



## **CIRCULAR – F A-I PORTION & TIME TABLE FOR CLASSES V TO VIII**

Ref: JHPS/PAR/CIR/06-A/2019-20

Date: 02.07.2019

Dear Parents,

Please note the **Formative Assessment – I** for **classes V to VIII**, will be held from **22<sup>nd</sup> July to 31<sup>st</sup> July, 2019** as per the schedule and syllabus given in this circular.

**Retest or Re-Exam:** The School has no policy of holding retest/re-exam for formative assessment tests in classes 1-8. However an average of the **Formative Assessment Tests** may be considered based on the reason furnished. Reading skills test can be conducted on any reading material other than the prescribed textbook.

<b>FORMATIVE ASSESSMENT–I 2019-20</b>					
<b>DATE</b>	<b>DAY</b>	<b>CLASSV</b>	<b>CLASS VI</b>	<b>CLASS VII</b>	<b>CLASS VIII</b>
22.07.19	Mon	Social Science	English	II Language	Mathematics
23.07.19	Tue	II Language	II Language	Mathematics	Science
24.07.19	Wed	FIT	FIT	FIT	FIT
25.07.19	Thu	Science	Mathematics	Science	Social
26.07.19	Fri	Mathematics	Science	Social	English
27.07.19	Sat	-	Social	English	II Language
30.07.19	Tue	English	III Language	III Language	III Language

for Jubilee Hills Public School

Namrata sandhu

Principal

**CLASS-5 PORTION FOR FORMATIVE ASSESSMENT-I [2019-20]**

**ENGLISH:** Comprehension passage, Paragraph Writing **Grammar:** Subject and Predicate, Kinds of Sentences, Jumbled words **MCB:** Unit-1: Falcons can fly, Poem-2: Weed or Bloom, (Meanings, Question-Answers and Extracts from both the units) **Literature:** Unit 1: A Hole In The Pan (Question-Answers)

**II- Lang (TELUGU):** 1. అపరచిత గద్యం 2. చిత్ర లక్షణము 3. మనజుండా 4. యాదగౌరీ గుట్ట

**II- Lang (HINDI):** **Comprehension:** □□□□ □□□□□□□□ **Text Book:** □□ □□ □□□□ □□□□

□□□, □□□□□□ □□□□□□□□ **Grammar:** □□□□□□, □□□□□□□□□□ □□□□, □□□□□□

**Writing Skills:** □□□□□ □□□□

**MATHEMATICS:** 1) More on large numbers 2) Operations on large numbers (follow note book, practice worksheets & learning worksheets)

**SCIENCE:** 1. Plant Reproduction (Follow Text book, Note book, Printed notes, Practice worksheets & Learning worksheet) 2. Solids, Liquids and Gases (Follow Text book, Note book, Printed notes, Practice worksheet & Learning worksheet)

**SOCIAL SCIENCE:** 1. Beginning of British Rule in India. 2. Struggle for freedom – 1. (Follow Text Book/ Class work / Practice worksheet / learning worksheet / Map work)

**COMPUTERS:** **Chapter 1)** Evolution of Computers. (Follow Text book, Printed notes, Practice worksheets & Learning worksheet) **Chapter 2)** Working with styles & objects. (Follow Text book, Printed notes, Practice worksheets & Learning worksheet)

**CLASS-6 PORTION FOR FORMATIVE ASSESSMENT-I [2019-20]**

**ENGLISH:** **Main Course Book- Prose:** Ch-1 The King and the tree Goddess, Save Trees **Main Course Book- Poetry:** Trees, **Writing Skills:** Paragraph Writing **Grammar:** Editing, Jumbled Sentences, Kinds of Sentences, Nouns, Pronouns **Novel:** Chapters 1-5

**II- Lang (HINDI):** अपठित गद्यांश, विभु काका, आ रही रवि की सवारी, लिंग, वचन, मुहावरे, वर्ण-विच्छेद, अनुच्छेद लेखन।

**III- Lang (HINDI):** □□□□ □□□□□□ (□ □□ □□□), □□□□□□□□

**II- Lang (TELUGU):** 1.అభినందన 2. సన్మహాబంధం 3.వర్షం

**III- Lang (TELUGU):** వర్షం మాల ( అచ్చులు ).

**MATHEMATICS:** KNOWING OUR NUMBERS, BASIC GEOMETRICAL IDEAS, UNDERSTANDING ELEMENTARY SHAPES

**SCIENCE:** 1.Where does our food come from 2. Components of food 3. Fibre to fabric

**SOCIAL SCIENCE:** 1. MAJOR DOMAINS OF THE EARTH 2. GOVERNMENT

**COMPUTERS:** Chapter 1. Working of a computer Chapter 2. Computer Language

**CLASS-7 PORTION FOR FORMATIVE ASSESSMENT-I [2019-20]**

**ENGLISH:** **Reading Comprehension** **Prose:** The Three Questions, Tomorrow is Another Day **Poetry:** Stopping by Woods on a Snowy Evening **Grammar:** Simple, Compound and Complex Sentence, Conjunctions and Adverbs **Writing Skills:** Paragraph Writing **Novel:** Chapters: 1-5

**II- Lang (HINDI):** अपठित गद्यांश, यह मेरा यह मीत का, पहली बूँद, उपसर्ग, प्रत्यय, वर्ण-विच्छेद, विराम चिह्न, मुहावरे, विज्ञापन लेखन।

**III- Lang (HINDI):** □ □ □ □ □ □, □ □ □ □ □ □ □ □, □ □ □ □ □ □ □ □ □ □, Text Book Exercises

**II- Lang (TELUGU):** చదువు , నాయనమీమ , అదృఢతమైన సౌలమలు .

**III- Lang (TELUGU):** వర్ణ మాల, గుణింతాలు .

**MATHEMATICS:** FRACTIONS AND DECIMALS, INTEGERS, ALGEBRAIC EXPRESSIONS

**SCIENCE:** 1. Nutrition in plants 2. Nutrition in animals 3. Fibre to fabric

**SOCIAL SCIENCE:** 1. THE STATE GOVERNMENT 2. INSIDE OUR EARTH

**COMPUTERS:** Chapter 1. Number System Chapter 2. Charts in MS-Excel 2010

## **CLASS-8 PORTION FOR FORMATIVE ASSESSMENT-I [2019-20]**

**ENGLISH: Prose:** The Open Window, The Kidnapping of Clarissa Montgomery **Poetry:** Mike Teavee  
**Grammar:** Kinds of Sentences, Relative Pronouns, Degrees of Comparison, Active and Passive Voice, Tenses **Writing Skills:** Paragraph Writing **Novel:** Chapters: 1-5 **Literature:** A Sad Child

**II- Lang (HINDI):** अपठित गद्यांश, इतने ऊँचे उठो, जीवन का लक्ष्य, वर्ण-विच्छेद, विरामचिह्न, संधि, मुहावरे, संवाद लेखन।

**III- Lang (HINDI):** □□□□□□□□, □□□□□□□□, □□□□□ + Text Book Exercises

**II- Lang (TELUGU):** 1. త్తయగనరత 2. బండారబసవన 3. అసామానయులు

**III- Lang (TELUGU):** సాహస బాలిక, నాననా పుల .

**III- Lang (SANSKRIT):** □□□□□□□□□□□□, □□□□, □□□□□□□□□□, □□□□□□□□□□□□ ।

**MATHEMATICS:** RATIONAL NUMBERS, EXPONENTS AND POWERS, SQUARES AND SQUAREROOTS

**SCIENCE: PHYSICS** – Light, **Biology**- Crop production and management, **Chemistry**- Chemical effects of electric current

**SOCIAL SCIENCE:** 1. THE BRITISH- FROM TRADERS TO RULERS 2. NATURAL RESOURCES – LAND, SOIL, WATER, NATURAL VEGETATION AND WILDLIFE

**COMPUTERS:** Chapter 1. Networking of Computer Chapter 2. Formatting in HTML