# Fasting



# Definition Of Sawm (صوم)

Literally Meanig of Sawm:

Sawm means "To Abstain" / "To Keep off"

► In The Terminology of Islamic Law:

"To Abstain from eating, drinking & sexual-intercourse with the performance of worship, from Subah Sadiq to Sunset."

#### THE IMPORTANCE OF FASTING:

Allah (SWT) Says in Surah Al-Baqarah (V:183)

"O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous"

#### THE IMPORTANCE OF FASTING

Allah (SWT) Says in Surah Al-Baqarah (V: 185)

شَهُرُرَمَضَانَ الَّذِي أُنزِلَ فِيدِ النَّوْءَ انْ هُذَى لِّلتَّاسِ وَبَيِّنَ بِمِنَ الْهُدَىٰ وَالْفُرُقَانِ فَن شَهِدَمِن كُمُ الشَّهُرَ فَلْيَصْمُدُ.

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [ the new moon of ] the month, let him fast it;

# **TYPES OF FASTING:**

- Obligatory (فرض)
- Fasting of Ramadhan.

Wajib (واجب)

- · Qadha of Ramadhan. Fasting of Nazar.
- Makrooh / Haram (مگروه، حرام)
- Fasting of Eid-ul-Fitr and Eid-ul-Azha.

- Sunnat / Nafil
  - (سنت، نفل)

- Fasting of 13th, 14th, 15th of every Islamic month. ایام بیض
- Fasting of Monday and Thursday.
- Fasting of 9th & 10th of Moharram.
- Fasting of 1st to 9th Zul-Haj.
- Fasting of 6 days of Shawwal.

#### **SALIENT FEATURE OF FASTING:**

> Fasting of Ramadhan is Obligatory on every man & woman:

#### Muslim - Adult - Sane

- > Ramadhan is a Lunar month.
- ▶It's beginning & ending depends on the rising of the moon.
- Evidence of one person is sufficient who is reliable as a religious man.
- In case of cloudy weather it is necessary to have an evidence of a large number of Muslims.

#### **SALIENT FEATURE OF FASTING:**

- If 'Moon is not observed on the 29<sup>th</sup> it is necessary to complete 30 days fasting.
- ➤ Disbeliever of fasting is considered Non Muslim.
- > Who doesn't observe fasting without any excuse is committing a big sin (اگناه کیره).
- There are several people who do not get anything from fasting except thirst and hunger (Hadith).
- Almighty ALLAH says (in Hadith e Qudsi): "It is exclusively for Me & I shall Myself give its reward".

#### WHO ALLOWED NOT TO OBSERVE FASTING

- > If anyone is sick, but he will perform it after curing
- If anyone is on journey. (48 miles / 76.8 Km), he will perform it After returning to his home

Allah (SWT) says in Surah Al-Baqarah:

But whoever is sick, or on a journey, then a number of other days. God desires ease for you, and does not desire hardship for you,

### Who is required to pay Fidya (فدير)

- > If anybody is not in a position to fast due to his weakness, poor health or fallen age.
- > He will have to pay (مرية) .i.e. equal to Sadqa-e-Fitr 1.75kg wheat.

  Allah (SWT) says in Surah Al-Baqarah:

For a specified number of days. But whoever among you is sick, or on a journey, then a number of other days. For those who are able: a ransom of feeding a needy person. But whoever volunteers goodness, it is better for him. But to fast is best for you, if you only knew.

## ATONEMENT (کفاره) OF FASTING:

- > One who breaks fasting after keeping it without any valid reason is required offer 1 Fasting as a Qaza and Atonement as following:
- 1. To free a slave. (if not available/possible)
- 2. To keep fasting for sixty days continuously. (if not possible)
- 3. To feed sixty needy people two times. (in quantity of sadqa e fitr i.e. 1.75kg wheat)
- If a person ate or drank but he do <u>not remember</u> his fast, the fast is not spoiled.
- But if a person took some eatable by mistake and he remembered the fast, the fast is spoiled but he is not required the Atonement.

## **Benefits Of Fasting:**

- 1. Piety
- 2. Sincerity & devotion to Allah Almighty
- 3. Spiritual evolution
- 4. Self control
- 5. Sympathy to human beings

## صدقة الفطر: Sadqa-e-fitr

- > Wheat (گیہوں) 1.75kg (Approx 2kg).
- > Barley (جَو), Dates (کجور) and Raisin (شَمْش)will be given double.
- > Giving the cost of above things is better.
- > It is compulsory to give Sadqa e fitr before 'Eid' Namaz.
- > Sadaq e Fitr of one man can be distributed to more then one and vise versa.
- Everybody will have to pay for his own behalf and on behalf of all his dependents, including the new born baby who born before Eid Namaz.
- > The MASARIF of zakat are also the MASARIF of sadq e Fitr.