

MADRASATUN- NUURIL ISLAAM SKETCH FOR QURAN MEMORIZATION

BASIC THREE : 2 COMPLETE HIZB / SESSION (FROM SUURATUS - SAF --- SURATUR-RAHMAAN).

FIRST TERM: FROM SURATUTUS - SAF ---- SUURATUL – HASHR (V:9)

PUPILS SHOULD MEMORIZE AT LEAST 4 VERSES/ WEEK

NOTE

- The Teacher should revise what was memorized in last term with them in the first week
- Teacher should be strict on indulgent in Tejweed when listening to pupils. Pupils must note elongations gunnah and letter pronunciation properly.
- Suuratur-Rahmaan has repeated verses. What after it is easily memorized but easily forget if revision is left. Hence, the teacher should remind the student on continuous revision of Suratur-Rahman in order not to be overwhelmed by the problem. The Suurah is more difficult than Suraatul Mursalaat because of it more repetition.

SECOND TERM: FROM MID SURATUTUL – HASHR (VERSE : 10) ---- SUURATUL-HADID (VERSE: 18)

PUPILS SHOULD MEMORIZE AT LEAST 4 VERSES/ WEEK

NOTE

- The Teacher should revise what was memorized in previous term with them in the first week
- Teacher should be strict on indulgent in Tejweed when listening to pupils. Pupils must note elongations gunnah and letter pronunciation properly.

THIRD TERM: FROM SUURATUL – HADID (VERSE 19) ---- SUURATUR – RAHMAAN

PUPILS SHOULD MEMORIZE AT LEAST 16 VERSES / WEEK AND 14 VERSES/WEEK IN HADID

NOTE

- The Teacher should revise what was memorized in previous terms with them in the first week
- Teacher should be strict on indulgent in Tejweed when listening to pupils. Pupils must note elongations gunnah and letter pronunciation properly.
- Suuratul Mumtahanah is full of long verses, but it is memorized by division and when perfected, it become easy like short verses.
- They should be informed that the chapters are getting much on them. They should revise on their own without being reminded by the teacher or parent and they shouldn't take

being busy as excuse for leaving revision. They should also note practical tejweed during muroojahah. Otherwise, they will recite the Quran in the wrong way.

MADRASATUN- NUURIL ISLAAM SKETCH FOR QURAN READING

BASIC THREE: FROM SUURATUL GAAFIR --- SUURATUN – NUR (12 HIZB / 6 JUZH)

First Term	Second Term	Third Term
2 ½ Juzh	2 Juzh	1½ Hizb
From Suuratul - Gaafir to Mid Suuratul – Ahdhaab 4 ½ Pages Per Week	From Mid Suuratul - Ahdhaab to Suuratul Qasas 4 `Pages Per Week	From Suuratun- Naml to Suuratun-Nuur 3`Pages Per Week

MADRASATUN- NUURIL ISLAAM SKETCH FOR HADITH

BASIC 3: MEMORIZATION AND EXPLANATION OF 1st 20 HADITH IN THE PRESCRIBED BOOK (AN-NUURUL MUBIIN IN THE HADITH OF THE PROPHET: PART 2, COMPILED BY MUSA MUHAMMAD YAABUU)

First Term	Second Term	Third Term
7 HADITH From Hadith 41 – 47	7 HADITH From Hadith 48 – 54	6 HADITH From Hadith 55 - 60
Page 2 - 4	Page 4 – 6	Page 6 – 8

- The teacher used use his first meeting with Pupils in hadith for introduction. Telling them importance of hadith and it position in the is Islamic law and Islamic religion. Likewise scholars work on hadith, their trips in seeking its knowledge, their crave for its memorization and understanding and the position of its memorizers and explainer.
- He should also inform them that their memory is getting widen as a result of what they've memorized in the previous classes and they can memorize more the before. This will make the memory stronger and able to memorize perfectly.
- But in the 1st week of 2nd and 3rd term. Revision of previous lesson should be done
- In the second week, the teacher should teach them the 41th hadith and explain it. He must also make sure that they memorized it perfectly before the week ends.

- In the third week, the teacher should teach them the 42nd hadith and explain it. He must also make sure that they memorized it perfectly before the week ends.
- In the fourth week, the teacher should teach them the 43rd hadith and explain it. He must also make sure that they memorized it perfectly before the week ends.
- In the fifth week, the teacher should teach them the 44th hadith and explain it. He must also make sure that they memorized it perfectly before the week ends.
- But for the sixth week, they should revise what has been memorized and he must make sure they understand what they've memorized in the previous weeks.
- In the seventh week, the teacher should teach them the 45th hadith and explain it. He must also make sure that they memorized it perfectly before the week ends.
- In the eighth week, the teacher should teach them the 46th hadith and explain it. He must also make sure that they memorized it perfectly before the week ends.
- In the ninth week, the teacher should teach them the 47th hadith and explain it. He must also make sure that they memorized it perfectly before the week ends. i.e. they have learnt 7 hadith for the term.
- For the 10th and 11th week, the teacher will take them as revision weeks to make up their imperfections in memorization or comprehension. he might organize hadith competition for them. Hence, he test their memorization and comprehension and prepare them for examination as they will have the insight of the examination.
- But the left over week is for exam and its requisite
- All these will be practiced in the second term as well. But 3rd term is different from the previous terms as it is for the completion of hadith memorization. So, the total hadith to be taught in 3rd term will be six. Hence, lesson will stop there in the eighth week and the rest week is for revision and examination.
- **Special Note For Second Term:** The teacher will revise with the pupils in the first week what was memorized in the first term. Then he will start new lesson in the second week with the 48th hadith of the prescribed book. The teacher will follow the above methods until 9th week when he reach 54th hadith .
- **Special Note For Third Term:** The teacher will revise with the pupils in the first week what was memorized in the 1st & 2nd term. Then he will start new lesson in the second week with the 55th hadith of the prescribed book. The teacher will follow the above methods until 9th week when he reach 60th hadith .

First Term	Second Term	Third Term
From Preface and Ma'rifatur-Rabb to At-Tawheedur-Rubuubiyyah	From Ma'rifatun-Nabiyy to the 1 st matter in Marifatud-Deen till evidence of laailaaha illa laah	From the evidence of prophecy of Prophet Muhammad to the last matter in Marifatud-Deen)
<p>Techer is expected to make the pupils understand the following</p> <ol style="list-style-type: none"> 1. Meaning of The King / The Controller 2. How are the heaven and earth a sign 3. The meaning Allah's Signs 4. The meaning of evidence for a matter. 5. The meaning of staying equal on the Throne 6. Meaning of Huluhiyyah 7. The different between Huluhiyyah and Rubuubiyyah. 8. What is more dangerous than Huluhiyyah and Rubuubiyyah. 9. Meaning of Al-Abdu 10. The Meaning of Dhu'aa, Khauf, Ar-rajaa'a, At-tawakkul and istigaatha. 	<p>Techer is expected to make the pupils understand the following</p> <ol style="list-style-type: none"> 1. Trait of the prophet (memorization) 2. Meaning of Life and death 3. Meaning of the day of judgement. 4. Meaning of resurrection after death 5. Meaning of Deny 6. Danger of disbelieve and its consequence. 7. Meaning of Fundamental of religion and its principle. 8. Meaning of partner 9. Meaning of Tanajjim (Astrology) 10. Meaning of At-Takfeer 11. Meaning of Al-walaa'a wal baraa'a (allegiance & Discharge.) 12. Meaning of Warning 13. Meaning of Shirk 14. Meaning of At-Tagleedh 15. Meaning of enmity 16. Meaning of Solaat, Zakaah, -sawm and Hajj 17. Meaning of being capable 18. Meaning of Just 	<p>Techer is expected to make the pupils understand the following</p> <ol style="list-style-type: none"> 1. Meaning of "The Last Messenger) 2. Meaning of Ikhlāas 3. Meaning of Ikhlāasud Deen. 4. Meaning of Hunafaa'a. Plural of Haneef 5. The two condition of worship acceptance 6. Meaning of the pillars of Imaan 7. Meaning of His Angels 8. Meaning of His Books 9. Meaning of His Prophets 10. Meaning of Destiny (The Good & Bad) 11. Importance of Sending Solaah to the Prophet

NOTE:

- The teacher will read the book with the pupils loudly. He should read it repeatedly until it stick to their memory. Then he should strive to make them understand what they have read. He must make sure they understand creed's expressions during lesson. So, the teacher should note the main points while explaining. He will then ask them question on

those expressions to know their level of comprehension. And if there is need video presentation, the teacher should not be reluctant to inform management. If there need for him to go all over the madrasah with the pupils he should. And if there is need for general exercise in the class for better comprehension, he should do so. Like using contrary words, debate, competition and so on. The objective is that the pupils should understand authentic monotheism that is free from polytheism, innovation and quasi.

SPECIAL NOTE FOR THE 1st TERM

- The first week should be for revision of what was learnt in the previous classes.
- The 2nd and 3rd week, should be for preface to the 2nd matter
- The 4th weeks is for learning the 3rd and 4th matter.
- The 5th weeks is for learning the 5th matter.
- The 6th weeks is for learning the 6th and 7th matter.
- The 7th weeks is for learning the 8th and 9th matter.
- The 8th weeks is for learning the 10th and 11th matter.
- The 9th week is for teaching the last matter in At-Tawheed-Rubeebiyah wa Huluhiyyah
- The 10th week is for revision of what has been taught since term begins
- The left over weeks are for examination preparation and its requisites

SPECIAL NOTE FOR THE 2nd TERM

- In the 1st week, the teacher should revise what was learnt in the previous term with them.
- The 2nd and 3rd week is for teaching the 1st matter in knowing the prophet (they must memorize the prophet's names and his traits)
- The 4th and 5th week, they should learn the 2nd and 3rd matter in "Ma'rifatur-Rasuul"
- The 6th and 7th week, they should learn the 1st matter in "Ma'rifatud-Deen" from the author's statement (wa tekfeer mon tarakahu)
- The 8th and 9th week, they should learn the 1st matter in "Ma'rifatud-Deen" to the author's statement (Ath-Thaanii: Al-Indhaar) to his statement (He is The Mighty The Wise. Suuratul –al imraan Vs: 18)
- The 10th week is for revision of what has been taught since term begins
- The left over weeks are for examination preparation and its requisites.

SPECIAL NOTE FOR THE 3rd TERM

- In the 1st week, the teacher should revise what was learnt in the previous terms with them.
- The 2nd and 3rd week, is for "evidence that Prophet Muhammad is Prophet of Allaah.
- The 4th and 5th week, is for "evidence of Salaat and Zakah (Prayer and Alm)
- The 6th and 7th week, is for "Articles of Faith"
- The 8th and 9th week, is for " Al-Ihsaan and importance of sending solaat to the prophet"
- Week 10 should be for revision of what has been learnt since term begins.
- Other weeks will be for revision and examination and its requisites.