land! A hard time has hit us and our family, and we have brought but poor capital, so pay us full measure and be charitable to us. Truly, Allah does reward the charitable." [Yus
4337	مُسْتَبْشِرَة	rejoicing at good news	1	99.34%	ضَاحِكَةً مُّسْتَبْشِرَةً	Laughing, rejoicing at good news (of Paradise). [Abasa 80:39]
4338	مُسْتَخْلَفِينَ	trustees	1	99.34%	آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفَقُوا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِينَ فِيهِ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ	Believe in Allah and His Messenger (Muhammad SAW), and spend of that whereof He has made you trustees. And such of you as believe and spend (in Allah's Way), theirs will be a great reward. [Al-Hadid 57:7]
4339	مُسْتَطَر	(is) written down	1	99.34%	وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُّسْتَطَرٌّ	And everything, small and big is written (in Al-Lauh Al-Mahfuz already beforehand i.e. before it befalls, or is done by its doer) (See the Quran V.57:22). [Al-Qamar 54:53]

4340	مُسْتَقْبِلٌ	approaching	1	99.34%	فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُّطَرٌنَا ۚ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ	Then, when they saw it as a dense cloud coming towards their valleys, they said: "This is a cloud bringing us rain!" Nay, but it is that (torment) which you were asking to be hastened! a wind wherein is a painful torment! [Al-'Ahqaf 46:24]
4341	مُسْتَنْفِرَةٌ	frightened	1	99.34%	كَانَتْهُمْ حُمْرُ مُسْتَنْفِرَةٍ	As if they were frightened (wild) donkeys. [Al-Muddaththir 74:50]
4342	مَسْتُورٌ	hidden	1	99.35%	وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَّسْتُورًا	And when you (Muhammad SAW) recite the Quran, We put between you and those who believe not in the Hereafter, an invisible veil (or screen their hearts, so they hear or understand it not). [Al-'Isra' 17:45]
4343	مَسَدٌ	palm-fiber	1	99.35%	فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ	In her neck is a twisted rope of Masad (palm fibre). [Al-Masad 111:5]
4344	مُسْفَرَةٌ	(will be) bright	1	99.35%	وَجُوهٌ يَوْمَئِذٍ مُّسْفَرَةٌ	Some faces that Day, will be bright (true believers of Islamic Monotheism). [Abasa 80:38]
4345	مَسْفُوحٌ	poured forth	1	99.35%	قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مِثْلَهُ دَمًا مَّسْفُوحًا أَوْ لَحْمَ خِنْزِيرٍ فَإِنَّهُ رَجَسٌ أَوْ فُسْقًا أَهْلَ لِغَيْرِ اللَّهِ بِهِ ۚ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّهُ	Say (O Muhammad SAW): "I find not in that which has been inspired to me anything forbidden to be eaten by one who wishes to eat it, unless it be Maytatah (a dead animal) or blood poured forth (by slaughtering or the like), or the flesh of swine (pork, etc
4346	مُمْسِكٌ	(can) withhold	1	99.35%	مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ لَهَا ۚ وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ	Whatever of mercy (i.e.of good), Allah may grant to mankind, none can withhold it, and whatever He may withhold, none can grant it thereafter. And He is the AllMighty, the AllWise. [Fatir 35:2]
4347	مَسْكُوبٌ	poured forth	1	99.35%	وَمَا مِنْ مَّسْكُوبٍ	By water flowing constantly, [Al-Waqi'ah 56:31]
4348	مُمْسِكَةٌ	withholders	1	99.35%	وَلَنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ ۚ اللَّهُ ۚ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِي	And verily, if you ask them: "Who created the heavens and the earth?" Surely, they will say: "Allah (has created them)." Say: "Tell me then, the things that you invoke besides Allah, if Allah intended some harm for me, could they remove His harm, or if He
4349	مُسْلِمَةٌ	submissive	1	99.35%	رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُّسْلِمَةً لَّكَ ۚ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۖ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ	"Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manasik (all the ceremonies of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the
4350	مُسْنَدَةٌ	propped up	1	99.36%	وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ ۚ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ۚ كَأَنَّهُمْ خُشُبٌ مُّسْنَدَةٌ ۚ يَحْسِنُونَ كُلَّ صَاحِبَةٍ عَلَيْهِمْ ۚ هُمْ الْعَدُوُّ فَاحْذَرْهُمْ ۚ قَاتِلْهُمْ اللَّهُ ۚ أَنَّى يُؤْفَكُونَ	And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are th
4351	مُسْوَدَّةٌ	(will be) blackened	1	99.36%	وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ	And on the Day of Resurrection you will see those who lied against Allah (i.e. attributed to Him sons, partners, etc.) their faces will be black. Is there not in Hell an abode for the arrogant ones? [Az-Zumar 39:60]
4352	مَشَاءٌ	going about	1	99.36%	هَمَزٌ مَّشَاءٌ يَنْمِي	A slanderer, going about with calumnies, [Al-Qalam 68:11]
4353	مَشْهَدٌ	(the) witnessing	1	99.36%	فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ ۖ فَوَيْلٌ لِّلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ عَظِيمٍ	Then the sects differed [i.e. the Christians about 'Iesa (Jesus)], so woe unto the disbelievers [those who gave false witness by saying that 'Iesa (Jesus) is the son of Allah] from the meeting of a great Day (i.e. the Day of Resurrection, when they will
4354	مَشِيدٌ	lofty	1	99.36%	فَكَأَنَّنِ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَمِنْهَا خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَبْرُ مَعْطَلَةٌ وَقَصْرٌ مَّشِيدٌ	And many a township have We destroyed while it was given to wrong-doing, so that it lies in ruins (up to this day), and (many) a deserted well and lofty castles! [Al-Haj 22:45]
4355	مُشِيدَةٌ	lofty	1	99.36%	إِنَّمَا تَكُونُوا يَذْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ۚ وَإِنْ تُصِيبُهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ ۚ وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ ۚ قُلْ كُلُّ مَنْ عِنْدَ اللَّهِ ۚ فَمَالِ هُوَ	"Wheresoever you may be, death will overtake you even if you are in fortresses built up strong and high!" And if some good reaches them, they say, "This is from Allah," but if some evil befalls them, they say, "This is from you (O Muhammad SAW)." Say: "Al

4371	مُقْتَرِفُونَ	(are) committing	1	99.38%	وَلْيَتَصَفَّحُوا إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُقْتَرِفُونَ	(And this is in order) that the hearts of those who disbelieve in the Hereafter may incline to such (deceit), and that they may remain pleased with it, and that they may commit what they are committing (all kinds of sins and evil deeds, etc.). [Al-'An'am
4372	مُقْتَصِدَةً	moderate	1	99.38%	وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنْزَلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا يَعْمَلُونَ	And if only they had acted according to the Taurat (Torah), the Injeel (Gospel), and what has (now) been sent down to them from their Lord (the Quran), they would surely have gotten provision from above them and from underneath their feet. There are from
4373	مَقْدُورٌ	destined	1	99.39%	مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا	There is no blame on the Prophet (SAW) in that which Allah has made legal for him. That has been Allah's Way with those who have passed away of (the Prophets of) old. And the Command of Allah is a decree determined. [Al-'Ahzab 33:38]
4374	مَعْسُومٌ	assigned	1	99.39%	لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَعْسُومٌ	"It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned. [Al-Hijr 15:44]
4375	مَقْصُورَاتٍ	restrained	1	99.39%	حُورٌ مَقْصُورَاتٌ فِي الْخِيَامِ	Houris (beautiful, fair females) restrained in pavilions; [Ar-Rahman 55:72]
4376	مُقْمَحُونَ	(are with) heads raised up	1	99.39%	إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ	Verily! We have put on their necks iron collars reaching to chins, so that their heads are forced up. [Ya-Sin 36:8]
4377	مُقِيتٌ	a Keeper	1	99.39%	مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقِيتًا	Whosoever intercedes for a good cause will have the reward thereof, and whosoever intercedes for an evil cause will have a share in its burden. And Allah is Ever All-Able to do (and also an All-Witness to) everything. [An-Nisa' 4:85]
4378	مَقْمِيعٌ	(are) hooked rods	1	99.39%	وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ	And for them are hooked rods of iron (to punish them). [Al-Haj 22:21]
4379	مُكْرَمَةٌ	honored	1	99.39%	فِي صُحُفٍ مُكْرَمَةٍ	(It is) in Records held (greatly) in honour (Al-Lauh Al-Mahfuz). [Abasa 80:13]
4380	مُكْرِمٌ	bestower of honor	1	99.39%	أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ	See you not that to Allah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and Ad-Dawab (moving living creatures, beasts, etc.), and many of mankind? But there ar
4381	مَلَأَ	full	1	99.4%	إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ وَلَا يُدْرِكُ أَهْلُ الْأَرْضِ أَهْلُهَا وَلَوْ افْتَدَى بِهِ وَلَوْلَا الَّذِي نَفَعَهُ الَّذِينَ ظَلَمُوا مِنْ نَارِهِمْ لَعَذَابُ الْعَذَابِ لَعَذَابُ الَّذِينَ كَفَرُوا وَلَوْ أَنَّهُمْ إِذَا ظَلَمُوا لَوَدَّ هَلَّاكَ بَلْ لَا يَفْقَهُونَ إِلَّا الْيَوْمَ	Verily, those who disbelieved, and died while they were disbelievers, the (whole) earth full of gold will not be accepted from anyone of them even if they offered it as a ransom. For them is a painful torment and they will have no helpers. [Ali 3:91]
4382	مَلْعُونِينَ	Accursed	1	99.4%	مَلْعُونِينَ أَيْنَمَا نُفِجُوا أُخْدُوا وَقُتِلُوا نَقِيًّا	Accursed, wherever found, they shall be seized and killed with a (terrible) slaughter. [Al-'Ahzab 33:61]
4383	مُمَدَّدَةٌ	extended	1	99.4%	فِي عَمَدٍ مُمَدَّدَةٍ	In pillars stretched forth (i.e. they will be punished in the Fire with pillars, etc.). [Al-Humazah 104:9]
4384	مُمرَّدٌ	made smooth	1	99.4%	قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا قَالَ إِنَّهُ صَرْحٌ مُمرَّدٌ مِنْ قَوَارِرَ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ	It was said to her: "Enter As-Sarh" [(a glass surface with water underneath it) or a palace], but when she saw it, she thought it was a pool, and she (tucked up her clothes) uncovering her legs, Sulaiman (Solomon) said: "Verily, it is Sarh [(a glass surfa
4385	مُمْطِرٌ	bringing us rain	1	99.4%	فَلَمَّا رَأَوْهُ غَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا غَارِضٌ مُسْطَرْنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ	Then, when they saw it as a dense cloud coming towards their valleys, they said: "This is a cloud bringing us rain!" Nay, but it is that (torment) which you were asking to be hastened! a wind wherein is a painful torment! [Al-'Ahqaf 46:24]
4386	مَمْلُوكٌ	(who is) owned	1	99.4%	ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنْهُ رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ	Allah puts forward the example (of two men a believer and a disbeliever); a slave (disbeliever) under the possession of another, he has no power of any sort, and (the other), a man (believer) on whom We have bestowed a good provision from Us, and He spend
4387	مُنْبِتٌ	dispersing	1	99.4%	فَكَانَتْ هَبَاءً مُنْبِتًا	So that they will become floating dust particles. [Al-Waqi'ah 56:6]

4388	مُنْتَشِر	spreading	1	99.4%	خُسْعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ	They will come forth, with humbled eyes from (their) graves as if they were locusts spread abroad, [Al-Qamar 54:7]
4389	مُنْتَهَوْنَ	(be) the ones who abstain	1	99.41%	إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمْ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْمِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۚ فَهَلْ أَنْتُمْ مُنْتَهُونَ	Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the prayer). So, will you not then abstain? [Al-Ma'idah 5:91]
4390	مَنْسِي	forgotten	1	99.41%	فَاجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَا لَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًا مَنْسِيًا	And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been forgotten and out of sight!" [Maryam 19:23]
4391	مُنْشَرَّة	spread out	1	99.41%	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى صُحُفًا مُنْشَرَّةً	Nay, everyone of them desires that he should be given pages spread out (coming from Allah with a writing that Islam is the right religion, and Muhammad SAW has come with the truth from Allah the Lord of the heavens and earth, etc.). [Al-Muddaththir 74:52]
4392	مُنْقَعِر	uprooted	1	99.41%	تَنْزِعَ النَّاسَ كَأَنَّهُمْ أَعْجَارٌ نَحَلٌ مُنْقَعِرٍ	Plucking out men as if they were uprooted stems of date-palms. [Al-Qamar 54:20]
4393	مُنْكِرَة	refuse	1	99.41%	إِلَهُكُمْ إِلَهٌ وَاحِدٌ ۖ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فُلُوفُهُمْ مُنْكِرَةٌ وَهُمْ مُسْتَكْبِرُونَ	Your Ilah (God) is One Ilah (God Allah, none has the right to be worshipped but He). But for those who believe not in the Hereafter, their hearts deny (the faith in the Oneness of Allah), and they are proud. [An-Nahl 16:22]
4394	مُنْهَمِر	pouring down	1	99.41%	فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ	So We opened the gates of heaven with water pouring forth. [Al-Qamar 54:11]
4395	مَمْنُوعَة	forbidden	1	99.41%	لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ	Whose season is not limited, and their supply will not be cut off, [Al-Waqi'ah 56:33]
4396	مَنِي	semen	1	99.42%	أَلَمْ يَكْ نُطْفِئْهُ مِنْ مَنِيٍّ يُمْنَىٰ	Was he not a Nutfah (mixed male and female discharge of semen) poured forth? [Al-Qiyamah 75:37]
4397	مَهِيل	pouring down	1	99.42%	يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَهِيلًا	On the Day when the earth and the mountains will be in violent shake, and the mountains will be a heap of sand poured out and flowing down. [Al-Muzzammil 73:14]
4398	مُؤَاقِعُو	are to fall in it	1	99.42%	وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا	And the Mujrimun (criminals, polytheists, sinners), shall see the Fire and apprehend that they have to fall therein. And they will find no way of escape from there. [Al-Kahf 18:53]
4399	مَوْبِق	a barrier	1	99.42%	وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُم مَّوْبِقًا	And (remember) the Day He will say: "Call those (so-called) partners of Mine whom you pretended." Then they will cry unto them, but they will not answer them, and We shall put Maubiqua (a barrier, or enmity, or destruction, or a valley in Hell) between them
4400	مَوْزُون	well-balanced	1	99.42%	وَالْأَرْضُ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ	And the earth We spread out, and placed therein firm mountains, and caused to grow therein all kinds of things in due proportion. [Al-Hijr 15:19]
4401	مُوص	(the) testator	1	99.42%	فَمَنْ خَافَ مِنْ مُوصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	But he who fears from a testator some unjust act or wrong-doing, and thereupon he makes peace between the parties concerned, there shall be no sin on him. Certainly, Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:182]
4402	مَوْضُوعَة	put in place	1	99.42%	وَأَكْوَابٌ مَوْضُوعَةٌ	And cups set at hand. [Al-Ghashiyah 88:14]
4403	مَوْضُونَة	decorated	1	99.42%	عَلَى سُرُرٍ مَوْضُونَةٍ	(They will be) on thrones woven with gold and precious stones, [Al-Waqi'ah 56:15]
4404	مَوْعِدَة	(of) a promise	1	99.43%	وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ ۚ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ	And [Ibrahim's (Abraham)] invoking (of Allah) for his father's forgiveness was only because of a promise he [Ibrahim (Abraham)] had made to him (his father). But when it became clear to him [Ibrahim (Abraham)] that he (his father) is an enemy to Allah, he
4405	مَوْفُور	ample	1	99.43%	قَالَ ادْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ جَهَنَّمَ جَزَاؤُكُمْ جَزَاءً مَوْفُورًا	(Allah) said: "Go, and whosoever of them follows you, surely! Hell will be the recompense of you (all) an ample recompense. [Al-'Isra' 17:63]

4406	مَوْفُوت	(at) fixed times	1	99.43%	فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ ۚ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا	When you have finished As-Salat (the prayer - congregational), remember Allah standing, sitting down, and lying down on your sides, but when you are free from danger, perform As-Salat (Iqamat-as- Salat). Verily, the prayer is enjoined on the believers at
4407	مَيْسُور	gentle	1	99.43%	وَأِمَّا تُعْرِضَنَّ عَنْهُمُ ابْتِغَاءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَّيْسُورًا	And if you (O Muhammad SAW) turn away from them (kindred, poor, wayfarer, etc. whom We have ordered you to give their rights, but if you have no money at the time they ask you for it) and you are awaiting a mercy from your Lord for which you hope, then, s
4408	مِيلَةً	(in) an attack	1	99.43%	وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلَتَقُمْ طَائِفَةٌ مِّنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِن وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِجْرَهُ	When you (O Messenger Muhammad SAW) are among them, and lead them in As-Salat (the prayer), let one party of them stand up [in Salat (prayer)] with you taking their arms with them; when they finish their prostrations, let them take their positions in the
4409	مَنَاةَ	Manaat	1	99.43%	وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ	And Manat (another idol of the pagan Arabs), the other third? [An-Najm 53:20]
4410	مُنَادٍ	the caller	1	99.43%	وَأَسْمِعْ يَوْمَ يُنَادِي الْمُنَادِ مِن مَّكَانٍ قَرِيبٍ	And listen on the Day when the caller will call from a near place, [Qaf 50:41]
4411	مُنَادِي	a caller	1	99.43%	رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمَنُوا بِرَبِّكُمْ فَآمَنَّا ۚ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ	"Our Lord! Verily, we have heard the call of one (Muhammad SAW) calling to Faith: 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abr
4412	مَنَاصٍ	(for) escape	1	99.44%	كَمْ أَهْلَكْنَا مِن قَبْلِهِم مِّن قَرْنٍ فَكَادُوا وَلاَت حِينَ مَنَاصٍ	How many a generation We have destroyed before them, and they cried out when there was no longer time for escape! [Sad 38:3]
4413	مَنَاجِبَ	(the) paths thereof	1	99.44%	هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاجِبِهَا وَكُلُوا مِن رِّزْقِهِ ۚ وَإِلَيْهِ النُّشُورُ	He it is, Who has made the earth subservient to you (i.e. easy for you to walk, to live and to do agriculture on it, etc.), so walk in the path thereof and eat of His provision, and to Him will be the Resurrection. [Al-Mulk 67:15]
4414	مُحْنِقَةً	and that which is strangled (to death)	1	99.44%	حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَن تَسْتَسْتَحْيُوا	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
4415	مُنْزَلٌ	(is) sent down	1	99.44%	أَفَغَيْرَ اللَّهِ أَبْتَغِي حَكَمًا وَهُوَ الَّذِي أَنزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا ۚ وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنْزَلٌ مِّن رَّبِّكَ بِالْحَقِّ ۖ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ	[Say (O Muhammad SAW)] "Shall I seek a judge other than Allah while it is He Who has sent down unto you the Book (The Quran), explained in detail." Those unto whom We gave the Scripture [the Taurat (Torah) and the Injeel (Gospel)] know that it is revealed
4416	مُنْزَلٌ	(will) send it down	1	99.44%	قَالَ اللَّهُ إِنِّي مُنْزِلُهَا عَلَيْكَ ۖ فَمَن يَكْفُرْ بَعْدُ مِنكُم فَأِنِّي أَعَذِّبُهُ عَذَابًا لَا أُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ	Allah said: "I am going to send it down unto you, but if any of you after that disbelieves, then I will punish him with a torment such as I have not inflicted on anyone among (all) the 'Alamin (mankind and jinns)." [Al-Ma'idah 5:115]
4417	مِنْسَأَتٍ	his staff	1	99.44%	فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنسَأَتَهُ ۖ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنَّ أَن لَّو كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ	Then when We decreed death for him [Sulaiman (Solomon)], nothing informed them (jinns) of his death except a little worm of the earth, which kept (slowly) gnawing away at his stick, so when he fell down, the jinns saw clearly that if they had known the un
4418	مُنْشَأَتٍ	elevated	1	99.44%	وَلَهُ الْجَوَارِ الْمُنْشَأَتُ فِي الْبَحْرِ كَالْأَعْلَامِ	And His are the ships going and coming in the seas, like mountains. [Ar-Rahman 55:24]
4419	مُنْشَرِّينَ	(will be) raised again	1	99.44%	إِن هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنْشَرِّينَ	"There is nothing but our first death, and we shall not be resurrected. [Ad-Dukhan 44:35]
4420	مُنْشِئُونَ	(are) the Producers	1	99.45%	أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ	Is it you who made the tree thereof to grow, or are We the Grower? [Al-Waqi'ah 56:72]
4421	مَنْطِقَ	(the) language	1	99.45%	وَوَرِثَ سُلَيْمَانُ دَاوُودَ ۖ وَقَالَ يَا أَيُّهَا النَّاسُ عُلِّمْنَا مَنْطِقَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ ۖ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ	And Sulaiman (Solomon) inherited (the knowledge of) Dawud (David). He said: "O mankind! We have been taught the language of birds, and on us have been bestowed all things. This, verily, is an evident grace (from Allah)." [An-Naml 27:16]

4422	مُنْفَطِرٌ	(will) break apart	1	99.45%	السَّمَاءُ مُنْفَطِرٌ بِهِ ۚ كَانَ وَعْدُهُ مَفْعُولًا	Whereon the heaven will be cleft asunder? His Promise is certainly to be accomplished. [Al-Muzzammil 73:18]
4423	مُنْفِقِينَ	and those who spend	1	99.45%	الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ	(They are) those who are patient ones, those who are true (in Faith, words, and deeds), and obedient with sincere devotion in worship to Allah. Those who spend [give the Zakat and alms in the Way of Allah] and those who pray and beg Allah's Pardon in the
4424	مُنْفَكِّينَ	to be abandoned	1	99.45%	لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ	Those who disbelieve from among the people of the Scripture (Jews and Christians) and among Al-Mushrikun, were not going to leave (their disbelief) until there came to them clear evidence. [Al-Bayyinah 98:1]
4425	مَنْفُوشٍ	fluffed up	1	99.45%	وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ	And the mountains will be like carded wool, [Al-Qari'ah 101:5]
4426	مَنْقُوصٍ	being diminished	1	99.45%	فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْذِبُ اللَّهُ لَهُ ۚ مَا يَعْذِبُونَ إِلَّا كَمَا يَعْذِبُ آبَاؤُهُمْ مِنْ قَبْلُ ۚ وَإِنَّا لَمُوقِفُهُمْ نَصِيبُهُمْ غَيْرَ مَنْقُوصٍ	So be not in doubt (O Muhammad SAW) as to what these (pagans and polytheists) men worship. They worship nothing but what their fathers worshipped before (them). And verily, We shall repay them in full their portion without diminution. [Hud 11:109]
4427	مِنْهَاجٍ	and a clear way	1	99.46%	وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيْمِنًا عَلَيْهِ ۚ فَاحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ ۚ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعًا	And We have sent down to you (O Muhammad SAW) the Book (this Quran) in truth, confirming the Scripture that came before it and Mohayminan (trustworthy in highness and a witness) over it (old Scriptures). So judge between them by what Allah has revealed, a
4428	مَنْوَعٍ	withholding	1	99.46%	وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا	And niggardly when good touches him; [Al-Ma'arij 70:21]
4429	مَنْوُنٍ	a misfortune of time	1	99.46%	أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبِّصُ بِهِ رَيْبَ الْمَنُونِ	Or do they say: "(Muhammad SAW is) a poet! We await for him some calamity by time! [At-Tur 52:30]
4430	مُهَانٍ	humiliated	1	99.46%	يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا	The torment will be doubled to him on the Day of Resurrection, and he will abide therein in disgrace; [Al-Furqan 25:69]
4431	مُهْتَدًى	(is) the guided one	1	99.46%	مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۖ وَمَنْ يُضِلِلْ فَلَوْلِكَ هُمُ الْخَاسِرُونَ	Whomsoever Allah guides, he is the guided one, and whomsoever He sends astray, those! They are the losers. [Al-'A'raf 7:178]
4432	مَهْجُورٍ	(as) a forsaken thing	1	99.46%	وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا	And the Messenger (Muhammad SAW) will say: "O my Lord! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders). [Al-Furqan 25:30]
4433	مَهْزُومٍ	(they will be) defeated	1	99.46%	جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ	(As they denied Allah's Message) they will be a defeated host like the confederates of the old times (who were defeated). [Sad 38:11]
4434	مُهْلِكِي	(the) one to destroy	1	99.46%	وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَا رَسُولًا يَتْلُو عَلَيْهِمْ آيَاتِنَا ۚ وَمَا كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ	And never will your Lord destroy the towns (populations) until He sends to their mother town a Messenger reciting to them Our Verses. And never would We destroy the towns unless the people thereof are Zalimun (polytheists, wrong-doers, disbelievers in the
4435	مُهْلَكِينَ	those who were destroyed	1	99.47%	فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ	So they denied them both [Musa (Moses) and Harun (Aaron)] and became of those who were destroyed. [Al-Mu'minun 23:48]
4436	مَهْدٍ	to spread	1	99.47%	وَمَهَّدْتُ لَهُ تَمْهِيدًا	And made life smooth and comfortable for him! [Al-Muddaththir 74:14]
4437	مُهَاجِرَاتٍ	(as) emigrants	1	99.47%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ ۚ إِنَّ اللَّهَ عَلِيمٌ بِإِيمَانِهِنَّ ۚ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ ۚ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُنَّ يَحِلُّونَ لَهُنَّ	O you who believe! When believing women come to you as emigrants, examine them, Allah knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbeliever
4438	مَوْءِدَةٍ	the female infant buried alive	1	99.47%	وَإِذَا الْمَوْءِدَةُ سُئِلَتْ	And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned. [At-Takwir 81:8]
4439	مَوْئِلٍ	an escape	1	99.47%	وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ ۖ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَّلَ لَهُمُ الْعَذَابَ ۚ بَلْ لَهُمْ مَوْعِدٌ لَّنْ يَجْعُوا مِنْ دُونِهِ مَوْئِلًا	And your Lord is Most Forgiving, Owner of Mercy. Were He to call them to account for what they have earned, then surely, He would have hastened their punishment. But they have their appointed time, beyond which they will find no escape. [Al-Kahf 18:58]

4440	مَوَاطِن	regions	1	99.47%	لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ ۖ وَيَوْمَ حُنَيْنٍ ۖ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ	Truly Allah has given you victory on many battle fields, and on the Day of Hunain (battle) when you rejoiced at your great number but it availed you naught and the earth, vast as it is, was straitened for you, then you turned back in flight. [At-Tawbah 9:
4441	مَوْر	(with violent) shake	1	99.47%	يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا	On the Day when the heaven will shake with a dreadful shaking, [At-Tur 52:9]
4442	مَوْرُود	to which (they are) led	1	99.47%	يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْرَدَهُمُ النَّارَ ۖ وَبِئْسَ الْوَرْدُ الْمَوْرُودُ	He will go ahead of his people on the Day of Resurrection, and will lead them into the Fire, and evil indeed is the place to which they are led. [Hud 11:98]
4443	مَوْرِيَّت	And the producers of sparks	1	99.48%	فَالْمَوْرِيَّاتِ قَدْخًا	Striking sparks of fire (by their hooves), [Al-'Adiyat 100:2]
4444	مَوْطِئ	any step	1	99.48%	مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنفُسِهِمْ عَنْ نَفْسِهِ ۚ ذَٰلِكُمْ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَبْغِي	It was not becoming of the people of Al-Madinah and the bedouins of the neighbourhood to remain behind Allah's Messenger (Muhammad SAW when fighting in Allah's Cause) and (it was not becoming of them) to prefer their own lives to his life. That is because
4445	مَوْعُود	Promised	1	99.48%	وَالْيَوْمِ الْمَوْعُودِ	And by the Promised Day (i.e. the Day of Resurrection); [Al-Buruj 85:2]
4446	مَوْفُو	will surely pay them in full	1	99.48%	فَلَا تَكْ فِي مِرْيَةٍ مِّمَّا يَعْذُّهُ لَوْلَا ۚ مَا يَعْذُبُونَ إِلَّا كَمَا يَعْذُّ آبَاؤُهُمْ مِّن قَبْلُ ۚ وَإِنَّا لَمَوْفُوهُمْ تَصِيبُهُمْ غَيْرَ مَنْقُوصٍ	So be not in doubt (O Muhammad SAW) as to what these (pagans and polytheists) men worship. They worship nothing but what their fathers worshipped before (them). And verily, We shall repay them in full their portion without diminution. [Hud 11:109]
4447	مَوْفُون	and those who fulfill	1	99.48%	لَيْسَ الْبِرُّ أَنْ تَوَلَّوْا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ	It is not Al-Birr (piety, righteousness, and each and every act of obedience to Allah, etc.) that you turn your faces towards east and (or) west (in prayers); but Al-Birr is (the quality of) the one who believes in Allah, the Last Day, the Angels, the Boo
4448	مَوْقَدَة	kindled	1	99.48%	نَارَ اللَّهِ الْمَوْقَدَةِ	The fire of Allah, kindled, [Al-Humazah 104:6]
4449	مَوْفُودَة	and that which is hit fatally	1	99.48%	حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّنْعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذَبَحَ عَلَى النَّصَبِ وَأَنْ تَسْتَنْتِ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
4450	مَوْفُوفُون	will be made to stand	1	99.48%	وَقَالَ الَّذِينَ كَفَرُوا لَن نُّؤْمِنَ بِهَٰذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ ۚ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ مَوْفُوفُونَ عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا	And those who disbelieve say: "We believe not in this Quran nor in that which was before it," but if you could see when the Zalimun (polytheists and wrongdoers, etc.) will be made to stand before their Lord, how they will cast the (blaming) word one to an
4451	مَوْلِي	turns towards it	1	99.49%	وَلِكُلِّ وُجْهَةٍ هُوَ مَوَّلِيهَا ۖ فَاستَبِقُوا الْخَيْرَاتِ ۚ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	For every nation there is a direction to which they face (in their prayers). So hasten towards all that is good. Wheresoever you may be, Allah will bring you together (on the Day of Resurrection). Truly, Allah is Able to do all things. [Al-Baqarah 2:148]
4452	مُوْهِن	one who makes weak	1	99.49%	ذَٰلِكُمْ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ الْكَافِرِينَ	This (is the fact) and surely, Allah weakens the deceitful plots of the disbelievers. [Al-'Anfal 8:18]
4453	مَوْقِع	by setting	1	99.49%	فَلَا أَقْسِمُ بِمَوَاقِعِ النُّجُومِ	So I swear by Mawaqi (setting or the mansions, etc.) of the stars (they traverse). [Al-Waqi'ah 56:75]
4454	مَوْلِي	and your friends	1	99.49%	ادْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their father's (names, call them) your brothers in faith and Mawalikum (your freed slaves). And there is no sin on you if you make a mistake therei
4455	مَيْسِرَة	ease	1	99.49%	وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ ۖ إِن كُنْتُمْ تَعْلَمُونَ	And if the debtor is in a hard time (has no money), then grant him time till it is easy for him to repay, but if you remit it by way of charity, that is better for you if you did but know. [Al-Baqarah 2:280]

4456	مِيكَالَ	Meekaaeel	1	99.49%	مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ	"Whoever is an enemy to Allah, His Angels, His Messengers, Jibrael (Gabriel) and Mikael (Michael), then verily, Allah is an enemy to the disbelievers." [Al-Baqarah 2:98]
4457	مَلِكْ	O Malik	1	99.49%	وَنَادُوا يَا مَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ فَقَالَ إِنَّكُمْ مَأْكُونُونَ	And they will cry: "O Malik (Keeper of Hell)! Let your Lord make an end of us." He will say: "Verily you shall abide forever." [Az-Zukhruf 43:77]
4458	مُهُونُونَ	(are) the Spreaders	1	99.5%	وَالْأَرْضُ قَرَشْنَاهَا فَتِنَعُمُ الْمَاهُودُونَ	And We have spread out the earth, how Excellent Spreader (thereof) are We! [Adh-Dhariyat 51:48]
4459	ن	Disjointed letters	1	99.5%	ن وَالْقَلَمِ وَمَا يَسْطُرُونَ	Nun. [These letters (Nun, etc.) are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. By the pen and what the (angels) write (in the Records of men). [Al-Qalam 68:1]
4460	نَاجٍ	(would be) saved	1	99.5%	وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِندَ رَبِّكَ فَأَنسَاهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ فَلَبِثَ فِي السَّجْنِ بِضْعَ سِنِينَ	And he said to the one whom he knew to be saved: "Mention me to your lord (i.e. your king, so as to get me out of the prison)." But Shaitan (Satan) made him forget to mention it to his Lord [or Satan made [(Yusuf (Joseph))] to forget the remembrance of his
4461	نَاسِكُوا	perform it	1	99.5%	لِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا هُمْ نَاسِكُوهُ فَلَا يُنَازِعُكَ فِي الْأَمْرِ ۖ وَأَذِعْ إِلَىٰ رَبِّكَ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٍ	For every nation We have ordained religious ceremonies [e.g. slaughtering of the beast of cattle during the three days of stay at Mina (Makkah) during the Hajj (pilgrimage)] which they must follow; so let them (pagans) not dispute with you on the matter (
4462	نَاشِئَةً	(the) rising	1	99.5%	إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأًا وَأَقْوَمُ قِيْلًا	Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah). [Al-Muzzammil 73:6]
4463	نَاصِبًا	(will) hang	1	99.5%	وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاصِبًا وَسَمِعُوا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ	And if you only could see when the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) shall hang their heads before their Lord (saying): "Our Lord! We have now seen and heard, so send us back (to the world), we will do righteous good deeds. Ve
4464	نَبْتَهِلْ	to pray humbly	1	99.5%	فَمَنْ حَاجَّكَ فِيهِ مِن بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنفُسَنَا وَأَنفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَل لَّعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ	Then whoever disputes with you concerning him [I'esa (Jesus)] after (all this) knowledge that has come to you, [i.e. 'Iesa (Jesus)] being a slave of Allah, and having no share in Divinity) say: (O Muhammad SAW) "Come, let us call our sons and your sons, o
4465	نَتَجَاوَزُ	to overlook	1	99.5%	أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ ۖ وَعَدَ الصَّدَقُ الَّذِي كَانُوا يُوعَدُونَ	They are those from whom We shall accept the best of their deeds and overlook their evil deeds. (They shall be) among the dwellers of Paradise, a promise of truth, which they have been promised. [Al-Ahqaf 46:16]
4466	نَتَّقِ	to raise	1	99.51%	وَإِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا آتَيْنَاكُم بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ	And (remember) when We raised the mountain over them as if it had been a canopy, and they thought that it was going to fall on them. (We said): "Hold firmly to what We have given you [i.e. the Taurat (Torah)], and remember that which is therein (act on it
4467	نَجَسٌ	(are) unclean	1	99.51%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ إِن شَاءَ ۚ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ	O you who believe (in Allah's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-
4468	نُجْزِي	to recompense	1	99.51%	ذَٰلِكَ جَزَاؤُهُمْ بِمَا كَفَرُوا ۖ وَهُمْ لَٰكُنَّ أَجْزَىٰ إِلَّا الْكُفُورَ	Like this We requited them because they were ungrateful disbelievers. And never do We requit in such a way except those who are ungrateful, (disbelievers). [Saba' 34:17]
4469	نُحَاسٌ	and smoke	1	99.51%	يُرْسَلُ عَلَيْكُمَا شَوْابُ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ	There will be sent against you both, smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves. [Ar-Rahman 55:35]
4470	نَحْبٌ	his vow	1	99.51%	مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّن قَصَمَ مَا نَحَبَهُ ۖ وَمِنْهُمْ مَّن يَنْتَظِرُ ۖ وَمَا بَدَّلُوا تَبْدِيلًا	Among the believers are men who have been true to their covenant with Allah [i.e. they have gone out for Jihad (holy fighting)], and showed not their backs to the disbelievers], of them some have fulfilled their obligations (i.e. have been martyred), and s

4471	نَحْسٌ	(of) misfortune	1	99.51%	إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمِ نَحْسٍ مُّسْتَمِرٍّ	Verily, We sent against them a furious wind of harsh voice on a day of evil omen and continuous calamity. [Al-Qamar 54:19]
4472	نَحْلَةً	graciously	1	99.51%	وَأَتُوا النِّسَاءَ صَدَقَاتِهِنَّ نَحْلَةً ۖ فَإِنْ طَلِقْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا	And give to the women (whom you marry) their Mahr (obligatory bridal money given by the husband to his wife at the time of marriage) with a good heart, but if they, of their own good pleasure, remit any part of it to you, take it, and enjoy it without fea
4473	نَحْزَى	to be disgraced	1	99.51%	وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ وَنَخْزَىٰ	And if We had destroyed them with a torment before this (i.e. Messenger Muhammad SAW and the Quran), they would surely have said: "Our Lord! If only You had sent us a Messenger, we should certainly have followed Your Ayat (proofs, evidences, verses, lessso
4474	نُدَاوِلُ	to alternate	1	99.52%	إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ ۚ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ	If a wound (and killing) has touched you, be sure a similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men by turns, that Allah may test those who believe, and that He may take martyrs from among you
4475	نَدِيٍّ	(in) assembly	1	99.52%	وَإِذَا تَنَزَّلُوا عَلَيْهِمْ أَتَيْنَاهُمْ بَيِّنَاتٍ قَالِ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَيِ الْفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَأَحْسَنُ نَدِيًّا	And when Our Clear Verses are recited to them, those who disbelieve (the rich and strong among the pagans of Quraish who live a life of luxury) say to those who believe (the weak, poor companions of Prophet Muhammad SAW who have a hard life): "Which of th
4476	نَذْرٌ	warning	1	99.52%	عُذْرًا أَوْ نَذْرًا	To cut off all excuses or to warn; [Al-Mursalat 77:6]
4477	نُدُورٌ	their vows	1	99.52%	ثُمَّ لْيَقْضُوا تَفَثَهُمْ وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ	Then let them complete the prescribed duties (Manasik of Hajj) for them, and perform their vows, and circumambulate the Ancient House (the Ka'bah at Makkah). [Al-Haj 22:29]
4478	نَزَاعَةً	A remover	1	99.52%	نَزَاعَةً لِلشَّوَىٰ	Taking away (burning completely) the head skin! [Al-Ma'arij 70:16]
4479	نَزْلَةً	(in) descent	1	99.52%	وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ	And indeed he (Muhammad SAW) saw him [Jibrael (Gabriel)] at a second descent (i.e. another time). [An-Najm 53:13]
4480	نُسْتَنسِيخُ	to transcribe	1	99.52%	هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ ۗ إِنَّا كُنَّا نَسْتَنسِيخُ مَا كُنْتُمْ تَعْمَلُونَ	This Our Record speaks about you with truth. Verily, We were recording what you used to do (i.e. Our angels used to record your deeds). [Al-Jathiyah 45:29]
4481	نُصِخَتْ	their inscription	1	99.52%	وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَلْوَابَ ۚ وَفِي نُصْحَتِهَا هُدًى وَرَحْمَةٌ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ	And when the anger of Musa (Moses) was appeased, he took up the Tablets, and in their inscription was guidance and mercy for those who fear their Lord. [Al-'A'raf 7:154]
4482	نَسْرٌ	and Nasr	1	99.53%	وَقَالُوا لَا تَنْدُرْ آلِهَتَكُمْ وَلَا تَنْدُرْ وَدًّا وَلَا سِوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا	"And they have said: 'You shall not leave your gods, nor shall you leave Wadd, nor Suwa', nor Yaghuth, nor Ya'uq, nor Nasr (names of the idols); [Nuh 71:23]
4483	نَسْفَعٌ	to drag	1	99.53%	كَلَّا لَئِنْ لَّمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ	Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock, [Al-'Alaq 96:15]
4484	نَسْلَخُ	to withdraw	1	99.53%	وَأَيُّهُ لَهْمُ اللَّيْلِ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ	And a sign for them is the night, We withdraw therefrom the day, and behold, they are in darkness. [Ya-Sin 36:37]
4485	نَسِيمٌ	to brand	1	99.53%	سَنَسِيبُهُ عَلَى الْخُرْطُومِ	We shall brand him over the nose! [Al-Qalam 68:16]
4486	نَسِيٍّ	(in) oblivion	1	99.53%	فَاجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَا لَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَّنْسِيًّا	And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been forgotten and out of sight!" [Maryam 19:23]
4487	نَسِيٍّ	forgetful	1	99.53%	وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ ۚ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ ۚ وَمَا كَانَ رَبُّكَ نَسِيًّا	And we (angels) descend not except by the Command of your Lord (O Muhammad SAW). To Him belongs what is before us and what is behind us, and what is between those two, and your Lord is never forgetful, [Maryam 19:64]
4488	نَشْرٌ	far and wide	1	99.53%	وَالنَّاشِِرَاتِ نَشْرًا	And by the winds that scatter clouds and rain; [Al-Mursalat 77:3]
4489	نَشْطٌ	gently	1	99.54%	وَالنَّاشِيطَاتِ نَشْطًا	By those (angels) who gently take out (the souls of the believers); [An-Nazi'at 79:2]

4490	نُصِبَ	with distress	1	99.54%	وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِئْسَ نَصِيبٌ وَعَذَابٌ	And remember Our slave Ayub (Job), when he invoked his Lord (saying): "Verily! Shaitan (Satan) has touched me with distress (by losing my health) and torment (by losing my wealth)! [Sad 38:41]
4491	نُصَحَ	my advice	1	99.54%	وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ	"And my advice will not profit you, even if I wish to give you good counsel, if Allah's Will is to keep you astray. He is your Lord! and to Him you shall return." [Hud 11:34]
4492	نُضِجَتْ	to roast	1	99.54%	إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا	Surely! Those who disbelieved in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Trul
4493	نُضَاجَتَانِ	gushing forth	1	99.54%	فِيهِمَا عَيْنَانِ نَضَاجَتَانِ	In them (both) will be two springs gushing forth water. [Ar-Rahman 55:66]
4494	نَطَوَى	to fold	1	99.54%	يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ لِلْكِتَابِ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نَعِيدُهُ وَغَدَا عَلَيْنَا إِنَّا كُنَّا فَاعِلِينَ	And (remember) the Day when We shall roll up the heavens like a scroll rolled up for books, as We began the first creation, We shall repeat it, (it is) a promise binding upon Us. Truly, We shall do it. [Al-'Anbya' 21:104]
4495	نَظَرَ	a look	1	99.54%	وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ فَإِذَا أُنْزِلَتْ سُورَةٌ مُحْكَمَةٌ وَذِكْرُ فِيهَا الْقِتَالِ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ فَأُولَئِكَ لَهُمْ	Those who believe say: "Why is not a Surah (chapter of the Quran) sent down (for us)? But when a decisive Surah (explaining and ordering things) is sent down, and fighting (Jihad - holy fighting in Allah's Cause) is mentioned (i.e. ordained) therein, you
4496	نَظِرَةً	then postponement	1	99.54%	وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ	And if the debtor is in a hard time (has no money), then grant him time till it is easy for him to repay, but if you remit it by way of charity, that is better for you if you did but know. [Al-Baqarah 2:280]
4497	نَظَرَةً	a glance	1	99.55%	فَنَظَرَ نَظْرَةً فِي النُّجُومِ	Then he cast a glance at the stars (to deceive them), [As-Saffat 37:88]
4498	نَعَّمَ	to favor	1	99.55%	فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ	As for man, when his Lord tries him by giving him honour and gifts, then he says (puffed up): "My Lord has honoured me." [Al-Fajr 89:15]
4499	نَعْلِي	your shoes	1	99.55%	إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى	"Verily! I am your Lord! So take off your shoes, you are in the sacred valley, Tuwa. [Taha 20:12]
4500	نَعْمَاءَ	(of) favor	1	99.55%	وَلَنْ أَذْقَاهُ نَعْمَاءَ بَعْدَ ضَرَاءٍ مَسَّهُ لِيَقُولَ زَاهٍ السَّيِّئَاتِ عَنِّي إِنَّهُ لَفَرِحَ فَخُورٌ	But if We let him taste good (favour) after evil (poverty and harm) has touched him, he is sure to say: "Ills have departed from me." Surely, he is exultant, and boastful (ungrateful to Allah). [Hud 11:10]
4501	نَفْحَةٍ	a whiff	1	99.55%	وَلَنْ مَسَّئَهُمْ نَفْحَةٌ مِنْ عَذَابِ رَبِّكَ لِيَقُولُوا يَا وَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ	And if a breath (minor calamity) of the Torment of your Lord touches them, they will surely cry: "Woe unto us! Indeed we have been Zalimun (polytheists and wrong-doers, etc.). [Al-'Anbya' 21:46]
4502	نَفْخَةٍ	a blast	1	99.55%	فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ	Then when the Trumpet will be blown with one blowing (the first one), [Al- Haqqah 69:13]
4503	نَفَسَتْ	to pasture	1	99.55%	وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ إِذْ نَفَسَتْ فِيهِ غَنَمُ الْقَوْمِ وَكُنَّا لِحَكْمِهِمْ شَاهِدِينَ	And (remember) Dawud (David) and Sulaiman (Solomon), when they gave judgement in the case of the field in which the sheep of certain people had pastured at night and We were witness to their judgement. [Al-'Anbya' 21:78]
4504	نَفَقَ	a tunnel	1	99.55%	وَإِنْ كَانَ كِبَرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ اسْتَطَعْتَ أَنْ تَنْتَقِي نَفَقًا فِي الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بِآيَةٍ وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ	If their aversion (from you, O Muhammad SAW and from that with which you have been sent) is hard on you, (and you cannot be patient from their harm to you), then if you were able to seek a tunnel in the ground or a ladder to the sky, so that you may bring
4505	نَفَقَاتِ	their contributions	1	99.56%	وَمَا مَنَعَهُمْ أَنْ يَقْبَلُوا مِنْهُمْ نَفَقَاتِهِمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَبِرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَىٰ وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كَارِهُونَ	And nothing prevents their contributions from being accepted from them except that they disbelieved in Allah and in His Messenger (Muhammad SAW); and that they came not to As-Salat (the prayer) except in a lazy state; and that they offer not contributions
4506	نَفِيرٍ	numerous	1	99.56%	ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا	Then We gave you once again, a return of victory over them. And We helped you with wealth and children and made you more numerous in man power. [Al-'Isra' 17:6]

4507	نَقَبَ (to do) any penetration	1	99.56%	فَمَا اسْتَطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا	So they [Ya'juj and Ma'juj (Gog and Magog)] were made powerless to scale it or dig through it. [Al-Kahf 18:97]
4508	نَقَبَسَ to acquire	1	99.56%	يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا وَنَفْثِئْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهَرُهُ مِنْ قِبَلِهِ الْعَذَابُ	On the Day when the hypocrites men and women will say to the believers: "Wait for us! Let us get something from your light!" It will be said: "Go back to your rear! Then seek a light!" So a wall will be put up between them, with a gate therein. Inside it
4509	نَقَّدَسَ to sanctify	1	99.56%	وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ	And (remember) when your Lord said to the angels: "Verily, I am going to place (mankind) generations after generations on earth." They said: "Will You place therein those who will make mischief therein and shed blood, - while we glorify You with praises a
4510	نَقَرَ to blow	1	99.56%	فَإِذَا نَفَرَ فِي الْغَوَاوِرِ	Then, when the Trumpet is sounded (i.e. its second blowing); [Al-Muddaththir 74:8]
4511	نَقَرَى to make recite	1	99.56%	سَنُقَرِّكَ فَلَا تَنْسَىٰ	We shall make you to recite (the Quran), so you (O Muhammad (Peace be upon him)) shall not forget (it), [Al-'A' la 87:6]
4512	نَفَعَ dust	1	99.56%	فَأَنزَلْنَا بِهِ نُفُجًا	And raise the dust in clouds the while, [Al-'Adiyat 100:4]
4513	نَقَبَ to explore	1	99.57%	وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ هَلْ مِن مَّحِيصٍ	And how many a generation We have destroyed before them, who were stronger in power than them, and (when Our Torment came) they ran for a refuge in the land! Could they find any place of refuge (for them to save themselves from destruction)? [Qaf 50:36]
4514	نَقِيبَ leaders	1	99.57%	وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَآئِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ إِنِّي مَعَكُمْ ۖ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا	Indeed Allah took the covenant from the Children of Israel (Jews), and We appointed twelve leaders among them. And Allah said: "I am with you if you perform As-Salat (Iqamat-as-Salat) and give Zakat and believe in My Messengers; honour and assist them, an
4515	نَكَدَ (with) difficulty	1	99.57%	وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ ۖ وَالَّذِي خَبَثَ لَا يَخْرُجُ إِلَّا نَكِذَا ۚ كَذَلِكَ نَصْرَفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ	The vegetation of a good land comes forth (easily) by the Permission of its Lord, and that which is bad, brings forth nothing but a little with difficulty. Thus do We explain variously the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.
4516	نَكَرَ to feel unfamiliar	1	99.57%	فَلَمَّا رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكَرَ لَهُمْ وَأَوَّحَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا تَخَفْ إِنَّا أَرْسَلْنَا إِلَىٰ قَوْمِ لُوطٍ	But when he saw their hands went not towards it (the meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not, we have been sent against the people of Lout (Lot)." [Hud 11:70]
4517	نُكِسَ to turn	1	99.57%	ثُمَّ نُكِسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَؤُلَاءِ يَنْطِفُونَ	Then they turned to themselves (their first thought and said): "Indeed you [Ibrahim (Abraham)] know well that these (idols) speak not!" [Al-'Anbya' 21:65]
4518	نَكَرَ to disguise	1	99.57%	قَالَ نَكُرُوا لَهَا عَرْشَهَا نَنْظُرْ أَتَهْتَدِي أَمْ تَكُونِ مِنَ الْذَّالِّينَ لَا يَهْتَدُونَ	He said: "Disguise her throne for her that we may see whether she will be guided (to recognise her throne), or she will be one of those not guided." [An-Naml 27:41]
4519	نَمَارِقُ Cushions	1	99.57%	وَنَمَارِقُ مَصْفُوفَةٌ	And cushions set in rows, [Al-Ghashiyah 88:15]
4520	نَمْلَةٌ an ant	1	99.58%	حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ	Till, when they came to the valley of the ants, one of the ants said: "O ants! Enter your dwellings, lest Sulaiman (Solomon) and his hosts crush you, while they perceive not." [An-Naml 27:18]
4521	نَمِيرُ to get provision	1	99.58%	وَلَمَّا فَتَحُوا مَتَاعَهُمْ وَجَدُوا بِضَاعَتَهُمْ رُدَّتْ إِلَيْهِمْ ۖ قَالُوا يَا أَبَانَا مَا نَبْغِي ۚ هَذِهِ بِضَاعَتُنَا رُدَّتْ إِلَيْنَا ۖ وَنَمِيرُ أَهْلَنَا وَنَحْفَظُ أَخَانَا وَنَزِدَادُ كُلِّ نَجِيرٍ ۚ ذَلِكَ كَيْلٌ يَسِيرُ	And when they opened their bags, they found their money had been returned to them. They said: "O our father! What (more) can we desire? This, our money has been returned to us, so we shall get (more) food for our family, and we shall guard our brother and
4522	نَمِيمَ with malicious gossip	1	99.58%	هَمَّازٍ مَّشَاءٍ بَنَمِيمٍ	A slanderer, going about with calumnies, [Al-Qalam 68:11]
4523	نَاصِبَةٌ exhausted	1	99.58%	عَامِلَةٌ نَاصِبَةٌ	Labouring (hard in the worldly life by worshipping others besides Allah), weary (in the Hereafter with humility and disgrace). [Al-Ghashiyah 88:3]

4524	نَاصِرَةٌ	(will be) radiant	1	99.58%	وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ	Some faces that Day shall be Nadirah (shining and radiant). [Al-Qiyamah 75:22]
4525	نَاعِمَةٌ	(will be) joyful	1	99.58%	وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ	(Other) faces, that Day, will be joyful, [Al-Ghashiyah 88:8]
4526	نَّافُورٌ	the trumpet	1	99.58%	فَإِذَا نُفِرَ فِي النَّافُورِ	Then, when the Trumpet is sounded (i.e. its second blowing); [Al-Muddaththir 74:8]
4527	نَاهُونَ	and those who forbid	1	99.58%	التَّائِبُونَ الْعَابِدُونَ الْحَامِدُونَ السَّاجِدُونَ الرَّائِعُونَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُكْمِ اللَّهِ وَيَشْرِ الْمُؤْمِنِينَ	(The believers whose lives Allah has purchased are) those who repent to Allah (from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), wh
4528	نَبْرًا	to bring into existence	1	99.59%	مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ	No calamity befalls on the earth or in yourselves but is inscribed in the Book of Decrees (Al-Lauh Al-Mahfuz), before We bring it into existence. Verily, that is easy for Allah. [Al-Hadid 57:22]
4529	تَجْدِينَ	the two ways	1	99.59%	وَهَدَيْنَاهُ التَّجْدِينَ	And shown him the two ways (good and evil)? [Al-Balad 90:10]
4530	نَجْوَةٍ	the salvation	1	99.59%	وَيَا قَوْمِ مَا لِي أَدْعُوكُمْ إِلَى النَّجَاةِ وَتَدْعُونَنِي إِلَى النَّارِ	"And O my people! How is it that I call you to salvation while you call me to the Fire! [Ghafir 40:41]
4531	نَجَسَاتٍ	(of) misfortune	1	99.59%	فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحَسَاتٍ لَنَذِيقَهُمْ عَذَابَ الْخُزْيِ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنصَرُونَ	So We sent upon them furious wind in days of evil omen (for them) that We might give them a taste of disgracing torment in this present worldly life, but surely the torment of the Hereafter will be more disgracing, and they will never be helped. [Fussilat
4532	نَحْلٍ	the bee	1	99.59%	وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ	And your Lord inspired the bee, saying: "Take you habitations in the mountains and in the trees and in what they erect. [An-Nahl 16:68]
4533	نَخْرَةٍ	decayed	1	99.59%	أَإِذَا كُنَّا عِظَامًا نَخْرَةً	"Even after we are crumbled bones?" [An-Nazi'at 79:11]
4534	نَذِلَّ	to humiliate	1	99.59%	وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ وَنَخْزَىٰ	And if We had destroyed them with a torment before this (i.e. Messenger Muhammad SAW and the Quran), they would surely have said: "Our Lord! If only You had sent us a Messenger, we should certainly have followed Your Ayat (proofs, evidences, verses, lesso
4535	نَسِيءٍ	the postponing	1	99.59%	إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يَلْجِئُونَهُ عَامًا وَيُخَرِّمُونَهُ عَامًا لِّيُؤْاطُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُجْلُوا مَا حَرَّمَ اللَّهُ زَيْنَ لَهُمْ سُوءَ أَعْمَالِهِمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ	The postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led astray, for they make it lawful one year and forbid it another year in order to adjust the number of months forbidden by Allah, and make such forbidden
4536	نُنْشِزُ	to raise	1	99.6%	أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا ۚ فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ۚ قَالَ كَمْ لَبِثْتَ ۚ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ۚ قَالَ بَلْ	Or like the one who passed by a town and it had tumbled over its roofs. He said: "Oh! How will Allah ever bring it to life after its death?" So Allah caused him to die for a hundred years, then raised him up (again). He said: "How long did you remain (dea
4537	نَّصُوحٍ	sincere	1	99.6%	يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ ۖ نُو	O you who believe! Turn to Allah with sincere repentance! It may be that your Lord will remit from you your sins, and admit you into Gardens under which rivers flow (Paradise) the Day that Allah will not disgrace the Prophet (Muhammad SAW) and those who b
4538	نَضِيدٍ	arranged	1	99.6%	وَالنَّخْلُ بَاسِقَاتٍ لِّهَا طَلْعٌ نَّضِيدٌ	And tall date-palms, with ranged clusters; [Qaf 50:10]
4539	نَطِيحَةٍ	and that which is gored by horns	1	99.6%	حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أَهْلُ بَغْيٍ ۖ وَاللَّحْمُ الْمَوْتُورُ ۚ وَالْمُؤَفَّقَةُ وَالْمُتَرَدِّبَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذَكَّيْنَمَا وَمَا دَبَّحَ عَلَى النَّصْبِ ۚ وَأَنْ تَسْتَمِتَ	Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on
4540	نَفَادٍ	depletion	1	99.6%	إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ	(It will be said to them)! Verily, this is Our Provision which will never finish; [Sad 38:54]

4541	نَفَثَتْ (of) the blowers	1	99.6%	وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ	"And from the evil of the witchcrafts when they blow in the knots, [Al-Falaq 113:4]
4542	تَكْرٍ terrible	1	99.6%	فَقُولْ عَنْهُمْ يَوْمَ يُدْعَى الدَّاعِ إِلَى شَيْءٍ نُّكْرٍ	So (O Muhammad SAW) withdraw from them. The Day that the caller will call (them) to a terrible thing. [Al-Qamar 54:6]
4543	تَنْكِسُ to reverse	1	99.6%	وَمَنْ نُعَمِّرْهُ نُنَكِسْهُ فِي الْخَلْقِ أَفَلَا يَعْلَمُونَ	And he whom We grant long life, We reverse him in creation (weakness after strength). Will they not then understand? [Ya-Sin 36:68]
4544	تَكْيِرٍ denial	1	99.61%	اسْتَجِيبُوا لِرَبِّكُمْ مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ ۚ مَا لَكُم مِّن مَّلْجَأٍ يَوْمَئِذٍ وَمَا لَكُم مِّن تَكْيِيرٍ	Answer the Call of your Lord (i.e. accept the Islamic Monotheism, O mankind, and jinns) before there comes from Allah a Day which cannot be averted. You will have no refuge on that Day nor there will be for you any denying (of your crimes as they are all
4545	تُون And Dhun-Nun	1	99.61%	وَذَا النُّونِ إِذ ذَّهَبَ مُغَاصِبًا فَظَنَّ أَن لَّن نَّقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَن لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ	And (remember) Dhan-Nun (Jonah), when he went off in anger, and imagined that We shall not punish him (i.e. the calamities which had befallen him)! But he cried through the darkness (saying): La ilaha illa Anta [none has the right to be worshipped but You
4546	تَوَى and the date-seed	1	99.61%	إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ۚ ذَٰلِكُمُ اللَّهُ ۚ فَتَأَنَّىٰ تُؤْفَكُونَ	Verily! It is Allah Who causes the seed-grain and the fruit-stone (like date-stone, etc.) to split and sprout. He brings forth the living from the dead, and it is He Who brings forth the dead from the living. Such is Allah, then how are you deluded away f
4547	تَوَصَّى by the forelocks	1	99.61%	يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ	The Mujrimun (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet. [Ar-Rahman 55:41]
4548	تَيْلٍ an infliction	1	99.61%	مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَن يَتَخَلَّفُوا عَن رَّسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنفُسِهِمْ عَن نَّفْسِهِ ۚ ذَٰلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَبْغُوا	It was not becoming of the people of Al-Madinah and the bedouins of the neighbourhood to remain behind Allah's Messenger (Muhammad SAW when fighting in Allah's Cause) and (it was not becoming of them) to prefer their own lives to his life. That is because
4549	تَزَعَتْ By those who extract	1	99.61%	وَالنَّازِعَاتِ غَرْقًا	By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence; [An-Nazi'at 79:1]
4550	تَشِيرَات And the ones that scatter	1	99.61%	وَالنَّاشِرَاتِ نَشْرًا	And by the winds that scatter clouds and rain; [Al-Mursalat 77:3]
4551	تَشِيطَات And those who draw out	1	99.62%	وَالنَّاشِطَاتِ نَشْطًا	By those (angels) who gently take out (the souls of the believers); [An-Nazi'at 79:2]
4552	تَجِي to consult privately	1	99.62%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَاجَيْتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ۚ ذَٰلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرُ ۚ فَإِن لَّمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	O you who believe! When you (want to) consult the Messenger (Muhammad SAW) in private, spend something in charity before your private consultation. That will be better and purer for you. But if you find not (the means for it), then verily, Allah is Oft-Fo
4553	تَكْبُون surely (are) deviating	1	99.62%	وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنَاجُونَ	And verily, those who believe not in the Hereafter are indeed deviating far astray from the Path (true religion Islamic Monotheism). [Al-Mu'minun 23:74]
4554	هَؤُلُم Here	1	99.62%	فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَؤُلُمَ اقْرَءُوا كِتَابِيهِ	Then as for him who will be given his Record in his right hand will say: "Take, read my Record! [Al-Haqqah 69:19]
4555	هَاتَيْنِ These two	1	99.62%	قَالَ إِنِّي أُرِيدُ أَنْ نَمُنَّ بِمَا نَعْبُدُ ۖ فَاتَّبِعْنِي ۖ هَاتَيْنِ هَاتَيْنِ عَلَىٰ أَنْ تَأْجُرَنِي ثَمَانِي حَجَّ ۖ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ ۚ وَمَا أُرِيدُ أَنْ أَمْلِكَ عَلَيْكَ ۚ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّالِحِينَ	He said: "I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years, but if you complete ten years, it will be (a favour) from you. But I intend not to place you under a difficulty. If Allah will, you will f
4556	هَار (about to) collapse	1	99.62%	أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَّنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ شَفَا جُرُفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ جَهَنَّمَ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	Is it then he, who laid the foundation of his building on piety to Allah and His Good Pleasure, better, or he who laid the foundation of his building on an undetermined brink of a precipice ready to crumble down, so that it crumbled to pieces with him int

4557	هَارُوتَ	Haroot	1	99.62%	وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ عَلَىٰ مُلْكِ سُلَيْمَانَ ۖ وَمَا كَفَرَ سُلَيْمَانُ وَلَٰكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۖ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ	They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two ang
4558	هَامِدَةً	barren	1	99.62%	يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَيْتِ فَإِنَّا خَلَقْنَاهُم مِّن نُّرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخْلَقَةٍ وَغَيْرِ مُخْلَقَةٍ لَّنُبَيِّنَ لَكُمْ ۖ وَنُقَرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَّا	O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a Nutfah (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood
4559	هَٰوِيَّةَ	(will be the) Pit	1	99.63%	فَأَمَّهُ هَٰوِيَّةٌ	He will have his home in Hawiyah (pit, i.e. Hell). [Al-Qari'ah 101:9]
4560	هَجْرَ	an avoidance	1	99.63%	وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا	And be patient (O Muhammad SAW) with what they say, and keep away from them in a good way. [Al-Muzzammil 73:10]
4561	هَدًّا	(in) devastation	1	99.63%	تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا	Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins, [Maryam 19:90]
4562	هُدِّمَتْ	to demolish	1	99.63%	الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۖ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَّهُدَمَتْ صَوَامِعُ وَبُيُوعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۖ وَلَيَنْصُرَنَّ	Those who have been expelled from their homes unjustly only because they said: "Our Lord is Allah." - For had it not been that Allah checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allah is
4563	هُدُودَ	the hoopoe	1	99.63%	وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ أَمْ كَانَتْ مِنْ الْغَائِبِينَ	He inspected the birds, and said: "What is the matter that I see not the hoopoe? Or is he among the absentees? [An-Naml 27:20]
4564	هَرَبَ	(by) flight	1	99.63%	وَأَنَّا ظَنَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَنْ نُّعْجِزَهُ هَرَبًا	'And we think that we cannot escape (from the punishment of) Allah in the earth, nor can we escape (from the punishment) by flight. [Al-Jinn 72:12]
4565	هُزَّ	to shake	1	99.63%	وَهَزِي إِلَيْكَ بِجِدْعِ النَّخْلَةِ تُسَاقِطُ عَلَيْكَ رَطْبًا جَنِيًّا	"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you." [Maryam 19:25]
4566	هَزْلَ	(is) for amusement	1	99.63%	وَمَا هُوَ بِالْهَزْلِ	And it is not a thing for amusement. [At-Tariq 86:14]
4567	هَضْمَ	deprivation	1	99.64%	وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا	And he who works deeds of righteousness, while he is a believer (in Islamic Monotheism) then he will have no fear of injustice, nor of any curtailment (of his reward). [Taha 20:112]
4568	هَضِيمَ	soft	1	99.64%	وَزُرُوعٌ وَخَلٌّ طَلْعُهَا هَضِيمٌ	And green crops (fields etc.) and date-palms with soft spadix. [Ash-Shu'ara' 26:148]
4569	هَلُوعَ	anxious	1	99.64%	إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا	Verily, man (disbeliever) was created very impatient; [Al-Ma'arij 70:19]
4570	هُمَا	They both	1	99.64%	إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَخْرُجْ إِنَّ اللَّهَ مَعَ الصَّادِقِينَ ۖ فَانْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهُ	If you help him (Muhammad SAW) not (it does not matter), for Allah did indeed help him when the disbelievers drove him out, the second of two, when they (Muhammad SAW and Abu Bakr) were in the cave, and he (SAW) said to his companion (Abu Bakr): "Be not s
4571	هُمَزَةً	slanderer	1	99.64%	وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ	Woe to every slanderer and backbiter. [Al-Humazah 104:1]
4572	هَمَزَاتٍ	(the) suggestions	1	99.64%	وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ	And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils). [Al-Mu'minun 23:97]
4573	هَمْسَ	a faint sound	1	99.64%	يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ ۖ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا	On that Day mankind will follow strictly (the voice of) Allah's caller, no crookedness (that is without going to the right or left of that voice) will they show him (Allah's caller). And all voices will be humbled for the Most Beneficent (Allah), and noth
4574	هَمَازَ	Defamer	1	99.65%	هَمَازٍ مَّشَاءَ بَنِيمٍ	A slanderer, going about with calumnies, [Al-Qalam 68:11]

4575	هَوْنٌ	(in) humbleness	1	99.65%	وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا	And the slaves of the Most Beneficent (Allah) are those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness. [Al-Furqan 25:63]
4576	هَيِّتْ	to Come on	1	99.65%	وَرَاوَدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ وَغَلَّقَتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنُ مَثْوَايَ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ	And she, in whose house he was, sought to seduce him (to do an evil act), she closed the doors and said: "Come on, O you." He said: "I seek refuge in Allah (or Allah forbid)! Truly, he (your husband) is my master! He made my stay agreeable! (So I will nev
4577	هِيَم	(of) the thirsty camels	1	99.65%	فَشَارِبُونَ شُرْبَ الْهِيَمِ	"So you will drink (that) like thirsty camels!" [Al-Waqi'ah 56:55]
4578	هُدًى	guide	1	99.65%	وَمَا أَنْتَ بِهَادِي الْعُمَىٰ عَنْ ضَلَالَتِهِمْ إِنْ تُسْمِعْ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُّسْلِمُونَ	Nor can you lead the blind out of their error, you can only make to hear those who believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and who have submitted (themselves to Allah in Islam as Muslims). [An-Naml 27:81]
4579	وَاثِقٌ	to bound	1	99.65%	وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ	And remember Allah's Favour upon you and His Covenant with which He bound you when you said: "We hear and we obey." And fear Allah. Verily, Allah is All-Knower of the secrets of (your) breasts. [Al-Ma'idah 5:7]
4580	وَاجِفَةٌ	will palpitate	1	99.65%	قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ	(Some) hearts that Day will shake with fear and anxiety. [An-Nazi'at 79:8]
4581	وَادِي	a valley	1	99.65%	وَلَا يَنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا إِلَّا كَتَبَ لَهُمُ الْغُزْيُ اللَّهُ أَحْسَنُ مَا كَانُوا يَعْمَلُونَ	Nor do they spend anything (in Allah's Cause) - small or great - nor cross a valley, but is written to their credit, that Allah may recompense them with the best of what they used to do (i.e. Allah will reward their good deeds according to the reward of t
4582	وَالٍ	protector	1	99.66%	لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِنْ دُونِ	For each (person), there are angels in succession, before and behind him. They guard him by the Command of Allah. Verily! Allah will not change the good condition of a people as long as they do not change their state of goodness themselves (by committing s
4583	وَاهِيَةٌ	frail	1	99.66%	وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ	And the heaven will split asunder, for that Day it (the heaven will be frail (weak), and torn up. [Al-Haqqah 69:16]
4584	وَبِيلٌ	ruinous	1	99.66%	فَقَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلًا	But Fir'aun (Pharaoh) disobeyed the Messenger [Musa (Moses)], so We seized him with a severe punishment. [Al-Muzzammil 73:16]
4585	وَوَثْرٌ	and the odd	1	99.66%	وَالشَّفَعِ وَالْوَثْرِ	And by the even and the odd (of all the creations of Allah). [Al-Fajr 89:3]
4586	وَوَيْنٌ	the aorta	1	99.66%	ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ	And then certainly should have cut off his life artery (Aorta), [Al-Haqqah 69:46]
4587	وَجَبَتْ	to be down	1	99.66%	وَالْبُذُنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَانِعَ وَالْمُعْتَرَّ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ	And the Budn (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah.) We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn
4588	وُجْدٌ	your means	1	99.66%	اسْكُنُوهُنَّ مِن حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِتُضَيِّقُوا عَلَيْهِنَّ وَإِنْ كُنَّ أُولَاتٍ حَمِلًا فَلْيَضْحَكُوا عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ فَارْضَعْنَ لَهُنَّ وَأَمَرُوا بِبَنِينَ	Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck to the children for
4589	وَجِلَةٌ	(are) fearful	1	99.66%	وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ	And those who give that (their charity) which they give (and also do other good deeds) with their hearts full of fear (whether their alms and charities, etc., have been accepted or not), because they are sure to return to their Lord (for reckoning). [Al-M
4590	وَجِلُونَ	afraid	1	99.67%	إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ	When they entered unto him, and said: Salaman (peace)! [Ibrahim (Abraham)] said: "Indeed! We are afraid of you." [Al-Hijr 15:52]

4591	وَجْهَةً (is) a direction	1	99.67%	وَلِكُلِّ وُجْهَةٍ هُوَ مُوَلِّيهَا ۖ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِنَّي مَّا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	For every nation there is a direction to which they face (in their prayers). So hasten towards all that is good. Wheresoever you may be, Allah will bring you together (on the Day of Resurrection). Truly, Allah is Able to do all things. [Al-Baqarah 2:148]
4592	وُحُوشٍ the wild beasts	1	99.67%	وَإِذَا الْوُحُوشُ حُخِرَتْ	And when the wild beasts shall be gathered together; [At-Takwir 81:5]
4593	وَحِيدٍ alone	1	99.67%	ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا	Leave Me Alone (to deal) with whom I created Alone (without any means, i.e. Al-Walid bin Al-Mughirah Al-Makhzumi)! [Al-Muddaththir 74:11]
4594	وَدٍّ Wadd	1	99.67%	وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا	"And they have said: 'You shall not leave your gods, nor shall you leave Wadd, nor Suwa', nor Yaghuth, nor Ya'uq, nor Nasr (names of the idols); [Nuh 71:23]
4595	وُدٍّ affection	1	99.67%	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا	Verily, those who believe [in the Oneness of Allah and in His Messenger (Muhammad SAW)] and work deeds of righteousness, the Most Beneficent (Allah) will bestow love for them (in the hearts of the believers). [Maryam 19:96]
4596	وَدَّعَ to forsake	1	99.67%	مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ	Your Lord (O Muhammad (Peace be upon him)) has neither forsaken you nor hated you. [Ad-Duhaa 93:3]
4597	وَرْدَةً rose-colored	1	99.67%	فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدَّهَانِ	Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide. [Ar-Rahman 55:37]
4598	وَرِقٍ with this silver coin of yours	1	99.68%	وَكَذَٰلِكَ بَعَثْنَاهُمْ لِنَتَسَاءَلُوا بَيْنَهُمْ ۖ قَالَ قَائِلٌ مِّنْهُمْ كَمْ لَبِثْتُمْ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ ۖ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَٰذِهِ إِلَى الْمَدِينَةِ فَلَيٰ	Likewise, We awakened them (from their long deep sleep) that they might question one another. A speaker from among them said: "How long have you stayed (here)?" They said: "We have stayed (perhaps) a day or part of a day." They said: "Your Lord (Alone) kn
4599	وَرَقَةً any leaf	1	99.68%	وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبُرِّ وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِن وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَاتِ الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُّبِينٍ	And with Him are the keys of the Ghaib (all that is hidden), none knows them but He. And He knows whatever there is in (or on) the earth and in the sea; not a leaf falls, but he knows it. There is not a grain in the darkness of the earth nor anything fres
4600	وَرِيدٍ (his) jugular vein	1	99.68%	وَلَقَدْ خَلَقْنَا الْإِنسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ ۚ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ	And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge). [Qaf 50:16]
4601	وَزَرَ refuge	1	99.68%	كَلَّا لَا وَزَرَ	No! There is no refuge! [Al-Qiyamah 75:11]
4602	وَسْطٍ (of the) middle way	1	99.68%	وَكَذَٰلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَبْتِغِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلٰى عَاقِبَتِهِ ۚ	Thus We have made you [true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad SAW and his Sunnah (legal ways)], a Wasat (just) (and the best) nation, that you be witnesses over mankind and the Messenger (Muhammad SAW) be a
4603	وَسْطٍ to penetrate the center	1	99.68%	فَوَسَّطْنَا فِيهِ جَمْعًا	Penetrating forthwith as one into the midst (of the foe); [Al-'Adiyat 100:5]
4604	وُسْطَىٰ [the] middle	1	99.68%	حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ وَقُومُوا لِلَّهِ قَانِتِينَ	Guard strictly (five obligatory) As-Salawat (the prayers) especially the middle Salat (i.e. the best prayer - 'Asr). And stand before Allah with obedience [and do not speak to others during the Salat (prayers)]. [Al-Baqarah 2:238]
4605	وَسْقٍ to envelops	1	99.69%	وَاللَّيْلِ وَمَا وَسَقَ	And by the night and whatever it gathers in its darkness; [Al-'Inshiqaq 84:17]
4606	وَسْوَاسٍ (of) the whisperer	1	99.69%	مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ	"From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah), [An-Nas 114:4]
4607	وَصَلَّنَ to convey	1	99.69%	وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُونَ	And indeed now We have conveyed the Word (this Quran in which is the news of everything to them), in order that they may remember (or receive admonition). [Al-Qasas 28:51]

4608	وَصَفَ (for) their attribution	1	99.69%	وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَرْوَاجِنَا ۖ وَإِن يَكُن مِّثْنَةٌ فَهِيَ فِيهِ شَرَاءٌ ۖ سَبِّحْزِيهِمْ وَصَفَّهُمْ ۚ إِنَّهُ حَكِيمٌ عَلِيمٌ	And they say: "What is in the bellies of such and such cattle (milk or foetus) is for our males alone, and forbidden to our females (girls and women), but if it is born dead, then all have shares therein." He will punish them for their attribution (of suc
4609	وَصِيدَ at the entrance	1	99.69%	وَتَحْسِبُهُمْ أَنْقَاطًا وَهُمْ رُقُودٌ ۚ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ ۚ وَكُلَّيْهِمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ ۚ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمُلِئْتَ مِنْهُمْ رُغْبًا	And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a g
4610	وَصِيلَةَ a Wasilah	1	99.69%	مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ ۚ وَلَكِنَّ الَّذِينَ كَفَرُوا يَقْتُرُونَ عَلَى اللَّهِ الْكَذِبَ ۖ وَكَثَرَتِ لَهُمْ لَا يَعْقِلُونَ	Allah has not instituted things like Bahirah (a she-camel whose milk was spared for the idols and nobody was allowed to milk it) or a Sa'ibah (a she-camel let loose for free pasture for their false gods, e.g. idols, etc., and nothing was allowed to be car
4611	وَطُ and most potent	1	99.69%	إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأًا وَأَقْوَمُ قِيَلًا	Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah). [Al-Muzzammil 73:6]
4612	وَفَاقَ appropriate	1	99.69%	جَزَاءٌ وَفَاقًا	An exact recompense (according to their evil crimes). [An-Naba' 78:26]
4613	وَفْدَ (as) a delegation	1	99.7%	يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا	The Day We shall gather the Muttaqun (pious - see V.2:2) unto the Most Beneficent (Allah), like a delegate (presented before a king for honour). [Maryam 19:85]
4614	وَقَارَ grandeur	1	99.7%	مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا	What is the matter with you, [that you fear not Allah (His punishment), and] you hope not for reward (from Allah or you believe not in His Oneness). [Nuh 71:13]
4615	وَقَبَ to spread	1	99.7%	وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ	"And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away). [Al-Falaq 113:3]
4616	وَقَرَّ a load	1	99.7%	فَالْحَامِلَاتِ وَفَرًا	And (the clouds) that bear heavy weight of water; [Adh-Dhariyat 51:2]
4617	وَقَعَتْ at its occurrence	1	99.7%	لَيْسَ لَوْقَعَتِهَا كَاذِبَةٌ	And there can be no denying of its befalling. [Al-Waqi'ah 56:2]
4618	وَكَزَ to strike	1	99.7%	وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينِ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِنْ شِيعَتِهِ وَهَٰذَا مِنْ عَدُوِّهِ ۖ فَاسْتَغَاثَهُ الَّذِي مِنْ شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَزَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ ۖ ثُمَّ	And he entered the city at a time of unawareness of its people, and he found there two men fighting, - one of his party (his religion - from the Children of Israel), and the other of his foes. The man of his (own) party asked him for help against his foe,
4619	وَلِجَةِ (as) intimates	1	99.7%	أَمْ حَسِبْتُمْ أَن تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِن دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِجَةً ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ	Do you think that you shall be left alone while Allah has not yet tested those among you who have striven hard and fought and have not taken Walijah [(Batanah - helpers, advisors and consultants from disbelievers, pagans, etc.) giving openly to them their
4620	وَهَاجَ burning	1	99.7%	وَجَعَلْنَا سِرَاجًا وَهَّاجًا	And have made (therein) a shining lamp (sun). [An-Naba' 78:13]
4621	وَعِظِينَ the advisors	1	99.71%	قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُن مِّنَ الْوَاعِظِينَ	They said: "It is the same to us whether you preach or be not of those who preach. [Ash-Shu'ara' 26:136]
4622	وَعِيَةً conscious	1	99.71%	لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أُنْثَىٰ وَاعِيَةً	That We might make it a remembrance for you, and the keen ear (person) may (hear and) understand it. [Al-Haqqah 69:12]
4623	وَلِدَتْ And the mothers	1	99.71%	وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۚ لِمَنْ أَرَادَ أَن يُبْمِئَ الرِّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۚ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا ۚ لَا تُضَارَ وَالِدَةُ بَوْلِدِهَا	The mothers shall give suck to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling, but the father of the child shall bear the cost of the mother's food and clothing on a reasonable basis. No perso
4624	يَأْتِلَ to swear	1	99.71%	وَلَا يَأْتِلُ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَن يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسَاكِينَ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ وَلْيُغْفِرُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ أَن يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَّحِيمٌ	And let not those among you who are blessed with graces and wealth swear not to give (any sort of help) to their kinsmen, Al-Masakin (the poor), and those who left their homes for Allah's Cause. Let them pardon and forgive. Do you not love that Allah shou

4625	يُؤْتِرُ	to transmit, to be related	1	99.71%	فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ	Then he said: "This is nothing but magic from that of old; [Al-Muddaththir 74:24]
4626	يَأْلُ	to spare	1	99.71%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةَ مَن دُونِكُمْ لَا يَأْلُوكُمْ خَبَالًا وَلَا دُونًا مَّا عَلَيْهِمْ قَدْ بَدَتْ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ ۚ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ ۚ إِن كُنتُمْ تَعْقِلُونَ	O you who believe! Take not as (your) Bitanah (advisors, consultants, protectors, helpers, friends, etc.) those outside your religion (pagans, Jews, Christians, and hypocrites) since they will not fail to do their best to corrupt you. They desire to harm
4627	يُؤْلُ	to swear, to vow	1	99.71%	لِلَّذِينَ يُؤْلُونَ مِن نِّسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ ۚ فَإِن فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	Those who take an oath not to have sexual relation with their wives must wait four months, then if they return (change their idea in this period), verily, Allah is Oft-Forgiving, Most Merciful. [Al-Baqarah 2:226]
4628	يَأْنِ	to come (time)	1	99.71%	أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَن تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلُ فَطُلِيَ عَلَيْهِمُ الْأَمْدُ فَفَسَتْ قُلُوبُهُمْ ۚ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ	Has not the time come for the hearts of those who believe (in the Oneness of Allah - Islamic Monotheism) to be affected by Allah's Reminder (this Quran), and that which has been revealed of the truth, lest they become as those who received the Scripture [
4629	يَابِسِ	dry	1	99.72%	وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبُرِّ وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِن وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَاتِ الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُّبِينٍ	And with Him are the keys of the Ghaib (all that is hidden), none knows them but He. And He knows whatever there is in (or on) the earth and in the sea; not a leaf falls, but he knows it. There is not a grain in the darkness of the earth nor anything fres
4630	يَاقُوتِ	Rubies	1	99.72%	كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ	(In beauty) they are like rubies and coral. [Ar-Rahman 55:58]
4631	يَبْتُلُكَ	to cut off	1	99.72%	وَلَأُضِلَّنَّهُمْ وَلَأُمَنِّيَنَّهُمْ وَلَأَمْرَنَّهُمْ فَلَيْيَتَكُنَّ آذَانُ الْأَنْعَامِ وَلَأَمْرَنَّهُمْ فَلَإِيَغْيِرُنَّ خَلْقَ اللَّهِ ۚ وَمَن يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مَّن دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا	Verily, I will mislead them, and surely, I will arouse in them false desires; and certainly, I will order them to slit the ears of cattle, and indeed I will order them to change the nature created by Allah." And whoever takes Shaitan (Satan) as a Wali (pr
4632	يَبْحَثُ	to search, to scratch	1	99.72%	فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُورِي سَوْءَةَ أَخِيهِ ۚ قَالَ يَا وَيْلَتَا أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوَارِي سَوْءَةَ أَخِي ۚ فَأَصْبَحَ مِنَ النَّادِمِينَ	Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother. He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted
4633	يَبْسِ	dry	1	99.72%	وَلَقَدْ أَوْحَيْنَا إِلَى مُوسَى أَنْ أَسْرِ بِعِبَادِي فَاصْرُبْ لَهُمْ طَرِيقًا فِي الْبَحْرِ نَبَسًا لَا تَخَافُ دَرْكًا وَلَا تُخْشَى	And indeed We inspired Musa (Moses) (saying): "Travel by night with Ibadi (My slaves) and strike a dry path for them in the sea, fearing neither to be overtaken [by Fir'aun (Pharaoh)] nor being afraid (of drowning in the sea)." [Taha 20:77]
4634	يُبْصِرُ	to be made to see	1	99.72%	يُبْصِرُونَهُمْ ۚ يَوَدُّ الْمُجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بَنِيهِ	Though they shall be made to see one another [(i.e. on the Day of Resurrection), there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help)], - the Mujrim, (criminal, sinner, disbelieve
4635	يُبْطِئُ	to lag behind	1	99.72%	وَإِنَّ مِنْكُمْ لَمَن لَّيَبْطِئُ فَإِنْ أَصَابَكُمْ مُّصِيبَةٌ قَالُوا قَدْ أَتَعَمَّ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا	There is certainly among you he who would linger behind (from fighting in Allah's Cause). If a misfortune befalls you, he says, "Indeed Allah has favoured me in that I was not present among them." [An-Nisa' 4:72]
4636	يُبْلِسُ	to despair	1	99.73%	وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُونَ	And on the Day when the Hour will be established, the Mujrimun (disbelievers, sinners, criminals, polytheists, etc.) will be plunged into destruction with deep regrets, sorrows, and despair. [Ar-Rum 30:12]
4637	يُبَيِّتُ	to spend the night	1	99.73%	وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا	And those who spend the night before their Lord, prostrate and standing. [Al-Furqan 25:64]
4638	يُبَيِّنُ	to explain	1	99.73%	أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبِينُ	"Am I not better than this one [Musa (Moses)], who is Mahin [has no honour nor any respect, and is weak and despicable] and can scarcely express himself clearly? [Az-Zukhruf 43:52]
4639	يَتَّكِبُ	to recline	1	99.73%	وَالْيُتُوتُهُمْ أَبْوَابًا وَسُرًّا عَلَيْهَا يَتَّكِبُونَ	And for their houses, doors (of silver), and thrones (of silver) on which they could recline, [Az-Zukhruf 43:34]
4640	يَتَجَرَّعُ	to sip	1	99.73%	يَتَجَرَّعُهُ وَلَا يَكَادُ يُسَبِّغُهُ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ ۚ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ	He will sip it unwillingly, and he will find a great difficulty to swallow it down his throat, and death will come to him from every side, yet he will not die and in front of him, will be a great torment. [Ibrahim 14:17]

4641	يَتَجَنَّبُ	to avoid	1	99.73%	وَيَتَجَنَّبُهَا الْأَتَقَى	But it will be avoided by the wretched, [Al-'A'la 87:11]
4642	يَتَحَاجُّ	to dispute	1	99.73%	وَإِذْ يَتَحَاجُّونَ فِي النَّارِ فَيَقُولُ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُعْتَدُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ	And, when they will dispute in the Fire, the weak will say to those who were arrogant: "Verily! We followed you, can you then take from us some portion of the Fire?" [Ghafir 40:47]
4643	يَتَحَاكَمُ	to judge	1	99.73%	أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أَنْزَلَ إِلَهُكَ وَمَا أَنْزَلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا	Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been o
4644	يَتَخَبَّطُ	to confound	1	99.74%	الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا فَمَنْ جَاءَهُ مَوْعِظَةٌ	Those who eat Riba (usury) will not stand (on the Day of Resurrection) except like the standing of a person beaten by Shaitan (Satan) leading him to insanity. That is because they say: "Trading is only like Riba (usury)," whereas Allah has permitted tradi
4645	يَتَخَلَّفُ	to remain behind	1	99.74%	مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنفُسِهِمْ عَنْ نَفْسِهِ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا ي	It was not becoming of the people of Al-Madinah and the bedouins of the neighbourhood to remain behind Allah's Messenger (Muhammad SAW when fighting in Allah's Cause) and (it was not becoming of them) to prefer their own lives to his life. That is because
4646	يَتَرَّ	to deprive	1	99.74%	فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَنَ يَزِيدُكُمْ أَعْمَالَكُمْ	So be not weak and ask not for peace (from the enemies of Islam), while you are having the upper hand. Allah is with you, and will never decrease the reward of your good deeds. [Muhammad 47:35]
4647	يَتَرَاجَعُ	to return	1	99.74%	فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدِ حَتَّى تَتَكَحَّ زَوْجًا غَيْرَهُ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ طَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ	And if he has divorced her (the third time), then she is not lawful unto him thereafter until she has married another husband. Then, if the other husband divorces her, it is no sin on both of them that they reunite, provided they feel that they can keep t
4648	يَتَرَدَّدُ	to waver	1	99.74%	إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ	It is only those who believe not in Allah and the Last Day and whose hearts are in doubt that ask your leave (to be exempted from Jihad). So in their doubts they waver. [At-Tawbah 9:45]
4649	يَتَسَلَّلُ	to slip away	1	99.74%	لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ	Make not the calling of the Messenger (Muhammad SAW) among you as your calling of one another. Allah knows those of you who slip away under shelter (of some excuse without taking the permission to leave, from the Messenger SAW). And let those who oppose t
4650	يَتَسَنَّنُهُ	to change with time	1	99.74%	أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ	Or like the one who passed by a town and it had tumbled over its roofs. He said: "Oh! How will Allah ever bring it to life after its death?" So Allah caused him to die for a hundred years, then raised him up (again). He said: "How long did you remain (dea
4651	يَتَغَامَزُ	to wink	1	99.74%	وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ	And whenever they passed by them, used to wink one to another (in mockery); [Al-Mutaffifin 83:30]
4652	يَتَغَيَّرُ	to change	1	99.75%	مِثْلَ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِّنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٌ لِلشَّارِبِينَ وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى وَلَهُمْ فِيهَا مِن كُلِّ	The description of Paradise which the Muttaqun (pious - see V.2:2) have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who dr
4653	يَتَفَجَّرُ	to gush forth	1	99.75%	ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خ	Then, after that, your hearts were hardened and became as stones or even worse in hardness. And indeed, there are stones out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed,

4654	يَتَفَضَّلَ	to assert superiority	1	99.75%	فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يُرِيدُ أَنْ يَتَفَضَّلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأُولَى	But the chiefs of those who disbelieved among his people said: "He is no more than a human being like you, he seeks to make himself superior to you. Had Allah willed, He surely could have sent down angels; never did we hear such a thing among our fathers
4655	يَتَفَقَّهُ	to obtain understanding	1	99.75%	وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً ۚ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ	And it is not (proper) for the believers to go out to fight (Jihad) all together. Of every troop of them, a party only should go forth, that they (who are left behind) may get instructions in (Islamic) religion, and that they may warn their people when th
4656	يَتَقَبَّرُوا	to incline	1	99.75%	أَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَّبِعُهُ ظِلَّاهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ	Have they not observed things that Allah has created, (how) their shadows incline to the right and to the left, making prostration unto Allah, and they are lowly? [An-Nahl 16:48]
4657	يَتَلَطَّفْ	to be cautious	1	99.75%	وَكَذَلِكَ بَعَثْنَاهُمْ لِنَتَسَاءَلُوا بَيْنَهُمْ ۚ قَالَ قَائِلٌ مِّنْهُمْ كَمْ لَبِثْتُمْ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ ۚ قَالُوا رَجِعْكُمْ أَعْلَمْ بِمَا لَبِثْتُمْ فَاذْكُرُوا أَذْكَكُمْ يُورِقُكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلْي	Likewise, We awakened them (from their long deep sleep) that they might question one another. A speaker from among them said: "How long have you stayed (here)?" They said: "We have stayed (perhaps) a day or part of a day." They said: "Your Lord (Alone) kn
4658	يَتَلَوُّمُ	to blame	1	99.75%	فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَوَّمُونَ	Then they turned, one against another, in blaming. [Al-Qalam 68:30]
4659	يَتَمَطَّى	to swagger	1	99.75%	ثُمَّ دَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّى	Then he walked in full pride to his family admiring himself! [Al-Qiyamah 75:33]
4660	يَتَنَافَسِ	to aspire	1	99.76%	خِتَامُهُ مِسْكٌ ۚ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ	The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah). [Al-Mutaffifin 83:26]
4661	يَتَنَاهَا	to forbid	1	99.76%	كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ ۚ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ	They used not to forbid one another from the Munkar (wrong, evil-doing, sins, polytheism, disbelief, etc.) which they committed. Vile indeed was what they used to do. [Al-Ma'idah 5:79]
4662	يَتِّيَهُ	to wander	1	99.76%	قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ ۚ أَرْبَعِينَ سَنَةً ۚ يَتَّبِعُونَ فِي الْأَرْضِ ۚ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ	(Allah) said: "Therefore it (this holy land) is forbidden to them for forty years; in distraction they will wander through the land. So be not sorrowful over the people who are the Fasiqun (rebellious and disobedient to Allah)." [Al-Ma'idah 5:26]
4663	يُثْرِبَ	Yathrib	1	99.76%	وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا ۚ وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ ۚ إِنَّ يُرِيدُونَ إِلَّا فِرَارًا	And when a party of them said: "O people of Yathrib (AlMadinah)! There is no stand (possible) for you (against the enemy attack!) Therefore go back!" And a band of them ask for permission of the Prophet (SAW) saying: "Truly, our homes lie open (to the en
4664	يُثْنُ	to fold up	1	99.76%	أَلَا إِنَّهُمْ يُلْتَوُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ ۚ أَلَا حِينٌ يَسْتَعْشُونَ رَبَّهُمْ لَعَلَّهُمْ يَرْشُدُونَ وَمَا يَعْلَمُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ	No doubt! They did fold up their breasts, that they may hide from Him. Surely, even when they cover themselves with their garments, He knows what they conceal and what they reveal. Verily, He is the All-Knower of the (innermost secrets) of the breasts. [H
4665	يُجَاوِرُ	to be neighbours	1	99.76%	لَئِنْ لَمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا	If the hypocrites, and those in whose hearts is a disease (evil desire for adultery, etc.), and those who spread false news among the people in AlMadinah, cease not, We shall certainly let you overpower them, then they will not be able to stay in it as yo
4666	يُجْبَىٰ	to bring, to gather	1	99.76%	وَقَالُوا إِن تَتَّبِعِ الْهَذَىٰ مَعَكَ نَتَّخِطُكَ مِنْ أَرْضِنَا ۚ وَأَوَّلُكُمْ نَمُكِّنَ لَهُمْ حَرَمًا آمِنًا يُجْبَىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رَّزَقًا ۚ مِّنْ لَّدُنَّا وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ	And they say: "If we follow the guidance with you, we would be snatched away from our land." Have We not established for them a secure sanctuary (Makkah), to which are brought fruits of all kinds, a provision from Ourselves, but most of them know not. [Al
4667	يَجُرُّ	to drag	1	99.77%	وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ بَعْدِي ۚ أَعْجَلْتُمُ أَمْرَ رَبِّكُمْ ۚ وَأَلْقَى الْأَوَّلَ ۚ وَآخِذٌ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعُّوا نَبِيَّيَ	And when Musa (Moses) returned to his people, angry and grieved, he said: "What an evil thing is that which you have done (i.e. worshipping the calf) during my absence. Did you hasten and go ahead as regards the matter of your Lord (you left His worship)?
4668	يَجْمَحُ	to run wild	1	99.77%	لَوْ يَجِدُونَ مَلْجَأًا أَوْ مَغَارَاتٍ أَوْ مُدْخَلًا لَّوَلُوا إِلَيْهِ وَهُمْ يَجْمَحُونَ	Should they find a refuge, or caves, or a place of concealment, they would turn straightway thereto with a swift rush. [At-Tawbah 9:57]

4669	يُجَنَّبُ	to remove from	1	99.77%	وَسُيُجَنَّبُهَا الْأَتَقَى	And Al-Muttaqun (the pious and righteous - see V.2:2) will be far removed from it (Hell). [Al-Layl 92:17]
4670	يَحِضُّ	to menstruate	1	99.77%	وَاللَّائِي يَنَسِّنْ مِنَ الْمَحِيضِ مِنْ نَسَائِكُمْ إِنْ ارْتَبْتُمْ فَعُدَّتْهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّائِي لَمْ يَحِضْنَ وَأُولَٰئِ الْأُخْمَالُ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا	And those of your women as have passed the age of monthly courses, for them the 'Iddah (prescribed period), if you have doubts (about their periods), is three months, and for those who have no courses [(i.e. they are still immature) their 'Iddah (prescribe
4671	يُحْطَمُ	to crush	1	99.77%	حَتَّىٰ إِذَا اتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطُمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ	Till, when they came to the valley of the ants, one of the ants said: "O ants! Enter your dwellings, lest Sulaiman (Solomon) and his hosts crush you, while they perceive not." [An-Naml 27:18]
4672	يُحْفِ	to press	1	99.77%	إِنْ يَسْأَلْكُمُوهَا فَيُحْفِكُمْ تَبَخَّلُوا وَبُخْرَجَ اصْغَاعَكُمْ	If He were to ask you of it, and press you, you would covetously withhold, and He will bring out all your (secret) ill-wills. [Muhammad 47:37]
4673	يُحْمَدُ	to praise	1	99.77%	لَا تَحْسِبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا آتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسِبْنَهُمْ بِمَقَارَءٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ	Think not that those who rejoice in what they have done (or brought about), and love to be praised for what they have not done,- think not you that they are rescued from the torment, and for them is a painful torment. [Ali 3:188]
4674	يَحْمُومٌ	black smoke	1	99.77%	وَظِلٌّ مِّنْ يَحْمُومٍ	And shadow of black smoke, [Al-Waqi'ah 56:43]
4675	يُحْمَىٰ	to heat	1	99.78%	يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فُتَنُومٌ بَهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كُنَزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْتُمُونَ	On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the
4676	يُحْوَ	to return	1	99.78%	إِنَّهُ ظَنَّ أَنْ لَّنْ يَحْوَ	Verily, he thought that he would never come back (to Us)! [Al-Inshiqaq 84:14]
4677	يُحِيفَ	to be unjust	1	99.78%	أَفِي قُلُوبِهِمْ مَّرَضٌ أَمْ ارْتَابُوا أَمْ يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولُهُ بَلْ أُولَٰئِكَ هُمُ الظَّالِمُونَ	Is there a disease in their hearts? Or do they doubt or fear lest Allah and His Messenger (SAW) should wrong them in judgement. Nay, it is they themselves who are the Zalimun (polytheists, hypocrites and wrong-doers, etc.). [An-Nur 24:50]
4678	يُخْذِلُ	to forsake	1	99.78%	إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمُ ۖ وَإِنْ يَخْذَلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ مِّنْ بَعْدِهِ ۗ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you? And in Allah (Alone) let believers put their trust. [Ali 3:160]
4679	يُخْرِبُ	to destroy	1	99.78%	هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا ظَنَنْتُمْ أَنْ يَخْرِجُوا ۚ وَظَنُوا أَنَّهم مَّاعِنُهُمْ ۚ فَصُولُهُمْ مِّنْ اللَّهِ فَاتَّخَذَهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا ۚ وَقَذَفَ فِي	He it is Who drove out the disbelievers among the people of the Scripture (i.e. the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend
4680	يُخِيلُ	to seem	1	99.78%	قَالَ بَلْ أَلْقُوا ۚ فَأَذَا جِبَالُهُمْ وَعَصِيْبُهُمْ يُخِيلُ إِلَيْهِ مِنْ سِحْرِهِمْ ۖ إِنَّهَا تَسْمَعُ	[Musa (Moses)] said: "Nay, throw you (first)!" Then behold, their ropes and their sticks, by their magic, appeared to him as though they moved fast. [Taha 20:66]
4681	يُدْسُ	to bury	1	99.78%	يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهٖ ۚ أَيَسْكُنُ هَهُنَا مِمَّنْ يَدُسُّ فِي التُّرَابِ ۗ أَلَا سَاءَ مَا يَحْكُمُونَ	He hides himself from the people because of the evil of that whereof he has been informed. Shall he keep her with dishonour or bury her in the earth? Certainly, evil is their decision. [An-Nahl 16:59]
4682	يَذْمَعُ	to break	1	99.78%	بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ ۚ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُونَ	Nay, We fling (send down) the truth (this Quran) against the falsehood (disbelief), so it destroys it, and behold, it (falsehood) is vanished. And woe to you for that (lie) which you ascribe (to Us) (against Allah by uttering that Allah has a wife and a s
4683	يَدِينُ	to acknowledge	1	99.79%	قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّىٰ يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ	Fight against those who (1) believe not in Allah, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allah and His Messenger (4) and those who acknowledge not the religion of truth (i.e. Islam) among the people of the Scripture (Jews

4684	يُدْفِعُ	to defend	1	99.79%	إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ	Truly, Allah defends those who believe. Verily! Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Shaitan (Satan)]. [Al-Haj 22:38]
4685	يَرْتَعْ	to enjoy	1	99.79%	أَرْسَلَهُ مَعَنَا غَدًا يَرْتَعْ وَيَلْعَبُ وَإِنَّا لَهُ لَحَافِظُونَ	"Send him with us tomorrow to enjoy himself and play, and verily, we will take care of him." [Yusuf 12:12]
4686	يَرْتَقِ	to ascend	1	99.79%	أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ	Or is it that the dominion of the heavens and the earth and all that is between them is theirs? If so, let them ascend up with means (to the heavens)! [Sad 38:10]
4687	يُرْسُدُ	to be led aright	1	99.79%	وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ	And when My slaves ask you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and be
4688	يُرْضِعُ	to suckle	1	99.79%	وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۚ لِمَنْ أَرَادَ أَنْ يُنِمَّ الرِّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۚ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا ۚ لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا	The mothers shall give suck to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling, but the father of the child shall bear the cost of the mother's food and clothing on a reasonable basis. No perso
4689	يُرْكُمُ	to heap	1	99.79%	لِيُمَيِّزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ الْخَبِيثَ بَعْضَهُ عَلَى بَعْضٍ فَيَرْكُمَهُ جَمِيعًا فَيَجْعَلَهُ فِي جَهَنَّمَ ۚ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	In order that Allah may distinguish the wicked (disbelievers, polytheists and doers of evil deeds) from the good (believers of Islamic Monotheism and doers of righteous deeds), and put the wicked (disbelievers, polytheists and doers of evil deeds) one on
4690	يَزِفُ	to hasten	1	99.79%	فَاقْبَلُوا إِلَيْهِ يَزِفُونَ	Then they (the worshippers of idols) came, towards him, hastening. [As-Saffat 37:94]
4691	يَزِلْقُ	to make slip	1	99.8%	وَإِنْ يَكَذِّبُوا الَّذِينَ كَفَرُوا لَيُزْلِقُنَّكَ بِالْأَبْصَارِ هُمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ	And verily, those who disbelieve would almost make you slip with their eyes through hatredness when they hear the Reminder (the Quran), and they say: "Verily, he (Muhammad SAW) is a madman!" [Al-Qalam 68:51]
4692	يس	Disjointed letters	1	99.8%	يس	Ya-Sin. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.] [Ya-Sin 36:1]
4693	يَسْبِثُ	to have Sabbath	1	99.8%	وَأَسْأَلُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ ۚ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ	And ask them (O Muhammad SAW) about the town that was by the sea, when they transgressed in the matter of the Sabbath (i.e. Saturday): when their fish came to them openly on the Sabbath day, and did not come to them on the day they had no Sabbath. Thus We
4694	يَسْتَشْنُ	to except	1	99.8%	وَلَا يَسْتَشْنُونَ	Without saying: Insha' Allah (If Allah will). [Al-Qalam 68:18]
4695	يَسْتَحْسِرُ	to tire	1	99.8%	وَلَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ	To Him belongs whosoever is in the heavens and on earth. And those who are near Him (i.e. the angels) are not too proud to worship Him, nor are they weary (of His worship). [Al-Anbya' 21:19]
4696	يَسْتَسْخِرُ	to mock	1	99.8%	وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ	And when they see an Ayah (a sign, a proof, or an evidence) from Allah, they mock at it. [As-Saffat 37:14]
4697	يَسْتَصْرِخُ	to cry for help	1	99.8%	فَاصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِخُهُ ۚ قَالَ لَهُ مُوسَى إِنَّكَ لَغَوِي مُبِينٌ	So he became afraid, looking about in the city (waiting as to what will be the result of his crime of killing), when behold, the man who had sought his help the day before, called for his help (again). Musa (Moses) said to him: "Verily, you are a plain mi
4698	يَسْتَنْبِئُ	to ask to inform	1	99.81%	وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ شَيْءٌ لِي وَرَبِّي إِنَّهُ أَحَقُّ ۚ وَمَا أَنْتُمْ بِمُعْجِزِينَ	And they ask you (O Muhammad SAW) to inform them (saying): "Is it true (i.e. the torment and the establishment of the Hour; - the Day of Resurrection)?" Say: "Yes! By my Lord! It is the very truth! and you cannot escape from it!" [Yunus 10:53]
4699	يَسْتَنْبِطُ	to draw correct conclusion	1	99.81%	وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا بِهِ ۚ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ ۚ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ	When there comes to them some matter touching (public) safety or fear, they make it known (among the people), if only they had referred it to the Messenger or to those charged with authority among them, the proper investigators would have understood it fr

4700	يَسْتَنْفِذُ	to take back	1	99.81%	يَا أَيُّهَا النَّاسُ ضَرْبٌ مِّثْلُ فَاِسْتَمِعُوا لَهُ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذِّبَابُ شَيْئًا لَا يَسْتَنْفِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ	O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would h
4701	يَسْتَنْكِحَ	to marry	1	99.81%	يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَ اللَّاتِي آتَيْتَ أُجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَلِكَ وَبَنَاتِ خَالَكَ وَبَنَاتِ خَالَاتِكَ اللَّاتِي هَاجَرْنَ مَعَكَ وَ	O Prophet (Muhammad SAW)! Verily, We have made lawful to you your wives, to whom you have paid their Mahr (bridal money given by the husband to his wife at the time of marriage), and those (captive or slaves) whom your right hand possesses - whom Allah h
4702	يَسْتَوْفُ	to take in full	1	99.81%	الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ	Those who, when they have to receive by measure from men, demand full measure, [Al-Mutaffifin 83:2]
4703	يُسْجَرُ	to burn	1	99.81%	فِي الْحَمِيمِ ثُمَّ فِي النَّارِ يُسْجَرُونَ	In the boiling water, then they will be burned in the Fire. [Ghafir 40:72]
4704	يُسْحِتَ	to destroy	1	99.81%	قَالَ لَهُمْ مُوسَىٰ وَإِلَّكُمْ لَا تَقْتَرُوا عَلَى اللَّهِ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ وَقَدْ خَابَ مَنْ افْتَرَىٰ	Musa (Moses) said to them: "Woe unto you! Invent not a lie against Allah, lest He should destroy you completely by a torment. And surely, he who invents a lie (against Allah) will fail miserably." [Taha 20:61]
4705	يُسْرَ	to pass, to set out	1	99.81%	وَاللَّيْلِ إِذَا يَسْرِ	And by the night when it departs. [Al-Fajr 89:4]
4706	يَسْمَعُ	to listen	1	99.82%	لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَّبُونَ مِنْ كُلِّ جَانِبٍ	They cannot listen to the higher group (angels) for they are pelted from every side. [As-Saffat 37:8]
4707	يَسْطُ	to attack	1	99.82%	وَإِذَا تَنَزَّلَتْ عَلَيْهِمْ آيَاتُنَا بِبَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأَنْتُمْ بَشَرٌ مِمَّنْ ذُكِّرُوا النَّارَ وَعَذَا اللَّهُ الَّذِينَ كَفَرُوا	And when Our Clear Verses are recited to them, you will notice a denial on the faces of the disbelievers! They are nearly ready to attack with violence those who recite Our Verses to them. Say: "Shall I tell you of something worse than that? The Fire (of
4708	يَسْطُرُ	to write	1	99.82%	ن وَالْقَلَمِ وَمَا يَسْطُرُونَ	Nun. [These letters (Nun, etc.) are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. By the pen and what the (angels) write (in the Records of men). [Al-Qalam 68:1]
4709	يَسْلُبُ	to snatch away	1	99.82%	يَا أَيُّهَا النَّاسُ ضَرْبٌ مِّثْلُ فَاِسْتَمِعُوا لَهُ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذِّبَابُ شَيْئًا لَا يَسْتَنْفِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ	O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would h
4710	يُسْمِنُ	to nourish	1	99.82%	لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ	Which will neither nourish nor avail against hunger. [Al-Ghashiyah 88:7]
4711	يُسْبِغُ	to swallow	1	99.82%	يَنْجَرُّهُ وَلَا يَكَادُ يُسْبِغُهُ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ	He will sip it unwillingly, and he will find a great difficulty to swallow it down his throat, and death will come to him from every side, yet he will not die and in front of him, will be a great torment. [Ibrahim 14:17]
4712	يَشْوِي	to scald	1	99.82%	وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهُ بِئْسَ الشَّرَابُ وَسَاءَتْ مُ	And say: "The truth is from your Lord." Then whosoever wills, let him believe, and whosoever wills, let him disbelieve. Verily, We have prepared for the Zalimun (polytheists and wrong-doers, etc.), a Fire whose walls will be surrounding them (disbelievers
4713	يُصْحَبُ	to protect	1	99.82%	أَمْ لَهُمْ آلِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا هُمْ مِّنَّا يُصْحَبُونَ	Or have they aliha (gods) who can guard them from Us? They have no power to help themselves, nor can they be protected from Us (i.e. from Our Torment). [Al-Anbya' 21:43]
4714	يُصَدِّعُ	to have headache	1	99.83%	لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزَفُونَ	Wherefrom they will get neither any aching of the head, nor any intoxication. [Al-Waqi'ah 56:19]
4715	يُصْدِرُ	to proceed	1	99.83%	يَوْمَئِذٍ يُصْدِرُ النَّاسُ أَشْتَاتًا لَّيْرُوا أَعْمَالَهُمْ	That Day mankind will proceed in scattered groups that they may be shown their deeds. [Az-Zalzalah 99:6]
4716	يُصْدِرَ	to take away	1	99.83%	وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمْ امْرَأَتَيْنِ تَذُودَانِ قَالَ مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّى يُصْدِرَ الرِّعَاءُ وَأَبُونَا شَيْخٌ كَبِيرٌ	And when he arrived at the water of Madyan (Midian) he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our f

4717	يَصْرِمُ	to pluck	1	99.83%	إِنَّا بَلَوْنَاهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا مُصْبِحِينَ	Verily, We have tried them as We tried the people of the garden, when they swore to pluck the fruits of the (garden) in the morning, [Al-Qalam 68:17]
4718	يَصَدَّعُ	to be divided	1	99.83%	فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَدِيمِ مِن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّدُونَ	So set you (O Muhammad SAW) your face to (the obedience of Allah, your Lord) the straight and right religion (Islamic Monotheism), before there comes from Allah a Day which none can avert it. On that Day men shall be divided [(in two groups), a group in P
4719	يَصْعَدُ	to climb	1	99.83%	فَمَن يُرِدِ اللَّهُ أَن يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَن يُرِدْ أَن يَضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ ۚ كَذَٰلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ	And whomsoever Allah wills to guide, He opens his breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky. Thus Allah puts the wrath on those who believe not. [Al-'An'am 6:125]
4720	يَصْطَرِخُ	to cry	1	99.83%	وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۖ أَوَلَمْ نَعْمَرْكُمْ مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرُ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ	Therein they will cry: "Our Lord! Bring us out, we shall do righteous good deeds, not (the evil deeds) that we used to do." (Allah will reply): "Did We not give you lives long enough, so that whosoever would receive admonition, - could receive it? And the
4721	يَصْعَدُ	to ascend	1	99.83%	مَن كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ۖ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۚ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ ۖ وَمَكْرُ أُولَٰئِكَ هُوَ يُنَوَّرُ	Whosoever desires honour, power and glory then to Allah belong all honour, power and glory [and one can get honour, power and glory only by obeying and worshipping Allah (Alone)]. To Him ascend (all) the goodly words, and the righteous deeds exalt it (the
4722	يُصْهَرُ	to melt	1	99.84%	يُصْهَرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ	With it will melt or vanish away what is within their bellies, as well as (their) skins. [Al-Haj 22:20]
4723	يُضَيِّفُ	to offer hospitality	1	99.84%	فَانْطَلَقَا حَتَّىٰ إِذَا أَتَىٰ أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلَهَا فَأَبَوْا أَن يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَن يَنْقَضَ فَأَقَامَهُ ۖ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا	Then they both proceeded, till, when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found therein a wall about to collapse and he (Khidr) set it up straight. [Musa (Moses)] said: If you had wishe
4724	يُضَاهِي	to imitate	1	99.84%	وَقَالَتِ الْيَهُودُ عِزَّىٰرُ بْنُ اللَّهِ ۖ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ۚ ذَٰلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهِيُونَ قَوْلَ الَّذِينَ كَفَرُوا مِن قَبْلُ ۖ قَاتَلَهُمُ اللَّهُ ۖ أَتَىٰ يُفَكِّرُونَ	And the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say: Messiah is the son of Allah. That is a saying from their mouths. They imitate the saying of the disbelievers of old. Allah's Curse be on them, how they are deluded away from the
4725	يَطْلُبُ	to seek	1	99.84%	إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْإِلَٰهَ ۚ	Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He Istawa (rose over) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun,
4726	يُطْلِعُ	to inform	1	99.84%	مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ ۚ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِن رُّسُلِهِ مَن يَشَاءُ ۖ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ	Allah will not leave the believers in the state in which you are now, until He distinguishes the wicked from the good. Nor will Allah disclose to you the secrets of the Ghaib (unseen), but Allah chooses of His Messengers whom He pleases. So believe in All
4727	يُطَهِّرُ	to purify	1	99.84%	وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ ۖ قُلْ هُوَ أَذَىٰ فَأَعِزُّ لَوِ الْنِسَاءُ فِي الْمَحِيضِ ۖ وَلَا تَقْرُبُوهُنَّ حَتَّىٰ يَطْهَرْنَ ۚ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ ۚ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ	They ask you concerning menstruation. Say: that is an Adha (a harmful thing for a husband to have a sexual intercourse with his wife while she is having her menses), therefore keep away from women during menses and go not unto them till they have purified
4728	يُطَوِّقُ	to encircle the neck	1	99.84%	وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنَا لَهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ ۚ بَلْ هُوَ شَرٌّ لَّهُمْ ۚ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ ۚ وَاللَّهُ يَمِيزُ الْإِحْسَانَ وَالسَّمَاوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	And let not those who covetously withhold of that which Allah has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not pay the obligatory Zakat). Nay, it will be worse for them; the things which they covetously withthe
4729	يُطِيرُ	to fly	1	99.85%	وَمَا مِن دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمٌّ أُمَّتَالِكُمْ ۚ مَا فَرَقْنَا فِي الْكِتَابِ مِن شَيْءٍ ۚ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ	There is not a moving (living) creature on earth, nor a bird that flies with its two wings, but are communities like you. We have neglected nothing in the Book, then unto their Lord they (all) shall be gathered. [Al-'An'am 6:38]

4730	يُطِيقُ	to afford	1	99.85%	أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۚ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينَ ۚ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ ۚ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ	[Observing Saum (fasts)] for a fixed number of days, but if any of you is ill or on a journey, the same number (should be made up) from other days. And as for those who can fast with difficulty, (e.g. an old man, etc.), they have (a choice either to fast
4731	يَعْبُوا	to care	1	99.85%	قُلْ مَا يَعْجِبُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا	Say (O Muhammad SAW to the disbelievers): "My Lord pays attention to you only because of your invocation to Him. But now you have indeed denied (Him). So the torment will be yours for ever (inseparable permanent punishment)." [Al-Furqan 25:77]
4732	يَعِشُ	to turn away	1	99.85%	وَمَنْ يَعِشْ عَنِ ذِكْرِ الرَّحْمَنِ نُقِضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ	And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We appoint for him Shaitan (Satan - devil) to be a Qarin (an intimate companion) to him. [Az-Zukhruf 43:36]
4733	يُعْظِمُ	to make great	1	99.85%	ذَلِكَ أَمْرُ اللَّهِ أَنزَلَهُ إِلَيْكُمْ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ سَبِيلًا وَيُعْظِمْ لَهُ أَجْرًا	That is the Command of Allah, which He has sent down to you, and whosoever fears Allah and keeps his duty to Him, He will remit his sins from him, and will enlarge his reward. [At-Talaq 65:5]
4734	يَعْكُفُ	to devote	1	99.85%	وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى أَصْنَانٍ لَهُمْ قَالُوا يَا مُوسَى اجْعَلْ لَنَا إِلَهًا كَمَا لَهُمْ آلِهَةٌ ۚ قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ	And We brought the Children of Israel (with safety) across the sea, and they came upon a people devoted to some of their idols (in worship). They said: "O Musa (Moses)! Make for us an ilahan (a god) as they have aliha (gods)." He said: "Verily, you are a
4735	يَعُوقُ	Yaoouq	1	99.85%	وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا	"And they have said: 'You shall not leave your gods, nor shall you leave Wadd, nor Suwa', nor Yaghuth, nor Ya'uq, nor Nasr (names of the idols); [Nuh 71:23]
4736	يُعَاثُ	to be relieved	1	99.85%	وَقُلِ الْحَقُّ مِن رَّبِّكُمْ ۚ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ۚ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا ۚ وَإِنْ يَسْتَعِذُّوا يُعَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ ۚ بِئْسَ الشَّرَابُ وَسَاءَتْ مُ	And say: "The truth is from your Lord." Then whosoever wills, let him believe, and whosoever wills, let him disbelieve. Verily, We have prepared for the Zalimun (polytheists and wrong-doers, etc.), a Fire whose walls will be surrounding them (disbelievers
4737	يُعَاثُ	to be given rain	1	99.86%	ثُمَّ يَأْتِي مِن بَعْدِ ذَلِكَ عَامٌ فِيهِ يُغَاثُ النَّاسُ وَفِيهِ يُعْصِرُونَ	"Then thereafter will come a year in which people will have abundant rain and in which they will press (wine and oil)." [Yusuf 12:49]
4738	يُعْتَبُ	to backbite	1	99.86%	يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا ۚ أَنُحِبُّ أَخَذَکُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْنَاهُ ۚ وَأَنذَرُوا اللَّهَ ۚ إِنَّ اللَّهَ	O you who believe! Avoid much suspicions, indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah. Verily, Allah is the
4739	يَغْلِي	to boil	1	99.86%	كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ	Like boiling oil, it will boil in the bellies, [Ad-Dukhan 44:45]
4740	يَغُوثُ	Yaghooth	1	99.86%	وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا	"And they have said: 'You shall not leave your gods, nor shall you leave Wadd, nor Suwa', nor Yaghuth, nor Ya'uq, nor Nasr (names of the idols); [Nuh 71:23]
4741	يُغْوِصُ	to dive	1	99.86%	وَمِنَ الشَّيَاطِينِ مَن يُغْوِصُونَ لَهُ وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ ۚ وَكُنَّا لَهُمْ حَافِظِينَ	And of the Shayatin (devils) (from the jinns) were some who dived for him, and did other work besides that; and it was We Who guarded them. [Al-'Anbya' 21:82]
4742	يُفْتَرُ	to subside	1	99.86%	لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُنِلسُونَ	(The torment) will not be lightened for them, and they will be plunged into destruction with deep regrets, sorrows and in despair therein. [Az-Zukhruf 43:75]
4743	يُفْتَرُ	to invent	1	99.86%	يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ	They (i.e. the angels) glorify His Praises night and day, (and) they never slacken (to do so). [Al-'Anbya' 21:20]
4744	يُفْتَرِي	to invent	1	99.86%	يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُمَيِّضَنَّكَ عَلَىٰ أَن لَا يَشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَرْزُقْنَ وَلَا يُزَيِّنْنَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ	O Prophet! When believing women come to you to give you the Bai'a (pledge), that they will not associate anything in worship with Allah, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children
4745	يُفْرِطُ	to hasten	1	99.87%	قَالَ رَبَّنَا إِنَّا نَخَافُ أَن يُفْرِطَ عَلَيْنَا أَوْ أَن يَطْعَنَا	They said: "Our Lord! Verily! We fear lest he should hasten to punish us or lest he should transgress (all bounds against us)." [Taha 20:45]

4746	يَقْتَرُ	to be stingy	1	99.87%	وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتَرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا	And those, who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes). [Al-Furqan 25:67]
4747	يَقْصِرُ	to cease	1	99.87%	وَإِخْوَانُهُمْ يَمُدُّونَهُمْ فِي الْغَيِّ ثُمَّ لَا يُقْصِرُونَ	But (as for) their brothers (the devils) they (i.e. the devils) plunge them deeper into error, and they never stop short. [Al-'A`raf 7:202]
4748	يَقْطِين	Gourd	1	99.87%	وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ	And We caused a plant of gourd to grow over him. [As-Saffat 37:146]
4749	يَقْلَلُ	to make few	1	99.87%	وَإِذْ يُرِيكُمُوهُمْ إِذِ الْتَقَيْتُمْ فِي آَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي آَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ	appear And (remember) when you met (the army of the disbelievers on the Day of the battle of Badr), He showed them to you as few in your eyes and He made you as few in their eyes, so that Allah might accomplish a matter already ordained (in His Knowledge)
4750	يَكْلُو	to protect	1	99.87%	قُلْ مَن يَكْلُوكُم بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ بَلْ هُمْ عَن ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ	Say: "Who can guard and protect you in the night or in the day from the (punishment of the) Most Beneficent (Allah)?" Nay, but they turn away from the remembrance of their Lord. [Al-'Anbya' 21:42]
4751	يَلُ	to be close	1	99.87%	يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلِيَجِدُوا فِيكُمْ غِلْظَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ	O you who believe! Fight those of the disbelievers who are close to you, and let them find harshness in you, and know that Allah is with those who are the Al-Muttaqun (the pious - see V.2:2). [At-Tawbah 9:123]
4752	يَلِتْ	to deprive	1	99.87%	قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِن قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	The bedouins say: "We believe." Say: "You believe not but you only say, 'We have surrendered (in Islam),' for Faith has not yet entered your hearts. But if you obey Allah and His Messenger (SAW), He will not decrease anything in reward for your deeds. Ver
4753	يَلْفُظُ	to utter	1	99.88%	مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ	Not a word does he (or she) utter, but there is a watcher by him ready (to record it). [Qaf 50:18]
4754	يَمْسِكُ	to hold fast	1	99.88%	وَالَّذِينَ يُمْسِكُونَ بِالْكِتَابِ وَأَقَامُوا الصَّلَاةَ إِنَّا لَا نَضِيعُ أَجْرَ الْمُصْلِحِينَ	And as to those who hold fast to the Book (i.e. act on its teachings) and perform As-Salat (Iqamat-as-Salat), certainly, We shall never waste the reward of those who do righteous deeds. [Al-'A`raf 7:170]
4755	يَمْهَدُ	to prepare	1	99.88%	مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَمَنْ عَمِلَ صَالِحًا فَلَا نُغْنِيهِمْ عَنْهُ خَيْرًا يَّمْهَدُونَ	Whosoever disbelieves will suffer from his disbelief, and whosoever does righteous good deeds (by practising Islamic Monotheism), then such will prepare a good place (in Paradise) for themselves (and will be saved by Allah from His Torment). [Ar-Rum 30:44]
4756	يَمْوجُ	to surge	1	99.88%	وَنَرَكُنَا بَعْضُهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جُمُعًا	And on that Day [i.e. the Day Ya'uj and Ma'uj (Gog and Magog) will come out], We shall leave them to surge like waves on one another, and the Trumpet will be blown, and We shall collect them all together. [Al-Kahf 18:99]
4757	يَنْسُوا	to bring up	1	99.88%	أَوْ مَنْ يَنْشَأُ فِي الْحُلِيِّةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ	(Do they then like for Allah) a creature who is brought up in adornments (wearing silk and gold ornaments, i.e. women), and in dispute cannot make herself clear? [Az-Zukhruf 43:18]
4758	يَنْعُ	and its ripening	1	99.88%	وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا وَمِنَ النَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّ	It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters
4759	يَنْعِقُ	to shout	1	99.88%	وَمَثَلُ الَّذِينَ كَفَرُوا كَمَثَلِ الَّذِي يَنْعِقُ بِمَا لَا يَسْمَعُ إِلَّا دُعَاءَ وَنِدَاءَ صَمُّ بِكُمْ عَمِي فَهُمْ لَا يَعْلَمُونَ	And the example of those who disbelieve, is as that of him who shouts to the (flock of sheep) that hears nothing but calls and cries. (They are) deaf, dumb and blind. So they do not understand. [Al-Baqarah 2:171]
4760	يَنْغِصُ	to shake	1	99.89%	أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي صُدُورِكُمْ فَسَيَقُولُونَ مَن يُعِزُّنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ فَسَيُنْغِصُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا	"Or some created thing that is yet greater (or harder) in your breasts (thoughts to be resurrected, even then you shall be resurrected)" Then, they will say: "Who shall bring us back (to life)?" Say: "He Who created you first!" Then, they will shake their
4761	يُنْفِ	to exile	1	99.89%	إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُنَقَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِّنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ جِزَاؤُهُمْ فِي النَّارِ	The recompense of those who wage war against Allah and His Messenger and do mischief in the land is only that they shall be killed or crucified or their hands and their feet be cut off on the opposite sides, or be exiled from the land. That is their disgr

4762	يَنْقُضَ	to collapse	1	99.89%	فَانْطَلَقَا حَتَّى إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلُهَا فَأَتَوْا أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقُضَ فَاقَامَهُ ۖ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا	Then they both proceeded, till, when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found therein a wall about to collapse and he (Khidr) set it up straight. [Musa (Moses)] said: If you had wishe
4763	يُنْزِعُ	to dispute	1	99.89%	لِكُلِّ أَمَةٍ جَعَلْنَا مَنَسَكًا هُمْ نَاسِكُوهُ ۖ فَلَا يُنَازِعُكَ فِي الْأَمْرِ ۖ وَأَدْعُ إِلَىٰ رَبِّكَ ۚ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٍ	For every nation We have ordained religious ceremonies [e.g. slaughtering of the beast of cattle during the three days of stay at Mina (Makkah) during the Hajj (pilgrimage)] which they must follow; so let them (pagans) not dispute with you on the matter (
4764	يَهْجَعُ	to sleep	1	99.89%	كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ	They used to sleep but little by night [invoking their Lord (Allah) and praying, with fear and hope]. [Adh-Dhariyat 51:17]
4765	يَهِيمُ	to roam	1	99.89%	أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَّهِيمُونَ	See you not that they speak about every subject (praising others right or wrong) in their poetry? [Ash-Shu'ara' 26:225]
4766	يُؤَاطُ	to adjust	1	99.89%	إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ ۖ يُضِلُّ بِهِ الَّذِينَ كَفَرُوا ۖ لِيُجِلُّوهُ غَآمًا وَيَجْزِمُوهُ غَآمًا لِّيُؤَاطُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُجِلُّوا مَا حَرَّمَ اللَّهُ ۚ زَيْنٌ لَهُمْ سُوءُ أَعْمَالِهِمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ	The postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led astray, for they make it lawful one year and forbid it another year in order to adjust the number of months forbidden by Allah, and make such forbidden
4767	يُورِيْقُ	to destroy	1	99.89%	أَوْ يُؤَفِّقَهُنَّ بِمَا كَسَبْنَ وَأَعْفُ عَنْ كَثِيرٍ	Or He may destroy them (by drowning) because of that which their (people) have earned. And He pardons much. [Ash-Shuraa 42:34]
4768	يُوثِقُ	to bind	1	99.9%	وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ	And none will bind as He will bind. [Al-Fajr 89:26]
4769	يُؤُدُّ	to tire	1	99.9%	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ وَلَا يُحِيطُ بِشَيْءٍ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ	Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is
4770	يُوصِي	to make	1	99.9%	وَلَكُمْ نَصِيبٌ مِّمَّا تَرَكَ آرَؤُاجُكُمْ إِن لَّمْ يَكُن لَّهُنَّ وَلَدٌ ۚ فَإِن كَانَ لهنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ ۚ مِن بَعْدِ وَصِيَّتِهِ ۚ يُوَصِّينَ بَهَا أَوْ دَيْنٌ ۚ وَلهنَّ الرُّبْعُ مِمَّا تَرَكَتُم إِن لَّمْ يَكُن لَّكُمْ وَلٌ	In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they leave after payment of legacies that they may have bequeathed or debts. In that which you leave, their (your wives)
4771	يُوفِضُ	to hasten	1	99.9%	يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَآعًا كَانَهُمْ إِلَىٰ نَصِيبٍ يُوَفِّضُونَ	The Day when they will come out of the graves quickly as racing to a goal, [Al-Ma'arij 70:43]
4772	يُوفِّقُ	to cause reconciliation	1	99.9%	وَإِن خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِن يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا	If you fear a breach between them twain (the man and his wife), appoint (two) arbitrators, one from his family and the other from her's; if they both wish for peace, Allah will cause their reconciliation. Indeed Allah is Ever All-Knower, Well-Acquainted w
4773	يُوقِعُ	to cause	1	99.9%	إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۚ فَهَلْ أَنْتُمْ مُّنْتَهُونَ	Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the prayer). So, will you not then abstain? [Al-Ma'idah 5:91]
4774	أَوْثَمِنَ	to be entrusted	1	99.9%	وَإِن كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَانٌ مَّقْبُوضَةٌ ۚ فَإِن أَمِنَ بَعْضُكُم بَعْضًا فَلْيُؤَدِّ الَّذِي أُؤْتِمِنَ أَمَانَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۚ وَلَا تَكْفُمُوا الشَّهَادَةَ ۚ وَمَن يَكْفُمْهَا فَإِنَّهُ أِثمٌ قَلْبُهُ	And if you are on a journey and cannot find a scribe, then let there be a pledge taken (mortgaging); then if one of you entrust the other, let the one who is entrusted discharge his trust (faithfully), and let him be afraid of Allah, his Lord. And conceal
4775	أَبْنَدَعَ	to innovate	1	99.9%	ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَافِقَةً ۖ وَرَحْمَةً وَرَهَابِيَّةً ابْنَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضَىٰ	Then, We sent after them, Our Messengers, and We sent 'lesa (Jesus) - son of Maryam (Mary), and gave him the Injeel (Gospel). And We ordained in the hearts of those who followed him, compassion and mercy. But the Monasticism which they invented for themse
4776	أَبْلَعَ	to swallow	1	99.91%	وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكَ وَيَا سَّمَاءُ اقْلَعِي وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ ۖ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ	And it was said: "O earth! Swallow up your water, and O sky! Withhold (your rain)." And the water was diminished (made to subside) and the Decree (of Allah) was fulfilled (i.e. the destruction of the people of Nuh (Noah). And it (the ship) rested on Mount

4777	اتَّخَذَ	taking	1	99.91%	وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَا قَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَى بَارِيكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَلِكُمْ خَيْرٌ لَكُمْ عِنْدَ بَارِيكُمْ فَتَابَ عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ	And (remember) when Musa (Moses) said to his people: "O my people! Verily, you have wronged yourselves by worshipping the calf. So turn in repentance to your Creator and kill yourselves (the innocent kill the wrongdoers among you), that will be better for
4778	اَتَّسَقَ	to be full	1	99.91%	وَالْقَمَرَ إِذَا اتَّسَقَ	And by the moon when it is at the full, [Al-'Inshiqaq 84:18]
4779	اَتَّبَبْتُ	to be firm	1	99.91%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ	O you who believe! When you meet (an enemy) force, take a firm stand against them and remember the Name of Allah much (both with tongue and mind), so that you may be successful. [Al-'Anfal 8:45]
4780	اَتَّقَلْ	to be heavy	1	99.91%	يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ أَتَأْثَقُلْتُمْ إِلَى الْأَرْضِ ۚ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۚ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ	O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Jihad) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of
4781	اُجْتَنَّتْ	to uproot	1	99.91%	وَمِثْلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ	And the parable of an evil word is that of an evil tree uprooted from the surface of earth having no stability. [Ibrahim 14:26]
4782	اُجْتَرَحَ	to commit	1	99.91%	أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَحْيَاهُمْ وَمَمَاتُهُمْ ۚ سَاءَ مَا يَحْكُمُونَ	Or do those who earn evil deeds think that We shall hold them equal with those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds, in their present life and after their death? Worst is the judgement that they make. [Al-Ja
4783	اُجْنُبْ	to keep away	1	99.91%	وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ	And (remember) when Ibrahim (Abraham) said: "O my Lord! Make this city (Makkah) one of peace and security, and keep me and my sons away from worshipping idols. [Ibrahim 14:35]
4784	اُحْتَرَقَتْ	to burn	1	99.92%	أَيُّدٍ أَخَذَكُمْ أَنْ تَكُونَ لَهُ جَنَّةٌ مِنْ نَجِيلٍ وَأَعْنَابٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ ۚ كَذَلِكَ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ	Would any of you wish to have a garden with date-palms and vines, with rivers flowing underneath, and all kinds of fruits for him therein, while he is stricken with old age, and his children are weak (not able to look after themselves), then it is struck w
4785	اُخْتَلِقَ	a fabrication	1	99.92%	مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتِلَاقٌ	"We have not heard (the like) of this among the people of these later days. This is nothing but an invention! [Sad 38:7]
4786	اُخْسَتْ	to be despised	1	99.92%	قَالَ اخْسَنُوا فِيهَا وَلَا تُكَلِّمُونِ	He (Allah) will say: "Remain you in it with ignominy! And speak you not to Me!" [Al-Mu'minin 23:108]
4787	اُخْلَعَ	to remove	1	99.92%	إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ ۚ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى	"Verily! I am your Lord! So take off your shoes, you are in the sacred valley, Tuwa. [Taha 20:12]
4788	اَذْكَرَ	to remember	1	99.92%	وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ فَأَرْسِلُونِ	Then the man who was released (one of the two who were in prison), now at length remembered and said: "I will tell you its interpretation, so send me forth." [Yusuf 12:45]
4789	اُدْرُ	to dispute	1	99.92%	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا ۚ وَاللَّهُ مُخْرِجٌ مَا كُنْتُمْ تَكْتُمُونَ	And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allah brought forth that which you were hiding. [Al-Baqarah 2:72]
4790	اَزْدَجَرَ	to repel	1	99.92%	كَذَبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدُجِرَ	The people of Nuh (Noah) denied (their Messenger) before them, they rejected Our slave, and said: "A madman!" and he was insolently rebuked and threatened. [Al-Qamar 54:9]
4791	اَزَيَّنَّتْ	to beautify	1	99.93%	إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَادِرُونَ عَلَيْهَا	Verily the likeness of (this) worldly life is as the water (rain) which We send down from the sky, so by it arises the intermingled produce of the earth of which men and cattle eat until when the earth is clad with its adornments and is beautified, and it
4792	اُسْتَبْدَالَ	replacing	1	99.93%	وَإِنْ أَرَدْتُمْ اُسْتَيْدَالَ زَوْجٍ مَكَانَ زَوْجٍ وَاتَّبِيتُمْ إِحْدَاهُنَّ قَنْطَرًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا ۚ أَنَا خَدَوْتُهُ بِهَتَانَا وَإِنَّمَا مِثْلُنَا	But if you intend to replace a wife by another and you have given one of them a Cantar (of gold i.e. a great amount) as Mahr, take not the least bit of it back; would you take it wrongfully without a right and (with) a manifest sin? [An-Nisa' 4:20]

4793	أَسْتَجَارَ	to seek protection	1	99.93%	وَأِنْ أَحَدُ مِنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّى يَسْمَعَ كَلَامَ اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ	And if anyone of the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) seeks your protection then grant him protection, so that he may hear the Word of Allah (the Quran), and then escort him to where he can be secure, that i
4794	أَسْتُحْفِظُ	to be entrusted	1	99.93%	إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ وَاخْشَوُا اللَّهَ	Verily, We did send down the Taurat (Torah) [to Musa (Moses)], therein was guidance and light, by which the Prophets, who submitted themselves to Allah's Will, judged the Jews. And the rabbis and the priests [too judged the Jews by the Taurat (Torah) afte
4795	أَسْتَحْيَاءَ	shyness	1	99.93%	فَجَاءَتْهُ إِحْدَاهُمَا تَمْشِي عَلَى اسْتِحْيَاءٍ قَالَتْ إِنَّ أَبِي يَدْعُوكَ لِيَجْزِيَكَ أَجْرَ مَا سَقَيْتَ لَنَا فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْقَصَصَ قَالَ لَا تَخَفْ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ	Then there came to him one of the two women, walking shyly. She said: "Verily, my father calls you that he may reward you for having watered (our flocks) for us." So when he came to him and narrated the story, he said: "Fear you not. You have escaped from
4796	أَسْتَرْقَ	to steal	1	99.93%	إِلَّا مِنْ اسْتَرْقَ السَّمْعَ فَاتَّبَعَهُ شَيْهَابٌ مُبِينٌ	Except him (devil) that gains hearing by stealing, he is pursued by a clear flaming fire. [Al-Hijr 15:18]
4797	أَسْتَرْهَبُ	to terrify	1	99.93%	قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ	He [Musa (Moses)] said: "Throw you (first)." So when they threw, they bewitched the eyes of the people, and struck terror into them, and they displayed a great magic. [Al-'A'raf 7:116]
4798	أَسْتَزِلَّ	to make slip	1	99.93%	إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ	Those of you who turned back on the day the two hosts met (i.e. the battle of Uhud), it was Shaitan (Satan) who caused them to backslide (run away from the battlefield) because of some (sins) they had earned. But Allah, indeed, has forgiven them. Surely,
4799	أَسْتَطْعِمَ	to ask for food	1	99.94%	فَانْطَلَقَا حَتَّى إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلُهَا فَأَبَوْا أَنْ يُصَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا	Then they both proceeded, till, when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found therein a wall about to collapse and he (Khidr) set it up straight. [Musa (Moses)] said: If you had wishe
4800	أَسْتَعْجَالِ	(as) He hastens for them	1	99.94%	وَلَوْ يُعِجِلُ اللَّهُ لِلنَّاسِ الشَّرَّ اسْتَعْجَالَهُمْ بِالْخَيْرِ لَفُضِيَ إِلَيْهِمْ أَجْلُهُمْ فَبَشِّرْ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ	And were Allah to hasten for mankind the evil (they invoke for themselves and for their children, etc. while in a state of anger) as He hastens for them the good (they invoke) then they would have been ruined. So We leave those who expect not their meetin
4801	أَسْتَعْصِمَ	to save	1	99.94%	قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ وَلَقَدْ رَاودَنِي عَنْ نَفْسِهِ فاسْتَعْصَمَ وَلَئِنْ لَمْ يَفْعَلْ مَا أَمَرُهُ لَيَسْجَنَنَّ وَلَيَكُونَا مِنَ الصَّاغِرِينَ	She said: "This is he (the young man) about whom you did blame me (for his love), and I did seek to seduce him, but he refused. And now if he refuses to obey my order, he shall certainly be cast into prison, and will be one of those who are disgraced." [Y
4802	أَسْتَعْلَى	to overcome	1	99.94%	فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ اتُّوَا صَفًا وَقَدْ أَفْلَحَ الْيَوْمَ مَنْ اسْتَعْلَى	"So devise your plot, and then assemble in line. And whoever overcomes this day will be indeed successful." [Taha 20:64]
4803	أَسْتَعْمَرَ	to settle	1	99.94%	وَالِى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ هُوَ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوْبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ	And to Thamud (people, We sent) their brother Salih (Saleh). He said: "O my people! Worship Allah, you have no other Ilah (God) but Him. He brought you forth from the earth and settled you therein, then ask forgiveness of Him and turn to Him in repentance
4804	أَسْتِغْفَارَ	(the) asking of forgiveness	1	99.94%	وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ	And [Ibrahim's (Abraham)] invoking (of Allah) for his father's forgiveness was only because of a promise he [Ibrahim (Abraham)] had made to him (his father). But when it became clear to him [Ibrahim (Abraham)] that he (his father) is an enemy to Allah, he
4805	أَسْتَغْلِظَ	to become thick	1	99.94%	مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي ال	Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of

4806	أَسْتَقَرَّ	to remain	1	99.94%	وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ ۖ قَالَ لَنْ تَرَانِي وَلَكِنْ انظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي ۖ فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ	And when Musa (Moses) came at the time and place appointed by Us, and his Lord spoke to him, he said: "O my Lord! Show me (Yourself), that I may look upon You." Allah said: "You cannot see Me, but look upon the mountain if it stands still in its place the
4807	أَسْتَهْوَتْ	to entice	1	99.95%	قُلْ أَتَدْعُونِ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَانَا اللَّهُ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ خَيْرٌ لَّهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ إِنَّنَا ۚ قُلْ إِنَّ ه	Say (O Muhammad SAW): "Shall we invoke others besides Allah (false deities), that can do us neither good nor harm, and shall we turn on our heels after Allah has guided us (to true Monotheism)? - like one whom the Shayatin (devils) have made to go astray,
4808	أَسْتَوْقَدَ	to kindle	1	99.95%	مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ	Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness. (So) they could not see. [Al-Baqarah 2:17]
4809	أَسْتَدَّتْ	to blow furiously	1	99.95%	مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ۖ أَعْمَالُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ ۖ لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ۚ ذَلِكَ هُوَ الصَّلَالُ الْبَعِيدُ	The parable of those who disbelieve in their Lord is that their works are as ashes, on which the wind blows furiously on a stormy day, they shall not be able to get aught of what they have earned. That is the straying, far away (from the Right Path). [Ib
4810	أَشْتَعَلَ	to flare	1	99.95%	قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُن بِدُعَائِكَ رَبِّ شَقِيًّا	Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord! [Maryam 19:4]
4811	أَشْمَازَتْ	to shrink with aversion	1	99.95%	وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ ۖ وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ	And when Allah Alone is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust (from the Oneness of Allah and when those (whom they obey or worship) besides Him [like all false deities other than Allah, it may be a Messeng
4812	أَصَدَّعَ	to proclaim	1	99.95%	فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ	Therefore proclaim openly (Allah's Message Islamic Monotheism) that which you are commanded, and turn away from Al-Mushrikun (polytheists, idolaters, and disbelievers, etc. - see V.2:105). [Al-Hijr 15:94]
4813	أَصْطَادُ	to hunt	1	99.95%	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْلُوا شَعَائِرَ اللَّهِ وَلَا الشُّهُرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا آمِينَ النَّبَيْتِ الْحَرَامَ يَنْتَعُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا ۚ وَإِذَا حَلَلْتُمْ فَاصْطَادُوا ۚ وَلَا يَجِ	O you who believe! Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlanded people or animals, etc. [Marked by the garlands on their necks made from the outer part of the tree-s
4814	أَصْطَنَعَ	to choose	1	99.95%	وَأَصْطَنَعْتُ لِنَفْسِي	"And I have Istana'tuka, for Myself. [Taha 20:41]
4815	أَطْرَحَ	to cast	1	99.96%	اقْتُلُوا يُوسُفَ أَوْ اطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهَ أَبِيكُمْ وَتَكُونُوا مِنْ بَعْدِهِ قَوْمًا صَالِحِينَ	"Kill Yusuf (Joseph) or cast him out to some (other) land, so that the favour of your father may be given to you alone, and after that you will be righteous folk (by intending repentance before committing the sin)." [Yusuf 12:9]
4816	أَعْتَبِرُ	to learn a lesson	1	99.96%	هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا ۖ وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَاهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا ۖ وَقَذَفَ فِي	He it is Who drove out the disbelievers among the people of the Scripture (i.e. the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend
4817	أَعْتَرَىٰ	to seize	1	99.96%	إِنْ نَقُولُ إِلَّا اعْتَرَاكَ بَعْضُ آلِهَتِنَا بِسُوءٍ ۚ قَالَ إِنِّي أُشْهِدُ اللَّهَ وَاشْهَدُوا أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ	"All that we say is that some of our gods (false deities) have seized you with evil (madness)." He said: "I call Allah to witness and bear you witness that I am free from that which you ascribe as partners in worship, [Hud 11:54]
4818	أَعْتَلَّ	to drag	1	99.96%	خُذُوهُ فَاعْتِلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ	(It will be said) "Seize him and drag him into the midst of blazing Fire, [Ad-Dukhan 44:47]
4819	أَعْتَمَرَ	to perform Umrah	1	99.96%	إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ النَّبْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ	Verily! As-Safa and Al-Marwah (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). A

4820	أَعْتَرَفَ	to take	1	99.96%	فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنْ اغْتَرَفَ غُرْفَةً بِيَدِهِ فَشَرَبُوا مِنْهُ إِلَّا قَلِيلًا مِنْهُمْ فَلَمَّا جَا	Then when Talut (Saul) set out with the army, he said: "Verily! Allah will try you by a river. So whoever drinks thereof, he is not of me, and whoever tastes it not, he is of me, except him who takes (thereof) in the hollow of his hand." Yet, they drank t
4821	أَغْسِلُ	to wash	1	99.96%	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى	O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of Janaba (i.e. had a sexua
4822	أَقْتَحَمَ	to attempt	1	99.97%	فَلَا اقْتَحَمَ الْعَقَبَةَ	But he has made no effort to pass on the path that is steep. [Al-Balad 90:11]
4823	أَقْتَدِهْ	to follow	1	99.97%	أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَاهُمْ أَقْتَدِهْ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ	They are those whom Allah had guided. So follow their guidance. Say: "No reward I ask of you for this (the Quran). It is only a reminder for the 'Alamin (mankind and jinns)." [Al-An'am 6:90]
4824	أَقْصِدْ	to be moderate	1	99.97%	وَأَقْصِدْ فِي مَشْيِكَ وَاعْصُمْنَ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ	"And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the ass." [Luqman 31:19]
4825	اُكْتُتِبَ	to write	1	99.97%	وَقَالُوا أَأُتِىَ الْأَوَّلِينَ الْكُتُبَ فِيهَا تُمْلَى عَلَيْهِ بُكْرَةً وَأَصِيلًا	And they say: "Tales of the ancients, which he has written down, and they are dictated to him morning and afternoon." [Al-Furqan 25:5]
4826	الْتَقَتِ	to wind	1	99.97%	وَالْتَقَتِ السَّاقُ بِالسَّاقِ	And leg will be joined with another leg (shrouded) [Al-Qiyamah 75:29]
4827	الْتَقَمَ	to swallow	1	99.97%	فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ	Then a (big) fish swallowed him and he had done an act worthy of blame. [As-Saffat 37:142]
4828	الْتَمِسْ	to seek	1	99.97%	يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا وَنَفْتِيسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ	On the Day when the hypocrites men and women will say to the believers: "Wait for us! Let us get something from your light!" It will be said: "Go back to your rear! Then seek a light!" So a wall will be put up between them, with a gate therein. Inside it
4829	الْعَ	to make noise	1	99.97%	وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ تَعْلَمُونَ	And those who disbelieve say: "Listen not to this Quran, and make noise in the midst of its (recitation) that you may overcome." [Fussilat 41:26]
4830	امْتَلَأْ	to fill	1	99.98%	يَوْمَ نَقُولُ لِحَبِئْتُمْ هَلْ امْتَلَأْتُمْ وَنَقُولُ هَلْ مِنْ مَزِيدٍ	On the Day when We will say to Hell: "Are you filled?" It will say: "Are there any more (to come)?" [Qaf 50:30]
4831	امْتَزَ	to stand apart	1	99.98%	وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ	(It will be said): "And O you Al-Mujrimun (criminals, polytheists, sinners, disbelievers in the Islamic Monotheism, wicked evil ones, etc.)! Get you apart this Day (from the believers)." [Ya-Sin 36:59]
4832	أَمْرًا	an evil man	1	99.98%	يَا أُخْتُ هَارُونَ مَا كَانَ أَبُوكَ امْرَأَ سَوْءٍ وَمَا كَانَتْ أُمُّكَ بَعِيًّا	"O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor your mother was an unchaste woman." [Maryam 19:28]
4833	أَمْرُوا	a man	1	99.98%	يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنْ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتُ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا إِنْ لَمْ يَكُنْ لَهَا وَلَدٌ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا النِّصْفَانِ مِمَّا تَرَكَ	They ask you for a legal verdict. Say: "Allah directs (thus) about Al-Kalalah (those who leave neither descendants nor ascendants as heirs). If it is a man that dies, leaving a sister, but no child, she shall have half the inheritance. If (such a deceased
4834	أَنْبَجَسَتْ	to gush, to flow	1	99.98%	وَقَطَعْنَاهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَمًا وَأَوْحَيْنَا إِلَى مُوسَى إِذِ اسْتَسْقَاهُ قَوْمُهُ أَنْ اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرِبَهُمْ وَظَلَّلْنَا عَلَ	And We divided them into twelve tribes (as distinct) nations. We directed Musa (Moses) by inspiration, when his people asked him for water, (saying): "Strike the stone with your stick", and there gushed forth out of it twelve springs: each group knew its
4835	أَنْبِغَاثَ	their being sent	1	99.98%	وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ انْبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ أَفْعُدُوا مَعَ الْفَاعِلِينَ	And if they had intended to march out, certainly, they would have made some preparation for it, but Allah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)." [At-Tawbah 9:46]

4836	أَنْبَعَثَ	to send forth	1	99.98%	إِذْ أَنْبَعَثَ أَشْقَاهَا	When the most wicked man among them went forth (to kill the she-camel). [Ash-Shams 91:12]
4837	أَنْثَرَتْ	to scatter	1	99.98%	وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ	And when the stars have fallen and scattered; [Al-'Infitar 82:2]
4838	أَنْحَرُ	to sacrifice	1	99.99%	فَصَلِّ لِرَبِّكَ وَانْحَرْ	Therefore turn in prayer to your Lord and sacrifice (to Him only). [Al-Kawthar 108:2]
4839	أَنْصَرَفُ	to turn away	1	99.99%	وَإِذَا مَا أَنْزَلَتْ سُورَةٌ نَظَرَ بَعْضُهُمْ إِلَى بَعْضٍ هَلْ يَرَاهُمْ مِنْ أَحَدٍ ثُمَّ انْصَرَفُوا ۗ صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ	And whenever there comes down a Surah (chapter from the Quran), they look at one another (saying): "Does any one see you?" Then they turn away. Allah has turned their hearts (from the light) because they are a people that understand not. [At-Tawbah 9:127]
4840	أَنْفَجَرَتْ	to gush forth	1	99.99%	وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ۚ قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّسَرِّبَهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ	And (remember) when Musa (Moses) asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth therefrom twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allah has provided
4841	أَنْفِصَام	(will) break	1	99.99%	لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ	There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-
4842	أَنْفَطَرَتْ	to be cleft asunder	1	99.99%	إِذَا السَّمَاءُ انْفَطَرَتْ	When the heaven is cleft asunder. [Al-'Infitar 82:1]
4843	أَنْفَلَقَ	to part	1	99.99%	فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ ۖ فَانْفَلَقَ ۖ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ	Then We inspired Musa (Moses) (saying): "Strike the sea with your stick." And it parted, and each separate part (of that sea water) became like the huge, firm mass of a mountain. [Ash-Shu'ara' 26:63]
4844	أَنْكَدَرَتْ	to fall and lose luster	1	99.99%	وَإِذَا النُّجُومُ انْكَدَرَتْ	And when the stars shall fall; [At-Takwir 81:2]
4845	أَنْهَارَ	to collapse	1	100%	أَفَرَأَيْتَ أُسُسَ بِنْيَانِهِ عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أُسُسَ بِنْيَانَهُ عَلَىٰ شَفَا حُزْبٍ حَارٍ فَاَنْهَارَ بِهِ فِي نَارِ جَهَنَّمَ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	Is it then he, who laid the foundation of his building on piety to Allah and His Good Pleasure, better, or he who laid the foundation of his building on an undetermined brink of a precipice ready to crumble down, so that it crumbled to pieces with him int