

No. TA 50101254



101258

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **SHREYANSH MISHRA**  
of **ST. JOHN'S SCHOOL, LEDHUPUR, VARANASI**  
Index Number **T/5189/129**

Son of  
**Smt PUSHPA MISHRA**  
**Shri CHANDRA SHEKHAR MISHRA**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION**

The candidate attained at least grade **7** in **SIX** subjects of the External Examination  
and at least grade **D** in the subject of Internal Assessment as given below:

**SUBJECTS**

External Examination

**ENGLISH**  
**HINDI**  
**HISTORY, CIVICS & GEOGRAPHY**  
**MATHEMATICS**  
**SCIENCE**  
**COMPUTER APPLICATIONS**

**GRADE**

**3 THREE**  
**1 ONE**  
**2 TWO**  
**3 THREE**  
**2 TWO**  
**1 ONE**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**EXAMINATION OF MARCH 2013**

**Date of birth as**

**certified by the (in words) Twenty Seventh August Nineteen Hundred Ninety Eight**  
**Head of the School**

**at the time of (in figures) 27.08.1998**  
**registration**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2013**

**No. TA 40102866**



**STATEMENT OF MARKS**

Name **SHREYANSH MISHRA**

of **ST. JOHN'S SCHOOL, LEDHUPUR, VARANASI**

Index Number **T/5189/129**

Son of

**Smt PUSHPA MISHRA**

**Shri CHANDRA SHEKHAR MISHRA**

**SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-B, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-C, CHE-B, BIO-B)**

**COMPUTER APPLICATIONS**

**Percentage Marks**

76	SEVEN	SIX
95	NINE	FIVE
80	EIGHT	ZERO
74	SEVEN	FOUR
80	EIGHT	ZERO
92	NINE	TWO

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

Date of birth as

certified by the (in words) **Twenty Seventh August Nineteen Hundred Ninety Eight**

Head of the School

at the time of (in figures) **27.08.1998**

registration

**RESULT - PASS CERTIFICATE AWARDED**

Note : 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

Chief Executive & Secretary