

MADRASATUN- NUURIL ISLAAM SKETCH QURAN MEMORIZATION

BASIC FIVE: STEADY READING OF THE QUR'AN

Student in this class do not memorize anything in the Qur'an except steady reading

MADRASATUN - NUURIL ISLAAM SKETCH FOR QURAN READING

BASIC FIVE: FROM SUURATUN – YUUNUS TO SUURATUL BAQARAH (22 HIZB / 11 JUZH)

First Term	Second Term	Third Term
5 Juzh	4 Juzh	2 Juzh
From Suuratul – Yuunus to Mid Suuratul Maaidah 9`Pages Per Week	From Mid Suuratul- Maaidah To Suurarul Baqarah7`Pages Per Week	From Suuratul – Baqarah

MADRASATUN- NUURIL ISLAAM SKETCH FOR HADITH

BASIC 5 : TEACHING THE BOOK (AL-ARBAHUUNAN – NAWAWIYYAH BY IMAM AN-NAWAWWIY)

First Term	Second Term	Third Term
19 HADITH From Hadith 1– 19	12 HADITH From Hadith 20 – 31	11 HADITH From Hadith 32 – 42
11 Pages (Page 1 - 11)	9 Pages (Page 12 - 20)	7 Pages (Page 21 – 27)

NOTE

- The teacher use the first week for exposing the pupils to the biography of the author (Al-Imaamun- Nawawiyy), position of the book and benefits of its memorization.
- The teacher teach them the 1st hadith in the 2nd week.
- In the 3rd week, the teacher will teach them the whole second hadith and explain it. He must make sure the understanding it content and at least they should memorize a

complete portion of the translation. He should encourage those who memorized perfectly by praising, praying and gifting if possible.

- By the fourth week, the teacher teaches the 3rd and 4th hadith and explain them. He must make sure the understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising, praying and gifting if possible.
- By the fifth week, the teacher teaches the 5th, 6th and 7th hadith and explain them. He must make sure the understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising, praying and gifting if possible.
- By the sixth week, the teacher teaches the 8th, 9th and 10th hadith and explain them. He must make sure the understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising, praying and gifting if possible.
- By the seventh week, the teacher teaches the 11th, 12th, 13th and 14th hadith and explain them. He must make sure the understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising, praying and gifting if possible.
- By the eighth week, the teacher teaches the 15th, 16th and 17th hadith and explain them. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising, praying and gifting if possible.
- By the ninth week, the teacher teaches the 18th and 19th hadith.
- For the 10th and 11th week, the teacher should use them as revision weeks to make up their imperfections in memorization or comprehension. he might organize hadith competition for them. Thus, test their memorization and comprehension and prepare them for examination as they will have the insight of the examination.

SPECIAL NOTE FOR THE 2ND TERM.

- The teacher use the 1st week for revision of first term lesson. They should read the hadith loudly from the book. Then he will emphasize on important affairs in explanation revision.
- In the 2nd week, the teacher teach them 20th, 21st and 22nd hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- In the 3rd week, the teacher teaches them 23rd, 24th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.

- In the 4th week, the teacher teaches them 25th, 26th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- In the 5th week, he should revise with them what has been memorized since term begins.
- In the 6th week, the teacher teaches them 27th, 28th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- In the 7th week, the teacher teaches them 29th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation.
- In the 8th week, the teacher teaches them 30th, 31th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- But for the 9th and 10th week, the teacher use them for revision of what has been memorized since term begins till the stopping point. They can make up what has been missed during this period.
- The remaining weeks should be used for examination preparation, examination and it requisites.

SPECIAL NOTICE FOR THE 3RD TERM.

The teacher use the 1st week for revision of first and second term lesson. They should read the hadith loudly from the book. Then he will emphasize on important affairs in explanation revision.

- In the 2nd week, the teacher teaches them 32nd, 33rd and 34nd hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- In the 3rd week, the teacher teaches them 35th and 36th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- In the 4th week, the teacher teaches them 37th and 38th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.
- But for the 5th week, he should revise the previous lessons with the pupils.
- In the 6th week, the teacher teaches them 39th and 40th hadith. He must make sure they understanding it content and at least they should memorize a complete portion of the translation. He should encourage those who memorized perfectly by praising and praying.

- In the 76th week, he will teach them the last hadith (i.e 41th) and explain it and make it memorization mandatory.
- 8th and 9th week will be for revision of what has learnt since the term begins.
- But for the 10th and 11th week, the teacher should use them as revision weeks for all hadith in book (Al-Arbahuunan-Nawawiyyah). to make up their imperfections in memorization or comprehension. he might organize hadith competition for them. Thus, he test their memorization and comprehension and prepare them for examination as they will have the insight of the examination.
- The remaining weeks should will be for examination and it requisites.

**MADRASATU NUURIL ISLAAM SKETCH FOR AT-TAWHEED
BASIC 5: TEACHING THE BOOK (MUQARRORUT-TAWHEED FOR CLASS 5)**

First Term	Second Term	Third Term
From Preface to the end of 1 st fundamental	From The 2 nd fundamental to the suuratul-Mudathir in the 3 rd fundamental	From the meaning of “Get-up and warn” in the 3 rd fundamental to the end of the 3 rd fundamental.
<p>Techer is expected to make the pupils understand the following</p> <ol style="list-style-type: none"> 1. Who is sheikh Muhammad Ibn Abdul Wahaab and what is his effort in Islam 2. What are the 4 matters that we must know? 3. Why must we know this four matters 4. What is the level of suuratul asr with Imaam Ash-Shaafihy 5. What are our obligations towards prophets? 6. What is the judgement of taking the disbelievers as a bosom friend) 7. Give 7 examples of acts 	<p>Techer is expected to make the pupils understand the following</p> <ol style="list-style-type: none"> 1. Meaning of testifying that Prophet Muhammad is the Prophet of Allaah 2. How many are branches of Faith (Iman) 3. Mention 5 signs of the Hour (As-Saa’hah) 4. When was the Prophet sent to mankind and what time? 	<p>Techer is expected to make the pupils understand the following</p> <ol style="list-style-type: none"> 1. Meaning of the 1st verse of suuratul Asr 2. What is the meaning of Hijrah 3. What is the evidence on Hijrah from the Qur’an and Sunnah 4. Who was the prophet (S.A.W) sent to? 5. List five causes of disbelief 6. Did Allah send a prophet to every nation? And why? 7. If Allah punish anyone on the day of

of worship (Ibaadah) and their evidence 8. What is difference between khawf and Rojaa'a		resurrection? As he be unjust to him 8. Explain to us "the level of loss of the one who owns the lively things and lost islam.

NOTE:

- The will read the book the pupils loudly. He should read it repeatedly until it stick to their memory. Then he should strive to make them understand what they have read. He must make sure they understand creed's expressions during lesson. So, the teacher should note the main points while explaining. He will then ask them question on those expressions to know their level of comprehension. And if there is need video presentation, the teacher should not be reluctant to inform management. If there need for him to go all over the madrasah with the pupils he should. And if there is need for general exercise in the class for better comprehension, he should do so. Like using contrary words, debate, competition and so on. The objective is that the pupils should understand authentic monotheism that is free from polytheism, innovation and quasi.

SPECIAL 'NOTE FOR THE 1st TERM

- The first week should be for revision of what was learnt in the previous classes.
- The 2nd and 3rd week is for the preface to the author's statement "He started with knowledge before speech and action.
- The 4th weeks is for teaching the author's statement "know, May Allaah bless you "that its mandatory upon all male and female muslim to know all these 3 matters and act upon them to the end of "The 3rd matter)
- The 5th weeks is for "From the author statement (know! "May Allah guide you to following His path" to his statement "and I'm one those Aalam")
- The 6th week form the author's statement "if you were asked: with what didu know your lord? To his Statement "He is the only one worthy of worship")
- The 7th week is for his statement "The acts of worship which Allah commandment" to "evidence of khawf."
- The 8th week is for learning evidence of hope to that of seeking help
- The 9th week is for learning evidence of seeking assistance to the end of the 1st fundamental.
- The 10th week is for revision of what has been taught
- The left over weeks are for examination preparation, examination and its requisites

SPECIAL NOTE FOR THE 2nd TERM

- In the 1st week, the teacher should revise what was learnt in the previous term with them.
- The 2nd and 3rd week is for the 2nd fundamental in “mahrifatuddeen” to the author’s statement (His Word The Exalted “say testify that we are muslims”)
- The 4th week is for evidence that prophet Muhammad is a Prophet of Allaah to the end of the first level.
- The 5th week is for the 2nd and 3rd level to verse of suuratul Yuunus
- The 6th and 7th week is for learning the 3rd level from evidence from Sunnah to the end of the 3rd level.
- The 8th week is for the 3rd fundamental to the 3rd verse in suuratul Mudathir
- The 9th week is for revision of what has been taught since term begins
- The 10th week is for revision of what has been taught in the book. A quick revision.
- The left over weeks are for examination preparation, examination and its requisites.

SPECIAL NOTE FOR THE 3rd TERM

- In the 1st week, the teacher should revise what was learnt in the previous terms with them.
- The 2nd and 3rd week, is for “From meaning of (qum fa andhir (Get-up and warn)) to the verse in suuratul ankabuut (verse: 56)
- The 4th and 5th week is for “Al-Imaamul Bagowiyy statement” to the verse in suuratun-Nuh
- The 6th week is for the author’s statement “After resurrection ... to the verse in Suuratun-Nisaa’a (Vs: 163)
- The 7th and 8th week is for the author’s statement “and every nation has been sent a Prophet to the end of the prescribed book)
- The 9th and 10th week is for the revision of what has been learnt from the beginning of the term).
- The left over weeks are for examination preparation, examination and its requisites.