



AIRPORTS SECURITY FORCE PHYSICAL / MEDICAL TEST-2023

For the post **Assistant** Test Center Multan Roll No 720921 Test Date: 02-10-2023



| | | | | | | | | | LCOF | 1/// | | | | | | | | |
|---------------------------|-----------------------------------|--|------------|----------|------------------|-----------------------|-------------------|-----------|------------------------------------|----------------------|-----------------|---------------------------------------|--------------|--|----------------|--|--|--|
| Candidate Nam | e: | | | nal Nase | | | | | CNIC: | | | 36402856 | 1 | | 1 | | | |
| Father's Name: | nmad N | aseem | | | | Test | 0 |)2-10-20 | 23 | | est | 6:00A | M | | | | | |
| Test Venue: | on, Mult | an Air- | ort M | ıltan | | Date: | | | | <u> </u> | ime: | | | | | | | |
| est venue. | | A3F G | ar 1150 | | | | | (FOR | OFFIC | IALI | JSE O | NLY) | | | | | | |
| DI | IINNING | (1v Mila | a) | | | | | | n 2x Minu | | | , | SIT | -UPs (in | 2v Minu | itos) | | |
| Time(Min:Sec) | JNNING (1x Mile) Marks Signature | | | | Count | 1031 | Marks | r | Signa | iture | Count | 311 | Marks | | Signature | | | |
| Upto 06:30 | □ 10 | | | | - | | 22.8 | | ove | □ 05 | | | | 22 & Abo | ve | □ 05 | | |
| Jpto 06:45 □ 09 | | | | 2 | 20 & Ab | ove | □ 04 | | | | 20 & Abo | ve | □ 04 | | | | | |
| Upto 07:00 □ 08 | | | | | 8 & Ab | ove | □ 03 | | | 18 & Abo | ve | | | | | | | |
| Upto 07:15 | □ 07 | | | | | 6 & Ab | | □ 02 | | | | 16 & Abo | | 02 | | | | |
| Upto 07:30 | 06 | | | | | 4 & Ab | | □ 01 | | | | 14 & Abo | | □ 01 | | - | | |
| ABOVE | ☐ FAIL | | | | | ess than | | □Zer | | | | Less than | | Zer | | | | |
| ADUVE | | - | | | - ' | ess thar | 1 14 | ∟∠er | U | | | Less than | 14 | ∟∠er | <u> </u> | | | |
| Pank Nama 9. | Sian of | Dunnina | Toct | Inchare | | Dank A | lama ^Q | Rı Cian o | f Pushup | Tost Inc | charge | Dank A | lama | & Cian | of Citum | Tost Inchases | | |
| Rank, Name & MARKS OBTA | | | | | e | Kank, N | | | OF PH | | | 1 | | Rass | | Test Incharge | | |
| | | | | | | | | | | | | | | | | | | |
| Passing Crit Force No: | | | | obtainir | ng 15 o | r more | aggre | gate ma | rks in Phy | sical le | est and F | emale candi | date | 1 mile ru | nning in | 13 minutes. | | |
| | | | | | | | | | | | | Ct | . C: | | | o Dhooisel To | | |
| Name: | | | | | | | | | | | | <u> </u> | | | incharg | ge Physical Te | | |
| | | | INI. | TIAL N | MEDI | CAL F | ITNI | ESS TE | ST (FC | OR OF | FICIA | L USE ON | ILY) | | | | | |
| Height F | eet | Inches | OR | | CM \ | Weight | | | Eye | L | eft Eye | | (| with gla | sses \Box | without glasses | | |
| Chest - | Inches | OR | - | CN | Л | | | | Sight | <u> </u> | = | | _ | | | | | |
| (Male only) | | | | | | | | KG | | | Right Eye | | (| with gla | sses \square | without glasses | | |
| Offig) | (Cand | lidate | L havi | ng anv | , defo | rmitv | / dis | seases | will be | decla | red uni | fit by the | Med | lical Of | ficer) | | | |
| Squint | (| | | | bness | | 7 3.1.5 | | | er Heigh | | , , , , , , , , , , , , , , , , , , , | 7 _ | Abnorma | | Pressure | | |
| Colour Blind | | | | ☐ Deaf | ness | | | | Asthma | | | | | Visible B | urning Sp | oot / Skin Allerg | | |
| Over Weight | | | - | Lame | eness | | ☐ Flat Foot | | | | | | | | | der Observed | | |
| ☐ Pregnancy | | | _ | | mering | | | | ☐ Amputation ☐ Any Other deformity | | | | | | | | | |
| | | TALEC | _ | | | | | | · | | · · · · · · · · | | + | - Any Othe | er deloiii | nty | | |
| INITIAL MED | JICAL F | ·IINES | | □ FIT | | INFIT | | | Remarks (if any) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Stamp | & Signa | ture | of Medi | cal Offi | cer | | | | St | tamp & 9 | Signature of | Unit | Recruitm | ent Offi | cer | | |
| | | | | | | | | CUT | HERE | | | | | | | | | |
| | | _ | | | | <<< | C A N | DIDA | ATE C | O P Y | >>> | | | | | | | |
| | | AIRPO W SECURIT | Y FORCE | | Α | IRP | OR | RTS ! | SECI | JRI | TY F | ORCE | | | | | | |
| | - | Fim & C | ourteous O | | | | | | | | | | | • | | 4 | | |
| | <u>i</u> t | The same of the sa | | P | ΉΥ | 21C | AL | . / IV | IEDI | CA | | ST-20 | | 5 | | 1 | | |
| | | Assista | nt | | Test Center | | | М | Multan | | | | | | | | | |
| | | | | | | | 21 | | | est Dat | | 02-1 | | _ | | V | | |
| <u>joinasf.gov.</u> | <u>.ρκ</u> | Pass | ing C | riteria: | | | | | | | | ks in Physica | ıl Tes | t and | | 71-27 | | |
| CNIC 3640285621287 | | | | | Fe | emale candidate 1 mil | | | | in 13 r al Result | | s. nitial Medical | | | | | | |
| CIVIC | | | _01 | | | | Obtained Marks | | I Trysico | ai incoult | | itness | | | | | | |
| Candidate | Rao | Muzama | al Na | seem | | | | | | | | | 1 | | | | | |
| Name | | | | | | | | | | | | | | | | | | |
| Father Name | er Name Rao Muhammad Naseem | | | | | | | | | | | | St | amp/Sign o | of Unit Red | cruitment Officer | | |

Keep visiting official website joinasf.gov.pk or official social media platforms available on website or call Helpline No. 021-99242578 for updates

Rao Muhammad Naseem

Father Name





AIRPORTS SECURITY FORCE PHYSICAL / MEDICAL TEST-2023

| or the post | Upper Division Clerk | Test Center | Multan |
|--------------|--------------------------|----------------|----------------------|
| Roll No | 768499 | Test Date: | 02-10-2023 |
| See 15 S 1.1 | ام كرلتر 100 رئيسرم فيسر | ا تام أم دار ا | نده وثبسره کیلژ ۲ نی |



<<<OFFICE COPY>>

| Candidate Nam | | | | CNIC: | | 3640285 | | | | | | | | | |
|-----------------------------------|---|----------|----------|-------------------|---------------|---------------|---|---|--------------------------------|----------------------------|---------------|------------------------------|------------|-------------|--------------------|
| Father's Name: Rao Muhammad I | | | | | rm | | | Test | 02- | 10-202 | | Те | est | 6:00A | М |
| Test Venue: | | ASE G | arrican | Multan | irport Mul | ltan | | Date: | | | | Tiı | me: | | |
| lest venue. | Test Venue: ASF Garrison, Multan Airport, Multan PHYSICAL TEST (FOR OFFICIAL USE ONLY) | | | | | | | | | | | | | | |
| R | UNNING | (1x Mile | 2) | | | | (in 2x Minutes) SIT-UPs (in 2x Minutes) | | | | | | | | |
| Time(Min:Sec) | Marks | <u> </u> | | Count | | Marks | 1 | Signatu | re | Count | | Marks | | Signature | |
| Upto 06:30 | □ 10 | □ 10 | | | 22 & Abo | 22 & Above 05 | | | | | 22 & Above | | e 🗆 05 | | |
| Upto 06:45 | oto 06:45 09 | | | | 20 & Above 04 | | | | | | 20 & Above | | □ 04 | | |
| Upto 07:00 | Upto 07:00 □ 08 | | | | 18 & Abo | 8 & Above 03 | | | | | 18 & Abov | ⁄e | □ 03 | | |
| Upto 07:15 | □ 07 | | | | 16 & Above | | □ 02 | □ 02 | | | 16 & Abov | /e | re 02 | | |
| Upto 07:30 | □ 06 | | | | 14 & Above | | □ 01 | | | | 14 & Abov | /e | □ 01 | | |
| ABOVE | ☐ FAIL | - | | | Less than | 14 | □ Zero | 0 | | | Less than 1 | 14 | 4 □ Zero | | |
| | . | | | | | | | | | | | | : | | |
| Rank, Name & MARKS OBTA | | | | | Rank, N | _ | | | Test Inch | | Rank, N | | | | Test Incharge |
| | | | | | | | | | YSICAL | | | | Pass | | |
| Passing Crit Force No: | | | | otaining 1 | 5 or more a | aggre | gate mar | ks in Phy | sical Test | and Fei | male candid | late 1 | 1 mile ru | nning in | 13 minutes. |
| | | | | | | | | | | | Stamp 8 | Sian | anturo of | Inchare | ge Physical Test |
| Name: | | | | | | | | <u> </u> | | | <u> </u> | | | incharg | je Physical Test |
| | | | | | | IINI | ESS IE | | ı | | USE ON | LY) | | | |
| | Feet Inches OR CM | | | Weight | | | Eye Left Eye Sight | | t Eye | | | with glasses without glasses | | | |
| Chest - (Male | Inches | OR | - | CM | | | V.C | | Rig | ht Eye | | | with glas | | without glasses |
| only) | | | | | | | KG | | | | | | | | without glasses |
| | (Cano | didate | having | | | / dis | eases v | | | d unfi | t by the N | η | | | |
| Squint | | | | Dumbne: | | | | | er Height | | | <u> </u> | Abnorma | | |
| Colour Blind | | | | ☐ Deafness | | | | | | | | | | | oot / Skin Allergy |
| Over Weight | | | | Lamenes | | | | | | | | <u> </u> | | | der Observed |
| Pregnancy | | | | _ Stammer | ing | | | | Amputation Any Other deformity | | | | | | nity |
| INITIAL MEI | DICAL F | ITNESS | 5 | □ FIT □ | UNFIT | | | Remarks (if any) | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Stamp | & Signa | ture of | Medical C | Officer | | | | Stai | mp & Si | gnature of l | Jnit F | Recruitm | ent Offi | cer |
| | | | | | | | CUT I | HERE | | | | | | | |
| | | | | | | | | | O P Y >: | | | | | | |
| ■ □ ■ AIRPORTS SECURITY FORCE | | | | | | | | | | | | | | | |
| 700 | 4 | Firm & C | STAT | PH | YSIC | AL | / M | IEDI | CAL | TES | ST-20 | 23 | 3 | | (32) |
| | | | | | per Divisio | n Cle | rk | Test Center | | | Multan | | | | N. |
| Roll No | | | | | 768499 | | | Test Date: | | | 02-10-2023 | | | | |
| <u>joinasf.gov</u> | <u>.рк</u> | Pass | ing Crit | teria: Mal | | | | | | | s in Physical | l Test | t and | | 3 05 |
| CNIC | CNIC 3640285621287 | | | | | | d mile | e running in 13 minutes Physical Result Ir | | inutes. Initial Medical | | | | | |
| | | | | | | rks | | | | Fitne | | | | | |
| Candidate Rao Muzamal Naseem Name | | | | | | | | | | | | | | | |
| Father Name Rao Muhammad Naseem | | | | | | | | | | | | Sta | amp/Sign o | of Unit Red | ruitment Officer |

Keep visiting official website joinasf.gov.pk or official social media platforms available on website or call Helpline No. 021-99242578 for updates





AIRPORTS SECURITY FORCE PHYSICAL / MEDICAL TEST-2023

| or the post | Lower Division Clerk | Test Center | Multan |
|--------------|---------------------------|-------------------|---------------------------|
| Roll No | 836765 | Test Date: | 02-10-2023 |
| See 15 S 1.1 | ام كرلتر 100 رائيس مر فيس | ل ترام أم را را ك | نه مر وثيسه مر كيليز آر ا |



<<<OFFICE COPY>>

| Candidate Nam | luzamal | l Naseem | | | | CNIC: | | T | 36402856 | 2128 | 37 | | | | |
|---|--------------------------|----------|-------------------|-------------------|---------------|----------------------|--------------------|-----------------------|------------------|--------------------|---------------------|--------------------|-------------|--------------|-------------------|
| Father's Name: Rao Muham | | | | | em | | | Test | 02- | -10-202 | | Test 6:00AM | | | |
| | | | | | | Date: | | | | Tir | me: | | | | |
| Test Venue: | | ASF G | arrison, | | irport, Mu | | | | | | | _ | | | |
| PHYSICAL TEST (FOR OFFICIAL USE ONLY) | | | | | | | | | | | | | | | |
| R | e) | | PUSI | H-UPs (ir | 2x Minu | ıtes) | | | SIT- | -UPs (in λ | 2x Minu | tes) | | | |
| Time(Min:Sec) | Marks | | | Count Mark | | Marks | | Signatu | ire | Count | | Marks | | Signature | |
| Upto 06:30 | □ 10 | | | | 22 & Above 05 | | □ 05 | | | | 22 & Abov | /e □ 05 | | | |
| Upto 06:45 | Jpto 06:45 09 | | | | 20 & Ab | 20 & Above 04 | | | | | 20 & Above | | □ 04 | | |
| Upto 07:00 | Upto 07:00 | | | | 18 & Ab | & Above 03 | | | | 18 & A | | bove 03 | | | |
| Upto 07:15 | □ 07 | | | | 16 & Above | | □ 02 | | | 16 & Abov | | re 02 | | | |
| Upto 07:30 | □ 06 | | | | 14 & Ab | ove | □ 01 | | | 14 & Abov | | /e | □01 | | |
| ABOVE | ☐ FAIL | - | | | Less thar | า 14 | □ Zer | 0 | | Less than | | 14 | 4 Zero | | |
| Davila Nassa 0 | C: f | D | To at la | als a vas a | Davila N | 1 |). C: 4 | Decelore | To at to also | | Davile N | | 0. C: | f C:t | Foot In also was |
| Rank, Name & MARKS OBTA | | | | | Kank, N | | | | Test Incha | | Kank, N | | | | Test Incharge |
| WIAKKS OD IA | AINEDI | IN PHIS | DICAL I | E31 | | K | ESULI | OF PH | YSICAL | 1521 | | | Pass | □ Fall | |
| Passing Crit | | | | otaining 1 | 5 or more | aggre | gate mar | ks in Phy | sical Test | t and Fe | male candid | late 1 | l mile ru | nning in | 13 minutes. |
| Force No: | | | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | Stamp & | . Sign | nature of | Incharg | e Physical Test |
| | | | INITI | AL ME | DICAL F | ITN | ESS TE | ST (FC | R OFF | ICIAL | USE ON | LY) | | | |
| | Height Feet Inches OR CM | | | | Weight | | | Eye Left Eye Sight | | | ☐ with gla | | | asses | |
| Chest - (Male | Inches | OR | - | CM | | | | | Rig | ht Eye | | | | | No. of the same |
| only) | | | | | | | KG | | | | | | ☐ with glas | sses \Box | without glasses |
| | (Cand | didate | having | g any de | eformity | / dis | eases v | will be | declare | d unfi | t by the N | Med | ical Of | ficer) | |
| ☐ Squint | | | | Dumbne | SS | | | Und | er Height | | | | Abnorma | al Blood P | ressure |
| Colour Blind | | | | Deafness | | | | ☐ Asth | ma | | | | Visible Bu | urning Sp | ot / Skin Allergy |
| Over Weight | | | | Lamenes | s | ☐ Flat Foot ☐ Any Me | | | | | | Any Men | tal Disord | der Observed | |
| ☐ Pregnancy | | | | Stammer | ing | | ☐ Amputation ☐ Any | | | | | | Any Othe | er deform | ity |
| INITIAL MED | DICAL F | ITNESS | 5 | □ FIT □ | UNFIT | | | Rema | Remarks (if any) | | | | | | |
| | | | | | | | | | | | | | | | |
| | Stamn | & Signa | ture of | Medical C | Officer | | | | Star | mp & Sid | gnature of l | Jnit F | Recruitm | ent Offi | cer |
| | | | | | | | CUT I | HERE | | | | | | | |
| | | | | | <<< | CAN | DIDA | TE C | O P Y > | >> | | | | | |
| | | AIRPO | ORTS Y FORCALL | | ΔIRP | OR | TS | SFCI | IRIT | 'V F | ORCE | : | | | |
| | | Firm & C | ourteous | | | | | | | | | | | | |
| | 머 | PAKIS | STAT | PH | YSIC | AL | / IV | IEDI | CAL | TES | ST-20 | 23 | 5 | | |
| For the post Lo | | | | | wer Divisi | | rk | Test Center | | | | ltan | | | |
| Roll No | | | | 83676 | | | | est Date: | | 02-10 | | | | V (| |
| <u>joinasf.gov.</u> | <u>.μκ</u> | Pass | ing Crit | teria: Mal | | | | | | | s in Physical | I Test | and | | o the |
| Female candidate 1 mile running in 13 minutes. CNIC 3640285621287 Obtained Physical Result Initial Medical | | | | | | | | | | | | | | | |
| CITIC | | | | | | arks | ~ | illysic | ar result | 1 | Fitness | | | | |
| Candidate Name | | | | | | | | | | | | | | | |
| Father Name Rao Muhammad Naseem | | | | | | | | | | | | Sta | amp/Sign o | of Unit Rec | ruitment Officer |

Keep visiting official website joinasf.gov.pk or official social media platforms available on website or call Helpline No. 021-99242578 for updates