

8). Don't leave plastic/Polybags.

## Goverment of Rajasthan. Department of Forest,



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| Boarding Pass   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
|---|----------------------------|-----------------|----------------|--------------|---------------|-----------------------|--------------------------|------------------------------|---------------|------------------|-----------------|
| Boarding Pas  | ecial Categor              | y for Ranthambo | re National Pa | rk           |               |                       |                          | Booking No : 638279597879822 |               | 3279597879822030 |                 |
| Visit Date  | /isit Date Reservation Dat |                 | Route Name     | Total Member | s Shift       | Canter                |                          | Guide Name                   | Ticket Amount |                  | Mode Of Booking |
| 18/08/2023  | 18/08                      | 3/2023          | Zone 5         | 4            | Evening       | 9797                  |                          | JGHG                         | 4398          |                  | Current Booking |
| SNO   | SNO Visitor Name           |                 |                | Nationality  |               | Id proof & Id details |                          | Video Camera                 |               |                  |                 |
| 1   | RAKESH KUMAR SINGHA        |                 |                |              | Indian / 1    |                       | Aadh                     | Aadhar / IDNO001             |               | 0                |                 |
| 2 asdfas  |                            |                 |                |              | Indian / 1    |                       | Driving Licence / 234234 |                              | 0             |                  |                 |
| 3 asdfasdf  |                            | asdfasdf        |                |              | Indian / 1    |                       | Driving Licence / 234234 |                              | 0             |                  |                 |
| 4 adfsadf   |                            | adfsadf         |                |              | Foreigner / 1 |                       | Passport / 234234        |                              | 0             |                  |                 |
| Boarding Point : Forest Safari Booking Office, Shilpgram, Village Ramsinghpura, Ranthambhore Road, Sawai Madhopur |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| Remaining Payable Amount 0.00   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| Terms and conditions for Visitors   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| The visitor must reach the boarding point at least 15 minutes prior to the departure time.                        |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| Any violation of rules will be punishable under wildlife protection Act 1972.                                     |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| Abide by the rules of the :Special Category for Ranthambore National Park   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| DO's:   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 1). Enter the park with a valid ticket.   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 2). Take official guide with you inside the park.   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 3). maximum speed limit is 20 km/hr.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 4). Always carry drinking water.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 5). Maintain silence and discipline during excursions.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 6). Allow the animals to have the right of way.   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 7). Wear colors which match with Nature.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 8). Please carry maps/Guide Book for your reference.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 9). If driver and Guide violate then report to Department at the contacts mentioned on this Boarding Pass.        |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| DONT'S:   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 1). don't get down, unless told by the guide.   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 2). Don't carry arms, explosives or intoxicants inside the park.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 3). Don't blow horn.  |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 4). Don't litter with cans,bottles, plastic bags etc.   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |
| 5). Don't try t   | o feed                     | the animals.    |                |              |               |                       |                          |                              |               |                  |                 |
| 6). Don't smo   | ke or l                    | it fire.        |                |              |               |                       |                          |                              |               |                  |                 |
| 7). Don't tease or chase the animals.   |                            |                 |                |              |               |                       |                          |                              |               |                  |                 |

