

## **APPENDIX**

**Describe in Summary the reagent preparation procedures including mobile phase and buffers.**

**Report any other tests carried out on the sample.**

| <b>WORKSHEET TRACKING</b> |                         |                                       |                  |                                     |                  |             |
|---------------------------|-------------------------|---------------------------------------|------------------|-------------------------------------|------------------|-------------|
| <b>No.</b>                | <b>ACTIVITY</b>         | <b>FROM:<br/>OFFICER/<br/>ANALYST</b> | <b>SIGNATURE</b> | <b>TO:<br/>OFFICER/<br/>ANALYST</b> | <b>SIGNATURE</b> | <b>DATE</b> |
| 1                         | Issuing                 | Ms Anastasia Ngumbi                   |                  | Lorna Wangari                       |                  | 03-10-2016  |
| 2                         | Returning to Supervisor | Dr. Lorna Wangari                     |                  | George Wang'ang'a                   |                  | 28-10-2016  |
| 3                         |                         |                                       |                  |                                     |                  |             |
| 4                         |                         |                                       |                  |                                     |                  |             |
| 5                         |                         |                                       |                  |                                     |                  |             |
| 6                         |                         |                                       |                  |                                     |                  |             |
| 7                         |                         |                                       |                  |                                     |                  |             |