## **CHROMATOGRAPHIC CONDITIONS:**

|                                          |               | ASSA                                      | <u>′</u>                                            |  |  |
|------------------------------------------|---------------|-------------------------------------------|-----------------------------------------------------|--|--|
| Column No:                               | 196           | _ Type of Column:                         | Xterra RP 18, 25cm                                  |  |  |
| Column Temp (°C):                        | 30            | _                                         |                                                     |  |  |
| Detection $\lambda$ (nm):                | 214           | _ Injection Vol (μL)                      | :                                                   |  |  |
| Mobile Phase: Compos<br>ACN:WATER(23:77) | ition (% v/v) | & Ratios                                  | Flow Rate (mL/min): 1 Pump Pressure (bars): 200-230 |  |  |
| Column No:<br>Column Temp (°C):          |               | <u>DISSOLU</u><br>_ Type of Column:       | <u>, , , , , , , , , , , , , , , , , , , </u>       |  |  |
| Detection λ (nm):                        |               | _<br>_ Injection Vol (μL)                 | :                                                   |  |  |
| Mobile Phase: Compos                     | ition (% v/v) | Flow Rate (mL/min): Pump Pressure (bars): |                                                     |  |  |
| REFERENCE SUBSTA                         | ANCES:        |                                           |                                                     |  |  |

| NO | Reference Substances/Related Substances | NQCL Code/Batch | Purity (%) |
|----|-----------------------------------------|-----------------|------------|
| 1. |                                         |                 |            |
| 2. |                                         |                 |            |
| 3. |                                         |                 |            |
| 4. |                                         |                 |            |
| 5. |                                         |                 |            |