WRS



## CORAL LABORATORIES LIMITED

Plot No 27-28, Pharmacity, Selaqui, Dehradun 248197 (Uttarakhand)

| Department: Quality Control                                      | SOP No.      | SOP/QC/001 |
|--|--------------|------------|
| Subject: Procedure for Preparation, Usage and Storage of Working | Revision No. | R-05       |
| Reference Standard   | Page No.     | 1 of 1     |
|  | •            |            |

CERTIFICATE OF ANALYSIS FOR WORKING STANDARD

| Name of the Workin                                     | Working Standard No: 54 |                            |               |                              |     |          |
|--|-------------------------|----------------------------|---------------|------------------------------|-----|----------|
| Manufactures/Suppli                                    | ers: Aurobindo Phan     | AR No. of WS: RMB/78/13-14 |               |                              |     |          |
| Batch No.:   | KAX02140353             | Mfg. Date                  | 02/2014       | Exp. Date                    |     | 01/2017  |
| Date of Preparation                                    | 19/08/2014              | Valid upto                 | 18/08/2015    | Qty. of Working Standard 7 X |     |          |
| Storage Condition: S                                   | tore in a cool and dry  | place, protected           | d from light. |                              |     | <u> </u> |
| Reference Standard/ material used for standardization: |                         |                            |               | Batch 1                      | No: | •        |

|   | Sr. No. | Test   | Specification / Limit                           | Re   | esult      |  |
|---|---------|--|---|--|------------|--|
| - | 1.      | Description  | White or almost white, crystalline powder.      | Complies   |            |  |
| Í | 2.      | Solubility   | Slightly soluble in water, very slightly        | Complies   |            |  |
|   | ,       | , ,  | soluble in ethanol (96 per cent), practically   | - The state of the |            |  |
|   |         | •  | insoluble in fatty oils. It dissolves in dilute |  |            |  |
|   |         |  | acids and dilute solutions of alkali            |  |            |  |
|   |         |  | hydroxides                                      |  |            |  |
|   | 3.      | Identification   | The infra-red absorption spectrum               | Complies   |            |  |
| 1 | 4.      | Related substances   | By liquid chromatography.                       | Complies   |            |  |
|   | 5.      | Water  | 11.5 per cent to 14.5 per cent                  | Set I  | 13.80%     |  |
|   |         |  |   | Set II   | 13.70%     |  |
|   |         |  |   | Average  | 13.75%     |  |
|   | 6.      | Assay  | less than 95.0 % and Not more than              | Set I  | 84.24%     |  |
| l |         | 1200   | 102.0% on anhydrous substance.                  | Set II   | 84.37%     |  |
|   |         | The state of the s |   | Set III  | 84.60%     |  |
|   |         | N. N. Stronger   |   | Average  | 84.40%     |  |
|   | ·       |  |   |  | (As it is) |  |

% RSD of Assay: 0.215% (Limit: Not more than 1.0%)

Remark: This material shall be substituted as working standard in place of the reference standard as per above performed tests.

| No of Vials prepared     | :      | 07         | Date of Preparation |    | 19/08/2014 | BORA         |
|--------------------------|--------|------------|---------------------|----|------------|--------------|
| Effective from           | :      | 19/08/2014 | Valid Up to         | :  | 18/08/2015 | W. MUMan ITT |
| Use within <u>02</u> mon | (8)    |            |                     |    |            |              |
|                          | $\cap$ |            |                     |    |            | *            |
| Analysed By:             | Lel    | /          | Checked by: (V)     | Aı | oproved by | <u> </u>     |

|   | Analysed By: |    | 1  |      | Checked by: |       | V Q   | Approved by: | =     |      |   |
|---|--------------|----|----|------|-------------|-------|-------|--------------|-------|------|---|
| - | Date:        | 19 | 80 | 2014 | Date:       | 19 00 | 22914 | •            | 19/00 | 2014 | - |