








LOCAL PHYSICAL AND LAND USE DEVELOPMENT  
PLAN FOR L.R NO.12157/8

LEGEND

- Rivers
- Planning Boundary
- Access roads
- Class A Roads
- Class C Roads
- Powerline
- Contours
- Zone\_Labels
- Dam

LAND BUDGET FOR PROPOSED LAND USES					
Colour	Land Use	Land Use Code	Name	Land Size	
				HA	ACRES
	Industrial	1 <sub>1</sub>	Proposed Light Industries	35.55	87.85
		1 <sub>2</sub>	Proposed Medium Industries	48.95	120.96
		1 <sub>3</sub>	Proposed Heavy Industries	28.12	69.47
		1 <sub>4</sub>	Proposed EPZA Industrial Area	175.70	433.98
	Educational	2 <sub>1</sub>	Proposed Primary School	3.17	7.82
2 <sub>2</sub>		Proposed Secondary School	3.19	7.87	
	Recreational	3 <sub>1</sub>	Proposed Sports Ground	4.05	10.00
		3 <sub>2</sub>	Proposed Recreation Park	21.04	51.97
		3 <sub>3</sub>	Proposed Public Court	1.42	3.52
	Public Purpose	4 <sub>1</sub>	Proposed Training and Referral Hospital	28.81	71.16
		4 <sub>2</sub>	Proposed Police Station	0.5	1.24
		4 <sub>3</sub>	Proposed Public Administration Offices	2.90	7.15
		4 <sub>4</sub>	Proposed Fire Station	0.87	2.15
		4 <sub>5</sub>	Proposed County Administration Offices	2.0	4.94
		4 <sub>6</sub>	Proposed Ardhi House	0.82	2.0
	Mixed Use	5 <sub>1</sub>	Proposed Commercial Hub	32.94	81.36
		5 <sub>2</sub>	Proposed ICT Hub	9.29	22.95
		5 <sub>3</sub>	Proposed Modern Open-Air Market	1.27	3.16
	Transportation	7 <sub>1</sub>	Proposed Bus Park	1.31	3.27
7 <sub>2</sub>		Road Reserves	58.02	143.37	
	Conservation	8 <sub>1</sub>	Wetland	20.77	51.30
		8 <sub>2</sub>	Wetland	28.92	71.43
		8 <sub>3</sub>	Wetland	26.57	65.63
TOTAL LAND AREA				531.42	1312.61

Note  
1. This plan is not an authority on boundaries  
2. All measurements are approximate and are subject to actual ground survey

**CERTIFICATE**  
I certify that the plan has been prepared and published as per the requirements of the Physical and Land Use Planning Act, No.13 of 2019.

Name of Planner.....  
Sign ..... Date .....

AMENDMENTS

DEPARTMENT FOR LANDS, PHYSICAL PLANNING  
AND URBAN DEVELOPMENT

KENOL MUNICIPALITY  
LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN

	Scale	1:8,000
	Date	19 - 07 - 2024
	Prepared by	Planning Team
	Drawn by	Planning Team

DEPARTMENTAL REFERENCE NO. \_\_\_\_\_

CERTIFIED

Signature ..... Date: .....  
County Executive Committee Member

APPROVED

Signature ..... Hansard No: .....  
Date: .....  
Clerk, Murang'a County Assembly

APPROVED DEVELOPMENT PLAN NO. \_\_\_\_\_