

✓ The whole universe was once nothing but a cloud of smoke <:11:11>
dukhoon

• Islam and transaction (Al-Bay')

Bay' - business transactions from the word al-ba'iu (stretched arm)

Bay' linguistically means "to receive and to give something"

→ Base ruling

2:275 "And Allah has made business transaction permissible"

2:282 "And take witnesses when you buy and sell"

• Khayyar - Option to opt out

Conditions of a seller and a buyer

- 1) Both parties should be sensible
- 2) Transactors/dealers must be different persons
- 3) The terms of offer <:2:275> and acceptance <:2:275> in respect of goods and price must accord with another

9 B Red

Compilation of the Quran was done after the Battle of Yamama (11 A.H / 633 C.E) during Abubakar Caliphate

Umar suggested the compilation and Abubakar requested Zaid ibn Thabit to head the gathering committee and prepare "Suhuf" - loose sheets containing all of the revelation. Afterward it was kept with Abubakar, then Umar, then Umar's daughter, then Hafsah, the prophet's widow

- Quran's factual contents and scientific information
- ✓ Lost city of Iram (89:13-14)
 - ✓ Worker Bees being female
 - ✓ Mountains as pegs and stabilizers (78:6-7)
 - ✓ Spherical shape of earth (Q 7:54, 36:37, 31:29, 39:15)
 - Know wind to coil or wrap around
 - ✓ Development of human embryo (23:12-14)
 - 96:1-2 (lethal thing that elongates)
 - 22:5
 - ✓ Expanding Universe (51:47)
 - Samā'īn - firmament or heaven/extraterrestrial world
 - musīfīn / awṣā'īn - to expand, extend, widen
 - ✓ Original explosion of Mass (21:30)
 - ratq (fused) fatagha (separated)

Kindness in the Quran

- ✓ Do you know what is better than charity, fasting and prayer? It is keeping peace and good relations between people, no quarrels and bad feelings destroy mankind.
- ✓ Kindness is a mark of faith and whoever is not kind has no faith.
- ✓ Whoever is kind, Allah will be kind to him, therefore be kind to man on the earth. He who is in heaven will show mercy on you.
- ✓ One who lacks kindness lacks all good.

Quran 17:29

"And do not make your hands chained to your neck or extended completely and become blamed & insolvent."

✓ 60 vs 8

✓ 4 vs 36

Quran - literally reading or recitation

Hadith - news, report, narration

Companions that were Huffaz - Zaid ibn Thabit,
Ubayy ibn Ka'b

Muadh ibn Jabal, Abu Zaid

4) The transaction of offer [Ejab] and acceptance [Qubool] should take place at the same place and at the same time.

5) The terms of transaction should be announced and heard by both the buyer and the seller clearly so as to avoid any misunderstanding afterwards.

6) The sale should not be time conditional.

7) The goods offered for sale and the price thereof should be definite and beyond dispute and controversy.

8) The things offered for sale should be present physically at the time of offer, it should be agreeable and durable (muta'qawim) in the possession of the seller (mamluk) and transferable and worthy of being given in trust (maqdoor-ul-Tasleem).

Unacceptable Business transaction in Islam

✓ Dealing in Prohibited (haram) items

Such as Caron (dead meat), pigs, idols or statues

5/51/90

✓ Sales of Al-Gharar (Uncertainty, Risks, Speculation)

Sales of goods not present at hand or the consequences of which is yet unknown, or sale involving risks or hazard where one doesn't know whether at all the commodity will come into existence.

Ridho - Pleasure

Al 'Khirah -

- * The grave is the first stage of the many stages of heaven
- * This world is a farm for the heaven

- ✓ Al Baqara 45 ✓ Quran 66:137
- ✓ 36:56 ✓ 17:13 and 14
- ✓ 99:7-18

Goodness to parents

"No mother should be harmed through her child, and no father through his child" [Quran 2:233]

Quran 31:15

Supplicate for your parents - 17:13-24

"My Lord & Sustainer! Be kind and have mercy on them as they cherished, nurtured and sustained me in childhood"

- * Continue praying after they die to count as charity

✓ Your mother 3 times before father

The Uff verses (17:13-23)

* Quran 31:14

Ihsaan (what is right, good and beautiful done to the parents)

- ✓ Arbitrarily fixing the prices
- ✓ Hoarding of foodstuff (Ishtitak) hoarding to wait for rise in prices
- ✓ Exploitation of one's ignorance of market conditions
- ✓ Al-Nagsh (Tadreej) an action in which a person offers a high price for something without intending to buy it but just to cheat or defraud another person who really means to buy it.
- ✓ Cheating and fraud in Business transactions
Al-Ghabish
- ✓ Swearing
- ✓ Giving Short measures - People of Shu'ayb
- ✓ Dealing in stolen goods

Ghusl in Islam

Niyyah before Ghusl, without it there is no Thawab (reward)

Causes of Ghusl

- 1) Emission of Semen
- 2) Contact between the genitals
- 3) Menstruation and Nifas
- 4) Death
- 5) Jummah, Eid, Ghusl after washing dead body, before entering Ihram or Makkah

Types of Salah

- a) Fard (Obligatory)
- b) Nafl (Voluntary)
- iii) Sunnat Muakkradah (Compulsory)
- iv) Sunnat Ghair Muakkradah (Optional)
- v) Nafl prayer (extra)

- To do beautiful things

Al-Ihsan - Perfection or excellence

It is a matter of taking one's inner faith (Iman) and showing it in both deed and action; a sense of social responsibility borne from religious convictions. Ihsan is a Muslim responsibility to obtain perfection or excellence in worship.

3 dimension of Islam - Iman, Islam, Ihsan

Muhsin - One who does what is beautiful

Ihsan is the highest form of Ibadat

Quran 16: 128

Allah is with a muhsin in sense of Ma'yyah with regards to aiding, helping and ta'weeq (guiding them to granting them attainment of correctness)

Quran 26: 217-220 (10: 61)

Nikah - Marriage

Quran refe. to it as Mithaqun Ghalitun (Strong agreement)

Hsn - fortress - Marriage is a fortress of Chastity

Nikah - physical relationship between a man & woman
A contract that 2 parties enjoy themselves physically
in a manner allowed in Sunnah

• Procreation

• Pleasure 3:14

An-Noor 24:32-33

Zawj - Pair / mate

Marriage - Mithaq - Solemn Covenant

i) Consent of both parties

ii) witnesses - 2 male or female

iii) Mahr

iv) Marriage should be publicized

↑

The above are conditions to be met before a
marriage is considered valid

Justice

It means giving others equal treatment

Importance of Justice

- Justice is a Supreme virtue

Quran 16:90 45:8, 57:25

Equality in Justice - Justice across race, religion, colour, creed (Quran 4:135, 5:8, 60:8, 51:42, 4:105, 42:15)

Be just for it is closest to God consciousness (5:8, 6:152)

Eg of Justice in Quran

Justice to Orphan (6:152, 89:17, 93:9, 107:2)

Fair dealings in measurement and weights

In case of polygamy (4:3)

The Quran & homosexuality

7:80-81, 26:165-166, 11:82-83

Sinners (lesbian sex)

Law of (Gay)

Allah punished people of Lut for this.

or Istihadaah (abnormal non menstrual bleeding)
after being unconscious, buying a mushuk

- 3 faraa'id acts of Ghust (Faraa'id means Compulsory)
- 1) To rinse the mouth in such a manner that water reaches the entire mouth
 - 2) To rinse the nostrils up to the end of the fleshy part
 - 3) To completely wash the whole body

Salat in the Quran

- 1) Establishing Salat develops Taqwa (Fear and awareness of Allah) (2:2-3)
- 2) Salat is the sign of a believer (9:71)
- 3) Establishing Salat leads to Allah's eternal blessings (42:36-38)
- 4) Those who pray shall have nothing to fear on the day of Judgement (2:277)
- 5) Command to pray with congregation (2:43)
- 6) Special Command regarding punctuality of prayer (2:238)
- 7) Allah's help comes through salat (2:45 & 153)
- 8) Prayer protects against evils (2:9:45)

Due to breast feeding

- Foster Mothers (Like Alimah to a prophet)
- Children of foster mothers
- Husband of foster mothers cannot marry the children their wives fostered or their descendants. D yg?
- Siblings of descendants through Nursing
NB: Requirement for breast feeding (Ridhaq'ah) is a single session (with sucking to satisfaction)
- 7 You can't marry 2 sisters at a time.
- 7 You can't marry a woman if you divorce three except she marries another man legitimately and it ends
- 7 Any more wives after 4 (Ahn Ahn Thier)
- 7 A married woman or a woman in Iddah (waiting period) due to divorce or widow-ing
- 7 A woman and a man has made Li'an unless he confesses he made it up i.e. A woman accused of adultery by her ex-husband.

• The wife's right (husband's obligation)

- i) Maintenance
- ii) Mahr
- iii) Non material right (husband)

Wife Obligations (husband's rights)

- ✓ Obedience, faithful, trustworthy, honest
- ✓ Attention to comfort and wellbeing of husband
- ✓ Contribute to success and blissfulness of marriage
- ✓ Must not deceive her husband to avoid conception
- ✓ Must not allow any person to have access to that which is exclusively her husband's right (i.e. Secceta)
- ✓ No strange male in house without permission
- ✓ No disposing of husband's possessions without permission
- ✓ Be sexually attractive and be responsive to advances

eww, not again

Importance Of Marriage

- For sexual satisfaction & fulfillment of Sexual Urge
- ✓ Celibacy & monasticism is forbidden in Islam
- Uthman ibn Maz'un was a companion of the prophet that was corrected for not having sex with his wife at night blah blah.

- Married people are healthier (physically and mentally) and marriage helps acquire spiritual perfection
- ? Marriage enhances Value of prayers
- ? Marriage increases Sustenance

Whom you are not allowed to Marry (Permanent)

i) Descendant due to relationship with a woman
(daughters and granddaughters)

ii) Ascendant of women (mom, paternal and maternal grandma)

iii) Descendants for man's parents (Sisters, half sisters, nees)

iv) Sibling for male or female ascendants
(Aunts and grandaunts)

- Due to Marital relations

i) Father's wife & grand father's wife

ii) Wives of descendants

iii) Ascendants of wives (mother in law)

iv) Descendants of wives (Stepdaughter and the children)

~ Last default Opinion <alast>

* The Dhaahiri <literalist> Opinion on marriage is that it is farah 'ain - Individual & absolute Obligation but the opinion that marriage is preferred i.e. Mustahabb is the strongest opinion

Things you Can Note

- > Nikah -> Sexual intercourse
- > Mit haq -> Marriage

: Marriage in the Quran was referred to as Mithaqun Ghalitun i.e. Strong agreement

- > Zawj -> Pair

Status of marriage in Shari'a

- If a person feels certain he might commit something forbid & he has financial ability to marry then marriage is Fardh (Obligatory but the highest form)
- If a person has ability to marry and treat his wife properly and he "fears" he will engage in unlawful act, marriage is Waajib (Obligatory)
- If a person doesn't have financial or physical means to marry and he can't treat his wife properly, marriage is Haram (forbidden)
- If a person has means to marry but feels he will not treat his wife properly, marriage is Makrooh (disliked)
- If a person has & means to marry and has no fear of mistreating his wife or committing & unlawful, marriage is Mustahabb (preferred)