

Holy Prophets Behaviour Towards Others

Behavior Towards Companions

Holy Prophet was very kind and merciful to his companions. He would get worried if any one of them did not visit him for a couple of days. He took interest in their personal problems. He shares everything with them and never indifferent to any one of them. They played a significant role in his successful political struggle.

Behavior Towards Children

Holy Prophet Loved children, Anas companion of Holy Prophet said ***‘I have never seen anyone act more kindly towards children than Allah’s Messenger’*** Once Anas Holy Prophets companion said that Holy Prophet would make prayer brief if he would hear a baby crying. Holy Prophet not only loved Muslims children, once in battle a few battles came into a battlefield and were killed Holy Prophet was distressed some one came and told him that they were children of unbelievers he replied: ***"Even children of unbelievers are better than you. Beware! do not kill children."*** When anyone brings first fruit of the season he would give it to youngest child in the assembly. After migration from Makkah, as he was entering Madinah, some young girls of the Ansar were singing with joy in front of their houses: He asked them if they loved him. They answered in the affirmative. To this Holy Prophet said: "I love you too"

Behavior Towards Women

Holy Prophet was very kind to the women who were very harshly treated in those days. He gave them honor and dignity. Holy Prophet aside day for women to listen to him and to ask questions. Once Holy Prophet was sleeping in the house of Hazrat Aisha. It was day of Eid and the girls were singing. Abu Bakr came and told them to stop singing. The Holy Prophet said: ***"let them sing, it is the day of Eid."*** As a result of the Prophets kind treatment, women would visit and ask him, companions were surprised of their boldness. The Holy Prophet was always gentle and tolerant towards them.

Behaviour Towards Orphans and Poor

Holy Prophet showed kindness to poor. He used to with them to Ka'abah for prayers. Once a companion was sitting in mosque of Prophet and poor were sitting on other side, Holy Prophet came and sat with them and then the companion also went and sat with them, The Prophet said ***"Give good news to the poor muhajirin that they will enter Paradise forty years before the rich"***, Their face lighted up with joy and happiness. Abu Zarr another companion said that the Holy Prophet ordered him to love the poor and be near them.

The Holy Prophet advised people to treat the poor and the destitute with kindness. He issued instruction that Zakat should be collected from rich of every tribe and town and should be given to poor of same tribe and town.

Holy Prophet was also kind to orphans and told his companions to treat them with kindness and love them. Holy Prophet is reported to have said: ***"Anyone who treats well an orphan girl or boy***

under his care, he showed (his fingers) I shall be like these two in Paradise'', Putting two of his finger together.

Treatment of Slaves

Holy Prophet was kind to slaves. He said: *"they are your brothers, give them to eat what you eat, give them to wear what you wear."*

When ever he recived he freed them but they would never leave him. Zaid bin Haris was a slave whom Holy Prophet free and his father came to take him, he refused to go with his father and preferred to stay with Holy Prophet. This shows how well did Prophet treated him.

Treatment of animals

The Holy Prophet was very kind to animals. The Arabs were very cruel to them. It was common practice in Arabia to put a ring around the neck of the camel. This practice was stopped by the command of Holy Prophet. He also forbade people to keep animals in their works for the long time. Animal fights were also stopped.

Holy Prophet said that to brand animals on those parts which were not tender. Anas reported that he saw Holy Prophet branding sheep on their ears. (Mishkat) He was so kind and gentle to animals that he advised his companions to be considerate even at the time of slaughtering them for food. He also advised them to slaughter them with sharpest weapon, so the suffering to the animal and pain is minimum.