

# The "ChatGPT Hyphen": A Pilot Study on Folk Theories of AI Text

## Do STEM and Humanities Students Perceive Punctuation Differently?

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### Introduction

As Large Language Models (LLMs) integrate into daily workflow, users develop "folk theories" to detect machine-generated text. A prevailing theory in online discourse is that the **em dash** (—) is a hallmark of AI writing (Abebe, 2025). This study investigates whether this perception is universal or socially stratified based on academic discipline.

### Methodology

I conducted a field survey ( $N = 18$ ) at the Sadler Center to measure the "Perceived AI-Likeness" of standard em dash usage.

- **Stimuli:** 8 sentences featuring prescriptively correct em dashes (drawn from Merriam-Webster).
- **Variables:** Participants rated the text on a Likert scale for "Machine-like" quality.
- **Segmentation:** Responses were cross-referenced with the participant's primary academic field (STEM vs. Humanities/Arts).

### Preliminary Observations (Pilot Data)

Given the limited sample size ( $N = 18$ ), these results represent pilot trends rather than statistical significance. However, the initial data suggests a potential divergence in disciplinary ideology.

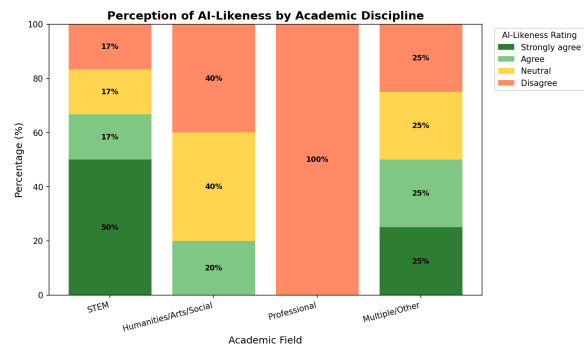


Fig 1: Pilot data suggests STEM students (left) may be more likely to flag em dashes as "AI-Like" than Humanities students (middle). Note: 'Applied' category ( $n=3$ ) shows 100% disagreement due to small sample size.

As shown in Figure 1, **50% of the STEM cohort** flagged the text as machine-like, whereas **0% of the Humanities cohort** selected this option. While the "100%" result in the Vocational column is an artifact of the small sample count, the split between STEM and Humanities warrants further investigation.

### Methodological Validation

This pilot confirms that the survey instrument successfully isolates "AI Perception" as a variable distinct from writing confidence. The study establishes a reproducible protocol for exploring "AI Detection" not as an objective skill, but as a **social ideology** driven by disciplinary training.

#### References:

Abebe, N. (2025). *With the em dash, A.I. embraces a fading tradition*. NYT Magazine.